

Sancti Marci Ecclesia, Philadelphiensis.



S. Mark's Day.

FOURTH SUNDAY AFTER EASTER.

The TWENTY-FIFTH day of APRIL, A. D. 1875.

Matins and Holy Communion.

PROCESSIONAL HYMN. No. 189.	Tune, S. Mark. (373)	Pyne.
VENITE, EXULTEMUS DOMINO	Chant No. 20	Elvey.
PSALTER: 10th Selection	Chants Nos. 20 46	Elvey & Jacobs.
TE DEUM LAUDAMUS	Service in F.	H. Smart.
JUBILATE DEO	Service in F.	H. Smart.
NICENE CREED	Service in A flat.	Pyne.
ANTHEM	Awake, awake; put on thy strength.	Stainer.
KYRIE ELEISON	Service in A flat.	Pyne.
GLORIA TIBI	Service in A.	Armes.
HYMN NO. 190.	Tune, Emperor's Hymn. (401)	Haydn.
FOR THE DOXOLOGY	The heavens are telling.	Haydn.
OFFERTORIUM	For ever blessed are they.	Mendelssohn.
	Blest are the departed.	Spahr.
SURSUM CORDA	Service in A flat.	Pyne.
SANCTUS	Service in A flat.	Pyne.
EUCCHARISTIC HYMN. No. 207.	Tune, S. Winifred.	Pyne.
GLORIA IN EXCELSIS	Service in A.	Armes.
RECESSIONAL HYMN. No. 423.	Tune, Gotha. (402)	Prince Albert.

Evensong.

PROCESSIONAL HYMN. No. 189.	Tune, S. Mark. (373)	Pyne.
PSALTER: 10th Selection	Chants Nos. 20 64	Elvey & Jacobs.
CANTATE DOMINO	Unison Service in C.	Goss.
DEUS MISEREATUR	Unison Service in C.	Goss.
ANTHEM	Awake, awake; put on thy strength.	Stainer.
HYMN NO. 190.	Tune, Emperor's Hymn. (401)	Haydn.
FOR THE DOXOLOGY	The heavens are telling.	Haydn.
RECESSIONAL HYMN. No. 423.	Tune, Gotha. (402)	Prince Albert.
VOLUNTARY	Air, and Variations from the Grand Septuor.	Beethoven.
	But as for his people.	Handel.

J. KENDRICK PYNE, Organist and Choirmaster.

St. Thomas' Day, Thursday, December 20.

HOLY COMMUNION AFTER MORNING PRAYER.

Eucharistic Hymn, 205, 2d verse.

Offerings for the Bell Fund.

The Fourth Sunday in Advent, Dec. 24.

HOLY COMMUNION, 7 A. M.

Hymn 205, 2d verse.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, . . . *Berthold Tours.**Anthem*, . . . *Weber.*

Holy, Holy, Holy, Lord God of Sabaoth: Nations shall bow down before Thee. Hosanna in the Highest.

Hymn, after Gospel, 13.

Offerings for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in F, . . . *Berthold Tours.**Eucharistic Hymn*, 209*Recessional*, Nunc Dimittis, (See page 1.)

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants.**Anthem*, "Hosanna in the highest," (See page 3.) *Dr. Stainer.*

Offerings for Church Repairs.

Hymn 484. . . . *Recessional Hymn*, 492.

EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms 97 and 98. . . . *Lesson*, St. John, xvi.*Anthem*, "Hosanna in the highest," (See page 3.) *Dr. Stainer.**Hymns* 4 and 484. (In the Church Prayer Books, 9 and 12.)*Recessional Hymn*, 492. (In the Church Prayer Books, 182.)

Daily Prayers at 9 A. M. and 5 P. M. There will be a Celebration of the Holy Communion each Wednesday in Advent, at 7 A. M.

The Offerings on Sundays, at 7 A. M., will be for the Poor, and at 7.30 P. M. for the Assistants' Fund.

The Employment Society meets on Wednesdays and Fridays, at 9.30 A. M. The Annual Subscriptions are now due.

The Mothers' Meetings are held on Fridays, at 7 P. M.

The Industrial School for Girls is open on Saturdays, at 10 A. M.

The Hospital Aid Association.—Christmas donations for the Episcopal Hospital may be sent to the School House on Thursday, Dec. 21, from 10 to 12 o'clock.

The Children's Festival will be held on Innocents' Day, Dec. 28, at 7 P. M.

Papers similar to this, containing the words of the Anthems, and Parochial Notices, will be issued from time to time, and sent to each member of the congregation who may desire them. The Annual Subscription, beginning with this number, will be Fifty cents. Subscriptions, with the address, should be handed to the Sexton as soon as possible.

1876.]

[DEC. 1—DEC. 24.]

[No. 1.]

St. Mark's Church, Philadelphia.

The First Sunday in Advent, Dec. 3.

HOLY COMMUNION, 7 A. M.

Hymn 205, 2d verse.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, for Advent, 15.*Te Deum*, and *Jubilate*, in A, . . . *Monk.**Anthem*, . . . *Dr. Elvey.*

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Hymn, after Gospel, 1.

Offerings for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in A, . . . *Monk.**Eucharistic Hymn*, 209.*Recessional*, . . . *Nunc Dimittis.*

Lord, now lettest Thou Thy servant depart in peace: according to Thy word.

For mine eyes have seen: Thy salvation,

Which Thou hast prepared: before the face of all people:

To be a light to lighten the Gentiles: and to be the glory of Thy people Israel.

Glory be to the FATHER, etc.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants.**Anthem*, . . . *Reynolds.*

My God, My God, look upon Me; why hast Thou forsaken Me? and art so far from My health, and from the words of My complaint? O My God, I cry in the day time, but Thou hearest not; and in the night season also I take no rest. But Thou continuest holy; O Thou Worship of Israel.

Offerings for Christmas Decoration of the Church.

Hymn 335. . . . *Recessional Hymn*, 492.

EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms 45. . . . *Lesson*, St. Matt. xxv.*Anthem*, . . . *Mendelssohn.*

O God have mercy upon me, and blot out my transgressions, according to Thy loving kindness, yea, even for Thy mercy's sake. Degrade me not, O cast me not away from Thy presence, and take not Thy Spirit from me, O LORD. LORD, a broken heart, and a contrite heart is offered before

Thee. O God, have mercy upon me according to Thy loving kindness, yea, even for Thy mercy's sake. I will speak of Thy salvation, I will teach transgressors, and sinners shall be converted unto Thee. Then open Thou my lips, O Lord, and my mouth shall show forth Thy glorious praise.

Sleepers, wake! a voice is calling! It is the Watchman on the walls, thou city of Jerusalem: for, lo, the Bridegroom comes; Arise, and take your lamps. Hallelujah! Awake, His kingdom is at hand. Go forth to meet your Lord.

Hymns 1 and 4. (In the Church Prayer Books, 1 and 9.)

Recessional Hymn, 492. (In the Church Prayer Books, 182.)

The Second Sunday in Advent, Dec. 10.

HOLY COMMUNION, 7 A. M.

Hymn 205, 2d verse.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and Jubilate, in F, . . . *Berthold Tours.*

Anthem, "O God, have mercy," (See page 1.) *Mendelssohn.*

Hymn, after Gospel, 8.

Offerings for Parochial Expenses.

Sanctus, and Gloria in Excelsis, in F, . . . *Berthold Tours.*

Eucharistic Hymn, 209.

Recessional, Nunc Dimittis, (See page 1.)

EVENING PRAYER, 4 P. M.

Bonum est, and Deus misereatur, . . . *Chants.*

Anthem, . . . *Dr. Stainer.*

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: Shake thyself from the dust; arise, and sit down, O Jerusalem: Loose thyself from the bands of thy neck, shake thyself from the dust. O captive daughter of Zion. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. The watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for He hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all nations; and all the ends of the world have seen the salvation of our God. Hallelujah, Amen.

Offerings for Church Repairs.

Hymn 10. . . . *Recessional Hymn, 492.*

EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm 9. . . . *Lesson, St. Matt. v, 1-21.*

Anthem, . . . *G. A. McFarren.*

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness, for His name's

sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Hymns 8 and 335. (In the Church Prayer Books, 8 and 327.)

Recessional Hymn, 492. (In the Church Prayer Books, 182.)

The Third Sunday in Advent, Dec. 17.

HOLY COMMUNION, 7 A. M.

Hymn 205, 2d verse.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and Jubilate, in A, . . . *Monk.*

Anthem, . . . *Dr. Stainer.*

Hosanna in the highest, Hosanna. Who is this that cometh from Edom? who is this with dyed garments from Bozrah? this that is glorious in His apparel, travelling in the greatness of His strength? I that speak in righteousness, mighty to save. Wherefore art Thou red in Thine apparel, and Thy garments like him that treadeth in the wine-fat? I have trodden the wine-press alone; and of the people there was none with Me. I will tread them in Mine anger, and trample them in My fury; for the day of vengeance is in Mine hand, and the year of My redeemed is come.

And when as Judge Thou drawest nigh,
The secrets of all hearts to try,
When sinners meet their awful doom,
And saints attain their heavenly home;
O let us not for evil past
Be driven from Thy face at last,
But with the blessed ever more
Behold and love Thee and adore. Amen.

Hymn, after Gospel, 481.

Offerings for Home Missions to Colored People.

Sanctus, and Gloria in Excelsis, in A, . . . *Monk.*

Eucharistic Hymn, 209.

Recessional, Nunc Dimittis, (See page 1.)

EVENING PRAYER, 4 P. M.

Bonum est, and Deus misereatur, . . . *Chants.*

Anthem, "Awake, Awake," (See page 2.) . . . *Dr. Stainer.*

Offerings for Church Repairs.

Hymn 483. . . . *Recessional Hymn, 492.*

EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm 49. . . . *Lesson, St. John, xiv.*

Anthem, "My God, My God," (See page 1.) . . . *Reynolds.*

Hymns 13 and 483. (In the Church Prayer Books, 11 and 14.)

Recessional Hymn, 492. (In the Church Prayer Books, 182.)

EVENING PRAYER, 5 P. M.

Proper Psalms, cii, cxxx, cxliii, . . . *Plain Song.*
Psalm, after Evening Prayer, li, . . . *Miserere.*

The First Sunday in Lent, Feb. 18.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Processional Hymn, for the day, 48, . . . *St. Mary's.*
Benedicite, . . . *F. W. Mills.*
Anthem, . . . *Sir John Goss.*

The wilderness and the solitary place shall be glad for them, and the desert shall rejoice, and blossom as a rose. It shall blossom abundantly, and rejoice even with joy and singing: The glory of Lebanon shall be given unto it: the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, be strong: fear not: behold your God. Behold your God will come with vengeance, even God with a recompense: He will come and save you, even God. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, and the tongue of the dumb shall sing. For in the wilderness shall waters break out and streams in the desert.

Hymn, after the Gospel, 49, . . . *Hemlein.*

Offerings for the Society for the Increase of the Ministry.

Sanctus, and *Gloria in Excelsis*, in A, . . . *Monk.*

Recessional Hymn, for the day, 491, . . . *Aurelia.*

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants.*

Anthem, "If ye love Me," (See page 11.) . . . *Monk.*

Hymn 507, . . . *F. H. Lohr.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms xxv. . . *Lesson*, St. John, v. 19-41.

Anthem, "The Wilderness," (See above.) . . . *Sir John Goss.*

Hymn 53. (In the Church Prayer Books, 76.) . . . *Miserere.*

Hymn 507. (In the Church Prayer Books, 230.) . . . *F. H. Lohr.*

Daily Prayers at 9 A. M. and 5 P. M. There will be a Celebration of the Holy Communion during Lent, on Wednesdays, at 12 M., and on Fridays, at 7 A. M. Also, during Lent, a Confirmation Lecture in the Sunday School Room on each Wednesday after the Evening Prayer; and a Sermon in the Church on Fridays, at the Evening Prayer.

The Offerings on Sundays, at 7 A. M., will be for the Poor; at 4 P. M., for Church Repairs; and at 7.30 P. M. for the Assistants' Fund.

The Employment Society earnestly asks for more subscriptions to enable it to meet the unusual demands for help.

The Ladies' Missionary Aid Society meets on Thursdays, at 10 A. M. Donations of money or material requested.

Confirmation on Easter Even., 31st March, at 5 P. M.

1877.]

[JAN. 21—FEB. 18.]

[No. 3.]

St. Mark's Church, Philadelphia.

The Third Sunday after the Epiphany, Jan. 21.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Processional Hymn, for the day, 34, . . . *Cruzen.*
Te Deum, and *Jubilate*, in A, . . . *Monk.*
Anthem, . . . *Reynolds.*

My God, My God, look upon Me; why hast Thou forsaken Me? and art so far from my health, and from the words of my complaint? O my God, I cry in the day time, but Thou hearest not; and in the night season also I take no rest. But Thou continuest holy; O Thou Worship of Israel.

Hymn, after the Gospel, 126, . . . *Melcombe.*

Offerings for Missions, Diocesan, Domestic and Foreign.

Sanctus, and *Gloria in Excelsis*, in A, . . . *Monk.*

Recessional Hymn for the Day, 199, . . . *Bridehead.*

EVENING PRAYER, 4 P. M.

Cantate, and *Benedic*, . . . *Chants.*

Anthem, . . . *G. A. McFarren.*

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness, for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Hymn 284, . . . *St. Aidan.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms lxxxiv, lxxxv. . . *Lesson*, Rom. x.

Anthem, . . . *Weber.*

Holy, Holy, Holy, Lord God of Sabaoth: Nations shall bow down before Thee. Hosanna in the Highest.

Hymn 126, (In the Church Prayer Books, 395.) . . . *Melcombe.*

Hymn 284, (In the Church Prayer Books, 393.) . . . *St. Aidan.*

Septagesima Sunday, Jan. 28.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Processional Hymn, until Lent, 477, . . . *H. J. Gauntlett.*
Te Deum, and *Jubilate*, in F, . . . *B. Tours.*

Anthem, *Barnby.*
O LORD, how manifold are Thy works: in wisdom hast Thou made them all; the earth is full of Thy riches. The valleys stand so thick with corn, that they shall laugh and sing. Praise the LORD, O my soul; and forget not all His benefits.

Hymn, after the Gospel, 476, *St. Magnus.*
Offerings, for Parochial Expenses.
Sanctus, and *Gloria in Excelsis*, in F, *B. Tours.*
Eucharistic Hymn, until Easter, 209, *Ratisbon.*
Recessional Hymn, until Lent, 430. *Benediction.*

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, *Chants.*
Anthem, *Best.*

The LORD is great in Sion, and high above all people. O magnify the LORD our God, and worship him upon His Holy hill, for the LORD our God is holy.

Hymn 232, *A. Sullivan.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, xlix. *Lesson*, Acts, xvii. 10-32.

Anthem, *Mendelssohn.*

O God have mercy upon me, and blot out my transgressions, according to Thy loving kindness, yea, even for Thy mercy's sake. Deny me not. O cast me not away from Thy presence, and take not Thy Spirit from me, O LORD. LORD, a broken heart, and a contrite heart is offered before Thee. O God have mercy upon me according to Thy loving kindness, yea, even for Thy mercy's sake. I will speak of Thy salvation, I will teach transgressors, and sinners shall be converted unto Thee. Then open Thou my lips, O LORD, and my mouth shall show forth Thy glorious praise.

Hymn 370, (In the Church Prayer Books, 163.) *Merton.*

Hymn 491. (In the Church Prayer Books, 181.) *Aurelia.*

Sexagesima Sunday, Feb. 4.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in D, *F. W. Mills.*

Anthem, "Holy, Holy, Holy," (See page 9.) *Weber.*

Hymn, after the Gospel, 455, *Redhead.*

Offerings, for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in D, *F. W. Mills.*

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, *Chants.*

Anthem, "O Lord, how manifold," (See above.) *Barnby.*

Hymn 256, *Troyte.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, xc. *Lesson*, 2 Pet. iii.

Anthem, *Dr. C. Whitfield.*

Behold, how good and joyful a thing it is, brethren, to dwell together in unity! It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing. It is like the dew of Hermon, which fell upon the hill of Zion, for there the LORD promised His blessing, and life for evermore. Hallelujah. Amen.

Hymn 455, (In the Church Prayer Books, 265.) *Redhead.*

Hymn 75, (In the Church Prayer Books, 62.) *St. Denys.*

Quinquagesima Sunday, Feb. 11.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, *B. Tours.*

Anthem, *Kent.*

Hear my prayer, O God, and hide not Thyself from my petition. Take heed unto me and hear me: how I mourn in my prayer and am vexed. My heart is disquieted within me: and the fear of death is fallen upon me. Then I said, O that I had wings like a dove: then would I flee away, and be at rest.

Hymn, after the Gospel, 456, *A. Sullivan.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in F, *B. Tours.*

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, *Chants.*

Anthem, *W. H. Monk.*

If ye love Me keep My commandments; and I will pray the Father, and He shall give you another comforter, that He may abide with you for ever, even the Spirit of Truth.

Hymn 78, *Rockingham.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms lxxvii. *Lesson*, Heb. xi. 1-20.

Anthem, "Hear my Prayer," (See above.) *Kent.*

Hymn 78, (In the Church Prayer Books, 60.) *Rockingham.*

Hymn 76, (In the Church Prayer Books, 66.) *Sir J. Goss.*

Ash Wednesday, Feb. 14.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Proper Psalms, vi, xxxii, xxxviii, *Plain Song.*

Benedicite, *F. W. Mills.*

Anthem, "The Lord is my Shepherd," (See page 9.) *McFarren.*

Hymn, after the Gospel, 48, *St. Mary's.*

Offerings for the Bell Fund.

Sanctus, and *Gloria in Excelsis*, in A, *Monk.*

And when as Judge Thou drawest nigh,
The secrets of all hearts to try,
When sinners meet their awful doom,
And saints attain their heavenly home:
O let us not for evil past
Be driven from Thy face at last,
But with the blessed ever more
Behold and love Thee and adore. Amen.

Hymn, after the Gospel, 86, *Gethsemane*.

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, *Tours*, and *Triple Chant*.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, *Chants*.

Anthem, *Attwood*.

Enter not into judgment with Thy servant, O LORD, for in Thy sight shall no man living be justified.

Hymn 76, *Goss*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm xl, *Lesson*, St. Luke xix, 28.

Anthem, "O Lord, my God," (See page 14.) *Malan*.

Hymn 86. (In the Church Prayer Books, 71.) *Gethsemane*.

Hymn 76, (In the Church Prayer Books, 66.) *Goss*.

Good Friday, March 30.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Proper Psalms, xxii, xl, liv, *Plain Song*.

Benedicite, *F. W. Mills*.

Anthem, *Reynolds*.

My God, My God, look upon Me; why hast Thou forsaken Me? and art so far from My health, and from the words of My complaint? O My God, I cry in the day time, but Thou hearest not; and in the night season also I take no rest. But Thou continuest holy; O Thou Worship of Israel

Hymn, after the Gospel, 87, *Passion Chorale*.

Offerings, for the Conversion of the Jews.

Sanctus, and *Gloria in Excelsis*, *Monk*, and *Triple Chant*.

Daily Prayers at 9 A. M. and 5 P. M. There will be a Celebration of the Holy Communion during Lent, until the Holy Week, on Wednesdays, at 12 M., and on Fridays, at 7 A. M. Also, a Confirmation Lecture in the Sunday School Room on each Wednesday after the Evening Prayer; and a Sermon in the Church on Fridays, at the Evening Prayer. Persons wishing to be presented for Confirmation on Easter Even, will please inform the Rector as soon as possible.

Holy Week, excepting Good Friday, there will be Daily Prayers at 9 A. M. and 5 P. M., and a celebration of the Holy Communion each day at 12 M.

The Offerings on Sundays, at 7 A. M., will be for the Poor; at 4 P. M., for Church Repairs; and at 7.30 P. M. for the Assistants' Fund. At the Holy Communion, on other days, for the Bell Fund.

The Ladies' Missionary Aid Society meets on Thursdays, at 10 A. M. Donations of money or material requested.

Notes—Papers similar to this, containing the words of the Anthems, and Parochial Notices, are issued from time to time, and sent to each member of the congregation who may desire them. The Annual Subscription, beginning with the Advent number, is Fifty cents. Subscriptions, with the address, should be handed to the Sexton.

1877.]

[FEB. 25—MAR. 30.]

[No. 4.]

St. Mark's Church, Philadelphia.

The Second Sunday in Lent, Feb. 25.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, for the day, 48, *St. Mary's*.

Benedicite, *F. W. Mills*.

Anthem, *Attwood*.

Enter not into judgment with Thy servant, O LORD: for in Thy sight shall no man living be justified.

Hymn, after the Gospel, 393, *Hollingside*.

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, *Monk*, and *Triple Chant*.

Eucharistic Hymn, until Easter, 209, *Ratisbon*.

Recessional Hymn, for the day, 491, *Aurelia*.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, *Chants*.

Anthem, *G. A. McFarren*.

The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures, He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness, for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

Hymn 80, *St. John*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm xxxviii, *Lesson*, St. Matt. xxvi, 36-57.

Anthem, *Kent*.

Hear my prayer, O God, and hide not Thyself from my petition. Take heed unto me and hear me: how I mourn in my prayer and am vexed. My heart is disquieted within me: and the fear of death is fallen upon me. Then I said, O that I had wings like a dove: then would I flee away, and be at rest.

Hymn 393, (In the Church Prayer Books, 191.) *Hollingside*.

Hymn 80, (In the Church Prayer Books, 57.) *St. John*.

The Third Sunday in Lent, March 4.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, until Easter, 79, *Breslau*.

Benedicite, *F. W. Mills*.

Anthem, *Farrant*.

LORD, for Thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives; to decline

from sin and incline to virtue, that we may walk with a perfect heart before Thee, now and evermore.

Hymn, after the Gospel, 391, . . . *Redhead*.
Offerings, for the Poor and Charitable uses.
Sanctus, and *Gloria in Excelsis*, . . . *Tours*, and *Triple Chant*.
Recessional Hymn, until Easter, 491, . . . *Aurelia*.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants*.
Anthem, . . . *Himmel*.
Incline Thine ear to me, O LORD: make haste to deliver me. O save me for Thy mercy's sake.
Hymn 237, . . . *Westerdale*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Processional Hymn, until Easter, 232, . . . *Sullivan*.
Psalm cii, . . . *Lesson*, 1 Cor. vi, 9.
Anthem, . . . *Malan*.

O LORD, my God, hear Thou the prayer Thy servant prayeth: have Thou respect unto his prayer: hear Thou in heaven, Thy dwelling place: and when Thou hearest, LORD, forgive.

Hymn 237, (In the Church Prayer Books, 134.) . . . *Westerdale*.
Hymn 391, (In the Church Prayer Books, 186.) . . . *Redhead*.

The Fourth Sunday in Lent, March 11.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Benedicite, . . . *F. W. Mills*.
Anthem, . . . *Goss*.

Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service; grant that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through the merits of JESUS CHRIST our LORD, Amen.

Hymn, after the Gospel, 77, . . . *Irby*.
Offerings, for Parochial Expenses.
Sanctus, and *Gloria in Excelsis*, . . . *Mills*, and *Triple Chant*.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants*.
Anthem, . . . *Weldon*.

In Thee, O LORD, have I put my trust: let me never be put to confusion: deliver me in Thy righteousness. Bow down Thine ear to me: make haste to deliver me, and be Thou my strong rock and house of defence: that Thou mayest save me. Draw me out of the net, that they have laid privily for me, for Thou art my strength. Into Thy hands I commend my spirit, for Thou hast redeemed me, O LORD, Thou God of truth.

Hymn 392, . . . *Reynolds*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm, cxlii, cxliii, . . . *Lesson*, St. Mark, vi, 30.

Anthem, . . . *Goss*.
Comfort, O LORD, the soul of Thy servant: for unto Thee, do I lift up my soul.

Hymn 79, (In the Church Prayer Books, 59.) . . . *Redhead*.
Hymn 392, (In the Church Prayer Books, 187.) . . . *Reynolds*.

The Fifth Sunday in Lent, March 18.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Benedicite, . . . *F. W. Mills*.
Anthem, . . . *Hopkins*.

Hear the voice and prayer of Thy servants, which they make before Thee this day: that Thine eyes may be open towards this house day and night, even towards this place of which Thou hast said, My name shall be there. And when Thou hearest, have mercy upon them.

Hymn, after the Gospel, 63, . . . *St. Philip*.
Offerings, for Indian Missions.

Sanctus, and *Gloria in Excelsis*, . . . *Monk*, and *Triple Chant*.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants*.
Anthem, . . . *Richardson*.

O how amiable are Thy dwellings; Thou LORD of hosts. My soul hath a desire and longing to enter into the courts of the LORD: my heart and my flesh rejoice in the living God. Blessed are they that dwell in Thy House: they will always be praising Thee. Hallelujah.

Hymn 75, . . . *St. Denys*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm xxii, . . . *Lesson*, Heb. ii.
Anthem, . . . *Ousely*.

How goodly are thy Tents, O Jacob, and thy Tabernacle, O Israel! As the valleys are they spread forth, as gardens by the river side.

Hymn 77, (In the Church Prayer Books, 63.) . . . *All Saints*.
Hymn 75, (In the Church Prayer Books, 62.) . . . *St. Denys*.

The Sunday before Easter, March 25, and Annunciation of the Blessed Virgin Mary.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Benedicite, . . . *F. W. Mills*.
Anthem, . . . *Dr. Stainer*.

Hosanna in the highest, Hosanna. Who is this that cometh from Edom? who is this with dyed garments from Bozrah? this that is glorious in His apparel, travelling in the greatness of His strength? I that speak in righteousness, mighty to save. Wherefore art Thou red in Thine apparel, and Thy garments like him that treadeth in the wine-fat? I have trodden the wine-press alone; and of the people there was none with Me. I will tread them in Mine anger, and trample them in My fury; for the day of vengeance is in Mine hand, and the year of My redeemed is come.

hast said, My name shall be there; and hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray towards this place: and hear Thou in heaven, Thy dwelling place; and when Thou hearest, forgive. If there be in the land famine, if there be pestilence, whatsoever sickness there be: what prayer and supplication soever be made by any man, or by all Thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands towards this house: then hear Thou in heaven, Thy dwelling place, hear and forgive. And the Lord said to Solomon, I have heard thy prayer; I have hallowed this house, which thou hast built, to put My Name there for ever: and Mine eyes and Mine heart shall be there perpetually. Amen.

Hymn 101, (In the Church Prayer Books, 88.) *Resurrection.*
Hymn 152, (In the Church Prayer Books, 299.) *Minster.*

The Fourth Sunday after Easter, April 29.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, 148, *Minster.*
Te Deum, and *Jubilate*, in D, *F. W. Mills.*
Anthem, "I have surely built," (See page 19.) *Dr. Boyce.*
Hymn, after the Gospel, 189, *Rex Glorice.*
Offerings, for Parochial Expenses.
Sanctus, and *Gloria in Excelsis*, in D, *F. W. Mills.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, in D, *Attwood.*
Anthem, *Weber.*
Holy, Holy, Holy, Lord God of Sabaoth: Nations shall bow down before Thee. Hosanna in the Highest.

Hymn 200, *Maidstone.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms cxii, *Lesson*, St. Matt. v, 17.
Anthem, "Blessed is he," (See page 17.) *Gounod.*
Hymn 336, (In the Church Prayer Books, 321.) *Succa.*
Hymn 494, (In the Church Prayer Books, 368.) *St. Edmund.*

Daily Prayers at 9 A. M. and 5 P. M. There will be a Celebration of the Holy Communion each day during the Octave of Easter, and on St. Mark's Day, April 25, after Morning Prayer.

The Offerings on Sundays, at 7 A. M., will be for the Poor; at 4 P. M., for Church Repairs; and at 7.30 P. M. for the Assistants' Fund. At the Holy Communion, on other days, for Charitable uses.

Papers similar to this, containing the words of the Anthems, and Parochial Notices, are issued from time to time, and sent to each member of the congregation who may desire them. The Annual Subscription, beginning with the Advent number, is Fifty cents. Subscriptions, with the address, should be handed to the Sexton.

St. Mark's Church, Philadelphia.

Easter Day, April 1.

HOLY COMMUNION, 7 A. M. (Choral.)

Processional Hymn, 99, *Easter Hymn.*
Anthem, during the Offertory, *Gounod.*

Blessed is he that cometh in the name of the Lord
Offerings, for the Poor and Charitable uses.

Eucharistic Hymn, for Easter Tide, 207, *Hodges.*
Credo, *Sanctus*, and *Gloria in Excelsis*, *Tours.*
Recessional Hymn, 103, *Victory.*

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Proper Psalms, ii, lvii, cxi, *Plain Song.*
Te Deum, and *Jubilate*, in F, *Attwood.*
Anthem, *F. W. Mills.*

Christ, our Passover, is sacrificed for us: therefore let us keep the feast, not with the old leaven, nor with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more: death hath no more dominion over him. For in that He died, He died unto sin once: but in that he liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead in deed unto sin, but alive unto God through Jesus Christ our Lord Amen

Nicene Creed, after the Gospel, *Tours.*
Hymn 98, *Graham.*
Anthem, after the Sermon, *Beethoven.*

Hallelujah, power, and glory to the Lord Jehovah's name. Praise the Lord, ye everlasting choir, in holy songs of joy. Worlds unborn shall sing His glory. Praise the Lord in holy songs of joy. Hallelujah.

During the Offertory, "Blessed is he," (See above.) *Gounod.*
Sanctus, and *Gloria in Excelsis*, in D, *F. W. Mills.*

EVENING PRAYER, 4 P. M.

Sunday School Festival.

Proper Psalms, cxiii, cxiv, cxviii, *Plain Song.*
Cantate, and *Deus misereatur*, in D, *Attwood.*
The words of the Carols and Hymns will be found in the Pews.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms cxlviii, cxlix, cl, *Lesson*, Rev. v.
Anthem, "Christ, our Passover," (See above.) *F. W. Mills.*
Hymn 98, (In the Church Prayer Books, 79.) *Graham.*
Anthem, after the Sermon, "Hallelujah," (See above.) *Beethoven.*
Hymn 138, (In the Church Prayer Books, 117.) *Nieva.*

The First Sunday after Easter, April 8.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, *Attwood.**Anthem*, "Christ, our Passover," (See page 17.) *F. W. Mills.**Hymn*, after the Gospel, 107, *All Saints.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in D, *F. W. Mills.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus Misereatur*, in D, *Attwood.**Anthem*, "Hallelujah," (See page 17.) *Beethoven.**Hymn* 106, *Easter Hymn.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms cxviii, *Lesson*, St. John iii, 18.*Anthem*, *Dr. Stainer.*

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come unto Thee the uncircumcised and the unclean. Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, shake thyself from the dust. O captive daughter of Zion. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. The watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all the nations; and all the ends of the world have seen the salvation of our God. Hallelujah, Amen.

Hymn 107, (In the Church Prayer Books, 83.) *All Saints.**Hymn* 106, (In the Church Prayer Books, 85.) *Easter Hymn.*

The Second Sunday after Easter, April 15.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, 107, *All Saints.**Te Deum*, and *Jubilate*, in F, *Tours.**Anthem*, "Awake, Awake," (See above.) *Dr. Stainer.**Hymn*, after the Gospel, 100, *St. George.*

Offerings, for the Parish School.

Sanctus, and *Gloria in Excelsis*, in F, *Tours.**Recessional Hymn*, 493, *Ewing.*

EVENING PRAYER, 4 P. M.

Cantate, and *Benedic*, *Chants.**Anthem*, *Dr. Elcey.*

Christ is risen from the dead, in that He died, He died unto sin once; but in that He liveth, He liveth unto God. Hallelujah.

Hymn 104, *St. Albinus.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms xix, *Lesson*, St. John iv, 1-27.*Anthem*, *Dr. Wesley.*

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy, hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, which fadeth not away, reserved for you, who are kept by the power of God through faith unto salvation, ready to be revealed at the last time. But as He which hath called you is holy, so be ye holy in all manner of conversation: pass the time of your sojourning here in fear; see that ye love one another with a pure heart fervently: being born again, not of corruptible seed, but of incorruptible, by the word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof fadeth away: but the word of the Lord endureth for ever. Amen.

Hymn 104, (In the Church Prayer Books, 92.) *St. Albinus.**Hymn* 100, (In the Church Prayer Books, 84.) *St. George.*

The Third Sunday after Easter, April 22.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in A, *Monk.**Anthem*, "Blessed be the God," (See above.) *Dr. Wesley.**Hymn*, after the Gospel, 101, *Resurrection.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in A, *Monk.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, *Goss.**Anthem*, *Dr. Stainer.*

Hallelujah! What are these, that are arrayed in white robes? And whence came they? These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Hallelujah! therefore, are they before the throne of God, and serve Him day and night in His temple: they shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of water: and God shall wipe away all tears from their eyes.

Hymn 105, *Ellacombe.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, xx, xxi, *Lesson*, Acts xi, 1-25.*Anthem*, *Dr. Boyce.*

I have surely built Thee an house to dwell in, a settled place for Thee to abide in for ever. But will God indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded? Yet, have Thou respect unto the prayer of Thy servant; O Lord, my God: that Thine eyes may be open towards this house night and day, even towards the place of which Thou

Hymn 146, (In the Church Prayer Books, 398.) . . . *Westerdale.*
Hymn 141, (In the Church Prayer Books, 206.) . . . *Hebrew Melody.*

The First Sunday after Trinity, June 3.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Te Deum, and *Jubilate*, in F, . . . *Attwood.*
Anthem, "Holy, Holy, Holy," (See page 23.) . . . *Spohr.*
Hymn, after the Gospel, 141, . . . *Hebrew Melody.*
 Offerings, for the Poor and Charitable uses.
Sanctus, and *Gloria in Excelsis*, in F, . . . *Tours.*

EVENING PRAYER, 5 P. M.

Bonum est, and *Benedic*, . . . *Rev. J. S. B. Hodges, D. D.*
Anthem, . . . *Dr. John Blow.*

I was in the spirit on the Lord's day: and I heard a great voice of much people in heaven, saying, Hallelujah! Salvation, and glory, and honor, and power, unto the Lord our God; for true and righteous are His judgments. And, again they said, Hallelujah. And the four and twenty elders and the four beasts fell down, and worshipped God that sat on the throne, saying, Amen. And, again they said, Hallelujah. And a voice came out of the throne, saying, Praise our God, all ye His servants, and ye that fear Him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Hallelujah! for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come. Hallelujah.

Hymn 509, . . . *Rev. J. B. Dykes.*

The Second Sunday after Trinity, June 10.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Te Deum, and *Jubilate*, in A, . . . *Monk.*
Anthem, "I was in the spirit," (See above.) . . . *Dr. John Blow.*
Hymn, after the Gospel, 501, . . . *St. Stephen's.*
 Offerings, for Parochial Expenses.
Sanctus, and *Gloria in Excelsis*, in A, . . . *Monk.*

EVENING PRAYER, 5 P. M.

Cantate, and *Deus misereatur*, in F, . . . *Goss.*
Anthem, "In Jewry is God known," (See page 21.) . . . *Dr. Whitfield.*
Hymn 422, . . . *Vienna.*

Daily Prayers at 9 A. M. and 6 P. M. There will be a Celebration of the Holy Communion each day during the Octaves of the Ascension and Whitsun Day, after Morning Prayer.

The Offerings on Sundays, at 7 A. M., will be for the Poor; at 4 P. M., for Church Repairs; and at 7.30 P. M. for the Assistants' Fund. At the Holy Communion, on other days, for Charitable uses.

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1877.]

[MAY 6—JUNE 10.]

[No. 6.]

St. Mark's Church, Philadelphia.

The Fifth Sunday after Easter, May 6.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Processional Hymn, 152, . . . *Christ Church.*
Te Deum, and *Jubilate*, in F, . . . *Attwood.*
Anthem, . . . *Dr. Elvey.*
 Christ is risen from the dead. In that He died, He died unto sin once; but in that He liveth, He liveth unto God. Hallelujah.
Hymn, after the Gospel, 509, . . . *Rev. J. B. Dykes.*
 Offerings, for the Poor and Charitable uses.
Sanctus, and *Gloria in Excelsis*, in F, . . . *Tours.*
Recessional Hymn, 493, . . . *Ewing.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, in F, . . . *Goss.*
Anthem, . . . *Marcello.*

O Lord, our Governor, O how excellent is Thy name in all the world. Out of the mouth of very babes and sucklings hast Thou ordained strength, because of Thine enemies, that Thou mightest still the fruitless rage of the enemy and the avenger. What is a mortal, O Jehovah, that Thou art mindful of him: and the son of a mortal, that Thou visitest him?

Hymn 338, . . . *St. Matthias.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psaln lxxx, . . . *Lesson*, 1 Cor. x, 1-15.
Anthem, . . . *Dr. Clarke Whitfield.*

In Jewry is God known; His name is great in Israel. At Salem is His tabernacle, and His dwelling in Sion. There brake He the arrows of the bow, the shield, the sword, and the battle.

Hymn 507, (In the Church Prayer Books, 230.) . . . *Rev. J. B. Dykes.*

Hymn 338, (In the Church Prayer Books, 328.) . . . *St. Matthias.*

The Ascension Day, May 10.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, HOLY COMMUNION, . . . 10.30 A. M.
Processional Hymn, 114, . . . *Ascension.*
Proper Psalms, viii, xv, xxi, . . . *Plain Song.*
Te Deum, and *Jubilate*, in A, . . . *Monk.*
Anthem, . . . *Best.*

The Lord is great in Sion, and high above all people. O magnify the Lord our God, for He is holy; and worship Him upon His Holy hill, for the Lord our God is holy.

Hymn, after the Gospel, 117, . . . *Redhead.*

Sanctus, and *Gloria in Excelsis*, in A, . . . *Monk.*

Recessional Hymn, 492, . . . *Aurelia.*

The Sunday after Ascension Day, May 13.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, *Tours.*

Anthem, "In Jewry is God known," (See page 21.) *Dr. Whitfield.*

Hymn, after the Gospel, 120, *Melcombe.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in F, *Tours.*

EVENING PRAYER, 4 P. M.

Bonum est, and *Benedic*, . . . *Rev. J. S. B. Hodges, D.D.*

Anthem, "The Lord is great," (See page 21.) . . . *Best.*

Hymn 118, *Croft.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm cxxxii, *Lesson, Phil. iii.*

Anthem, "O Lord, our Governor," (See page 21.) . *Marcello.*

Hymn 117, (In the Church Prayer Books, 95.) . . *Redhead.*

Hymn 113, (In the Church Prayer Books, 99.) . *Old Twenty-fifth.*

Whitsun Day, May 20.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, 130, *Diademata.*

Proper Psalms, xlviii, lxviii, *Plain Song.*

Te Deum, and *Jubilate*, in D, *F. W. Mills.*

Anthem, *Hymn* 137, *Thos. Attwood.*

Hymn, after the Gospel, 138, *Nicora.*

Offerings, for Church Book Societies.

Sanctus, and *Gloria in Excelsis*, in D, . . . *F. W. Mills.*

Recessional Hymn, 126, *Melcombe.*

EVENING PRAYER, 4 P. M.

Proper Psalms, civ, cxlv, *Plain Song.*

Cantate, and *Deus misereatur*, in F, . . . *Goss.*

Anthem, *Dr. William Boyce.*

O where shall wisdom be found, and where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith, It is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price thereof. No mention shall be made of coral or of pearls: for the price of wisdom is above rubies. Whence then cometh wisdom? and where is the place of understanding? seeing it is hid from the eyes of all living. God understandeth the way thereof, and He knoweth the place thereof, for He looketh to the ends of the earth, and seeth under the whole heaven: to make the weight for the winds; and He weigheth the waters by measure. When He made a decree for the rain, and a way for the lightning of the thunder: Then did He see it, and declare it; He prepared it, yea, and searched it out. And unto man He said, Behold! the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Hymn 129, *St. Matthias.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, lxxxiv, lxxxv, *Lesson, Gal. v, 16.*

Anthem, *Dr. C. Whitfield.*

Behold, how good and joyful a thing it is, brethren, to dwell together in unity! It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing. It is like the dew of Hermon, which fell upon the hill of Zion, for there the Lord promised His blessing, and life for evermore. Hallelujah. Amen.

Hymn 137, (In the Church Prayer Books, 101.) . *Veni Creator.*

Hymn 138, (In the Church Prayer Books, 117.) . *Nicora.*

Trinity Sunday, May 27.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, 138, *Nicora.*

Te Deum, and *Jubilate*, in F, *Attwood.*

Anthem, "Where shall wisdom, &c.," (See page 22.) *Dr. Boyce.*

Hymn, after the Gospel, 428, *Braun.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in F, . . . *Tours.*

Eucharistic Hymn, 205, 2d verse & Doxology, *Rockingham.*

Recessional Hymn, 139, *Melcombe.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, in D, . . . *Attwood.*

Anthem, *John Travers.*

Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power. Ascribe unto the Lord the honor due unto His name: bring presents, and come into His courts. O worship the Lord in the beauty of holiness: let the whole earth stand in awe of Him. Tell it out among the heathen, that the Lord is King: and that it is He who hath made the round world so fast that it cannot be moved; and how that He shall judge the people righteously. Let the heavens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is. Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the Lord. For He cometh to judge the earth; and with righteousness to judge the world, and the people with His truth. Amen.

Hymn 140, *Rosenmuller.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm xcvi, *Lesson, Ephes. iv, 1-17.*

Anthem, *Spohr.*

Holy, Holy, Holy is God our Lord, The Almighty One, He that is, and He that was, and is to come. Behold the Lamb that was sacrificed. Then said the voice, "Weep not. Behold, He hath conquered: The Lion of Judah hath conquered."—And the Elders all fell down before the Lamb, with golden harps, and golden vials full of odours, and they sang a new song; O Lord Thou art God alone: to Thee belong all power, and strength, and riches, and wisdom, and blessing, and praise, for ever.

the waters by measure. When He made a decree for the rain, and a way for the lightning of the thunder: Then did He see it, and declare it; He prepared it, yea, and searched it out. And unto man He said, Behold! the fear of the Lord, that is wisdom; and to depart from evil is understanding.
Hymn 510, *St. Ann.*

The Seventeenth Sunday after Trinity, Sept. 23.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in A, *Boyce.*

Anthem, *Richardson.*

O how amiable are Thy dwellings; Thou LORD of hosts. My soul hath a desire and longing to enter into the courts of the LORD: my heart and my flesh rejoice in the living God. Blessed are they that dwell in Thy House: they will alway be praising Thee. Hallelujah.

Hymn, after the Gospel, 455, *Redhead.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in G, *Parry.*

EVENING PRAYER, 5 P. M.

Bonum est, and *Benedic*, in A, *F. W. Mills.*

Anthem, *Attwood.*

Turn Thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Hymn 392, *Reynolds.*

The Eighteenth Sunday after Trinity, Sept. 30.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, *King.*

Anthem, "Awake, awake," &c. (See page 29.) *Dr. Stainer.*

Hymn, after the Gospel, 143, *Manchester.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in G, *Parry.*

EVENING PRAYER, 5 P. M.


Cantate, and *Deus misereatur*, in D, *Attwood.*

Anthem, *Barnby.*

The grace of God that bringeth salvation hath appeared to all men, and all the ends of the world have seen the salvation of our God. Blessed be He that cometh in the name of the Lord. Hosanna in the highest. In Him was life, and the life was the light of men!

Hymn, 469, *Stutgard.*

Daily Prayers at 9 A. M. and 6 P. M. The Offerings on Sundays, at 7 A. M., will be for the Poor; at 5 P. M., for Church Repairs. At the Holy Communion, on other days, for Charitable uses.

 Papers similar to this, containing the words of the Anthems and Parochial Notices, are issued from time to time, and sent to those who desire them. The Annual Subscription, Fifty cents, should be handed to the Sexton.

1877.]

[AUG. 12—SEPT. 30.]

[No. 8.]

St. Mark's Church, Philadelphia.

The Eleventh Sunday after Trinity, August 12.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, 280, *Redhead.*

Te Deum, and *Jubilate*, in F, *Tours.*

Anthem, *Best.*

The LORD is great in Sion, and high above all people. O magnify the LORD our GOD, for He is holy; and worship Him upon His Holy hill, for the LORD our GOD is holy.

Hymn, after the Gospel, 466, *Innocent.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in F, *Tours.*

Recessional Hymn, 238, *Willmore.*

EVENING PRAYER, 5 P. M.

Cantate, and *Deus*, in C, *Goss.*

Anthem, *Kent.*

Hear my prayer, O God, and hide not Thyself from my petition. Take heed unto me and hear me: how I mourn in my prayer and am vexed. My heart is disquieted within me: and the fear of death is fallen upon me. Then I said, O that I had wings like a dove: then would I flee away, and be at rest.

Hymn 409, *Rockingham.*

The Twelfth Sunday after Trinity, August 19.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in A, *Monk.*

Anthem, *Dr. Clarke Whitfield.*

Behold, how good and joyful a thing it is, brethren, to dwell together in unity! It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing. It is like the dew of Hermon, which fell upon the hill of Zion; for there the LORD promised His blessing, and life for evermore. Amen.

Hymn, after the Gospel, 162, *Old Hundredth.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in A, *Monk.*

EVENING PRAYER, 5 P. M.

Cantate, and *Deus misereatur*, in D, *Attwood.*

Anthem, *Dr. Stainer.*

Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come unto thee the uncircumcised and the unclean; shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of

thy neck, shake thyself from the dust. O captive daughter of Zion. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth salvation, that publisheth peace; that saith unto Zion, thy God reigneth! The watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all the nations; and all the ends of the world have seen the salvation of our God. Hallelujah. Amen.

Hymn 456, *Rex Glorice.*

The Thirteenth Sunday after Trinity, August 26.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in D, *F. W. Mills.*

Anthem, *Mendelssohn.*

Sleepers, wake, a voice is calling! It is the Watchman on the walls, thou city of Jerusalem: for, lo, the Bridegroom comes: Arise, and take your lamps. Hallelujah! Awake, His kingdom is at hand. Go forth to meet your Lord.

Hymn, after the Gospel, 449, *Dr. Hiles.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in D, *F. W. Mills.*

EVENING PRAYER, 5 P. M.

Cantate, and *Benedic*, *Chants.*

Anthem, *Monk.*

If ye love Me, keep My commandments; and I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever, even the Spirit of truth.

Hymn 432, *Monk.*

The Fourteenth Sunday after Trinity, Sept. 2.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, *Tours.*

Anthem, *G. A. McFarren.*

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness, for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

Hymn, after the Gospel, 373, *Graham.*

Offerings, for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in F, *F. W. Mills.*

EVENING PRAYER, 5 P. M.

Bonum est, and *Benedic*, in G, *Hodges.*

Anthem, "The Lord is great," &c. (See page 29.) *Best.*
Hymn 169, *Pax Dei.*

The Fifteenth Sunday after Trinity, Sept. 9.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

ProceSSIONAL Hymn, 501, *Winchester.*

Te Deum, and *Jubilate*, in D, *F. W. Mills.*

Anthem, "Hear my Prayer," &c. (See page 29.) *Kent.*

Hymn, after the Gospel, 277, *Old Hundredth.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in D, *F. W. Mills.*

Recessional Hymn, 496, *Southwell.*

EVENING PRAYER, 5 P. M.

Cantate, and *Deus misereatur*, in C, *Goss.*

Anthem, *Dr. Stainer.*

Hallelujah! What are these, that are arrayed in white robes? And whence came they? These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Hallelujah! Therefore, are they before the throne of God, and serve Him day and night in His temple: they shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of water: and God shall wipe away all tears from their eyes.

Hymn 74, *Caswall.*

The Sixteenth Sunday after Trinity, Sept. 16.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in A, *Monk.*

Anthem, "Hallelujah," &c. (See above.) *Dr. Stainer.*

Hymn, after the Gospel, 197, *Minster.*

Offerings, for the Education of the Daughters of the Clergy.

Sanctus, and *Gloria in Excelsis*, in A, *Monk.*

EVENING PRAYER, 5 P. M.

Cantate, and *Benedic*, *Chants.*

Anthem, *Dr. William Boyce.*

O where shall wisdom be found, and where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith, It is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price thereof. No mention shall be made of coral or of pearls: for the price of wisdom is above rubies. Whence then cometh wisdom? and where is the place of understanding? seeing it is hid from the eyes of all living. God understandeth the way thereof, and He knoweth the place thereof, for He looketh to the ends of the earth, and seeth under the whole heaven: to make the weight for the winds; and He weigheth

Sanctus, and *Gloria in Excelsis*, in A, . . . Monk.
Recessional Hymn, 493, . . . Ewing.

The Twenty-third Sunday after Trinity, Nov. 4.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A.M.

Te Deum, and *Jubilate*, in F, . . . Tours.

Anthem, "God is our hope," &c., (See page 34.) . . . Dr. Greene.

Hymn, after the Gospel, 477, . . . Redhead.

Offerings, for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in F, . . . Tours.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . Chants.

Anthem, . . . G. A. McFarren.

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness, for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

Hymn 78, . . . Rockingham.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, cxx, cxxi, cxxii, . . . Lesson, St. Luke, iii, 1-19.

Anthem, . . . Sir John Goss.

The wilderness and the solitary place shall be glad for them, and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense: He will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert. And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon; it shall not be found there; but the redeemed shall walk there. And the ransomed of the Lord shall return and come to Zion with songs, and everlasting joy upon their heads.

Hymn 370, (In the Church Prayer Books, 163.) . . . Stuttgart.

Hymn 477, (In the Church Prayer Books, 234.) . . . Redhead.

Daily Prayers at 9 A. M. and 5 P. M. The Offerings on Sundays, at 7 A. M., will be for the Poor; at 4 P. M., for Church Repairs; at 7.30 P. M., for the Assistants' Fund. At the Holy Communion, on other days, for Charitable uses.

Read Papers similar to this, containing the words of the Anthems and Parochial Notices, are issued from time to time, and sent to those who desire them. The Annual Subscription, Fifty cents, should be handed to the Sexton.

St. Mark's Church, Philadelphia.

The Nineteenth Sunday after Trinity, October 7.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A.M.

Processional Hymn, 279, . . . Harewood.

Te Deum, and *Jubilate*, in A, . . . Boyce.

Anthem, . . . Barnby.

The grace of God that bringeth salvation hath appeared to all men, and all the ends of the world have seen the salvation of our God. Blessed be He that cometh in the name of the Lord. Hosanna in the highest. In Him was life, and the life was the light of men!

Hymn, after the Gospel, 127, . . . Franconia.

Offerings, for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in A, . . . Monk.

Recessional Hymn, 203, . . . Bedford.

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, . . . Chants.

Anthem, . . . Kent.

When the Son of man shall come in His glory, and all the Holy Angels with Him, then shall He sit upon the throne of His glory: before Him shall be gathered all nations; and He shall separate them one from another: He shall say to them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in: naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me. Lord, Lord, when saw we Thee an hungered, and fed Thee? or thirsty, and gave Thee drink? when saw we Thee a stranger, and took Thee in? naked, and clothed Thee? or when saw we Thee sick, or in prison, and came unto Thee? Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me. The righteous shall go into life eternal. Hallelujah.

Hymn 391, . . . Redhead.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, cxxxiii, cxxxiv, cxxxv, . . . Lesson, St. Luke, xv.

Anthem, . . . Athwood.

Enter not into judgment with Thy servant, O Lord; for in Thy sight shall no man living be justified.

Hymn 127, (In the Church Prayer Books, 102.) . . . Franconia.

Hymn 391, (In the Church Prayer Books, 186.) . . . Redhead.

Recessional Hymn, 341, . . . Dykes.

The Twentieth Sunday after Trinity, October 14.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A.M.

Te Deum, and *Jubilate*, in G, . . . Parry.

Anthem, "Enter not," &c., (See page 33.) . . . *Attwood.*
Hymn, after the Gospel, 237, . . . *Fairlamb.*
 Offerings, for Parochial Expenses.
Sanctus, and *Gloria in Excelsis*, in G, . . . *Parry.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, in D, . . . *Attwood.*
Anthem, . . . *Weldon.*

In Thee, O Lord, have I put my trust: let me never be put to confusion; deliver me in Thy righteousness. Bow down Thine ear to me: make haste to deliver me, and be Thou my strong rock and house of defence: that Thou mayest save me. Be Thou also my guide, and lead me for Thy Name's sake. Draw me out of the net, that they have laid privily for me, for Thou art my God. Into Thy hands I commend my spirit, for Thou hast redeemed me, O Lord, Thou God of truth.

Hymn 490, . . . *Mills.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms cxxxvi, . . . *Lesson*, Acts, ii, 1-22.
Anthem, "When the Son of Man," &c., (See page 33.) . . . *Kent.*
Hymn 237, (In the Church Prayer Books, 134.) . . . *Fairlamb.*
Hymn 493, (In the Church Prayer Books, 183.) . . . *Ewing.*

The Twenty-first Sunday after Trinity, Oct. 21.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A.M.

Te Deum, and *Jubilate*, in D, . . . *F. W. Mills.*
Anthem, . . . *Ouseley.*

How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! As the valleys are they spread forth, as gardens by the river's side.

Hymn, after the Gospel, 216, . . . *St. Ethelwald.*

Offerings, for Parish Sunday Schools.

Sanctus, and *Gloria in Excelsis*, in D, . . . *F. W. Mills.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, . . . *Chants.*
Anthem, . . . *Dr. Greene.*

God is our hope and strength: a very present help in trouble. Therefore we will not fear, though the earth tremble, though the mountains shake, and the waters rage and swell. For God is in the midst of us, therefore shall we not be moved. God is our hope and refuge, therefore shall we not be moved. O, behold the works of the Lord: He maketh wars to cease in all the world; He is exalted among the heathen; He is exalted in the earth.

Hymn 336, . . . *Hursley.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, cxiv, cxv, . . . *Lesson*, Acts, ix, 1-23.
Anthem, "In Thee, O Lord," &c., (See above.) . . . *Weldon.*
Hymn 285, (In the Church Prayer Books, 256.) . . . *Franconia.*
Hymn 336, (In the Church Prayer Books, 324.) . . . *Hursley.*

St. Simon and St. Jude's Day, October 28.

The Twenty-second Sunday after Trinity.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A.M.

Processional Hymn, 282, . . . *Urbs beata.*

Te Deum, and *Jubilate*, in F, . . . *Attwood.*

Anthem, . . . *Ouseley.*

I know that the Lord is great, and that our Lord is above all gods. Whatsoever the Lord pleased, that did He in heaven and earth; and in the sea, and in all deep places. Praise the Lord out of Zion, who dwelleth at Jerusalem. Hallelujah. Amen.

Hymn, after the Gospel, 189, . . . *Gloria.*

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in G, . . . *Parry.*

Recessional Hymn, 485, . . . *Pyne.*

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, in C, . . . *Goss.*

Anthem, "The grace of God," &c., (See page 33.) . . . *Barnby.*

Hymn 285, . . . *Franconia.*

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, cxvi, cxvii, . . . *Lesson*, Revelations, xx.

Anthem, . . . *Dr. Clarke Whitfield.*

Behold, how good and joyful a thing it is, brethren, to dwell together in unity! It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing. It is like the dew of Hermon, which fell upon the hill of Zion; for there the Lord promised His blessing, and life for evermore. Amen.

Hymn 78, (In the Church Prayer Books, 60.) . . . *Rockingham.*

Hymn 393, (In the Church Prayer Books, 191.) . . . *Dykes.*

All Saints' Day, Thursday, November 1.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A.M.

Processional Hymn, 232, . . . *Sullivan.*

Te Deum, and *Jubilate*, in A, . . . *Monk.*

Anthem, . . . *Dr. Stainer.*

Hallelujah! What are these that are arrayed in white robes? and whence came they? These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Hallelujah! Therefore are they before the throne of God, and serve Him day and night in His temple: they shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Hymn, after the Gospel, 189, . . . *Gloria.*

Offerings, for Charitable uses.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm xlv, . . . Lesson, St. Matt. xxv.
Anthem, "In Jewry is God known," &c., (See page 37.) *Whitfield*.
Hymn 1, (In the Church Prayer Books, 1.) . . . *St. Thomas*.
Hymn 4, (In the Church Prayer Books, 9.) . . . *Holyrood*.

The Second Sunday in Advent, December 9.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Te Deum, and *Jubilate*, in D, . . . *F. W. Mills*.
Anthem, "Rejoice in the Lord," &c., (See page 38.) . . . *Purcell*.
Hymn, after the Gospel, 8, . . . *St. Matthew*.
Offerings, for Parochial Expenses.
Sanctus, and *Gloria in Excelsis*, in D, . . . *F. W. Mills*.
EVENING PRAYER, 4 P. M.
Bonum est, and *Deus misereatur*, . . . *Chants*.
Anthem, "If ye love Me," &c., (See page 37.) . . . *Monk*.
Hymn 10, . . . *Day of Rest*.

EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm ix, . . . Lesson, St. Matt. v, 1-21.
Anthem, "Arise, shine," &c., (See page 39.) . . . *Dr. Elvey*.
Hymn 1, (In the Church Prayer Books, 1.) . . . *St. Thomas*.
Hymn 4, (In the Church Prayer Books, 9.) . . . *Holyrood*.

Daily Prayers at 9 A. M. and 5 P. M. There will be a Celebration of the Holy Communion each Wednesday in Advent, at 7 A. M.

The Offerings on Sundays, at 7 A. M., will be for the Poor; at 4 P. M., for Church Repairs; and at 7.30 P. M., for the Assistants' Fund. At the Holy Communion, on other days, for Charitable uses.

The Employment Society meets on Wednesdays and Fridays, at 9.30 A. M. The Annual Subscriptions are now due.

The Mothers' Meetings are held on Fridays, at 7 P. M.

The Industrial School for Girls is open on Saturdays, at 10 A. M.

The Hospital Aid Association.—Thanksgiving donations for the Episcopal Hospital may be sent to the School House on Tuesday, Nov. 27, from 10 to 12 o'clock.

The Annual Meeting of the Altar Society will be held in the School House, on Monday, Nov. 12th, at 10 A. M.

Papers similar to this, containing the words of the Anthems and Parochial Notices, are issued regularly, and sent to those who desire them. The Annual Subscription, Fifty cents, begins with Advent, and is now due, may be handed to the Sexton.

The Rector hopes that they will be taken by all the members of the Congregation, in order that they may keep themselves informed of the parish interests, and join in its worship with the understanding as well as the spirit.

1877.]

[Nov. 11—Dec. 9.]

[No. 10.]

St. Mark's Church, Philadelphia.

The Twenty-fourth Sunday after Trinity, Nov. 11.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Processional Hymn, 282, . . . *Urbs beata*.
Te Deum, and *Jubilate*, in A, . . . *Monk*.
Anthem, . . . *Monk*.
If ye love Me, keep My commandments; and I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever, even the Spirit of Truth.
Hymn, after the Gospel, 370, . . . *Merton*.
Offerings, for Parochial Expenses.
Sanctus, and *Gloria in Excelsis*, in A, . . . *Monk*.
Recessional Hymn, 485, . . . *Pyne*.

EVENING PRAYER, 4 P. M.

Bonum est, and *Benedic*, in G, . . . *Hodges*.
Anthem, . . . *Reynolds*.

My God, My God, look upon Me; why hast Thou forsaken Me; and art so far from My health, and from the words of My complaint? O My God, I cry in the day time, but Thou hearest not; and in the night season also I take no rest. But Thou continuest holy; O Thou Worship of Israel.

Hymn 341, . . . *Dykes*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, cxxiii, cxxiv, cxxv, . . . Lesson, Revelation, ii.
Anthem, . . . *Marcello*.

O Lord, our Governor, O how excellent is Thy name in all the world. Out of the mouth of very babes and sucklings hast Thou ordained strength, because of Thine enemies, that Thou mightest still the fruitless rage of the enemy and the avenger. What is a mortal, O Jehovah, that Thou art mindful of him: and the son of a mortal, that Thou visitest him?

Hymn 373, (In the Church Prayer Books, 168.) . . . *Willmore*.

Hymn 335, (In the Church Prayer Books, 327.) . . . *Eventide*.

The Twenty-fifth Sunday after Trinity, Nov. 18.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.
Te Deum, and *Jubilate*, in F, . . . *Tours*.
Anthem, . . . *Dr. Clarke Whitfield*.

In Jewry is God known; His name is great in Israel. At Salem is His tabernacle, and His dwelling in Sion. There brake He the arrows of the bow, the shield, the sword, and the battle.

Hymn, after the Gospel, 331, . . . *Dix*.

Offerings, for St. Mark's Working Men's Club & Institute.
Sanctus, and *Gloria in Excelsis*, in F, . . . *Tours*.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants*.
Anthem, . . . *Attwood*.

Turn Thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Hymn 28, . . . *Diademata*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms cxlvii, . . . *Lesson*, Revelation, iii.
Anthem, . . . *Himmel*.

Incline Thine ear to me, O LORD; make haste to deliver me. O save me for Thy mercy's sake.

Hymn 491, (In the Church Prayer Books, 181.) . . . *Aurelia*.

Hymn 28, (In the Church Prayer Books, 413.) . . . *Diademata*.

The Twenty-sixth Sunday after Trinity, Nov. 25.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in A, . . . *Dr. Boyce*.
Anthem, . . . *Ouseley*.

I know that the Lord is great, and that our Lord is above all gods. Whatsoever the Lord pleased, that did He in heaven and earth; and in the sea, and in all deep places. Praise the Lord out of Zion, who dwelleth at Jerusalem. Hallelujah. Amen.

Hymn, after the Gospel, 146, . . . *Westerdale*.

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in G, . . . *Parry*.

EVENING PRAYER, 4 P. M.

Cantate, and *Deus misereatur*, in A, . . . *Mills*.

Anthem, "O Lord, our Governor," &c., (See page 37.) *Marcello*.

Hymn 198, . . . *St. Peter*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, xcvi, xcix, . . . *Lesson*, 1 Tim., vi.

Anthem, . . . *Purcell*.

Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand.

Hymn 336, (In the Church Prayer Books, 324.) . . . *Hursley*.

Hymn 138, (In the Church Prayer Books, 117.) . . . *Nicosa*.

Thanksgiving Day, Thursday, November 29.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, 302, . . . *Innocents*.

Te Deum, and *Jubilate*, in A, . . . *Monk*.
Anthem, . . . *Dr. Greene*.

Thou visitest the earth, and blessed it: Thou crownest the year with Thy goodness.

Hymn, after the Gospel, 306, . . . *St. George*.

Offerings, for the Episcopal Hospital.

Sanctus, and *Gloria in Excelsis*, in A, . . . *Monk*.

Recessional Hymn, 303, . . . *Nun Danket*.

The First Sunday in Advent, December 2.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, for Advent, 15, . . . *Bristol*.

Te Deum, and *Jubilate*, in F, . . . *Attwood*.

Anthem, . . . *Dr. Elvey*.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Hymn, after the Gospel, 1, . . . *St. Thomas*.

Offerings, for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in G, . . . *Parry*.

Eucharistic Hymn, 209, . . . *Ratisbon*.

Recessional, . . . *Nunc Dimittis*.

LORD, now lettest Thou Thy servant depart in peace: according to Thy word.

For mine eyes have seen: Thy salvation,

Which Thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of Thy people Israel.

Glory be to the FATHER, etc.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . *Chants*.

Anthem, . . . *John Travers*.

Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power. Ascribe unto the Lord the honor due unto His name: bring presents, and come into His courts. O worship the Lord in the beauty of holiness: let the whole earth stand in awe of Him. Tell it out among the heathen, that the Lord is King: and that it is He who hath made the round world so fast that it cannot be moved; and how that He shall judge the people righteously. Let the heavens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is. Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the Lord. For He cometh to judge the earth; and with righteousness to judge the world, and the people with His truth. Amen.

Offerings, for Christmas Decoration of the Church.

Hymn 335, . . . *Eventide*.

Recessional Hymn, 492, . . . *Ewing*.

Offerings, for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in A, . . . Monk.
EVENING PRAYER, 4 P. M.

Bonum est, and *Benedic*, in A, . . . F. W. Mills.
Anthem, . . . Dr. Clarke Whitfield.

Behold, how good and joyful a thing it is, brethren, to dwell together in unity! It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing. It is like the dew of Hermon, which fell upon the hill of Zion; for there the Lord promised His blessing, and life for evermore. Amen.

Hymn 44, . . . St. Michael.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, xci, xcii, . . . Lesson, Acts, xvii, 22.

Anthem, "Enter not into judgment," &c. (See page 47.) Athwood.

Hymn 44, (In the Church Prayer Books, 38.) . . . St. Michael.

Hymn 146, (In the Church Prayer Books, 398.) . . . Westerdale.

The Fifth Sunday after the Epiphany, Feb. 10.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, . . . Tours.

Anthem, "How goodly are thy tents," (See page 47.) Ouseley.

Hymn, after the Gospel, 192, . . . Bach.

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in F, . . . B. Tours.

EVENING PRAYER, 4 P. M.

Bonum est, and *Deus misereatur*, . . . Chants.

Anthem, "The Lord is great," (See page 46.) . . . Best.

Hymn 146, . . . Westerdale.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, xevi, xcvii, . . . Lesson, Heb. xii, 1-15.

Anthem, "Behold, how good," (See above.) Dr. Clarke Whitfield.

Hymn 192, (In the Church Prayer Books, 179.) . . . Bach.

Hymn 336, (In the Church Prayer Books, 324.) . . . Hurstley.

Daily Prayers at 9 A. M. and 5 P. M. There will be a Celebration of the Holy Communion each Wednesday, at 7 A. M.; and also after Morning Prayer, on the Conversion of St. Paul, Jan. 25, and the Purification of the Blessed Virgin Mary, Feb. 2.

There is a short Service and Lecture in the Sunday School Room, every Wednesday evening, at quarter before Eight o'clock.

The Offerings on Sundays, at 7 A. M., are for the Poor; at 4 P. M., for Church Repairs; and at 7.30 P. M., for the Assistants' Fund. At the Holy Communion, on other days, for Charitable uses.

The Ladies' Missionary Aid Society will meet on Thursday, at 10 A. M.

~~P~~ Papers similar to this, containing the words of the Anthems and Parochial Notices, are issued regularly, and sent to members of the congregation who desire them. The Annual Subscription, Fifty cents, which is now due, may be handed to the Sexton.

1878.]

[JAN. 6.—FEB. 10.]

[No. 12.]

St. Mark's Church, Philadelphia.

The Epiphany, Sunday, Jan. 6.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Processional Hymn, for Epiphany Tide, 34, . . . Cruzen.

Te Deum, and *Jubilate*, in F, . . . Athwood.

Anthem, . . . Dr. Stainer.

Hallelujah! What are these that are arrayed in white robes? and whence came they? These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Hallelujah! Therefore are they before the throne of God, and serve Him day and night in His temple: they shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Hymn, after the Gospel, 37, . . . Mercer.

Offerings, for the Poor and Charitable uses.

Sanctus, and *Gloria in Excelsis*, in A, . . . Monk.

Recessional Hymn, for Epiphany Tide, 199, . . . Bridehead.

EVENING PRAYER, 4 P. M.

Cantate, and *Benedic*, . . . Chants.

Anthem, . . . Dr. Elvey.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Hymn 36, . . . Best.

SECOND EVENING PRAYER AND SERMON, 7.30 P. M.

66th Anniversary of the Society for the Advancement of Christianity in Pennsylvania.

Processional Hymn, 232, . . . Sullivan.

Tenth Selection of Psalms, . . . Plain Song.

Cantate, and *Benedic*, . . . Chants.

Anthem, . . . Handel.

O thou that tellest good tidings to Zion, get thee up into the high mountain: O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God. Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

Hymn 189, . . . Adapted from Purcell.

Offerings, for the Advancement Society.

Recessional Hymn, 422, *Vienna*.

The First Sunday after the Epiphany, Jan. 13.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, *B. Tours*.

Anthem, *Best*.

The LORD is great in Sion, and high above all people. O magnify the LORD our God, for He is holy; and worship Him upon His Holy hill, for the LORD our God is holy.

Hymn, after the Gospel, 42, *St. George*.

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in F, *Tours*.

EVENING PRAYER, 4 P. M.

Cantate, and *Deus*, in C, *Goss*.

Anthem, "O thou that tellest," &c., (See page 45.) *Handel*.

Hymn 45, *Dix*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, xlv, xlvii, xlviii, *Lesson*, Acts, iii.

Anthem, "Hallelujah! What are these," (See page 45.) *Dr. Stainer*.

Hymn 36, (In the Church Prayer Books, 29.) *Best*.

Hymn 492, (In the Church Prayer Books, 182.) *Aurelia*.

The Second Sunday after the Epiphany, Jan. 20.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in F, *Attwood*.

Anthem, *Barnby*.

The grace of God that bringeth salvation hath appeared to all men, and all the ends of the world have seen the salvation of our God. Blessed be He that cometh in the name of the Lord. Hosanna in the highest. In Him was life, and the life was the light of men!

Hymn, after the Gospel, 126, *Melcombe*.

Offerings for Missions, Domestic and Foreign.

Sanctus, and *Gloria in Excelsis*, in G, *Parry*.

EVENING PRAYER, 4 P. M.

Cantate, and *Benedic*, *Chants*.

Anthem, *Dr. Greene*.

God is our hope and strength: a very present help in trouble. Therefore we will not fear, though the earth tremble, though the mountains shake, and the waters rage and swell. For God is in the midst of us, therefore shall we not be moved. God is our hope and refuge, therefore shall we not be moved. O, behold the works of the Lord: He maketh

wars to cease in all the world; He is exalted among the heathen; He is exalted in the earth.

Hymn 317, *Annue Christe*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalm lxxv, *Lesson*, St. Luke, xviii, 18.

Anthem, "The Lord is great," (See page 46.) *Best*.

Hymn 35, (In the Church Prayer Books, 402.) *Croft*.

Hymn 45, (In the Church Prayer Books, 31.) *Dix*.

The Third Sunday after the Epiphany, Jan. 27.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in D, *F. W. Mills*.

Anthem, *Attwood*.

Enter not into judgment with Thy servant, O LORD; for in Thy sight shall no man living be justified.

Hymn, after the Gospel, 36, *Best*.

Offerings, for Parochial Expenses.

Sanctus, and *Gloria in Excelsis*, in D, *F. W. Mills*.

EVENING PRAYER, 4 P. M.

Cantate, and *Benedic*, *Chants*.

Anthem, "Hallelujah! What are," (See page 45.) *Dr. Stainer*.

Hymn 284, *Tallis*.

SHORT EVENING SERVICE AND SERMON, 7.30 P. M.

Psalms, lxxxiv, lxxxv, *Lesson*, Rom. x.

Anthem, *Ouseley*.

How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! As the valleys are they spread forth, as gardens by the river's side.

Hymn 126, (In the Church Prayer Books, 395.) *Melcombe*.

Hymn 284, (In the Church Prayer Books, 393.) *Tallis*.

The Fourth Sunday after the Epiphany, Feb. 3.

HOLY COMMUNION, 7 A. M.

MORNING PRAYER, LITANY & HOLY COMMUNION, 10.30 A. M.

Te Deum, and *Jubilate*, in A, *Dr. Boyce*.

Anthem, *G. A. McFarren*.

The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness, for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD for ever.

Hymn, after the Gospel, 39, *Stutgard*.

**The Feast of the Conversion of S. Paul; also, the Third
Sunday after the Epiphany, January 25.**

Processional Hymn, 176: Tune, *S. Ann*, . . . } For the Day.
Retrocessional Hymn, 175: Tune, *Paradise*, . . . }

CELEBRATIONS (PLAIN), 7 AND 8 A. M.:—MATTINS (PLAIN), 10.30 A. M.

LITANY AND CELEBRATION (CHORAL), 11 A. M.

(Decani.)

Litany, Tallis (*Barnby*).
Introit, Psalm 138, V¹.
Eucharistic Office, *Armes* in A.
Offertorium, { Ps. lxxxvi. 12, 13; Isaiah xxv. 8; }
Revelations vii. 17, } *Mendelssohn*.

I praise Thee O Lord, my God! with all my heart, for evermore. For great
is Thy mercy towards me, and Thou hast delivered my soul from the lowest hell.
The Lord He is good: He shall dry your tears, and heal all your sorrows. For
His word shall not decay.

Nunc Dimittis, VI^A.

FIRST EVENSONG, 4 P. M.

Psalm for the 25th Day, VII³.
Cantate Domino, Psalm 98, VI^A.
Benedic, anima mea, Psalm 103, VIII³.
Hymn 190, Tune, *Austria*.

SECOND EVENSONG, 7.30 P. M.

Psalm 132, I^A.
Nunc Dimittis, VI^A.
Anthem, Ps. cxlv. 10, 11, 13, 15; 1 Chron. xxix. 16, *E. H. Thorne*.

All Thy works praise Thee, O Lord: and Thy saints give thanks unto Thee.
They show the glory of Thy kingdom and talk of Thy power. The eyes of all
wait upon Thee, and Thou givest them their meat in due season. Thou openest
Thine hand and fillest all things living with plenteousness. Now, therefore, O
God, we thank Thee, and praise Thy glorious Name.

Hymn 189, Tune, *Sanctuary*.
Magnificat, VI Festal (*Tonus Regius*).

MINTON PYNE, *Organist and Choir Master*.

DAILY OFFICES—9 A. M. and 5 P. M. CELEBRATIONS—Daily, at 7 A. M.:
Thursdays, also at 9.30 A. M.

(Subscriptions to these monthly Anthem Papers, and Musical Schedules,
50 cents a year. Apply to the Sexton.)

S. Mark's Church,

❖ PHILADELPHIA. ❖

The Second Sunday after Christmas, January 4, 1885.

Processional Hymn, 33: Tune, *S. Bees*, . . . } For the Day.
Retrocessional Hymn, 455: Tune, *S. Raphael*, . . . }

CELEBRATIONS (PLAIN), 7 AND 8 A. M.:—MATTINS (PLAIN), 10.30 A. M.

LITANY AND CELEBRATION (CHORAL), 11 A. M.

(Cantoris.)

Litany, Tallis (*Barnby*).
Introit, Psalm 122, IV¹.
Eucharistic Office, *Smart* in F.
Offertorium, *Mendelssohn*.

Rejoice! O ye people of earth, sing and praise the Lord; the Saviour has
appeared whom the Lord had promised; He, His truth and His justice to the
world hath proclaimed. Hallelujah.

Nunc Dimittis, VI^A.

FIRST EVENSONG, 4 P. M.

Psalms for the 4th Day, II¹, VII⁴.
Cantate Domino, Psalm 98, VI^A.
Benedic, anima mea, Psalm 103, VIII³.
Hymn 424, Tune, *Miles Lane*.

SECOND EVENSONG, 7.30 P. M.

Psalm 132, I^A.
Magnificat, V²ⁿ (*Parisian*).
Anthem, St. Luke ii. 8-10, 13, 14, *G. F. Handel*.

There were shepherds abiding in the field, keeping watch over their flocks by
night.

And lo! the Angel of the LORD came upon them, and the glory of the LORD
shone round about them, and they were sore afraid.

And the Angel said unto them, "Fear not; for behold I bring you good tidings
of great joy, which shall be to all people; for unto you is born this day in the
City of David, a Saviour, which is CHRIST the LORD."

And suddenly there was with the Angel a multitude of the heavenly host, praising
GOD, and saying:

"Glory to GOD in the highest, and peace on earth, goodwill towards men."

Hymn 422, Tune, *Vienna*.
Te Deum, *Smart* in F.

Feast of the Epiphany, Tuesday, January 6.

CELEBRATIONS (PLAIN), 7 AND 8 A. M.:—MATTINS (PLAIN), 9 A. M.
CHORAL CELEBRATION, 10.30 A. M.

Processional Hymn, 45, Tune, *Dix*.
Retrocessional Hymn, 39, Tune, *Brocklesbury*.
Introit, Psalm 96, IV¹.
Eucharistic Office, Monk in A.
Offertorium, Mendelssohn.

Thou Lord our refuge hast been from age to age. Ere Thou hadst brought forth the mountains, or the earth hadst formed, or the world created, Thou art God from everlasting, world without end. Hallelujah.

OFFERINGS for the POOR.

The First Sunday after the Epiphany, January 11.

Processional Hymn, 45: Tune, *Dix*, } For the Day.
Retrocessional Hymn, 39: Tune, *Brocklesbury*, }

CELEBRATIONS (PLAIN), 7 AND 8 A. M.:—MATTINS (PLAIN), 10.30 A. M.
LITANY AND CELEBRATION (CHORAL), 11 A. M.

(Decani.)
Litany, Tallis (*Barnby*).
Introit, Psalm 13, I².
Eucharistic Office, Smart in F.
Offertorium, Psalm cxvii. *Righini*.

O praise the Lord all ye heathen, praise Him all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth for ever.

Nunc Dimittis, VI^A.

FIRST EVENSONG, 4 P. M.

Psalms for the 14th Day, VII¹, I¹.
Cantate Domino, Psalm 98, VI^A.
Benedic, anima mea, Psalm 103, VIII².
Hymn 36, Tune, *Russian Hymn*.

SECOND EVENSONG, 7.30 P. M.

Psalm 132, I¹.
Magnificat, V^{2B} (Parisian).
Anthem, Mendelssohn, op. 97.

When Jesus, our Lord, was born in Bethlehem, in the land of Judea: behold, from the East to the city of Jerusalem, there came wise men, and said:—

Say, where is He born, the King of Judea? for we have seen His star, and are come to adore Him. (St. Matthew ii. 1, 2.)

There shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations. (Numbers xxiv. 17; Ps. ii. 9.)

As bright the star of morning gleams,
So Jesus sheddeth glorious beams,
Of light and consolation!
Thy word, O Lord,
Radiance darting,
Truth imparting,
Gives salvation!
Thine be praise and adoration!

Hymn 34, Tune, *Zoan*.
Te Deum, Smart in F.

The Second Sunday after the Epiphany, January 18.

Processional Hymn, 47: Tune, *Redhead*, } For the Day.
Retrocessional Hymn, 41: Tune, *Evan*, }

CELEBRATIONS (PLAIN), 7 AND 8 A. M.:—MATTINS (PLAIN), 10.30 A. M.
LITANY AND CELEBRATION (CHORAL), 11 A. M.

(Cantoris.)
Litany, Tallis (*Barnby*).
Introit, Psalm 14, IV³.
Eucharistic Office, Armes in A.
Offertorium, Numbers xxiv. 5, 6, *Sir F. A. G. Ouseley*.

How goodly are thy tents, O Jacob, and thy tabernacles. O Israel! As the valleys are they spread forth, as gardens by the river side.

OFFERINGS for the FOREIGN AND DOMESTIC MISSIONS
of the CHURCH.

Nunc Dimittis, VI^A.

FIRST EVENSONG, 4 P. M.

Psalms for the 18th Day, V², VIII².
Cantate Domino, Psalm 98, VI^A.
Benedic, anima mea, Psalm 103, II¹.
Hymn 433, Tune, *Stutgard*.

SECOND EVENSONG, 7.30 P. M.

Psalm 132, I¹.
Nunc Dimittis, VI^A.
Anthem, Isaiah xxxv. 5, 6; xl. 11; Matt. xl. 28–30, *G. F. Handel*.

Then shall the eyes of the blind be opened, and the ears of the deaf unstopped; then shall the lame man leap as a hart, and the tongue of the dumb shall sing.

He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young.

Come unto Him, all ye that labour and are heavy laden, and He shall give you rest. Take His yoke upon you, and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.

His yoke is easy and His burden is light.

Hymn 422, Tune, *Vienna*.
Magnificat, II¹ (Festal).

[December 3d]

[January 7th]

1911-12



No. 2
29th SERIES

St. Mark's Church

PHILADELPHIA

The Second Sunday in Advent, December 10th, 1911

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

Benedicite Omnia Opera in F - - - - - *Myles Foster*
Hymn 318 - - - - - Tune. *St. Pancras*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 317 - - - - - Tune, *Beverly*
41 - - - - - " *Merton*

INTROIT. O people of Sion behold the Lord will come to save the nations: and in the gladness of your heart the Lord shall cause His glorious voice to be heard. Is. xxx.

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep. lxxx.

V Glory be. INTROIT. O people.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My Saints together unto Me: those that have made a covenant with Me with sacrifice. Ps. 1.

Alleluia, alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory. Alleluia. Luke xxi.

OFFERTORY. Wilt Thou not turn again O God, and quicken us; that Thy people may rejoice in Thee: shew us Thy mercy O Lord; and grant us Thy salvation. Ps. lxxxv.

Communion Service in A flat - - - - *Harwood*

Special Hymn in place of Gloria in Excelsis

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 10th Day

Magnificat, } in A flat - - - - *Harwood*
Nunc Dimittis }

Anthem, "Abide with Me," Hymn 12 - - - *Ivor Atkins*

Hymns: { 36 - - - - Tune, *Dies Irae*
44 - - - - " *Winchester, New*

The Third Sunday in Advent, December 17th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia Opera in F - - - *Myles Foster*

Hymn 45 - - - - Tune, *Veni Emmanuel, No. 1*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 43 - - - - Tune, *Greenland*
48 - - - - " *Stuttgart*

INTROIT. Rejoice in the Lord always; and again I say, rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be made known unto God. Phil. iv, 4.

PSALM. And the peace of God which passeth all understanding: shall keep your hearts and minds. v. 7.

V. Glory be. INTROIT. Rejoice.

GRADUAL. Shew Thyself O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, alleluia. Stir up Thy strength O Lord: and come and help us. Alleluia. Ps. lxxx.

OFFERTORY. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob; Thou hast forgiven the offence of Thy people. Ps. lxxxv.

Communion Service in E flat - - - *J. Stainer*

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND SERMON, 5.00 P. M.

Psalms for the 17th day.

Magnificat } in B minor - - - *T. T. Noble*
Nunc Dimittis }

Anthem, from the "Woman of Samaria," - *Sterndale-Bennett*

Blessed be the Lord God of Israel, He hath visited and redeemed His people, and hath raised up a mighty salvation for us in the house of His servant David.

Hymns: { 36 - - - - Tune, *Dies Irae*
37 - - - - " *Luther's Hymn*

Ember Days, December 20th, 22d, 23d

The Feast of S. Thomas, the Apostle, December 21st

CELEBRATIONS OF THE HOLY EUCHARIST,

7.00, 7.45 AND 9.30 A. M.

The Fourth Sunday in Advent, December 24th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia Opera in E flat - - C. H. Lloyd

Hymn 249 - - - - - Tune, *Philadelphia*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 493 - - - - - Tune, *Mt. Zion*
329 - - - - - " *St. Cecilia*

INTROIT. Remember us O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation; that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance. Ps. cvl.

PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly. v, 6.

V. Glory be. INTROIT. Remember us.

GRADUAL. The Lord is high unto all them that call upon Him: yea all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name. Ps. cxlv.

Alleluia, alleluia. Stir up Thy strength O Lord: and come and help us Alleluia.

OFFERTORY. Be strong, fear not; behold, our God will come with a recompense; He will come and save us. Is. xxxv.

Communion Service in E flat - - - J. Stainer

Hymn 227 in place of Gloria in Excelsis.

Offerings for Convocation Fund.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Proper Psalms, 110, 132.

Magnificat } in C - - - - - *Eaton Fanning*
Nunc Dimittis }

Anthem, Selection of Carols.

Hymns: { 51 - - - - - Tune, *Mendelssohn*
54 - - - - - " *Traditional*

Christmas Day, December 25th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 49 (Processional) - - - - - Tune, *Adeste Fideles*
56 - - - - - " *Yorkshire*
Carol

INTROIT. Unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor. Is. ix. 6.

PSALM. O sing unto the Lord a new song: for He hath done marvellous things. xcvi, 1.

V. Glory be. INTROIT. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord all ye lands. The Lord declared His salvation: His righteousness hath He openly shewed in the sight of the heathen. Ps. xcvi.

Alleluia, alleluia. The Lord said unto Me: Thou art my Son, this day have I begotten Thee. Alleluia.

OFFERTORY. The heavens are Thine the earth also is Thine; Thou hast laid the foundations of the round world and all that therein is: righteousness and equity are the habitation of Thy seat. Ps. lxxxix.

Communion Service in G, "St. Cecilia" - - C. Gounod

Offerings for the Disabled Clergy Fund.

The Feast of S. Stephen the Martyr, December 26th

The Feast of S. John the Evangelist, December 27th

The Feast of the Holy Innocents, December 28th

CELEBRATIONS OF THE HOLY EUCHARIST,

7, 7.45 AND 9.30 A. M.

The Sunday after Christmas, December 31st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 51 (Processional) - - - Tune, *Mendelssohn*
60 - - - - - " *Regent Square*
57 - - - - - " *Heathlands*

INTROIT. While all things were in quiet silence, and night was in the midst of her swift course: Thine Almighty Word leaped down from heaven out of Thy Royal Throne. Wisd. xviii, 14.

PSALM. The Lord is King and hath put on glorious apparel: the Lord hath put on His apparel, and girded Himself with strength. xciii, 1.

V. *Glory be.* INTROIT. While all things.

GRADUAL. Thou art fairer than the children of men; full of grace are Thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer. Ps. xlv.

Alleluia, alleluia. The Lord is King and hath put on glorious apparel; the Lord hath put on His apparel and girded Himself with strength. Alleluia.

OFFERTORY. God hath made the round world so sure, that it cannot be moved: ever since the world began hath Thy seat, O God, been prepared; Thou art from everlasting. Ps. xciii.

Communion Service in G, "St. Cecilia" - - - C. Gounod

CHILDREN'S SERVICE WITH CAROLS, 3.00 P. M.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 31st day.

Magnificat } in C - - - - - Eaton Fanning
Nunc Dimittis }

Anthem, from the "Christmas Oratorio" - - - J. S. Bach

And there were shepherds in the same country, abiding in the field, keeping watch over their flocks by night. And the angel of the Lord stood by them, and the glory of the Lord shone around them, and they were sore afraid. Break forth, O beauteous heavenly light, and usher in the morning; Ye shepherds, shrink not with affright, but hear the angel's warning. This Child now weak in infancy, Our confidence and joy shall be; The power of Satan now breaking, our peace eternal making. And the angel said unto them, Be not afraid, Behold, I bring you good tidings of great joy, which shall be to all the people. For today is born to you, in the city of David, a Saviour, which is Christ, the Lord. 'Tis right that Angels thus should sing, To us this day such joy doth bring. Come then our voices let us raise, And join with them in songs of praise.

Hymns: { 56 - - - - - Tune, *Yorkshire*
51 (Processional) - - - - - " *Mendelssohn*

The Feast of the Circumcision, January 1st, 1912

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 51 (Processional) - - - Tune, *Mendelssohn*
149 - - - - - " *St. Bees*
148 - - - - - " *St. Michael*

INTROIT. God sent forth His Son made of a woman made under the law, to redeem them that were under the law: that we might receive the adoption of sons. Gal. iv, 4.

PSALM. Lord Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob. lxxxv, 1.

V. *Glory be.* INTROIT. God sent forth.

GRADUAL. In Christ Jesus we have redemption through His Blood: according to the riches of His grace wherein he hath abounded toward us. Eph. I. And we have known and believed: the love that God hath to us.

Alleluia, alleluia. We therefore love God: because God first loved us. Alleluia. 1 John iv.

OFFERTORY. We have an Advocate with the Father Jesus Christ the Righteous; and He is the propitiation for our sins and not for our sins only, but also for the sins of the whole world. 1 John, ii.

Communion Service in G, "St. Cecilia" - - - C. Gounod

Offerings for Parochial Funds.

The Feast of the Epiphany, January 6th

CELEBRATIONS OF THE HOLY EUCHARIST

7, 7.45 AND 9.30 A. M.

First Sunday after the Epiphany, January 7th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 65 (Processional) - - - - - Tune, *Dix*
67 - - - - - " *S. Edmund*
69 - - - - - " *S. George*

INTROIT. On the highest throne I beheld a Man sitting whom a multitude of angels worship, singing together: and behold His Name and empire are for everlasting.

PSALM. O be joyful in the Lord all ye lands: serve the Lord with gladness and come before His presence with a song. c., 1.

V. Glory be. INTROIT. On the highest.

GRADUAL. Blessed be the Lord God even the God of Israel: Which only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people. Ps. lxxii.

Alleluia, alleluia. O be joyful in the Lord all ye lands: serve the Lord with gladness. Alleluia. Ps. c.

OFFERTORY. O be joyful in the Lord all ye lands: serve the Lord with gladness: and come before His presence with a song, for the Lord, He is God. Ps. c.

Communion Service in C - - - - - Tours

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 7th day.

Magnificat } in C - - - - - Stanford
Nunc Dimittis }

Anthem, from "Christus" - - - - - Mendelssohn

When Jesus our Lord was born in Bethlehem, in the land of Judea, behold, from the East to the city of Jerusalem there came wise men and said: Say, where is He born, the King of Judea? For we have seen His star, and are come to adore Him. There shall a Star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation!
Thy Word, O Lord, radiance darting,
Truth imparting, gives salvation;
Thine be praise and adoration!

Hymns: { 68 - - - - - Tune, *S. Anselm*
63 (Processional) - - - - - " *Stuttgart*

F. AVERAY JONES, Organist and Choir Master.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.

CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (50 cents a year) may be given to the parochial secretary or mailed to Mr. C. Wharton Pepper, 1625 Locust St. The Music List is published from All Saints' Day until Trinity Sunday.

[January 14th]

[February 25th]

1911-12



No. 3
29th SERIES

St. Mark's Church

PHILADELPHIA

The Second Sunday after the Epiphany, January 14th, 1912

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in B Flat - - - - C. Villiers Stanford

Hymn 249 - - - - Tune, Philadelphia

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 253 - - - - Tune, Camden
487 - - - - " Russian Hymn

INTROIT. All the world shall worship Thee O God; sing of Thee and praise Thy Name O Thou most Highest. Ps. lxi, 3.

PSALM. O be joyful in God all ye lands: sing praises unto the honour of His Name, make His praise to be glorious. v, 1.

V. Glory be. INTROIT. All the world.

GRADUAL. The Lord sent His word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness: and declare the wonders that he doeth for the children of men. Ps. cxvii.

Alleluia, alleluia. Praise the Lord all ye Angels of His: praise Him all His Host. Alleluia. Ps. cxlviii.

OFFERTORY. O be Joyful in God all ye lands: sing praises unto the honour of His Name. O come hither and hearken all ye that fear God: and I will tell you what the Lord hath done for my soul. Alleluia. Ps. lxxv.

Communion Service in C - - - - Tours

Offerings for Domestic and Foreign Missions.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 14th day.

Magnificat } in C - - - - C. V. Stanford
Nunc Dimittis }

Anthem, from "Palestine" - - - - Crotch

Lo! star-led chiefs Assyrian odours bring
And bending Magi seek their infant King.
Mark'd ye, where, hov'ring o'er His radiant Head,
The dove's white wings celestial glory shed?

Be peace on earth, before the Prince of Peace!
Messiah comes! let furious discord cease,
Disease and anguish feel His blest control,
And woe, no more, disturb the troubled soul!
May beams of gladness all our hearts illumine,
And mercy brood above the distant gloom!
Be peace on earth! Be peace on earth!

Hymns: { 66 - - - - - Tune, *Orient*
70 - - - - - " *St. Helena*

The Third Sunday after the Epiphany, January 21st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in B flat - - - - C. V. Stanford

Hymn 4 - - - - - Tune, *Kelso*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 321 - - - - - Tune, *Oriel*
324 - - - - - " *Nativity*

INTROIT. Worship Him all ye gods; Sion heard of it and rejoiced: and the daughters of Judah were glad. Ps. xcvi. 7.

PSALM. The Lord is King the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. v. 1.

V. Glory be. INTROIT. Worship Him.

GRADUAL. The heathen shall fear Thy Name O Lord: and all the kings of the earth Thy majesty. When the Lord shall build up Sion: and when His glory shall appear. Ps. cii.

Alleluia, alleluia. The Lord is King the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia. Ps. xcvi.

OFFERTORY. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord. Alleluia. Ps. cxviii.

Communion Service in C - - - - - Tours

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 21st day.

Magnificat } in E flat - - - - Barnby
Nunc Dimittis }

Anthem, "Ascribe Unto the Lord" - - - - Travers

Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power. Ascribe unto the Lord the honour due unto His Name: bring presents and come into His courts.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him. Tell it out among the heathen that the Lord is King and that 'tis He who hath made the round world so fast that it cannot be moved, and how that He shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad. Let the sea make a noise and all that therein is.

For He cometh to judge the earth, and with righteousness to judge the world, and the people with His truth. Amen.

Hymns: { 327 - - - - - Tune, *Moscow*
320 - - - - - " *Festus*

The Feast of the Conversion of S. Paul, the Apostle, January 25th

CELEBRATIONS (PLAIN), 7.00, 7.45 AND 9.30 A. M.

The Fourth Sunday after the Epiphany, January 28th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

De Teum in F - - - - - Dykes

Hymn 1 - - - - - Tune, *Melcombe*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 323 - - - - - Tune, *Cruger*
330 - - - - - " *Christchurch*

INTROIT. O Lord God of Hosts, who is like unto Thee?: Thou rulest the raging of the sea, Thou stillest the waves thereof when they arise. The heavens are Thine, the earth also is Thine; Thou hast laid the foundation of the round world, and all that therein is, Thou hast made the north and the south Ps. lxxxix 9-13.

PSALM. My song shall be alway: of the loving kindness of the Lord, v. 1.

V. Glory be. INTROIT. O Lord God of Hosts.

GRADUAL. Waters flowed over mine head; then I said, I am cut off: I called upon Thy Name, O Lord; Thou saidst, Fear not. V. When my soul fainted within me, I remembered the Lord: and my prayer came in unto Thee, O my God. Lam. iii.; Jonah ii.

Alleluia, alleluia. V. My help cometh even from the Lord. Who hath made heaven and earth: behold, He that keepeth Israel, shall neither slumber nor sleep. Alleluia. Ps. cxxi. 2.

OFFERTORY. O that men would praise the Lord for His goodness, and declare the wonders that He doeth for the children of men: that they would offer Him the sacrifice of thanksgiving, and tell out His works with gladness. Ps. cxvii.

Communion Service in E flat - - - - - *Eyre*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 28th day.

Magnificat } in E flat - - - - - *Barnby*
Nunc Dimittis }

Anthem, from "Elijah" - - - - - *Mendelssohn*

And then shall your light break forth as the light of the morning breaketh; and your health shall speedily spring forth then; and the glory of the Lord ever shall reward you.

Lord, our Creator, how excellent Thy Name is in all the nations! Thou fillest heaven with Thy glory. Amen.

Hymns: { 73 - - - - - Tune, *Dulce Carmen*
72 - - - - - " *Heath*

The Feast of the Purification of the Blessed Virgin Mary,
February 20

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

Septuagesima Sunday, February 4th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in G - - - - - *J. E. West*

Hymn 74 - - - - - Tune, *S. Avoild*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 453 - - - - - Tune, *Gerontius*
229 - - - - - " *Troas*

INTROIT. The sorrows of death compassed me; the pains of hell came about me; in my trouble I called upon the Lord and He heard my voice out of His holy temple. Ps. xviii, 3.

PSALM. I will love Thee O Lord my strength: the Lord is my stony rock my defence and my Saviour. v. 1.

V. Glory be. INTROIT. The sorrows of death.

GRADUAL. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou Lord hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up Lord and let not man have the upper hand. Ps. ix.

OFFERTORY. It is a good thing to give thanks unto the Lord: and to sing praises unto Thy Name O most Highest. Ps. xcii.

Communion Service in E flat - - - - - *Eyre*

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 4th Day

Magnificat, } in D - - - - - *Garrett*
Nunc Dimittis }

Anthem, from "Creation" - - - - - *Haydn*

The heavens are telling the glory of God.
The wonder of His work displays the firmament.
To-day that is coming speaks it the day:
The night that is gone to following night.
In all the lands resounds the word,
Never unperceived, ever understood.

Hymns: { 423 - - - - - Tune, *Lux Benigna*
23 - - - - - " *Allington*

Seragesima Sunday, February 11th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in G - - - - - *J. E. West*

Hymn 29 - - - - - Tune, *St. Frances*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 394 - - - - - Tune, *Paradise*
375 - - - - - " *St. Cuthbert*

INTROIT. Up Lord why sleepest thou; awake and be not absent from us for ever: wherefore hidest Thou Thy face and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise and help us O Lord and deliver us for Thy mercy's sake. Ps. xlv, 23.

PSALM. We have heard with our ears O God our fathers have told us: what Thou hast done in their time of old. v. 1.

V. Glory be. INTROIT. Up Lord.

GRADUAL. Let the nations know that Thou Whose Name is Jehovah: art only the Most Highest over all the earth. O my God make them like unto a wheel: and as the stubble before the wind. Ps. lxxxiii.

OFFERTORY. O hold Thou up my goings in Thy paths that my footsteps slip not: incline Thine ear to me and hearken unto my words. Show Thy marvellous loving-kindness O Lord: Thou that art the Saviour of them which put their trust in Thee. Ps. xvii.

Communion Service in E - - - - H. Parker

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 11th day.

Magnificat } in D - - - - Garrett
Nunc Dimittis }

Anthem, Ps. xxxiv, from "Prodigal Son" - - - - Sullivan

Come ye children, and hearken unto me; I will teach you the fear of the Lord. Lo, the poor crieth, and the Lord heareth him; yea, and saveth him out of all his trouble. The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit. Thus saith the Lord, I have seen his ways, and will heal him, and restore comforts unto him and to his mourners.

Hymns: { 408 - - - - Tune, Ewing
12 - - - - " Eventide

Quinquagesima Sunday, February 18th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in G - - - - George C. Martin

Hymn 432 - - - - Tune, Love Divine

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 76 - - - - Tune, Charity
412 - - - - " Dominus Regit Me

INTROIT. Be Thou my strong rock O Lord and house of defence, that Thou mayest save me: for Thou art my strong rock and my castle; be Thou also my guide, and lead me for Thy Name's sake. Ps. xxxi, 3.

PSALM. In Thee O Lord have I put my trust: let me never be put to confusion; deliver me in thy righteousness. v.1.

V. Glory be. INTROIT. Be Thou my strong rock.

GRADUAL. Thou art the God alone that doest wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph. Ps. lxxvii.

OFFERTORY. Blessed art Thou O Lord; O teach me Thy statutes: with my lips have I been telling of all the judgments of Thy mouth. Ps. cxix.

Communion Service in F - - - - Sir John Stainer

Hymn 228 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 18th day.

Magnificat } in F - - - - Smart
Nunc Dimittis }

Anthem, 1 S. Peter i, 3-5 - - - - Dr. Samuel Sabastian Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to His abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. To an inheritance incorruptible and undefiled, that fadeth not away, reserved in Heaven for us, who are kept by the power of God; through faith unto salvation ready, to be revealed at the last time. But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently. See that ye love one another. Being born again not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as a flower of grass. The grass withereth and the flower thereof falleth away. But the word of the Lord endureth forever.

Hymns: { 599 - - - - Tune, S. Bees
77 - - - - " Cairnbrook

Asb Wednesday, February 21st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS AND PENTENTIAL OFFICE, 10.00 A. M.

CELEBRATION (CHORAL) AND SERMON, 10.30 A. M.

Hymns: { 79 - - - - Tune, Heinlein
88 - - - - " S. Philip

INTROIT. Thou hast mercy upon all O Lord, and abhorrest nothing which Thou hast made, and winkest at the sins of men because they should amend; and sparest all for they are Thine O Lord Thou lover of souls. Wisd. xi, 23.

PSALM. Be merciful unto me O God be merciful unto me: for my soul trusteth in Thee. lvi, 1.

V. Glory be. INTROIT. Thou hast mercy.

GRADUAL. Be merciful unto me O God be merciful unto me: for my soul trusteth in Thee. He shall send from heaven: and save me from the reproof of him that would eat me up. Ps. lvi.

OFFERTORY. I will magnify Thee O Lord for Thou hast set me up and not made my foes to triumph over me: O Lord my God I cried unto Thee and Thou hast healed me. Ps. xxx.

Communion Service in F - - - - Stainer

Hymn 228 in place of Gloria in Excelsis.

Offerings for Deaf Mutes' Mission.

The Feast of S. Matthias, the Apostle, February 24th

CELEBRATIONS (PLAIN), 7.00, 8.00 AND 9.30 A. M.

The First Sunday in Lent, February 25th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in E flat - - - - - *C. H. Lloyd*

Hymn 364 - - - - - Tune, *Evangelium*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 79 - - - - - Tune, *Heinlein*
78 - - - - - " *St. Flavian*

INTROIT. He shall call upon Me and I will hear him: I will deliver Him and bring him to honour; with long life will I satisfy him. Ps. xcl, 15.

PSALM. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty. v. 1.

V. *Glory be.* INTROIT. He shall call.

GRADUAL. God shall give His Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Ps. xcl.

OFFERTORY. The Lord shall defend thee under His wings; and thou shalt be safe under His feathers: His faithfulness and truth shall be thy shield and buckler. Ps. xcl.

Communion Service in F - - - - - *Stainer*

Hymn 228 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 25th day.

Magnificat { in F - - - - - *Smart*
Nunc Dimittis

Anthem, from "Requiem" - - - - - *Johannes Brahms*
1833-1897

Blessed are they that mourn, for they shall have comfort. They that sow in tears shall reap in joy. Who goeth forth and weepeth, and beareth precious seed shall doubtless return with rejoicing, and bring his sheaves with him. Blessed are they that mourn, for they shall have comfort.

Hymns: { 600 - - - - - Tune, *Adoro Te*
80 - - - - - " *Rivaulx*

Ember Days, February 28th, March 1st, 2d

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.

CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (50c) may be given to the Parochial Secretary, or mailed to Mr. G. W. Pepper, 1625 Locust Street.

The Music List is published from All Saints' Day until Trinity Sunday.

F. AVERAY JONES, Organist and Choir Master.

[March 3d]

[April 9th]

1911-12



No. 4

29th SERIES

St. Mark's Church

PHILADELPHIA

The Second Sunday in Lent, March 3d, 1912

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in E flat - - - - - C. H. Lloyd
Hymn 89 - - - - - Tune, Hervey

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 81 - - - - - Tune, S. Andrews
346 - - - - - " Mt. Calvary

INTROIT. Call to remembrance O Lord Thy tender mercies and Thy loving kindnesses, which have been ever of old; neither let my enemies triumph over me; deliver Israel O God out of all his troubles. Ps. xxv, 5.

PSALM. Unto Thee O Lord will I lift up my soul; my God I have put my trust in Thee, O let me not be confounded. v, 1.

V. Glory be. INTROIT. Call to remembrance.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou me out of my troubles O Lord. Look upon my adversity and misery; and forgive me all my sin. Ps. xxv.

OFFERTORY. My delight shall be in Thy commandments which I have loved; my hands also will I lift up unto Thy commandments which I have loved. Ps. cxix.

Communion Service in F - - - - - Stainer

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 3d day.

Magnificat } in D minor - - - - - *Walmisley*
Nunc Dimittis }Anthem, Ps. cxxxvii - - - - - *Coleridge-Taylor*

By the waters of Babylon we set down and wept, when we remembered thee, O Sion. As for our harps, we hanged them up, upon the trees that are therein. For they led us away captive, required of us then a song and melody in our heaviness: sing us one of the song of Sion. How shall we sing the Lord's song, in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem; how they said, Down with it, down with it, even to the ground. O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee as thou hast served us.

Hymns: { 673 - - - - - Tune, *Vox Dilecti*
84 - - - - - " *Tideswell*

The Third Sunday in Lent, March 10th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in E flat - - - - - *C. H. Lloyd*Hymn 615 - - - - - Tune, *Day of Rest*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 335 - - - - - Tune, *Hollingside*
333 - - - - - " *Lyle*

INTROIT. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me and have mercy upon me, for I am desolate and in misery. Ps. xxv, 14.

PSALM. Unto Thee O Lord will I lift up my soul: my God I have put my trust in Thee, O let me not be confounded. v, 1.

V. Glory be. INTROIT. Mine eyes are ever looking.

GRADUAL. Up, Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence. Ps. ix.

OFFERTORY. The statutes of the Lord are right and rejoice the heart; sweeter also than honey and the honey-comb; moreover, by them is Thy servant taught. Ps. xix.

Communion Service in E flat - - - - - *A. H. Brewer*

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 10th day.

Magnificat } in D minor - - - - - *Walmisley*
Nunc Dimittis }Anthem, Lam. v: J, 7, 15-19 - - - - - *Walmisley*

Remember, O Lord, what is come upon us; consider and behold our reproach. Our fathers have sinned and are not; and we have borne their iniquities. The joy of our heart is ceased, and our dance is turned into mourning. For this our heart is faint; for these things our eyes are dim. Thou, O Lord, remainest for ever; Thy throne from generation to generation.

Hymns: { 357 - - - - - Tune, *S. Edith*
342 - - - - - " *Stephanos*

The Fourth Sunday in Lent, March 17th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in F - - - - - *Dr. George C. Martin*Hymn 582 - - - - - Tune, *Webb*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 253 - - - - - Tune, *Camden*
259 - - - - - " *Christchurch*

INTROIT. Rejoice O Jerusalem and be glad with her all ye that love her; rejoice for joy with her all ye that mourn for her; that ye may suck and be satisfied with the breasts of her consolations. Is. lxvi, 10

PSALM. I was glad when they said unto me: we will go into the house of the Lord. cxxii, 1.

V. Glory be. INTROIT. Rejoice O Jerusalem.

GRADUAL. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces. Ps. cxxii.

OFFERTORY. O praise the Lord for the Lord is gracious: O sing praises unto His Name for it is lovely: whatsoever the Lord pleased that did He in Heaven, and in earth. Ps. cxxxv.

Communion Service in E flat - - - - - *A. H. Brewer*

Special Hymn in place of Gloria in Excelsis

Offerings for Domestic and Foreign Missions.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 17th day.

Magnificat } in F - - - - - Stanford
Nunc Dimittis }

Anthem, - - - - - S. S. Wesley

Wash me thoroughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults and my sin is ever before me.Hymns: { 437 - - - - - Tune, *Come Unto Me*
667 - - - - - " *Salisbury*

Passion Sunday, March 24th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite, - - - - - Stainer, Winn, Walker

Hymn 94 - - - - - Tune, *Vexilla Regis*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 100 - - - - - Tune, *Breslau*
Special Hymn - - - - - " *Sacramentum Venerabile*INTROIT. Give sentence with me O God and defend my cause against
the ungodly people: O deliver me from the deceitful and wicked man;
for Thou art the God of my strength. Ps. cxxii, 1.PSALM. O send out Thy light and Thy truth that they may lead me:
and bring me unto Thy holy hill and to Thy dwelling.

INTROIT. Give sentence.

GRADUAL. Deliver me O Lord from mine enemies: teach me to do the
thing that pleaseth Thee. Ps. cxlii. It is the Lord that delivereth me
from my cruel enemies; and setteth me up above mine adversaries: Thou
shalt rid me from the wicked man. Ps. xviii.OFFERTORY. I will give thanks unto the Lord with my whole heart;
O do well unto Thy servant, that I may live and keep Thy word: quicken
Thou me according to Thy word O Lord. Ps. cx.

Communion Service in E flat - - - - - C. H. Lloyd

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL, 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 24th Day

Magnificat, } in F - - - - - Stanford
Nunc Dimittis }

Anthem, - - - - - Walford Davies

Out of the deep have I cried unto Thee, O Lord: Lord hear my voice.
O let Thine ears consider well the voice of my complaint. If Thou, Lord,
wilt be extreme to mark what is done amiss, O Lord, who shall stand? But
there is mercy with Thee, therefore shalt Thou be feared. I look for the
Lord; my soul doth wait for Him: In His word is my trust. My soul looketh
for the Lord, yea more than watchmen look for the morning. O Israel
trust in the Lord, for with the Lord there is mercy and with Him is plenteous
redemption.Hymns: { 157 - - - - - Tune, *David*
158 - - - - - " *St. George*The Feast of the Annunciation of the Blessed Virgin Mary,
March 25th

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

Palm Sunday, March 31st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 90 - - - - - Tune, *S. Theodulph*
98 - - - - - " *Pange Lingua*
91 - - - - - " *S. Drosane*INTROIT. Be not Thou far from Me O Lord Thou art My succour,
haste Thee to help Me: save me from the lion's mouth; Thou hast heard
Me also from among the horns of the unicorns. Ps. xxii, 19.PSALM. My God My God look upon Me; why hast Thou forsaken Me:
and art so far from My health and from the words of My complaint. v. 1.

INTROIT. Be not Thou far from Me.

GRADUAL. Thou hast holden Me by My right hand; Thou shalt guide
Me with Thy counsel: and after that receive Me with glory. Truly God is
loving unto Israel: even unto such as are of a clean heart. Nevertheless
My feet were almost gone My treadings had well nigh slipped: and why?
I was grieved at the wicked, I do also see the ungodly in such prosperity.
Ps. lxxiii.OFFERTORY. Thy rebuke hath broken My heart I am full of heaviness:
I looked for some to have pity on Me but there was no man, neither found
I any to comfort Me. They gave Me gall to eat: and when I was thirsty
they gave Me vinegar to drink. Ps. lxi.

Communion Service in E flat - - - - Lloyd

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 3rd day.

Magnificat } in E flat - - - - Garrett
Nunc Dimittis }

Anthem, from the Stabat Mater - - - - Dvorak

At Thy feet in adoration,
See, dear Lord, I lie,
Wrapt in earnest contemplation
Of the Cross where Thou didst die.

Lord, accept my deep devotion;
Fix my heart on Thee,
Fill my soul with love's emotion,
Till at last Thy face I see.

There, where all our sins Thou
bearest
On that bitter tree,
In compassion, fullest, rarest,
For this dark world's misery.

Cross of Love, and Tree of Glory!
Rings the whole world with Thy
story,
The story of Calvary.

Hymns: { 102 - - - - Tune, *Passion Chorale*
96 - - - - " *S. John*

Holy Week Services

Monday, Tuesday and Wednesday, third celebration at 9.30 A.M. Daily; an address at Evensong. Good Friday—7 A.M., Litany and Meditation; 9.30 A.M., Children's Service; 10.30 A.M., Matins, Ante-Communion Service and Sermon; 12 to 3 P.M., preaching of the three hours. Holy Saturday, no celebration; Bible Class will be omitted.

Maundy Thursday, April 4th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 228 - - - - Tune, *Unde et Memores*
Special Hymn - - - - " *Sacramentum Venerabile*

INTROIT. Christ, though He were a Son, yet learned He obedience by the things that He suffered: and being made perfect He became the author of eternal salvation unto all them that obey Him, called of God an High Priest after the order of Melchisedech. Heb.

PSALM. I waited patiently for the Lord: and He inclined unto Me. xl.

INTROIT. Christ, though.

GRADUAL. Christ became obedient unto death: even the death of the Cross. Wherefore God also hath highly exalted Him: and given Him a Name which is above every name. Phil. ii.

OFFERTORY. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die but live; and declare the works of the Lord. Ps. cxviii.

Communion Service in E flat - - - - A. H. Brewer

Easter Even, April 6th

CHORAL EVENSONG AND CONFIRMATION, 5.00 P. M.

Proper Psalms, 30, 31.

Magnificat } in E flat - - - - Garrett
Nunc Dimittis }

Hymns; { 378 - - - - Tune, *Veni Sancte Spiritus*
216 - - - - " *Evermore*
121 - - - - " *Victory*

Easter Day, April 7th

CELEBRATIONS (PLAIN), 7.00, 8.00 AND 9.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 112 Processional - - - - Tune, *Worgan*
113 - - - - " *Resurrexit*
114 - - - - " *Wirtlemburg*

INTROIT. When I wake up I am present with Thee alleluia; Thou hast laid Thine hand upon Me alleluia: such knowledge is too wonderful for Me, alleluia, alleluia. Ps. cxxxix, 18.

PSALM. O Lord Thou hast searched Me out and known Me: Thou knowest My downsitting and Mine uprising. v, 1.

V. Glory be. INTROIT. When I wake up.

GRADUAL. This is the Day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord for He is gracious: because His mercy endureth forever. Ps. cxviii.

Alleluia, alleluia. Christ our Passover: is still sacrificed for us.

OFFERTORY. The earth trembled and was still: when God arose to judgment, alleluia. Ps. lxxvi.

Communion Service in C - - - - *Beethoven*

Special Offerings.

CHILDREN'S SERVICE WITH CAROLS, 3.00 P. M.

SOLEMN EVENSONG AND SERMON, 5.00 P. M.

Proper Psalms, 113, 114, 118.

Magnificat }
Nunc Dimittis } in E flat - - - - *Barnby*

Anthem, - - - - - *J. E. West*

Awake, awake, with holy rapture sing
The Risen Lord.
Earth knows of no such joy
So free from base alloy;
And heaven's hosts unite
To greet a morn so bright.
Proclaim the ever welcome morn,
Alleluia.
The Paschal Feast, the Lamb of God
once slain
This day we hail again: Alleluia.

The Passover we keep,
No longer mourn nor weep,
Alleluia.
Proclaim the ever welcome morn,
Rejoice, the Conqueror to greet, His
conquest won!
From Judah's lion torn
Is source of sweetness born:
The sweet springs from the strong,
Be this our Paschal song, Alleluia.

Hymns: { 121 - - - - - Tune, *Victory*
112 - - - - - " *Worgan*

Anthem, "Hallelujah" (Messiah) - - - - *Handel*

Monday and Tuesday in Easter Week, April 8th and 9th

CELEBRATIONS OF THE HOLY EUCHARIST

7, 7.45 AND 9.30 A. M.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.

CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (50c) may be given to the Parochial Secretary, or mailed to Mr. G. W. Pepper, 1625 Locust Street.

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F. AVERAY JONES, Organist and Choir Master.

[April 14th]

[June 2d]

1911-12



No. 5
29th SERIES

St. Mark's Church

PHILADELPHIA

Low Sunday, April 14th, 1912

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: {

110	-	-	-	-	-	-	-	Tune, <i>S. Kevin</i>
118	-	-	-	-	-	-	-	" <i>Salzburg</i>
122	-	-	-	-	-	-	-	" <i>S. Albinus</i>

INTROIT. As new born babes alleluia: desire the sincere milk of the word, alleluia, alleluia. 1 Pet. ii.

PSALM. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. lxxxii, 1.

V. Glory be. INTROIT. As new born babies. .

GRADUAL. Alleluia, alleluia. After eight days when the doors were shut: Jesus stood in the midst of His disciples and said: Peace be unto you, alleluia. The Angel of the Lord descended from heaven; and came and rolled back the stone from the door and sat upon it; alleluia.

OFFERTORY. The Angel of the Lord descended from heaven and said to the women: Whom seek ye? He is risen as He said: alleluia. Matt. xxviii.

Communion Service in C - - - - *Beethoven*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 14th day.

Magnificat
Nunc Dimittis } in E flat - - - - *Barnby*

Anthem - - - - - *Beethoven*
 Hallelujah to the Father, and the Son of God.
 Praise the Lord, ye everlasting choirs, in holy songs of joy.
 Worlds unborn shall sing His glory, the exalted Son of God.
 Praise the Lord in holy songs of joy.

Hymns: { 117 - - - - - Tune, *Paran*
 123 - - - - - " *Lux Eoi*

The Second Sunday after Easter, April 21st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - - - *Stainer*

Hymn 445 - - - - - Tune, *Laudes Domini*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 368 - - - - - Tune, *Ealing*
 120 - - - - - " *Redcliffe*

INTROIT. The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made; alleluia. Ps. xxxiii, 5.

PSALM. Rejoice in the Lord O ye righteous: for it becometh well the just to be thankful. v, 1.

V. Glory be. INTROIT. The earth is full.

GRADUAL. Alleluia, alleluia. The good Shepherd is risen: Who laid down His life for His sheep; alleluia. John x. I am the good Shepherd: and know My sheep and am known of Mine; alleluia.

OFFERTORY. O God Thou art My God, early will I seek Thee: and lift up My hands in Thy name; alleluia. Ps. lxiii.

Communion Service in A - - - - - *Selby*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 21st day.

Magnificat } in A - - - - - *Stanford*
 Nunc Dimittis

Anthem - - - - - *Handel*

Since by man came death, by man came also the resurrection of the dead.
 For as in Adam all die, even so in Christ shall all be made alive.

Hymns: { 115 - - - - - Tune, *Avon*
 160 - - - - - " *Breslau 100*

The Feast of S. Mark, Evangelist, April 25th

CELEBRATIONS OF THE HOLY EUCHARIST

7. 7.45 AND 9.30 A. M.

The Third Sunday after Easter, April 28th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - - - *Stainer*

Hymn 457 - - - - - Tune, *Rejoice*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 458 - - - - - Tune, *Lauda Anima*
 463 - - - - - " *Triumphant*

INTROIT. O be joyful in God all ye lands alleluia; sing praises unto the honour of His Name alleluia; make His praises to be glorious; alleluia, alleluia, alleluia. Ps. lxxvi, 1.

PSALM. Say unto God O how wonderful art Thou in Thy works: through the greatness of Thy power. v, 2.

Glory be. INTROIT. O be joyful.

Alleluia, alleluia. A little while and ye shall not see Me saith the Lord: and again a little while and ye shall see Me, because I go to the Father, alleluia. But I will see you again and your heart shall rejoice: and your joy no man taketh from you; alleluia. John xvi.

OFFERTORY. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being will I sing praises unto my God; alleluia. Ps. cxlvi.

Communion Service in A - - - - - *Selby*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 28th Day

Magnificat, } in A - - - - - *Stanford*
 Nunc Dimittis

Anthem - - - - - *H. Alex. Matthews*

Blessed be Thou, Lord God of Israel, our Father, for ever and ever.
 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head over all.
 Now, therefore, our God, we thank Thee, and praise Thy glorious Name. Alleluiah, Amen.

Hymns: { 470 - - - - - Tune, *Old 100th*
 119 - - - - - " *Leipsic*

The Feast of S. Philip and S. James, May 1st

CELEBRATIONS OF THE HOLY EUCHARIST,

7, 7.45 AND 9.30 A. M.

The Fourth Sunday after Easter, May 5th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

Te Deum in B flat - - - - - *Stanford*Hymn 449 - - - - - Tune. *Prescott*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 368 - - - - - Tune, *Alleluia*
125 - - - - - " *St. Oswald*

INTROIT. O sing unto the Lord a new song, alleluia; for He hath done marvellous things, alleluia: His righteousness hath He openly shewed in the sight of the heathen; alleluia, alleluia. Ps. xcvi, 1.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory. v, 2.

V. Glory be. INTROIT. O sing unto the Lord.

GRADUAL. Alleluia, alleluia. I go my way to Him that sent Me: and because I have said these things unto you sorrow hath filled your heart, alleluia. I tell you the truth: it is expedient for you that I go away; alleluia. John xvi.

OFFERTORY. O be joyful in God, all ye lands, sing praises unto the honour of His name: O come hither and hearken all ye that fear God, and I will tell you what things the Lord hath done for my soul: alleluia. Ps. lxxvi.

Communion Service in E flat - - - *G. J. Bennett*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 5th day.

Magnificat } in E - - - - - *Stainer*
Nunc Dimittis }Anthem - - - - - *Spohr*

Behold the Lamb that was slain. Weep no more; behold, He that died is risen and conquered Death and Hell. And the Elders fell down before the Lamb with their harps, and golden urns bearing odours, singing this song of praise: "All glory to the Lamb that died, exalted now at God's right hand in blessing, in wisdom, in honour, and praise for ever."

Hymns: { 459 - - - - - Tune, *Hanover*
463 - - - - - " *Triumphant*

Rogation Sunday, May 12th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in B flat - - - - - *C. Villiers Stanford*
Hymn 1 - - - - - Tune, *Melcombe*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 187 - - - - - Tune, *Christ Church 259*
189 - - - - - " *Westminster*

INTROIT. With a voice of singing declare ye, tell this, and let it be heard; alleluia: utter it even to the end of the earth; the Lord hath redeemed His people; alleluia, alleluia. Is. xlvii, 20.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious. lxxvi, 1.

Glory be. INTROIT. With a voice of singing.

GRADUAL. Alleluia, alleluia. Hitherto have ye asked nothing in My Name: ask and ye shall receive; alleluia. Christ is risen He dieth no more: death hath no more dominion over Him; alleluia.

OFFERTORY. O praise our God, ye people, and make the voice of His praise to be heard: Who holdeth our soul in life and suffereth not our feet to slip. Praise be God Who hath not cast out my prayer: nor turned His mercy from me; alleluia. Ps. lxxvi.

Communion Service in E flat - - - *G. J. Bennett*

Offerings for Nashotah House.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 12th day.

Magnificat } in E - - - - - *Stainer*
Nunc Dimittis }Anthem, from "The Hymn of Praise," - - - *Mendelssohn*

I waited for the Lord, He inclined unto me, He heard my complaint, O blessed are they that hope and trust in the Lord.

Hymns: { 7 - - - - - Tune, *Nachtlid*
421 - - - - - " *Dulce Carmen*

Rogation Days, May 13th, 14th, 15th

LITANY WILL BE SAID AT NOON, WITH A MEDITATION.

Ascension Day, May 16th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 128 - - - - - Tune, *Ascension*
126 - - - - - " *Rex Gloria*

INTROIT. Ye men of Galilee why stand ye gazing up into heaven? alleluia: this same Jesus shall so come in like manner as ye have seen Him go into heaven, alleluia, alleluia, alleluia. Acts 1, 11.

PSALM. O clap your hands together all ye people: O sing unto God with the voice of melody. xlvii, 1.

V. Glory be. INTROIT. Ye men of Galilee.

GRADUAL. Alleluia, alleluia. God is gone up with a merry noise: and the Lord with the sound of the trump; alleluia. Christ ascending up on high: led captivity captive and gave gifts unto men, alleluia. Ps. xlvii.

OFFERTORY. God is gone up with a merry noise: and the Lord with the sound of the trump; alleluia. Ps. xlvii.

Communion Service in A - - - - J. E. West

The Sunday after Ascension Day, May 19th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 128 - - - - - Tune, *Ascension*
126 - - - - - " *Rex Gloria*
372 - - - - - " *S. Magnus*

INTROIT. Harken unto my voice O Lord when I cry unto Thee, alleluia; my heart hath talked of Thee seek ye my face, Thy face Lord will I seek; O hide not Thou Thy face from me; alleluia. Ps. xxvii, 8.

PSALM. The Lord is my light and my salvation: whom then shall I fear? v, 1.

V. Glory be. INTROIT. Harken unto my voice.

GRADUAL. Alleluia, alleluia. God reigneth over the heathen: God sitteth upon His holy seat; alleluia. I will not leave you comfortless: I go and will come again to you and your heart shall rejoice; alleluia.

OFFERTORY. Praise the Lord O my soul; while I live I will praise the Lord; yea as long as I have any being I will sing praises unto my God; alleluia. Ps. cxlvi.

Communion Service in A - - - - J. E. West

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 19th day.

Magnificat } in B flat - - - - - Stainer
Nunc Dimittis }

Anthem, from "Samson," - - - - George Frederick Handel

Let the bright Seraphim, in burning row,
Their loud, uplifted angel-trumpets blow.
Let the Cherubic Host, in tuneful choirs,
Touch their immortal harps with golden wires.
Let their celestial concerts all unite
Ever to sound His praise in endless blaze of light.

Hymns: { 374 - - - - - Tune, *Diademata*
373 - - - - - " *Olivet*

Whitsun Day, May 26th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 378 - - - - - Tune, *Veni Sancte Spiritus*
289 (Anthem) - - - - - " *Attwood*
375 - - - - - " *S. Cuthbert*

INTROIT. The Spirit of the Lord filleth the world; alleluia; and that which containeth all things hath knowledge of the voice; alleluia, alleluia, alleluia. Wisd. 1.

PSALM. Let God arise and let His enemies be scattered: let them also that hate Him flee before Him. lxviii, 1.

V. Glory be. INTROIT. The spirit of the Lord.

GRADUAL. Alleluia, alleluia. Send forth Thy Spirit and they shall be made: and Thou shalt renew the face of the earth; alleluia.

OFFERTORY. Stablish the thing O God Thou hast wrought in us: for Thy temple's sake at Jerusalem shall kings bring presents unto Thee; alleluia. Ps. lxxviii.

Communion Service in A - - - - J. E. West

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Proper Psalms, 104, 145.

Magnificat } in B flat - - - - - Stainer
Nunc Dimittis }

Anthem, "Sing to the Lord," - - - - *H. Smart*

Sing to the Lord a new song, ye that go down to the sea, the isles, and the inhabitants thereof.

Let them give glory unto the Lord, yea, and declare His praise. The Lord maketh a way in the sea, and a path in the mighty waters. He speaketh the word, and the wind and sea obey His voice. For the mountains shall be moved from their foundations with the waters, the rocks shall melt as wax at Thy presence: yet Thou art merciful to them that fear Thee, and put their trust in Thee, O Lord.

Blessed be the Lord God of Israel. And blessed be the Name of His Majesty for ever and ever. Hallelujah. Amen.

Hymns: { 289 - - - - Tune, *Veni Creator No. 2*
136 - - - - " *Melcombe*

Whitsun Monday and Tuesday

CELEBRATIONS OF THE HOLY EUCHARIST,

7.00, 7.45 AND 9.30 A. M.

Ember Days, May 29th, 31st, June 1st

Trinity Sunday, June 2d

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in D - - - - *Sir Arthur Sullivan*

Hymn 385 - - - - Tune, *S. Athanasius*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 383 - - - - Tune, *Nicæa*
386 - - - - " *Regent Square*

INTROIT. Blessed be the Holy Trinity and the Undivided Unity: we shall give thanks to Him for He hath shewn His mercy upon us.

PSALM. O Lord our Governour: how excellent is Thy Name in all the world. viii, 1.

V. Glory be. INTROIT. Blessed be.

GRADUAL. Blessed art Thou O Lord: That beholdest the depths and sittest upon the Cherubim. O bless the God of heaven: for He hath shewn His mercy upon us.

Alleluia, alleluia. Blessed art Thou O Lord God of our fathers: and greatly to be praised for ever; alleluia. *Song of the Three Children.*

OFFERTORY. Blessed be God the Father and the Only Begotten Son of God and the Holy Ghost; for He has shewn His mercy upon us.

Communion Service in A and D - - - - *Stainer*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Proper Psalms, 93, 97, 150.

Magnificat } in D - - - - *Walmisley*
Nunc Dimittis }

Anthem, Isaiah vi, 1-5, - - - - *Stainer*

I saw the Lord sitting upon a throne, high and lifted up; and His train filled the Temple. Above it stood the Seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried to another, Holy, Holy, Holy, is the Lord of Hosts; the whole earth is full of His Glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

O Trinity! O Unity!
Be present as we worship Thee,
And with the songs that angels sing
Unite the hymns of praise we bring. Amen.

Holy, Holy, Holy, is the Lord of Hosts; the whole earth is full of His Glory. Amen.

Hymns: { 140 - - - - Tune, *Tribute*
137 - - - - " *Wareham*

F. AVERAY JONES,
Organist and Choirmaster.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.

CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (50c) may be given to the Parochial Secretary or mailed to Mr. C. W. Pepper, 1625 Locust Street.

The Music List is published from All Saints' Day until Trinity Sunday.

[November 1st]

[December 1st]

1912-13



No. 1
30th SERIES

St. Mark's Church

PHILADELPHIA

All Saints' Day, November 1, 1912

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 180 - - - - - Tune, *St. Edward*
181 - - - - - " *St. George*

INTROIT. The Saints shall judge the nations and have dominion over the people: and their Lord shall reign for ever. Wisd. iii, 8.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. xxxiii, 1.

V. Glory be. INTROIT.. The Saints shall judge.

GRADUAL. O fear the Lord, ye that are His Saints: for they that fear Him lack nothing. But they who seek the Lord: shall want no manner of thing that is good. Ps. xxxiv.

Alleluia, alleluia. Come unto Me all ye that labour and are heavy laden: and I will give you rest. Alleluia.

OFFERTORY. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace. Wisd. iii.

Communion Service in G - - - - - Mozart

Offerings for the Altar Society.

All Soul's Day, November 2d

CELEBRATIONS OF THE HOLY EUCHARIST

7, 7.45 AND 9.30 A. M.

Twenty-second Sunday after Trinity, November 3rd

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 396 - - - - - Tune, *Alford*
179 - - - - - " *Sanctuary*

INTROIT. The whole world O Lord is in Thy power; and there is no man that can resist Thee: for Thou hast made all things, the heaven and the earth and all the wondrous things under the heaven; Thou art Lord of all things. Esth. xiii, 9.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord. cxix, 1.

V. Glory be. INTROIT. The whole world.

GRADUAL. Lord, Thou hast been our refuge: from one generation to another. Before the mountains were brought forth or ever the earth and the world were made: Thou art God from everlasting, and world without end. Ps. xc.

Alleluia, alleluia. Praise the Lord O my soul; while I live will I praise the Lord: yea as long as I have any being I will sing praises unto my God. Alleluia. Ps. cxlvi.

Communion Service in G - - - - - Mozart

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 3d day.

Magnificat } in G - - - - - G. C. Martin
Nunc Dimittis }

Anthem - - - - - T. T. Noble

Souls of the Righteous, in the Hand of God,
Nor hurt nor torment cometh them anigh;
O holy hope of immortality!
Souls of the Righteous in the hand of God!

Souls of the Righteous in the Hand of God!
To eyes of men unwise, they seem to die;
They are at peace! O fairest liberty!
Souls of the Righteous in the hand of God!

On earth as children, chastened by love's rod,
As gold in furnace tried, so now on high
They shine like stars, a golden galaxy;
Souls of the Righteous in the hand of God!

Hymns: { 176 - - - - - Tune, *Sarum*
401 - - - - - " *All Hallows*

Twenty-third Sunday after Trinity, November 10th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in D - - - - - Sullivan
Hymn 445 - - - - - Tune, *Laudes Domini*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 368 - - - - - Tune, *Ealing*
470 - - - - - " *Old Hundredth*

INTROIT. If Thou Lord will be extreme to mark what is done amiss O Lord, who may abide it: for there is mercy with Thee therefore shalt Thou be feared O God of Israel. Ps. cxxx, 3.

PSALM. Out of the deep have I called unto Thee O Lord: Lord, hear my voice. v. 1.

V. Glory be. INTROIT. If Thou Lord.

GRADUAL. Behold how good and joyful a thing it is: brethren to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard. Ps. cxxxiii.

Alleluia, alleluia. He healeth those that are broken in heart: and bindeth up their wounds. Alleluia.

OFFERTORY. Remember me O Lord King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince. Esth. xiv.

Communion Service in A - - - - - Selby

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 10th day.

Magnificat } in G - - - - - G. C. Martin
Nunc Dimittis }

Anthem, "God that Madest Earth," Hymn 19 - - - - - Löhr

Hymns: { 521 - - - - - Tune, *St. Asaph*
23 - - - - - " *Allington*

Twenty-fourth Sunday after Trinity, November 17th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in D - - - - - Sullivan

Hymn 1 - - - - - Tune, Melcomb

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 509 - - - - - Tune, Diademata
413 - - - - - " Dona

INTROIT. I know the thoughts that I think towards you saith the Lord, thoughts of peace and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places. Jer. xxix, 11.

PSALM. Lord Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob. lxxxv, 1.

V. **Glory** be. INTROIT. I know.

GRADUAL. It is **Thou** O Lord, that savest us from our enemies: and putteth them to confusion that **hate** us. We make our boast of God all day **long**: and will praise Thy **Name** for ever.

Alleluia, alleluia. He maketh peace in thy borders; and filleth thee with the flour of wheat. Alleluia. Ps. xlv.

OFFERTORY. **Out** of the deep have I called unto Thee O **Lord**: Lord hear my voice, out of the deep have I called unto **Thee**, O Lord. Ps. cxxx.

Communion Service in A - - - - - Selby

Offerings for American Church Building Committee

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 17th Day

Magnificat, } in A - - - - - Stainer
Nunc Dimittis }

Anthem, "Abide With Me," Hymn 12 - - - Ivor Atkins

Hymns: { 422 - - - - - Tune, Langran
433 - - - - - " St. Peter

Sunday next before Advent, November 24th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in F - - - - - Dykes
Hymn 518 - - - - - Tune, Evelyns

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 432 - - - - - Tune, Darwell
388 - - - - - " Moscow

INTROIT. I know the thoughts that I think towards you saith the Lord, thoughts of peace and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places. Jer. xxix, 11.

PSALM. Lord Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob. lxxxv, 1.

V. **Glory** be. INTROIT. I know.

GRADUAL. It is **Thou** O Lord, that savest us from our enemies: and putteth them to confusion that **hate** us. We make our boast of God all day **long**: and will praise Thy **Name** for ever.

Alleluia, alleluia. He maketh peace in thy borders; and filleth thee with the flour of wheat. Alleluia. Ps. xlv.

OFFERTORY. **Out** of the deep have I called unto Thee O **Lord**: Lord hear my voice, out of the deep have I called unto **Thee**, O Lord. Ps. cxxx.

Communion Service in A flat - - - - - Harwood

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 24th day.

Magnificat } in A - - - - - Stainer
Nunc Dimittis }

Anthem, from "The Light of Life," - - - - - Elgar

Light of the World, we know Thy praise
The angels and archangels raise,
And all the host of heaven,
More worthily than our faint hymns,
Whose jarring sound thy glory dims,
Which God to Thee has given.

But Thou didst not disdain to take
Our low estate, or e'en to make
The tomb Thy resting-place;
So Thou might bring into our sight
The dawn of Thine eternal Light
To shine upon our face.

Nor death, nor hell, nor sin, is Lord,
But Thou, O Son of God. Thy Word
Is now our sovereign law.
Therefore we thank Thee, and we pray
Thy Light may shine unto the Perfect Day
On us for evermore.

Hymns: { 418 - - - - - Tune, St. Anne
203 - - - - - " Chalvey

Thanksgiving Day, November 28th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 191 - - - - - Tune, *Golden Sheaves*
466 - - - - - " *Nun Danket*

INTROIT. The eyes of all wait upon Thee O Lord, and Thou givest them their meat in due season: Thou openest Thine hand and fillest all things living with plenteousness. Ps. cxlv.

PSALM. I will magnify Thee O God my king: and I will praise Thy Name forever and ever. v, l.

V. Glory be. INTROIT. The eyes of all.

GRADUAL. They shall come and sing in the height of Sion: and shall flow together to the goodness of the Lord for wheat and for wine. Jer. xxxi. Doubtless they shall come again with joy: and bring their sheaves with them. Ps. cxxvi.

Alleluia, alleluia. Is it not wheat harvest to-day: I will call unto the Lord. Alleluia. 1 Sam. xii.

OFFERTORY. Ye shall bring a sheaf of the first fruits of your harvest unto the priest: to be accepted for you. Levit. xxiii.

Communion Service in A flat - - - - - *Harwood*

Offerings for the Episcopal Hospital.

The Feast of S. Andrew the Apostle, November 30th

CELEBRATIONS OF THE HOLY EUCHARIST,

7.00, 7.45 AND 9.30 A. M.

Advent Sunday, December 1st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in G - - - - - *G. R. Sinclair*

Hymn 39 - - - - - Tune, *St. Thomas*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 45 - - - - - Tune, *Veni Emmanuel, No. 1*
44 - - - - - " *Winchester*

INTROIT. Unto Thee O Lord will I lift up my soul: my God I have put my trust in Thee: O let me not be confounded neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed. Ps. xxv.

PSALM. Show me Thy ways O Lord: and teach me Thy paths.

V. Glory be. INTROIT. Unto Thee O Lord.

GRADUAL. All they that hope in Thee O Lord: shall not be ashamed. Show me Thy ways O Lord: and teach me Thy paths. Ps. xxv.

Alleluia, alleluia. Shew us Thy mercy O Lord: and grant us Thy salvation. Alleluia. Ps. lxxxv.

OFFERTORY. Unto Thee O Lord will I lift up my soul: my God I have put my trust in Thee: O let me not be confounded for all they that hope in Thee shall not be ashamed. Ps. xxv.

Communion Service in A flat - - - - - *Harwood*

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL, 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Proper Psalms, 96, 97.

Magnificat } in A flat - - - - - Harwood
Nunc Dimittis }

Anthem from "Requiem" - - - - - Mozart

He is blessed that cometh, O Lord, in Thy holy Name. Hosanna in the highest.

Hymns: { 36 (Ver. 1, 2 and 9-19) - - - - - Tune, *Dies Iræ*
316 - - - - - " *Hosanna*

F. AVERAY JONES,
Organist and Choirmaster.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.

CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

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The Music List is published from All Saints' Day until Trinity Sunday.

[December 8th]

[January 6th]

1912-13



No. 2
30th SERIES

St. Mark's Church

PHILADELPHIA

The Second Sunday in Advent, December 8th, 1912

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.00 A. M.

Benedicite Omnia, Opera in F - - - *Myles Foster*

Hymn 318 - - - - - Tune, *St. Pancras*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 317 - - - - - *Tune, Beverly*
 { 41 - - - - - " *Merton*

INTROIT. O people of Sion behold the Lord will come to save the nations: and in the gladness of your heart the Lord shall cause His glorious voice to be heard. *Is. xxx.*

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep. *lxxx.*

V. Glory be. INTROIT. O people.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My Saints together unto Me: those that have made a covenant with Me with sacrifice. *Ps. 1.*

Alleluia, alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory. Alleluia. *Luke xxi.*

OFFERTORY. Wilt Thou not turn again O God, and quicken us; that Thy people may rejoice in Thee: shew us Thy mercy O Lord; and grant us Thy salvation. *Ps. lxxxv.*

Communion Service in E flat - - - - *Stainer*

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 8th day.

Magnificat } in A flat - - - - *Harwood*
Nunc Dimittis }

Anthem - - - - - *Gounod*

Send out Thy light and Thy truth, let them lead me, and let them bring me to Thy holy hill.

O God, then will I go unto Thy altar; on the harp we will praise Thee, O Lord, our God.

Why, O soul, art thou sorrowful and why cast down within me? Still trust the loving kindness of the God of thy strength, and my tongue yet shall praise Him Who hath pleaded my cause.

Lord our God, Thou wilt save Thine anointed, Thou wilt hear us from Heaven.

Though in chariots some put their faith, our trust is in Thee. They are brought down and fallen, but the Lord is our helper, we shall not be afraid.

Hymns: { 36 - - - - - Tune, *Dies Irae*
44 - - - - - " *Winchester, New*

The Third Sunday in Advent, December 15th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in F - - - - *Myles Foster*

Hymn 493 - - - - - Tune, *Mt. Zion*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 249 - - - - - Tune, *Tidings*
329 - - - - - " *St. Cecilia*

INTROIT. Rejoice in the Lord always; and again I say, rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be made known unto God. Phil. iv, 4.

PSALM. And the peace of God which passeth all understanding: shall keep your hearts and minds. v. 7.

V. Glory be. INTROIT. Rejoice.

GRADUAL. Shew Thyself O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, alleluia. Stir up Thy strength O Lord: and come and help us. Alleluia. Ps. lxxx.

OFFERTORY. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob; Thou hast forgiven the offence of Thy people. Ps. lxxxv.

Communion Service in A flat - - - - *Harwood*

Hymn 227 in place of Gloria in Excelsis.

Offerings for Diocesan, Domestic and Foreign Missions.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND SERMON, 5.00 P. M.

Psalms for the 15th Day

Magnificat } in B minor - - - - *T. T. Noble*
Nunc Dimittis }

Anthem, from the "Woman of Samaria," - *Sterndale-Bennett*

Blessed be the Lord God of Israel, He hath visited and redeemed His people, and hath raised up a mighty salvation for us in the house of His servant David.

Hymns: { 36 - - - - - Tune, *Dies Irae*
41 - - - - - " *Merton*

Ember Days, December 18th, 20th

The Feast of S. Thomas, the Apostle, December 21st

CELEBRATIONS OF THE HOLY EUCHARIST
7, 7.45 AND 9.30 A. M.

The Fourth Sunday in Advent, December 22nd

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in E flat - - - C. H. Lloyd

Hymn 45 - - - - - Tune, *Veni Emmanuel*, No. 1

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 43 - - - - - Tune, *Greenland*
37 - - - - - " *Luther's Hymn*

INTROIT. Remember us O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance. Ps. cvi.

PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly. v, 6.

V. Glory be. INTROIT. Remember us.

GRADUAL. The Lord is nigh unto all them that call upon Him: yea all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name. Ps. cxlv.

Alleluia, alleluia. Stir up Thy strength O Lord: and come and help us Alleluia.

OFFERTORY. Be strong, fear not; behold, our God will come with a recompense; He will come and save us. Is. xxxv.

Communion Service in E flat - - - - - J. Stainer

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 22d day.

Magnificat, } in B minor - - - - - T. T. Noble
Nunc Dimittis }

Anthem - - - - - Henry Purcell

Rejoice in the Lord alway; and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be known unto God. And the peace of God which passeth all understanding, shall keep your hearts and minds, through Jesus Christ our Lord. Amen.

Hymns: { 36 - - - - - Tune, *Dies Irae*
186 - - - - - " *Narenza*

Christmas Day, December 25th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 49 (Processional) - - - - - Tune, *Adeste Fideles*
56 - - - - - " *Yorkshire*
Carol - - - - -

INTROIT. Unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor. Is. ix. 6.

PSALM. O sing unto the Lord a new song: for He hath done marvellous things. xcvi. 1.

V. Glory be. INTROIT. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord all ye lands. The Lord declared His salvation: His righteousness hath He openly shewed in the sight of the heathen. Ps. xcvi.

Alleluia, alleluia. The Lord said unto Me: Thou art my Son, this day have I begotten Thee. Alleluia.

OFFERTORY. The heavens are Thine the earth also is Thine; Thou hast laid the foundations of the round world and all that therein is: righteousness and equity are the habitation of Thy seat. Ps. lxxxix.

Communion Service in C - - - - - Silas

Offerings for the Aged and Infirm Clergy Fund.

The Feast of S. Stephen the Martyr, December 26th

The Feast of S. John the Evangelist, December 27th

The Feast of the Holy Innocents, December 28th

CELEBRATIONS OF THE HOLY EUCHARIST,

7, 7.45 AND 9.30 A. M.

The First Sunday after Christmas, December 29th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 51 (Processional) - - - Tune, *Mendelssohn*
60 - - - - - " *Regent Square*
57 - - - - - " *Heathlands*

INTROIT. While all things were in quiet silence, and night was in the midst of her swift course: Thine Almighty Word leaped down from heaven out of Thy Royal Throne. Wisd. xviii, 14.

PSALM. The Lord is King and hath put on glorious apparel: the Lord hath put on His apparel, and girded Himself with strength. xciii, 1.

V. Glory be. INTROIT. While all things.

GRADUAL. Thou art fairer than the children of men; full of grace are Thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer. Ps. xlv.

Alleluia, alleluia. The Lord is King and hath put on glorious apparel; the Lord hath put on His apparel and girded Himself with strength. Alleluia.

OFFERTORY. God hath made the round world so sure, that it cannot be moved: ever since the world began hath Thy seat, O God, been prepared; Thou art from everlasting. Ps. xciii.

Communion Service in C - - - - - Silas

CHILDREN'S SERVICE WITH CAROLS, 3.00 P. M.

SOLEMN EVENSONG, 5.00 P. M.

Psalm for the 29th day.

Magnificat } in C - - - - - Stanford
Nunc Dimittis }

Anthem, "Fantasia on Xmas Carols," - R. Vaughan Williams

- (1) "The truth sent from above." (Herefordshire).
- (2) "Come all ye worthy gentlemen." (Somerset).
- (3) "On Christmas night." (Sussex).
- (4) "There is a fountain." (Herefordshire).

Hymns: { 56 - - - - - Tune, *Yorkshire*
51 (Processional) - - - - - " *Mendelssohn*

The Feast of the Circumcision, January 1st, 1913

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 149 - - - - - Tune, *St. Bees*
148 - - - - - " *St. Michael*

INTROIT. God sent forth His Son made of a woman made under the law, to redeem them that were under the law: that we might receive the adoption of sons. Gal. iv, 4.

PSALM. Lord Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob. lxxxv, 1.

V. Glory be. INTROIT. God sent forth.

GRADUAL. In Christ Jesus we have redemption through His Blood: according to the riches of His grace wherein he hath abounded toward us.

Eph. 1. And we have known and believed: the love that God hath to us.

Alleluia, alleluia. We therefore love God: because God first loved us. Alleluia. 1 John iv.

OFFERTORY. We have an Advocate with the Father Jesus Christ the Righteous: and He is the propitiation for our sins: and not for our sins only, but also for the sins of the whole world. 1 John, ii.

Communion Service in A - - - - - Selby

Offerings for Parochial Funds.

The Second Sunday after Christmas, January 5th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in B flat - - - - - Stanford

Hymn 320 - - - - - Tune, *Festus*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 321 - - - - - Tune, *Oriel*
149 - - - - - " *St. Bees*

INTROIT. While all things were in quiet silence, and night was in the midst of her swift course: Thine Almighty Word leaped down from heaven out of Thy Royal Throne. Wisd. xviii, 14.

PSALM. The Lord is King and hath put on glorious apparel: the Lord hath put on His apparel, and girded Himself with strength. xciii, 1.

V. Glory be. INTROIT. While all things.

GRADUAL. Thou art fairer than the children of men; full of grace are Thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer. Ps. xlv.

Alleluia, alleluia. The Lord is King and hath put on glorious apparel; the Lord hath put on His apparel and girded Himself with strength. Alleluia.

OFFERTORY. God hath made the round world so sure, that it cannot be moved: ever since the world began hath Thy seat, O God, been prepared; Thou art from everlasting. Ps. xciii.

Communion Service in B flat - - - - Stanford

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 5th day.

Magnificat }
Nunc Dimittis } in C - - - - Stanford

Anthem - - - - Sir John Stainer -

I desired wisdom openly in my prayer. I prayed for her before the temple, and will seek her out even unto the end. Even from the flower till the grape was ripe hath my heart delighted in her. They that serve her shall minister unto the Holy One. When Jesus was born in Bethlehem of Judea, in the days of Herod the King, behold, wise men came from the East unto Jerusalem, saying Where is He, born King of the Jews? for we have seen His star, and are come to worship Him. And lo, the star, which they saw in the East, went before them till it came and stood over where the young child was. And when they saw the star, they rejoiced with exceeding great joy. Hallelujah. Sing, Choir of angels, sing in exultation, Sing, all ye citizens of Heaven above. Glory to God, Glory in the Highest. O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, Christ the Lord. Hallelujah. Amen.

Hymns: { 66 - - - - Tune, *Orient*
65 (Processional) - - - - " *Dix*

The Feast of the Epiphany, January 6th

CELEBRATIONS OF THE HOLY EUCHARIST,
7.00, 7.45 AND 9.30 A. M.

F. AVERAY JONES, Organist and Choir Master.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.

CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (\$1.00 a year) may be given to the Parochial Secretary or mailed to Mr. G. Wharton Pepper, 1625 Locust Street.

The Music List is published from All Saints' Day until Trinity Sunday.

[January 12th]

[February 16th]

1912-13



No. 3
30th SERIES

St. Mark's Church

PHILADELPHIA

First Sunday after the Epiphany, January 12th, 1913

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 65 Processional - - - - - Tune, *Dix*
67 - - - - - *S. Edmond*
69 - - - - - *S. George*

INTROIT. On the **highest** throne I beheld a Man sitting whom a multitude of angels worship, singing **together**: and behold His Name and empire are for everlasting.

PSALM. O be joyful in the Lord all ye **lands**: serve the Lord with gladness and come before His **presence** with a song. c. 1.

V. **Glory** be. INTROIT. On the highest.

GRADUAL. **Blessed** be the Lord God even the God of Israel: Which only doeth wondrous things **from** the beginning. The mountains also shall bring **peace**: and the little hills righteousness **unto** the **people**. Ps. lxxii.

Alleluia, alleluia. O be joyful in the Lord all ye **lands**: serve the Lord with gladness. Alleluia. Ps. c.

OFFERTORY. O be **joyful** in the Lord all ye lands: serve the Lord with gladness: and come before His presence with a song, for the **Lord, He** is God. Ps. c.

Communion Service in B flat - - - - - *Stanford*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 12th day.

Magnificat } in A and D - - - - I. Atkins
Nunc Dimittis }

Anthem, from Lobgesang - - - - Mendelssohn

Ye nations, offer to the Lord glory and might. Ye monarchs, offer to the Lord glory and might. Thou heaven, offer to the Lord glory and might. The whole earth, offer to the Lord glory and might. O, give thanks to the Lord, praise Him, all ye people, and ever praise His holy Name. Sing ye the Lord, and ever praise His holy Name. All that has life and breath, sing to the Lord. Hallelujah.

Hymns: { 68 - - - - Tune, S. Anselm
63 Processional - - - - " Stuttgart

Septuagesima Sunday, January 19th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in G - - - - J. E. West

Hymn 327 - - - - Tune, Moscow

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 490 - - - - Tune, Austria
453 - - - - " Gerontius

INTROIT. The sorrows of death compassed me; the pains of hell came about me; in my trouble I called upon the Lord and He heard my voice out of His holy temple. Ps. xviii, 3.

PSALM. I will love Thee O Lord my strength: the Lord is my stony rock my defence and my Saviour. v. 1.

V. Glory be. INTROIT. The sorrows of death.

GRADUAL. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou Lord hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up Lord and let not man have the upper hand. Ps. ix.

OFFERTORY. It is a good thing to give thanks unto the Lord: and to sing praises unto Thy Name O most Highest. Ps. xcii.

Communion Service in B - - - - Selby

Hymn 227 in place of Gloria in Excelsis.

Offerings for Diocesan, Domestic and Foreign Missions.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 19th Day

Magnificat } in A and D - - - - I. Atkins
Nunc Dimittis }

Anthem, Ps. cxxi, from the "Elijah" - - - - Mendelssohn

Lift thine eyes to the mountains, whence cometh help. The help cometh from the Lord, the Maker of heaven and earth. He hath said, Thy foot shall not be removed: thy keeper will never slumber. He watching over Israel slumbers not, nor sleeps. Shouldst thou, walking in grief, languish, He will quicken thee.

Hymns: { 73 - - - - Tune, Dulce Carmen
23 - - - - " Allington

Conversion of St. Paul, the Apostle, January 25th

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

Sexagesima Sunday, January 26th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in G - - - - J. E. West

Hymn 29 - - - - Tune, St. Frances

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 394 - - - - Tune, Paradise
375 - - - - " St. Cuthbert

INTROIT. Up Lord why sleepest thou; awake and be not absent from us for ever: wherefore hidest Thou Thy face and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise and help us O Lord and deliver us for Thy mercy's sake. Ps. xlii, 23.

PSALM. We have heard with our ears O God our fathers have told us: what Thou hast done in their time of old. v, 1.

V. Glory be. INTROIT. Up Lord.

GRADUAL. Let the nations know that Thou Whose Name is Jehovah: art only the Most Highest over all the earth. O my God make them like unto a wheel: and as the stubble before the wind. Ps. lxxxiii.

OFFERTORY. O hold Thou up my goings in Thy paths that my footsteps slip not: incline Thine ear to me and hearken unto my words. Show Thy marvellous loving-kindness O Lord: Thou that are the Saviour of them which put their trust in Thee. Ps. xvii.

Communion Service in B - - - - - Selby

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 26th day.

Magnificat, } in F - - - - - Hopkins
Nunc Dimittis }

Anthem, Ps. xxxiv, from "Prodigal Son" - - - - - Sullivan

Come, ye children, and hearken unto me; I will teach you the fear of the Lord. Lo, the poor crieth, and the Lord heareth him; yea, and saveth him out of all his trouble. The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit. Thus saith the Lord, I have seen his ways, and will heal him, and restore comforts unto him and to his mourners.

Hymns: { 408 - - - - - Tune, Ewing
12 - - - - - " Eventide

Quinquagesima Sunday, February 2nd

Feast of the Purification of the Blessed Virgin Mary

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in G - - - - - George C. Martin
Hymn 432 - - - - - Tune, Love Divine

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 76 - - - - - Tune, Charity
412 - - - - - " Dominus Regit Me

INTROIT. Be Thou my strong rock O Lord and house of defence, that Thou mayest save me: for Thou art my strong rock and my castle; be Thou also my guide, and lead me for Thy Name's sake. Ps. xxxi, 3.

PSALM. In Thee O Lord have I put my trust: let me never be put to confusion: deliver me in thy righteousness. v.1.

V. Glory be. INTROIT. Be Thou my strong rock.

GRADUAL. Thou art the God alone that doeth wonders: and hast declared Thy power among the people. Thou has mightily delivered Thy people: even the sons of Jacob and Joseph. Ps. lxxvii.

OFFERTORY. Blessed art Thou O Lord; O teach me Thy statutes: with my lips have I been telling of all the judgments of Thy mouth. Ps. cxlix.

Communion Service in E flat - - - - - C. H. Lloyd

Hymn 228 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 2nd day.

Magnificat } in F - - - - - Hopkins
Nunc Dimittis }

Anthem, 1 S. Peter, i, 3-15 - - - - - S. S. Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to His abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. To an inheritance incorruptible and undidled, that fadeth not away, reserved in Heaven for us, who are kept by the power of God; through faith unto salvation ready, to be revealed at the last time. But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently. See that ye love one another. Being born again not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as a flower of grass. The grass withereth and the flower thereof falleth away. But the word of the Lord endureth forever.

Hymns: { 599 - - - - - Tune, S. Bees
77 - - - - - " Cairnbrook

Asb Wednesday, February 5th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS AND PENITENTIAL OFFICE, 10.00 A. M.

CELEBRATION (CHORAL) AND SERMON, 10.30 A. M.

Hymns: { 79 - - - - - Tune, *Heinlein*
88 - - - - - " *S. Philip*

INTROIT. Thou hast mercy upon all O Lord, and abhorrest nothing which Thou hast made, and winkest at the sins of men because they should amend; and sparest all for they are Thine O Lord Thou lover of souls. Wisd. xl, 28.

PSALM. Be merciful unto me O God be merciful unto me: for my soul trusteth in Thee. lvii, 1.

V. Glory be. INTROIT. Thou hast mercy.

GRADUAL. Be merciful unto me O God be merciful unto me: for my soul trusteth in Thee. He shall send from heaven: and save me from the reproof of him that would eat me up. Ps. lvii.

OFFERTORY. I will magnify Thee O Lord for Thou hast set me up and not made my foes to triumph over me: O Lord my God I cried unto Thee and Thou hast healed me. Ps. xxx.

Communion Service in E flat - - - - C. H. Lloyd

Hymn 228 in place of Gloria in Excelsis.

Offerings for Deaf Mutes' Mission.

The First Sunday in Lent, February 9th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in G - - - - G. C. Martin

Hymn 364 - - - - - Tune, *Evangelium*

CELEBRATION (CHORAL) 11.00 A. M.

Hymns: { 79 - - - - - Tune, *Heinlein*
78 - - - - - " *St. Flavian*

INTROIT. He shall call upon Me and I will hear him: I will deliver him and bring him to honour; with long life will I satisfy him. Ps. xci, 15.

PSALM. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty. v. 1.

V. Glory be. INTROIT. He shall call.

GRADUAL. God shall give His Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Ps. xci.

OFFERTORY. The Lord shall defend thee under His wings; and thou shalt be safe under His feathers: His faithfulness and truth shall be thy shield and buckler. Ps. xci.

Communion Service in F - - - - - *Stwiner*

Hymn 229 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 9th day.

Magnificat } in E - - - - - *Barnby*
Nunc Dimittis }

Anthem, from "Requiem" - - - - *Johannes Brahms*

Blessed are they that mourn, for they shall have comfort. They that sow in tears shall reap in joy. Who goeth forth and weepeth, and beareth precious seed shall doubtless return with rejoicing, and bring his sheaves with him. Blessed are they that mourn, for they shall have comfort.

Hymns: { 600 - - - - - Tune, *Adoro Te*
80 - - - - - " *Rivault*

Ember Days, February 12th, 14th, 15th

The Second Sunday in Lent, February 16th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia in E flat - - - - C. H. Lloyd
 Hymn 89 - - - - - Tune, *Hervey*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 81 - - - - - Tune, *S. Andrew*
 364 - - - - - " *Mt. Calvary*

INTROIT. Call to remembrance O Lord Thy tender mercies and Thy loving kindnesses, which have been ever of old; neither let my enemies triumph over me; deliver Israel O God out of all his troubles. Ps. xxv, 5.

PSALM. Unto Thee O Lord will I lift up my soul; my God I have put my trust in Thee, O let me not be confounded. v, 1.

V. Glory be. INTROIT. Call to remembrance.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou me out of my troubles O Lord. Look upon my adversity and misery; and forgive me all my sin. Ps. xxv.

OFFERTORY. My delight shall be in Thy commandments which I have loved: my hands also will I lift up unto Thy commandments which I have loved. Ps. cxix.

Communion Service in F - - - - - *Stainer*

Hymn 229 in place of Gloria in Excelsis.

Offerings for St. Mark's Parish School.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Psalms for the 16th day.

Magnificat } in E - - - - - *Barnby*
 Nunc Dimittis }

Anthem, words from Hymn 423 - - - *Sir John Stainer*

Hymns: { 603 - - - - - Tune, *Magdalena*
 84 - - - - - " *Tideswell*

F. AVERAY JONES, Organist and Choir Master.

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The Music List is published from All Saints' Day until Trinity Sunday.

[February 23rd]

[March 30th]

1912-13



No. 4
30th SERIES

St. Mark's Church

PHILADELPHIA

The Third Sunday in Lent, February 23d

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicte in E flat - - - - - C. H. Lloyd

Hymn 615 - - - - - Tune, *Day of Rest*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 335 - - - - - Tune, *Hollingside*
333 - - - - - " *Lyte*

INTROIT. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me and have mercy upon me, for I am desolate and in misery. Ps. xxv, 14.

PSALM. Unto Thee O Lord will I lift up my soul: my God I have put my trust in Thee, O let me not be confounded. v, 1.

V. Glory be. INTROIT. Mine eyes are ever looking.

GRADUAL. Up, Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence. Ps. ix.

OFFERTORY. The statutes of the Lord are right and rejoice the heart; sweeter also than honey and the honey-comb; moreover, by them is Thy servant taught. Ps. xix.

Communion Service in E flat - - - - - Garrett

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG AND ADDRESS, 4.30 P. M.

Psalms for the 23rd day.

Magnificat } in E - - - - - Barnby
Nunc Dimittis }

Anthem, Ps. cxxxvii - - - - - Coleridge-Taylor

By the waters of Babylon we set down and wept, when we remembered thee, O Sion. As for our harps, we hanged them up, upon trees that are therein. For they led us away captive, required of us then a song and melody in our heaviness: sing us one of the song of Sion. How shall we sing the Lord's song, in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem; how they said, Down with it, down with it, even to the ground. O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee as thou hast served us.

Hymns : { 155 - - - - - Tune, S. Anselm
391 - - - - - " Beatitude

Feast of S. Matthias, the Apostle, February 24th

CELEBRATIONS (PLAIN), 7.00, 8.00 AND 9.30 A. M.

The Fourth Sunday in Lent, March 2nd

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite - - - - - Stainer, Winn, Walker

Hymn 679 - - - - - Tune, Blessed Home

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 342 - - - - - Tune, Stephanos
357 - - - - - " S. Edith

INTROIT. Rejoice O Jerusalem and be glad with her all ye that love her; rejoice for joy with her all ye that mourn for her; that ye may suck and be satisfied with the breasts of her consolations. Is. lxvi, 10

PSALM. I was glad when they said unto me: we will go into the house of the Lord. cxlii, 1.

V. Glory be. INTROIT. Rejoice O Jerusalem.

GRADUAL. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces. Ps. cxlii.

OFFERTORY. O praise the Lord for the Lord is gracious: O sing praises unto His Name for it is lovely: whatsoever the Lord pleased that did He in Heaven, and in earth. Ps. cxxxv.

Communion Service in E flat - - - - - Garrett

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG AND ADDRESS, 4.30 P. M.

Psalms for the 2nd day.

Magnificat } in C (men) J. E. West
Nunc Dimittis }

Anthem - - - - - Mendelssohn

Judge me, O God, and plead my cause against an ungodly nation: O deliver me from deceitful and unjust men. For thou art the God of my strength; O why dost Thou cast me from Thee? Wherefore mourn I because the enemy sorely oppresseth me?

Send out Thy light and truth, Lord; O let them lead me, and bring me unto Thy holy hill, and to Thy dwelling-place. And then I will go to the Altar of God: to God, the God of my gladness and joy. I will praise Thee upon the harp. O my God, O my soul, why art thou cast downward? and why art thou disquieted within me? Hope in the Lord, O my soul, for I will praise Him, Who is the health of my countenance, and my gracious Lord and God.

Hymns : { 437 - - - - - Tune, Come Unto Me
667 - - - - - " Salisbury

Passion Sunday, March 9th

SOLEMN EVENSONG AND ADDRESS, 4.30 P. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite - - - - - Stainer, Winn, Walker

Hymn 94 - - - - - Tune, Vexilla Regis

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 100 - - - - - Tune, Breslau
Special Hymn - - - - - " Sacramentum Venerabile

INTROIT. Give sentence with me O God and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man; for Thou art the God of my strength. Ps. cxlii, 1.

PSALM. O send out Thy light and Thy truth that they may lead me: and bring me unto Thy holy hill and to Thy dwelling.

INTROIT. Give sentence.

GRADUAL. Deliver me O Lord from mine enemies: teach me to do the thing that pleaseth Thee. Ps. cxlii. It is the Lord that delivereth me from my cruel enemies; and setteth me up above mine adversaries: Thou shalt did me from the wicked man. Ps. cxlii.

OFFERTORY. I will give thanks unto the Lord with my whole heart; O do well unto Thy servant, that I may live and keep Thy word: quicken Thou me according to Thy word O Lord. Ps. cx.

Communion Service in F - - - - - *Slainer*

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG AND ADDRESS, 4.30 P. M.

Psalms for the 9th day

Magnificat } in C (men) - - - - - *J. E. West*
Nunc Dimittis }

Anthem - - - - - *Walford Davies*

Out of the deep have I cried unto Thee, O Lord: Lord hear my voice.
O let Thine ears consider well the voice of my complaint. If Thou, Lord,
wilt be extreme to mark what is done amiss, O Lord, who shall stand? But
there is mercy with Thee, therefore shalt Thou be feared. I look for the
Lord: my soul doth wait for Him: In His word is my trust. My soul looketh
for the Lord, yea more than watchmen look for the morning. O Israel
trust in the Lord, for with the Lord there is mercy and with Him is plenteous
redemption.

Hymns: { 364 - - - - - Tune, *Evangelium*
363 - - - - - " *S. Christopher*

Palm Sunday, March 16th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 90 - - - - - Tune, *S. Theodulph*
250 - - - - - " *Regent Square*
91 - - - - - " *S. Drostane*

INTROIT. Be not Thou far from Me O Lord Thou art My succour,
haste Thee to help Me: save me from the lion's mouth; Thou hast heard
Me also from among the horns of the unicorns. Ps. xxii, 19.

PSALM. My God My God look upon Me; why hast Thou forsaken Me:
and art so far from My health and from the words of My complaint. v. 1.

INTROIT. Be not Thou far from Me.

GRADUAL. Thou hast holden Me by My right hand; Thou shalt guide
Me with Thy counsel; and after that receive Me with glory. Truly God is
loving unto Israel; even unto such as are of a clean heart. Nevertheless
My feet were almost gone My treadings had well nigh slipped: and why?
I was grieved at the wicked, I do also see the ungodly in such prosperity.
Ps. lxxiii.

OFFERTORY. Thy rebuke hath broken My heart I am full of heaviness:
I looked for some to have pity on Me but there was no man, neither found
I any to comfort Me. They gave Me gall to eat: and when I was thirsty
they gave Me vinegar to drink. Ps. lxi.

Communion Service in E flat - - - - - *A. H. Brewer*

Hymn 229 in place of Gloria in Excelsis.

Offerings for Diocesan, Domestic and Foreign Missions.

SOLEMN EVENSONG AND ADDRESS, 4.30 P. M.

Psalms for the 16th day

Magnificat } in D - - - - - *Garrett*
Nunc Dimittis }

Anthem, from the Stabat Mater - - - - - *Dvorak*

At Thy feet in adoration,
Sec. dear Lord, I lie.
Wrest in earnest contemplation
Of the Cross where Thou didst die.

Lord, accept my deep devotion;
Fix my heart on Thee,
Fill my soul with love's emotion,
Till at last Thy face I see.

There, where all our sins Thou
bearest
On that bitter tree,
In compassion, fullest, rarest,
For this dark world's misery.

Cross of Love, and Tree of Glory!
Rings the whole world with Thy
story,
The story of Calvary.

Hymns: { 102 - - - - - Tune, *Passion Chorale*
96 - - - - - " *S. John*

Holy Week Services

Monday, Tuesday and Wednesday, third celebration at 9.30 A.M.
Daily: an address at Evensong. Good Friday— 7 A. M. Litany and
Meditation; 9.30 A.M., Children's Service; 10.30 A.M., Matins, Ante-
Communion Service and Sermon; 12 to 3 P.M., preaching of the three
hours. Holy Saturday, no celebration; Bible Class will be omitted.

Maundy Thursday, March 20th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns : { 228 - - - Tune, *Unde et Memores*
Special Hymn - " *Sacramentum Venerabile*

INTROIT. Christ, though He were a Son, yet learned He obedience by the things that He suffered: and being made perfect He became the author of eternal salvation unto all them that obey Him, called of God an High Priest after the order of Melchisedech. Heb.

PSALM. I waited patiently for the Lord: and He inclined unto Me. xl.

INTROIT. Christ, though.

GRADUAL. Christ became obedient unto death: even the death of the Cross. Wherefore God also hath highly exalted Him: and given Him a Name which is above every name. Phil. ii.

OFFERTORY. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die but live; and declare the works of the Lord. Ps. cxviii.

Communion Service in E flat - - - A. H. Brewer

Easter Even, March 22d

CHORAL EVENSONG AND CONFIRMATION, 5.00 P. M.

Proper Psalms, 30, 31

Magnificat } in D - - - - - Garrett
Nunc Dimittis }

Hymns : { 378 - - - - - Tune, *Veni Sancte Spiritus*
216 - - - - - " *Evermore*
121 - - - - - " *Victory*

Easter Day, March 23d

CELEBRATIONS (PLAIN), 7.00, 8.00 AND 9.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns : { 112 Processional - - - - - Tune, *Worgan*
113 - - - - - " *Resurrexit*
114 - - - - - " *Wirtzburg*

INTROIT. When I wake up I am present with Thee alleluia; Thou hast laid Thine hand upon Me alleluia: such knowledge is too wonderful for Me. alleluia, alleluia. Ps. cxxxix, 18.

PSALM. O Lord Thou hast searched Me out and known Me: Thou knowest My downsitting and Mine uprising. v, 1.

V. Glory be. INTROIT. When I wake up.

GRADUAL. This is the Day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord for He is gracious: because His mercy endureth forever. Ps. cxviii.

Alleluia, alleluia. Christ our Passover: is still sacrificed for us.

OFFERTORY. The earth trembled and was still: when God arose to judgment, alleluia. Ps. lxxvi.

Communion Service in D - - - - - Hummel

Special Offerings.

CHILDREN'S SERVICE WITH CAROLS, 3.00 P. M.

SOLEMN EVENSONG AND SERMON, 5.00 P. M.

Proper Psalms, 113, 114, 118

Magnificat } in B flat - - - - - Smart
Nunc Dimittis }

Anthem - - - - - E. C. Bairstow

Sing ye to the Lord, for He hath triumph'd gloriously.
Pharaoh's chariots and his host hath he cast into the sea.

Mighty victim from the sky,
Hell's fierce pow'rs beneath Thee lie;
Thou hast conquer'd in the fight,
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthal;
Thou hast open'd Paradise,
And in Thee Thy Saints shall rise.
Alleluia! Amen.

Hymns : { 121 - - - - - Tune, *Victory*
112 - - - - - " *Worgan*

Anthem, "Hallelujah" (Messiah) - - - - - Handel

Monday and Tuesday in Easter Week, March 24th and 25th

The Feast of the Annunciation of the Blessed Virgin Mary,
March 25th

CELEBRATIONS OF THE HOLY EUCHARIST
7, 7.45 AND 9.30 A. M.

Low Sunday, March 30th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns :	{	110	-	-	-	-	-	-	-	Tune, <i>S. Kevin</i>
		118	-	-	-	-	-	-	-	" <i>Salzburg</i>
		122	-	-	-	-	-	-	-	" <i>S. Albinus</i>

INTROIT. As new **born** babes alleluia: desire the sincere milk of the word, alleluia, alleluia, alleluia. 1 Pet. II.

PSALM. Sing we merrily unto God our **strength**: make a cheerful noise unto the **God of Jacob**. lxxxii, 1.

V. **Glory be**. INTROIT. As new born babes.

GRADUAL. Alleluia, alleluia. After eight days when the doors were **shut**: Jesus stood in the midst of His disciples and said: Peace be unto you, alleluia. The Angel of the Lord descended from **heaven**: and came and rolled back the stone from the door and sat upon it; alleluia.

OFFERTORY. The **Angel** of the Lord descended from heaven and said to the **women**: Whom seek ye? He is risen as He said: alleluia. Matt. xxviii.

Communion Service in D - - - - - *Hummel*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 30th day

Magnificat	}	in B flat	-	-	-	-		<i>Smart</i>
Nunc Dimittis								

Anthem - - - - - *Beethoven*

Hallelujah to the Father, and the Son of God.
Praise the Lord, ye everlasting choirs, in holy songs of joy.
Worlds unborn shall sing His glory, the exalted Son of God.
Praise the Lord in holy songs of joy.

F. AVERAY JONES, Organist and Choir Master.

CELEBRATIONS Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.
CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (once a year) may be given to the Parochial Secretary or mailed to Mr. G. Wharton Pepper, 1625 Locust Street.

The Music List is published from All Saints' Day until Trinity Sunday.

[April 6th]

[May 18th]

1912-13



No. 5
30th SERIES

St. Mark's Church

PHILADELPHIA

The Second Sunday after Easter, April 6th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - - - *J. Stainer*

Hymn 120 - - - - - Tune, *Redcliff*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 114 - - - - - Tune, *Wirtemberg*
115 - - - - - " *Anon*

INTROIT. The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made; alleluia. Ps. xxxiii, 5.

PSALM. Rejoice in the Lord O ye righteous: for it becometh well the just to be thankful. v, 1.

V. Glory be. INTROIT. The earth is full.

GRADUAL. Alleluia, alleluia. The good Shepherd is risen: Who laid down His life for His sheep; alleluia. John x. I am the good Shepherd: and know My sheep and am known of Mine; alleluia.

OFFERTORY. O God Thou art My God, early will I seek Thee: and lift up My hands in Thy name; alleluia. Ps. lxiil.

Communion Service in E flat - - - - - *Myles Foster*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 6th day.

Magnificat } in E flat - - - G. Garrett
Nunc Dimittis }

Anthem, Ps. lxxxiv, 1-4 - - - Johannes Brahms

How lovely is Thy dwelling-place, O Lord of Hosts. For my soul it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house, they praise Thy name evermore. How lovely is Thy dwelling-place.

Hymns : { 458 - - - Tune, *Lauda Anima*
470 - - - " *Old Hundredth*

The Third Sunday after Easter, April 13th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - J. Stainer

Hymn 119 - - - Tune, *Leipsic*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 368 - - - Tune, *Alleluia*
125 - - - " *St. Oswald*

INTROIT. O be joyful in God all ye lands alleluia; sing praises unto the honour of His Name alleluia; make His praises to be glorious; alleluia, alleluia, alleluia. Ps. lxvi, 1.

PSALM. Say unto God O how wonderful art Thou in Thy works; through the greatness of Thy power. v, 2.

Glory be. INTROIT. O be joyful.

Alleluia, alleluia. A little while and ye shall not see Me saith the Lord; and again a little while and ye shall see Me, because I go to the Father, alleluia. But I will see you again and your heart shall rejoice; and your joy no man taketh from you; alleluia. John xvi.

OFFERTORY. Praise the Lord, O my soul; while I live will I praise the Lord; yea, as long as I have any being will I sing praises unto my God; alleluia. Ps. cxlvi.

Communion Service in E flat - - - Myles Foster

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 13th day.

Magnificat } in E flat - - - G. Garrett
Nunc Dimittis }

Anthem, - - - A. Sullivan

Who is like unto Thee, O Lord, glorious in holiness, fearful in praises, doing wonders?

Thou in Thy mercy hast led forth the people which Thou hast redeemed. Thou shalt bring them in, and plant them in the mountain of Thine inheritance, in the place, O Lord, which Thou hast made for Thee to dwell in, in the sanctuary, O Lord, which Thy hands have established. The Lord shall reign for ever and ever.

Sing ye to the Lord. Hallelujah. Amen.

Hymns : { 449
367

The Fourth Sunday after Easter, April 20th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in F - - - H. Smart

Hymn 449 - - - Tune, *Prescott*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 450 - - - Tune, *Miles Lane*
471 - - - " *Hanover*

INTROIT. O sing unto the Lord a new song, alleluia; for He hath done marvellous things, alleluia: His righteousness hath He openly shewed in the sight of the heathen; alleluia, alleluia. Ps. xcvi, 1.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory. v, 2.

V. Glory be. INTROIT. O sing unto the Lord.

GRADUAL. Alleluia, alleluia. I go my way to Him that sent Me: and because I have said these things unto you sorrow hath filled your heart, alleluia. I tell you the truth: it is expedient for you that I go away; alleluia. John xvi.

OFFERTORY. O be joyful in God, all ye lands, sing praises unto the honour of His name: O come hither and hearken all ye that fear God, and I will tell you what things the Lord hath done for my soul: alleluia. Ps. lxvi.

Communion Service in C - - - Berthold Tours

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 20th day

Magnificat }
Nunc Dimittis } in D - - - - - G. Garrett

Anthem - - - - - F. A. Gore-Ouseley

Give thanks, O Israel, unto God the Lord, in the congregation, from the ground of the heart. It is well seen, O God, how Thou goest; how Thou, my God and King goest in the Sanctuary. The singers go before, the minstrels follow after; in the midst are the damsels playing with the timbrels. Ascribe ye the power unto God over Israel. His worship and strength is in the clouds. Amen.

Hymns : { 463 - - - - - Tune, *Triumphant*
438 - - - - - " *St. Bees*

The Feast of S. Mark, Evangelist, April 25th

CELEBRATIONS OF THE HOLY EUCHARIST,

7.00, 7.45 AND 9.30 A. M.

Rogation Sunday, April 27th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in F - - - - - H. Smart

Hymn 421 - - - - - Tune, *Dulce Carmen*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 187 - - - - - Tune, *Christchurch, 259*
189 - - - - - " *Westminster*

INTROIT. With a voice of singing declare ye, tell this, and let it be heard; alleluia: utter it even to the end of the earth; the Lord hath redeemed His people; alleluia, alleluia. Is. xlvii, 20.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious. lxi, 1.

Glory be. INTROIT. With a voice of singing.

GRADUAL. Alleluia, alleluia. Hitherto have ye asked nothing in My Name: ask and ye shall receive; alleluia. Christ is risen He dieth no more: death hath no more dominion over Him; alleluia.

OFFERTORY. O praise our God, ye people, and make the voice of His praise to be heard: Who holdeth our soul in life and suffereth not our feet to slip. Praised be God Who hath not cast out my prayer: nor turned His mercy from me; alleluia. Ps. lxi.

Communion Service in C - - - - - Berthold Tours

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 27th day

Magnificat }
Nunc Dimittis } in E - - - - - J. Stainer

Anthem, from the "Hymn of Praise" - - - Mendelssohn

Praise thou the Lord, O my spirit, and my inmost soul, praise His great loving kindness. Praise thou the Lord, O my spirit, and forget thou not all His benefits.

Sing ye praise, all ye redeemed of the Lord, redeemed from the hand of the foe, from darkness. All ye that cry in trouble unto the Lord, sing ye praise, give ye thanks, proclaim aloud His goodness. He counteth all your sorrows in the time of need. He comforts the bereaved with his regard.

Hymns : { 418 - - - - - Tune, *St. Anne*
422 - - - - - " *Langran*

Rogation Days, April 28, 29, 30

LITANY WILL BE SAID AT NOON, WITH A MEDITATION.

Ascension Day, May 1st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns : { 128 - - - - - Tune, *Ascension*
126 - - - - - " *Rex Gloriae*

INTROIT. Ye men of Galilee why stand ye gazing up into heaven? alleluia: this same Jesus shall so come in like manner as ye have seen Him go into heaven, alleluia, alleluia, alleluia. Acts i, 11.

PSALM. O clap your hands together all ye people: O sing unto God with the voice of melody. xlvii, 1.

V. Glory be. INTROIT. Ye men of Galilee.

GRADUAL. Alleluia, alleluia. God is gone up with a merry noise: and the Lord with the sound of the trumpet; alleluia. Christ ascending up on high: led captivity captive and gave gifts unto men, alleluia. Ps. xlvii.

OFFERTORY. God is gone up with a merry noise: and the Lord with the sound of the trumpet; alleluia. Ps. xlvii.

Communion Service in A - - - - - J. E. West

The Feast of S. Philip and S. James, May 20

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

The Sunday after Ascension Day, May 4th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 128 - - - - - Tune, *Rex Gloria*
374 - - - - - " *Diademata*
372 - - - - - " *St. Magnus*

INTROIT. Harken unto my voice O Lord when I cry unto Thee, alleluia; my heart hath talked of Thee seek ye my face, Thy face Lord will I seek; O hide not Thou Thy face from me; alleluia. Ps. xxvii, 8.

PSALM. The Lord is my light and my salvation: whom then shall I fear? v. 1.

V. Glory be. INTROIT. Harken unto my voice.

GRADUAL. Alleluia, alleluia. God reigneth over the heathen: God sitteth upon His holy seat; alleluia. I will not leave you comfortless: I go and will come again to you and your heart shall rejoice; alleluia.

OFFERTORY. Praise the Lord O my soul; while I live I will praise the Lord; yea as long as I have any being I will sing praises unto my God; alleluia. Ps. cxlvi.

Communion Service in A - - - - - J. E. West

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 4th day.

Magnificat } in E - - - - - J. Stainer
Nunc Dimittis }

Anthem, "The Earth is the Lord's," Psalm 24, - - - Spohr

Hymns: { 128 - - - - - Tune, *Ascension*
373 - - - - - " *Olivet*

Whitsun-Day, May 11th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 378 - - - - - Tune, *Veni Sancte Spiritus*
289 (Anthem) - - - - - " *Attwood*
375 - - - - - " *S. Cuthbert*

INTROIT. The Spirit of the Lord filleth the world; alleluia; and that which containeth all things hath knowledge of the voice; alleluia, alleluia, alleluia. Wisd. 1.

PSALM. Let God arise and let His enemies be scattered: let them also that hate Him flee before Him. lxviii, 1.

V. Glory be. INTROIT. The spirit of the Lord.

GRADUAL. Alleluia, alleluia. Send forth Thy Spirit and they shall be made: and Thou shalt renew the face of the earth; alleluia.

OFFERTORY. Stablish the thing O God Thou hast wrought in us; for Thy temple's sake at Jerusalem shall kings bring presents unto Thee; alleluia. Ps. lxviii.

Communion Service in A - - - - - J. E. West

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Proper Psalms, 104, 145.

Magnificat } in A - - - - - Stanford
Nunc Dimittis }

Anthem - - - - - Charles Steggall

God came from Teman and the Holy One from Mount Paran. His glory covered the heavens, and the earth was full of His praise. He stood and measured the earth; He beheld and drove asunder the nations; and the everlasting mountains were scattered, and the perpetual hills did bow; His ways are everlasting. Hallelujah. Amen.

Hymns: { 289 - - - - - Tune, *Veni Creator, No. 2*
136 - - - - - " *Melcombe*

Whitsun Monday and Tuesday

CELEBRATIONS OF THE HOLY EUCHARIST

7, 7.45 AND 9.30 A. M.

Ember Days, May 15, 16, 17

Trinity Sunday, May 18th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in B flat - - - - - C. Villiers Stanford

Hymn 385 - - - - - Tune, *S. Athanasius*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 383 - - - - - Tune, *Nicæa*
386 - - - - - " *Regent Square*

INTROIT. Blessed be the Holy Trinity and the Undivided Unity: we shall give thanks to Him for He hath shewn His mercy upon us.

PSALM. O Lord our Governour: how excellent is Thy Name in all the world. viii, 1.

V. Glory be. INTROIT. Blessed be.

GRADUAL. Blessed art Thou O Lord: That beholdest the depths and sittest upon the Cherubim. O bless the God of heaven: for He hath shewn His mercy upon us.

Alleluia, alleluia. Blessed art Thou O Lord God of our fathers: and greatly to be praised for ever: alleluia. *Song of the Three Children.*

OFFERTORY. Blessed be God the Father and the Only Begotten Son of God and the Holy Ghost; for He has shewn His mercy upon us.

Communion Service in B flat - - - - - *Stanford*

Offerings for Nashotah Seminary.

SOLEMN EVENSONG, 5.00 P. M.

Proper Psalms, 93, 97, 150.

Magnificat } in A - - - - - *Stanford*
Nunc Dimittis }

Anthem, Isaiah vi, 1-5 - - - - - *Sir John Stainer*

I saw the Lord sitting upon a throne, high and lifted up; and His train filled the Temple. Above it stood the Seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried to another, Holy, Holy, Holy, is the Lord of Hosts: the whole earth is full of His glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

O Trinity! O Unity!

Be present as we worship Thee,

And with the songs that angels sing

Unite the hymns of praise we bring. Amen.

Holy, Holy, Holy, is the Lord of Hosts; the whole earth is full of His Glory. Amen.

Hymns: { 140 - - - - - Tune, *Tribute*
137 - - - - - " *Wareham*

F. AVERAY JONES, Organist and Choir Master.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.
CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

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The Music List is published from All Saints' Day until Trinity Sunday.

[November 1st]

[December 1st]

1913-14



No. 1
31ST SERIES

St. Mark's Church

PHILADELPHIA

All Saints' Day, November 1, 1913

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 180 - - - - - Tune, *St. Edward*
181 - - - - - " *St. George*

INTROIT. The **Saints** shall judge the nations and have dominion over the **people**: and their Lord shall reign for **ever**. Wisd. iii, 8.

PSALM. Rejoice in the Lord, O ye **righteous**: for it becometh well the **just** to be thankful. xxxiii, 1.

V. Glory be. INTROIT.. The **Saints** shall judge.

GRADUAL. O **fear** the Lord, ye that are His **Saints**: for they that fear Him lack **nothing**. But they who seek the **Lord**: shall want no **manner** of **thing** that is good. Ps. xxxiv.

Alleluia, alleluia. Come unto Me all ye that labour and are heavy laden; and I will give you rest. Alleluia.

OFFERTORY. The **souls** of the righteous are in the hand of God, and there shall no torment **touch** them: in the sight of the unwise they seemed to die, but **they** are in peace. Wisd. iii.

Communion Service in G minor - - - T. T. Noble

Offerings for the Altar Society.

All Soul's Day, November 2d

Twenty-fourth Sunday after Trinity, November 2d

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 403 - - - - - Tune, Jerusalem
396 - - - - - " Alford
179 - - - - - " Sanctuary

INTROIT. The whole world O Lord is in Thy power; and there is no man that can resist Thee: for Thou hast made all things, the heaven and the earth and all the wondrous things under the heaven; Thou art Lord of all things. Esth. xlii, 9

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord. cxix, 1.

V. Glory be. INTROIT. The whole world.

GRADUAL. Lord, Thou hast been our refuge: from one generation to another. Before the mountains were brought forth or ever the earth and the world were made: Thou art God from everlasting, and world without end Ps. xc.

Alleluia, alleluia. Praise the Lord O my soul; while I live will I praise the Lord: yea as long as I have any being I will sing praises unto my God. Alleluia. Ps. cxlvi.

Communion Service in G minor - - - T. T. Noble

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 2d day.

Magnificat } in A - - - - - Stainer
Nunc Dimittis }

Anthem, Rev. vii. - - - - - Stanford

And I saw another angel ascending from the East, having the seal of the living God; and he cried with a loud voice to the four angels, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the Throne and before the Lamb, clothed with white robes, and palms were in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the Throne, and unto the Lamb. Amen. Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

Hymns: { 176 - - - - - Tune, Sarum
402 - - - - - " Beatitude

Twenty-fifth Sunday after Trinity, November 9th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in D - - - - - Sullivan
Hymn 617 - - - - - Tune, Worcester

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 445 - - - - - Tune, Laudes Domini
470 - - - - - " Old Hundredth

INTROIT. If Thou Lord wilt be extreme to mark what is done amiss O Lord, who may abide it: for there is mercy with Thee therefore shalt Thou be feared O God of Israel. Ps. cxxx, 3.

PSALM. Out of the deep have I called unto Thee O Lord: Lord, hear my voice. v, 1.

V. Glory be. INTROIT. If Thou Lord.

GRADUAL. Behold how good and joyful a thing it is: brethren to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard. Ps. cxxxiii.

Alleluia, alleluia. He healeth those that are broken in heart: and bindeth up their wounds. Alleluia.

OFFERTORY. Remember me O Lord King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince. Esth. xiv.

Communion Service in G minor - - - T. T. Noble

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 9th day.

Magnificat } in B flat - - - - - Smart
Nunc Dimittis }

Anthem, "The Lord Hath Done" - - - - - Smart

The Lord hath done great things for us, whereof we are glad. They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Hymns: { 521 - - - - - Tune, St. Asaph
23 - - - - - " Allington

Twenty-sixth Sunday after Trinity, November 16th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in D - - - - - Sullivan
Hymn I - - - - - Tune, Melcomb

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 368 - - - - - Tune, Alleluia
413 - - - - - " Dona

INTROIT. I know the thoughts that I think towards you saith the Lord, thoughts of peace and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places. Jer. xxix, 11.

PSALM. Lord Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob. lxxxv, 1.

V. **Glory** be. INTROIT. I know.

GRADUAL. It is Thou O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia. He maketh peace in thy borders; and filleth thee with the flour of wheat. Alleluia. Ps. xlv.

OFFERTORY. Out of the deep have I called unto Thee O Lord: Lord hear my voice, out of the deep have I called unto Thee, O Lord. Ps. cxxx.

Communion Service in E flat - - - - - Eyre

Offerings for General Clergy Relief Fund.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 16th day

Magnificat } in B flat - - - - - Smart
Nunc Dimittis }

Anthem, "Abide With Me," Hymn 12 - - - - - Ivor Atkins

Hymns : { 422 - - - - - Tune, Langran
433 - - - - - " St. Peter

Sunday next before Advent, November 23d

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in F - - - - - Dykes
Hymn 412 - - - - - Tune, Dominus Regit Me

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 394 - - - - - Tune, Paradise
388 - - - - - " Moscow

INTROIT. I know the thoughts that I think towards you saith the Lord, thoughts of peace and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places. Jer. xxix, 11.

PSALM. Lord Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob. lxxxv, 1.

V. **Glory** be. INTROIT. I know.

GRADUAL. It is Thou O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia. He maketh peace in thy borders; and filleth thee with the flour of wheat. Alleluia. Ps. xlv.

OFFERTORY. Out of the deep have I called unto Thee O Lord: Lord hear my voice, out of the deep have I called unto Thee, O Lord. Ps. cxxx.

Communion Service in E flat - - - - - Eyre

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 23d day.

Magnificat } in G - - - - - Clough-Leighter
Nunc Dimittis }

Anthem, from "The Light of Life" - - - - - Elgar

Light of the World, we know Thy praise
The angels and archangels raise,
And all the host of heaven,
More worthily than our faint hymns,
Whose jarring sound that glory dims,
Which God to Thee has given.

But Thou didst not disdain to take
Our low estate, or e'en to make
The tomb Thy resting-place;
So Thou might bring into our sight
The dawn of Thine eternal Light
To shine upon our face.

Nor death, nor hell, nor sin, is Lord,
But Thou, O Son of God. Thy Word
Is now our sovereign law.
Therefore we thank Thee, and we pray
Thy Light may shine unto the Perfect Day
On us for evermore.

Hymns : { 418 - - - - - Tune, St. Anne
203 - - - - - " Chalvey

Thanksgiving Day, November 27th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns: { 191 - - - - - Tune, *Golden Sheaves*
466 - - - - - " *Nun Danket*

INTROIT. The eyes of all wait upon Thee O Lord, and Thou givest them their meat in due season: Thou openest Thine hand and fillest all things living with plenteousness. Ps. cxlv.

PSALM. I will magnify Thee O God my king: and I will praise Thy Name forever and ever. v, 1.

V. Glory be. INTROIT. The eyes of all.

GRADUAL. They shall come and sing in the height of Sion: and shall flow together to the goodness of the Lord for wheat and for wine. Jer. xxxi. Doubtless they shall come again with joy: and bring their sheaves with them. Ps. cxxvi.

Alleluia, alleluia. Is it not wheat harvest to-day: I will call unto the Lord. Alleluia. 1 Sam. xii.

OFFERTORY. Ye shall bring a sheaf of the first fruits of your harvest unto the priest: to be accepted for you. Levit. xxiii.

Communion Service in A flat - - - - - *Harwood*

Offerings for the Episcopal Hospital

The Feast of S. Andrew the Apostle, November 30th

Advent Sunday, November 30th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite Omnia, Opera in G - - - - - *G. R. Sinclair*

Hymn 260 - - - - - Tune, *Everton*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 45 - - - - - Tune, *Veni Emmanuel, No. 1*
143 - - - - - " *Winchester*

INTROIT. Unto Thee O Lord will I lift up my soul; my God I have put my trust in Thee: O let me not be confounded neither let mine enemies triumph over me: for all they that hope in Thee shall not be ashamed. Ps. xxv.

PSALM. Show me Thy ways O Lord: and teach me Thy paths.

V. Glory be. INTROIT. Unto Thee O Lord.

GRADUAL. All they that hope in Thee O Lord: shall not be ashamed. Show me Thy ways O Lord: and teach me Thy paths. Ps. xxv.

Alleluia, alleluia. Shew us Thy mercy O Lord: and grant us Thy salvation. Alleluia. Ps. lxxxv.

OFFERTORY. Unto Thee O Lord will I lift up my soul; my God I have put my trust in Thee: O let me not be confounded for all they that hope in Thee shall not be ashamed. Ps. xxv.

Communion Service in A flat - - - - - *Harwood*

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Proper Psalms, 96, 97.

Magnificat }
 Nunc Dimittis } in G - - - - - *Clough-Leigher*

Anthem - - - - - *Sir John Stainer*

Awake, awake! put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come unto thee the uncircumcised and the unclean. Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. Awake, awake! put on thy strength, O Zion; put on thy beautiful garments. Awake, awake! How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that publisheth salvation; that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing, for they shall see eye to eye, when the Lord shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all nations; and all the ends of the world have seen the salvation of our God. Break forth into joy, sing together ye waste places of Jerusalem. Hallelujah. Amen.

Hymns: { 495 - - - - - Tune, *Riseholme*
 39 - - - - - " *St. Thomas*

F. AVERAY JONES,
Organist and Choirmaster.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.
 CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (50c. a year) may be given to the Parochial Secretary or mailed to Mr. G. Wharton Pepper, 1625 Locust Street.

The Music List is published from All Saints' Day until Trinity Sunday.

[December 7th]

[January 6th]

1913-14



No. 2

31ST SERIES

St. Mark's Church

PHILADELPHIA

The Second Sunday in Advent, December 7th, 1913

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite - - - - - *G. R. Sinclair*
Hymn 318 - - - - - Tune, *St. Pancras*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 317. - - - - - Tune, *Beverly*
41 - - - - - " *Merton*

INTROIT. O people of Sion behold the Lord will come to save the nations: and in the gladness of your heart the Lord shall cause His glorious voice to be heard. Is. xxx.

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep. lxxx.

V Glory be. INTROIT. O people.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My Saints together unto Me: those that have made a covenant with Me with sacrifice. Ps. 1.

Alleluia, alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory. Alleluia. Luke xxi.

OFFERTORY. Wilt Thou not turn again O God, and quicken us; that Thy people may rejoice in Thee: shew us Thy mercy O Lord; and grant us Thy salvation. Ps, lxxxv.

Communion Service in A flat - - - - - *Harwood*

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL, 4.30 P. M.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 7th day.

Magnificat } in A flat - - - - - *Harwood*
Nunc Dimittis }

Anthem - - - - - *Goss*

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice and blossom as the rose. It shall blossom abundantly; and rejoice with joy and singing. Say to them of a fearful heart, be strong; fear not: behold your God. He will come and save you. Then shall the lame man leap as an hart, and the tongue of the dumb sing. For in the wilderness shall waters break out, and streams in the desert. And a highway shall be there, it shall be the way of holiness: the unclean shall not pass over it; but the redeemed shall walk there; and the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Hymns : { 357 - - - - - Tune, *St. Edith*
44 - - - - - " *Winchester, New*

The Third Sunday in Advent, December 14th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite - - - - - *Myles Foster*

Hymn 47 - - - - - Tune, *St. Saviour*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 43 - - - - - Tune, *Greenland*
37 - - - - - " *Luther's Hymn*

INTROIT. Rejoice in the Lord always; and again I say, rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be made known unto God. Phil. iv, 4.

PSALM. And the peace of God which passeth all understanding: shall keep your hearts and minds. v. 7.

V. Glory be. INTROIT. Rejoice.

GRADUAL. Shew Thyself O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, alleluia. Stir up Thy strength O Lord: and come and help us. Alleluia. Ps. lxxx.

OFFERTORY. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob; Thou hast forgiven the offence of Thy people. Ps. lxxv.

Communion Service in E flat - - - - - *Stainer*

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 14th day.

Magnificat } in A flat - - - - - *Harwood*
Nunc Dimittis }

Anthem, Prologue from "The Apostles" - - - - - *Elgar*

The spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives—and recovering of sight to the blind,—to preach the acceptable year of the Lord. To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness,—the planting of the Lord, that He might be glorified. For as the earth bringeth forth the bud, and as the garden causeth things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Hymns : { 42 - - - - - Tune, *St. Matthias*
45 - - - - - " *Veni Emmanuel*

Ember Days, December 17th, 19th, 20th

The Fourth Sunday in Advent, December 21st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in F - - - - - Myles Foster

Hymn 491 - - - - - Tune, Aurelia

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 249 - - - - - Tune, Tidings
329 - - - - - " St. Cecilia

INTROIT. Remember us O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance. Ps. cvi.

PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly. v, 6.

V. Glory be. INTROIT. Remember us.

GRADUAL. The Lord is nigh unto all them that call upon Him: yea all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name. Ps. cxlv.

Alleluia, alleluia. Stir up Thy strength O Lord: and come and help us Alleluia.

OFFERTORY. Be strong, fear not; behold, our God will come with a recompense; He will come and save us. Is. xxxv.

Communion Service in E flat - - - - - J. Stainer

Hymn 227 in place of Gloria in Excelsis.

Offerings for Diocesan, Domestic and Foreign Missions.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 21st day

Magnificat } in D minor - - - - - Wamsley
Nunc Dimittis }

Anthem

O that I knew where I might find Him, that I might come even to His seat. Behold, I go forward, but He is not there; and backward, but I cannot perceive Him. On the left hand, where He doth work, but I cannot behold Him; He hideth Himself on the right hand. Blessed are they that have not seen, and yet have believed.

Hymns : { 408 - - - - - Tune, Ewing
144 - - - - - " St. James

The Feast of S. Thomas, the Apostle, December 21st
(Transferred to December 22d)

CELEBRATIONS OF THE HOLY EUCHARIST,
7.00, 7.45 AND 9.30 A. M.

Christmas Day, December 25th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 10.30 A. M.

Hymns : { 49 (Processional) - - - - - Tune, Adeste Fideles
56 - - - - - " Yorkshire
Carol - - - - -

INTROIT. Unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor. Is. ix. 6.

PSALM. O sing unto the Lord a new song: for He hath done marvellous things. xcvi. 1.

V. Glory be. INTROIT. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord all ye lands. The Lord declared His salvation: His righteousness hath He openly shewed in the sight of the heathen. Ps. xcvi.

Alleluia, alleluia. The Lord said unto Me: Thou art my Son, this day have I begotten Thee. Alleluia.

OFFERTORY. The heavens are Thine the earth also is Thine; Thou hast laid the foundations of the round world and all that therein is: righteousness and equity are the habitation of Thy seat. Ps. lxxxix.

Communion Service in E flat - - - - - Gounod

Offerings for the Aged and Infirm Clergy Fund.

The Feast of S. Stephen, the Martyr, December 26th

The Feast of S. John, the Evangelist, December 27th

The Feast of the Holy Innocents, December 28th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 60 - - - - - Tune, *Regent Square*
147 - - - - - " *St. Helena*

INTROIT. Out of the **mouth** of very babes and sucklings hast Thou **ordained** strength: because of **Thine** enemies. Ps. viii, 2.

PSALM. O Lord, our Governour: how excellent is Thy **Name** in all the world v. 1, v. **Glory** be. INTROIT. Unto us.

GRADUAL. **Our** soul is escaped even as a **bird**: out of the **snare** of the the fowler. The snare is broken, and we are **delivered**: our help standeth in the Name of the Lord, Who hath **made** heaven and earth.

Alleluia, alleluia. The noble army of **martyrs**: praise Thee, O Lord. Alleluia.

Communion Service in E flat - - - - - *Gounod*

CHILDREN'S SERVICE WITH CAROLS, 4.30 P. M.

Psalm 113.

Magnificat } in B flat - - - - - *Stanford*
Nunc Dimittis }

The Feast of the Circumcision, January 1st, 1914

CELEBRATIONS (PLAIN), 7.00, 8.00 AND 9.30 A. M.

The Second Sunday after Christmas, January 4th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in B flat - - - - - *Stanford*

Hymn 320 - - - - - Tune, *Festus*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 321 - - - - - Tune, *Oriel*
149 - - - - - " *St. Bees*

INTROIT. While all **things** were in quiet silence, and night was in the midst of her **swift** course: Thine Almighty Word leaped down from heaven out of Thy **Royal** Throne. Wisd. xviii, 14.

PSALM. The Lord is King and hath put on glorious apparel: the Lord hath put on His apparel, and **girded** Himself with strength. xciii, 1.

V. **Glory** be. INTROIT. While all things.

GRADUAL. Thou art **fairer** than the children of **men**; full of **grace** are Thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the **King**: my tongue is the pen of a **ready** writer. Ps. xlv.

Alleluia, alleluia. The Lord is King and hath put on glorious apparel; the Lord hath put on His apparel and girded Himself with strength. Alleluia.

OFFERTORY. **God** hath made the round world so sure, that it cannot be **moved**: ever since the world began hath Thy seat, O God, been prepared; Thou art from everlasting. Ps. xciii.

Communion Service in B flat - - - - - *Stanford*

Offerings for Parochial Funds.

SOLEMN EVENSONG 5.00 P. M.

Psalms for the 4th day.

Magnificat } in B flat - - - - -
Nunc Dimittis } *Stanford*

Anthem - - - - - *Sir John Stainer*

The morning stars sang together, and all the sons of God shouted for joy. For unto you is born this day, in the city of David a Saviour, Which is Christ the Lord. Rejoice ye with Jerusalem, all ye that love her: rejoice, all ye that mourn for her. For thus saith the Lord, I will extend peace to her like a river, and the glory of the Gentiles as a flowing stream.

Hymns: { 58 - - - - - Tune, *St. Louis*
60 - - - - - " *Regent Square*

The Feast of the Epiphany, January 6th

CELEBRATIONS OF THE HOLY EUCHARIST

7, 7.45 AND 9.30 A. M.

F. AVERAY JONES,
Organist and Choirmaster.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.

CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

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The Music List is published from All Saints' Day until Trinity Sunday.

[January 11th]

[February 25th]

1914



No. 3
31ST SERIES

St. Mark's Church

PHILADELPHIA

First Sunday after the Epiphany, January 11th, 1914

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in B flat - - - - - Stanford

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 65 - - - - - Tune, *Dix*
67 - - - - - " *S. Edmond*
69 - - - - - " *S. George*

INTROIT. On the **highest** throne I beheld a Man sitting whom a multitude of angels worship, singing **together**: and behold His Name and empire are for everlasting.

PSALM. O be joyful in the Lord all ye **lands**: serve the Lord with gladness and come before His **presence with** a song. c., 1.

V. Glory be. INTROIT. On the highest.

GRADUAL. **Blessed** be the Lord God even the God of Israel: Which only doeth wondrous things **from** the beginning. The mountains also shall bring **peace**: and the little hills righteousness **unto** the people. Ps. lxxii.

Alleluia, alleluia. O be joyful in the Lord all ye **lands**: serve the Lord with gladness. Alleluia. Ps. c.

OPERTORY. O be **joyful** in the Lord all ye lands: serve the Lord with **gladness**: and come before His presence with a song, for the **Lord, He** is God. Ps. c.

Communion Service in B flat - - - - - Stanford

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 11th day.

Magnificat
Nunc Dimittis } in G - - - - - Martin

Anthem from "Christus" - - - - -

Mendelssohn

When Jesus our Lord was born in Bethlehem, in the land of Judea, behold, from the East to the city of Jerusalem there came wise men and said: "Behold, where is He born, the King of Judea? For we have seen His star, and are come to adore Him. There shall a Star from Jacob come forth, and are from Israel rise up, and dash in pieces princes and nations."

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation!
Thy Word, O Lord, radiance darting,
Truth imparting, gives salvation;
Thine be praise and adoration!

Hymns: { 68 - - - - - Tune, *S. Anselm*
63 - - - - - " *Stuttgart*

The Second Sunday after the Epiphany, January 18th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - - - *Stainer*

Hymn 261 - - - - - Tune, *Duke St*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 253 - - - - - Tune, *Camden*
250 - - - - - " *Regent Square*

INTROIT. All the world shall worship Thee O God; sing of Thee and praise Thy Name O Thou most Highest. Ps. lxxv. 3.

PSALM. O be joyful in God all ye lands: sing praises unto the honour of His Name, make His praise to be glorious. v. 1

V. Glory be. INTROIT. All the world.

GRADUAL. The Lord sent His word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness; and declare the wonders that he doeth for the children of men. Ps. cvii.

Alleluia, alleluia. Praise the Lord all ye Angels of His: praise Him all His Host. Alleluia. Ps. cxlviii.

OFFERTORY. O be joyful in God all ye lands: sing praises unto the honour of His Name. O come hither and hearken all ye that fear God: and I will tell you what the Lord hath done for my soul. Alleluia. Ps. lxxv.

Communion Service in C - - - - - *Tours*

Offerings for Domestic and Foreign Missions.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 18th day.

Magnificat } in G - - - - - *Martin*
Nunc Dimittis }

Anthem - - - - - *Croft*
Cry aloud and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Hymns: { 66 - - - - - Tune, *Orient*
70 - - - - - " *St. Helena*

The Third Sunday after the Epiphany, January 25th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - - - *Stainer*

Hymn 4 - - - - - Tune, *Kelso*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 321 - - - - - Tune, *Oriel*
324 - - - - - " *Nativity*

INTROIT. Worship Him all ye gods; Sion heard of it and rejoiced: and the daughters of Judah were glad. Ps. xcvi. 7.

PSALM. The Lord is King the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. v. 1.

V. Glory be. INTROIT. Worship Him.

GRADUAL. The heathen shall fear Thy Name O Lord: and all the kings of the earth Thy majesty. When the Lord shall build up Sion: and when His glory shall appear. Ps. cii.

Alleluia, alleluia. The Lord is King the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia. Ps. xcvi.

OFFERTORY. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord. Alleluia. Ps. cxviii.

Communion Service in C - - - - - *Tours*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 25th day

Magnificat } in E flat - - - - - *Barnby*
Nunc Dimittis }

Anthem from "St. Paul" - - - - - *Mendelssohn*

And Paul came to the congregation and preached freely the name of Jesus Christ our Lord.

Then spake the Holy Ghost, set ye apart Barnabas and Paul, for the work whereunto I have called them.

And when they had fasted and prayed, and laid their hands on them, they sent them away.

Now we are ambassadors in the Name of Christ, and God beseeches you by us. How lovely are the messengers that preach us the gospel of peace! In all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Hymns : { 507 - - - - - Tune, *All Saints*
150 - - - - - " *Munich*

**The Feast of the Conversion of S. Paul the Apostle,
January 25th (transferred)**

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

The Fourth Sunday after the Epiphany, February 1st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in F - - - - - Dykes
Hymn 1 - - - - - Tune, *Melcombe*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 323 - - - - - Tune, *Cruger*
330 - - - - - " *Christchurch*

INTROIT. O Lord God of Hosts, who is like unto Thee?: Thou rulest the raging of the sea, Thou stillest the waves thereof when they arise. The heavens are Thine, the earth also is Thine; Thou hast laid the foundation of the round world, and all that therein is, Thou hast made the north and the south Ps. lxxxix 9-13.

PSALM. My song shall be alway: of the loving kindness of the Lord, v. 1. V. *Glory be.* INTROIT. O Lord God of Hosts.

GRADUAL. Waters flowed over mine head; then I said, I am cut off: I called upon Thy Name, O Lord; Thou saidst, Fear not. V. When my soul fainted within me, I remembered the Lord: and my prayer came in unto Thee, O my God. Lam. iii.; Jonah ii.

ALLELUIA, alleluia. V. My help cometh even from the Lord. Who hath made heaven and earth: behold, He that keepeth Israel, shall neither slumber nor sleep. Alleluia. Ps. cxxi. 2.

OFFERTORY. O that men would praise the Lord for His goodness, and declare the wonders that He doeth for the children of men: that they would offer Him the sacrifice of thanksgiving, and tell out His works with gladness. Ps. cvii.

Communion Service in G minor - - - - - Noble

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 1st day.

Magnificat } in E flat - - - - - Barnby
Nunc Dimittis }

Anthem - - - - - Sullivan
Sing, O heavens; and be joyful, O earth: break forth into singing, O mountains: for the Lord hath comforted His people, and will have mercy on His afflicted. He will swallow up death in victory, and the Lord God will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth. Lo, this is our God; we have waited for Him and He will save us: This is the Lord our God, we have waited for Him, we will be glad, and rejoice in His salvation. Ps. 85. For His salvation is nigh them that fear Him, that glory may dwell in our land. Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall flourish out of the earth and righteousness hath looked down from heaven. Thy seat O God endureth forever; the sceptre of the kingdom is a right sceptre. Amen.

Hymns : { 152 - - - - - Tune, *Bevan*
410 - - - - - " *Franconia*

**The Feast of the Purification of the Blessed Virgin Mary,
February 2d**

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

Septuagesima Sunday, February 8th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in G - - - - - J. E. West
Hymn 74 - - - - - Tune, *S. Avold*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns : { 453 - - - - - Tune, *Gerontius*
229 - - - - - " *Troas*

INTROIT. The sorrows of death compassed me; the pains of hell came about me; in my trouble I called upon the Lord and He heard my voice out of His holy temple. Ps. xviii, 3.

PSALM. I will love Thee O Lord my strength: the Lord is my stony rock my defence and my Saviour. v. 1.

V. *Glory be.* INTROIT. The sorrows of death.

GRADUAL. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou Lord hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up Lord and let not man have the upper hand. Ps. ix.

OFFERTORY. It is a good thing to give thanks unto the Lord: and to sing praises unto Thy Name O most Highest. Ps. xli.

Communion Service in G minor - - - - - Noble

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 8th day.

Magnificat } in G - - - Clough-Leigher
Nunc Dimittis }Anthem from "Creation" - - - Haydn
The heavens are telling the glory of God.
The wonder of His work displays the firmament.
To-day that is coming speaks it the day:
The night that is gone to following night.
In all the lands resounds the word,
Never unperceived, ever understood.Hymns: { 423 - - - - - Tune, *Lux Benigna*
23 - - - - - " *Allington*

Sexagesima Sunday, February 15th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in G - - - - - J. E. West

Hymn 29 - - - - - Tune, *St. Frances*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 394 - - - - - Tune, *Paradise*
375 - - - - - " *St. Culbert*

INTROIT. Up Lord why sleepest thou; awake and be not absent from us for ever: wherefore hidest Thou Thy face and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise and help us O Lord and deliver us for Thy mercy's sake. Ps. xlv, 23.

PSALM. We have heard with our ears O God our fathers have told us: what Thou hast done in their time of old. v, 1.

V. Glory be. INTROIT. Up Lord.

GRADUAL. Let the nations know that Thou Whose Name is Jehovah: art only the Most Highest over all the earth. O my God make them like unto a wheel: and as the stubble before the wind. Ps. lxxxiii.

OFFERTORY. O hold Thou up my goings in Thy paths that my footsteps slip not: incline Thine ear to me and hearken unto my words. Show Thy marvellous loving-kindness O Lord: Thou that are the Saviour of them which put their trust in Thee. Ps. xvii.

Communion Service in E - - - - - H. Parker

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG 5.00 P. M.

Psalms for the 15th day.

Magnificat } in G - - - Clough-Leigher
Nunc Dimittis }

Spohr

Anthem -
How lovely are Thy dwellings fair,
O Lord of Hosts! how dear
The pleasant tabernacles are
Where Thou dost dwell so near!
My soul doth long and almost die
Thy courts, O Lord, to see;
My heart and flesh aloud do cry,
O living God, for Thee.
There even the sparrow, freed from wrong,
Hath found a house of rest;
The swallow there, to lay her young,
Hath built her brooding nest.
Even by Thy altars, Lord of Hosts,
They find their safe abode;
And home they fly from round the coasts,
Toward Thee, my King, my God!Hymns: { 603 - - - - - Tune, *Magdalena*
12 - - - - - " *Eventide*

Quinquagesima Sunday, February 22d

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in G - - - - - George C. Martin

Hymn 432 - - - - - Tune, *Love Divine*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 76 - - - - - Tune, *Charity*
412 - - - - - " *Dominus Regit Me*

INTROIT. Be Thou my strong rock O Lord and house of defence, that Thou mayest save me: for Thou art my strong rock and my castle; be Thou also my guide, and lead me for Thy Name's sake. Ps. xxxi, 3.

PSALM. In Thee O Lord have I put my trust: let me never be put to confusion: deliver me in thy righteousness. v.1.

V. Glory be. INTROIT. Be Thou my strong rock.

GRADUAL. Thou art the God alone that doest wonders: and hast declared Thy power among the people. Thou has mightily delivered Thy people: even the sons of Jacob and Joseph. Ps. lxxvii.

OFFERTORY. Blessed art Thou O Lord; O teach me Thy statutes: with my lips have I been telling of all the judgments of Thy mouth. Ps. cxix.

Communion Service in E - - - - - Parker

Hymn 228 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 22d day.

Magnificat } in B minor - - - Noble
Nunc Dimittis }

Anthem, 1 S. Peter i, 3-5 - - -

Dr. S. S. Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to His abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. To an inheritance incorruptible and undefiled, that fadeth not away, reserved in Heaven for us, who are kept by the power of God; through faith unto salvation ready, to be revealed at the last time. But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently. See that ye love one another. Being born again not of corruptible seed, but of incorruptible, by the word of God, for all flesh is as grass, and all the glory of man as a flower of grass. The grass withereth and the flower thereof falleth away. But the word of the Lord endureth forever.

Hymns: { 599 - - - - - Tune, *S. Bees*
77 - - - - - " *Cairnbrook*

The Feast of S. Matthias, the Apostle, February 24th

CELEBRATIONS (PLAIN), 7.00, 8.00 AND 9.30 A. M.

Feb Wednesday, February 25th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS AND PENITENTIAL OFFICE, 10.00 A. M.

CELEBRATION (CHORAL) AND SERMON, 10.30 A. M.

Hymns - { 79 - - - - - Tune, *Heinlein*
88 - - - - - " *S. Philip*

INTROIT. Thou hast mercy upon all O Lord, and abhorrest nothing which Thou hast made, and winkest at the sins of men because they should amend; and sparest all for they are Thine O Lord Thou lover of souls. Wisd. xi, 23.

PSALM. Be merciful unto me O God be merciful unto me: for my soul trusteth in Thee. lvi, 1.

V. Glory be. INTROIT. Thou hast mercy.

GRADUAL. Be merciful unto me O God be merciful unto me: for my soul trusteth in Thee. He shall send from heaven: and save me from the reproof of him that would eat me up. Ps. lvi.

OFFERTORY. I will magnify Thee O Lord for Thou hast set me up and not made my foes to triumph over me: O Lord my God I cried unto Thee and Thou hast healed me. Ps. xxx.

Communion Service in F - - - - -

Merbecke

Hymn 227 in place of Gloria in Excelsis.

Offerings for Deaf Mutes' Mission.

CELEBRATIONS- Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.
CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (50c. a year) may be given to the Parochial Secretary or mailed to Mr. G. Wharton Pepper, 1625 Locust Street

The Music List is published from All Saints' Day until Trinity Sunday.

F. AVERAY JONES, Organist and Choir Master.

[March 1st]

[April 14th]

1914



No. 4

31st SERIES

St. Mark's Church

PHILADELPHIA

The First Sunday in Lent, March 1st, 1914

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in E flat - - - - - C. H. Lloyd

Hymn 364 - - - - - Tune, *Evangelium*

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 79 - - - - - Tune, *Heinlein*
78 - - - - - " *St. Flavian*

INTROIT. He shall call upon Me and I will hear him: I will deliver Him and bring him to honour; with long life will I satisfy him. Ps. xci. 15.

PSALM. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty. v. 1.

V. **Glory** be. INTROIT. He shall call.

GRADUAL. God shall give His Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Ps. xci.

OFFERTORY. The Lord shall defend thee under His wings; and thou shalt be safe under His feathers: His faithfulness and truth shall be thy shield and buckler. Ps. xci.

Communion Service in F - - - - - *Stainer*

Hymn 228 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Sixth Selection of Psalms, Ps. 32, 130, 121.

Magnificat } in B minor - - - - -
Nunc Dimittis }
Anthem - - - - -

Out of the deep have I cried unto Thee, O Lord; Lord hear my voice.
O let Thine ears consider well the voice of my complaint. If Thou, Lord,
wilt be extreme to mark what is done amiss, O Lord, who shall stand? But
there is mercy with Thee, therefore shalt Thou be feared. I look for the
Lord; my soul doth wait for Him: In His word is my trust. My soul looketh
for the Lord, yea more than watchmen look for the morning. O Israel,
trust in the Lord, for with the Lord there is mercy and with Him is plenteous
redemption.

Hymn 600 - - - - - Tune, Adoro Te

Ember Days, March 4th, 6th, 7th

The Second Sunday in Lent, March 8th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in E flat - - - - - C. L. Lloyd
Hymn 82 - - - - - Tune, Langran

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 81 - - - - - Tune, S. Andrews
346 - - - - - " Mt. Calvary

INTROIT. Call to remembrance O Lord Thy tender mercies and Thy
loving kindnesses, which have been ever of old; neither let my enemies
triumph over me; deliver Israel O God out of all his troubles. Ps. xxv, 7.

PSALM. Unto Thee O Lord will I lift up my soul: my God I have put
my trust in Thee, O let me not be confounded. v, 1.

V. Glory be. INTROIT. Call to remembrance.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou me
out of my troubles O Lord. Look upon my adversity and misery; and
forgive me all my sin. Ps. xxv.

OFFERTORY. My delight shall be in Thy commandments which I have
loved: my hands also will I lift up unto Thy commandments which I have
loved. Ps. cxix.

Communion Service in F - - - - - Stainer

Hymn 228 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG, 5.00 P. M.

Tenth Selection of Psalms, Ps. 77.

Magnificat } in E flat - - - - - Brewer
Nunc Dimittis }
Anthem. Ps. cxxxvii - - - - - Boyce

By the waters of Babylon we set down and wept, when we remembered
Sion. O Shew. As for our harps, we hanged them up, upon the trees that are
there. For they that led us away captive, required of us then a song and
said, sing in our heaviness: sing us one of the song of Sion. How shall we sing
the Lord's song, in a strange land? If I forget thee, O Jerusalem, let my
right hand forget her cunning. If I do not remember thee, let my tongue
cleave to the roof of my mouth, yea, if I prefer not Jerusalem in my mirth.
Remember the children of Edom, O Lord, in the day of Jerusalem; how they
said, down with it, down with it, even to the ground. O daughter of Babylon,
that hast destroyed us, yea, happy shall he be that rewardeth thee as thou hast
served us.

Hymn 673 - - - - - Tune, Vox Dilecti

The Third Sunday in Lent, March 15th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite in E flat - - - - - C. H. Lloyd
Hymn 581 - - - - - Tune, Crucis Milites

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 490 - - - - - Tune, Austria
259 - - - - - " Christchurch

INTROIT. Mine eyes are ever looking unto the Lord, for He shall pluck
my feet out of the net: turn Thee unto me and have mercy upon me, for
I am desolate and in misery. Ps. xxv, 14.

PSALM. Unto Thee O Lord will I lift up my soul: my God I have put
my trust in Thee, O let me not be confounded. v, 1.

V. Glory be. INTROIT. Mine eyes are ever looking.

GRADUAL. Up, Lord, and let not man have the upper hand: let the
heathen be judged in Thy sight. While mine enemies are driven back:
they shall fall and perish at Thy presence. Ps. ix.

OFFERTORY. The statutes of the Lord are right and rejoice the heart;
more sweet also than honey and the honey-comb; moreover, by them is Thy
servant taught. Ps. xix.

Communion Service in E flat - - - - - Myles Foster

Hymn 229 in place of Gloria in Excelsis.

Offerings for Domestic and Foreign Missions.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Fourteenth Selection of Psalms, Ps. 102.

Magnificat } in E flat - - - - -
Nunc Dimittis } BrewerAnthem - - - - - Mendelssohn
Judge me, O God, and plead my cause against an ungodly nation: O deliver me from deceitful and unjust men. For thou art the God of my strength: O why dost Thou cast me from Thee? Wherefore mourn I because the enemy sorely oppresses me?

Send out Thy light and truth, Lord; O let them lead me, and bring me unto Thy holy hill, and to Thy dwelling place. And then I will go to the Altar of God: to God, the God of my gladness and joy. I will praise Thee upon the harp, O my God. O my soul, why art thou cast downward? and why art thou disquieted within me? Hope in the Lord, O my soul, for I will praise Him, Who is the health of my countenance, and my gracious Lord and God.

Hymn 357 - - - - - Tune, S. Edith

The Fourth Sunday in Lent, March 22d

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite - - - - - Walter Hall

Hymn 437 - - - - - Tune, Come Unto Me

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 615 - - - - - Tune, Day of Rest
333 - - - - - " Lyte

INTROIT. Rejoice O Jerusalem and be glad with her all ye that love her; rejoice for joy with her all ye that mourn for her; that ye may suck and be satisfied with the breasts of her consolations. Is. lxvi, 10

PSALM. I was glad when they said unto me: we will go into the house of the Lord. cxvii, 1.

V. Glory be. INTROIT. Rejoice O Jerusalem.

GRADUAL. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces. Ps. cxvii.

OFFERTORY. O praise the Lord for the Lord is gracious: O sing praises unto His Name for it is lovely: whatsoever the Lord pleased that did He in Heaven, and in earth. Ps. cxxxv.

Communion Service in E flat - - - - - Myles Foster

Hymn 229 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Seventeenth Selection of Psalms, Ps. 123, 124, 125.

Magnificat } in G minor - - - - - Noble
Nunc Dimittis }
Anthem - - - - - G. C. Martin

Ho, every one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto Me, eat ye that which is good, and let your soul delight itself in richness.

Incline your ear, and come unto Me; hear, and your soul shall live. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the mountains and hills shall break before you into singing, and the trees of the fields shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the brier, shall come up the myrtle tree.

Hymn 342 - - - - - Stephanos

The Feast of the Annunciation of the Blessed Virgin Mary, March 25th

CELEBRATIONS (PLAIN), 7.45 AND 9.30 A. M.

Passion Sunday, March 29th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Benedicite - - - - - Walter Hall
Hymn 49 - - - - - Tune, Vexilla Regis

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 100 - - - - - Tune, Breslau
362 - - - - - " Caswall

INTROIT. Give sentence with me O God and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man; for Thou art the God of my strength. Ps. cxvii, 1.

PSALM. O send out Thy light and Thy truth that they may lead me: and bring me unto Thy holy hill and to Thy dwelling.

INTROIT. Give sentence.

GRADUAL. Deliver me O Lord from mine enemies: teach me to do the thing that pleaseth Thee. Ps. cxviii. It is the Lord that delivereth me from my cruel enemies; and setteth me up above mine adversaries: Thou shalt rid me from the wicked man. Ps. xviii.

OFFERTORY. I will give thanks unto the Lord with my whole heart; O do well unto Thy servant, that I may live and keep Thy word: quicken Thou me according to Thy word O Lord. Ps. cx.

Communion Service in B - - - - - Luard Selby

Hymn 227 in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL, 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Eighth Selection of Psalms, Ps. 51, 42.

Magnificat } in G minor - - - - - Noble
 Nunc Dimittis }
 Anthem from "Stabat Mater" - - - - - Dvorak

Blessèd Jesus, Fount of Mercy,
 We, Thy faithful, in Thy Passion,
 All Thy sorrows share with Thee.

Hymn 363 - - - - - St. Christopher

Palm Sunday, April 5th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 91 - - - - - Tune, *S. Drostan*
 90 - - - - - " *S. Theodulph*
 92 - - - - - " *Sawley*

INTROIT. Be not Thou far from Me O Lord Thou art My succour,
 haste Thee to **help** Me: save me from the lion's mouth; Thou hast heard
 Me also from among the horns of the unicorns. Ps. xxii, 19.

PSALM. My God My God look upon Me; why hast Thou forsaken Me:
 and art so far from My health and from the words of My complaint. v. 1.

INTROIT. Be not Thou far from Me.

GRADUAL. Thou hast **holden** Me by My right hand; Thou shalt guide
 Me with Thy **counsel**: and after that **receive** Me with **glory**. Truly God is
 loving unto Israel: even unto such as are of a clean heart. Nevertheless
 My feet were almost gone My treadings had well nigh **slipt**: and why?
 I was grieved at the wicked, I do also see the ungodly in such prosperity.
 Ps. lxxiii.

OFFERTORY. Thy **rebuke** hath broken My heart I am full of heaviness:
 I looked for some to have pity on Me but there was no man, neither found
 I **any** to comfort Me. They gave Me gall to **eat**: and when I was thirsty
 they gave Me **vinegar** to drink. Ps. lxxix.

Communion Service in B - - - - - Luard Selby

Special Hymn in place of Gloria in Excelsis.

Offerings for Parochial Funds.

ORGAN RECITAL, 4.30 P. M.

SOLEMN EVENSONG AND ADDRESS, 5.00 P. M.

Tenth Selection of Psalms, Ps. 77.

Magnificat } in E flat - - - - - Garrett
 Nunc Dimittis }
 Anthem from "Christus" - - - - - Mendelssohn

Daughters of Zion, weep for yourselves and your children.

He leaves His heavenly portals, When Thou, O sun, art shrouded,
 Endures the griefs of mortals, By night or tempest clouded,
 To raise our fallen race! Thy rays no longer dart.
 O love beyond expressing, Though earth be dark and dreary,
 He gains for us a blessing, If, Jesus, Thou art near me,
 He saves us by redeeming grace. 'Tis cloudless day within my heart.

For death, which sin engenders,
 He full atonement renders,
 If contrite we believe.
 Then humbly bow before Him,
 Let all the earth adore Him,
 Who dies for man, that man may live.

Hymn 102 - - - - - Tune, *Passion Chorale*

Holy Week Services

Monday, Tuesday and Wednesday, third celebration at 9.30 A.M.
 Good Friday—Litany, 7 A. M.; Children's Service, 9.30 A. M.;
 Matins, Ante-Communion Service and Sermon, 10.30 A. M.; Three
 Hours Devotion, noon to 3 P. M. Holy Saturday, no celebration;
 Bible Class will be omitted.

Maundy Thursday, April 9th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

CELEBRATION (CHORAL) AND SERMON, 10.30 A. M.

Hymns: { 228 - - - - - Tune, *Unde et Memores*
 229 - - - - - " *Troas*

INTROIT. Christ, though He were a Son, yet learned He obedience by
 the things that He suffered: and being made perfect He became the
 author of eternal salvation unto all them that obey Him, called of God
 our High Priest after the order of Melchisedech. Heb.

PSALM. I waited patiently for the Lord: and He inclined unto Me. xl.

INTROIT. Christ, though.

GRADUAL. Christ became obedient unto death: even the death of the
 cross. Wherefore God also hath highly exalted Him: and given Him a
 Name which is above every name. Phil. ii.

OFFERTORY. The right hand of the Lord hath the pre-eminence, the
 right hand of the Lord bringeth mighty things to pass: I shall not die
 but live; and declare the works of the Lord. Ps. cxviii.

Easter Even, April 11th

CHORAL EVENSONG AND CONFIRMATION, 5.00 P. M.

Proper Psalms, 30, 31.

Magnificat	}	in E flat	-	-	-	-	-	-	<i>Garrett</i>	
Nunc Dimittis										
Hymns :	{	378	-	-	-	-	-	-	Tune, <i>Veni Sancte Spiritus</i>	
		216	-	-	-	-	-	-		" <i>Evermore</i>
		121	-	-	-	-	-	-		" <i>Victory</i>

Easter Day, April 12th

(CELEBRATIONS (PLAIN), 7.00, 8.00 AND 9.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns :	{	112	Processional	-	-	-	-	-	Tune, <i>Worgan</i>	
		113	-	-	-	-	-	-		" <i>Resurrexit</i>
		114	-	-	-	-	-	-		" <i>Wirtlemburg</i>

INTROIT. When I wake up I am present with Thee alleluia; Thou hast laid Thine hand upon Me alleluia: such knowledge is too wonderful for Me, alleluia, alleluia. Ps. cxxxix, 18.

PSALM. O Lord Thou hast searched Me out and known Me: Thou knowest My downsitting and Mine uprising. v, 1.

V. Glory be. INTROIT. When I wake up.

GRADUAL. This is the Day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord for He is gracious: because His mercy endureth forever. Ps. cxviii.

Alleluia, alleluia. Christ our Passover: is still sacrificed for us.

OFFERTORY. The earth trembled and was still: when God arose to judgment, alleluia. Ps. lxxvi.

Communion Service in C - - - - *Beethoven*

Special Offerings.

SOLEMN EVENSONG WITH CAROLS AND PROCESSION OF THE
SUNDAY-SCHOOLS, 4.00 P. M.

Proper Psalm, 118.

Magnificat	}	in C	-	-	-	-	-	<i>Eaton Fanning</i>
Nunc Dimittis								
Hymns :	{	121	-	-	-	-	-	Tune, <i>Victory</i>
		112	-	-	-	-	-	

Monday and Tuesday in Easter Week, April 13th and 14th

CELEBRATIONS OF THE HOLY EUCHARIST,
7, 7.45 AND 9.30 A. M.

CELEBRATIONS—Daily at 7.00 and 7.45 A. M. Thursdays, also, at 9.30 A. M.
CHOIR OFFICES—Daily, 9.00 A. M. and 5.00 P. M.

Subscriptions for these Music Lists (50c. a year) may be given to the
Parochial Secretary or mailed to Mr. G. Wharton Pepper, 1625 Locust Street.
The Music List is published from All Saints' Day until Trinity Sunday.

F. AVERAY JONES, Organist and Choir Master.

[April 19th]

[June 7th]

1914



No. 5
31st SERIES

St. Mark's Church

PHILADELPHIA

Low Sunday, April 19th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns : { 110 - - - - - Tune, *S. Kevin*
118 - - - - - " *S. George's*
117 - - - - - " *Paran*

INTROIT. As new born babes alleluia: desire the sincere milk of the word, alleluia, alleluia. 1 Pet. ii.

PSALM. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. lxxxii, 1.

V. Glory be. INTROIT. As new born babies.

GRADUAL. Alleluia, alleluia. After eight days when the doors were shut: Jesus stood in the midst of His disciples and said: Peace be unto you, alleluia. The Angel of the Lord descended from heaven; and came and rolled back the stone from the door and sat upon it; alleluia.

OFFERTORY. The Angel of the Lord descended from heaven and said to the women: Whom seek ye? He is risen as He said: alleluia. Matt. xxviii.

Communion Service in C - - - - - *Beethoven*

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 19th day.

Magnificat } in C - - - - - *Eaton Fanning*
Nunc Dimittis }
Anthem - - - - - *Beethoven*

Hallelujah to the Father, and the Son of God.
Praise the Lord, ye everlasting choirs, in holy songs of joy.
Worlds unborn shall sing His glory, the exalted Son of God,
Praise the Lord in holy songs of joy.

Hymns: { 114 - - - - - Tune, Wirtzburg
122 - - - - - " S. Albinus

The Feast of St. Mark, Evangelist, April 25th

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

The Second Sunday after Easter, April 26th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.
MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - - - J. Stainer
Hymn 159 - - - - - Tune, S. Mark's

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 176 - - - - - Tune, Sarum
400 - - - - - " Oriel

INTROIT. The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made; alleluia. Ps. xxxiii, 5.

PSALM. Rejoice in the Lord O ye righteous: for it becometh well the just to be thankful. V, 1.

V. Glory be. INTROIT. The earth is full.

GRADUAL. Alleluia, alleluia. The good Shepherd is risen: Who laid down His life for His sheep; alleluia. John x. I am the good Shepherd: and know My sheep and am known of Mine; alleluia.

OFFERTORY. O God Thou art My God, early will I seek Thee: and lift up My hands in Thy name; alleluia. Ps. lxiii.

Communion Service in E flat - - - - - Myles Foster

Offerings for Parochial Funds.

SOLEMN EVENSONG 5.00 P. M.

Psalms for the 26th day.

Magnificat } in E - - - - - Stainer
Nunc Dimittis }
Anthems, Ps. lxxxiv, 1-4 - - - - - Johannes Brahms

How lovely is Thy dwelling-place, O Lord of Hosts. For my soul it longeth, yea, fainteth for the courts of the Lord: my soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house, they praise Thy name evermore. How lovely is Thy dwelling-place.

Hymns: { 179 - - - - - Tune, Sanctuary
470 - - - - - " Old Hundredth

The Feast of S. Philip and S. James, May 1st

CELEBRATIONS (PLAIN), 7, 7.45 AND 9.30 A. M.

The Third Sunday after Easter, May 3rd

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.
MATINS (CHORAL), 10.30 A. M.

Te Deum in E flat - - - - - J. Stainer
Hymn 119 - - - - - Tune, Leipsic

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 114 - - - - - Tune, Wirtzburg
120 - - - - - " Redcliff

INTROIT. O be joyful in God all ye lands alleluia; sing praises unto the honour of His Name alleluia; make His praises to be glorious; alleluia, alleluia, alleluia. Ps. lxvi, 1.

PSALM. Say unto God O how wonderful art Thou in Thy works: through the greatness of Thy power. V, 2.

Glory be. INTROIT. O be joyful.

Alleluia, alleluia. A little while and ye shall not see Me saith the Lord: and again a little while and ye shall see Me, because I go to the Father, alleluia. But I will see you again and your heart shall rejoice: and your joy no man taketh from you; alleluia. John xvi.

OFFERTORY. Praise the Lord, O my soul; while I live will I praise the Lord; yea, as long as I have any being will I sing praises unto my God; alleluia. Ps. cxlvi.

Communion Service in A and F - - - - - Selby

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 3rd day.

Magnificat } in E - - - - - Stainer
Nunc Dimittis }
Anthem - - - - - A. Sullivan

Who is like unto Thee, O Lord, glorious in holiness, fearful in praises, doing wonders?

Thou in Thy mercy hast led forth the people which Thou hast redeemed. Thou shalt bring them in, and plant them in the mountain of Thine inheritance, in the place, O Lord, which Thou hast made for Thee to dwell in, in the sanctuary. O Lord, which Thy hands have established. The Lord shall reign for ever and ever.

Sing ye to the Lord. Hallelujah. Amen.

Hymns: { 458 - - - - - Tune, Lauda Anima
115 - - - - - " Anon

The Fourth Sunday after Easter, May 10th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in F - - - - - H. Smart
Hymn 449 - - - - - Tune, Prescott

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 450 - - - - - Tune, Miles Lane
471 - - - - - " Hanover

INTROIT. O sing unto the Lord a new song, alleluia; for He hath done marvellous things, alleluia: His righteousness hath He openly shewed in the sight of the heathen; alleluia, alleluia. Ps. xcvi, 1.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory. v, 2.

V. Glory be. INTROIT. O sing unto the Lord.

GRADUAL. Alleluia, alleluia. I go my way to Him that sent Me; and because I have said these things unto you sorrow hath filled your heart, alleluia. I tell you the truth: it is expedient for you that I go away; alleluia. John xvi.

OFFERTORY. O be joyful in God, all ye lands, sing praises unto the honour of His name: O come hither and hearken all ye that fear God, and I will tell you what things the Lord hath done for my soul: alleluia. Ps. lxxvi.

Communion Service in A and F - - - - - Selby

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 10th day.

Magnificat } in F - - - - - Hopkins
Nunc Dimittis }
Anthem, - - - - - F. A. Gore-Ouseley

Give thanks, O Israel, unto God the Lord, in the congregation, from the ground of the heart. It is well seen, O God, how Thou goest; how Thou, my God and King goest in the Sanctuary. The singers go before, the minstrels follow after; in the midst are the damsels playing with the timbrels. Ascribe ye the power unto God over Israel. His worship and strength is in the clouds. Amen.

Hymns: { 463 - - - - - Tune, Triumphant
438 - - - - - " St. Bees

Rogation Sunday, May 17th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

Te Deum in F - - - - - H. Smart
Hymn 421 - - - - - Tune, Dulce Carmen

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 187 - - - - - Tune, Christchurch, 259
189 - - - - - " Westminster

INTROIT. With a voice of singing declare ye, tell this, and let it be heard; alleluia: utter it even to the end of the earth; the Lord hath redeemed His people; alleluia, alleluia. Is. xlvii, 20.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious. lxxvi, 1.

Glory be. INTROIT. With a voice of singing.

GRADUAL. Alleluia, alleluia. Hitherto have ye asked nothing in My Name: ask and ye shall receive; alleluia. Christ is risen He dieth no more: death hath no more dominion over Him; alleluia.

OFFERTORY. O praise our God, ye people, and make the voice of His praise to be heard: Who holdeth our soul in life and suffereth not our feet to slip. Praised be God Who hath not cast out my prayer: nor turned His mercy from me; alleluia. Ps. lxxvi.

Communion Service in E flat - - - - - Eyre

Offerings for Parochial Funds.

SOLEMN EVENSONG 5.00 P. M.

Psalms for the 17th day.

Magnificat } in F - - - - - Hopkins
Nunc Dimittis }

Anthem, Hymn 8 "The Radiant Morn" - - - - - Woodward

Hymns: { 418 - - - - - Tune, St. Anne
422 - - - - - " Langran

Rogation Days, May 18th, 19th and 20th

LITANY WILL BE SAID AT NOON, WITH A MEDITATION.

Ascension Day, May 21st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.00 A. M.

CELEBRATION (CHORAL) AND SERMON, 10.30 A. M.

Hymns: { 128 - - - - - Tune, Ascension
126 - - - - - " Rex Glorie

INTROIT. Ye men of Galilee why stand ye gazing up into heaven? alleluia: this same Jesus shall so come in like manner as ye have seen Him go into heaven, alleluia, alleluia, alleluia. Acts i, 11.

PSALM. O clap your hands together all ye people: O sing unto God with the voice of melody. xlvii, 1.

V. Glory be. INTROIT. Ye men of Galilee.

GRADUAL. Alleluia, alleluia. God is gone up with a merry noise: and the Lord with the sound of the trumpet; alleluia. Christ ascending up on high: led captivity captive and gave gifts unto men, alleluia. Ps. xlviii.

OFFERTORY. God is gone up with a merry noise: and the Lord with the sound of the trumpet; alleluia. Ps. xlviii.

Communion Service in A - - - - J. E. West

The Sunday after Ascension Day, May 24th

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (CHORAL), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 126 - - - - - Tune, *Rex Glorie*
374 - - - - - " *Diademata*
372 - - - - - " *St. Magnus*

INTROIT. Harken unto my voice O Lord when I cry unto Thee, alleluia: my heart hath talked of Thee seek ye my face, Thy face Lord will I seek; O hide not Thou Thy face from me; alleluia. Ps. xxvii, 8.

PSALM. The Lord is my light and my salvation: whom then shall I fear? v, 1.

V. Glory be. INTROIT. Harken unto my voice.

GRADUAL. Alleluia, alleluia. God reigneth over the heathen: God sitteth upon His holy seat; alleluia. I will not leave you comfortless: I go and will come again to you and your heart shall rejoice; alleluia.

OFFERTORY. Praise the Lord O my soul; while I live I will praise the Lord; yea as long as I have any being I will sing praises unto my God; alleluia. Ps. cxlvi.

Communion Service in A - - - - J. E. West

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 24th day.

Magnificat } in D - - - - - Walmisley
Nunc Dimittis }

Anthem - - - - - Barnby

King all-glorious, Lord of Hosts Almighty, Thou art revealed in victory, over all the world of light ascended. We pray Thee leave us not comfortless, but send the great Father's promise on us, the Spirit of Truth, Thy Spirit. Alleluia. Amen.

Hymns: { 128 - - - - - Tune, *Ascension*
373 - - - - - " *Olivet*

Whitsun=Day, May 31st

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

SOLEMN HIGH CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 378 - - - - - Tune, *Veni Sancte Spiritus*
289 (Anthem) - - - - - " *Attwood*
375 - - - - - " *S. Cuthbert*

INTROIT. The Spirit of the Lord filleth the world; alleluia; and that which containeth all things hath knowledge of the voice; alleluia, alleluia, alleluia. Wisd. 1.

PSALM. Let God arise and let His enemies be scattered: let them also that hate Him flee before Him. lxxviii, 1.

V. Glory be. INTROIT. The spirit of the Lord.

GRADUAL. Alleluia, alleluia. Send forth Thy Spirit and they shall be made: and Thou shalt renew the face of the earth; alleluia.

OFFERTORY. Stablish the thing O God Thou hast wrought in us: for Thy temple's sake at Jerusalem shall kings bring presents unto Thee; alleluia. Ps. lxxviii.

Offerings for Parochial Funds.

SOLEMN EVENSONG, 5.00 P. M.

Proper Psalms, 104, 145.

Magnificat } in D - - - - - Walmisley
Nunc Dimittis }

Anthem, from "The Apostles" - - - - - Elgar

The spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor:—He hath sent me to heal the broken-hearted, to preach deliverance to the captives—and recovering of sight to the blind,—to preach the acceptable year of the Lord;—To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness,—the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Hymns: { 289 - - - - - Tune, *Veni Creator, No. 2*
136 - - - - - " *Melcombe*

Whitsun Monday and Tuesday

CELEBRATIONS OF THE HOLY EUCHARIST,
7.00, 7.45 AND 9.30 A. M.

Ember Days, June 4th, 5th and 6th



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The First Sunday After the Epiphany

January 9th, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily....	at 7.00 and 7.45 A. M.
Morning Prayer	at 9.00 A. M.
Evening Prayer	at 5.00 P. M.
Also on Thursday a third Celebration.....	at 9.30 A. M.

Order of Service



FIRST SUNDAY AFTER THE EPIPHANY JANUARY 9, 1916

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

Hymns: { 65 - - - - - Tune, *Dix*
69 - - - - - " *S. George*

INTROIT. On the highest throne I beheld a Man sitting whom a multitude of angels worship, singing together: and behold His Name and empire are for everlasting.

PSALM. XIII. How long wilt Thou forget me, O Lord forever: how long wilt Thou hide Thy face from me?

How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

Consider and hear me O Lord my God: lighten mine eyes that I sleep not in death.

Lest mine enemy say I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

But my trust is in Thy mercy: and my heart is joyful in Thy salvation. I will sing of the Lord, because He hath dealt so lovingly with me: yea I will praise the name of the Lord most highest.

V. *Gloria be.* INTROIT. On the highest.

GRADUAL. Blessed be the Lord God of Israel: which only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people. Ps. lxxii.

Alleluia, alleluia. O be joyful in the Lord all ye lands: serve the Lord with gladness. Alleluia. - Ps. c.

Offertory from "Christmas" - - - Mendelssohn

There shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation!
Thy word, O Lord, radiance darting,
Truth imparting, gives salvation;
Thine be praise and adoration!

Communion Service in C - - - - Berthold Tours
Postlude—Prelude and Fugue in F - - - - Bach

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 9th day.

Magnificat } in A - - - - Stainer
Nunc Dimittis }

Anthem from "Christmas" - - - Mendelssohn
See morning list

Hymns: { 68 - - - - Tune, *S. Anselm*
63 - - - - " *Stuttgart*
65 - - - - " *Dix*

Postlude—"Pontifical March" - - - Temmens

Notes

Monday will be a busy day. At eleven o'clock, regular monthly meeting of the Board of Managers of Saint Mark's Home for Aged Women. In the afternoon at three, in the Parish Parlor, Auxiliary Sewing Class. Upstairs in the Sunday School room, meeting of Saint Michael and All Angels' Guild of the Home for Colored Cripple Children.

On Tuesday the Queen Mary Needlework Guild will occupy the Women's Auxiliary room all day. The Guild is not connected with the Parish, but Saint Mark's is more than glad to assist in War Relief work by placing the room at the Guild's disposal. A number of St. Mark's parishioners are members of the Guild, and more, we feel sure, would be welcome.

On Sunday next, the third Sunday in the month, the second special collection for the Missions of the Church will be taken up. The first

collection was taken up in December and amounted to \$708.68, which is more than the amount of the corresponding collection the year before. Our apportionment for the general missions of the Church is \$5,651.07. Besides this we have an apportionment for the Diocesan Missions, in our own Convocation of South Philadelphia. This amounts to \$1,233.76, covering salaries of Diocesan Missionaries, Colored Work, and work among Italians, French and the Seamen's Mission. We have a special duty to carry the Gospel of Jesus Christ to these "strangers within our gates."

Your Rector commends very earnestly to the alms and prayers of the congregation the needs of Saint Michael and all Angels' Home for Colored Cripple Children. It is, so far as known, the only Home in the world devoted to the care of colored cripples exclusively. The Home has been recently enlarging its work, and is in need of funds for fitting up the new house. The Rector would be very glad to give any further information about it.

The Rt. Rev. the Bishop of the Diocese has recently appointed the Rector to a sub-committee on work among the Poles, in our Committee on Church Work Among Immigrants. We have a most encouraging work going on at the old Church of the Evangelists, under the leadership of Rev. J. O. Pienonzek, one of the priests of the diocese, who is also connected with the City Mission. The Rector hopes some day to ask the members of the congregation to come to hear about this wonderful people, who have contributed so many brilliant names to the pages of history, a people about whom everybody is supposed to know, and about whom, as a matter of fact, most of us know very little.

At the recent meeting of the vestry, the requisite papers were signed to present to the Standing Committee for the ordination of Mr. Frank Williamson, Jr., now of the Senior Class of the General Theological Seminary. The Rector wishes the signing of such certificates might be of more frequent occurrence. If only our people could be awakened to the seriousness of the situation resulting from our dearth of candidates for Holy Orders.

The Bible Class meets Saturdays in the Church at noon. The subject of the lectures this year is "The Worship of the Old Covenant."



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Second Sunday After the Epiphany

January 16th, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer	at 9.00 A. M.
Evening Prayer	at 5.00 P. M.
Also on Thursday a third Celebration.....	at 9.30 A. M.

Order of Service



SECOND SUNDAY AFTER THE EPIPHANY JANUARY 16, 1916

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: 253 Tune, *Camden*
250 Tune, *Regent Square*

INTROIT. All the world shall worship Thee O God; sing of Thee and praise Thy Name O Thou most Highest. Ps. lxxvi, 3.

PSALM xiv. The fool hath said in his heart; There is no God.

They are corrupt, and become abominable in their doings; there is none that doeth good, no not one.

The Lord looked down from heaven upon the children of men; to see if there were any that would understand, and seek after God:

But they are all gone out of the way, they are altogether become abominable; there is none that doeth good, no not one.

Their throat is an open sepulchre; with their tongues have they deceived: the poison of asps is under their lips.

Their mouth is full of cursing and bitterness; their feet are swift to shed blood.

Destruction and unhappiness is in their ways, and the way of peace have they not known; there is no fear of God before their eyes.

Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread, and call not upon the Lord?

There were they brought in great fear, even where no fear was; for God is in the generation of the righteous.

As for you, ye have made a mock at the counsel of the poor; because he putteth his trust in the Lord.

Who shall give salvation unto Israel out of Zion? When the Lord turneth the captivity of his people; then shall Jacob rejoice, and Israel shall be glad.

GRADUAL. The Lord sent His word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness: and declare the wonders that he doeth for the children of men. Ps. cxvii.

Alleluia., alleluia. Praise the Lord all ye Angels of His: praise Him all His Host. Alleluia. Ps. cxlviii.

Mercy Croft
Cry aloud and shout, thou inhabitant of Zion: for great is the holy one of Israel in the midst of thee.
Communion Service in C Berthold Tours
Postlude: Cornelius March Mendelssohn

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 16th day.

Magnificat } in A Stainer
Nunc Dimittis }

Anthem (see morning list)

Hymns: { 66 Tune, *Orient*
70 " *S. Helena*
325 " *Sardis*

Postlude: Prelude and Fugue in C Bach

Notes

On Monday the 17th, at 8 P. M., the Sunday School Association of the Diocese of Pennsylvania will hold its Epiphany meeting here at St. Mark's. The meeting will be in the interest of the Lenten Missionary Offering of the Sunday Schools. Last year the Sunday Schools of the Diocese gave \$32,989.91. The speakers of the evening will be Rev. C. E. Betticher, of Alaska, and Rev. F. L. H. Potts of St. John's University, Shanghai, China. I hope our own Sunday Schools will be represented by teachers and scholars.

Speaking of Sunday Schools, that of St. Mark's though small in numbers, is, I believe, decidedly above the average in the zeal of the teachers and pupils and in the quality of the instruction and training given. I hope all the parents who attend St. Mark's will send their children. And we shall be glad to welcome also children whose parents attend elsewhere. Do not be afraid that they are too young. Some of our youngest pupils are intensely interested and the quickness with which they acquire what is taught them is often astonishing. Visitors are always welcome at the School. The School opens at half past nine and lets out in time for the older pupils to be present at the late service.

I would call the attention of the Congregation to the exceedingly interesting and illuminating lectures on "The Bible and Modern Criticism" which are being delivered on Monday afternoons at 2 P. M. at Trinity Parish House, South Twentieth St., by Rev.

Stuart Tyson of Princeton University. At the first of these, given last Monday, in spite of unfavorable weather, about 250 people were present. The lectures are free and a cordial welcome extended to all to come. Prof. Tyson is a thorough master of his subject, and presents in a clear and reverent way, information every intelligent Christian should have.

The Society of American Organ Players are giving this winter a series of free organ recitals, for the benefit of the musical public. One of these will be given at St. Mark's on Saturday, the 22d. at 4 P. M., by our organist, Mr. Lewis A. Wadlow.

There will be a song recital on Thursday evening at 8.15, at the Orpheus Club Rooms, to which the public is cordially invited. A number of the musicians are members of our choir.

After exactly three years of faithful service, first at St. Mary's and then at St. Mark's, Rev. F. E. A. Aitkins will leave February 1st for Buffalo, N. Y. He has been called to the important parish of Saint Andrew's. He will be greatly missed by many friends, notably the acolytes and boys of the choir, and by none more than by the Rector. The good wishes of the parish accompany him to his new field of work. His successor here has not been appointed. The Rector hopes to find some one to take up his work immediately; but as indicated in one of the Advent sermons, it is exceedingly hard to secure good men. Your prayers are asked that a faithful helper may be sent us, and for the Church at large, "That it may please Thee to send forth laborers into Thy harvest."

The beautiful violet frontal, after nearly forty years of service, has been pronounced past repair by experts, the fabric having become with age too tender to stand mending. We ought to have a new one by Lent, but as that at this date seems hardly possible, we ought at once to give an order for a new one. The elaborateness of the design will of course be dependent on what we can afford to pay. The Rector is sure all will feel the need of proper dignity and richness. He asks for liberal contributions for this object. They may be sent to him or to the accounting warden, or to the Treasurer of the Altar Society.

Looking over the past two years, how many changes in the staff! All of the Vicars and Curates, three of five Sisters, two organists, one sexton. Doubtless this is very trying in many ways, and we must all have patience one with another. Change is unavoidable, and while the faith must ever remain the same no two people can teach or practice precisely in the same way. Each must follow his own method, we must be ourselves not somebody else, even though somebody else may be far better than we.

There will be a retreat for the Society of the Companions of the Holy Cross and other women at St. Clement's Church, Philadelphia, Pa., on Saturday, January 22, 1916, conducted by the Rev. C. S. Hutchinson, D.D. Application may be made to Secretary, S. C. H. C., 2222 Spruce Street, Philadelphia.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Third Sunday After the Epiphany

January 23, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayerat 10.30 A. M.
Choral Eucharist with Sermon.....at 11.00 A. M.
Choral Evening Prayer.....at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...at 7.00 and 7.45 A. M.
Morning Prayerat 9.00 A. M.
Evening Prayerat 5.00 P. M.
Also on Tuesday and Thursday a third Celebration..at 9.30 A. M.

Order of Service



THIRD SUNDAY AFTER THE EPIPHANY JANUARY 23, 1916

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 321 Tune, Oriol
324 Tune, Nativity

INTROIT. Worship Him all ye gods. Sion heard of it and rejoiced: and the daughters of Judah were glad. Ps. xcvi, 7.

PSALM XV. Lord, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life: and doeth the thing which is right and speaketh the truth from his heart.

He that hath used no deceit in his tongue nor done evil to his neighbour and hath not slandered his neighbour.

He that setteth not by himself but is lowly in his own eyes and maketh much of them that fear the Lord.

He that sweareth unto his neighbour and disappointeth him not: though it were to his own hindrance.

He that hath not given his money upon usury: nor taken reward against the innocent.

Whoso doeth these things: shall never fall.

V. Glory be. INTROIT. Worship Him.

GRADUAL. The heathen shall fear Thy Name O Lord: and all the kings of the earth Thy majesty. When the Lord shall build up Sion: and when His glory shall appear. Ps. cii.

Alleluia, alleluia. The Lord is King the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia. Ps. xcvi.

Offertory Mendelssohn

How lovely are the messengers that preach us the gospel of peace: all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Communion Service in F Stainer

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 23d day.

Magnificat } in E Barnby
Nunc Dimittis }

Anthem (see morning list)

Hymns: { 507 Tune, All Saints
150 Tune, Munich
11 Tune, Hursley

Rector's Notes

I thank the many friends in the Parish who have expressed themselves favorably on this little project of maintaining a weekly leaflet containing the text of introits and anthems, and news and comment on Parish affairs. I shall be glad to receive any suggestions for improvement. I also ask all who desire notice of guild and other meetings to let me have their manuscript early in the week.

Tuesday is the Feast of the Conversion of St. Paul. This festival was not generally observed till the Twelfth Century; but as early as A.D. 448 there was a festival of SS. Peter and Paul, February 22d. These two saints have also been commemorated together on June 29th and 30th.

One subscription of twenty-five dollars has been received for the violet frontal. I hope more will follow. Do not overlook this call, in a multiplicity of charities.

Here is something much on my mind and heart. God makes nothing without purpose, nor does He bring anyone into the world without giving some work to do for Him. Not alone in the home and family, but in the Church. Every one who belongs to St. Mark's ought to ask: "What am I doing to help forward the kingdom of God?" There is so much we can do, not only for the Church's support, but in the various charitable enterprises in this part of the city. And, with our many services, we have so much grace given to us. The problem is to bring together and so make effective, the people, the opportunities and the grace. I am trying to think it out, and I would like suggestions, plans and leaders. Let us see if we cannot get together, those who are doing no special work, largely I take it, because they have not been asked, and enlist in some new work,

apart, I should say, from what we are already doing, chiefly in St. Mary's and St. Michael's Chapels. This is a request for more laborers, not for additional work on the part of the old ones.

The Rector is continually met with appeals, worthy and pathetic, by Churches and individuals, some a long way off, for material assistance of various kinds. Sometimes he is asked, by those who do not understand the situation, for the names and addresses of such of his parishioners as in his opinion would be likely to contribute. This request he invariably refuses, but he is always glad to lend the use of his name in causes, which from investigation or prior knowledge he believes to be entirely deserving. Here are some recent requests he commends to the charitable. He will be glad to answer any questions concerning them and to forward gifts in kind and money.

The roof of St. Anna's Church, New Orleans, has been wrecked by a tornado, and the interior damaged. St. Anna's is the only ritualistic Church in this leading city of the South. It is doing a large work, and has good congregations, but the people are poor and money for repairs must be raised without.

The Rector of Silver City, New Mexico, appeals for funds to complete his parochial plant. Silver City is in the midst of a country much resorted to by consumptives in search of health, and the work of the parish could be very greatly enlarged if there was a proper equipment.

The Rector of St. Joseph's, Rome, N. Y., asks for help for Church repairs. The parish has had a singular history and passed through many vicissitudes. It does a considerable work among a foreign population.

Bishop Horner, through his agent, asks for help in a work of the nature of social service, at Valle Crucis, N. C., among the farmers of that section.

The Archdeacon of East Tennessee is in Philadelphia, soliciting aid for work among the mountaineers.

A very worthy priest in this city, a missionary among the poor, is greatly in need of a new cassock, the one he is now using being past repair. Will any one help him?



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Fourth Sunday After the Epiphany

January 30, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer	at 9.00 A. M.
Evening Prayer	at 5.00 P. M.
Also on Wednesday and Thursday a third Celebration at	9.30 A. M.

Order of Service



FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 30, 1916

CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 327 Tune, *Moscov*
330 Tune, *Christchurch*

INTROIT. O Lord | God | of Hosts, who is like | un | to
Thee?: Thou rulest the raging of the sea, Thou stillest
the waves thereof when | they | arise. The heavens are
Thine, the earth also | is | Thine; Thou hast laid the founda-
tion of the round world, and all that therein is, thou hast
made the | north | and the south. Ps. lxxxix 9-13.

PSALM ii. Why do the heathen so furiously rage to-
| ge | ther: and why do the people im | ag | ine a | vain |
thing?

The kings of the earth stand up * and the rulers take
counsel to | ge | ther: against the Lord and against | his |
An | oint | ed.

Let us break their bonds a | sun | der: and cast a | way |
their | cords | from us.

He that dwelleth in heaven shall laugh them to | scorn: |
the Lord shall have them | in | de | ri | sion.

Then shall he speak unto them in his | wrath: | and
vex them in his | sore | dis | pleas | ure.

Yet have I set my | King | upon my holy | hill | of
| Si | on.

I will preach the law * whereof the Lord hath said unto
| me: | Thou art my Son * this day have | I | be | got | ten
thee.

Desire of me * and I shall give thee the heathen for
thine in | her | itance: and the utmost parts of the earth
for | thy | pos | ses | sion.

Thou shalt bruise them with a rod of | ir | on: and break
them in pieces like a | pot | ter's | ves | sel.

Be wise now therefore O ye | kings: | be learned, ye
that are | judg | es | of | the earth.

Serve the Lord in | fear |: and rejoice unto | him | with
| re | verence.

Kiss the Son lest he be angry, and so ye perish from the
right | way |: if his wrath be kindled (yea but a little),
* blessed are all they that | put | their | trust | in him.

V. Glory be. INTROIT. O Lord God of Hosts.

GRADUAL. | Wa | ters flowed over mine head; then I
said, I am cut | off: | I called upon Thy Name, O | Lord |;
Thou | saidst, | Fear not. V. When my soul fainted with-
in me, I remembered the | Lord: | and my prayer came in
unto | Thee, O | my God. Lam. iii.; Jonah ii.

Alle | lu | ia, | al | le | lu | ia. V. My help cometh even
from the Lord. Who hath made heaven and | earth: |
behold, He that keepeth Israel, shall neither slumber nor
sleep. | Al | le | lu | ia. Ps. cxxi. 2.

OFFERTORY. Hymn of St. Anatolius A. D. 458,

T. T. Noble

Fierce was the wild billow; dark was the night;
Oars labour'd heavily, foam glimmer'd white.

Trembled the mariners, peril was nigh;
Then said the God of God—Peace! it is I.

Ridge of the mountain wave, lower thy crest;
Wail of Euroclydon, be thou at rest!

Sorrow can never be, darkness must fly,
When saith the Light of Light—Peace! it is I.

Jesu, deliverer, come Thou to me,
Soothe Thou my voyaging over life's sea;
Thou, when the storm of death roars sweeping by,
Whisper, O Truth of Truth—Peace! it is I.

Communion Service in F *Stainer*
Organ Postlude—St. Ann Fugue *Bach*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 30th day.

Magnificat }
Nunc Dimittis } in E Barnby

Anthem (see morning list).

Hymns: { 152 Tune, *Bevan*
 { 410 Tune, *Franconia*
 { 16 Tune, *St. Anatolius*

Rector's Notes

The Corporate Communion of the St. Mark's Branch of the Women's Auxiliary will take place at the quarter to eight service on Thursday, February 3d. The regular monthly meeting will be held in the Parish Building the same afternoon at quarter to four. Rev. George Hilton, of Morganton, N. C., will make the address.

The Right Reverend the Bishop of the Diocese writes:

There seems at this time a real and pressing need felt and expressed in many quarters, of a clear and convincing "declaration of those things which are most surely believed among us." . . . I have therefore planned the following series of addresses during the weeks immediately before Lent:

I. THE INCARNATION. Thursday, February 17th, 4 P. M. St. Mary's Church, West Philadelphia. Locust Street, above Thirty-ninth Street.

II. THE CHURCH. Thursday, February 24th, 4 P. M. Calvary Church, Germantown. Manheim Street and Pulaski Avenue.

III. THE SACRAMENTS. Thursday, March 2d, 8.15 P. M. St. Simeon's Church, Philadelphia. Lehigh Avenue and Ninth Street.

IV. THE MINISTRY. Monday, March 6th, 11.30 A. M. St. James' Church, Walnut and Twenty-second Streets.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Fifth Sunday After the Epiphany

February 6, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayerat 10.30 A. M.
Choral Eucharist with Sermon.....at 11.00 A. M.
Choral Evening Prayer.....at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...at 7.00 and 7.45 A. M.
Morning Prayerat 9.00 A. M.
Evening Prayerat 5.00 P. M.
Also on Monday and Thursday a third Celebration at 9.30 A. M.

Order of Service



CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 496 Cloisters
434 Sawley

INTROIT. Thou art my defence and shield, O Lord; and my trust is | in Thy word: away from me, ye wicked; I will keep the commandments of | my God. Ps. cxix 114.

PSALM XX. The Lord hear thee in the day of | trouble; the Name of the God of Jacob de | fend thee:

Send thee help from the | sanctuary, and strengthen thee out of | Sion:

Remember all thy | offerings, and accept thy | burnt-sacrifice:

Grant thee they heart's | desire, and ful | fil all thy mind.

We will rejoice in thy salvation, and triumph in the Name of the Lord our | God: the LORD perform all | thy petitions.

Now know I that the LORD helpeth his Anointed, and will hear him from his holy | heaven, even with the whole-some | strength of his right hand.

Some put their trust in chariots, and some in | horses; but we will remember the | Name of the LORD our God.

They are brought down and | fallen; but we are risen and | stand upright.

Save LORD; and hear us, O King of | heaven, when we | call upon thee.

V. Glory be. INTROIT. Thou art my defence.

GRADUAL. Truly God is loving unto | Israel: even unto such as | are of a clean heart. Nevertheless, my feet were almost | gone: my treadings had | well nigh slipt. And why? I was grieved at the | wicked: I do also see the ungodly in | such prosperity. V. Fret not thyself because of the ungodly, neither be thou envious against the evil | doers: for they shall soon be cut | down like the grass.

OFFERTORY. From the "Elijah" Mendelssohn
He that shall endure to the end shall be saved.

Communion Service in F Stainer

Organ Postlude J. Guy Ropartz

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 6th day.

Magnificat } in E Barnby
Nunc Dimittis }

Anthem (see morning list).

Hymns: { 490 Austria
487 Russian Hymn
17 Vesper Hymn

Organ Postlude—March Callearts

Rector's Notes



The regular monthly Requiem of the Guild of All Souls will be said at the St. John's altar, Monday the seventh, at half past nine.

Reverend Charles E. Taylor, a Seminary classmate of the Rector, will assist him at St. Mark's during the month of February.

It has been decided to keep closed, except at service time, the doors from the Church to the outer sacristy, and from the cloister to the sacristy and parish house. The sexton may be called by the bell at the choir door.

In spite of the extremely inclement weather, a good number of people attended the blessing of the new house for boys at St. Michael and All Angels' Home for Colored Cripples on the Feast of the Purification. Right Reverend Bishop Van Buren officiated and made an address. St. Mark's is really no more responsible than any other parish for the support of the Home, nevertheless, there are reasons why we should take a special interest in its welfare, and I commend it to your alms and prayers. The Mission Chapel connected with the Home is one of the most flourishing of the missions to colored people in the city.

At the recent meeting of the Convocation of South Philadelphia, the ladies attending organized a Woman's Auxiliary for Convocational Missions. We are asked to send two delegates each from Saint Mark's and from each of the chapels. A Woman's Auxiliary for diocesan work is much needed, and need not conflict with the one engaged in assisting the Board of Domestic and Foreign Missions. God has placed St. Mark's and its chapels in South Philadelphia because He wants us to minister to the spiritual wants of this section of the community. That is the first of our missionary duties, and though not the only one, no other should be allowed to obscure or interfere with it.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Sixth Sunday After the Epiphany

February 13, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayerat 10.30 A. M.
Choral Eucharist with Sermon.....at 11.00 A. M.
Choral Evening Prayer.....at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...at 7.00 and 7.45 A. M.
Morning Prayerat 9.00 A. M.
Evening Prayerat 5.00 P. M.
Also on Thursday a third Celebration.....at 9.30 A. M.

Order of Service



CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 445 *Laudes Domini*
506 *University College*

INTROIT. My flesh trembleth for fear of Thee, and I am afraid of | Thy judgments: O deal with Thy servant according unto Thy loving | mercy.

PSALM XX. The Lord hear thee in the day of | trouble: the Name of the God of | Jacob de | fend thee.

Send thee help from the | sanctuary: and strengthen thee | out of | Sion.

Remember all thy | offerings: and accept thy | burnt-sacrifice.

Grant thee thy heart's | desire: and ful | fil all | thy mind.

We will rejoice in thy salvation, and triumph in the Name of the Lord our | God: the LORD perform all | thy pe- titions.

Now know I that the LORD helpeth his Anointed, and will hear him from his holy | heaven: even with the whole- some | strength of his | right hand.

Some put their trust in chariots, and some in | horses: but we will remember the | Name of the | Lord our God.

They are brought down and | fallen: but we are risen and | stand | upright.

Save LORD; and hear us, O King of | heaven: when we | call up | on thee.

V. Glory be. INTROIT. Thou art my defence.

GRADUAL. I saw a great white throne, and Him | that sat up | on it: from whose face the earth and the | heaven | fled away. V. And I saw the dead, small and great, stand before | God: and the books were opened, and the dead were judged out of those things which were written in the books, ac | cording | to their works. Alle | lu | ia. Alle | lu | ia.

V. Power belongeth unto God, and Thou Lord art | mer- ci | ful: for Thou rewardest every man according to his works. Alle | lu | ia.

OFFERTORY *Gounod*

Send out Thy light and Thy truth let them lead me, and let them bring me to Thy Holy Hill. O God then will I go unto Thy altar, on the harp we will praise Thee O Lord our God. Why, O soul, art thou sorrowful, and why cast down within me? Still trust the loving kindness of the God of thy strength and my tongue yet shall praise Him who hath pleaded my cause! Lord our God! Thou wilt save Thine anointed, Thou wilt hear us from heaven. Tho' in chariots some put their faith, our trust is in Thee. They are brought down and fallen, but the Lord is our helper, who shall not be afraid.

Communion Service in E *Parker*
Organ Postlude—Finale *Widor*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 13th day.

Magnificat
Nunc Dimittis } in G *J. E. West*

Anthem (see morning list).

Hymns: 491. 313. 13.

Organ Postlude—March Gothic *Dubois*

Rector's Notes



The Rector, Church Wardens and Vestrymen of Saint Mark's Parish cordially invite you to attend a meeting at the house of Mr. and Mrs. Horace Brock, 1920 Spruce Street, on Thursday afternoon, February 17th, at five o'clock, to listen to an account of the work now going on at St. Michael's Chapel, Nineteenth and Lombard Streets.

It is now about a year since the Chapel entered upon a greatly increased usefulness in ministering to the wants of the immediate neighborhood. Not only have the interests of the regular congregation been diligently cared for, but the Chapel has reached far out in helping the poor, rescuing the intemperate, and setting upon their feet those who have been "down and out." The story is a most interesting one, and one which we believe that all who have the welfare of the community at heart will take pleasure in hearing. The meeting is for information and discussion only; there will be no soliciting of contributions. All we ask is that you come.

Easter will be very late this year, but it is not too soon to say a word about the Confirmation, Easter Even. The Rector's regular class will begin at four on the first Friday in Lent and continue every Tuesday and Friday. I shall be glad to arrange for special interviews and instructions for those who cannot attend at the regular times. If not yet confirmed, please give the subject serious thought and speak to me about it. I would also remind Godfathers and Godmothers of the last words of the Baptismal Service. "Ye shall take care that this Child be brought to the Bishop to be confirmed by him," etc.—*brought*, that implies effort on your part; in suggesting and urging Confirmation on your wards; best of all, coming with them at least to the first few Confirmation lectures.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Sunday Called Septuagesima

February 20, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer	at 9.00 A. M.
Evening Prayer	at 5.00 P. M.
Also on Thursday a third Celebration.....	at 9.30 A. M.

Order of Service



CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 73 *Dulce Carmen*
453 *Gerontius*

INTROIT. The sorrows of death compassed, the pains of hell came a | bout me: in my trouble I called upon the Lord, and He heard my voice out of His holy | temple.

PSALM xxiii. The Lord | is my | shepherd: therefore | can I | lack | nothing.

He shall feed me in a | green | pasture: and lead me forth be | side the | waters of | comfort.

He shall con | vert my | soul: and bring me forth in the paths of righteousness | for his | Name's | sake.

Yea though I walk through the valley of the shadow of death, * I will | fear no | evil: for thou art with me, * thy rod and thy | staff | comfort | me.

Thou shalt prepare a table before me, * against them that | trouble | me: thou hast anointed my head with oil, and my | cup | shall be | full.

But thy loving-kindness and mercy, * shall follow me all the days | of my | life: and I will dwell in the house | of the | Lord for | ever.

V. Glory be. The sorrows of death.

GRADUAL. The Lord will be a refuge in due time of trouble, they that know Thy name will put their trust in Thee: for Thou Lord, hast never failed | them that | seek Thee. V. For the poor shall not always be forgotten, the patient abiding of the meek shall not perish for | ever: up Lord, and let not man | have the | upper hand.

OFFERTORY. I heard the voice of Jesus say *Harriss*
Words of Hymn 673.

Communion Service in E *Parker*

Hymn in place of Gloria in Excelsis, 227.

Organ Postlude—Fugue from Pastoral Sonata. *Rhienberger*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the 20th evening.

Magnificat }
Nunc Dimittis } in G *J. E. West*

Anthem *Sullivan*

O love the Lord all ye His saints, for the Lord preserveth them that are faithful and plenteously rewardeth the proud doers. Be strong and He shall establish your heart, all ye that put your trust in the Lord.

Hymns: { 423 *Lux benigna*
476 *Innocents*
9. *Vesper*

Organ Postlude *Rhienberger*

Rector's Notes



Thursday is the Feast of Saint Matthias. There will be the usual Saint's day Celebration at 9.30. Saint Matthias' election is noteworthy as the first corporate action of the Church. A curious custom prevailed in old times in connection with this feast. The extra day of leap year was inserted just before it, so that every four years St. Matthias' day came on the 25th.

Today is a turning point in the Church Calendar. We cease to count back to Christmas, and begin to reckon forward to Easter—seventy days. The next two and a half weeks are given us to prepare for Lent, and to make up a rule. One or two suggestions. Not more devotions, but better devotion. In these strenuous times it is well to exercise some caution in adding too many additional prayers and reading. Just one or two extras, well attended to. Next, more time for silence. Meditation seems to be the hardest exercise for most Christians; we might argue from that, that it is the most needed. I wish we could have during Lent some "Silent Meetings"; and let God talk to us, not man. I would urge you to read on this point a recent book, "The Fellowship of Silence," edited by Cyril Hefner.

Next Thursday I ask the men of Saint Mark's and St. Michael's to meet the clergy of the parish at the Parish House at 8 P. M. for a social gathering or Smoker. We had such a gathering last year, for Saint Mark's only, and found it a great success. It makes us feel that though we do not often get the chance to talk together, we are yet one in sympathies and interests. I have asked Mr. George Wentworth Carr, Chairman of the Speakers' Bureau of the National Security League, to address us. "National Defense—Not Aggression" is a live topic and ought to bring out interesting discussion. I hope every man, young and old, will take this as a personal invitation.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Sunday Called Seragesima

February 27, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer	at 9.00 A. M.
Evening Prayer	at 5.00 P. M.
Also on Thursday a third Celebration.....	at 9.30 A. M.

Order of Service



CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: } 415 *Dominus Regit Me*
 } 408 *Ewing*

INTROIT. Up Lord, why sleepest Thou: awake and be not absent from | us for ever: wherefore hidest Thou Thy face, and forgettest our misery and | trouble. Our belly cleaveth | unto the ground: arise and help us O Lord, and deliver us for Thy | mercy's sake.

PSALM 24. The earth is the Lord's, and all that therein | is: the compass of the world, and | they that | dwell therein.

For he hath founded it upon the | seas: and prepared | it up | on the floods.

Who shall ascend into the hill of the | LORD: or who shall rise up | in his | holy place?

Even he that hath clean hands, and a pure | heart: and that hath not lift up his mind unto vanity, nor sworn to de | ceive his | neighbour.

He shall receive the blessing from the | LORD: and righteousness from the God of | his sal | vation.

This is the generation of them that seek | him: even of them that seek thy | face O | Jacob.

Lift up your heads, O ye | gates; and be ye lift up ye everlasting | doors: and the King of | glory | shall come in. Who is this King of | glory: It is the LORD strong and mighty, even the LORD | mighty in | battle.

Lift up your heads O ye gates, and be ye lift up, ye everlasting | doors: and the King of | glory | shall come in. Who is this King of | glory: Even the LORD of hosts, he is the | King of | glory.

Glory be. INTROIT. Up Lord.

GRADUAL. Let the nations know that Thou, whose name is Je | hovah: art only the most Highest | over | all the earth. O my God make them like unto a | wheel: and as the | stubble be | fore the wind. Ps. 83.

OFFERTORY. From Gallia *Gounod*
Jerusalem, O turn thee to the Lord thy God.

Communion Service in E^b *Myles B. Foster*
Organ Postlude—Prelude in G minor *Bach*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 27th day.

Magnificat }
Nunc Dimittis } in G *J. E. West*

Anthem (see morning list).

Hymns: 433. 75. 12.

Organ Postlude—Fugue in G minor *Bach*

Rector's Notes



The regular monthly meeting of the Woman's Auxiliary will be held in the Parish House next Thursday afternoon, at 3.45. The quarter before eight Eucharist on the same day has been appointed for the corporate Communion.

I have asked the Reverend Charles A. Strombom to assist me as Curate at Saint Mark's and he is expected to take up his residence with us this week. Fr. Strombom comes to us from Poughkeepsie, N. Y. I bespeak for him the cordial welcome the Saint Mark's people know so well how to give. I hope that with his advent we shall be able to plan and carry into effect some more active work in the Church, as distinct from its chapels.

No Lenten folder will be issued this year, the special services being announced on these leaflets from week to week.

You will soon be receiving circulars regarding the finances of the coming year. I ask your careful consideration of them. The success of our mission and charitable work depends quite as much on the wisdom as on the generosity with which money is given.

In this connection I wish to make a statement regarding the Communion Alms. They belong by right to the Rector in trust to administer for charitable purposes. He is not required to give any account of them and it would be extremely unwise as well as indelicate in some instances to publish what he does with them. Nevertheless he has kept a strict and separate account of every penny received since he has been at St. Mark's, whether in these alms, fees or private contributions, and is always ready to show to those who have a right to know what becomes of their money. He may say that in a general way, almost all of the Communion Alms goes to the Chapels, St. Michael's receiving considerably the larger share. A little over eighty dollars a month is sent to the two in regular payments for charitable work, and there are always contingencies calling for special expenditures.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Sunday Called Quinquagesima

March 5, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Choral Evening Prayer.....	at 5.00 P. M.

ASH WEDNESDAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.00 A. M.
Eucharist and Sermon.....	at 10.30 A. M.
Evening Prayer and Address.....	at 5.00 P. M.

OTHER WEEK DAYS

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer	at 9.00 A. M.
Evening Prayer	at 5.00 P. M.
Also on Thursday a third Celebration.....	at 9.30 A. M.

MATINS (PLAIN), 10.30 A. M.

Hymns: { 76Tune, *Charity*
431Tune, *St. Denys*

PSALM 26. Be thou my Judge O Lord, for I have walked
| inno | centlly: my trust hath been also in the LORD, there-
fore | shall I | not fall.

For thy loving-kindness is ever before mine | eyes: and
I will | walk in | thy truth.

I have not dwelt with vain | persons: neither will I have
fellowship | with the de | ceitful.

I have hated the congregation of the wicked: and will not sit among the ungodly.

I will wash my hands in innocency O | LORD: and so will
I | go to thine | altar;

That I may show the voice of thanks | giving: and tell
of | all thy | wondrous works.

LORD I have loved the habitation of thy house: and
the place where thine honour dwelleth.

O shut not up my soul with the | sinners: nor my life
with the | blood | thirsty; their right | hand

with the | blood | thirsty;
In whose hands is | wickedness: and their right | hand
is | full of gifts.

But as for me, I will walk | innocently: O deliver me
and be | merciful | unto me.

My foot standeth | right: I will praise the LORD in the
congregations.

INTROIT. Be Thou my strong rock.
Thou art the God alone that doest wonders:
and hast declared Thy power among the people. Thou
hast nightly delivered Thy people: even the sons of
Joseph. Ps. lxxvii.

OFFERTORY *Stainer*
Love divine all love excelling.

(Organ) Postlude *Berthold Tours*

SOLEMN EVENSONG, 8.00 P. M.

Psalms for 5th day.

Magnificat } in B^b *Stanford*
Nunc Dimittis }

Anthem *G. C. Martin*

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Harken diligently unto Me, eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto Me; hear, and your soul shall live.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the mountains and hills shall break before you into singing, and the trees of the fields shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the brier, shall come up the myrtle tree.

Hymns: 412. 599. 432.

Organ Postlude *Bach*

Rector's Notes



The regular monthly Requiem of the Guild of All Souls will be said at St. John's altar, Monday, at 9.30.

A stated meeting of St. Mark's Board of Education will be held in the Parish House, Monday, at 10 o'clock.

The Rector will be in the Church for Confession, Shrove Tuesday, after three o'clock.

Please note that on Ash Wednesday the early services will be at seven and eight, and late Celebration at half-past ten. The Assistant will preach in the morning. The Rector will speak on meditation at Evensong at 5 P. M.

Lent will be marked by a series of addresses on "The Sevenfold Gifts of the Holy Spirit" by Fr. Strombom, at the Friday afternoon service. The Rector will give his Confirmation Instructions in the Lady Chapel, beginning next Friday and continuing Tuesdays and Fridays till Holy Week. These lectures, while primarily for those purposing to be confirmed, are also for unconfirmed persons simply interested to know what the Church teaches and practices, and also serve to refresh the memories of those already communicants. All are welcome. Meditation Wednesday afternoons, under the direction of the Rector.

A Lenten resolution of the Clergy and Choir: under no circumstances to keep the people at weekday evensong later than twenty minutes to six.

Please come out on Thursday afternoon to the Parish House at three to hear Mrs. Bradford, a well-known Communicant of our parish, tell of the needs of Baldwin Day Nursery. It is under the Lighthouse Corporation. I do hope this invitation may meet with a wide response.

The budget and envelope circulars have been sent out. If you have not received any, something is the matter. Either your name is not properly entered or we have not your correct address. Please let the Rector know. And if you have received the circulars, please give them prompt attention. This will considerably lighten the labors of those who have the work in hand.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The First Sunday in Lent

March 12, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Organ Recital	at 4.30 P. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer daily.....	at 9.00 A. M.
Evening Prayer daily.....	at 5.00 P. M.
On Tuesday and Friday, Confirmation Instruction...	at 4.00 P. M.
On Wednesday, Meditation after Evensong.....	at 5.20 P. M.
On Thursday a third Celebration.....	at 9.30 A. M.
On Friday, Choral Evensong and Address.....	at 5.00 P. M.

Order of Service



CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 81.....Tune, *St. Andrew of Crete*
363.....Tune, *St. Christopher*

INTROIT. He shall call upon me, and I will | hear him:
I will deliver him and bring him to honour, with long life
will I satis | fy him. Ps. xci. 15.

PSALM xxxii. Blessed is he whose unrighteousness is
for | given: and whose | sin is | covered.

Blessed is the man unto whom the LORD imputeth no
| sin: and in whose spirit there | is | no guile.

For whilst I held my | tongue: my bones consumed away
through my | daily com | plaining.

For thy hand is heavy upon me day and | night: and
my moisture is like the | drought in | summer.

I will acknowledge my sin unto | thee: and mine un-
righteousness | have I | not hid.

I said I will confess my sins unto the | LORD: and so
thou forgavest the | wickedness | of my sin.

For this shall every one that is godly make his prayer
unto thee, in a time when thou mayest be | found: but in
the great water-floods they shall | not come | nigh him.

Thou art a place to hide me in, thou shalt preserve me
from | trouble: thou shalt compass me about with | songs
of de | liverance.

I will inform thee, and teach thee in the way wherein
thou shalt | go: and I will | guide thee | with mine eye.

Be ye not like to horse and mule, which have no un-
der | standing: whose mouths must be held with bit and
bridle, lest they | fall up | on thee.

Great plagues remain for the | ungodly: but whoso put-
teth his trust in the LORD, mercy embraceth | him on | every
side.

Be glad O ye righteous, and rejoice in the | LORD: and
be joyful all | ye that are | true of heart.
Glory be. Blessed is he.

GRADUAL. God shall give His angels charge over | thee:
to keep | thee in | all thy ways. They shall bear thee in
their | hands: that thou hurt not thy | foot a | gainst a
stone. Ps. xci.

OFFERTORY*Sir John Stainer*

God so loved the world, that He gave His only begotten
Son, that whoso believeth in Him should not perish; but
have everlasting life. For God sent not His Son into the
world to condemn the world, but that the world through
Him might be saved.

Communion service in E flat*Cruickshank*

Organ Postlude—Allegro Pomposo*Edwin Lott*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 12th day.

Magnificat }
Nunc Dimittis } in B flat*Stanford*

Anthem (see morning list).

Organ Postlude—Fugue in G minor*Back*

Rector's Notes

Next Sunday the third of the Missionary Collections will be taken up. I hope it will be a liberal one.

The Committee of St. Michael's Neighborhood House have taken another house, 2002 Bainbridge, and are fitting it up for a lodging house for respectable men who, on account of adversity, would otherwise be forced to live under the soul-destroying influences of the tenderloin. This is a most excellent work, which after the first cost will be practically self supporting. The Committee wants furniture for the rooms. Have you not in your attic some articles you could spare? The gift of them would be greatly appreciated. A postal card or 'phone message either to the Rector or the Vicar; and someone will be sent, at the hour you name, to take your gift to the Home.

We need 300 hymnals for St. Mary's. The Chapel has not had any new ones in many years and there are only a very few left in hardly usable condition. Music means so much at St. Mary's, and the congregation sings so vigorously and well—come and hear them sometime—and the choir too is so faithful that I hope some good friend will help the Rector out.

The Bishop would like to enlarge his Extension Fund. This is maintained by subscriptions in response to the Bishop's "Call," the understanding being that there are not to be more than five calls any one year. Cards for subscribers are to be found in the porch. It is one of the wisest ways of giving money, putting it into the power of the Bishop of the Diocese to occupy strategic points. For lack of this ability the Church has suffered largely in the past. Let not our generation be liable to the same reproach.

I commend to your special consideration the work of Rev. W. C. Rodgers, President of St. Stephen's College, who is on here to solicit funds. Here again it is wise to place one's money where it will do the most good. St. Stephen's educates men with special reference to the Sacred Ministry. And nothing is more needed today than more men for Priests.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Second Sunday in Lent

March 19, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Organ Recital	at 4.30 P. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer daily.....	at 9.00 A. M.
Evening Prayer daily.....	at 5.00 P. M.
On Tuesday and Friday, Confirmation Instruction...	at 4.00 P. M.
On Wednesday, Meditation after Evensong.....	at 5.20 P. M.
Wednesday, Thursday, Saturday, Holy Communion at	9.30 A. M.
On Friday, Choral Evensong and Address.....	at 5.00 P. M.

Order of Service



CELEBRATIONS (PLAIN), 7.00 AND 8.00 A. M.

MATINS (PLAIN), 10.30 A. M.

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 437 Tune, *Come Unto Me*
 { 346 Tune, *Mount Calvary*

INTROIT. Call to remembrance O Lord, Thy tender mercies and Thy loving-kindnesses, which have been | ever of old: neither let mine enemies triumph over me, deliver Israel O God, out of all his | troubles.

PSALM cxxx. Out of the deep have I called unto thee O | LORD: Lord | hear | my voice.

O let thine ears consider | well: the | voice of | my complaint.

If thou LORD wilt be extreme to mark what is done a | miss: O Lord | who may a | bide it?

For there is mercy with | thee: therefore shalt | thou be | feared.

I look for the LORD, my soul doth wait for | him: in his | word is | my trust.

My soul fleeth unto the | Lord: before the morning watch, I say be | fore the | morning watch.

O Israel trust in the LORD, for with the LORD there is | mercy: and with him is | plenteous re | demption.

And he shall redeem | Israel: from | all | his sins.
Glory be. Call to remembrance.

GRADUAL. The sorrows of my heart are en | larged: O bring Thou me out of my | troubles | O Lord. Look upon my adversity and | misery: and for | give me | all my sin.

OFFERTORY *Mendelssohn*

O for the wings of a dove! Far away would I rove! In the wilderness build me a nest, and remain there forever at rest.

Communion service in E flat *Cruickshank*

Organ Postlude—G minor fugue *Bach*

ORGAN RECITAL, 4.30 P. M.

Preludio, Intermezzo—Marcia Religiosa *Rheinberger*

Prayer *Callaerts*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 16th day.

Magnificat } in B flat *Stanford*
Nunc Dimittis }

Anthem—“Hear My Prayer” *Mendelssohn*

Hymns: 590, 81, 11.

Rector's Notes

Saturday is the Feast of the Annunciation and will be observed with the usual extra Saints' day celebration at half past nine. The Feast of the Annunciation is an ancient one, being mentioned as early as 446. It was at one time kept on December 18th. Liturgically it is "Double of the Second Class" of the same rank and dignity as the Feasts of the Apostles, Evangelists and Michaelmas.

Wednesday of this week will be the Corporate Day of Intercession of the League of Intercession, to which all Church people of the Diocese are cordially invited. The Conductor will be the Rev. George Craig Stewart, L.H.D., Rector of St. Luke's, Evanston, Ill. The Rt. Rev. the Bishop of the Diocese is expected to take the Intercessions at noon. The time table will be as follows:

Celebration of the Holy Communion, 7.00 and 7.45 A. M.	
Morning Prayer	9.00 A. M.
Celebration of the Holy Communion	9.30 A. M.
Address and Intercessions	10.00 A. M.
Address, Penitential Office and Intercessions..	10.45 A. M.
Litany, Address and Intercessions	11.45 A. M.

The Rector would like to meet with the Stewards with reference to the budget for the coming year, on Tuesday, at half past ten, in the Ladies' Parlor of the Parish House.

The Sisters of Saint Margaret will be glad to give an account of the work of their community to any of the ladies of the parish who may be interested to hear of it, on Thursday, March 23d, at 3 P. M., at the Sisters' House, 1917 Lombard Street.

All Secretaries or heads of Guilds are asked to make their reports for the year book up as of April 1st, and to send them promptly to Miss Little at the Office. Then we can have the book out by St. Mark's day.



No. 12

St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Third Sunday in Lent

March 26, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Organ Recital	at 4.30 P. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer daily.....	at 9.00 A. M.
Evening Prayer daily.....	at 5.00 P. M.
On Tuesday and Friday, Confirmation Instruction...	at 4.00 P. M.
On Wednesday, Meditation after Evensong.....	at 5.20 P. M.
On Thursday, Holy Communion.....	at 9.30 A. M.
On Friday, Choral Evensong and Address.....	at 5.00 P. M.

Order of the Services

CELEBRATION (CHORAL) AND SERMON, 11.00 A. M.

Hymns: { 590 Tune, *Jesu Dilectissime*
340 *Penitence*
228 *Unde et Memores*

INTROIT.

Mine eyes are ever looking unto the Lord, for He shall pluck my feet | out of | the net: turn Thee unto me and have mercy upon me, for I am desolate and in | mis | ery.

PSALM 43.

Give sentence with me O God, and defend my cause against the ungodly | peo | ple: O deliver me from the de | cei | tful and | wick | ed man.

For thou art the God of my strength, why hast thou put me | from | thee: and why go I so heavily, while the en | emy op | press | eth me?

O send out thy light and thy truth, that they may | lead | me: and bring me unto thy holy hill | and | to thy | dwell | ing.

And that I may go unto the altar of God, even unto the God of my joy and | glad | ness: and upon the harp will I give thanks unto | thee | O | God | my God.

Why art thou so heavy, O my | soul | : and why art thou so dis | qui | eted with | in | me?

O put thy trust in | God | : for I will yet give him thanks, which is the help of my | coun | tenance | and my God.

Glory be. Mine eyes are ever looking.

GRADUAL.

Up Lord and let not man have the upper | hand | : let the heathen be judged in | Thy | sight. While mine enemies are driven | back | they shall fall and perish at | Thy | presence.

OFFERTORY *Handel*

Behold the Lamb of God, that takest away the sins of the world.

Communion service in E flat *Cruickshank*

Organ Postlude—S. Ann fugue *Bach*

Organ recital, 4.30.

March: Wm. Faulk's, Cantabile *Loret*

Procession du St. Sacrament *Chauvet*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 26th day.

Magnificat }
Nunc Dimittis } in D minor *Walmisky*

Anthem (see morning list).

Hymns: 337. 357. 32.

Rector's Notes

Rev. James M. Niblo, the Vicar of Saint Michael's Chapel, exchanges today with the Rector and will preach at the eleven o'clock service. For the information of those whose memories do not go back to the earlier days of Saint Mark's a bit of the parish history will be useful. Rev. F. D. Canfield, assistant 1869-1879, began mission work among the poor to the south of us. In the late eighties the Saint Mark's Working Men's Club was formed, the pioneer among organizations for Church work among the laboring men. In 1880 a building was erected for their use at the corner of Kater and Seventeenth Streets. In 1892 Saint Mark's Mission took possession of the property for its work among white people. In 1905 the old Church of the Mediator, built when Saint Mark's was built, was purchased and also three houses to the west and one to the north, and Saint Michael's came into its present quarters.

Bishop Beecher, of Western Nebraska, is taking Bishop Garland's place for the present. Bishop Beecher is specially interested in putting on a permanently stable footing his School, the Kearney Military Academy. I commend his project to your prayers and alms.

Now is the time for us to arrange our finances for the coming year. If you have not received the letter enclosing subscription blanks, something is wrong and you should mention the fact to the Rector. The oversight is certainly unintentional. If you have received the papers, will you please fill them out as requested and return. If you are unable or unwilling to give, please communicate that fact to the Rector or Accounting Warden. The stewards will soon be going out; let me say a word about them. They will go this year only to those who have taken no notice of the letter. They go to ascertain if perchance the communication has miscarried, to set forth our needs, to explain our system, and in any other way to be of service. They are not asking you to state to them *what* you will give, but *whether* you will give. We ask you to make their burdens as light as possible.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Fourth Sunday in Lent

April 2, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Organ Recital	at 4.30 P. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer daily.....	at 9.00 A. M.
Evening Prayer daily.....	at 5.00 P. M.
On Tuesday and Friday, Confirmation Instruction...	at 4.00 P. M.
On Wednesday, Meditation after Evensong.....	at 5.20 P. M.
On Monday and Thursday, Holy Communion.....	at 9.30 A. M.
On Friday, Choral Evensong and Address.....	at 5.00 P. M.

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns: {	235	St. Agnes
	442	Trust
	228	Unde et Memores

INTROIT.

Rejoice O Jerusalem, and be glad with her all ye that love her, rejoice with her, all ye that mourn for her: that ye may be satisfied with her consolation.

God is our hope and strength: a very present help in trouble.

Therefore will we not fear, though the earth be moved: and though the hills be carried into the midst of the sea:

Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the Most High.

God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

The heathen make much ado, and the kingdoms are moved: but God hath showed his voice, and the earth shall melt away.

The LORD of hosts is with us: the God of Jacob is our refuge.

O come hither, and behold the works of the LORD: what destruction he hath brought up on the earth.

He maketh wars to cease in all the world: he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

The LORD of hosts is with us: the God of Jacob is our refuge.

Glory be. Rejoice O Jerusalem.

GRADUAL.

I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness with in thy palaces.

OFFERTORY *Spohr*

As pants the hart for cooling streams, when heated in the chase. So longs my soul for Thee O God, and Thy refreshing grace. For Thee my God, the living God, my thirsty soul doth pine. O when shall I behold Thy face, Thou majesty divine?

Communion Service in E flat *Cruickshank*

Organ Postlude *Dubois*

ORGAN RECITAL, 4.30 P. M.

Finale *Widor*

Prelude et Cantilene *Rousseau*

Song without words *Calkin*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 2d day.

Magnificat }
Nunc Dimittis } in D minor *Walmisley*

Anthem (see morning list).

Hymns: 615. 452. 13.

Rector's Notes

The regular monthly Requiem of the Guild of All Souls will be celebrated at St. John's Altar on Monday at half past nine.

I would remind the congregation that there are weekly intercessions in the Church at noon on Wednesdays, and also a Bible Intruction on Fridays at the same hour.

The Right Reverend the Bishop of the Diocese gives early notice of a service which he will hold, according to his custom, for Vestrymen and other men at the Church of St. Luke and the Epiphany on Good Friday afternoon at four o'clock. He also reminds us of the appropriateness of devoting the Good Friday offerings for missions to the Jewish people. The money so given will apply on our Diocesan apportionment.

Since the last Rector's Notes appeared Sister Mary Angela of the Sisters of Saint Margaret has passed to her reward. Sister Mary Angela was identified with the work of Saint Mary's Chapel almost from its inception, and greatly endeared herself to the colored people. The memory of her devotion, her gentleness and helpfulness, wisdom and charity will be fondly cherished not only in that Church but throughout the neighborhood. May she rest in peace. Amen. The funeral took place at the Mother House in Boston on Tuesday. On the same day at half past five in the morning a solemn High Mass of Requiem was sung in Saint Mary's Chapel by the Vicar, the Rector and the Vicar of St. Michael's. The early hour enabled many of the congregation to be present and the Church was well filled with mourning friends.

Today is Mid-Lent or Refreshment Sunday. The latter title seems to have been derived from the subject of the Gospel, the refreshment of the multitudes through the miraculous multiplying of the loaves and fishes by our Lord. Mid-Lent reminds us that Lent is more than half over. How have we been keeping it so far? Let us be diligent to "gather up the fragments that remain, that nothing be lost" of this season of God's grace.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Fifth Sunday in Lent

April 9, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist with Sermon.....	at 11.00 A. M.
Organ Recital	at 4.30 P. M.
Choral Evening Prayer.....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer daily.....	at 9.00 A. M.
Evening Prayer daily.....	at 5.00 P. M.
On Tuesday and Friday, Confirmation Instruction...	at 4.00 P. M.
On Wednesday, Meditation after Evensong.....	at 5.20 P. M.
On Thursday, Holy Communion.....	at 9.30 A. M.
On Friday, Choral Evensong and Address.....	at 5.00 P. M.

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns:	{	362	Castell
		228	<i>Unde et memores</i>
		101	<i>Rockingham</i>

INTROIT.

Give sentence with me O God, and defend my cause
against the un | godly people: O deliver me from the de-
ceitful and wicked man, for thou art the God of | my
strength.

Save me O God for thy Name's | sake: and a | venge
me in | thy strength.

Hear my prayer O | God: and hearken unto the | words
of | my mouth.

For strangers are risen up against | me: and tyrants
which have not God before their eyes, seek | after | my
soul.

Behold God is my | helper: the Lord is with | them that
up | hold my soul.

He shall reward evil unto mine | enemies: destroy thou
| them in | thy truth.

An offering of a free heart will I give thee, and praise
thy Name O | LORD: because it | is so | comfortable.

For he hath delivered me out of all my | trouble: and
mine eye hath seen his desire up | on mine | enemies.

Glory be. Give sentence with me O God.

GRADUAL.

Deliver me O Lord from mine | enemies: teach me to
do the | thing that | pleaseth Thee. It is the Lord that
delivereth me from my cruel enemies, and setteth me up
above mine | adversaries: Thou shalt rid me | from the
wicked man.

OFFERTORY *Sir John Goss*
O Saviour of the world, who by Thy Cross and precious
blood hast redeemed us, save us and help us, we humbly be-
seech Thee O Lord. Amen.

Communion Service *Merbeck*

Organ Postlude: March in B minor *Schubert*

ORGAN RECITAL, 4.30 P. M.

Third Sonata *Mendelssohn*

Elegie *Lemaiyre*

Allegro *Capocci*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 9th day.

Magnificat }
Nunc Dimittis } in D minor *Walmisley*

Anthem (see morning list).

Hymns: 100. 345. 359.

Rector's Notes

Immediately before this Sunday morning's sermon, Mr. Charles L. McKeehan, of St. Stephen's, will address the congregation briefly on the new Church Pension Fund for our Clergy. The subject is one of supreme importance, and I hope all will give to the words that will be spoken their closest attention. Heretofore the Church, in spite of their excellent efforts, has been unable to provide adequately for her clergy in disability and old age. The present plan is the work of a commission appointed by the General Convention of 1910. It places the pensioning of the Clergy on principles of business efficiency, economy and justice. Before it can be put into effect \$5,000,000 must be raised to meet accrued premiums. The undertaking is far greater than any that has yet come before the Church and will require united effort and widespread sacrifice. But the opportunity is one of a lifetime and I sincerely hope the people of St. Mark's will respond generously to the appeal.

The Corporate Communion of the Altar Guild of the City Mission will take place on Wednesday, the 12th, at the 7.45 Eucharist.

This coming Wednesday evening, April 12th, at eight o'clock, the Choir of St. Mark's, assisted by Messrs. Harry Wadlow and Jacob Weber Gibson, will render in the Church the sacred cantata by C. Lee Williams, "The Last Night at Bethany," a musical interpretation of events immediately preceding the first Holy Week. All who are taking part have taken much pains and have given freely of their time and talent. I feel sure that this service, entirely religious in its character, will prove a great help to us in our devotions. The seats are all free, and strangers as well as members of the congregation are cordially welcome.

I regret that by an oversight, for which I alone am responsible, due notice was not given last Sunday of the Corporate Communion and meeting of the Women's Auxiliary.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Sunday Next Before Easter

(Palm Sunday)

April 16, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass with Sermon.....	at 11.00 A. M.
Organ Recital	at 4.30 P. M.
Choral Evening Prayer.....	at 5.00 P. M.

For details of the services of this
week see Rector's Notes at
the end of this folder

Music of Today's Services

SOLEMN HIGH MASS AT 11.00 A. M.

Hymns: {	90	.....	<i>St. Theodulph</i>
	91	.....	<i>Droslane</i>
	227	.....	<i>St. Vincent</i>
	92	.....	<i>Sawley</i>

INTROIT.

Be thou not far from me O Lord, Thou art my succour,
haste thee to | help me: save me from the lion's mouth.
thou hast heard me also from among the horns of the
| unicorns.

Hear my crying O | God: give | ear un | to my prayer.

From the ends of the earth will I call upon | thee: when
my | heart is in | heaviness.

O set me up upon the rock that is higher than | I: for
thou hast been my hope, and a strong tower for me a | gainst
the | enemy.

I will dwell in thy tabernacle for | ever: and my trust
shall be under the | covering of | thy wings.

For thou O Lord hast heard my de | sires: and hast
given an heritage unto | those that | fear thy Name.

Thou shalt grant the King a long | life: that his years
may endure throughout all | gene | rations.

He shall dwell before God for | ever: O prepare thy
loving mercy and faithfulness, that they | may pre | serve
him.

So will I alway sing praise unto thy | Name: that I
may | daily per | form my vows.

Glory be. Be thou not far.

GRADUAL.

Thou hast holden me by my right hand, thou shalt guide
me with thy | counsel: and after that receive | me with
glory. Truly God is loving unto | Israel: even unto such
as | are of a | clean heart. Nevertheless my feet were
almost gone, my treadings had well nigh | slipt: and why?
I was grieved at the wicked, I do also see the ungodly in
such prosperity.

HYMN 94, during the Celebrant's private reading of the
Gospel.

OFFERTORY. From the Messiah *Handel*

Surely He hath borne our griefs, and carried our sor-
rows: He was wounded for our transgressions: He was
bruised for our iniquities: the chastisement of our peace
was upon Him.

Communion Service *Merbeck*

Organ Postlude—Marche Solennelle *Maily*

ORGAN RECITAL, 4.30 P. M.

Pontifical March *Tombelle*

Allegretto *Tours*

Festival Fantasia *Tschirch*

SOLEMN EVENSONG, 5.00 P. M.

Psalm 77. Tenth Selection.

Magnificat }
Nunc Dimittis } in D minor *Walmisley*

Anthem (see morning list).

Hymns: 102. 362. 91.

Rector's Notes

On Monday, Tuesday and Wednesday of this week besides the usual services there will be an extra Celebration of the Holy Communion at 9.30 A. M.

On Maundy Thursday there will be Celebrations of the Holy Communion at 7 and 8 (please note the hour); Matins at 10 and Solemn High Mass with sermon at 10.30, and the usual Evensong at 5.

On Good Friday, Litany and Meditation at 7 A. M.; Children's service at 9; Matins, Litany and Ante-Communion service with sermon at 10.30; Three Hours' Devotion from noon to 3, and Evensong at 5, without address.

On Easter Even there will be Celebrations at 7 and 7.45. Evensong will be said at 4. At 5 the Rt. Rev. the Bishop of the Diocese will administer the Sacrament of Confirmation to candidates from St. Mark's and St. Mary's and St. Michael's Chapels.

On Easter Day there will be Celebrations for Communion at 7, 8 and 9 (please note this last service). Matins at 10.30. Solemn High Mass with sermon at 11. Procession of the Sunday Schools with address at 4. Evensong, plain, at 5.

The Rector will be in the Church for Confessions between services from Thursday afternoon to Saturday afternoon inclusive and also Saturday evening. If special appointments are to be made it would be more convenient to him to have them the latter part of the week. Fr. Strombom may also be seen on Friday and Saturday.

A plate for offerings will be at the door at the Three Hours' Service. In accordance with the Bishop's suggestion the offering will be for Jewish Missions and will apply on our apportionment.

The Easter collection will be divided into three parts and given for Diocesan Missions, St. Mary's and St. Michael's Chapels. Details of these works will be found in the circulars distributed in the porch.

The Rector would note that it is by the request of both our Bishops that the Confirmation is for greater dignity separated from Evensong.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

Easter Day

April 23, 1916

HOURS OF SERVICE

Celebration of the Holy Communion...	at 7.00, 8.00 and 9.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass with Sermon.....	at 11.00 A. M.
Sunday School Festival	at 4.00 P. M.
Evening Prayer (Plain).....	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer daily.....	at 9.00 A. M.
Evening Prayer daily.....	at 5.00 P. M.
On Monday, Tuesday and Thursday, Holy Communion at	9.30 A. M.

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns:	112	Worgan
	109	Fortunatus
	118	Salzburg

Carol—Easter flowers are blooming bright. .Field

INTROIT.

When I wake up I am present with thee, alleluia: Thou hast laid Thine hand upon me alle | luia: such knowledge is too wonderful for me, alleluia, alle | luia.

Why do the heathen so furiously rage to | gether: and why do the people i | magine a | vain thing?

The kings of the earth stand up, and the rulers take counsel to | gether: against the LORD, and against | his An | ointed:

Let us break their bonds a | sunder: and cast a | way their | cords from us.

He that dwelleth in heaven shall laugh them to | scorn: the Lord shall have them | in de | rision.

Then shall he speak unto them in his | wrath: and vex them in his | sore dis | pleasure:

Yet have I set my | King: upon my holy | hill of | Sion.

I will preach the law, whereof the LORD hath said unto | me: Thou art my Son, this day have | I be | gotten thee.

Desire of me, and I shall give thee the heathen for thine in | heritance: and the utmost parts of the earth for | thy pos | session.

Thou shalt bruise them with a rod of | iron: and break them in pieces like a | potter's | vessel.

Be wise now therefore O ye | kings: be learned ye that are | judges | of the earth.

Serve the LORD in | fear: and rejoice unto | him with reverence.

Kiss the Son lest he be angry, and so ye perish from the right | way: if his wrath be kindled, yea but a little. Blessed are all they that | put their | trust in him.

Glory be. When I wake up.

GRADUAL.

This is the day which the Lord hath | made: we will re | joice and be | glad in it. O give thanks unto the Lord for He is | gracious: because His mercy en | dureth for | ever.

Alle | luia, al | leluia, Christ our | Passover is sacri | ficed for us.

OFFERTORYC. H. Lloyd

Sing ye to the Lord for He hath triumphed gloriously. The Lord is risen indeed, alleluia! Death is swallowed up in victory.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth at the right hand of God. The Lord is risen indeed. Alleluia! Amen.

Communion Service (Messe solennelle)Ch. Gounod

Organ Postlude—Triumphal MarchLemmens

Rector's Notes

Sunday School festival, at 4 P. M., of the Schools of St. Mark's, St. Mary's and St. Michael's.

Monday and Tuesday being the Monday and Tuesday in Easter Week, will be observed with the usual additional Celebration of the Holy Communion at half-past nine.

The patronal feast of the Parish, St. Mark's Day, will be transferred to the first free day, May 2d.

A silent meeting for meditation and prayer in the Lady Chapel on Wednesday afternoons during Eastertide from half-past four to five.

Will those who attend the Sunday morning service, not only today, but on other Sundays, for their own sake and for others', whom their departure disturbs, remain to the end?

The Clergy of the Parish are ready to bring the Holy Communion to those who are sick or shut in, that all may have the opportunity to receive the Blessed Sacrament of the Lord's Body and Blood during the Easter season. Please communicate with the Clergy regarding this, that suitable times may be arranged.

The Twelfth Annual Service, with the Presentation of the United Offering of the Woman's Auxiliary, will be held in old Saint Peter's Church, Third and Pine Streets, on Thursday, April 27th, at 10.30 A. M. The Bishop of the Diocese will be the celebrant, and the Rector, the Reverend Edward M. Jefferys, D.D., the preacher. Please note that the service is not only for the parish treasurers, of the United Offering, but for every woman.

The Reverend Mother of the Community of Saint Margaret's has assigned Sister Maud Margaret for duty at Saint Mary's Chapel. Sister Maud is expected on Wednesday.

The Parish Year Books will probably be ready for distribution during the coming week. Copies will be mailed to those whose names are on our address list, or may be obtained from the Clergy or Sexton.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The First Sunday after Easter

April 30, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass with Sermon.....	at 11.00 A. M.
Organ Recital	at 4.30 P. M.
Choral Evensong	at 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...	at 7.00 and 7.45 A. M.
Morning Prayer daily.....	at 9.00 A. M.
Evening Prayer daily.....	at 5.00 P. M.
On Monday, Tuesday and Thursday, Holy Communion at	9.30 A. M.

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns:	{	115	<i>All Halleluia</i>
		114	<i>Wirtember</i>
		122	<i>S. Albine</i>
		116	<i>Arimathe</i>

INTROIT.

As new born babes alle | luia: desire the sincere mil-
of the word, alleluia, alleluia, alle | luia.

Blessed is the man that feareth the | LORD: he hath
great delight in | his com | mandments.

His seed shall be mighty upon | earth: the generation
of the faithful | shall be | blessed.

Riches and plenteousness shall be in his | house: and
his righteousness en | dureth for | ever.

Unto the godly there ariseth up light in the | darkness:
he is merciful | loving, and | righteous.

A good man is merciful and | lendeth: and will guide
his | words with dis | cretion.

For he shall never be | moved: and the righteous shall
be had in ever | lasting re | membrance.

He will not be afraid of any evil | tidings: for his heart
standeth fast, and be | lieveth | in the LORD.

His heart is stablished, and will not | shrink: until he
see his desire up | on his | enemies.

He hath dispersed abroad, and given to the | poor: and
his righteousness remaineth for ever, his horn shall be
ex | alted with | honour.

The ungodly shall see it, and it shall | grieve him: he
shall gnash with his teeth and consume away, the desire of
the un | godly shall | perish.
Glory be. As new born babes.

GRADUAL.

Alle | luia, al | leluia. After eight days when the doors
were | shut: Jesus stood in the midst of his disciples and
said: Peace be with you | alle | luia. The angel of the
LORD descended from | heaven: and came and rolled back
the stone from the door and sat upon it | alle | luia.

OFFERTORY. From the Messiah*Handel*
But Thou didst not leave his soul in hell, nor didst Thou
suffer Thy holy one to see corruption.

Communion Service. Messe Solennelle*Gounod*
Organ Postlude—March of the Israelites*Costa*

ORGAN RECITAL, 4.30 P. M.

Allegro Vivace. From Jupiter Symphony*Mozart*
Melody in G*Guilmant*
Impression Grégorienne*Guilmant*
Concert Piece No. 2*Parker*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for 30th evening.
Magnificat } in B flat*Stainer*
Gloria Dimittis }
Anthem—Sing ye to the Lord*C. H. Lloyd*
Hymns: 117. 121. 8.

Rector's Notes



Monday is the Feast of Saint Philip and Saint James. This Saint Philip was the Apostle, to be carefully distinguished from the Saint Philip the Deacon who baptized the Ethiopian nobleman. The Saint James is Saint James the Less, the son of Alphaeus. On this day there will be the usual additional Celebration of the Holy Communion at half-past nine.

Tuesday we shall observe as the Feast of Saint Mark, transferred from Easter Week, when no Saints' days are noticed. There will be the usual nine-thirty Celebration.

The regular monthly meeting of the Saint Mark's Branch of the Women's Auxiliary will be held in the Parish Building on Thursday afternoon, May 4th, at quarter to four o'clock. The Rev. J. Thompson Cole will make an address on Miss Riddell's work among the lepers.

The Collections on Easter Day came to the following amounts: St. Mark's, \$1,247.61; St. Michael's, \$206.35; St. Mary's, \$91.03. The collection at St. Mark's will be divided between the work in the Convocation of South Philadelphia, and at St. Michael's and St. Mary's.

We have received the gift of a beautiful silk national flag, which will be hung beneath the west window shortly. The custom of displaying the flag either within or without the Church edifice is an ancient one in England and is becoming increasingly common in this country. It serves to emphasize the sanctity of the State and the Church's concern in its preservation and welfare. Patriotism is a virtue much needed in the present crisis of the world's affairs.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Second Sunday after Easter

May 7, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayerat 10.30 A. M.
Choral Celebration and Sermon.....at 11.00 A. M.
Choral Evensongat 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...at 7.00 and 7.45 A. M.
Morning Prayer daily.....at 9.00 A. M.
Evening Prayer daily.....at 5.00 P. M.
Thursday, Holy Communion.....at 9.30 A. M.

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 123 *Lux Eoi*
125 *St. Oswald*

INTROIT.

The earth is full of the goodness of the Lord | alleluia.
by the word of the Lord were the heavens made, alle | luia.

Haste thee O God to de | liver me: make haste to | help
me | O LORD.

Let them be ashamed and confounded that seek after
my | soul: let them be turned backward and put to confu-
sion that | wish me | evil.

Let them for their reward be soon brought to | shame:
that cry | over me | There! there!

But let all those that seek thee be joyful and glad in
| thee: and let all such as delight in thy salvation say alway.
The | Lord be | praised.

As for me, I am poor and in | misery: haste thee | unto
me | O God.

Thou art my helper, and my re | deemer: O LORD make
no | long | tarrying.

Glory be. The earth is full.

GRADUAL.

Alle luia, alle | luia. The Good Shepherd is ri | sen: who
laid down | his life for the sheep, | alleluia. I am the
Good | Shepherd: I know my sheep, and am known of
mine. | alleluia.

OFFERTORY *Henry Smart*

The Lord is my strength and my song, and is become my
salvation. I shall not die, but live and declare the works
of the Lord. O give thanks unto the Lord for He is gra-
cious and his mercy endureth forever.

Communion Service in E flat *Alfred J. Eyre*

Organ Postlude—March for a church festival *Best*

Organ recital discontinued.

SOLEMN EVENSONG, 5.00 P. M.

Hymns: 116. 412. 115.

Psalms for the seventh evening.

Magnificat }
Nunc Dimittis } in B flat *Sir John Stainer*

Anthem (see morning list).

Organ Postlude—March *Dubois*

Rector's Notes

The Right Reverend Charles H. Brent, D.D., Bishop of the Philippines, will be the preacher this morning.

Silent meeting for meditation and prayer in the Lady Chapel Wednesdays in Eastertide from half-past four to five minutes to five.

The Convention of the Diocese will meet on Tuesday and Wednesday of this week, May 9th and 10th. You are asked to remember the convention fervently in your prayers. Pray particularly for peace and good will. There always have been and there always will be in the Church different schools of thought, but the present is full of opportunity for planning and co-operating in matters on which we can all agree, and it is neither for God's glory, the Church's good, nor our own credit to start up or stir up controversies, old or new.

A Diocesan Missionary Meeting will be held in the Church of St. Luke and the Epiphany, Tuesday evening, May 9th, as one of the sessions of the Convention. The hour will be 7.45 P. M. I shall be glad to give tickets to those who will attend.

You are cordially invited to attend the Annual Presentation Service of the Bishop's Bricks Fund in this Church on Thursday afternoon, May 11th, at half-past four o'clock. The Bishop will be present and will receive the little Churches, which the children of the diocese have made from the Bricks. For the benefit of those who do not understand I would say that the children collect dimes for which certificates are given. The certificates are called bricks. With them little model Churches are constructed by the various schools and placed on exhibition. Our Sunday School has built a large Church meaning twenty-five dollars for the Bishop. We think it will be the finest of the lot. But we have not yet seen the others. Our children have taken the greatest interest in the building, and I hope that a number of the parents and friends will encourage us with their presence.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Third Sunday after Easter

May 14, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayerat 10.30 A. M.
Choral Celebration and Sermon.....at 11.00 A. M.
Choral Evensongat 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...at 7.00 and 7.45 A. M.
Morning Prayer daily.....at 9.00 A. M.
Evening Prayer daily.....at 5.00 P. M.
Thursday, Holy Communion.....at 9.30 A. M.

Morning

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 114 *Wirtemberg*
120 *Redcliff*

INTROIT.

O be joyful in God all ye lands, alleluia; sing praises unto the honor of his name, alle | luia: make his praises to be glorious, alleluia, alleluia, alle | luia.

God standeth in the congregation of | princes: he is a | Judge a | mong gods.

How long will ye give wrong | judgment: and accept the persons | of the un | godly?

Defend the poor and | fatherless: see that such as are in need and ne | cessi | ty have right.

Deliver the outcast and | poor: save them from the | hand of the un | godly.

They will not be learned nor understand, but walk on still in | darkness: all the foundations of the | earth are | out of course.

I have said, Ye are | gods: and ye are all the children of the | Most | Highest.

But ye shall die like | men: and fall like | one of the | princes.

Arise O God, and judge thou the | earth: for thou shalt take all heathen to | thine in | heritance.

Glory be. O be joyful.

GRADUAL.

Alle | luia: alle | luia. A little while and ye shall not see me, saith the | Lord: and again a little while, and ye shall see me, because I go to the Father, | alleluia. But I will see you again, and your heart shall re | joice: and your joy no man taketh from you, | alleluia.

OFFERTORY *Handel*

Angels ever bright and fair, take O take me to your care, Speed to your own courts my flight, clad in robes of virgin white.

Communion Service in E flat *Alfred J. Eyre*

Organ Postlude—March in C *Calkin*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the fourteenth evening.

Magnificat } in B flat *Sir John Stainer*
Nunc Dimittis }

Anthem *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ.

Hymns: 122. 125. 23.

Organ Postlude—March *Guilmant*

Rector's Notes



The Convention this year was an unusually happy one. The most perfect harmony and mutual consideration prevailed. We can well believe that this was due to the prayers of the people, but chiefly to the Corporate Communion of Clergy and delegates with which the Convention began. Heretofore it has been difficult if not impossible to receive in accordance with the ancient rule of fasting, but this year provision was made for a brief recess and a light breakfast, with the result that almost everybody made their Communion at this opening service.

An appeal for St. George's, Richmond, and Epiphany, Sherwood, was met by prompt subscriptions on the spot. Mr. Pepper promised \$500 from Saint Mark's. I hope we shall all join in making up this amount. Those of you who are familiar with our own work at St. Michael's will understand when I say that St. George's ministers to a similar neighborhood. It is well that our charity should not be entirely confined to South Philadelphia. Charity begins at home, but does not stay there.

Next Sunday the Vicar of Saint Mary's will exchange with the Rector in the same manner that the Vicar of Saint Michael's exchanged in Lent. This exchange should have been made before, but unforeseen circumstances arose to prevent. I hope you will give close attention and consideration to his account of his stewardship. Saint Mary's is a leading, if not the foremost Church for colored people in the Diocese.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Fourth Sunday after Easter

May 21, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayerat 10.30 A. M.
Choral Celebration and Sermon.....at 11.00 A. M.
Choral Evensongat 5.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...at 7.00 and 7.45 A. M.
Morning Prayer daily.....at 9.00 A. M.
Evening Prayer daily.....at 5.00 P. M.
Thursday, Holy Communion.....at 9.30 A. M.

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 368 Alleluia
119 Leipsic

INTROIT.

O sing unto the Lord a new song, alleluia, for he hath done marvellous things, a | lle | luia: His righteousness hath he openly showed in the sight of the heathen, alleluia, | alle | luia.

Unto thee O God do we give | thanks: yea unto | thee do | we give thanks.

Thy Name also is so | nigh: and that do thy won- drous | works declare.

When I receive the congre | gation: I shall judge ac | cording | unto right.

The earth is weak, and all the inhabitants there | of: I bear up the | pillars | of it.

I said unto the fools, Deal not so | madly: and to the ungodly | Set not | up your horn.

Set not up your horn on | high: and speak not | with a | stiff neck.

For promotion cometh neither from the east, nor from the | west: nor | yet | from the south.

And why? God is the | Judge: he putteth down one, and setteth | up an | other.

For in the hand of the LORD there is a cup, and the wine is | red: it is full mixt, and he | poureth | out of the same.

As for the dregs there | of: all the ungodly of the earth shall | drink them and | suck them out.

But I will talk of the God of | Jacob: and praise | him for | ever.

All the horns of the ungodly also will I | break: and the horns of the righteous shall | be ex | alted.

Glory be. O sing unto the Lord.

GRADUAL.

O be joyful in God, all ye lands, sing praise unto the honour of his | name: O come hither, and harken, all ye that fear God, and I will tell you what he hath done for my soul. | Alle | luia.

OFFERTORY *Sir John Goss*

If we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with him. Wherefore comfort one another with these words.

Communion Service in E flat *Alfred J. Eyre*

Organ Postlude in B flat *J. E. West*

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the twenty-first evening.

Magnificat } in B flat *Henry Smart*
Nunc Dimittis }

Anthem (see morning list).

Hymns: 366. 408. 13.

Organ Postlude *Bach*

Rector's Notes



A few words on the missionary apportionment and the general missionary situation. The present outlook is that we shall be about \$700 behind. Shall we let it go at that, shall we default; or shall we make an effort to raise the amount in full? You know how I feel about Panama, and the action of the board, in sending delegates. What St. Mark's is to do about the apportionment is a totally different matter. Suppose we do not pay it? "It will punish the board. The only way you can hurt them is in their pocketbook." Is that so? What has the board always done when there was a deficit? Borrowed. And kept on borrowing till nearly bankrupt and then paid the debt in a whirlwind campaign, like last year's. Sooner or later we shall have to pay the apportionment anyhow. Why not now? Then again, as long as we support the board we are in a position to remonstrate, but if we repudiate them, why should they care what we say or think? It pays us to pay them, because it will then pay them to attend to us. Besides there is the matter of loyalty. As a matter of pride let us be loyal to our appointed officers even though we may not admire their judgment. But what if they betray us? Well now let us be consistent. Do not let us say they have betrayed the Church and at the same time console ourselves with the statement that it would be ultra vires for the board to commit the Church to anything. Lastly, the final word on Panama has not been spoken. It will be spoken at the next Convention, when the Church will practically ratify or disapprove. That is the time to secede if things are not satisfactory, not now. Altogether, though it goes against the grain I know, I advise you to do your best to secure the full payment of our apportionment *this time only*.



St. Mark's Church

Locust Street, between Sixteenth and Seventeenth Streets

PHILADELPHIA, PA.

The Fifth Sunday after Easter

May 28, 1916

HOURS OF SERVICE

Celebration of the Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayerat 10.30 A. M.
Choral Celebration and Sermon.....at 11.00 A. M.
Choral Evensongat 5.00 P. M.

ASCENSION DAY

Early Celebrations.....at 7.00 and 8.00 A. M.
Solemn High Mass and Sermon.....at 10.30 A. M.
Solemn Evensong and Sermon.....at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily...at 7.00 and 7.45 A. M.
Morning Prayer daily.....at 9.00 A. M.
Evening Prayer daily.....at 5.00 P. M.

Music of Today's Services

CHORAL CELEBRATION AND SERMON, 11.00 A. M.

Hymns: { 259 Christchurch
189 Westminster

INTROIT.

With a voice of singing declare ye, tell this and let it be heard, alle | luia: utter it even to the ends of the earth, the Lord hath redeemed his people, alleluia, alle | luia.

O how amiable are thy | dwellings: thou | LORD of hosts!

My soul hath a desire and longing to enter into the courts of the | LORD: my heart and my flesh re | joice in the | living God.

Yea the sparrow hath found her an house, and the swallow a nest, where she may lay her | young: even thy altars O LORD of hosts, my | King and | my God.

Blessed are they that dwell in thy | house: they will be | alway | praising thee.

Blessed is the man whose strength is in | thee: in whose | heart are | thy ways.

Who going through the vale of misery use it for a | well: and the pools are | filled with | water.

They will go from strength to | strength: and unto the God of gods appeareth every one of | them in | Sion.

O LORD God of hosts, hear my | prayer: hearken O | God of | Jacob.

Behold, O God our de | fender: and look upon the face of | thine a | nointed.

For one day in thy | courts: is better | than a | thousand.

I had rather be a door-keeper in the house of my | God: than to dwell in the | tents of un | godliness.

For the LORD God is a light and de | fence: the LORD will give grace and worship, and no good thing shall he withhold from them that | live a | godly life.

O LORD God of | hosts: blessed is the man that | putteth
his | trust in thee.
Glory be. With a voice of singing.

GRADUAL.

Alle | luia: alle | luia. Hitherto have ye asked nothing
of my | name: ask and ye shall receive, alle | luia. Christ is
risen. he dieth no more: death hath no more dominion over
us. alle | luia.

OFFERTORY J. E. West

Now is Christ risen from the dead, and become the first
fruits of them that slept. For since by man came death,
by a man came also the resurrection of the dead. For as in
Adam all die, even so in Christ shall all be made alive.
Thanks be to God who giveth us the victory. O death
where is thy sting, O grave where is thy victory? The
king of death is sin, and the strength of sin is the law, but
thanks be to God who giveth us the victory through our
Lord Jesus Christ. Hallelujah. Amen.

Communion Service in E W. H. Parker

Organ Postlude Smart

SOLEMN EVENSONG, 5.00 P. M.

Psalms for the twenty-eighth evening.

Magnificat } in B flat Henry Smart
Cantic Dimittis }

Antiphon (see morning list).

Hymns: 458. 418. 438.

Organ Postlude Bach

Rector's Notes

Monday, Tuesday and Wednesday of this week are the Rogation days, days of abstinence and prayer for God's blessing on the coming crops.

Thursday is Holy Thursday or the Feast of the Ascension of our Lord. The early Celebrations will be at seven and eight. Morning Prayer will be said at ten. At seven past ten there will be a solemn High Mass and sermon. There will be choral Evensong at eight o'clock, at which service our choir will be assisted by the choir of the Church of our Saviour, Jenkintown. The sermon will be delivered by the Rector.

It is the purpose of the Rector to establish three prizes to be awarded annually to the boy choristers; the first, for the best attendance at services and rehearsals; the second, for the best conduct; and the third, for the greatest improvement in singing. Ordinarily the award will be made on the basis of the choir marks for the entire year, but of necessity the award this year will be determined from the marks since December 1st, the date when Mr. Wadlow became organist.

We have good reason to be proud of Saint Mark's choir, and I hope the congregation and lovers of music generally will show their appreciation by their presence at this service when the prizes will be given. And here let me say that, as in similar things, a word of praise for faithful service and earnest effort is certainly far more useful than the unsparing and not always just criticism of slight mistakes which the best of choirs will occasionally fall into.

I wish also at this time to express my thanks—and I am sure the thanks of the congregation—to the men of the choir and to their leader for their faithfulness and efficiency, in rendering in their artistic manner the worship of the sanctuary.

The Choir Camp of Saint Mark's and Saint Michael's will be as usual at the New Jersey Choir Camp, at Adamston, July 13th to 24th, inclusive.



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::
PHILADELPHIA, PA.



The First Sunday in Advent

December 3, 1916



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Celebration and Sermon.....	at 11.00 A. M.
Evensong.....	at 5.00 P. M.
Choral Evening Service.....	at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily.....	at 9.00 A. M.
Evening Prayer, daily.....	at 5.00 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.

First Sunday in Advent

December 3, 1916

Celebration (Plain), 7.00 and 8.00 A. M.

Matins (Plain), at 10.30 A. M.

Hymns { 39
316

Tune, *St. Thomas*
Tune, *Hosanna*

INTROIT. Unto Thee O Lord will I lift up my soul; my God I put my trust in Thee: O let me not be confounded, neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed.

PSALM. Show me Thy ways O Lord: and teach me Thy paths. V. Glory be. INTROIT. Unto Thee O Lord.

GRADUAL. All they that hope in Thee O Lord: shall not be ashamed. Show me thy ways O Lord: and teach me Thy paths.

Alleluia, alleluia. Shew us Thy mercy O Lord: and grant us Thy salvation. Alleluia.

Offertory.....From Handel's "Messiah"

Comfort ye my people saith our God. Speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished and her iniquity pardoned. The voice of Him that crieth in the wilderness, Prepare ye the way of the Lord. Make straight in the desert a highway for our God.

Communion Service.....Merbeck

Hymn 227 in place of Gloria in Excelsis.

Organ Postlude. Prelude and Fugue in E minor.....Bach

Evening Musical Services during Advent

1916

Eight O'Clock

Organ Prelude.....Concert Piece.....Horatio W. Parker

Processional Hymn 39.

Tune, *St. Thomas*

General Confession. Ely use.

Lord's Prayer. Intoned.

Psalm 91. Qui habitat.

Tone VIII, 1st ending.

Whoso dwelleth under the defense of the most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God in Him will I trust.

For He shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under His wings, and thou shalt be safe under His feathers; His faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day:

For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

Yea with thine eyes shalt thou behold: and see the reward of the ungodly.

For thou Lord art my hope: thou hast set thy house of defence very high.

There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone:

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up because he hath known my name.

He shall call upon me and I will hear him: yea, I am with him in trouble: I will deliver him and bring him to honour.

With long life will I satisfy him: and shew him my salvation.

Glory be to the Father, and to the Son; and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson.

Magnificat in A.....Sir John Stainer

The Creed and Prayers.

Anthem, from "The Last Judgment".....Spohr

Praise His awful name who was and is, and is to come; praise to Him who giveth immortality. All glory and majesty surround His throne. Worship and adore Him. Praise, glory to God. Mighty He cometh to judgment, for He shall judge the world in righteousness; and He shall judge His people with His truth. Fear not thou O man, for thy Redeemer liveth: He that died is risen, and He shall live to all eternity, and He shall reign, and shall conquer all His enemies. I know thy works, and thy labors, and thy patience; for my sake thou endurest affliction; yet thy first and chiefest duty thou hast forsaken, and thou art fallen from thy high estate. Repent thee of thy sins, repent and return to thy first work. Be thou faithful unto death, and I will give thee a crown of life.

Hymn 43.

Tune, *Greenland*

Sermon—The Knowledge of Our Lord's Life.

Offertory Hymn 357.

Tune, *St. Edith*

Recessional Hymn 329.

Tune, *St. Cecilia*

Rector's Notes



In response to the suggestion made several weeks ago, \$32.00 has been sent Rev. G. M. Mosher for the rebuilding of his Church.

Please note the change in the order of Sunday services, beginning today. Evening Prayer will be said without the choir at five P. M. The evening musical service will be at eight P. M. It will consist of a shortened form of choral evensong with one lesson. The anthem will be from Spohr's Last Judgment. There will be a sermon, the subject for tonight being "The Knowledge of Our Lord's Life." The congregation are asked to join in the singing of the hymns, especially the processional and recessional. The seats I need hardly remind you are entirely free and unassigned. I hope that many will attend and make the service known to their friends.

Dr. Tyson's second lecture will be delivered in the Parish House on Wednesday afternoon at three o'clock.

On Wednesday afternoon at half past four the Silent Meetings will be resumed. They will close promptly at five minutes before five so that no one need be worried through not knowing the lapse of time. I hope these meetings will be as helpful as those which were held in the Spring.

Beginning next Friday, December 8th, at eleven in the morning, a series of Conferences will be led by the Rector in the parlor of the Parish House on Religious Education. The meetings will not only be for members of the Parish but for any others who may choose to attend. I hope all will feel free and moved to take part in the discussions.

The regular monthly meeting of St. Mark's Branch of the Women's Auxiliary will be held in the Parish Building on Thursday, December 7, at 3.45 P. M. The Rt. Rev. Henry St. George Tucker, Bishop of Kyoto, will make an address on his work in Japan.

The Rt. Rev. the Bishop of this Diocese will deliver a course of three lectures on "The Bible in the Church," in St. James Church, this city, on Thursdays, December 7, 14 and 21, at 4.30 P. M.

The regular monthly Requiem of the Guild of All Souls will be said at the side Altar tomorrow morning at 9.30.



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::

PHILADELPHIA, PA.



The Second Sunday in Advent

December 10, 1916



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Celebration and Sermon.....	at 11.00 A. M.
Evensong.....	at 5.00 P. M.
Choral Evening Service.....	at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily.....	at 9.00 A. M.
Evening Prayer, daily.....	at 5.00 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.
Also Special Services Tuesday and Thursday, as given in the Rector's Notes	

Second Sunday in Advent

December 10, 1916

Celebration (Plain), 7.00 and 8.00 A. M.

Matins (Plain), 10.30 A. M.

Choral Celebration and Sermon, 11.00 A. M.

Hymn 284

Hymn 45

Tune, *Munich*

Tune, *Veni Emmanuel*

INTROIT. O people of Sion, behold the Lord will come to save the nations: and in the gladness of your heart, the Lord shall cause His glorious voice to be heard.

PSALM. Hear O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

V. Glory be. INTROIT. O people.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My Saints together unto Me: those that have made a covenant with Me with sacrifice.

Alleluia, alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man, coming in a cloud with power and great glory. Alleluia.

Offertory

The great day of the Lord is near, and hasteth greatly. Even the voice of the day of the Lord.

Seek ye the Lord, all ye meek upon earth, which have wrought His judgment. Seek righteousness, seek meekness; it may be we shall be hid in the day of the Lord's anger.

The great day of the Lord is near.

Communion Service..... Merbeck

Hymn 227 in place of Gloria in Excelsis.

Organ Postlude. Fugue in C minor..... Bach

Evening Musical Service

Eight O'Clock

Organ Prelude. First and Second Movement of Third Sonata
Guilmant

Tune, *Munich*

Processional Hymn 284.

Psalm 91. *Qui habitat.*

Tone VIII, 1st ending.

Whoso dwelleth under the defense of the most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God in Him will I trust.

For He shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under His wings, and thou shalt be safe under His feathers; His faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day:

For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

Yea with thine eyes shalt thou behold: and see the reward of the ungodly.

For thou Lord art my hope: thou hast set thy house of defence very high.

There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up because he hath known my name.

He shall call upon me and I will hear him: yea, I am with him in trouble: I will deliver him and bring him to honour.

With long life will I satisfy him: and shew him my salvation.

Glory be to the Father, and to the Son; and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson.

Magnificat in A..... Sir John Stainer

Anthem, from "The Messiah."..... Handel

Comfort ye my people, saith our God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord; make straight in the desert a highway for our God.

Every valley shall be exalted and every mountain and hill made low; the crooked straight, and the rough places plain. And the glory of the Lord shall be revealed and all flesh shall see it together; for the mouth of the Lord hath spoken it.

Hymn 281.

Tune, *St Peter*

Sermon—Holy Scripture.

Offertory Hymn 319.

Tune, *Margaret*

Processional Hymn 41.

Tune, *Merton*

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



The Annual day of intercession for St. Mark's Church and St. Mary's and St. Michael's Chapels will be kept here on Thursday next, December 14th. I hope that as many as can will spend a portion of the day, in prayer for God's blessing upon the parish. Without God's blessing, thus to be obtained, we cannot hope that our work will prosper. The arrangements for the day are as follows: There will be the usual Celebrations of the Holy Communion at seven, seven forty-five and nine thirty. The seven forty-five Celebration is that appointed for the corporate Communion of the League of intercession. At noon the Litany will be said by the Rector followed by Intercessions and an address. Requests for prayer should be sent to the Rector not later than the day previous.

"God commandeth thee to ask, and teacheth thee how to ask, and promiseth what thou askest, and is angry if thou askest not: and yet askest thou not?"

Tuesday, December 12th, will be the thirtieth anniversary of the Rector's ordination to the Priesthood. He asks you to remember him in your prayers. He would also be glad to have those interested attend the Solemn High Mass which will be sung on that day at eleven, at which the Rector will be Celebrant and the Preacher, Rev. G. L. Richardson, D. D., Rector of St. Mary's, West Philadelphia. The Clerical Union for the Maintenance and Defense of Catholic Principles (commonly called the Catholic Club) will be present and will be guests of the Rector at luncheon afterwards.

At a vestry meeting held on Tuesday last, the resignation of Mr. S. Wilson Fisher was read and accepted with regret. Mr. Fisher has served the parish continuously since 1904. Mr. Andrew Wheeler, was chosen vestryman at the same meeting.

The parish has received from Mr. Richard S. Brock a very beautiful chalice of solid gold, heavily jewelled, a memorial to his wife Mrs. Emma Newbold Brock. Mrs. Brock connected herself with St. Mark's shortly after its foundation, and will be remembered especially by our older members, for her devotion to the parish and for her manifold charitable activities. The chalice will be used annually March 8th, November 1st and 30th and at such other times as the Rector may appoint.

I hope next week to speak at length on the Clergy Pension Fund. Meanwhile I very earnestly ask all those who may be approached to give the subject and the committee presenting it, their earnest and prayerful consideration. It is the largest undertaking our Church has ever planned. Its success will be fraught with far reaching consequences. Its failure—but that is not to be thought of. Every one must help. All can do something. What will you do?

Please keep in mind these three:

Musical Service, Sunday evening at eight.

Silent Meeting, Wednesday afternoon at four thirty.

Conference on Religious Education, on Friday morning at eleven.



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::

PHILADELPHIA, PA.



The Third Sunday in Advent

December 17, 1916



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Celebration and Sermon.....	at 11.00 A. M.
Evensong.....	at 5.00 P. M.
Choral Evening Service.....	at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily.....	at 9.00 A. M.
Evening Prayer, daily.....	at 5.00 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.

Also Special Services as given in the Rector's Notes

Third Sunday in Advent

December 17, 1916

Celebration (Plain), 7.00 and 8.00 A. M.

Matins (Plain), 10.30 A. M.

Choral Celebration and Sermon, 11.00 A. M.

Hymn 317

Hymn 186

Tune, *Beverly*

Tune, *Olmütz*

INTROIT. O people of Sion, behold the Lord will come to save the nations: and in the gladness of your heart, the Lord shall cause His glorious voice to be heard.

PSALM. Hear O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

V. Glory be. INTROIT. O people.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My Saints together unto Me: those that have made a covenant with Me with sacrifice.

Alleluia, alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man, coming in a cloud with power and great glory. Alleluia.

Offertory, from the "Messiah" *Handel*

And the glory of the Lord shall be revealed and all flesh shall see it together; for the mouth of the Lord hath spoken it.

Communion Service..... *Merbecke*

Hymn 227 in place of Gloria in Excelsis.

Organ Postlude. Prelude in G..... *Bach*

Evening Musical Service

Eight O'Clock

Organ Prelude. Prelude and fugue..... *Rheinberger*

Processional Hymn 317.

Tune, *Beverly*

General Confession. Ely use.

Lord's Prayer. Intoned.

Psalm 91. *Qui habitat.*

Tone VIII, 1st ending.

Whoso dwelleth under the defense of the most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God in Him will I trust.

For He shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under His wings, and thou shalt be safe under His feathers; His faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day:

For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

Yea with thine eyes shalt thou behold: and see the reward of the ungodly.

For thou Lord art my hope: thou hast set thy house of defence very high.

There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up because he hath known my name.

He shall call upon me and I will hear him: yea, I am with him in trouble: I will deliver him and bring him to honour.

With long life will I satisfy him: and shew him my salvation.

Glory be to the Father, and to the Son; and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson.

Magnificat in A..... *Sir John Stainer*

Creed and Prayers

Anthem..... *Samuel Sebastian Wesley*

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice and blossom as the rose. It shall blossom abundantly; and rejoice with joy and singing. Say to them of a fearful heart, be strong; fear not: behold your God. He will come and save you. Then shall the lame man leap as an hart, and the tongue of the dumb sing. For in the wilderness shall waters break out, and streams in the desert. And a highway shall be there, it shall be the way of holiness; the unclean shall not pass over it; but the redeemed shall walk there; and the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Hymn 316.

Tune, *Hosanna*

Sermon—The Ministry.

Offertory Hymn 48.

Tune, *Stuttgart*

Recessional Hymn 44.

Tune, *Winchester*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Wednesday, Friday and Saturday of this week are the winter Ember Days, days of abstinence and prayer for those who are to be ordained to the Sacred Ministry.

Thursday of this week is the Feast of Saint Thomas the Apostle. There will be the usual Saint's Day Celebration at 9.30.

Liturgically, next Sunday will be the Fourth Sunday in Advent till three o'clock, after which it will be Christmas Eve. In view of these facts and the almost universal feeling that families should be together on the evening before this great festival, the choral service for next Sunday will be at five o'clock. It will consist of full choral Evensong, the First Vespers of Christmas.

As the congregation generally will be preparing for the Christmas Communion, it is proper to announce today that the services for Communion on Christmas Day will be at 7 and 8 and also at 9 for those who find it difficult to attend at the earlier hours. At 11, Choral Eucharist with Sermon and Solemn Procession.

The Clergy will be in the Church for Confessions Friday from 3 to 4, also on Saturday from 4 to 5 in the afternoon and from 7 to 9 in the evening.

Your offerings are asked today for Missions. I would call your attention to the circular letter addressed to the Congregation on the subject by the Missionary Committee. As the ability of the parish to meet its diocesan and general apportionments depends largely on the three special collections taken during the winter months, I ask that your offerings be liberal. Surely as we draw near to celebrate the birth of the Holy Child, we should do all we can in His Name to carry the glad tidings of great joy to those who have no Christmas.

I also call attention to the fact that the Vestry have changed the application of the Christmas Day collection from the "Christmas Fund" to the "Church Pension Fund." The object of both is the same, the relief of aged and infirm clergy. It is wise that we should concentrate our efforts to bring the great work of establishing a system of pensions for the Clergy to a successful conclusion.

I ask you to take home for reference the circulars which give in concise form the principal facts concerning the Pension Fund. I hope that the appeal which has been sent to you will receive very earnest consideration. Saint Mark's quota will be \$15,000 and it will be needful for *all* to do their share to raise this amount. Two subscriptions of \$1,000 have been already pledged, one of \$300 and two of \$250. The amount raised to date is \$5,515 contributed by 21 people. I shall announce from time to time the progress of our efforts, and hope that our contributions will grow rapidly.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Fourth Sunday in Advent and Christmas Day

December 24 and 25, 1916



HOURS OF SERVICE

Celebration of the Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Celebration and Sermon	at 11.00 A. M.
Evensong	at 5.00 P. M.
Choral Evening Service	at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily	at 7.00 and 7.45 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Thursday, Holy Communion	at 9.30 A. M.

Also Special Services as given in the Rector's Notes

Fourth Sunday in Advent

December 24, 1916

Celebration (Plain), 7.00 and 8.00 A. M.

Matins (Plain), 10.30 A. M.

Choral Celebration and Sermon, 11.00 A. M.

Hymns { 44
48

Tune, *Winchester New*
Tune, *Stuttgart*

INTROIT. Remember us O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance. Ps. CVI.
PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly.

Glory be. INTROIT. Remember us.

GRADUAL. The Lord is nigh unto all them that call upon Him: yea all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy name. Ps. cxiv.

Alleluia, alleluia. Stir up Thy strength O Lord: and come and help us. Alleluia.

Offertory. The Bell Anthem.....Henry Purcell

Rejoice in the Lord alway; and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God which passeth all understanding, shall keep your hearts and minds, through Jesus Christ our Lord. Amen.

Communion Service.....Merbecke

Hymn 227 in place of Gloria in Excelsis.

Organ Postlude.

First Vespers of Christmas

Five O'Clock

Processional Hymn 49.

Tune, *Adeste Fideles*

Psalms 132

Magnificat in A {
Nunc Dimittis {Sir John Stainer

Anthem, O Holy Night.....Adolph Adam

Offertory, Christmas Carol

Recessional Hymn 51.

Tune, *Mendelssohn*

Organ Postlude, "Shepherds in the Field".....Malling

Christmas Day

December 25, 1916



Celebrations for Communion, 7, 8 and 9 A. M.

Solemn High Mass and Sermon 10.30 A. M.

Hymns { 49 } Procession
51 }
54 }

Tune, *Adeste Fideles*
Tune, *Mendelssohn*
Tune, *Gabriel*

INTROIT. Unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor.

PSALM. O sing unto the Lord a new song: for He hath done marvellous things.

Glory be. INTROIT. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord all ye lands. The Lord declared His salvation: His righteousness hath He openly showed in the sight of the heathen.

Alleluia, alleluia. The Lord said unto me: Thou art my Son, this day have I begotten Thee. Alleluia.

Offertory. "Nazareth".....Gounod

Though poor be the chamber, come here and adore; lo, the Lord of heaven hath to mortals given life forevermore. Shepherds who folded your flocks beside you, tell what was told by angel voices near. To you this day is born, He who will guide you, through paths of peace to living waters clear. Kings from a far land, draw near and behold Him, led by the beam, whose warning bade you come; your crowns cast down, with robe royal enfold Him; your King descends to earth from brighter home. Wind, to the cedars proclaim the joyful story; wave of the sea, the tidings bear afar. The night is gone! behold in all its glory, all broad and bright, rises the Eternal Morning Star.

Communion Service (No. 7).....Mozart

Organ Postlude.....Guilmant

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Choral service, the First Vespers of Christmas, will be sung this afternoon at five o'clock. On account of its being Christmas Eve there will be no night service or sermon.

Services on Monday, Christmas Day, will be as follows: Celebrations for Communion at 7, 8 and also at 9. Solemn High Mass with procession and Sermon at 10.30. By an oversight the hour of this last service was incorrectly given in last week's notes.

Tuesday will be the feast of St. Stephen, Deacon and first martyr; Wednesday, that of St. John, Apostle and Evangelist; and Thursday the Holy Innocents. On these days in addition to the usual services there will be Eucharists at 9.30 A. M.

The Festival of the Schools of the Parish will take place in St. Mark's next Sunday at half past three. There will be a festal Magnificat, address, carols and procession. All the carols will be new.

The Clergy will be glad to celebrate or bring the Reserved Sacrament to such sick people as would not otherwise be able to make their Christmas Communion. Arrangements may be made by note or telephone, preferably a few days in advance.

The Sunday Schools of St. Mary's and St. Michael's Chapels will have their entertainments on the evening of the 27th. At St. Michael's the children will render "Every Child," a morality play written by Father Barnes, who was for a short time in charge of St. Michael's three years ago.

About twenty-three years ago there was founded in this parish a volunteer choir of men's voices, known as The Men's Choir, which was organized for the purpose of interpreting music written for male voices only. Three Masses were given annually for several years, when the choir disbanded and formed the nucleus of the present Fortnightly Club. It is proposed to revive these services. On the first Sunday after the Epiphany, January 7th, the Second Mass of the Orpheonistes, composed by Gounod in 1852 when he was conductor of the Orpheon in Paris, will be given by a male choir of forty voices, consisting of the Chorister's Club, of Jenkintown, and the men of our own choir. Mr. Andrew Wheeler, organist of the original Men's Choir, will play the organ at this service, and Mr. Wadlow, our organist and choir-master, will lead.



St. Mark's Church

Locust Street between Sixteenth
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The Sunday after Christmas Day

December 31, 1916



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Celebration and Sermon.....	at 11.00 A. M.
Festival of the Sunday Schools.....	at 3.30 P. M.
Evensong.....	at 5.00 P. M.

DURING THE COMING WEEK

Monday, Celebration of the Holy Communion,....	at 7, 8 and 10.30 A. M.
Other days.....	at 7.00 and 7.45 A. M.
Morning Prayer, Monday 10.00, other days.....	at 9.00 A. M.
Evening Prayer, daily.....	at 5.00 P. M.
Thursday and Saturday, Holy Communion.....	at 9.30 A. M.

The Sunday After Christmas Day

December 31, 1916



Celebrations for Communion, 7 and 8 A. M.

Solemn High Mass and Sermon 11.00 A. M.

Hymns { 56 } Procession
 { 60 }
 { 59 }

Tune, *Yorkshire*
Tune, *Regent Square*
Tune, *Carol*

INTROIT. While all things were in quiet silence, and night was in the midst of her **swift** course. Thine Almighty Word leaped down from heaven out of Thy **Royal** throne. The Lord is King and hath put on glorious apparel; the Lord hath put on His apparel and girded himself with strength.

Glory be. INTROIT. While all things.

GRADUAL. Thou art fairer than the children of **men**: full of **grace** are thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the **King**: my tongue is the pen of a **ready** writer.

Alleluia, alleluia. The Lord is King, and put on glorious apparel. The Lord hath put on His apparel and girded himself with strength. Alleluia.

Offertory. "Nazareth." *Gounod*

Though poor be the chamber, come here and adore; lo, the Lord of heaven hath to mortals given life forevermore. Shepherds who folded your flocks beside you, tell what was told by angel voices near. To you this day is born, He who will guide you, through paths of peace to living waters clear. Kings from a far land, draw near and behold Him, led by the beam, whose warning bade you come; your crowns cast down, with robe royal enfold Him; your King descends to earth from brighter home. Wind, to the cedars proclaim the joyful story; wave of the sea, the tidings bear afar. The night is gone! behold in all its glory, all broad and bright, rises the Eternal Morning Star.

Communion Service in B flat (7) *Mozart*

Organ Postlude, "Sit laus plena, sit sonora" *Best*

Children's Carol Service 3.30 P. M.

Evensong (Plain), at 5 o'clock

Feast of the Circumcision

January 1, 1917

Celebrations (Plain), 7, 8 A. M.
Choral celebration and Sermon, 10.30 A. M.

Hymns { 149 Tune, *St. Bees*
 { 148 Tune, *St. Michael*
LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



I would call your attention to the fact that the Christmas service of the Sunday Schools of St. Mark's, St. Mary's and St. Michael's will be held this afternoon at half past three. The early hour is necessary that the children may get back to their homes before night-fall. The service will consist of a festal Magnificat, Carols, Address and Procession of the schools. The carols this year are all new and very tuneful. Evensong will be read at five, without the choir, and there will be no night service. The evening services will be resumed next Sunday.

Monday, the first of January will be the Feast of the Circumcision, the Octave of Christmas. The hours of service, in accordance with our custom, will be: Celebrations of the Holy Communion at seven and eight, Matins at ten, Choral Eucharist and Sermon at half past ten. Evensong at five.

Silent Meeting on Wednesday at half past four. Conference on Religious Education, Friday at eleven; subject, "Awakening Leadership."

Saturday will be the Feast of the Epiphany, or the Manifestation of Christ to the Gentiles. There will be an additional Celebration at half past nine. Epiphanytide is the great missionary season of the Church, bringing before us the root principle of true Christian life, that as "the Son of Man came not to be ministered unto but to minister," so the Church, His Mystical Body exists not for the spiritual enjoyment of its members, but to carry the precious truths of the Gospel to those who have them not.

As stated in the Notes of last week, the service next Sunday morning at eleven will be a Solemn High Mass, with Sermon, and

Gounod's Mass of the Orpheonistes will be rendered by Choristers' Club of Jenkintown and the men and boys of our own choir. It will be, I hope, a fitting introduction to Epiphanytide, a consecration to the worship of God, after the example of the Magi, of the precious things of Art.

The regular monthly meeting of the Women's Auxiliary will take place on Thursday, January 4th, at 3 P. M. Bishop Burleson will make the address. The Corporate Communion will be at 7.45 on Thursday.

The first of January is a time for retrospection, and I take this opportunity to note the principal changes in our staff during the past twelve months. Rev. F. E. Aitkins, who was with us for three years, first as Vicar of St. Mary's, and then as Curate at St. Mark's, left February 1st to become Rector of the important parish of St. Andrew's, Buffalo, N. Y. Rev. C. E. Taylor, an old classmate of the Rector, assisted during February and also served as locum tenens during the Summer. Rev. C. A. L. Strombom became curate at St. Mark's, March first, coming to us from the Church of the Holy Comforter, Poughkeepsie, N. Y. Since Dec. 1st Rev. C. D. Fairman has assisted at St. Michael's. St. Mary's Chapel has suffered a severe loss in the removal by death in March of Sister Mary Angela, who labored in that Mission practically from its foundation. Although advanced in years, her wisdom, indefatigable energy and sympathetic tenderness made her a tremendous power for good. Her place has been taken by Sister Maud. St. Michael and All Angels also has just been called to mourn the death of Miss Sarah Lynch, who labored so faithfully and acceptably as Parish Visitor. The memory of her kindness and sterling good sense will long be treasured by those to whom she ministered. Finally, numerous changes have taken place in the ranks of St. Mark's Choir. The Rector takes this opportunity to acknowledge the zeal and painstaking devotion alike of the new and the old members, under Mr. Wadlow's efficient leadership, and to praise the artistic and reverent rendering of the musical parts of the service.

The Christmas collection for the Church Pension Fund amounted to \$1384.28. This with other contributions brings the total, pledged or already given, to \$10,119.28 of the \$15,000 we are expected to raise. It should also be noted that very nearly \$15,000 was previously subscribed by five of our members, so that the total contributions to the fund to be credited to St. Mark's will be approximately \$30,000.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The First Sunday after the Epiphany

January 7, 1917



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Solemn High Mass and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

DURING THE COMING WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer.....	at 9.00 A. M.
Evening Prayer, daily.....	at 5.00 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.

The First Sunday after the Epiphany

January 7, 1917



Celebrations for Communion, 7 and 8 A. M.

Solemn High Mass and Sermon 11.00 A. M.

Processional Hymn, "Lo, the pilgrim Magi"

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps
Gleamed that beacon star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant
Earthly king's array;
He, a mightier Monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore;
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Love for gold presenting
Unto Christ our King;
To the Man pure bodies,
Myrrh-like, chastely bring;
Unto Him, as incense,
Vow and prayer address;
So, with meekest offerings
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be. Amen.

INTROIT. On the highest throne I beheld a Man sitting, whom a multitude of angels worship, singing together: and behold His Name and empire are for everlasting.

PSALM. O be joyful in the Lord all ye lands: serve the Lord with gladness and come before His presence with a song.

V. Glory be. INTROIT. On the highest.

GRADUAL. Blessed be the Lord God, even the God of Israel: Which only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia, alleluia. O be joyful in the Lord all ye lands: serve the Lord with gladness. Alleluia.

Anthem, "Love divine, all love excelling" Sir John Stainer
Master Augustine Garcia, Mr. Charles Aiken

Communion Service, Second Mass of the Orpheonistes Gounod

Benedictus, St. Cecilia Mass Gounod

Hymn 52, "Of the Father's love begotten" Ancient Melody

Evening Musical Service

Eight O'Clock



Organ Prelude. March of the Magi Dubois

Processional Hymn 65.

Tune, Dix

General Confession, Ely use

Lord's Prayer, intoned

Psalm 8

O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.

For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou has ordained.

What is man, that thou art mindful of him: and the son of man, that thou visitest him?

Thou madest him lower than the angels: to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

All sheep and oxen: yea, and the beasts of the field.

The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

O Lord our Governor: how excellent is thy Name in all the world.

The Lesson

Magnificat in F Berthold Tours

Creed and Prayers

Anthem, from the Messiah Handel

Rejoice, greatly O daughter of Zion. Shout, O daughter of Jerusalem! Behold thy King cometh unto thee. He is the righteous Saviour, and He shall speak peace unto the heathen.

Hymn 63 Tune, Stuttgart

Sermon

Offertory, Hymn 66 Tune, Orient

Recessional Hymn 62 Tune, Valour

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



A regular meeting of the Managers of St. Mark's Home for Aged Women will be held in the Parish Building, Monday, January eighth, at 11.15 A. M.

The topic for the Conference on Religious Education on Friday, the 12th, will be "The Educational Program of the Parish." The topic for the 19th will be "Religion in the Home," and for the 26th "Child Psychology."

If you have not as yet considered what you can do with reference to the Church Pension Fund, let me beg you to give the matter your early attention. The importance of our completing the amount asked of us is so great, as to justify speaking of it continually. Remember, everybody should help. Do not let the feeling that you can give but little, cause you to think that that little is not worth while.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Second Sunday after the Epiphany

January 14, 1917



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

DURING THE COMING WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily.....	at 9.00 A. M.
Wednesday and Friday with the Litany	
Evening Prayer, daily.....	at 5.00 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.

The Second Sunday after the Epiphany

January 14, 1917



Celebrations for Communion, 7 and 8 A. M.
Choral Eucharist and Sermon 11.00 A. M.

Hymns { 323.....Tune, *Zoan*
70.....Tune, *St. Helena*

INTROIT. Let all the angels of God worship Him.

LO, Zion heard of it and rejoiced; and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea the multitude of the isles may be glad thereof.

GLORIA PATRI. Repeat Introit.

GRADUAL. The Lord sent His word, and healed them: and they were saved from their destruction.

O that men would therefore praise the Lord for His goodness: and declare the wonders that He doeth for the children of men.

Alleluia, alleluia. Praise the Lord all ye angels of His: praise them all His host. Alleluia.

Anthem, from the "Christus".....*Mendelssohn*

Then shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations.

As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation. Thy word, O Lord, radiance darting, truth imparting, gives salvation; thine be praise and adoration.

Communion Service, Mozart in B flat (No. 7)

Organ postlude, March Solennelle.....*Callearis*

Evening Musical Service

Eight O'Clock



Organ Prelude.....*Rheinberger*
First and second movements of A minor sonata

Processional Hymn 323.....Tune, *Zoan*

General Confession, Ely use

Lord's Prayer, intoned

Psalm 8

O Lord our Governor, how excellent is thy name in all the world: thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.

For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou has ordained.

What is man, that thou art mindful of him: and the son of man, that thou visitest him?

Thou madest him lower than the angels: to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

All sheep and oxen: yea, and the beasts of the field.

The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

O Lord our Governor: how excellent is thy Name in all the world.

The Lesson

Magnificat in B flat.....*Sir John Stainer*

Creed and Prayers

Anthem, soprano recitative and trio from "Christus"....*Mendelssohn*

When Jesus, our Lord, was born in Bethlehem, in the land of Judea; behold, from the east to the city of Jerusalem there came wise men, and said, Say, where is He born, the King of Judea? for we have seen His star in the east and are come to adore Him

Chorus, There shall a star (see morning list)

Hymn 325.....Tune, *Sardis*

Sermon, The Sacraments

Offertory, Hymn 324.....Tune, *Nativity*

Recessional Hymn 60.....Tune, *Regent Square*

Organ Postlude, March in B minor.....*Schubert*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



I feel sure the congregation will join me in thanking our visitors of last Sunday for doing so much to render the service most beautiful and inspiring.

The topic for the Conference on Religious Education on Friday will be "Religion in the Home."

Let me say a few words with reference to these conferences. The Church exists for the carrying out of Christ's command: Go ye therefore and teach all nations. "Go"—the missionary idea—has been developed and made effective through the work of our great Board of Missions. Of late the Church has been giving more thought to the second verb, "teach," and it is time, for upon the faithful discharge of this duty the future welfare, yes, the very existence of the Church will depend. "My people are destroyed for lack of knowledge" it is written in Hosea. The educational work of the Church is now being systematized by our Board of Religious Education, organized on lines similar to those of the Board of Missions. Its aims are, To study the educational problem from the religious standpoint; To suggest methods and material for attaining the best results in Religious Education and for deepening the spiritual life through worship and service; To stimulate our clergy, teachers of religion and all our people to higher standards of education; and finally, To systematize the educational work of the Church through an inspiring and co-operating leadership in both national and local fields. The ideas and methods are intended to descend through the provinces to the several dioceses and thence to the parishes and individuals. The work of our little conference is to study the plans and suggestions of the General Board for religious education in the Home, in the Sunday School, at day school and college, and see how best to do our part to put them into effect in our own parishes. I use the word in the plural, for the conference is not for St. Mark's only. Members of other parishes attend and have been most helpful in their comments and discussions. I believe it would be a distinct help to St. Mark's if more of our own people could find time to come in.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Third Sunday after the Epiphany

January 21, 1917



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

DURING THE COMING WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily.....	at 9.00 A. M.
Wednesday and Friday with the Litany	
Evening Prayer, daily.....	at 5.00 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.

The Third Sunday after the Epiphany

January 21, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 321.....Tune, *Oriel*
324.....Tune, *Nativity*

INTROIT. Let all the angels of God worship Him.

Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof. yea the multitude of the isles may be glad thereof.

GRADUAL. The heathen shall fear Thy Name, O Lord: and all the kings of the earth Thy majesty. When the Lord shall build up Zion: and when His glory shall appear.

Alleluia, alleluia. The Lord is King, the earth may be glad thereof: yea the multitude of the isles may be glad thereof. Alleluia.

Anthem.....*Ousley*

From the rising of the sun until the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered up unto my name, thus saith the Lord.

Communion Service, (Credo, Sanctus, Gloria in Excelsis) *Stainer*
(Benedictus, Agnus Dei).....*Martin*

Organ Postlude.

Evening Musical Service

Eight O'Clock

Organ Prelude. Prelude and Fugue in D.....*Bach*
Processional Hymn 67.....Tune, *St. Edward*

General Confession, Ely use

Lord's Prayer, intoned

Psalm 8

O Lord our Governor, how excellent is thy name in all the world: thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.

For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou has ordained.

What is man, that thou art mindful of him: and the son of man, that thou visitest him?

Thou madest him lower than the angels: to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

All sheep and oxen: yea, and the beasts of the field.

The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

O Lord our Governor: how excellent is thy Name in all the world.

The Lesson

Magnificat in B flat.....*Sir John Stainer*

Creed and Prayers

Anthem.....*Gounod*

Glory to Thee, my God, this night, O may my soul on Thee repose,
For all the blessings of the light; And may sweet sleep mine eyelids
Keep me, O keep me, King of Kings, close,
Beneath Thine own almighty wings. Sleep that shall me more vigorous
make

To serve my God when I awake.

Forgive me, Lord, for Thy dear Son,
The ill that I this day have done,
That with the world, myself and Thee
I, ere I sleep, at peace may be.

Then shall the dawn of morning's glow
Shed radiance on my life below;
And all my being gladly sing
The praise of my Eternal King.

Teach me to live, that I may dread
The grave as little as my bed,
Teach me to die that so I may
Rise glorious at the judgment day.

Hymn 68.....Tune, *St. Anselm*

Sermon

Offertory, Hymn 331.....Tune, *Watchman*

Recessional Hymn 321.....Tune, *Oriel*

Organ Postlude, Grand Chorus.....*Salome*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Thursday, the 25th, will be the Feast of the Conversion of St. Paul. The Feast of his martyrdom was formerly joined with that of St. Peter on June 29th. St. Paul being the great apostle to the Gentiles, and his own conversion bearing fruit in the conversion of so many others, it is most fitting that this beginning of his Christian career should be specially had in remembrance.

The collection this morning will be for our missionary apportionment. The collection on the third Sunday in December amounted to \$584.84, which was less than usual. We should therefore make a special effort this Sunday to bring the amount up to the average.

There will be a Day's Retreat under the Society of the Companions of the Holy Cross at St. Clement's Church, 20th and Cherry Streets, Philadelphia, on Friday, January 26, 1917. Conductor Rev. Father Officer O. H. C. All persons who desire to attend are asked to communicate with the Secretary S.C.H.C., 2222 Spruce Street, and further information will be sent them and the Time Table on request.

Bishop Rhinelander has asked us to join in the "Pilgrimage of Prayer." The idea originated in England of having "pilgrims," chosen for the work, go from place to place, gathering people for prayer together. In this country the plan proposed at the General Convention is for the prayer to sweep like a wave from Diocese to Diocese. Maine took it up the first week in Advent, and the wave is travelling southward. It will be with us February 4 to 11. We are asked to pray for a blessing upon this devotion daily, using the collect for the Tenth Sunday after Trinity.

We have also been asked to join in a week of prayer January 18 to 25 for the reunion of Christendom, a hopeful sign.

Some friends of the former organist have received letters from him stating he has recovered from his wound and will return to the front. We are always glad to hear of his welfare. I desire to correct the rather persistent rumor that Mr. Jones is on leave of absence from St. Mark's. This is not the fact. His connection with St. Mark's was entirely severed over a year ago. The rumor has caused occasional embarrassment both to myself and the present organist, and would, I am sure, be displeasing to Mr. Jones if he knew of it.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Fourth Sunday after the Epiphany

January 28, 1917



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

DURING THE COMING WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily.....	at 9.00 A. M.
Wednesday with the Litany	
Evening Prayer, daily.....	at 5.00 P. M.
Thursday and Friday, Holy Communion.....	at 9.30 A. M.

The Fourth Sunday after the Epiphany

January 28, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 327.....Tune, *Moscow*
71.....Tune, *Alma Mater*

INTROIT. Let all the angels of God worship Him.

Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea the multitude of the isles may be glad thereof.

GRADUAL. Water flowed over mine head, then I said, I am cut off: I called upon Thy name O Lord, Thou saidst fear not. When my soul fainted within me, I remembered the Lord: and my prayer came unto Thee O my God.

Alleluia, alleluia. My help cometh even from the Lord, who hath made heaven and earth: behold He that keepeth Israel, shall neither slumber nor sleep. Alleluia.

Anthem.....*Croft*

Cry aloud and shout ye inhabitants of Zion, for great is the Holy One of Israel in the midst of thee.

Communion Service, (Credo, Sanctus, Gloria in Excelsis).....*Stainer*
(Benedictus, Agnus Dei).....*Martin*

Organ Postlude. Triumphal March.....*Lemmon*

Evening Musical Service

Eight O'Clock

Organ Prelude. Allegretto.....*Capocci*
Elegie.....*Lemaigre*

Processional Hymn 507.....Tune, *All Saints*

General Confession, Ely use

Lord's Prayer, intoned

Psalm 8

O Lord our Governor, how excellent is thy name in all the world: thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.

For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou has ordained.

What is man, that thou art mindful of him: and the son of man, that thou visitest him?

Thou madest him lower than the angels: to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

All sheep and oxen: yea, and the beasts of the field.

The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

O Lord our Governor: how excellent is thy Name in all the world.

The Lesson

Magnificat in B flat.....*Sir John Stainer*

Creed and Prayers

Anthem.....*Sir Arthur Sullivan*

Sing, O heav'ns; and be joyful, O earth; and break forth into singing, O mountains: For the Lord hath comforted His people, And will have mercy upon His afflicted. He will swallow up death in victory; and the Lord will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth. Lo, this is our God; we have waited for Him, and He will save us: This is the Lord; we have waited for Him, we will be glad and rejoice in His salvation. For His salvation is nigh them that fear Him, that glory may dwell in our land. Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall flourish out of the earth, and righteousness hath looked down from heaven. Thy seat, O God, endureth forever, the sceptre of Thy kingdom is a right sceptre. Amen.

Hymn 487.....Tune, *Russian Hymn*

Sermon

Offertory, Hymn 17.....Tune, *Vesper Hymn*

Recessional Hymn 521.....Tune, *St. Asaph*

Organ Postlude, Military March.....*Schubert*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Friday, February 2nd, will be the Feast of the Presentation of Christ in the Temple, commonly called the Purification of Saint Mary the Virgin. There will be a Celebration of the Holy Communion at half past nine.

Next Sunday will be Septuagesima Sunday, and we shall no longer count back to Christmas but forward to Easter, in our reckoning of the Church year.

The Corporate Communion of the St. Mark's Branch of the Women's Auxiliary will take place at the quarter to eight service on Thursday, February 1st. The regular monthly meeting will be held in the Parish House at three P. M. Miss Riddle of the Manila Hospital will address the meeting.

The topic for the Religious Education Conference next Friday morning at 11 will be "Child Psychology."

The Silent Meetings continue every Wednesday afternoon from half past four to five minutes to five. Will you, whether you come yourself or not, make known the fact to others who may find them helpful? I find that they are not as generally known as they should be.

I call your attention to the circulars of the pageant entitled "Realization" which will be found in the Church Porch. The pageant will be given at the Metropolitan Opera House, Broad and Poplar, on February 16th. The Pageant is given under the auspices of the Junior Board of the Diocese, and has for its aim a deeper and wider interest in the need for Christian service at this time of the world's history. I hope many from this Parish will attend.

So many appeals for assistance are made upon our purses, that it is often difficult to know to which to give, if we cannot give to all. I commend to your special interest the circular "St. Andrew's Episcopal Church," the proposed Chapel for Students at the Pennsylvania State College. A State institution like this is a strategic point in the Church, because so many students are in attendance who need the Church's care and may be brought under her influence. Rev. Edward Monroe Frear is our Chaplain at the State College, all the dioceses of the State contributing to his support. His work is as successful as it is useful. But he needs a suitable Church in which to carry on services.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Sunday Called Septuagesima

February 4, 1917



HOURS OF SERVICE

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Versong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

DURING THE COMING WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily.....	at 9.00 A. M.
Wednesday and Friday, Litany.....	12 M.
Wednesday, Silent Meeting.....	at 4.30 P. M.
Evening Prayer, daily.....	at 5.00 P. M.
Monday and Thursday, Holy Communion.....	at 9.30 A. M.
Saturday, Pilgrimage of Prayer.....	12 to 1 P. M.

The Sunday Called Septuagesima

February 3, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 17.....Tune, *Dulce Carmen*
584.....Tune, *Camden*

INTROIT. Let all the angels of God worship Him.

Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea the multitude of the isles may be glad thereof.

GRADUAL. The Lord will be a refuge in due time of trouble, and they that know Thy name will put their trust in Thee: for Thou O Lord hast never failed them that seek thee.

For the poor shall not always be forgotten, the patient abiding of the meek shall not perish ever: up Lord and let not man have the upper hand.

Anthem *From The Hymn of Praise.*.....*Mendelssohn*

Sing ye praise, all ye redeemed of the Lord, redeemed from the hand of the foe, from your distresses, from deep affliction; who sat in the shadow of death and darkness. All ye that cry in trouble unto the Lord, sing ye praise! give ye thanks! proclaim aloud His goodness

He counteth all your sorrows in the time of need. He comforts the bereaved with His regards. Sing ye praise, give ye thanks, proclaim aloud His goodness.

Communion Service, (Credo, Sanctus)*Stainer*
(Benedictus, Agnus Dei)*Martin*

Hymn 227 in place of Gloria in Excelsis.

Organ Postlude.....*Bach*

Evening Musical Service

Eight O'Clock

Organ Prelude.....*Joseph Bonnett*

Processional Hymn 73.....Tune, *Dulce Carmen*

General Confession, Ely use

Lord's Prayer, intoned

Psalm 23

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son; and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson

Magnificat in G.....*W. A. C. Cruickshank*

Creed and Prayers

Anthem*S. Rachmaninoff*

Glory to the Father, the Son and the Holy Spirit, both now, and ever, and to ages of ages, Amen. Only begotten Son, word of the Father, who art immortal, thou didst vouchsafe for our salvation to become incarnate of the holy mother of God, the blessed and ever Virgin Mary. Changeless Essence, lo, thou wast made very man; and crucified, thou the God-man, to vanquish death by dying. Thou alone, O Christ, art glorified in the Trinity with Father and Holy Spirit. O save us. Lord, have mercy upon us. To thee, O Lord, we cry. Amen.

Hymn 476Tune, *Innocents*

Sermon

Offertory, Hymn 13.....Tune, *Weber*

Recessional Hymn 519.....Tune, *David*

Organ Postlude.....*Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

SPECIAL NOTICE.—American Organ Players Club Recital next Saturday afternoon, February 10th, 1917, at 3.30. Soloists: Master Augustine Garcia, Mr. Carl Ashwood. Public invited. No cards required.

Rector's Notes



The regular monthly Requiem of the Guild of All Souls will be said Monday at half past nine.

The Pilgrimage of Prayer, of which I wrote recently in these notes, begins today. A Diocesan Service will be held each day of the week in seven of the City Churches in turn. On Saturday it will be at St. Mark's from noon to one, under the auspices of the Diocesan Educational Department. The Pilgrimage of Prayer, as the Bishop says, is a challenge to the Church. I hope each of you will take part in the devotions, public and private. You will find a special leaflet for that purpose in the porch.

The topics for the Conference on Religious Education during the remainder of the month will be: 9th, The Child's Devotional Life. 16th, Children and Missionary Endeavor. 23d, The Child and Social Service.

There will be a meeting for the Associates of the Community of Saint Margaret at the Home for Aged Women on Thursday afternoon.

In the Parish House of the Church of the Holy Trinity, Wednesday evening at eight, a meeting will be held in the interest of the Keswick Colony of Mercy. The aims, methods and needs of the institution will be presented, after which there will be an entertainment. Father Niblo will preside. The Colony is situated in the Jersey pines, between Whitings and Tom's River. It does a most useful work in caring for those who are battling with the temptation to drink, and we have been not infrequently indebted to its co-operation in the Parish Temperance work.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Sunday Called Sexagesima

February 11, 1917



HOURS OF SERVICE

Celebration of the Holy Communion.	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evensong, plain	at 5.00 P. M.
Choral Evening Service and Sermon	at 8 P. M.

DURING THE COMING WEEK

Holy Communion daily	at 7.00 and 7.45 A. M.
Morning Prayer, daily	at 9.00 A. M.
Wednesday and Friday with the Litany	9.00 A. M.
Wednesday, Silent Meeting	at 4.30 P. M.
Evening Prayer, daily	at 5.00 P. M.
Thursday, Holy Communion	at 9.30 A. M.

The Sunday Called Sexagesima



February 11, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 516.....Tune, *St. Gertrude*
415.....Tune, *Trust*

INTROIT. Let all the angels of God worship Him.

Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea the multitude of the isles may be glad thereof.

GRADUAL. Let the nations know that Thou, Whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Offertory, Congregational Hymn No. 335; Jesus, Lover of My Soul

Communion Service in C.....*Berthold Tours*

Hymn 227 in place of Gloria in Excelsis.

Organ Postlude.....*J. E. West*

Evening Musical Service

Eight O'Clock



Organ Prelude, Pilgrim's Chorus.....*Wagner*

Processional Hymn 516.....Tune, *St. Gertrude*

General Confession, Ely use

Lord's Prayer, intoned

Psalm 23

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son; and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson

Magnificat in G.....*W. A. C. Cruickshank*

Creed and Prayers

Anthem.....*J. Varley Roberts*

Seek ye the Lord while He may be found, call ye upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and return unto the Lord, and He will have mercy, and abundantly pardon.

Hymn 414.....Tune, *St. Oswald*

Sermon

Offertory, Hymn 11.....Tune, *Hursley*

Recessional Hymn 510.....Tune, *Lancashire*

Organ Postlude, March.....*Guilmant*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The "American Catholic" has discontinued publication, its editor having seceded to the Roman body. Per contra, "The American Church Monthly, a magazine of comment, criticism and review dealing with questions confronting the Anglican communion," will make its appearance in March. The names of a number of prominent priests and laymen are found on its Editorial Council. Those interested in theological matters will do well to subscribe.

The Rt. Rev. Bishop Suffragan will visit the parish Easter Even and administer Confirmation. The Confirmation Lectures at St. Mark's will be given as usual in the Lady Chapel at 4 P. M. Tuesdays and Fridays in Lent, beginning February 23d. I should be glad to have children attend them, even if they do not expect to be confirmed this year. It is well to go over the subject twice. But the lectures are even more for grown people, as it is my aim to present simply but thoroughly what the Church teaches her children and requires her members to do. Communicants also may find it useful occasionally to review their past instructions. Their presence will be a help by way of encouragement to those more immediately concerned.

The folders giving details of Lenten services are being printed and will be out shortly. The chief additions to the ordinary routine will be Litany and Intercessions Wednesdays and Fridays, and courses of sermons at Evensong on the same days. Rev. G. W. Lincoln, of the Church of St John Baptist, Germantown, will preach Wednesdays, and Rev. C. A. Strombom Fridays.

Some difficulty has been experienced in past years in bringing these services to a close in time for dinner or other engagements. I am well aware that no words however true or however eloquent can be profitable to people conscious that the service is prolonged beyond the usual time. I think with our preachers this year we can say confidently that the service will be over by quarter to six.



St. Mark's Church

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PHILADELPHIA, PA.



The Sunday Called Quinquagesima

February 18, 1917



HOURS OF SERVICE TODAY

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

ASH WEDNESDAY

Celebration of the Holy Communion.....	at 7.00 A. M.
Morning Prayer, Litany and Penitential Office.....	at 10.00 A. M.
Choral Eucharist and Sermon.....	at 10.30 A. M.
Evening Prayer and Sermon.....	at 5.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily, Wednesday and Friday with Litany..	at 9.00 A. M.
Wednesday, Silent Meeting.....	at 4.30 P. M.
Evening Prayer, daily, with Sermon Wednesday and Friday..	at 5.00 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.

The Sunday Called Quinquagesima



February 18, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 432.....Tune, *Weston*
76.....Tune, *Charity*

INTROIT. Thou shalt purge me with hyssop, O Lord, and I shall be clean; thou shalt wash me, and I shall be whiter than snow. Ps. Have mercy upon me O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. Thou art the God alone that doeth wonders: and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Offertory, Congregational Hymn 345; My Faith Looks up to Thee

Communion Service in C.....*Berthold Tours*

Hymn 227 in place of Gloria in Excelsis.

Organ Postlude.....*Rheinberger*

Evening Musical Service

Eight O'Clock



Organ Prelude, Second Sonata.....*Mendelssohn*

Processional Hymn 518.....Tune, *Evelyns*

General Confession, Ely use

Lord's Prayer, intoned

Psalm 23 Seventh Gregorian tone

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son; and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson

Magnificat in G.....*W. A. C. Cruickshank*

Creed and Prayers

Anthem.....*George C. Martin*

Ho! ev'ry one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me, eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me, hear, and your soul shall live. Then ye shall go out with joy, and be led forth with peace; the mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree.

Hymn 408.....Tune, *Ewing*

Sermon

Offertory, Hymn 16.....Tune, *St. Anatolius*

Recessional Hymn 506.....Tune, *University College*

Organ Postlude.....*Henry Smart*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The Clergy will be in the Church on Shrove Tuesday from three to five for Confessions.

The Reverend A. S. Cooper of Ichang, China, will be the preacher on Sunday morning next. Father Cooper, it will be recollected, spent his diaconate at St. Mark's. His many friends will be glad to welcome him again.

The Confirmation lectures will begin on Friday next at four in the Lady Chapel. The object of these lectures is to present a simple and clear statement of "those things which are most surely believed among us." They are intended primarily of course for those who purpose to be confirmed, either this year or next year, either in our own or in other parishes. They are also for those who, without any present intention of being confirmed, are yet interested in knowing what is the teaching of our Communion. Finally it is hoped they may be of service to communicants to put them "in remembrance of these things, though ye know them and be established in the present truth." I hope many will come to the first lecture.



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::

PHILADELPHIA, PA.



The First Sunday in Lent

February 25, 1917



HOURS OF SERVICE TODAY

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

OTHER DAYS OF THIS WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily, Friday with Litany.....	at 9.00 A. M.
Evening Prayer, daily, with Sermon Wednesday and Friday..	at 5.00 P. M.
Wednesday, Litany and Intercessions at Noon. Silent Meeting at 4.30 P. M.	
Thursday, Day of Intercession. See Rector's Notes.	
Confirmation Instructions Tuesdays and Fridays.....	4 P. M.

The First Sunday in Lent



February 25, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 81..... Tune, *St. Andrew of Crete*
337..... Tune, *St. Peter*

INTROIT. Thou shalt purge me with hyssop, O Lord, and I shall be clean; thou shalt wash me, and I shall be whiter than snow. Ps. Have mercy upon me O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. God shall give His angels charge over Thee: to keep Thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Offertory, Hymn 198; God the All Merciful
The congregation is earnestly requested to join in the singing of this hymn.

Communion Service in C..... *Berthold Tours*

Hymn 228 in place of Gloria in Excelsis.

Organ Postlude, Fugue in C..... *Mendelssohn*

Evening Musical Service

Eight O'Clock



Organ Prelude, Third Sonata..... *Mendelssohn*
Processional Hymn 491..... Tune, *Aurelia*

General Confession, Ely use

Lord's Prayer, intoned

Psalm 32 Sixth Gregorian tone

Blessed is he whose unrighteousness is forgiven: and whose sin is cov-

erred. Blessed is the man unto whom the Lord imputeth no sin: and in whose mouth there is no guile.

For whilst I held my tongue: my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night: and my moisture is like drought in summer.

I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found: but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

The Lesson

Magnificat in D minor..... *T. Attwood Walmisley*

Read and Prayers

Antiphon, from the "Crucifixion"..... *Sir John Stainer*

And as Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up, that whosoever believeth in Him should not perish but have everlasting life.

God so loved the world, that He gave His only begotten Son that whosoever believeth in him should not perish but have everlasting life. For God sent His Son into the world to condemn the world, but that the world through Him might be saved.

Hymn 346..... Tune, *Mount Calvary*

Sermon

Offertory, Hymn 9..... Tune, *Vespers*

Processional Hymn 412..... Tune, *Dominus Regit Me*

Organ Postlude, March Romaine..... *Gounod*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



It seems fitting in this critical time that the national anthem should be played on Sunday morning at the close of the service immediately after the Recessional hymn, but before the Choir leave the Chancel.

Wednesday, Friday and Saturday of this week are Ember Days.

For a number of years the Christian Student Movement has chosen the last Sunday in February as a day of prayer for men and women in centers of learning. We are asked to join with them today, which I hope you will do in your private devotions.

The Corporate Day of Intercession of St. Mark's League of Intercession will be next Thursday, March 1st. The services at St. Mark's will be as follows: Celebrations of the Holy Communion at 7, 7.45 and 9.30 A. M. Morning Prayer, 9.00 A. M. Address and Intercessions at 10.00 A. M. Penitential Office, Address and Intercessions at 11.00 A. M. Litany, Address and Intercessions at noon. The addresses will be made by the Rt. Rev. Wilson R. Stearly, D. D., Bishop Suffragan of Newark, N. J.

On Monday afternoons in Lent, beginning at 3.00 P. M. Rev. Stuart L. Tyson of Princeton, N. J., will give a course of free lectures on the Life of St. Paul in Holy Trinity Parish House.

The congregation will be gratified to learn that the \$5,000,000 necessary to put in operation the Church Pension Fund has been raised. It will also be of interest to know that \$39,796.43 was contributed by members of St. Mark's Parish.

I sincerely hope that all St. Mark's people will use their influence in society in the direction of more rational hours in the dances, and also against the thoughtless leading of the young people to drink on such occasions. I can hardly believe that those who do it realize how often the practice is responsible for the moral, social and financial ruin of those whom they have tempted.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Second Sunday in Lent

March 4, 1917



HOURS OF SERVICE TODAY

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

OTHER DAYS OF THIS WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Holy Communion, Monday and Thursday.....	at 9.30 A. M.
Morning Prayer, daily, Friday with Litany.....	at 9.00 A. M.
Evening Prayer, daily, with Sermon Wednesday and Friday..	at 5.00 P. M.
Wednesday, Litany and Intercessions at Noon. Silent Meeting at 4.30 P. M.	
Confirmation Instructions Tuesdays and Fridays.....	4 P. M.

The Second Sunday in Lent



March 4, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 340.....Tune, *Penitence*
437.....Tune, *Come Unto Me*

INTROIT. Thou shalt purge me with hyssop, O Lord, and I shall be clean; thou shalt wash me, and I shall be whiter than snow. Ps. Have mercy upon me O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. The sorrows of my heart are enlarged. O bring Thou me out of all my troubles, O Lord. Look upon my adversity and misery; And forgive me all my sin.

Communion Service in C.....*Berthold Tours*

Hymn 227 in place of Gloria in Excelsis

Organ Postlude, Fugue in G.....*Mendelssohn*

Evening Musical Service

Eight O'Clock



Organ Prelude, Prelude and Fugue in D minor.....*Mendelssohn*
Melody.....*Max Reger*

Processional Hymn 452.....Tune, *Pleyel's Hymn*

General Confession, Ely use

Lord's Prayer

Psalm 32 Sixth Gregorian tone

Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

For whilst I held my tongue: my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found: but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

The Lesson

Magnificat in D minor.....*T. Attwood Walmisley*

Creed and Prayers

Anthem

I waited for the Lord. He inclined unto me. He heard my complaint. O blest are they that hope and trust in Him.

From the Hymn of Praise.....*Mendelssohn*

Hymn 423.....Tune, *Lux Benigna*

Sermon

Offertory, Hymn 20.....Tune, *Belmont*

Recessional Hymn 398.....Tune, *Pilgrims*

Organ Postlude in C.....*Henry Smart*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



There will be a meeting of the St. Mark's Board of Religious Education in the Parish House on Monday, the 5th, at 10 o'clock.

The regular monthly Requiem of the Guild of All Souls will be celebrated on Monday at 9.30 A. M.

Do not forget the Parish Meeting Thursday at 4.

On Sunday next the Vicar of Saint Michael's Chapel will exchange with the Rector and will take the opportunity to tell the congregation here about his work.

The announcement of the Rendering of Russian Church Music by the choir of the Cathedral of Saint Nicholas, New York, in St. Mark's next Thursday, was received with such enthusiasm that the supply of admission cards was immediately exhausted. The Most Reverend Evdokim, Archbishop of Aleutia and North America, has signified his intention of being present. Bishop Rhinelander has taken keen interest in the matter from the beginning, and will attend if able. It is a privilege to feel that St. Mark's is helping in this way to foster the feeling of fellowship and good will between the Anglican and Russian Churches.

Your attention is called to the circulars in the porch, regarding the Anglican and Eastern Association. A joint meeting of the American Branch, Provincial and Diocesan Chapter will be held at 8 P. M. on Tuesday at the Church of the Ascension, and on Wednesday at the Greek Church of the Holy Apostles, Twelfth below Fitzwater. The object of this association is to promote friendly relations with the Eastern Churches and to help their members in this country, as far as we can, where no ministrations of their own Churches are available. We hope also to learn more about their teachings and practices. It is astonishing how little even well instructed Churchmen know of the Eastern Churches. And few realize how large a population of members of these Churches, is to be found in the United States.

The Rector has been asked to pledge \$50 from Saint Mark's for the better support of the Church of St. Sauveur, 22d and DeLancey Streets. This he has not felt at liberty to do, but he would be glad to receive contributions and forward them to the Committee having the matter in charge. In our admiration for the citizens of France, do not let us forget the French speaking people in our midst, French, Belgian and Swiss.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Third Sunday in Lent

March 11, 1917



HOURS OF SERVICE TODAY

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

OTHER DAYS OF THIS WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily, Friday with Litany.....	at 9.00 A. M.
Evening Prayer, daily, with Sermon Wednesday and Friday..	at 5.00 P. M.
Wednesday, Litany and Intercessions at Noon. Silent Meeting at 4.30 P. M.	
Thursday, Holy Communion.....	at 9.30 A. M.
Confirmation Instructions Tuesdays and Fridays.....	4 P. M.

The Third Sunday in Lent



March 11, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 336..... Tune, *Toplady*
590..... Tune, *Jesu Delicissime*

INTROIT. Thou shalt purge me with hyssop, O Lord, and I shall be clean; thou shalt wash me, and I shall be whiter than snow. Ps. Have mercy upon me O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. Up Lord and let not man have the upper hand: let the hearthen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Communion Service *Merbecke*

Hymn 227 in place of Gloria in Excelsis

Organ Postlude, from Sonata No. 4..... *Mendelssohn*

Evening Musical Service

Eight O'Clock



Organ Prelude, March Pontifical..... *Lemmens*

Impromptu..... *Parker*

Processional Hymn 615..... Tune, *Day of Rest*

General Confession, Ely use

Lord's Prayer

Psalm 32 Sixth Gregorian tone

Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

For whilst I held my tongue: my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found: but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go: and will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

The Lesson

Magnificat in D minor..... *T. Attwood Walmisley*

Creed and Prayers

Anthem

Mendelssohn

Hear my prayer, O God, incline Thine ear! Thyself from my petition do not hide; Take heed to me! Hear how in prayer I mourn to Thee! Without thee all is dark, I have no guide! The enemy shouteth, The godless come fast! Iniquity, hatred upon me they cast! The wicked oppress me, Ah, where shall I fly? Perplexed and bewildered, O God, hear my cry. My heart is sorely pained within my breast, My soul with deathly terror is oppressed, Trembling and fearfulness upon me fall, With horror overwhelmed, O Lord, hear me call. O for the wings of a dove, Far away would I rove! In the wilderness build me a nest, and remain forever at rest.

Hymn 414..... Tune, *St. Oswald*

Sermon

Exhortory, Hymn 8..... Tune, *St. Gabriel*

Processional Hymn 407..... Tune, *O Bona Patria*

Organ Postlude, St. Ann Fugue..... *Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The Vicar of St. Michael's, exchanging this morning with the Rector, will present to you the plans and needs of his Chapel. I ask for his words your careful attention and consideration.

The topics for the Friday Conferences on Religious Education for the rest of the month will be: On the 16th, "The Sunday School;" 23rd, "The Sunday School Course of Study;" 30th, "The Child's Day School Life." There will be no conferences after that till April 13th.

The Parish Meeting on Thursday last was fairly well attended but I regret that more were not present. Two facts were brought out that need special emphasis. Less than half the Communicants attached to St. Mark's (as distinct from communicants of the Chapels) contribute to the support of the Parish by the regular methods of pew rents, envelopes and the budget. This is not as it should be, and I earnestly ask those who give spasmodically or not at all to consider both the needs of the Parish and their own duty in this matter. Secondly, the steady drift of Communicants from the city to suburban parishes makes the carrying on of parish work increasingly difficult. Our endowment fund needs to be greatly augmented, and I urge that the Parish Endowment be liberally remembered in your wills.

The visit of the Russian Cathedral Choir of St. Nicholas, New York, to St. Mark's on Thursday last will be long remembered. The Church was crowded to its utmost capacity, and both the rendering of the music and the hearing of it were marked with deep feeling and reverence. Our thanks are accorded to those who made the visit possible and to those of our own number who contributed by their care and labor to the successful arrangements.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Fourth Sunday in Lent

March 18, 1917



HOURS OF SERVICE TODAY

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

OTHER DAYS OF THIS WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily, Friday with Litany.....	at 9.00 A. M.
Evening Prayer, daily, with Sermon Wednesday and Friday..	at 5.00 P. M.
Wednesday, Litany and Intercessions at Noon. Silent Meeting at 4.30 P. M.	
Thursday, Holy Communion.....	at 9.30 A. M.
Confirmation Instructions Tuesdays and Fridays.....	4 P. M.

The Fourth Sunday in Lent



March 18, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 235.....Tune, *St. Agnes*
496.....Tune, *Cloisters*

INTROIT. Thou shalt purge me with hyssop, O Lord, and I shall be clean; thou shalt wash me, and I shall be whiter than snow. Ps. Have mercy upon me O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. I was glad when they said unto me: We will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Communion Service *Merbecke*

Hymn 227 in place of Gloria in Excelsis

Organ Postlude, Prelude and Fugue in F..... *Bach*

Evening Musical Service

Eight O'Clock

Organ Prelude, March Pontifical..... *Tombelle*
"Vision"..... *Rhienberger*

Processional Hymn 491.....Tune, *Aurelia*

General Confession, Ely use

Lord's Prayer

Psalm 32 Sixth Gregorian tone

Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

For whilst I held my tongue: my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night: and my moisture is like drought in summer.

I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found: but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go: and will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

The Lesson

Magnificat in D minor..... *T. Attwood Walmisley*

Creed and Prayers

Anthem, from "The Crucifixion"..... *Stainer*

So Thou liftest Thy divine petition, Pierced with cruel anguish through and through. So Thou grieveest o'er our lost condition, Pleading, "Ah, they know not what they do." Oh, 'twas love, in love's divinest feature, Passing o'er that dark and murderous blot, Finding e'en for each low-fallen creature, Though they slay Thee, one redeeming spot.

Yes, and still Thy patient Heart is yearning, With a love that mortal scarce can bear, Thou in pity, deep, divine and burning, Liftest e'en for me Thy mighty prayer. So Thou pleadest, e'en for my transgression, Bidding me look up and trust and live; So Thou murmurest Thine intercession, Bidding me look up and trust and live. So Thou pleadest, Yea, he knew not, for My sake, forgive.

Hymn 489.....Tune, *Maidstone*

Sermon

Exhortatory, Hymn 423.....Tune, *Lux Benigna*

Processional Hymn 12.....Tune, *Eventide*

Organ Postlude, March..... *Handel*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



I hope the Collection for Missions this morning will be a liberal one. We need \$1,931.73 to complete our total apportionment.

The rose-colored vestments are worn to-day to mark the more joyous character of Mid-Lent, or Mothering Sunday.

A special meeting of the Vestry is called for ~~Tues~~ *Thurs* day afternoon, March ~~10~~, at 4.15.

The anniversary of the death of Sister Mary Angela will be marked with a Solemn High Requiem on Saturday next at half-past five A. M. in Saint Mary's Chapel.

According to the Calendar, next Sunday should be both the Fourth Sunday in Lent and the Feast of the Annunciation. As the Sundays of Lent are "Privileged Sundays," they take precedence over the ordinary Saints days, hence the Feast of the Annunciation will be transferred to the first unoccupied day, April 16. In our devotion to the Blessed Virgin we must not forget that this particular festival kept in her memory is only a double of the Second Class.



St. Mark's Church

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PHILADELPHIA, PA.



The Fifth Sunday in Lent

March 25, 1917



HOURS OF SERVICE TODAY

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon.....	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Choral Evening Service and Sermon.....	at 8 P. M.

OTHER DAYS OF THIS WEEK

Holy Communion daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily, Friday with Litany.....	at 9.00 A. M.
Evening Prayer, daily, with Sermon Wednesday and Friday..	at 5.00 P. M.
Wednesday, Litany and Intercessions at Noon. Silent Meeting	at 4.30 P. M.
Thursday, Holy Communion.....	at 9.30 A. M.
Confirmation Instructions Tuesdays and Fridays.....	4 P. M.

The Fifth Sunday in Lent



March 25, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns { 94.....Tune, *Vexilla Regis*
362.....Tune, *Caswall*

INTROIT. But as for us, it becometh us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we were saved and obtained our freedom. Ps. My God, my God, look upon me; why hast thou forsaken me? And art so far from my health and from the words of my complaint?

GLORIA PATRI. But as for us.

GRADUAL. Deliver me O Lord from mine enemies: teach me to do the thing that pleaseth Thee. It is the Lord that delivereth me from my cruel enemies; and setteth me up above mine adversaries: Thou shalt rid me from the wicked man.

Communion Service *Merbecke*

Hymn 227 in place of Gloria in Excelsis

Organ Postlude, Toccata and Fugue in D minor *Bach*

Evening Musical Service

Eight O'Clock

Organ Prelude, Phantasie and Pastorale.....*Rhienberger*

Processional Hymn 359.....Tune, *Cross of Jesus*

General Confession, Ely use

Lord's Prayer

Psalm 32 Sixth Gregorian tone

Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

For whilst I held my tongue: my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found: but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

The Lesson

Magnificat in G.....*W. A. C. Cruickshank*

Creed and Prayers

Anthem, from "The Messiah".....*Handel*

Surely He hath borne our griefs, and carried our sorrows; He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him.

Hymn 101.....Tune, *Rockingham*

Sermon

Offertory, Hymn 10.....Tune, *St. Columba*

Recessional Hymn 362.....Tune, *Caswall*

Organ Postlude.....*Guilmant*

The Sacred Cantata, "The Last Night at Bethany," will be sung next Sunday (Palm Sunday) evening at 8 o'clock.

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



A very generous gift for parochial obligations from one of our Communicants makes it possible for the Vestry to devote the Easter Offering to the Belgian Children's Relief Fund. Our Collection will go to feed the children of the Commune of Puers, a hamlet about twelve miles S. S. W. of Antwerp. The town is on the edge of the marshes to the West of the River Rupel, a tributary of the Sheldt. East and West, Puers is about half way between Malines and Termonde. This latter town was besieged by Louis XIV in 1667, who was driven off by the opening of certain sluices which converted the country into a morass. Before the present war, Peurs was a town of a little over 4,000 inhabitants, carrying on the manufacture of rope, leather and malted liquors. It speaks volumes for the misery of the country that only 267 children of school age survive. St. Mark's is asked to provide these 267 children with the supplementary ration, which the medical experts declare to be necessary if they are to grow to a healthy maturity. This can be done at a dollar a month per child. The German Government guarantees that the food will reach the children for whom it is given. We are asked to support these children for six months. It will cost \$1,602. I ask the people of St. Mark's to give this amount on Easter Day, as an act of Christian charity to those who shall benefit by our alms and as an act of gratitude on our part for favors received.

Saturday Afternoon—Just as the notes are about to go to press, I learn that one of our Communicants alone will care for a village of 200. The proposition I have made above is not big enough for us. Forgive my lack of faith. I should have promised the Relief Committee more. But it is not too late to change. Let us try for a village of six or seven hundred. We can do it if we try. And what a glorious thing it would be!



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::

PHILADELPHIA, PA.



The Sunday next before Easter
(Palm Sunday)

April 1, 1917



HOURS OF SERVICE TODAY

Celebration of the Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Solemn High Mass and Sermon	at 11.00 A. M.
Evensong, plain.....	at 5.00 P. M.
Sacred Cantata, "The Last Night at Bethany".....	at 8.00 P. M.

For details of the Services during Holy Week see the
Rector's Notes on the back of this folder.

The Sunday next before Easter

(Palm Sunday)



April 1, 1917



Celebrations for Communion, 7 and 8 A. M.

Solemn High Mass and Sermon 11.00 A. M.

Hymns { 90 in Procession } Tune, *St. Theodolph*
 { 91 in Procession } Tune, *St. Drostan*
 227 Tune, *St. Vincent*
 98 Tune, *Pange Lingua*

INTROIT. But as for us, it behoveth us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we were saved and obtained our freedom. Ps. My God, my God, look upon me; why hast thou forsaken me? And art so far from my health and from the words of my complaint?

GLORIA PATRI. But as for us.

GRADUAL. Thou hast holden me by Thy right hand; Thou shalt guide me with Thy counsel: and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless my feet were almost gone, my treadings had well nigh slipped: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

Communion Service *Merbecke*

Organ Postlude, Fugue in G minor *Bach*

Evening Musical Service

Eight O'Clock



Organ Prelude, Procession du Sacrement *Chas. A. Chauvet*

The Choir will sing the

SACRED CANTATA

"The Last Night at Bethany"

C. Lee Williams

Soloists: Masters Augustine Garcia, James Brett,
Lawrence Davis, William Porter, Harry Boyd.

Alto, Harry Bruce.

Tenor, Charles Aiken.

Bass, Carl Ashwood.

Tympani, Mr. Stobbe.

Trombone, Mr. Lutz.

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes

Monday, Tuesday and Wednesday are holy days, being the Monday, Tuesday and Wednesday in Holy Week. There will be an additional Celebration each day at half-past nine. Also on Wednesday, Litany at noon, Silent Meeting at 4.50 and Evening Prayer with sermon by Father Lincoln at 5. Maundy Thursday the Celebrations for Communion will be at 7 and 8, Morning Prayer at 10, Choral Eucharist (Solemn High Mass) and Sermon at 10.30 and the usual Evensong at 5.

Good Friday, Litany and Penitential Office, at 7. Children's Service at 9. Matins, Litany and Pro-Anaphoral Service with sermon at 10.30. Three Hours' Devotion from noon to three. Evensong at 5, without address.

On Easter Even there will be Celebrations at 7 and 7.45. Morning Prayer at 9, Evening Prayer at 4. The Rt. Rev. Bishop Suffragan will visit and confirm at 5. He has announced the following order of service: Processional, Sermon, Offertory, Hymn, Confirmation, Recessional.

On Easter Day there will be Celebrations for Communion at 7, 8 and 9. Please note this last service. Solemn High Mass with sermon at 11. Magnificat, Procession of the Sunday Schools and Address at 4. Evening Prayer, plain, at 5.

The Clergy will be in the Church for Confessions Thursday, Friday and Saturday afternoons between services and also Saturday evening. The Clergy are always glad to hear confessions, but as the week will be a busy one, please do not ask for a special appointment if you *can* come at one of the regular times. Please do not ask for an appointment in the *middle* of the morning or afternoon. Appointments just before or after Matins or Evensong are more convenient. And the latter part of the week is preferable.

The Offerings Good Friday (half-past ten and Three Hour services) will be for Jewish Missions and will apply on our apportionment.

The Easter Collection, as announced, will be for the Relief of the Belgian Children. I hope and pray that God will move your hearts to give to the limit of your ability to help these half-starved little ones.

The regular monthly meeting of the Woman's Auxiliary will be held Thursday afternoon in the Parish House.

The Bishop will hold the annual service for vestrymen at the Church of St. Luke and the Epiphany on Good Friday at 4.30. The attendance of the Vestrymen of this parish is cordially desired.



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::

PHILADELPHIA, PA.



Easter Day

April 8, 1917



SERVICES TODAY

Holy Communion.....at 7.00, 8.00 and 9.00 A. M.
Morning Prayer.....at 10.30 A. M.
Choral Eucharist, (Solemn High Mass)at 11.00 A. M.
Sunday School Festival.....at 4.00 P. M.
Evening Prayerat 5.00 P. M.
No Evening Service.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....at 7.00 and 7.45 A. M.
Morning Prayer, daily at 9.00 A. M.
Evening Prayer, daily.....at 5.00 P. M.
Holy Communion on Monday, Tuesday and Thursday,.....at 9.30 A. M.
Silent Meeting, Wednesday.....at 4.30 P. M.

Easter Day



April 8, 1917



Celebrations for Communion, 7, 8 and 9 A. M.

Choral Eucharist (Solemn High Mass) and Sermon 11.00 A. M.

Processional Hymn, Hail! Festal Day!.....*Rev. J. Baden Powell*

Hail! Festal Day! To endless ages known,
When Christ, o'er death victorious, gained His Throne.

Now with the Lord of new and heavenly birth,
His gifts return to grace the springing earth.
Hail! Festal Day, etc.

He reigns supreme, Who died the death of shame;
And all created things adore His Name.
Hail! Festal Day, etc.

Fulfil Thy promise, King of Love, we pray!
The third morn brightens, rise and come away.
Hail! Festal Day, etc.

No mould'ring tomb shall hold Thee in repose,
No stone the Ransom of the world enclose.
Hail! Festal Day, etc.

Who holdest all things in Thy hallow'd Hand,
No rocky barrier can before Thee stand.
Hail! Festal Day; etc.

Cast off the grave-clothes, let them there remain;
Come forth to us, our All, our only gain.
Hail! Festal Day, etc.

Creator, Fount of Life, Thou know'st the grave;
And thence returning, Thou art strong to save.
Hail! Festal Day, etc.

Light of the world! Show us Thy Face once more,
The day that died with Thee, to-day restore.
Hail! Festal Day, etc.

A countless people from death's bondage freed;
Own Thee Redeemer, following Thy lead.
Hail! Festal Day, etc.

The shades of death are pierc'd, his laws undone,
And trembling chaos flees the rising sun.
Hail! Festal Day, etc.

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy
ly resurrection: for behold, through the Tree, joy hath come to the whole
world. Alleluia! Alleluia! Psalm. God be merciful unto us and bless us,
and shew us the light of his countenance and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. This is the day which the Lord made: we will rejoice and
be glad in it. O give thanks unto the Lord for He is gracious: because His
mercy endureth for ever. Alleluia. Alleluia. Christ our Passover: is sac-
rificed for us.

Quintary Hymn, 112.....Tune, *Worgan*

Communion ServiceGounod's Messe Solennelle (St. Cecilia)

Hymn 122.....Tune, *St. Albinus*

Worgan, The National Anthem.

Worgan Postlude, March for Church Festival.....*W. T. Best*



CHILDREN'S CAROL SERVICE

4.00 o'clock

Rector's Notes



The Lord is risen! The Lord is risen indeed! With this ancient Easter salutation the Rector wishes the congregation the blessings of Eastertide.

Do not let us forget in the midst of our abundance, the want of the Belgian children. I appeal for your utmost generosity on their behalf to-day.

For the information of the strangers who may be here this morning, let me say that we should appreciate their remaining to the end of the service.

The Easter Service of the Sunday Schools of St. Mark's, St. Mary's and St Michael's will be held here at 4.00 P. M. It will consist of the festival Magnificat, Carols, Address and Procession.

Evensong this afternoon at five, without music. There will be no evening service.

Monday and Tuesday, being the Monday and Tuesday in Easter Week will be observed with the additional Holy Day Celebration at half past nine.

Notice is hereby given that an election of twelve men to serve as Vestrymen of Saint Mark's Church for the ensuing year, will be held in the Parish Parlor, on Monday, April ninth, between the hours of four and five of the afternoon.

There will be a meeting of the Vestry on Easter Tuesday.

The Silent Meetings in the Lady Chapel on Wednesdays at half past four will continue as usual. The Conference on Religious Education will be resumed on Friday at 11. "Religion in the College" will be the topic for discussion.

The Clergy of the Parish are ready to bring the Holy Communion to those who are sick or shut in, that all may have the opportunity to receive the Blessed Sacrament of Christ's Body and Blood during the Easter Season. Those desiring this privilege are requested to communicate with the Rector, that arrangements may be made.

Several have spoken to the Rector about the publication of the Banns. The Rector would announce that he will make this the rule in the future at all public weddings. The revival of this old custom, after a period of neglect will do something to uphold the dignity of the Sacrament of Holy Matrimony, and serve as a warning against hasty marriages.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The First Sunday after Easter

April 15, 1917



SERVICES TODAY

Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist, (Solemn High Mass)	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Evening Musical Service.....	at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Holy Communion on Monday and Thursday,	at 9.30 A. M.
Silent Meeting, Wednesday.....	at 4.30 P. M.

The First Sunday after Easter

April 15, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist (Solemn High Mass) and Sermon 11.00 A. M.

Hymns $\left. \begin{array}{l} 118 \\ 114 \\ 115 \end{array} \right\}$ in Procession $\left\{ \begin{array}{l} \dots\dots\dots \text{Tune, Salzburg} \\ \dots\dots\dots \text{Tune, Wurtemberg} \\ \dots\dots\dots \text{Tune, All Hallows} \end{array} \right.$

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy holy resurrection: for behold, through the Tree, joy hath come to the whole world. Alleluia! Alleluia! Psalm. God be merciful unto us and bless us, and shew us the light of his countenance and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. Alleluia. After eight days, when the doors were shut: Jesus stood in the midst of His disciples and said, Peace be with you, Alleluia. The angel of the Lord descended from heaven: and came and rolled back the stone from the door and sat upon it. Alleluia.

Offertory Hymn, 110..... Tune, *St Kevin*

Communion Service Gounod's Messe Solennelle (St. Cecilia)

Hymn 116..... Tune, *Arimathea*

Organ, The National Anthem.

Organ Postlude, March of the Israelites..... *M. Costa*

Evening Musical Service

Eight O'Clock

Organ Prelude, Easter Morning..... *Malling*

Processional Hymn, 112..... Tune, *Worgan*

General Confession, Ely use

Lord's Prayer

Psalm 114

When Israel came out of Egypt: and the house of Jacob from among the strange people.

Judah was his sanctuary: and Israel his dominion.

The sea saw that and fled; Jordan was driven back.

The mountains skipped like rams; and the little hills like young sheep.

What aileth thee O thou sea that thou fleddest: and thou Jordan, that thou wast driven back.

Ye mountains, that ye skipped like rams; and ye little hills like young sheep.

Tremble thou earth at the presence of the Lord; at the presence of the God of Jacob.

Who turned the hard rock into a standing water: and the flint-stone into a springing well.

The Lesson

Magnificat in A..... *Sir John Stainer*

Creed and Prayers

Anthem, "Now Is Christ Risen"..... *J. E. West*

Now is Christ risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin, and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Hallelujah. Amen.

Hymn 121..... Tune, *Victory*

Sermon

Offertory, Hymn 115..... Tune, *All Hallows*

Processional Hymn 117..... Tune, *Paran*

Organ Postlude, March..... *W. T. Best*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Monday will be observed as the Feast of the Annunciation, transferred from March 25th. There will be an additional Celebration at half past nine o'clock.

Let us all rejoice at the splendid offering on Easter Day for the Belgian Children's Relief Fund. The collection amounts to \$2,700. The Rector has transferred the application of the fund from the smaller town Puers to the larger one of Hombeeck (450 children) two miles West of Malines.

Next Sunday will be celebrated the fiftieth anniversary of the inauguration of Saint Mark's Vested Choir, the first of this kind in Philadelphia. Mr. Pearce, the Organist and Choirmaster in 1867, will be with us on this occasion and will be tendered a reception on the Monday following. I shall speak further of the details in the Rector's notes of next Sunday.

During the past fifty years St. Mark's Choir has maintained the highest standard of Church music. Bach's passion Music, Mendelssohn's "Hymn of Praise" head a long list of the great works which have been given from time to time. Almost all the great masses have been used in the services and many given by our choir for the first time in this country. From the long list of members, about five hundred, many have become distinguished artists. The list of musicians includes David Bispham, Henri Scott, Nicholas Douty. Other prominent members have been Judge Norris S. Barratt, Charles A. Braun and John H. Carr. A feature of the past work was the Men's Choir of St. Mark's. Andrew Wheeler was the Organist. This was the first men's choir in Philadelphia to sing the entire service. Mr. Wheeler is now Chairman of the Music Committee, and the present Organist and Choirmaster, Lewis A. Wadlow, look forward to a splendid reunion of all the old members, and are planning for the continued advance of the work of the choir and the music in the Church.

If any former members of the choir should chance to see these lines, they are asked to send their names and addresses at once to the Rector that they may receive invitations to the Reception. There are some gaps in the list of choir members, especially in the early days, and we should like to have our lists as complete as possible.



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::

PHILADELPHIA, PA.



The Third Sunday after Easter

April 29, 1917



SERVICES TODAY

Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayer.....at 10.30 A. M.
Choral Eucharist and Sermonat 11.00 A. M.
Evening Prayerat 5.00 P. M.
Evening Musical Service and Sermon.....at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....at 7.00 and 7.45 A. M.
Morning Prayer, daily at 9.00 A. M.
Evening Prayer, daily.....at 5.00 P. M.
Holy Communion on Tuesday and Thursdayat 9.30 A. M.

The Third Sunday after Easter

April 29, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Hymns 368 } Tune, *Alleluia*
367 } Tune, *Moscow*

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy holy resurrection; for behold, through the Tree, joy hath come to the whole world. Alleluia! Alleluia! Psalm. God be merciful unto us and bless us, and shew us the light of his countenance and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. Alleluia. A little while and ye shall not see me, saith the Lord; and again a little while and ye shall see me, because I go to the Father. Alleluia. But I will see you again and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Communion Service in E flat. *Alfred J. Eyre*

Organ, The National Anthem.

Organ Postlude, Triumphal March from Naaman. . . *Sir Michael Costa*

Evening Musical Service

Eight O'Clock



Organ Prelude, Prelude and Fugue in C minor. *Bach*

Processional Hymn, 514. Tune, *We March to Victory*

General Confession, Ely use

Lord's Prayer

Psalms, 12th Selection

The Lesson

Magnificat in A. *Sir John Stainer*

Creed and Prayers

Anthem, The Lord Is My Strength. *Henry Smart*

The Lord is my strength and my song, and is become my salvation, I shall not die but live, and declare the works of the Lord. O give thanks unto the Lord, for He is gracious and His mercy endureth for ever

Hymn 366 Tune, *Ransom*

Sermon

Offertory, Hymn 125. Tune, *St. Oswald*

Recessional Hymn 369 Tune, *King Edward*

Organ Postlude, Cornelius March. *Mendelssohn*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Tuesday, the First, is the Feast of St. Philip and St. James. There will be the usual Saints' day Celebration at half past nine.

The annual meeting of the Woman's Auxiliary will be held in the Parish House on Thursday at 3.00 P.M.

The Sunday School meets to-day for the last time this season. The day for the presentation of the Bishop's Bricks Churches has not yet been given out but will probably be Saturday May 12th. The children will be notified and I hope will come out to carry our little Church which this year is a very pretty one of yellow brick and slate roof!

The final conference on Religious Education was held on Friday last. One result of the conferences will be to have a special Communion service for day school teachers at St. Mark's, Saturday, May 12th, at 7.45 with a breakfast afterward. I should be glad to have the fact known as widely as possible, and also to explain our plans further to any who may be interested.

The Silent Meeting on Wednesday afternoon will be discontinued, to resume about the first of October.

The Queen Mary's Needlework Guild which meets in the Parish House every Tuesday to work for the Allies has sent out 280,000 articles for the hospitals during the time it has been working with us. It is planned to take another day to work for our American Hospitals, but the details have not yet been perfected. They will be announced later.

The Reception and Reunion on the Fiftieth Anniversary of St. Mark's Choir was a great success. It was an inspiration to all who came. In view of the fact that the rector's sermon contained some historical matter concerning the choir, which it would seem advisable to preserve, it will be published, and sent to those more particularly interested.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Fourth Sunday after Easter

May 6, 1917



SERVICES TODAY

Holy Communion.....	at 7.00 and 8.00 A. M.
Morning Prayer.....	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Evening Musical Service and Sermon.....	at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....	at 7.00 and 7.45 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily.....	at 5.00 P. M.
Holy Communion on Monday and Thursday	at 9.30 A. M.

The Fourth Sunday after Easter

May 6, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Processional Hymn, 582.....Tune, *Webb*

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy holy resurrection: for behold, through the Tree, joy hath come to the whole world. Alleluia! Alleluia! Psalm. God be merciful unto us and bless us, and shew us the light of his countenance and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. Alleluia. I go my way to him that sent me: and because I have said these things unto you, sorrow hath filled your heart. Alleluia. I tell you the truth: it is expedient for you that I go away. Alleluia.

Communion Service in E flat.....*Alfred J. Eyre*

Offertory Hymn, 306.....Tune, *Melita*

Organ, The National Anthem.

Recessional Hymn, 516.....Tune, *Christian Soldiers*

Organ Postlude, March in B flat.....*Edmondstoune Duncan*

Evening Musical Service

Eight O'Clock



Organ Prelude, First Movement, Second Sonata.....*Guilmant*
Cantabile*Clement Loret*

Processional Hymn, 520.....Tune, *Marion*

General Confession, Ely use

Lord's Prayer

Psalm, 113

The Lesson

Magnificat in B flat.....*Henry Smart*

Creed and Prayers

Anthem, from the "Messiah"*George Frederick Handel*

Hallelujah! For the Lord God Omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord, and of His Christ, and He shall reign for ever and ever. King of Kings and Lord of Lords. Hallelujah.

Hymn 116.....Tune, *Arimathea*

Sermon

Offertory, Hymn 448.....Tune, *Song of Songs*

Recessional Hymn 518Tune, *Evelyns*

Organ Postlude, in B flat*J.E. West*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The regular monthly Requiem of the Guild of All Souls will be said tomorrow at half-past nine.

There will be a meeting of the St. Mark's Board of Religious Education in the Parish House Monday morning at ten o'clock.

There will be a meeting of the Managers of Saint Mark's Home for Aged and Infirm Women in the Parish House at quarter past eleven tomorrow morning.

There will be a special meeting of the Vestry tomorrow afternoon at the Clergy House at five.

The Annual Convention of the Diocese of Pennsylvania will be held at the Church of St. Luke and The Epiphany on Tuesday and Wednesday of this week. On Tuesday evening there will be a Diocesan Missionary Meeting. The Rector will be glad to give tickets to those desiring them "while they last."

The Parish Year Book is nearly ready, about half the proof having been read. It will be much smaller this year, being limited to 32 pages.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Fifth Sunday after Easter

May 13, 1917



SERVICES TODAY

Holy Communion at 7.00 and 8.00 A. M.
Morning Prayer at 10.30 A. M.
Choral Eucharist and Sermon at 11.00 A. M.
Evening Prayer at 5.00 P. M.
Evening Musical Service and Sermon at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily at 7.00 and 7.45 A. M.
Morning Prayer, daily at 9.00 A. M.
Evening Prayer, daily at 5.00 P. M.
Litany and Intercessions, Monday, Tuesday and Wednesday at 12 M.

For Ascension Day Services, see Rector's Notes.

The Fifth Sunday after Easter

May 13, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Processional Hymn, 525, Litany of the Church.

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy holy resurrection: for behold, through the Tree, joy hath come to the whole world. Alleluia! Alleluia! Psalm. God be merciful unto us and bless us, and shew us the light of his countenance and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. Alleluia. Hitherto have ye asked nothing in my name: ask and ye shall receive. Alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him. Alleluia.

Offertory Hymn, 359.....Tune, *Christchurch*

Communion Service in C.....*Myles B. Foster*

Organ, The National Anthem.

Recessional Hymn, 189.....Tune, *Westminster*

Organ Postlude, March from "Egmont"*Beethoven*

Evening Musical Service

Eight O'Clock



Processional Hymn, 401..... Tune, *All Hallows*

General Confession, Ely use

Lord's Prayer

Psalm, 84

The Lesson

Magnificat in B flat..... *Henry Smart*

Creed and Prayers

Anthem, from the "Messiah" *George Frederick Handel*

But Thou didst not leave His soul in hell, nor didst Thou suffer Thy Holy One to see corruption.

Hymn 114..... Tune, *Wirttemberg*

Sermon

Offertory, Hymn 125.....Tune, *St. Oswald*

Recessional Hymn 23Tune, *Day of Praise*

Organ Postlude, Grand Chorus..... *Chauvet*

Festival Service on the evening of Ascension Day at 8 o'clock. Combined Choirs of St. Mark's and Church of Our Saviour, Jenkintown, Pa. The Choirs will sing the hymns and Proper Psalms for Ascension Day, the Magnificat and Nunc Dimittis in B flat, Henry Smart; Anthem, "All Men, All Things," from "The Hymn of Praise," Mendelssohn; "Glory to the Trinity," Rachmaninoff. The Rector will award the yearly choir prizes.

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Thursday of this week is Ascension Day, or Holy Thursday. The two early Celebrations will be at seven and eight. Morning Prayer will be said at ten, with a Choral High Mass and sermon at ten-thirty. In the evening at eight, there will be Choral Evensong. This will be the occasion for the annual giving of the Choir Prizes.

Monday, Tuesday and Wednesday of this week are the Rogation days, times for abstinence and prayer for God's blessing upon the labors of the husbandmen. The days have a special meaning for us this year, in view of the starving multitudes in Europe and our need to feed them with our crops. The Litany followed by intercessions will be said each noon, and I hope that a number of the people will find time to join in this our service of prayer.

I do not believe you realize what you missed, if you did not attend the missionary meeting on Tuesday night, the first evening of the Convention. I know missionary meetings are accounted dull affairs, but this one, at any rate, was anything but dull. All four addresses were short, intensely interesting and to the point. Dr. Prevost's remarks on our neglect of the spiritual needs of the country furnished much food for thought. Fr. Douchette Clarke spoke eloquently for the Negro, and Fr. Lane for City parishes in run down neighborhoods. Mr. Zacker, in his impassioned appeal for Jewish missions was wonderful.

I am proud to note that of the four speakers Fr. Lane came originally from St. Mark's and Fr. Clarke from Saint Michael and All Angel's.

The Bishop's Bricks Fund service will be at Trinity Church, next Saturday at 3 P. M. I hope our Sunday School will be there.



St. Mark's Church

Locust Street between Sixteenth
and Seventeenth Streets :: ::
PHILADELPHIA, PA.



The Sunday after Ascension-day

May 20, 1917



SERVICES TODAY

Holy Communion.....at 7.00 and 8.00 A. M.
Morning Prayer.....at 10.30 A. M.
Choral Eucharist and Sermonat 11.00 A. M.
Evening Prayerat 5.00 P. M.
Evening Musical Service and Sermon.....at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....at 7.00 and 7.45 A. M.
also on Thursday at 9.30 A. M.
Morning Prayer, daily at 9.00 A. M.
followed by Litany Wednesday and Friday
Evening Prayer, daily.....at 5.00 P. M.

The Sunday after Ascension-day

May 20, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Processional Hymn, 126Tune, *Rex Glorise*

INTROIT. Ye men of Galilee, why stand ye gazing up into heaven? Alleluia. In like manner as ye have seen Him go into Heaven, so shall He come again. Alleluia. O clap your hands together, all ye people. O sing unto God with the voice of melody.

GLORIA PATRI. Ye men.

GRADUAL. Alleluia. Alleluia. God reigneth over the heathen: God sitteth upon His Holy seat: Alleluia. I will not leave you comfortless: I go, and I will come again to you, and your heart shall rejoice. Alleluia.

Communion Service in-C.Myles B. Foster

Offertory Hymn, 132.....Tune, *Duke Street*

Organ, The National Anthem.

Recessional Hymn, 368.Tune, *Alleluia*

Organ Postlude.Bach

Evening Musical Service

Eight O'Clock



Organ Prelude..... *Rhienberger*

Processional Hymn, 374.....Tune, *Diademata*

General Confession, Ely use

Lord's Prayer

Psalm, 24

The Lesson

Magnificat in B flat..... *Henry Smart*

Creed and Prayers

Anthem..... *Sir John Stainer*

Leave us not, neither forsake us, O God of our salvation. In Thy presence is the fulness of joy, Leave us not, O God of our salvation.

Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven.

Thou art gone up on high. Hallelujah. Thou hast led captivity captive and received gifts for men. Hallelujah. Yea, even for Thine enemies, that the Lord God might dwell among them. Hallelujah. Amen.

Hymn 373.....Tune, *Olivet*

Sermon

Hymn 196.....Tune, *America*

Recessional Hymn 126Tune, *Rex Glorise*

Organ Postlude..... *Guilmant*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Next Sunday is the Whitsun Day, one of the days when the faithful communicant should make his Communion. The hours of service will be as usual. The Clergy will be in the Church for confessions Friday afternoon and Saturday evening. Other times by appointment.

I want to say a few very earnest words to you about your summer religion. Saint Mark's is not the only place where God is worshipped, nor is the law of keeping the Lord's day holy limited to Philadelphia. When you are out of town you are under the same obligation to attend the local parish Church that you are to attend St. Mark's when at home. Makes no matter what service it is. It may be "mere matins," but that does not dispense you. It is no excuse to say "I must hear Mass" and run off to the Roman Church. Even a Roman will tell you that there is no obligation to attend *schismatic* worship. And if schism ever *is* a sin, it is when catholic churchmen, (little c) make this pretext to dishearten and wound the little band of faithful, sincere, even though ignorant Churchmen, (big C) who probably have made great sacrifices to keep the parish Church going. Help them. You can do wonders for them. But be careful. Don't overawe them with your superiority. Do not tell them how much better we do things at St. Mark's. Do not be over anxious to show them what is "Correct." Bossiness is always resented, or ought to be. I speak feelingly for I was a country Rector once.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



Whitsunday

May 27, 1917



SERVICES TODAY

Holy Communion at 7.00 and 8.00 A. M.
Morning Prayer at 10.30 A. M.
Choral Eucharist and Sermon at 11.00 A. M.
Evening Prayer at 5.00 P. M.
Evening Musical Service and Sermon at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily at 7.00 and 7.45 A. M.
Celebration, Monday, Tuesday and Thursday at 9.30 A. M.
Morning Prayer, daily at 9.00 A. M.
Litany, immediately after on Wednesday and Friday
Evening Prayer, daily at 5.00 P. M.

Whitsunday

May 27, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon.... 11 A. M.

Procesional Hymn, 378.....Tune, *Veni Sancte Spiritus*

INTROIT. The Spirit of the Lord hath filled the whole world. Alleluia.
And that which containeth all things hath knowledge of the voice. Alleluia.
Psalm. Let God arise and let His enemies be scattered, let them also that hate Him flee before Him.

GLORIA PATRI. The Spirit of the Lord.

GRADUAL. Alleluia. Alleluia. Send forth Thy Spirit, and they shall be made: and Thou shalt renew the face of the earth. Alleluia.

Offertory Hymn, 289.....Tune, *Veni Creator*

Communion Service in F*Sir John Stainer*

Organ, The National Anthem.

Recessional Hymn, 375.....Tune, *St. Cuthbert*

Organ Postlude*Bach*

Evening Musical Service

Eight O'Clock



Organ Prelude..... *Mendelssohn*

Processional Hymn, 378.....Tune, *Veni Sancte Spiritus*

General Confession, Ely use.

Lord's Prayer.

Psalm 48.

The Lesson

Magnificat in B flat..... *Sir Villiers Stanford*

Creed and Prayers

Anthem*Sir John Stainer*

And all the people saw the thunderings, and the lightnings, and the noise of the trumpets, and the mountain smoking; and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear; but let not God speak with us, lest we die.

When God of old came down from heaven,
In power and wrath He came;
Before His feet the clouds were riven,
Half darkness and half flame.
But when He came the second time,
He came in power and love:
Softer than gale at morning prime,
Hovered His holy Dove. Amen.

Beloved, let us love one another; for love is of God, and every one that loveth is born of God and every one that loveth knoweth God. If we love one another, God dwelleth in us and His love is perfected in us.

Come, Lord, come Wisdom, Love and Power,
Open our ears to hear;
Let us not miss the accepted hour,
Save, Lord, by love or fear. Amen.

Hymn, 381.....Tune, *All Saints*

Sermon

Offertory Hymn 379.....Tune, *Mendon*

Recessional Hymn 375.....Tune, *St. Cuthbert*

Organ Postlude.....*Guilmant*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Monday and Tuesday are Holy Days, being the Monday and Tuesday in Whitsun week. There will be additional Celebrations at half past nine o'clock.

Wednesday, Friday and Saturday are the Whitsun Ember days, days of abstinence and prayer for those who are to be ordained to the sacred ministry. You are asked to remember especially Rev. Frank Williamson, Jr. who will be advanced next Sunday to the Priesthood.

As this will be the last time the music leaflet will appear till the Fall, I would give notice that after next Sunday, June third, the Summer arrangement of the Celebrations will go into effect. On week days Matins will be said at seven, followed immediately by the Celebration at seven fifteen. The hour for Evensong will be half past five. The seven o'clock Sunday Celebration will be discontinued till October. Please bear in mind that the hour of early service on Sunday will be EIGHT o'clock, that being found the more convenient hour for those who attend during the summer.

In July and August the late choral Celebration will be at half past nine, Matins being said at nine.



St. Mark's Church

Locust Street between Sixteenth
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First Sunday in Advent

December 2, 1917

SERVICES TODAY

Holy Communionat 7.00 and 8.00 A. M.
Morning Prayer.....at 10.30 A. M.
Choral Eucharist and Sermon at 11.00 A. M.
Evening Prayerat 5.00 P. M.
Evening Musical Service and Sermon.....at 8.00 P. M.

DURING THE COMING WEEK

Celebration of the Holy Communion, daily.....at 7.00 and 7.45 A. M.
Also on Thursday.....at 9.30 A. M.
Morning Prayer, daily.....at 9.00 A. M.
Litany daily during Adventat 12.30 P. M.
Evening Prayer, daily.....at 5.00 P. M.
Silent Meeting, Wednesday, 4.30 to 4.55 P. M.

First Sunday in Advent

December 2, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 39.....Tune, *St. Thomas*

Introit—Ancient Plainsong

O Lord, arise; help us, and deliver us for Thy Name's sake. O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

GLORIA PATRI. O Lord, arise, help us and deliver us for Thine honour.

GRADUAL. All they that hope in Thee, O Lord; shalt not be ashamed. Shew me Thy ways, O Lord: and teach me Thy paths. Alleluia, Alleluia. Shew us Thy mercy, O Lord: and grant us Thy salvation. Alleluia.

Offertory Hymn, 45.....Tune, *Veni Emmanuel*

Communion Service in F.....*Sir John Stainer*

Hymn in place of Gloria in Excelsis, 227

The National Anthem

Recessional Hymn, 329.....Tune, *St. Cecilia*

Organ Postlude—Prelude and Fugue in E minor.....*Bach*

Evening Musical Service



Organ Prelude.....*Guilmant*

Processional Hymn, 39.....Tune, *St. Thomas*

Lord's Prayer

Psalm 96

The Lesson

Magnificat in D minor.....*T. Attwood Walmisley*

The Creed and Prayers

Anthem, from Spohr's "Last Judgment"

Praise His awful name who was and is, and is to come: praise to Him who giveth immortality. All glory and majesty surround His throne. Worship and adore Him. Praise, glory to God. Mighty He cometh to judgment, for He shall judge the world in righteousness; and He shall judge His people with His truth. Fear not thou, O man, for thy Redeemer liveth: He that died is risen, and He shall live to all eternity. and He shall reign, and shall conquer all His enemies. I know thy works, and thy labour, and thy patience; for My sake thou hast endured affliction; yet thy first and chiefest duty thou hast forsaken, and thou art fallen from thy high estate: repent thee of thy sin! repent and return to thy first work: be thou faithful unto death, and I will give thee a crown of life. He alone is mighty and He alone is great: praise, glory to God. Praise, glory to Him, He that was, He that is, and is to come; praise Him!

Hymn 43.....Tune, *Greenland*

Sermon

Offertory Hymn 357.....Tune, *St. Edith*

Recessional Hymn 329.....Tune, *St. Cecilia*

Organ Postlude in B flat.....*J. E. West*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes

I resume today the publication of the Music Lists with the Rector's Notes. Will you please rely upon them for all parish announcements?

During Advent the Litany will be said on all weekdays at half-past twelve. I hope that there may be some who may find time to join in this devotion, with the special intercessions that will be offered from day to day.

The Parish League of Intercession begs you to join with it in prayer for the guidance of God's Holy Spirit and a blessing upon our work during the coming year. The Annual Advent Day of Intercession will be held here on Thursday next, December 6th. Celebrations of the Holy Communion at 7.00, 7.45 and 9.30 A. M. At 12.30, Litany, Address and Intercessions.

We shall resume the Silent Meetings on Wednesday afternoons from 4.30 to 4.55. These have in many instances been extremely helpful to those who have been willing to give the time to "Hearken what *the Lord* will say concerning me." Meditation is of all spiritual exercises the best adapted to conquer that fidgetiness, fussiness, and lack of perseverance which makes the good intentions and work of some good people so singularly ineffective.

Beginning with next Friday, the Rector will lead a Bible Class on the Revelation of St. John, every Friday at 11 o'clock. I say lead to emphasize the fact that I hope the class will not be content with the mere listening to information, but will be stimulated to such thought as may lead to discussion, questioning and perhaps further research. That will be the true test of its usefulness. I think we shall find the book of Revelation of peculiar interest and help at the present time.

I would call particular attention to the Sunday Evening Services with their special program of music and of preaching during the Advent season. "Is it possible that with such a beautiful service, your Church is not filled?" That is what an entire stranger said to me in the porch Sunday evening a few weeks ago. I believe the services would be better attended if we all resolved to make them better known.



St. Mark's Church

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Second Sunday in Advent

December 9, 1917

SERVICES TODAY

Holy Communionat 7.00 and 8.00 A. M.
Morning Prayer.....at 10.30 A. M.
Choral Eucharist and Sermonat 11.00 A. M.
Evening Prayerat 5.00 P. M.
Evening Musical Service and Sermon.....at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily at 7.00 and 7.45 A.M. Also Thursday at 9.30 A.M.
Morning Prayer, daily.....at 9.00 A. M.
Litany daily during Adventat 12.30 P. M.
Evening Prayer, daily.....at 5.00 P. M.

Silent Meeting, Wednesday, 4.30 to 4.55 P. M.

Choral Evensong with Sermon by Very Rev. F. L. Vernon, D.D., Dean of
St. Luke's Cathedral, Portland.....Thursday, at 8.15

Second Sunday in Advent

December 9, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 284. Tune, *Munich*

Introit—Ancient Plainsong

O Lord, arise; help us, and deliver us for Thy Name's sake.
O God, we have heard with our ears, and our fathers have declared
unto us, the noble works that Thou didst in their days, and in the old
time before them.

GLORIA PATRI. O Lord, arise, help us and deliver us for Thine
honour.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our
God shall come, and shall not keep silence. Gather My saints together
unto Me: those that have made a covenant with Me with sacrifice.

Alleluia. Alleluia. The powers of heaven shall be shaken: and
then shall they see the Son of Man coming in a cloud with power and
great glory. Alleluia.

Communion Service in F *Sir John Stainer*

Offertory Hymn, 357 Tune, *St. Edith*

Hymn in place of Gloria in Excelsis, 227

The National Anthem

Recessional Hymn, 582 Tune, *Webb*

Organ Postlude—Prelude and Fugue in B flat *Bach*

Evening Musical Service



Organ Prelude at 7.40.

Cornelius March *Mendelssohn*

Allegretto *Tours*

Processional Hymn, 582 Tune, *Webb*

Psalm 97

Magnificat in D minor *T. Attwood Walmisley*

Anthem—Organ, Overture to the "Messiah" *Handel*

RECIT: *Accompanied.* (Tenor). Comfort ye, comfort ye, my
people, saith your God; speak ye comfortably to Jerusalem; and cry
unto her, that her warfare is accomplished, that her iniquity is pardoned.

The voice of him that crieth in the wilderness. Prepare ye the way
of the Lord, make straight in the desert a highway for our God.

AIR (Tenor). Every valley shall be exalted, and every mountain
and hill made low; the crooked straight, and the rough places plain.

CHORUS. And the glory of the Lord shall be revealed, and all
flesh shall see it together: for the mouth of the Lord hath spoken it.

Hymn 199 Tune, *Hesperus*

Sermon

Offertory Hymn 196 *America*

Recessional Hymn 284 Tune, *Munich*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The Choral Evensong on the 13th, with Dean Vernon as the preacher, calls for a word of explanation. It is evident that the war, with its heavy toll of human life, will soon be bringing home very forcibly to many of us death and the life beyond. What is death? Does it end all? What becomes of the Soul? Is it conscious? Is communion possible with the departed? In a Catholic Parish, where everyone can answer unhesitatingly and accurately exactly what the Church teaches on such points, no preaching on them would seem to be necessary. Although even St. Peter found it wise to put men in remembrance though they knew the doctrine. But it does seem to be the Church's duty in such a time as this to make a special effort to spread the truth where it is less known. The plan of a special service is the outcome of a conference following the meeting of the Guild of All Souls. I would ask you, first, to come yourself, if not for instruction, yet for example, second, to bring some one with you, and let it be preferably someone less familiar with the Church's ways and teaching, third, to make a special effort to welcome any strangers, some of whom will doubtless have come from a long distance.

The suggestion has come to me from several quarters that it would really be more convenient if instead of having two weekday Masses at seven and quarter before eight, we had one at half past seven. It has happened not infrequently this Fall that one of the two Masses has had to be omitted for lack of a congregation, and it is idle to shut one's eyes to changing conditions. I should be very glad of some expression of opinion on the part of those who do, or would like to come out early, and I shall try to decide what on the whole seems to be best.



St. Mark's Church

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Third Sunday in Advent
December 16, 1917

SERVICES TODAY

Holy Communionat 7.00 and 8.00 A. M.
Morning Prayer.....at 10.30 A. M.
Choral Eucharist and Sermonat 11.00 A. M.
Evening Prayerat 5.00 P. M.
Evening Musical Service and Sermon.....at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily at 7.00 and 7.45 A.M. Also Thursday at 9.30 A.M.
Morning Prayer, dailyat 9.00 A. M.
Litany daily during Adventat 12.30 P. M.
Evening Prayer, dailyat 5.00 P. M.
Silent Meeting, Wednesday, 4.30 to 4.55 P. M.

Third Sunday in Advent

December 16, 1917



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 317..... Tune, *Beverly*

Introit—Ancient Plainsong

O Lord, arise; help us, and deliver us for Thy Name's sake. O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

GLORIA PATRI. O Lord, arise, help us and deliver us for Thine honour.

GRADUAL. Shew Thyself, O Lord, Thou that sitteth upon the cherubim: stir up Thy strength and come. Hear, O Thou Shepherd of Israel, Thou that leadeth Joseph like a sheep. Alleluia. Alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Communion Service in F.....*Sir John Stainer*

Offertory Hymn, 44..... Tune, *Winchester, New*

Hymn in place of Gloria in Excelsis, 227

The National Anthem

Recessional Hymn, 43 Tune, *Greenland*

Organ Postlude—Prelude in C..... *Bach*

Evening Musical Service



Organ Recital at 7.40.

Prelude and Fugue in C..... *John Sebastian Bach*
Cantabile..... *Clement Loret*
Evening Song *Robert Schumann*

Processional Hymn, 43..... Tune, *Greenland*
Lord's Prayer

Psalm 77

Magnificat in D minor..... *T. Attwood Walmisley*
The Creed and Prayers

Anthem—From "The Messiah" *George Frederick Handel*

AIR—Contralto—He shall feed His flock like a shepherd: and He shall gather the lambs with His arm, and carry them in His bosom and gently lead those that are with young.

AIR—Soprano—Come unto Him, all ye that labour and are heavy laden, and He will give you rest. Take His yoke upon you, and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.

RECIT.—Contralto—Behold! a Virgin shall conceive and bear a Son and shall call His name EMMANUEL, God with us.

AIR—Contralto and Chorus—O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

Hymn 306..... Tune, *Melita*

Sermon

Offertory Hymn 329..... *St. Cecilia*

Recessional Hymn 317..... Tune, *Beverly*

Organ Postlude—March..... *Henry Smart*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Wednesday, Friday and Saturday are the Winter Ember days, days of abstinence and prayer for those who are about to be ordained.

Thursday is the feast of St. Thomas, Apostle and Martyr. The Collect reminds us that God for the greater confirmation of the faith suffered him to be doubtful in our Lord's resurrection. It is well to remember.

If doubts arise in our minds it is our duty to use honest effort to solve them, with prayer that we may be led into the truth.

If tempted to change our faith let us at least have the fairness to be sure of what our Church really teaches.

If others fail to believe and practice the Catholic religion, that is no excuse for losing faith ourselves.

No two minds move in exactly the same channels; do not let us be too hasty to brand as heretics those who are quite unmoved by the arguments that to us are convincing.

Do not say: I will not believe, but rather, I do not yet understand.

I expect to begin the Bible Class next Friday at 11.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Sunday after Christmas

December 30, 1917

SERVICES TODAY

Holy Communionat 7.00 and 8.00 A. M.
Morning Prayer.....at 10.30 A. M.
Solemn High Mass and Sermonat 11.00 A. M.
Evening Prayerat 5.00 P. M.
Evening Musical.....at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily at 7.00 and 7.45 A.M. Also Thursday at 9.30 A.M.
Morning Prayer, daily..... 9.00 A. M.
Evening Prayer, plain,.....at 5.00 P. M.
Silent Meeting Wednesday, 4.30 to 4.55 P. M.

See Rector's Notes for Tuesday

The Sunday after Christmas

December 30, 1917

Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11 A. M.

Hymns in Procession { 49.....Tune, *Adeste Fideles*
51.....Tune, *Mendelssohn*
60.....Tune, *Regent Square*

Introit—Ancient Plainsong

O Lord, arise; help us, and deliver us for Thy Name's sake.
O God, we have heard with our ears, and our fathers have declared
unto us, the noble works that Thou didst in their days, and in the old
time before them.

GLORIA PATRI. O Lord, arise, help us and deliver us for Thine
honour.

GRADUAL. Thou art fairer than the children of men; full of grace
are Thy lips. My heart is inditing of a good matter, I speak of the
things which I have made unto the King; My tongue is the pen of a
ready writer.

Alleluia. Alleluia. The Lord is King and hath put on glorious
apparel and girded Himself with strength. Alleluia.

Communion Service. Mass of the Sacred Heart of Jesus

[*Charles Gounod*

Offertory Anthem, "Nazareth" *Charles Gounod*

Though poor be the chamber, come here, come and adore,
Lo, the Lord of Heaven hath to mortals given
Life for evermore.

Shepherds, who folded your flocks beside you,
Tell what was told by angel voices near.
To you this day is born, He who will guide you
Through paths of peace to living waters clear.
Though poor, etc.

Kings from a far land, draw near and behold Him,
Led by the beam whose warning bade ye come;
Crowns cast down, with robe robe royal enfold Him,
Your King descends to earth from brighter home.
Though poor, etc.

Wind, to the cedars proclaim the joyful story,
Wave of the sea, the tidings bear afar:
Behold, in all its glory, all broad and bright rises
Eternal Morning Star!
Though poor, etc.

The National Anthem

Organ Postlude—Sit Laus Plena, Sit Sonora. . . *William Thomas Best*

Evening Musical Service

Organ Recital at 7.40.

O Holy Night..... *Dudley Buck*
Pastoral from "The Messiah"

8.00 P. M.

Processional, O Come, All Ye Faithful. Joyful and Triumphant
(Hymn 49)

"Let us now go even unto Bethlehem, and see this thing
which is come to pass, as the Lord hath made known unto us."

Carol—O Little Town of Bethlehem..... (Hymn 58)

"For while all things were in quiet silence . . . thine Al-
mighty Word leaped down from heaven"

Caro —Silent Night! Holy Night!

"For unto us a Child is born, unto us a Son is given,"

Carol—What Child Is This?

"And there were in the same country shepherds, abiding in
the field, keeping watch over their flock by night."

While Shepherds Watched Their Flocks by Night..... (Hymn 54)

"And suddenly there was with the angel a multitude of the
heaven host, praising God."

It Came upon the Midnight Clear..... (Hymn 59)

"When they saw the star, they rejoiced"

Carol—The First Noel.

"Inasmuch as ye have done it unto one of the least of these"

Carol—Good King Wenceslaus looked Out.

Collection.

Gloria in Excelsis..... *Gounod*

Recessional—Hark, the Herald Angels Sing..... (Hymn 51)

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The Sunday Schools of Saint Mary's and Saint Michael's Chapels will not visit Saint Mark's this year, as formerly, and the only service this afternoon will be the usual Evensong, read at five.

This evening's musical service will consist entirely of old familiar Christmas hymns and carols with a few brief words by the Rector. It will be a service to which I hope you will come and bring your friends, and join heartily in the singing. This you can the more easily do because in all probability words and music have been known to you from childhood, and because the music is not in parts but in unison. At the close, the Choir will sing the great Christmas Anthem, Gloria in Excelsis, as rendered this morning from the Sacred Heart Mass of C. Gounod.

Tuesday of the coming week will be the Octave of Christmas, the feast of the Circumcision. The hours of service will be 6 and 8 and 10.30 for the choral Mass and Sermon.

Next Sunday will be the Feast of the Epiphany.

We hope on the Octave, January 13, to have a musical service similar to the one held about the same time a year ago.

The Women's Auxiliary will hold their regular meeting next Thursday, January 3, at the usual hour. We hope to have an address by Rev. Karl M. Block, who is stationed at Camp Dix.

A circular with reference to the completion of the endowment of Keble College, Oxford, has been sent me by Bishop Kinsman and will be found on the Board in the Church Porch. I commend the project to those especially who have received inspiration and help from this English saint and poet of the last Century.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



Epiphany

January 6, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily at 7.00 and 7.45 A.M. Also Thursday at 9.30 A.M.	
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Silent Meeting Wednesday, 4.30 to 4.55 P. M.	

Epiphany

January 6, 1918



Celebrations for Communion, 7 and 8 A. M.

Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 65.....Tune, *Dix*

Introit—Ancient Plainsong. “Adorate Deum.”

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced: and the daughters of Judah were glad. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

GRADUAL. All they from Sheba shall come: they shall bring gold and incense: and they shall shew forth the praises of the Lord. Arise, shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia. Alleluia. We have seen His star in the East and are come to worship the Lord with gifts. Alleluia.

Communion Service. Mass of the Sacred Heart of Jesus
[*Charles Gounod*]

Offertory Hymn, 66.....Tune, *Orient*

The National Anthem

Recessional Hymn, 63Tune, *Stuttgart*

Organ Postlude—March from “Egmont”*Beethoven*

Evening Musical Service

Organ Recital at 7.40.

March of the Magi *Theo. Dubois*
Morning Greeting *Grieg*
Melody *Guilmant*

8.00 P. M.

Processional Hymn, 323..... Tune, *Zoan*

Psalm 46

Magnificat in A *Sir John Stainer*

Creed and Prayers.

Anthem—From the Christmas Oratorio, *Bach*

Mighty Lord and King, all glorious,
Saviour true, for man victorious.
Earthly state Thou dost disdain.
He who all things doth sustain,
Who all state and pomp supplieth,
In a lowly manger lieth.

Hymn, 325..... Tune, *Sardis*

Sermon

Offertory Hymn, 196.....Tune, *America*

Recessional Hymn, 65Tune, *Dix*

Organ Postlude

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Next Sunday we shall repeat the service we held at the corresponding time last year, Solemn High Mass and Sermon with the rendering of Gounod's Second Mass of the Orpheonists by the Choristers' Club, of Jenkintown, and our own choir. The Orpheon was a School of vocal music founded in 1835 in Paris under governmental supervision. Gounod took a special interest in its members and composed for them the music we shall render.

With this first issue of the year, I make note of the principal parochial items of interest in 1917. There has been one change on the staff of the clergy. Rev. Charles Fairman was called to Northfield, Vermont, and Rev. Carl I. Shoemaker succeeded him November 1st. The Fiftieth Anniversary of the Inauguration of St. Mark's vested Choir, the first of this kind in Philadelphia, was held April 22d with much enthusiasm. An Alumni Association was formed, which will meet annually. The Choir of the Russian Cathedral of St. Nicholas, New York City, on March 8th, rendered in the Church selections from the Russian liturgy, by Tschaikowsky and Rachmaninoff—a notable musical event. The congregation has responded nobly to outside appeals. Our contribution to the Church Pension Fund amounted finally to \$39,796.43. Our Easter Collection, amounting to \$2,700, was given to the relief of Belgian Children. A thorough survey of the properties of St. Mark's, St. Michael's and St. Mary's was made by the vestry in the Spring, and a number of long deferred repairs and much needed improvements made. These have not yet been completely paid for. I hope the congregation will wipe out the indebtedness at an early date. Death has been very busy especially among our older members; Mrs. Conarroe, little Millicent Maull, a devoted member of the Sunday School, Mr. W. H. Newbold, Mr. Wainwright, Dr. VanPelt, Mr. Horace Brock, a Vestryman, Miss Reintzel. The names also of Mrs. Prevost who for the past two years attended St. Michael's Chapel, and F. Averay Jones, our former organist, who died for his country, somewhere in France, will also occur to us. God grant them eternal rest.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The First Sunday after the Epiphany

January 13, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily at 7.00 and 7.45 A.M. Also Thursday at 9.30 A.M.	
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Silent Meeting	Wednesday, 4.30 to 4.55 P. M.

The First Sunday after the Epiphany

Solemn High Mass and Sermon.....11 A. M.

Processional Hymn, Lo, the Pilgrim Magi.

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps,
Gleamed that beacon Star:
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant,
Earthly kings' array;
He a mightier Monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore;
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Love for gold presenting
Unto Christ our King;
To the Man pure bodies,
Myrrh-like, chastely bring;
Unto Him, as incense,
Vow and prayer address;
So, with meetest off'rings,
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be. Amen.

Introit—Ancient Plainsong. “Adorate Deum.”

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced: and the daughters of Judah were glad. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

GRADUAL. Blessed be the Lord God, even the God of Israel: Who only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia, Alleluia. O be joyful in the Lord, all ye lands; serve the Lord with gladness. Alleluia.

Communion Service. Second Mass of the Orpheonistes.

[Charles Gounod

Benedictus from St. Cecilia Mass.

Offertory Hymn, 67.....Tune, *St. Edward*

The National Anthem

Recessional Hymn, 62.....Tune, *Dis*

Organ Postlude.....Improvisation

NOTE—The Choir at this Service is composed of the Choristers' Club, of Jenkintown, Pa., several members of the original Men's Choir of St. Mark's together with the men and boys of the present choir. Mr. Andrew Wheeler, Organist.

Evening Musical Service

Organ Recital at 7.40.

March in E flat.....*Callearts*
Choral and Menuet (Gothic Suite).....*Boellman*
Andante (from First Sonata).....*Mendelssohn*

8.00 P. M.

Processional Hymn, 67.....Tune, *St. Edward*

Psalm 65

Magnificat in A.....*Sir John Stainer*

Creed and Prayers.

Anthem—From the “Christus”.....*Mendelssohn*

Then shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation.
Thy word, O Lord,
Radiance darting, truth imparting,
Gives salvation,
Thine be praise and adoration.

Hymn, 68.....Tune, *St. Anselm*

Sermon

Offertory Hymn, 306.....Tune, *Melita*

Recessional Hymn, 329.....Tune, *St. Cecilia*

Organ Postlude—Toccata.....*Boellman*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



As I announced last Sunday morning, Reverend Shirley Carter Hughson of the Order of the Holy Cross will give a mission in St. Mark's Church, beginning Mid-Lent Sunday, March tenth and ending with Passion Sunday, March Seventeenth.

For the clear understanding of what a mission is, and what its purpose, I quote a few sentences from the "Missioners' Handbook," by Father Paul B. Bull of the Community of the Resurrection.

"A Mission is a special effort to convert souls to God. . . . The first purpose of a Mission is to seek and save that which was lost, to thunder forth the old message in new tones. . . . If the Church is contented with the minstry of edification alone, a parish priest may settle down to overfeednig a little clique of saintly churchgoers to the point of spiritual indigestion; and, fatally pleased with the one sheep in the fold, may almost forget the ninety and nine in the wilderness. . . . The second purpose of a Mission is to awaken the careless. A vast proportion of the ruin of souls comes not from deliberate sin, but from thoughtlessness. . . . Thirdly; the faithful need that quickening for which the Psalmist always prayed. It is so easy to become self centered and self indulgent and stagnant in one's religious life. . . . and the Mission affords opportunities of sacrifice, of working for others, of confessing Christ before men, which rescue the soul from spiritual selfishness, and nerve it by that touch of pain, without which there is no progress."

The Diocesan Educational Day will be held at the Church House on Wednesday, January 16th. Mission Study Classes at 10.30. The Gospel of the Kingdom at 11.45. Conferences at 2. Address by the Bishop at 3. I commend this to your notice and hope that many will attend.

I hope as many as can will attend the Bishop's Lectures, notice of which is fully displayed in the Porch.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Second Sunday after the Epiphany
 January 20, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Also Thursday and Friday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Silent Meeting	Wednesday, 4.30 to 4.55 P. M.

The Second Sunday after the Epiphany

January 20, 1918



Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 323 Tune *Zoar*

Introit—Ancient Plainsong. "Adorate Deum."

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced: and the daughters of Judah were glad. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

GRADUAL. The Lord sent His Word, and healed them: and they were saved from their destruction. O that men would praise the Lord for His goodness: and declare the wonders that He doeth for the children of men. Alleluia. Alleluia. Praise the Lord, all ye angels of His: praise Him, all ye host. Alleluia.

Communion Service in E *Horatio Parker*

Offertory Hymn, 70 Tune, *St. George*

The National Anthem

Recessional Hymn, 321 Tune, *Orie*

Organ Postlude—Toccata *Boellman*

Evening Musical Service

Organ Recital at 7.40.

Prelude *Mendelssohn*
Prayer *Boellman*
Allegro *Carroll*

8.00 P. M.

Processional Hymn, 62 Tune, *Valor*

Lord's Prayer

Confession

Psalm 84

The Lesson

Magnificat in A *Sir John Stainer*

Creed and Prayers.

Anthem *Sir Arthur Sullivan*

Sing, O heavens; and be joyful, O earth: and break forth into singing, O mountains: for the Lord hath comforted His people, and will have mercy upon His afflicted.

He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of His people shall He take away from off the earth.

Lo, this is our God; we have waited for Him, and He will save us: this is the Lord, we have waited for Him, and we will be glad and rejoice in His salvation.

For His salvation is nigh them that fear Him, that glory may dwell in our land. Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

Thy seat, O God, endureth forever. the sceptre of Thy kingdom is a right sceptre. Amen.

Hymn, 324 Tune, *Nativity*

Sermon

Offertory Hymn, 199 Tune, *Hesperus*

Recessional Hymn, 67 Tune, *St. Edward*

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Friday is the Feast of the Conversion of St. Paul. There will be an additional Celebration at 9.30 A. M.

The preacher this morning will be the Reverend Royal H. Balcom, who will give us an account of the wonderful Mission work that is being done among the Indians.

The Collection this morning will be for our Missionary apportionment. I always bespeak your generosity for this, because Missions are the life of the Church.

I give notice several weeks ahead that the Rector's Course of Confirmation Lectures will be held in the Lady Chapel, beginning at four o'clock on February 8th, the Friday before Ash Wednesday, instead of the Friday after. The lectures will be continued on the Tuesdays and Fridays of Lent, except during the week of the Mission. The Right Reverend, the Bishop of the Diocese, will visit St. Mark's as usual on Easter Even at five o'clock. The classes prepared at St. Mary's and St. Michael's will not be confirmed at St. Mark's but in their respective chapels.

I would again announce that Father Hughson will conduct a Mission at St. Mark's, March 10th to 17th. I have written the Father to ask his wishes as to preparation and will make them known when I receive his reply. Meanwhile will you use this or some similar prayer daily?

A PRAYER FOR THE MISSION

O LORD Jesus Christ, the Great Shepherd of the sheep, who seekest those that are gone astray; bindest up those that are broken; and healest those that are sick; bless, we beseech Thee, the efforts to be made to convert souls unto Thee. Open the deaf ears of the wanderers, that they may hear the words which belong unto their salvation; and grant that those whom Thou dost raise to newness of life, may persevere unto the end; of Thy mercy, O our God, who art blessed and livest with the Father and the Holy Ghost, world without end. Amen.



St. Mark's Church

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PHILADELPHIA, PA.



Septuagesima Sunday

January 27, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Also Thursday and Saturday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Silent Meeting	Wednesday, 4.30 to 4.55 P. M.

Septuagesima Sunday

January 27, 1918



Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 510..... Tune, *Lancashire*

Introit—Ancient Plainsong. “Adorate Deum.”

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced: and the daughters of Judah were glad. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

GRADUAL. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

Communion Service in E..... *Horatio Parker*

Offertory Hymn, 584..... Tune, *Camden*

Hymn in place of Gloria in Excelsis, 228

The National Anthem

Recessional Hymn, 507..... Tune, *All Saints*

Organ Postlude—Alleluia..... *Lords*

Evening Musical Service

Organ Recital at 7.40.

Military March..... *Schubert*
Andante con Moto..... *Guilmant*
Fanfare..... *Dubois*

8.00 P. M.

Processional Hymn, 507..... Tune, *All Saints*

Lord's Prayer

Psalm 23

The Lesson

Magnificat in G..... *Cruickshank*

Creed and Prayers.

Anthem *Gounod*

Send out Thy light and Thy truth, let them lead me, and let them bring me to Thy holy hill. O let them lead me and let them bring me to Thy holy hill. O God, then will I go unto Thy altar; on the harp we will praise Thee, O Lord our God.

Why, O soul, art thou sorrowful, and why cast down within me? Still trust the loving-kindness of the God of thy strength and my tongue yet shall praise Him Who hath pleaded my cause.

Lord, our God! Thou wilt save Thine Anointed, Thou wilt hear us from heaven; tho' in chariots some put their faith, our trust is in Thee. They are brought down and fallen, but the Lord is our helper, we shall not be afraid.

Send out Thy light, O Lord our God.

Hymn, 421..... Tune, *Dulce Carmen*

Sermon

Offertory Hymn, 11..... Tune, *Hursley*

Recessional Hymn, 510..... Tune, *Lancashire*

Organ Postlude *Back*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Next Saturday will be the Feast of the Presentation of Christ in the Temple, commonly called the Purification of Saint Mary the Virgin. There will be the usual extra Saints Day Celebration of the Holy Communion at 9.30 A. M.

On next Sunday evening, Bishop Garland will visit St. Michael's Chapel and administer Confirmation to those who have been prepared by the Vicar. On the Wednesday following Bishop Rhinelander will visit St. Mary in like manner. St. Mark's Confirmation will be as from the foundation of the parish on Easter Even.

I shall speak to you this morning on the War Commission of the Church and of our duty of rallying with all our hearts to its support. I have seldom felt so strongly on any subject as on this theme. Our opportunity is one of a life time. Will St. Mark's, and that means the people of St. Mark's, do its bit?

I have received a letter from Father Hughson concerning the mission, which will be held, March 10th to 17th. There will be no choir. The congregation must do its own singing. The Mission Hymnal adopted by General Convention will be used. We shall need a few leaders, people who will be willing in different parts of the Church, to sing with all their might. It will be well also if we can have two or three general gatherings of the parish in the Sunday School rooms to practice the hymns the Missioner has selected.

The Convocation of South Philadelphia will meet at Old Swede's Church at half past four. I should be glad if any who have the time, would attend and hear what the Church is doing in the southern section of our city, in the way of missionary work.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



Sexagesima Sunday

February 3, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Also Monday and Thursday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Silent Meeting	Wednesday, 4.30 to 4.55 P. M.

Sexagesima Sunday

February 3, 1918



Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 522 Tune, *Valor*

Introit—Ancient Plainsong. “Adorate Deum.”

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad. The Lord is King the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

Let the nations know that Thou, whose name is Jehovah; art only the Most Highest over all the earth. O God, make them like unto a wheel, and as the stubble before the wind.

Communion Service in E. *Horatio Parker*

Offertory Hymn, 423 Tune, *Lux Benigna*

Hymn in place of Gloria in Excelsis, 228 (verses 1, 3 and 4)

The National Anthem

Recessional Hymn, 476 Tune, *Innocent*

Organ Postlude—Toccata and Fugue in D minor *Ba*

Evening Musical Service

Organ Recital at 7.40.

March—Scipio *Handel*
Toccata and Fugue in D minor *Bach*
Andante *Mendelssohn*

8.00 P. M.

Processional Hymn, 418 Tune, *St. Anne*

Lord's Prayer

Psalm 15

The Lesson

Magnificat in G. *Cruickshank*

Creed and Prayers.

Anthem *Sir George C. Martin*

Ho! Everyone that thirsteth, come ye to the waters, and he that hath no money; come, ye, buy and eat. Wherefore do ye spend money for that which is not bread? And your labor for that which satisfieth not? Hearken diligently unto me, eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me; hear, and your soul shall live.

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him: to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, instead of the briar shall come up the myrtle tree. Ho! Everyone that thirsteth, come ye, come to the waters.

Hymn, 199 Tune, *Hesperus*

Sermon

Offertory Hymn, 196 Tune, *America*

Recessional Hymn, 412 Tune, *Dominus Regit Me*

Organ Postlude—March *James Dickinson*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The regular monthly Requiem of the Guild of All Souls will be said at St. John's Altar Monday, the 4th, at 9.30. The Guild of All Souls is organized for the purpose of praying for the dead and for the spread of this pious custom. Father Hutchinson is the head of the Philadelphia Branch and Mr. A. W. Booz, 1130 Spruce Street, is the Secretary. A number of members are from this parish. I wish we had more. I should be glad to talk with any person interested.

The Corporate Communion of the St. Mark's Branch of the Woman's Auxiliary will be at the 7.45 Celebration on Thursday morning, and the regular meeting will be held in the afternoon at 3 P. M. Archdeacon Russell is expected to address the members on Colored Work.

Copies of the prayer for the Mission will be found in the porch. They are on cards of a convenient size to slip into one's Prayer Book. I hope you are all praying for the Mission.

We cannot do better this Lent than to concentrate our work on the Mission. I am going to ask the congregation on the Wednesdays after Ash Wednesday to devote the time usually taken up by the address or sermon to practising the hymns.

The Confirmation lectures will begin, as announced, on Friday Feb. 8th, at 4 P. M. in the Lady Chapel. I hope to see not only those who are intending to be confirmed, but those who are in any way interested to know what the Church teaches in her doctrine and discipline. I also ask those who are thinking of attending the lectures to make an effort to come to the first one, so as to get the preliminary outline of the whole course.

At St. Mary's Chapel, Monday, at 8 o'clock, there will be a meeting of the Church League for Work among the Colored People to which you are invited to come.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The First Sunday in Lent

February 17, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

LENTEN SERVICES

Of the Congregations of St. James', St. Mark's and Holy Trinity are listed on
the cards to be found in the Church Porch.

Corporate Day of Intercession, Wednesday: See Circulars in the Porch

The First Sunday in Lent

February 17, 1918



Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 81 Tune, *St. Andrew of Crete*

Introit—Asperges Me.

Thou shalt purge me with hysop, O Lord, and I shall be clean:
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multitude
of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. God shall give His angels charge over thee: to keep
thee in all thy ways. They shall bear thee in their hands: that thou
hurt not thy foot against a stone.

Communion Service—"Missa Marialis" (Ancient plain chant)

Offertory Hymn, 335 Tune, *Hollingside*

Hymn in place of Gloria in Excelsis, 228 ... Tune, *Unde et Memores*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more towards us, and the truth
of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—War March of the Priests *Mendeissolm*

Evening Musical Service

Organ Recital at 7.40.

Offertorie *George MacMaster*
Prelude and Fugue in E minor. *Bach*
Benediction *Karg-Ellert*

8.00 P. M.

Processional Hymn, 516 Tune, *Christian Soldiers*

Lord's Prayer

Psalm 32

The Lesson

Magnificat in F *Berthold Tours*

Creed and Prayers.

Anthem (from the Russian Liturgy) *A Nikolsky*

O praise ye the name of the Lord, O praise it, ye servants of the
Lord. Alleluia. Praised be the Lord out of Zion, Who dwelleth at
Jerusalem. Alleluia. O give thanks unto the Lord, for He is gracious,
and His mercy endureth for ever. Alleluia. O give thanks unto the
God of heaven, for His mercy endureth forever. Alleluia.

Offertory Hymn, 78 Tune, *St. Flavian*

Sermon

Hymn, 434 Tune, *Sawley*

Recessional Hymn, 16 Tune, *St. Anatolius*

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Owing to the weak condition of Father Hughson's throat, he will not be able to take the full Mission as we had originally planned. He will however be with us as agreed upon, March 10th to 17th and will preach every night at eight. My three requests to you therefore remain; first, to pray for God's blessing on this preaching; second, to tell everybody about it, and bring all you can with you to the preaching services; third, to practice the hymns that are to be sung.

There will be a rehearsal of the Mission hymns next Monday night in the Sunday School room at 8. Please come if you can and help.

The Confirmation Lectures will be continued in the Lady Chapel Tuesdays and Fridays at 4. There will be no change in the day of their delivery.

Wednesday is the Corporate Day of Intercession of St. Mark League of Intercession. Circulars concerning it will be found in the Porch. The services will be conducted by the Right Reverend Pat Matthews, D.D., Bishop of New Jersey. The addresses will be at 10, 11 and 12 noon. All are earnestly invited to attend.

I have received from the Fuel Administrators a letter expressing appreciation of the fact that the congregations of St. James', St. Mark and the Church of the Holy Trinity have united their Lenten services. We are glad to know that we are helpful. It is a pleasure to have these friends with us. The services Ash Wednesday were particularly inspiring. The Collections on that day for the City Mission Fund amounted to \$211.85.

Mr. Wadlow will give his second Organ Recital on Saturday at 4 P. M.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Second Sunday in Lent

February 24, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

LENTEN SERVICES

Of the Congregations of St. James', St. Mark's and Holy Trinity are listed on
the cards to be found in the Church Porch.

The Second Sunday in Lent

February 24, 1918



Choral Eucharist and Sermon 11 A. M.

Hymn, 437 Tune, *Come unto Me*

Introit—Asperges Me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean.
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multitude
of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou
me out of my troubles, O Lord. Look upon my adversity and misery
and forgive me all my sin.

Communion Service—"Missa Marialis" (Ancient plain chant)

Offertory Hymn, 345..... Tune, *Olive*

Hymn in place of Gloria in Excelsis, 228 ... Tune, *Unde et Memore*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more towards us, and the truth
of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—Fugue in G *Mendelssohn*

Evening Musical Service

Organ Recital at 7.40.

Allegro Pomposo *Edwin Lott*
Melody and Intermezzo..... *Horatio W. Parker*
Prelude..... *James H. Rogers*

8.00 P. M.

Processional Hymn, 510.....Tune, *Lancashire*

Lord's Prayer

Psalms 23

The Lesson

Magnificat in F.....*Berthold Tours*

Creed and Prayers.

Anthem (from the Russian Liturgy)..... *A. Gretchaninof*

Let us who figure forth the cherubim, representing them in a mys-
tery; and who unto the life-giving Trinity now sing the hymn thrice
holy; now let us lay aside every earth-born care. Amen. That the King
of all we may raise on high, by the angelic host upborne, invisibly up-
borne. Alleluia.

Offertory Hymn, 306..... Tune, *Melita*

Sermon

Hymn, 10.....Tune, *St. Columba*

Recessional Hymn, 615..... Tune, *Day of Rest*

Organ Postlude *Bach*

Lenten Organ Recital every Saturday afternoon at 4 o'clock.

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Tomorrow, Monday will be observed as the Feast of St. Matthias the apostle chosen to fill the place of the traitor Judas. It is the custom in the Western Church to transfer to the first unoccupied day those feasts which fall on Sundays in Advent and from Septuagesima to Low Sunday inclusive. In the Prayer Book revision now going on, it is planned to make this law as well as custom.

Confirmation lectures on Tuesdays and Fridays in the Lady Chapel at four. Fr. Strombom is also preparing some who cannot attend at these hours. If you are thinking of Confirmation please do not fail to speak to one of the clergy regarding your desire.

Rector's Bible Class Friday morning in the parish house, (Ladies' Parlor) at 11. The discussion will begin at Revelation, chapter 10.

There will be another rehearsal of the hymns to be sung at Fr. Hughson's services on Monday evening in the Choir room at 8. Very few attended last Monday's rehearsal. Will you not come and help? It is really necessary, if we are to escape the sort of singing that depresses, not inspires.

Among the many calls upon the purse, the appeal of the vestry for our expenses for repairs is liable to be overlooked. Will you please give it your earnest consideration, if you have not already done so?



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Third Sunday in Lent

March 3, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service	at 8.00 P. M.

LENTEN SERVICES

Of the Congregations of St. James', St. Mark's and Holy Trinity are listed on
the cards to be found in the Church Porch.

The Third Sunday in Lent

March 3, 1918



Choral Eucharist and Sermon 11 A. M.

Hymn, 433 Tune, *St. Peter*

Introit—Asperges Me.

Thou shalt purge me with hysop, O Lord, and I shall be clean
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multitude
of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. Up, Lord, and let not man have the upper hand: let
the heathen be judged in Thy sight, while mine enemies are driven
back: they shall fall and perish at Thy presence.

Communion Service—"Missa Marialis" (Ancient plain chant)

Offertory Hymn, 434 Tune, *Sawley*

Hymn in place of Gloria in Excelsis, 228 ... Tune, *Unde et Memore*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more towards us, and the truth
of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—Fugue in G minor *Ba*

Evening Musical Service

Organ Recital at 7.40.

Adagio from Fourth Symphonie *Widor*
Concert Piece in B major *H. W. Parker*

8.00 P. M.

Processional Hymn, 444 Tune, *Jesu Delectissime*

Lord's Prayer

Psalm 77

The Lesson

Magnificat in F *Berthold Tours*

Creed and Prayers.

Anthem (from the Russian Liturgy) *Rachmaninoff*

Glory to the Father, the Son, and the Holy Spirit, both now and
ever, and to ages of ages. Amen. Only begotten Son, Word of the
Father, Who art immortal, Thou didst vouchsafe for our salvation to
become incarnate of the Holy Mother of God, the blessed and ever
virgin Mary. Changeless Essence, lo, Thou wast made very Man; and
crucified, Thou the God-man, to vanquish death by dying.

Thou alone, O Christ, art glorified in the Trinity with Father and
Holy Spirit: O save us. Lord, have mercy upon us. To Thee, O Lord,
we cry. Amen. Amen.

Hymn, 199 Tune, *Hesperus*

Sermon

Offertory Hymn, 8 Tune, *St. Gabriel*

Recessional Hymn, 521 Tune, *St. Asaph*

Organ Postlude Improvisation

Lenten Organ Recital every Saturday afternoon at 4 o'clock.

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



The Regular monthly meeting of the St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building, on Thursday afternoon, March 7th, at 3 P. M. Mrs. Cunningham will make an address about her work.

The Corporate Communion of the Guild will be on Thursday at the 7.45 Celebration.

The regular monthly Requiem of the Guild of All Souls will be said at the St. John's Altar, on Monday at 9.30 A. M.

The regular monthly meeting of the Managers of St. Mark's Home for Aged Women will be held in the Parish Building, Monday, March 4th, at 11.15.

A Quiet Day for the Junior Auxiliary will be conducted in the Church by Rev. Henry Bedinger, of Ridley Park, on Thursday, from 10.30 to 5. Luncheon will be served at noon in the Parish House.

I ask your attention to the letter of the Fuel Administration posted in the Porch.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Fourth Sunday in Lent

March 10, 1918

SERVICES TODAY

Holy Communion at 7.00 and 8.00 A. M.
Morning Prayer at 10.30 A. M.
Choral Eucharist and Sermon at 11.00 A. M.
Evening Prayer at 5.00 P. M.
Musical Evening Service (Sermon by the Rector) at 8.00 P. M.
Conferences by Father Hughson, every Weekday night but Wednesday at
at 8.00 P. M.; Wednesday afternoon at 5.00 P. M.

LENTEN SERVICES

Of the Congregations of St. James', St. Mark's and Holy Trinity are listed on
the cards to be found in the Church Porch.

The Fourth Sunday in Lent

March 10, 1918



Choral Eucharist and Sermon 11 A. M.

Hymn, 600 Tune, *Adoro Te*

Introit—Asperges Me.

Thou shalt purge me with hysop, O Lord, and I shall be clean.
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multitude
of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. I was glad when they said unto me: We will go into
the house of the Lord. Peace be within thy walls and plenteousness
within thy palaces.

Communion Service—"Missa Marialis" (Ancient plain chant)

Offertory Hymn, 336..... Tune, *Toplady*

Hymn in place of Gloria in Excelsis, 228 ... Tune, *Unde et Memores*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more towards us, and the truth
of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—Solemn March *Maily*

Evening Musical Service

Organ Recital at 7.40.

Solemn March..... *Maily*
Prayer..... *Callearts*
Elegy..... *Noble*

8.00 P. M.

Processional Hymn, 491..... Tune, *Aurelia*

Lord's Prayer

Psalm 32

The Lesson

Magnificat in B flat..... *Stanford*

Creed and Prayers.

Anthem..... *Mendelssohn*

Hear my prayer, O God; incline Thine ear! Thyself from my
petition do not hide. Take heed to me! Hear how in prayer I mourn
to Thee! Without Thee all is dark, I have no guide.

The enemy shouteth,
The godless come fast;
Iniquity, hatred,
Upon me they cast.
Ah, where shall I fly,
Perplexed and bewildered,
O God, hear my cry.

My heart is sorely pained within
my breast,
My soul with deathly tremors is
oppressed.
Trembling and fearfulness upon me
fall,
With horror o'erwhelmed, Lord,
hear me call.

Oh, for the wings of a dove!
Far away would I rove;
In the wilderness would build me a nest,
And remain there for ever at rest.

Hymn, 616 Tune, *Aughton*
Sermon

Offertory Hymn, 509..... Tune, *Silver Street*

Recessional Hymn, 23..... Tune, *Day of Praise*

Organ Postlude Improvisation

Lenten Organ Recital every Saturday afternoon at 4 o'clock.

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



This week let us devote our time and thought to the Conferences of Father Hughson, believing them to be God's special opportunity to work *in* us, for the upbuilding of our Christian life and *through* us for the spread of His Kingdom among men.

Every night but Wednesday at eight.
Wednesday afternoon at five.



St. Mark's Church

Locust Street between Sixteenth
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The Fifth Sunday in Lent

March 17, 1918

SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Evening Service	at 8.00 P. M.

LENTEN SERVICES

Of the Congregations of St. James', St. Mark's and Holy Trinity are listed on
the cards to be found in the Church Porch.

The Fifth Sunday in Lent

March 17, 1918



Choral Eucharist and Sermon 11 A. M.

Hymn, 94 Tune, *Vexilla Regis*

INTROIT—But as for us, it behoveth us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, our life, and resurrection by Whom we were saved and obtained our freedom. My God, my God look upon me; why hast Thou forsaken me? And art so far from my health, and from the words of my complaint?

GLORIA PATRI. But as for us.

GRADUAL. Deliver me, O Lord from mine enemies, teach me to do the thing that pleaseth Thee. It is the Lord that delivereth me from my cruel enemies; and setteth me up above mine adversaries. Thou shalt rid me from the wicked man.

Communion Service—"Missa Marialis" (Ancient plain chant)

Offertory Hymn, 101. Tune, *Roekingham*

Hymn in place of Gloria in Excelsis, 228 . . . Tune, *Unde et Memoria*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—Prelude in G minor. B.

Evening Service



8.00 P. M.

(Hymns from the Mission Hymnal)

Processional Hymn, 49

Lord's Prayer

Psalm 23

The Lesson

Magnificat in B flat. *Stanford*

Creed and Prayers.

Hymn 125

Sermon

Father Hughson, O. H. C.

Offertory Hymn, 38. Tune, 50

Recessional Hymn, 61

Organ Postlude—Pontifical March *F. de la Tombelle*

The last Lenten Organ Recital next Saturday afternoon at 4 o'clock.

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Rev. McVeigh Harrison of the Order of the Holy Cross will give an exhibition of lantern slides illustrating the work of St. Andrew's, Sewanee, at St. Michael's Parish Hall, Tuesday evening, March 19th, at 8 P. M. His object is to meet the friends of the institution. It is expressly stated that the meeting is "For inspiration only. No Appeal. No Collection."

According to the book used as a guide in the ceremonial of this Parish, "Requiem Masses ought not to be said on Sundays or other feasts of obligation; nor within the octave of Easter or of Pentecost; nor on the vigil of Christmas or of Pentecost; nor on the octave day of the Epiphany; nor on Ash Wednesday; nor throughout Holy Week." In accordance with that rule, the annual Requiem of Mrs. Wanamaker in the Lady Chapel will be said on Saturday, March 23d, at 7 A. M.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Sunday next before Easter

March 24, 1918



SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Evening Service and Sermon	at 8.00 P. M.

For details of the Week Day Services, see Rector's Notes

The Sunday next before Easter

March 24, 1918



Solemn High Mass and Sermon 11 A. M.

Hymns in Procession { 90 Tune, *St. Theodulph*
91 Tune, *St. Drostan*

INTROIT—But as for us, it behoveth us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, our life, and resurrection by Whom we were saved and obtained our freedom. My God, my God look upon me; why hast Thou forsaken me? And art so far from my health, and from the words of my complaint?

GLORIA PATRI. But as for us.

GRADUAL. Thou hast holden me by my right hand; Thou shalt guide me with Thy counsel: and after that receive me with glory Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless my feet were almost gone, my treadings had well nigh slipped: and why? I was grieved at the wicked. I do also see the ungodly in such prosperity.

Communion Service—"Missa Marialis" (Ancient plain chant)

Offertory Hymn, 362 Tune, *Caswal*

Hymn in place of Gloria in Excelsis, 228 . . . Tune, *Unde et Memore*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—Fugue in C minor *Mendelssohn*

Evening Musical Service

Organ Recital, 7.40 P. M.

Funeral March *Chopin*
Prelude on "St. Cross" *C. H. H. Parry*
Largetto *S. S. Wesley*



8.00 P. M.

Processional Hymn, 90 Tune, *St. Theodulph*

Lord's Prayer

Psalm 130

The Lesson

Magnificat in B flat *Stanford*

Creed and Prayers.

Anthem, from "The Messiah" *Handel*

Surely He hath borne our griefs, and carried our sorrows: He was wounded for our transgressions: He was bruised for our iniquities; the chastisement of our peace was upon Him.

Hymn 102 Tune, *Passion Choral*

Sermon

Offertory Hymn, 92 Tune, *Sawley*

Recessional Hymn, 91 Tune, *St. Drostan*

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes

All the days of this week are holy days. Monday, Tuesday and Wednesday will be marked by the additional Celebration at half past nine. The Litany and Penitential Office will also be said at quarter before one.

On Maundy Thursday the Celebrations for Communion will be at 7 and 8, Morning Prayer at 10, Choral Eucharist (Solemn High Mass) and Sermon at 10.30, and the usual Evensong at 5.

On Good Friday, Litany and Penitential Office at 7; Children's Service at 9; Matins Litany and Proanaphoral service with sermon at 10.30. Three hours devotion from noon till three. Evensong at 5, without address.

On Easter Even there will be Celebrations at 7 and 7.45; Morning Prayer at 9; Evening Prayer at 4 (please note the hour). At 5, the Rt. Rev. Bishop Rhineland, D. D. will visit the Parish, preach and administer the Sacrament of Confirmation. I would remind you that this is the Bishop's formal visitation, at which he expects to meet and address the people, and not just simply those to be confirmed and their immediate friends. I hope the congregation will be larger than it has been in some of the years past. As noted before, St. Mary's and St. Michael's have already been visited and their candidates confirmed.

On Easter Day there will be Celebrations for Communion at 7, 8 and 9. Please note this extra service. Solemn High Mass with sermon at 11; Evening Prayer at 5; Evening Service, choral, as usual at 8 P.M. There will be no afternoon Sunday School Service.

The Clergy will be in the Church for confessions Thursday, Friday and Saturday afternoons between services and also Saturday morning and evening. The Clergy are always glad to hear confessions, but as the week is a busy one, please do not ask for an appointment unless you cannot possibly come at the regular times. Do not ask for the middle of the morning or afternoon, but as near an hour of service as possible. The earlier part of the week (before Thursday) should be avoided.

The offerings Good Friday will be for Jewish Missions and will apply on the apportionment.

The Easter Collection will be used to make up a deficit in our current expenses. I regret extremely that this should be necessary but increased running expenses due to higher prices and decreased income due to deaths and removals compel us. I ask you one and all to contribute to the extent of your means.

His Grace, the Archbishop of York, will speak on "The Duties of Women in Wartime" on Tuesday, the 26th, at 4 P.M. in the Academy of Music. Tickets may be obtained at the Emergency Aid



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The First Sunday after Easter

April 7, 1918



SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Evening Service and Sermon	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Also Monday and Thursday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.

The First Sunday after Easter

April 7, 1918



Solemn High Mass and Sermon 11 A. M.

Hymns in Procession { 118..... Tune, *Salzburg*
114..... Tune, *Wirtzburg*
122..... Tune, *St. Albans*

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy Holy Resurrection; for behold, through the Tree joy hath come to the whole world. Alleluia. Alleluia. God be merciful unto us and bless us, and shew us the light of His countenance, and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. Alleluia. After eight days, when the doors were shut; Jesus stood in the midst of His disciples, and said: Peace be unto you. Alleluia.

The angel of the Lord descended from heaven: and came and rolled back the stone from the door, and sat upon it. Alleluia.

Communion Service—(Messe Solennelle, St. Cecilia) ... *Ch. Gounod*

Offertory, from "The Messiah" *Handel*

Worthy is the Lamb that was slain and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing and honour, glory and power, be unto Him that sitteth upon the throne and unto the Lamb for ever and ever. Amen.

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—March Religieuse *Guilmant*

Evening Musical Service

Organ Prelude, 7.40 P. M.

March Religieuse *Guilmant*
Spring Song *Hollins*
Andante *Schumann*

8.00 P. M.

Processional Hymn, 115 Tune, *All Hallows*

Lord's Prayer

Psalm 113

The Lesson

Magnificat in B flat *Henry Smart*

Creed and Prayers.

Anthem, *Sir Edward Elgar*

Light of the world, we know Thy praise
The angels and archangels raise
And all the host of heaven,
More worthily than our faint hymns,
Whose jarring sound that glory dims,
Which God to Thee hast given.

But Thou didst not disdain to take our low estate, or e'en to make the tomb Thy resting place;

So Thou might bring unto our night, the dawn of Thine eternal Light, to shine upon our face.

Nor death, nor hell, nor sin is lord, but Thou, O Son of God. Thy Word is now our sovereign law.

Therefore we thank Thee, and pray Thy Light may shine unto the perfect Day, Thy Light may shine on us for ever more.

Hymn 116 Tune, *Arimathea*

Sermon

Offertory Hymn, 110 Tune, *St. Kevin*

Recessional Hymn, 117 Tune, *Paran*

Organ Postlude—March *Costa*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Monday, April 8th, will be observed as the Feast of the Annunciation, transferred from March 25th. There will be the usual extra Celebration at 9.30 A. M.

The Social Service Commission has asked the Clergy to warn the people against the menace of the present standards of moving picture shows. I am glad of this excuse to speak my mind. Cultivated people are wont to regard the moving picture with rather contemptuous indifference, as a cheap substitute for the theatre, a place where vacuous melodramas and slap stick buffoonery are exhibited for the delectation of children and the frivolous. If this were all, one might hold one's peace. But the situation is far more serious. It will surprise many to learn that the moving picture industry ranks fifth in this country in the amount of capital invested. In only four States, Pennsylvania in the number, is any serious attempt made to regulate the pictures in the interests of morality. Our own Board of Censors is doing excellent work and deserves the support of all good citizens. Its weekly bulletin of censored pictures shows the unspeakable nastiness and viciousness from which the public is partially protected; though much that is coarse and vulgar the law does not authorize the censors to cut out. I ask you for your children, and for the safety of their souls, that you do not let them go to a movie, before you have honestly investigated to see if it does not portray with more or less sympathy, fornication, adultery, murder, robbery and similar crimes. Second, if you go yourself, I ask you to consider seriously what effect the pictures you see are likely to have, not on matured minds but on red-blooded boys and girls with awakening passions and curious to know the mysteries of life. And, thirdly, I ask you to uphold the hand of the Board of Censors, and do all you can to frustrate the attempt being planned to repeal the censorship law.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Third Sunday after Easter

April 21, 1918



SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Evening Service and Sermon	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Also Thursday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Litaney and War Prayers	12.45 to 1.00 P. M.

The Third Sunday after Easter

April 21, 1918



Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 366.....Tune, *Ransom*

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy Holy Resurrection; for behold, through the Tree joy hath come to the whole world. Alleluia. Alleluia. God be merciful unto us and bless us, and shew us the light of His countenance, and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. Alleluia. A little while, and ye shall not see Me, saith the Lord; and again, A little while, and ye shall see Me because I go to the Father. Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Communion Service in F.....*Sir John Stainer*

Offertory Hymn, 399.....Tune, *Regent Square*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.
O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Recessional Hymn, 118.....Tune, *Salisbury*

Organ Postlude—March *Callaghan*

Evening Musical Service



Organ Prelude, 7.40 P. M.

Cornelius March.....*Mendelssohn*
Melody.....*Coleridge-Taylor*
Grand Chorus.....*Hollins*



8.00 P. M.

Processional Hymn, 399.....Tune, *Regent Square*

Lord's Prayer

Psalm 8

The Lesson

Magnificat in B flat... ..*Henry Smart*

Creed and Prayers.

Anthem.....*A. Nikolsky*

O praise the name of the Lord, O praise it, ye servants of the Lord.
Alleluia. Praised be the Lord out of Sion, Who dwelleth at Jerusalem.
Alleluia. O give thanks unto the Lord, for He is gracious and His mercy endureth forever. Alleluia. O give thanks unto the God of Heaven, for His mercy endureth forever. Alleluia.

Hymn 369.....Tune, *King Edward*

Sermon .

Offertory Hymn, 125.....Tune, *St. Oswald*

Recessional Hymn, 521.....Tune, *St. Asaph*

Organ PostludeImprovisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Thursday is Saint Mark's day. This, our patronal festival will be observed with an octave. On Thursday the usual Saint's Day Celebration at half past nine. The Altar Society will hold its annual meeting in the morning. In the evening the Rector and Choir will give a reception to the Alumni of the Choir, the Choristers' Club and others. There will be music, an address by Mr. Henri Scott and refreshments. On Sunday morning the Choir will receive their prizes at the eleven o'clock service. I purpose in my sermon to speak of our parish ideals. In the evening the congregations of our two Chapels will meet with our own, the whole clergy staff will be present, and the music rendered by all three choirs.

The fourteenth annual presentation of the United Offering of the Woman's Auxiliary will take place at the Memorial Church of St. Paul, 15th and Porter, on Thursday at 10:30.

At the request of the Liberty Loan Committee, I am sending out circulars regarding an honor roll of all who are subscribers to the loan. Not the amount, but the fact of subscription is asked for. If you have subscribed please let me have your signature. We should all do this, whether the plan appeals to us or is, it may be, repugnant; first, because it is a time to do as the government asks us, and ask no questions. Second, because subscription to the loan is as truly an act of patriotism as serving in army and navy, and there should be recognition of one service, if there is recognition of the other. Of course in saying this I would not compare in degree the merit of those who give their money and those who risk their lives. The parallel is in the fact that both render service. Third, because our names on the honor roll will undoubtedly encourage people both without and within the parish to subscribe.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Feast of St. Mark
 Sunday in the Octave

April 28, 1918



SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Solemn Vespers and Sermon	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Also Wednesday and Thursday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Litany and War Prayers	12.45 to 1.00 P. M.

The Feast of St. Mark

Sunday in the Octave

April 28, 1918



Solemn High Mass and Sermon 11 A. M.

Processional Hymn, 397..... Tune, *O Quanta Qualis*

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy Holy Resurrection; for behold, through the Tree joy hath come to the whole world. Alleluia. Alleluia. God be merciful unto us and bless us, and shew us the light of His countenance, and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. I go my way to Him that sent me; and because I have said these things unto you, sorrow hath filled your heart. Alleluia. I tell you the truth: it is expedient for you that I go away. Alleluia.

Communion Service in B flat (No. 7)..... *Mozart*

Offertory Hymn, 408..... Tune, *Evangelist*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Recessional Hymn, 176..... Tune, *Satanstoe*

Organ Postlude—March for Church Festival..... *W. T. Best*

Solemn Vespers and Sermon



Choirs of St. Mark's, St. Michael's and St. Mary's

8.00 P. M.

Hymns in Procession { 507..... Tune, *All Saints*
403..... Tune, *Staniforth*
110..... Tune, *St. Kevin*

Psalms, 20th Selection

Magnificat } in F..... *Berthold Tours*
Nunc Dimittis }

Anthem..... *George Frederick Handel*

Hallelujah! For the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of His Christ. And He shall reign for ever and ever. King of Kings and Lord of Lords. Hallelujah!

Sermon

Offertory Hymn, 159..... Tune, *Lancashire*

Recessional Hymn

LEWIS ALEX. WADLOW, Organist and Choirmaster of St. Mark's
MR. STAUFFER, Organist and Choirmaster of St. Michael's

Rector's Notes



The service tonight will be the full choral vespers with sermon and procession. The choirs of St. Michael's and St. Mary's Chapel will augment our own. The two chapels will be closed this evening and the Vicars with their people will be with us. I hope St. Mark's will be fittingly represented.

Wednesday, May first will be the feast of Saint Philip and Saint James. There will be the usual Saints day Celebration at 9.30 A. M.

The Annual Meeting of the Saint Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, May 2nd, at 3 P. M. The Corporate Communion will be made on Thursday, at the 7 45 Celebration.

The Liberty Loan Honor Roll has at the date of writing 140 names, and a few of the signed circulars come in in nearly every mail. This is most gratifying as an evidence not only of our belief in the cause for which we are fighting but of our responsibility as citizens in supporting the government. In our district, south of Market and west of Broad to the Schuylkill, we stand third in the number of signatures.

The Reception and Reunion of the Choir and Alumni will I think be long remembered by those who attended. Mr. Henri Scott's interesting address and wonderful singing were worth coming a long way to hear.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Fifth Sunday after Easter

May 5, 1918



SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service and Sermon	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Litany and War Prayers	12.45 to 1.00 P. M.

See Notes for Ascension Day Services

The Fifth Sunday after Easter

May 5, 1918



Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 400 Tune, *Oriel*

INTROIT. We venerate Thy cross, O Lord, and praise and glorify Thy Holy Resurrection; for behold, through the Tree joy hath come to the whole world. Alleluia. Alleluia. God be merciful unto us and bless us, and shew us the light of His countenance, and be merciful unto us.

GLORIA PATRI. We venerate.

GRADUAL. Alleluia. Alleluia. Hitherto have ye asked nothing in My name: ask and ye shall receive; Alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him. Alleluia.

Communion Service in F *Sir John Stainer*

Offertory Hymn, 678 Tune, *Meditation*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Recessional Hymn, 395 Tune, *Darius*

Organ Postlude—Alleluia *Lore*

Evening Musical Service



Organ Prelude, 7.40 P. M.

Finale *Guilmant*
Romanza } *W. Wolstenholme*
Allegretto }

8.00 P. M.

Processional Hymn, 403 Tune, *Staniforth*

Lord's Prayer

Psalm 84

The Lesson

Magnificat in F *Berthold Tours*

Creed and Prayers.

Anthem, from the "Messiah" *Handel*

Behold I shew you a mystery: we shall not all sleep; but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet.

The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Sermon

Offertory Hymn, 8 Tune, *St. Gabriel*

Recessional Hymn, 397 *Quanta Qualia*

Organ Postlude *Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Monday, Tuesday and Wednesday are Rogation Days, days of abstinence and prayer for God's blessing on the coming crops. Let us make use of them fervently this year, when so much depends upon our food supply.

Thursday is the Feast of the Ascension. The services will consist of Celebrations of the Holy Communion at seven and eight. Please note that the second Celebration is at eight, Matins at ten; Choral Eucharist at ten-thirty; Evensong at five.

The Diocesan Convention will be in session Tuesday and Wednesday. Please remember this meeting in your prayers.

The regular meeting of the Managers of St. Mark's Home for Aged Women will be held in the Parish Building, Monday, May 6th, at 11.15 A. M.

In the Church of the Holy Trinity, on Friday, May 10, at half-past twelve, Rt. Rev. Bishop Rhinelandier will conduct a service for Women War Workers, which all interested are cordially invited to attend.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Sunday after Ascension Day

May 12, 1918



SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Choral Eucharist and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service and Sermon	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Holy Communion, Thursday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Litany and War Prayers	12.45 to 1.00 P. M.

The Sunday after Ascension Day

May 12, 1918



Choral Eucharist and Sermon 11 A. M.

Processional Hymn, 128..... Tune, *Ascension*

INTROIT. Ye men of Galilee, why stand ye gazing up into heaven? Alleluia. In like manner as ye have seen Him go up into heaven, so shall He come again. Alleluia. God reigneth over the heathen; God sitteth upon His holy seat.

GLORIA PATRI. Ye men.

GRADUAL. Alleluia. Alleluia. God reigneth over the heathen; God sitteth upon His holy seat. Alleluia. I will not leave you comfortless: I go, and I will come again to you, and your heart shall rejoice. Alleluia.

Communion Service in B flat (No. 7)..... *Mozart*

Offertory Hymn, 126..... Tune, *Rex Gloria*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Recessional Hymn, 130..... Tune, *Coronation*

Organ Postlude—Grand Chorus *Guilmant*

Evening Musical Service



Organ Prelude, 7.40 P. M.

Grand Chorus in D..... *Guilmant*

Adagio, Andante..... *Handel*
(From First Organ Concerto)

8.00 P. M.

Processional Hymn, 368..... Tune, *Alleluia*

Lord's Prayer

Psalms 24

The Lesson

Magnificat in F..... *Berthold Tours*

Creed and Prayers.

Anthem..... *Sir Joseph Barnby*

King all glorious, Lord of Hosts Almighty, Thou art revealed in victory. O'er the worlds of light ascended. We pray Thee leave us not comfortless, but send the great Father's promise on us. The Spirit of truth, Thy spirit, King all glorious, Lord of Hosts Almighty, Thou art revealed in victory. Alleluia. Amen.

Hymn, 373..... Tune, *Olivet*

Sermon

Offertory Hymn, 132..... *Duke Street*

Recessional Hymn, 374 Tune, *Diademata*

Organ Postlude..... Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Next Sunday will be Whitsunday, the last of the three great Feasts at which all Communicants should make use of their privilege to receive the Body and Blood of Christ.

The Rector will be in the Church for Confessions next Friday afternoon, and the Assistant on Saturday afternoon and evening.

At a recent meeting of the Vestry the following resolutions were passed:

Resolved, that the request by the Food Administration for the co-operation of the Parish in the campaign for food conservation, be approved; and that this action on the part of the Vestry be communicated to the Congregation.

Resolved, that one of the signs of the Food Administration, of a design approved by the Rector and Wardens be displayed in the church yard, and the cost thereof be chargeable as an item of current expenses.

I would add my own entreaty to you all, in view of the needs of our nation and our allies, to do all you can to conserve our food supply, by following gladly the directions of the Administration in your own households, that you give simple orders at hotels, and also that you co-operate in the various efforts to secure larger crops.



St. Mark's Church

Locust Street between Sixteenth
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Whitsunday

May 19, 1918



SERVICES TODAY

Holy Communion	at 7.00 and 8.00 A. M.
Morning Prayer	at 10.30 A. M.
Solemn High Mass and Sermon	at 11.00 A. M.
Evening Prayer	at 5.00 P. M.
Musical Evening Service and Sermon	at 8.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily	at 7.00 and 7.45 A. M.
Holy Communion, Thursday	at 9.30 A. M.
Morning Prayer, daily	at 9.00 A. M.
Evening Prayer, daily	at 5.00 P. M.
Litany and War Prayers	12.45 to 1.00 P. M.

Whitsunday

May 19, 1918



Solemn High Mass and Sermon 11 A. M.

Hymns in Procession { 378..... Tune, *Veni Sancte Spiritus*
375..... Tune, *St. Cuthbert*

INTROIT. The Spirit of the Lord hath filled the whole world. Alleluia. And that which containeth all things hath knowledge of the voice. Alleluia. Let God arise, and let His enemies be scattered, let them also that hate Him flee before Him.

GLORIA PATRI. The Spirit of the Lord.

GRADUAL. Alleluia. Alleluia. Send forth Thy Spirit, and the shall be made: and Thou shalt renew the face of the earth. Alleluia.

Communion Service in B flat (No. 7)..... *Mozart*

Offertory Hymn, 289..... Tune, *Veni Creator Spiritus*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

The National Anthem

Organ Postlude—Allegro *Guilmant*

Evening Musical Service



Organ Prelude, 7.40 P. M.

Preludio } *Guilmant*
Adagio }
Allegro *W. Wolstenholme*

8.00 P. M.

Processional Hymn, 378..... Tune, *Veni Sanctus Spiritus*

Lord's Prayer

Psalm 48

The Lesson

Magnificat in B flat. *Sir John Stainer*

Creed and Prayers.

Anthem..... *Thomas Atwood*
"Come, Holy Ghost, Our Souls Inspire."

Hymn, 381..... Tune, *All Saints*

Sermon

Offertory Hymn, 377..... *St. Agnes*

Recessional Hymn, 375 Tune, *St. Cuthbert*

Organ Postlude..... Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

Rector's Notes



Monday and Tuesday are Monday and Tuesday in Whitsunweek

Wednesday, Friday and Saturday are the summer ember days of abstinence and prayer in behalf of those who are to be ordained to the sacred ministry. May I ask your special intercessions this year? The need for a larger number of candidates for the ministry is extremely pressing. The temptation to get men by hook or by crook, and to accept as candidates men lacking in spirituality or mental attainments is correspondingly great. Let us pray for our Bishops, and for our examining chaplains and seminary faculties, that they may "faithfully and wisely make choice of fit persons to serve in the sacred ministry of the Church."

This will be the last number of the Music List and Rector's Notes this season.

The following will be the Summer Schedule of Services. Beginning Monday week, the Monday after Trinity Sunday, Matins will be said at 7 A. M., followed immediately by the Holy Communion at 7.15. There will be but one Celebration a day on weekdays except on Thursdays and saints' days, when there will be also a Celebration at 9.30 A. M. The Thursday Celebrations will be war services at which the special Collect, Epistle and Gospel will be used. Evening Prayer will be said at half past five.

Beginning with the first Sunday in June, a week from next Sunday, the seven o'clock Celebration will be discontinued. The early Celebration during the Summer months will be at eight o'clock. During July and August on Sundays the hours for Matins and the later Celebration will be 9 and 9.30 respectively. Evensong at The Musical Evening Service will continue through June but will be omitted during July, August and the first week in September.



St. Mark's Church

Locust Street between Sixteenth
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Fourth Sunday in Advent
Christmas Day
Sunday after Christmas

CHRISTMAS DAY

Masses for Communion	7.00, 8.00 and 9.00 A. M.
Morning Prayer	10.00 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Evening Prayer, plain	at 5.00 P. M.

SERVICES SUNDAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

For details see Rector's Notes

Fourth Sunday in Advent

December 22, 1918

Celebration for Communion, 8.00 A. M.

Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 43. Tune, *Greenland*
Introit—Ancient Plainsong.

O Lord, arise; help us, and deliver us for Thy Name's sake. O God we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old times before them.

GLORIA PATRI. O Lord, arise, help us and deliver us for Thine honour.

GRADUAL. The Lord is nigh unto them that call upon Him: yea all such as call upon Him faithfully. My mouth shall speak the praise of the Lord; and let all flesh give thanks unto His Holy Name. Alleluia. Alleluia. Stir up Thy strength, O Lord: and come and help us Alleluia.

Communion Service, Missa Marialis (Ancient Plainsong)

Offertory Hymn, 45. Tune, *Margaret*

Hymn in place of Gloria in Excelsis, 227.

Recessional Hymn, 48 Tune, *Stuttgart*

Organ Postlude—March in G *Henry Smart*



Evening Service

Organ Recital at 7.40

March Pontifical. *Lemmens*

Adagio. *Guilmant*

Processional Hymn, 41. Tune, *Mendelssohn*

Lord's Prayer

Psalm 93

Magnificat and Nunc Dimittis in B flat. *Stanford*

The Creed and Prayers

The Bell Anthem—"Rejoice in the Lord Alway" *Henry Purcell*

Hymn, 331. Tune, *Wachet*

Sermon

Recessional Hymn, 329. Tune, *St. Cecilia*

Organ Postlude. Improvisation

Christmas Day and Sunday after

December 25 and 29

Hymns in Procession { 49..... Tune, *Adeste Fideles*
51..... Tune, *Mendelssohn*
60..... Tune, *Regent Square*

Introit

Unto us a child is born, unto us a son is given, and the government shall be upon His shoulder and His name shall be called Angel of Mighty Counsel. O sing unto the Lord a new song; for He hath done marvelous things.

GLORIA PATRI. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands. The Lord declared His salvation; His righteousness hath He openly showed in the sight of the heathen. Alleluia. Alleluia. The Lord said unto me: Thou art My Son, this day have I begotten Thee. Alleluia.

Communion Service. Mass of the Sacred Heart of Jesus
[*Charles Gounod*]

Offertory Anthem, "Nazareth" *Charles Gounod*

Though poor be the chamber, come here and adore; lo, the Lord of heaven hath to mortals given life forevermore. Shepherds who folded your flocks beside you, tell what was told by angel voices near. To you this day is born, He who will guide you, through paths of peace to living waters clear. Kings from a far land, draw near and behold Him, led by the beam, whose warning bade you come; your crowns cast down, with robe royal enfold Him; your King descends to earth from brighter home. Wind, to the cedars proclaim the joyful story; wave of the sea, the tidings bear afar. The night is gone! behold in all its glory, all broad and bright, rises the Eternal Morning Star.

The National Anthem

Organ Postlude—Finale in D *J. Lemmens*

Carol Service, Sunday, December 29, at 8 P. M.

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



The Rector will be in the Church on Christmas Eve from two to five and from eight to nine P. M.

The First Vespers of Christmas will be said at five o'clock.

On Christmas Day there will be services for Communion at seven, eight and nine, and a Solemn High Mass with sermon at eleven. Matins will be said at 10.30. Evensong will be read Christmas afternoon at five.

On the three following days, viz.: the Feasts of St. Stephen, St. John Evangelist and Holy Innocents, there will be Communion services at 9.30 as well as at 7.30. Also Evensong at 5.

On Sunday next the hours of service will be as usual. The Christmas music will be repeated in the morning. A special Carol Service, similar to the one we had last year, will be held at eight in the evening.

I am asked to announce a mass meeting in the interest of Armenian Independence December 23, at 8 o'clock, in Witherspoon Hall. Bishop Rhinelander is the Chairman of the Committee.

I take this opportunity to thank the many who have so generously responded to my appeal for the Christmas Fund. I have been enabled to give to the Chapels sums considerably larger than usual. This is fortunate, as the prices of candy, toys, etc., have advanced, in some instances fifty per cent.

A number of people have expressed regret that the Music Lists and Rector's Notes have not been published this Fall. The sole hindrance has been the expense. Last year it cost \$184.50 to get out twenty-five numbers, or something over \$7.25 per issue. I should be glad if I could receive subscriptions enough to publish the Lists to Easter—twenty more numbers.



St. Mark's Church

Locust Street between Sixteenth
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First Sunday after the Epiphany

January 12, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer	10.30 A. M.
Solemn High Mass and Sermon (Epiphany Festal Service)....	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Thursday, A Second Eucharist	9.30 A. M.
Friday, Litany and Intercessions.....	12.45 P. M.
Saturday, Evensong.....	5.00 P. M.

First Sunday after the Epiphany

January 12, 1919

Solemn High Mass and Sermon, 11 A. M.

Processional Hymn, Lo, the Pilgrim Magi.

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps,
Gleamed that beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant,
Earthly kings' array;
He a mightier Monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore;
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing,
Give our tribute due.

Love for gold presenting
Unto Christ our King;
To the Man pure bodies,
Myrrh-like, chastely bring.
Unto Him, as incense,
Vow and prayer address:
So, with meetest off'rings,
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known,
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be. Amen.

Introit.—Ancient Plainsong. "Adorate Deum."

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad. The Lord is King: the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

Gradual

Blessed be the Lord God, even the God of Israel: Who only do wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia. O be joyful in the Lord, all ye lands; serve the Lord with gladness. Alleluia.

Communion Service. Second Mass of the Orpheonistes....
Benedictus from St. Cecilia Mass.

Offertory Hymn, 52 Tune, *Corde No*

The National Anthem

Recessional Hymn, 62 Tune.

Organ Postlude..... Improvisat

Evening Service



Organ Recital at 7.40

Epithalme..... *Georges MacMaster*

Andantino in G *Cesar Frank*



8.00 P. M.

Processional Hymn, 62..... Tune, *Valor*

Psalm 99

Magnificat }
Nunc Dimittis } in B flat..... *Stanford*

The Creed and Prayers

Anthem—From "The Woman of Samaria" *Sterndale Bennett*

Oh house of Jacob, come ye and let us walk in the house of the Lord.

Hymn 327 Tune, *Sardius*

Sermon

Recessional Hymn 65..... Tune *Dix*

Organ Postlude—March in E..... *Callearts*

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



The Bohlen Lectures for 1919 will be delivered in Holy Trinity Parish House, Twentieth below Walnut, on Tuesdays and Wednesdays, January 21, 22, 28 and 29, at 4 P. M., by Reverend Percy Dearmer, who visited us the first of December. The Subject will be an attractive one, "The Art of Public Worship." I hope many will attend.

A Retreat for Women under the auspices of the Philadelphia Branch of the Companions of the Holy Cross will be given by the Rt. Rev. P. M. Rhineland, D. D., at St. Clement's Church, Thursday, January 16th, from 8.00 A. M. to 5.00 P. M. Those proposing to attend should notify at once the "Secretary, S. C. H. C.," 2222 Spruce St., City.

Lest any should have overlooked last week's notice, I would repeat that the Rector's Bible Class will be held in the Ladies' Parlor every Friday at 11 A. M.

The Rt. Rev. the Bishop Suffragan visits St. Mary's Chapel this morning. You are asked to remember in your prayers those to be confirmed.

Bishop Garland will visit St. Mark's, Easter Even, April 19th. Although that date is still far off, I should be obliged if those who have any thought of being confirmed, would let me know at once. It seems so hard to get a convenient time for the lectures that I may have to prepare each candidate privately, though the work would be considerably greater.

I have mentioned several times in my sermons the Every Member Campaign for Personal Service. I purpose to speak to the congregation about it at length next Sunday, explaining its object and method, and enlisting, I hope, your interest and your prayers.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



Second Sunday after the Epiphany

January 19, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon.....	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Thursday and Saturday, a Second Eucharist	9.30 A. M.
Tuesday, Litany and Intercessions.....	12.45 P. M.
Friday, Evensong.....	5.00 P. M.

Second Sunday after the Epiphany

January 19, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 67 Tune *St. Edward*

Introit.—Ancient Plainsong. "Adorate Deum."

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad. The Lord is King: the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

Gradual.

The Lord sent His Word, and healed them: and they were saved from their destruction. O that men would praise the Lord for His goodness: and declare the wonders that He doeth for the children of men. Alleluia. Alleluia. Praise the Lord all ye angels of His: praise Him all ye host. Alleluia.

Communion Service in E flat *Alfred J. Eyre*

Offertory Hymn, 70 Tune, *St. George*

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; Praise Him, all ye nations. For His merciful kindness ever more and more towards us, and the truth of the Lord endure forever. Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 323 Tune, *Alfred J. Eyre*

Organ Postlude in D *Henry Smith*

Evening Service



Organ Recital at 7.40

Allegro Pomposo *Edwin Lott*
Melody and Intermezzo *Horatio Parker*
March, "Scipio" *Handel*



8.00 P. M.

Processional Hymn, 323 Tune, *Joan*

Psalm 19

Magnificat
Nunc Dimittis } in B flat *Sir John Stainer*

The Creed and Prayers

Anthem from "Christus" *Mendelssohn*

There shall a star from Jacob come forth and a sceptre from Israel rise up, and dash in pieces nations.

As brighter the star of morning gleams
So Jesus sheds His glorious beams
Of light and consolation.
Thy Word, O Lord,
Radiance darting, truth imparting,
Gives salvation.
Thine be praise and adoration.

Hymn 68 Tune, *St. Anselm*

Sermon

Recessional Hymn 322 Tune *Innocents*

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



Saturday of this week is the Feast of the Conversion of St. Paul. There will be a Second Celebration at half-past nine o'clock.

We do not work for praise, but it is an encouragement to know that our efforts are appreciated. I am glad to print the following letter:

New York, January 3, 1919.

MR. PHILIP H. BRICE,

1625 Locust Street, Philadelphia.

My dear Mr. Brice—On behalf of the Board of Missions let me send with the enclosed Treasurer's receipt for \$2543.44, a word of sincere thanks for the help St. Mark's has given in meeting, with the inclusion of the One Day's Income offerings, its minimum apportionment for the year. The steady help which the parish gives is most valuable in setting forward the work of the Church's Mission. I trust you will make known to the people the Board's gratitude and assure them that their co-operation is valuable out of all proportion in these times.

With renewed thanks and all good wishes for the New Year, I am

Very truly yours,

A. S. LLOYD.

You will soon receive a personal message regarding the Every Member Campaign from Bishop Rhinelander. I would join him in urging you very strongly to help by the daily use of the second the Good Friday Collects, which could not be more appropriate than it been written for this special occasion.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



Third Sunday after the Epiphany

January 26, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Thursday, a Second Eucharist	9.30 A. M.
Tuesday, Litany and Intercessions	12.45 P. M.
Friday, Evensong	5.00 P. M.

Third Sunday after the Epiphany

January 26, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 445.....Tune *Laudes Domini*

Introit.—Ancient Plainsong. "Adorate Deum."

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad. The Lord is King the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

Gradual

The heathen shall fear Thy name, O Lord: and all the kings of the earth Thy majesty. When the Lord shall build up Sion: and when His glory shall appear. Alleluia. Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Communion Service in E flat.....*Alfred J. Eyre*

Offertory Hymn, 505.....Tune, *Pentecost*

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; Praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 491.....Tune, *Antiphona*

Organ Postlude—St. Ann Fugue.....

Evening Service



Organ Recital at 7.40

St. Ann Fugue.....*Bach*
Gavotte.....*Silas*
March Romaine.....*Gounod*



8.00 P. M.

Processional Hymn, 520.....Tune, *Marion*

Psalms for 26th Evening

Magnificat }
Nunc Dimittis } in B flat.....*Sir John Stainer*

The Creed and Prayers

Anthem.....*George Frederick Handel*

From mighty kings he took the spoils,
And with his acts made Judah smile.
Judah rejoiceth in his name
And triumphs in her hero's fame.

Offertory Hymn 535.....Tune, *Merrial*

Sermon

Processional Hymn 321.....Tune *Oriel*

Organ Postlude.....Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



Next Sunday will be the Feast of the Presentation of Christ in the Temple, commonly called The Purification of St Mary the Virgin. This feast marks the limit of the Christmas season.

I hope you are all helping the Every Member Campaign by saying the Good Friday Collect. And you can do much also by telling people about it. The idea is that every person should have a definite thing to do, in the Parish, in the Diocese, or the general work of the Church. What will be "my bit" this winter? To get, say ten, children interested in Sunday School. To invite some people who do not go anywhere to go with me to Church. To attend a Mission Study Class, not because it is interesting, but with the definite purpose of starting a class myself. To read through The Living Church and The Spirit of Missions to learn what the Church is doing and then see that some one else reads through my copy. There is plenty to do if we have the will to do it for Christ's sake. And there are plenty of most excellent reasons, if we lack that will, why we just cannot find time, or are not able, to do anything that is suggested.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Feast of the Purification of St. Mary

February 2, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer	10.30 A. M.
Solemn High Mass and Sermon.....	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Thursday, a Second Eucharist	9.30 A. M.
Tuesday, Litany and Intercessions.....	12.45 P. M.
Friday, Evensong.....	5.00 P. M.

The Feast of the Purification of St. Mary

February 2, 1919



Solemn High Mass and Sermon, 11 A. M.

Processional Hymn, 399.....Tune *Regent Square*

Introit.—Ancient Plainsong. "Adorate Deum."

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad. The Lord is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

Gradual.

We wait for Thy loving-kindness, O God, in the midst of Thy temple: O God, according to Thy name so is Thy praise unto the world's end. Like as we have heard, so have we seen in the city of our God, even upon His holy hill. Alleluia. Alleluia.

I will worship towards Thy holy temple: and praise Thy name. Alleluia.

Communion Service in E flat.....*Alfred J. Eyre*

Offertory Hymn, 153.....Tune, *Thatcher*

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; Praise Him, all ye nations. For His merciful kindness ever more and more towards us, and the truth of the Lord endured forever. Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 151.....Tune, *Bamberg*

Organ Postlude in B flat.....*J. E. Wadlow*

Evening Service



Organ Recital at 7.40

Grand Chorus in C.....*Salome*
Prelude and Fugue in F.....*Bach*
Largo.....*Handel*



8.00 P. M.

Processional Hymn, 521.....Tune, *St. Asaph*

Proper Psalms 84, 113, 134

Magnificat
Nunc Dimittis } in B flat.....*Sir John Stainer*

The Creed and Prayers

Anthem.....*Frances McCollin*

The Lord is King, He hath put on glorious apparel. The Lord is girded with strength, wherewith He hath girded Himself. Exalt ye the Lord your God, and worship at His holy hill, for the Lord your God is holy.

Lord, it is good for us to be here,
On the holy mount with Thee,
When darkling in the depths of night,
When dazzled by excess of light,
We bow before the heavenly voice,
That bids bewildered souls rejoice;
Tho' love wax cold and faith be dim,
This is my Son, O hear ye Him.

O send out Thy light and Thy truth that they may lead me and bring me unto Thy holy hill and unto Thy holy dwelling. Amen.
Offertory Hymn 11.....Tune, *Hursley*

Sermon

Processional Hymn 151.....Tune *Bamberg*

Organ Postlude.....Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



The regular corporate Communion of the St. Mark's Branch and the Woman's Auxiliary will be at 7.30 A. M. on Thursday next. The regular meeting will be in the afternoon at 3 o'clock. Archdeacon Baskerville will speak.

A Committee of which Mrs. Horace Brock is chairman and Mrs. J. Gardner Cassatt is Vice-chairman, will be in the Parish Parlor 1625 Locust Street, on Thursday afternoons until Lent, from four to six, to welcome members of the congregation, their friends and strangers in town. I hope you will make an effort to attend one or more of these Parish Teas.

Tomorrow, Monday afternoon, at 4.30, there will be a meeting in the Parish House to discuss details and organize the Every-Member Campaign. I ask you each, as a personal favor, to make a special effort to come. The time is short and we must get to work. I wish I could impress you all with the fact that this is the most important thing by far this winter in the Church world, and that we cannot afford to let slip this very unusual, yes, unique, opportunity to be a special service to St. Mark's, the Diocese and the Church at large.

Last year the War Commission asked the Church for \$1,000,000, this year for \$250,000, of which we are asked by the local committee to give \$2,000. Shall we not give in special gratitude for the Armistice which makes our apportionment one-quarter of what it otherwise would be?



St. Mark's Church

Locust Street between Sixteenth

" and Seventeenth Streets "

PHILADELPHIA, PA.



The Sunday Called Septuagesima

February 16, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Thursday, a Second Eucharist	9.30 A. M.
Friday, Litany and Intercessions	12.45 P. M.
Sunday, Evensong	5.00 P. M.

The Sunday Called Septuagesima

February 16, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 510.....Tune *Lancashire*

Introit—Asperges Me.

Thou shalt purge me with hysop, O Lord, and I shall be clean. Thou shalt wash me and I shall be whiter than snow. Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual

The Lord shall be a refuge in due time of trouble, and they that know Thy name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever; up, Lord, and let not man have the upper hand.

Communion Service in E flat.....*Myles B. Foster*

Offertory Hymn, 584.....Tune, *Camden*

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; Praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

Hymn in place of Gloria in Excelsis, 228

The National Anthem

Recessional Hymn, 412.....Tune, *Dominus Rex*

Organ Postlude, Prelude and Fugue, D minor.....*Bach*

Evening Service



Organ Recital at 7.40

Prelude and Fugue in D Minor.....*Bach*

Pastorale

Legende.....*Mac Dowell*



8.00 P. M.

Processional Hymn, 491.....Tune, *Aurelia*

Lord's Prayer

Psalms, 19th Selection

Magnificat
Nunc Dimittis } in A.....*Sir John Stainer*

The Creed and Prayers

Anthem.....*J. Varley Roberts*

Seek ye the Lord while He may yet be found. Call ye upon Him while He is near. Let the wicked forsake his way and the unrighteous his thoughts and return into the Lord, and He will have mercy and abundantly pardon. Amen.

Hymn 679.....Tune, *Beulah*

Sermon

Recessional Hymn 510.....Tune, *Lancashire*

Organ Postlude.....Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



I ask you all to pray daily for the Every Member Campaign, and to make it known to all your friends. If it is to be a success must have our Church filled during our Parish week, and the Church of the Holy Trinity, our district centre, during the Diocesan and World weeks. While the work of the Campaign is chiefly spiritual, it is also educational, that in answer to the question, "Lord, what wilt Thou have me to do?" we may learn what the Lord's work is for us in Parish, Diocese and world.

I begin my confirmation work this week. From now on I will give to the work Sundays from 2.30 to 3.30; Fridays, from 4.15 to 5.15 and from 7 to 8. I would suggest to those who are praying and working in the Every Member Campaign the possibilities contained in this paragraph from the Prayer Book, page 251: "Ye are to take care that this Child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose."



St. Mark's Church

Locust Street between Sixteenth
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The Sunday Called Sexagesima

February 23, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer	10.30 A. M.
General Eucharist and Sermon.....	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Monday, a Second Eucharist	9.30 A. M.
Tuesday, Litany and Intercessions	12.45 P. M.
Wednesday, Evensong	5.00 P. M.

The Sunday Called Sexagesima

February 23, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 590.....Tune *Jesu Dilectissime*

Introit—Asperges Me.

Thou shalt purge me with hysop, O Lord, and I shall be clean:
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual

Let the nations know that Thou, whose name is Jehovah: art only
the Most Highest over all the earth. O God, make them like unto a
wheel, and as the stubble before the wind.

Communion Service in E flat.....*Myles B. Foster*

Offertory Hymn, 487.....*Russian Hymn*

Post Communion

I am the living bread which came down from heaven. If any man
eat of this bread, he shall live forever. O, Praise the Lord, all ye
heathen; Praise Him, all ye nations. For His merciful kindness is ever
more and more towards us, and the truth of the Lord endureth forever.
Praise the Lord. Gloria Patri.

Hymn in place of Gloria in Excelsis, 227

The National Anthem

Recessional Hymn, 415.....Tune. *Trust*

Organ Postlude, Fugue in C minor.....*Mendelssohn*

Evening Service



Organ Recital at 7.40

The Second Sonata*Mendelssohn*
Melody in G*Guilmant*

8.00 P. M.

Processional Hymn, 507.....Tune, *All Saints*

Lord's Prayer

Psalms, for 23d evening

Magnificat } in A*Sir John Stainer*
Nunc Dimittis }

The Creed and Prayers

Anthem.....*Sir George C. Martin*

Ho! Every one that thirsteth, come ye to the waters, and he that
hath no money: come, ye, buy and eat. Wherefore do ye spend money
for that which is not bread? And your labor for that which satisfieth
not? Hearken diligently unto me, eat ye that which is good, and let
your soul delight itself in fatness.

Incline your ear, and come unto me; hear, and your soul shall live.

Let the wicked forsake his way, and the unrighteous man his
thoughts: and let him return unto the Lord, and He will have mercy
upon him: to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the
mountains and hills shall break forth before you into singing, and all
the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, instead of the briar
shall come up the myrtle tree. Ho! Every one that thirsteth, come
ye, come to the waters.

Offertory Hymn 23.....Tune *Day of Praise*

Sermon

Recessional Hymn 408.....Tune, *Ewing*

Organ Postlude.....Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



Your prayers are asked for the Orthodox Eastern Church of Russia today.

Tomorrow, Monday, will be the Feast of Saint Matthias, Apostle and Martyr. There will be a Celebration at half-past nine.

I would call your attention to the following:

The Confirmation Classes are Sunday at 2.30. Friday at 4 and 7 P. M.

Litany and Intercessions, Tuesdays at 12.45.

Rector's Bible Class, Fridays at 11 A. M.

Evensong, Friday at 5 P. M.

Parish Tea, from 4 to 6 on Thursdays in the Parish Parlor.

Please remember daily in your prayers the Every Member Campaign.

Next Sunday Bishop Sage of Salina will preach for us at the morning service.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Sunday Called Quinquagesima

March 2, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

ASH WEDNESDAY

Holy Communion	7.30 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Choral Evensong	5.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Tuesday, Litany and Intercessions	12.45 P. M.
Thursday, a Second Eucharist	9.30 A. M.
After Ash Wednesday—	
Daily Morning Prayer	9.00 A. M.
Daily Evensong	5.00 P. M.

The Sunday Called Quinquagesima

March 2, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 432.....Tune *Weston*

Introit—Asperge Me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual

Thou art God alone that doeth wonders: and hast declared Thy
power among Thy people. Thou hast mightily delivered Thy people:
even the sons of Jacob and Joseph.

Communion Service in E flat.....*Myles B. Foster*

Offertory Hymn, 76.....Tune, *Charity*

Post Communion

I am the Living Bread which came down from heaven. If any man
eat of this Bread, he shall live forever. O Praise the Lord, all ye
heathen: Praise Him, all ye nations. For His merciful kindness is ever
more and more towards us, and the truth of the Lord endureth forever.
Praise the Lord. Gloria Patri.

Hymn in place of Gloria in Excelsis, 227

The National Anthem

Recessional Hymn, 412.....Tune, *Dominus Regit Me*

Organ Postlude, Allegro Assai.....*Guilmant*

Evening Service



Organ Recital at 7.40

Adagio.....*L. Kozeluch*

Allegro Assai.....*Guilmant*

Moderato con Grazia.....*R. Schumann*

8.00 P. M.

Processional Hymn, 483.....Tune, *Regent Square*

Psalms, Seventeenth Selection

Magnificat }
Nunc Dimittis } in A.....*Sir John Stainer*

The Creed and Prayers

Anthems—

Soprano and Tenor Duet

"Love Divine All Love Excelling"

(from Stainer's "Daughter of Jairus")

Chorus:

"Jerusalem, O Turn Thee to the Lord, Thy God"

(from Gounod's "Gallia")

Offertory Hymn 431.....Tune, *St. Denys*

Sermon

Recessional Hymn 590.....Tune, *Jesu Delectissime*

Organ Postlude.....Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



The preacher this morning will be the Rt. Rev. Bishop of Salina.

Please take home one of the folders containing a list of the Lenten Services. They will be found in the Porch.

The 7.30 Mass on Monday will be the regular monthly Requiem of the Guild of All Souls.

There will be a meeting of the Board of Managers of St. Mark's Home for Aged Women at the Parish House on Monday, March 3, at 11.15 A. M.

The monthly Corporate Communion of the Woman's Auxiliary will be on Thursday at 7.30 A. M. The usual monthly meeting will be on Thursday afternoon at 3 P. M. The Rt. Rev. F. B. Howden, D. D., Missionary Bishop of New Mexico, will address the meeting.

The Rector will be in the Church on Shrove Tuesday for confessions from 3 to 5.

Do not forget that Ash Wednesday is one of the two days of fasting, and not merely abstinence. Try to begin Lent well by keeping it as strictly as possible.

Dr. Steele of St. Luke's and the Epiphany has published in his "Parish Helper" an article I wrote on the Diocesan Budget. I shall send it to you by mail, hoping you may find it timely and convincing.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The First Sunday in Lent

March 9, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Daily Morning Prayer	9.00 A. M.
Daily Evening Prayer	5.00 P. M.
Mondays and Thursdays, Second Celebration	9.30 A. M.
Tuesday, Litany and Intercessions	12.45 P. M.

First Sunday in Lent

March 9, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 79.....Tune *Heinle*

Introit—Asperges Me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean.
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual.

God shall give His angels charge over thee: to keep thee in all
thy ways. They shall bear thee in their hands; that thou hurt not thy
foot against a stone.

Communion Service.....*Merbecke*

Offertory Hymn, 81.....Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 227.....Tune, *St. Vincent*

Post Communion

I am the Living Bread which came down from heaven. If any man
eat of this Bread, he shall live forever. O Praise the Lord, all ye
heaven: Praise Him, all ye nations. For His merciful kindness is ever
more and more towards us, and the truth of the Lord endureth forever.
Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 78.....Tune, *St. Flavian*

Organ Postlude, "War March of the Priests".....*Mendelssohn*

Evening Service



Organ Recital at 7.40

Offertoire.....*George Mac Master*

Prelude and Fugue in E minor.....*Bach*

Benediction.....*Karg-Ellert*

8.00 P. M.

Processional Hymn, 516.....Tune, *St. Gertrude*

Psalms, Tenth Selection

Magnificat { in A*Sir John Stainer*
Nunc Dimittis }

The Creed and Prayers

Anthem from "Elijah".....*Mendelssohn*

Draw near all ye people, come to me.
Lord God of Abraham, Isaac, and Israel, this day let it be known
that Thou art God, and that I am Thy servant. O show to all this
people that I have done these things according to Thy word. O hear
me, Lord, and answer me, and shew this people that Thou art Lord
God; and let their hearts again be turned.

Offertory Hymn 342.....Tune, *Stephanos*

Sermon

Recessional Hymn 415.....Tune, *Trust*

Organ Postlude.....Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



Wednesday, Friday and Saturday are the spring ember days, times of fasting and prayer in behalf of the Sacred Ministry of the Church. Please remember especially our Bishops and the Clergy of this Parish.

Thursday will be observed as the annual Day of Corporate Intercession for the Church, for our Country, and for the World. You will find in the porch folders containing full details of the services and a message from the Bishop, which I hope you will take as a call to yourself.

Please do not forget the PARISH MEETING in the Parish House tomorrow (Monday) noon. We shall expect addresses from Mr. Reynolds Brown of the Executive Committee of the Every Member Campaign, from the Accounting Warden, from the Vicars, telling of their work, and from the heads of the various St. Mark's Guilds. The meeting will last about an hour and a light luncheon will follow for the convenience of those who attend. All who have the welfare of St. Mark's at heart should be present to hear and discuss our work and plans.

Rev. Charles D. Fairman, who assisted the Vicar of St. Michael's during the larger part of 1917, died last week of pneumonia at his Rectory at Northfield, Vermont. Father Fairman was a priest of much ability and promise and made many friends among us. Of your charity pray for his soul.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Second Sunday in Lent

March 16, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Daily Morning Prayer	9.00 A. M.
Daily Evening Prayer	5.00 P. M.
Mondays and Thursdays, Second Celebration	9.30 A. M.
Tuesday, Litany and Intercessions	12.45 P. M.

The Second Sunday in Lent

March 16, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 421.....Tune *Dulce Carmen*

Introit—Asperges Me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean.
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual.

The sorrows of my heart are enlarged: O bring Thon me out of all
my troubles, O Lord. Look upon my adversity and misery: and for-
give me all my sin.

Communion Service.....*Merbecke*

Offertory Hymn, 345.....Tune, *Olivet*

Hymn in place of Gloria in Excelsis, 227.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the Living Bread which came down from heaven. If any man
eat of this Bread, he shall live forever. O Praise the Lord, all ye
heathen: Praise Him, all ye nations. For His merciful kindness is ever
more and more towards us, and the truth of the Lord endureth forever.
Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 615.....Tune, *Day of Resurrection*

Organ Postlude—Prelude and Fugue in B flat.....*Bach*

Evening Service



Organ Recital at 7.40

Grand Chorus in A.....*MacMaster*
Prelude and Fugue in B flat.....*Bach*
Ave Maria.....*Guilmant*

8.00 P. M.

Processional Hymn, 452.....Tune, *Pleyel's Hymn*

Psalms 32

Magnificat }
Nunc Dimittis } in D minor.....*T. Attwood Walmisley*

The Creed and Prayers

Anthem from the "Hymn of Praise".....*Mendelssohn*

I waited for the Lord, He inclined unto me. He heard my com-
plaint. O blest are they that trust in the Lord.

Sermon

Offertory Hymn 506.....Tune, *University College*

Recessional Hymn 444.....Tune, *Jesu Delictissime*

Organ Postlude.....*Mendelssohn*

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



I am sure the Parish meeting Monday was enjoyed by all who came. It did us good to get together, and to learn how much St. Mark's is doing and how many the opportunities of future usefulness. I thank all who have contributed to making the meeting a success.

Please bear in mind the Diocesan meetings this coming week, the illustrated lecture by Dr. Caley in the Sunday School room of the Church of the Holy Apostles, 22d and Christian, on Tuesday evening at 8. Pictures will be shown of our various diocesan activities. The other two meetings will be in Holy Trinity Church on Rittenhouse Square, on Thursday and Friday evenings at the same hour of 8. The first will be on rural work, in which the speaker, Dr. Prevost, is an expert. On Friday Bishop Garland will preside and Dr. Jefferys will tell the story of the City Mission.

In a letter to the Rector Bishop Rhinelander says: "Will you express to your people my very deep appreciation of their faithfulness and devotion to the missionary work of the Church. This past year was in many ways a searching test. I am thankful that ninety-six of our Parishes and Missions are on the Honor Roll of those who met in full their apportionment for General Missions. I congratulate you most heartily in being one of that number."



St. Mark's Church

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The Third Sunday in Lent

March 23, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer.....	10.30 A. M.
Choral Eucharist and Sermon.....	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Daily Morning Prayer.....	9.00 A. M.
Daily Evening Prayer.....	5.00 P. M.
Monday, Tuesday and Thursday, Second Celebration....	9.30 A. M.
Tuesday, Litany and Intercessions.....	12.45 P. M.

The Third Sunday in Lent

March 23, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 519.....Tune *Dacia*

Introit—Asperges Me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual.

Up, Lord, and let not man have the upper hand: let the heathen
be judged in Thy sight, while mine enemies are driven back: they
shall fall and perish at Thy presence.

Communion Service.....*Merbecke*

Offertory Hymn, 600.....Tune, *Adoro Te*

Hymn in place of Gloria in Excelsis, 228...Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the Living Bread which came down from heaven. If any man
eat of this Bread, he shall live forever. O Praise the Lord, all ye
heathen: Praise Him, all ye nations. For His merciful kindness is ever
more and more towards us, and the truth of the Lord endureth forever.
Praise the Lord, Gloria Patri.

The National Anthem

Recessional Hymn, 433.....Tune, *St. Peter*

Organ Postlude—Prelude in D major.....*Bach*

Evening Service



Organ Recital at 7.40

Second Sonata in D major....*Alexander Guilmant*

8.00 P. M.

Processional Hymn 582.....Tune, *Webb*

Psalter, 6th Psalm

Magnificat
Nunc Dimittis } in D minor.....*T. Attwood Walmisley*

Anthem.....*Mozart*

Plead Thou my cause, O Lord, with them that strive with me, and
fight Thou against them that fight against me. Judge me, O Lord, O
Lord my God, according to Thy righteousness, and let them not tri-
umph over me.

I will give thanks unto Thee, O Lord, among the people, and I
will sing unto Thee among the nations. For the greatness of Thy
mercy reacheth unto the heavens and Thy truth unto the clouds.

Sermon

Offertory Hymn 606.....Tune, *St. Crispin*

Recessional Hymn 519.....Tune, *David*

Organ Postlude.....*Mendelssohn*

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



Tuesday of this week is the Feast of the Annunciation of the Blessed Virgin Mary. There will be the usual second Celebration at half-past nine.

I shall appoint a Committee for St. Mark's for the coming Victory Loan. As in the last loan, the Churches are urged to show their patriotism by helping the government in the work of canvassing. I ask first, that as many of you as can will subscribe to the loan through our Committee; and second, that those who feel obliged to subscribe through other agencies will, nevertheless, let us know, that their names may be on our honor list also.

I call attention to the meetings at 4 and 8 P. M. on Monday, Tuesday and Wednesday of this coming week at the Church of the Holy Trinity, Rittenhouse Square, in connection with World Week in the Every Member Campaign. The lecture last Tuesday on "The Diocese at Work" was remarkably interesting and inspiring, and I regret that there were not more St. Mark's people present to see it.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The Fourth Sunday in Lent

March 30, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon.....	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Daily Morning Prayer.....	9.00 A. M.
Daily Evening Prayer.....	5.00 P. M.
Monday and Thursday, Second Celebration.....	9.30 A. M.
Tuesday, Litany and Intercessions.....	12.45 P. M.

The Fourth Sunday in Lent

March 30, 1919



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn, 491.....Tune *Aurelia*

Introit—Asperges Me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean:
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual

I was glad when they said unto me: we wil go into the house of the
Lord. Peace, be within thy walls: and plenteousness within thy palaces.

Communion Service—Plain Chant..... "Missa Marialis"

Offertory Hymn, 235.....Tune, *St. Agnes*

Hymn in place of Gloria in Excelsis, 228...Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the Living Bread which came down from heaven. If any man
eat of this Bread, he shall live forever. O Praise the Lord, all ye
heathen: Praise Him, all ye nations. For His merciful kindness is ever
more and more towards us, and the truth of the Lord endureth forever.
Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 442.....Tune, *Trust*

Organ Postlude—Finale—Symphonie IV..... *Widor*

Evening Service



Organ Recital at 7.40

Adagio } Symphonie IV..... *Charles Marie Widor*
Finale }

Choral Prelude—"Eventide"... *C. Hubert H. Parry*

8.00 P. M.

Processional Hymn 412.....Tune, *Dominus Regit me*

Psalm 84

Magnificat }
Nunc Dimittis } in D minor..... *T. Attwood Walmisley*

The Creed and Prayer

Anthem..... *Samuel Sebastian Wesley*

Wash me thoroughly from my wickedness and forgive me all my
sin, For I acknowledge my faults and my sin is ever before me.

Sermon

Offertory Hymn 13.....Tune, *Weber*

Recessional Hymn 438.....Tune, *St. Bees*

Organ Postlude..... Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



The change of standard time goes into effect today and our services will be held accordingly.

I hope the members of the congregation will be at home this afternoon from five to seven when our messengers will call. If you should not be visited do not think yourself overlooked; probably the messenger has not been able to call on all on his or her list.

Let us all pray very earnestly for God's blessing in today's canvass, both in our own Parish and in the Diocese.

The Corporate Communion of the St. Mark's Branch of the Women's Auxiliary will be on Thursday at 7.30. The regular meeting will be at 3.30 P. M. (note change of hour), and Rev. J. P. Panfil, who was with the Rector a year ago, will make an address on his work among the Poles. I bespeak for him a cordial reception. The problem of people speaking foreign languages is one which is occupying special attention in our Missionary Councils today.

The Bishop asks me to announce that the Church Service Recruiting Office will be open daily at the Church House this week for the enlistment of volunteer workers in the Diocese.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Fifth Sunday in Lent

April 6, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Daily Morning Prayer.....	9.00 A. M.
Daily Evening Prayer.....	5.00 P. M.
Monday and Thursday, Second Celebration.....	9.30 A. M.
Tuesday, Litany and Intercessions.....	12.45 P. M.

The Fifth Sunday in Lent

April 6, 1919



Solemn High Mass and Sermon, 11 A. M.

Processional Hymn, 94.....Tune *Vexilla Regis*

Introit

But as for us, it behooveth us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, our life and resurrection: by whom we were saved and obtained our freedom.

My God, my God, look upon me; why hast thou forsaken me? and art so far from my health and from the words of my complaint.

GLORIA PATRI. Thou shalt purge me.

Gradual

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth Thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: Thou shalt rid me from the wicked man.

Communion Service—Plain Chant..... "Missa Marialis"

Offertory Hymn, 340.....Tune, *Penitence*

Hymn in place of Gloria in Excelsis, 228...Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the Living Bread which came down from heaven. If any man eat of this Bread, he shall live forever. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 362.....Tune, *Caswell*

Organ Postlude—March, B minor.....*Schubert*

Evening Service



Organ Recital at 7.40

Absoute.....*Eugene Gigout*

Allegretto (Hymn of Praise Symphony).. *Mendelssohn*

8.00 P. M.

Processional Hymn 94.....Tune, *Vexilla regis*

Psalm 130

Magnificat }
Nunc Dimittis } in D minor..... *T. Attwood Walmisley*

The Creed and Prayer

Anthem..... *George Frederic Handel*

Surely He hath borne our griefs and carried our sorrows. He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon me.

From *Handel's Messiah*.

Sermon

Offertory Hymn 336.....Tune, *Toplady*

Recessional Hymn 362.Tune, *Caswell*

Organ Postlude.....Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



The Preacher this morning will be the Rt. Rev. Arthur E. Dunn, Bishop of British Honduras.

The Celebration at half-past seven tomorrow will be the regular monthly Requiem for the Guild of All Souls. There will also be a Requiem for Rebekah Clifford Newbold on Wednesday at 8 A. M.

I take this opportunity to record my appreciation of the helpful labors of all who have taken part in the work of the Every Member Campaign. I am sure they will be blessed with abundant fruit.

A meeting will be held under the auspices of the Churchwomen's Association at St. Michael's Parish House, 19th and Lombard streets. Monday evening, April 7th, beginning at 8 P. M., to discuss freely "The Church and Her Responsibility in Civic Affairs." The object of the meeting is to make immediate plans for an open forum, to be held on such subjects as charter revision, sanitation, housing conditions and all other public questions. The speakers who will lead the discussions on the 7th will be Revs. John G. Currier, Edwin S. Lane, Samuel B. Booth, Julian D. Hamlin and Edward R. Noble. All are welcome.

Next Sunday will be Palm Sunday. The palms will be distributed at the early service. At eleven there will be the usual High Mass with procession. The Evening Service will be wholly musical, the sermon being omitted. Selections from Bach's Passion Music will be rendered by the choir. You will find further information on the cards which are for distribution in the porch.

During Holy Week, Monday to Thursday inclusive, there will be two Celebrations daily, at 7.30 and 9.30, and Matins and Evensong. On Good Friday, Matins at 9; Litany, Penitential Office and Pro-Anaphora at 11; Three Hours Devotion, 12-3; and Evensong at 5. Easter Even, Celebration at 7.30, Matins at 9 and Confirmation at 5 P. M. I make these announcements a week in advance that they may be the more widely known.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The First Sunday after Easter

April 27, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Solemn High Mass and Sermon ..	11.00 A. M.
Evening Musical Service	8.00 P. M.

DURING THE WEEK

Holy Communion, daily	7.30 A. M.
Monday, and Thursday, Second Celebration	9.30 A. M.
Tuesday, Litany and Intercessions	12.45 P. M.
Friday Evening Prayer	5.00 P. M.

The First Sunday after Easter

April 27, 1919



Solemn High Mass and Sermon, 11 A. M.

Hymns in Procession

115. Tune, *All Hallows*
114. Tune, *Wirtzburg*
110. Tune, *St. Kevin*

Introit. Ancient Plain Chant

I am risen, and am still with Thee. Alleluia: Thou hast laid
Thine hand upon me, alleluia: Thy knowledge is too wonderful and
excellent for me, alleluia. O Lord, Thou hast searched me out and
known me: Thou knowest my down sitting and mine uprising.

GLORIA PATRI. I am risen.

Gradual

Alleluia, Alleluia. After eight days, when the doors were shut,
Jesus stood in the midst of His disciples and said: Peace be unto you.
Alleluia. The Angel of the Lord descended from heaven: and came
and rolled back the stone from the door, and sat upon it; Alleluia.

Communion Service—"Messe Solennelle," *Charles Gounod*
(St. Cecilia)

Offertory Hymn 121 Tune, *Victory*

Post Communion—*Laudate Dominum*

I am the Living Bread which came down from heaven. If any
eat of this Bread, he shall live forever. O Praise the Lord, all
nations: Praise Him, all ye people. For His merciful kindness is
more and more towards us, and the truth of the Lord endureth forever.
Praise the Lord. Gloria Patri.

The National Anthem

Recessional Hymn, 112. Tune, *Hesperus*

Postlude March of the Israelites.

Evening Service



Organ Recital at 7.40

March of the Israelites. *Costa*

Spring Song. *Hollins*

Prelude and Fugue in C. *Bach*

8.00 P. M.

Processional Hymn 110. Tune, *St. Kevin*

Psalm 57

Magnificat
Nunc Dimittis } in B flat. *Henry Smart*

The Creed and Prayers

Anthem *A. Nikolsky*

O praise ye the name of the Lord, O praise it, ye the servants of
the Lord. Alleluia. Praised be the Lord out of Zion, who dwelleth at
Jerusalem. Alleluia. O give thanks unto the Lord, for he is gracious
and His mercy endureth forever. Alleluia.

Sermon

Offertory Hymn 122. Tune, *St. Albinus*

Recessional Hymn 115. Tune, *All Hallows*

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes



Monday will be observed as the Feast of St. Mark, transferred from the 25th. There will be a Second Celebration at 9.30.

Thursday, May 1st, is the Feast of St. Philip and St. James. There will be the usual Second Celebration.

This morning's session of the Sunday School will be the last until next fall. I wish to compliment the teachers and the children on their interest and attendance during the past year.

We expect to have with us tonight at the Solemn Evensong at 8 the Most Reverend Alexander, Bishop of Rodosto, acting Archbishop and representative of the national Greek Orthodox Church. It is the first time a Greek prelate has visited Philadelphia. He will be attended by his Chaplain, Rev. Joachim Alexopoulos.

The Annual Meeting of the Altar Society will be held in the Parish House on Monday at ten o'clock.

The Third Annual Reunion of the Choir Alumni will be held in the Parish House, Tuesday evening at 8 P. M. We hope at that time to welcome a good number of our former choir members.

Thursday at half-past seven there will be the Corporate Communion of the Woman's Auxiliary. The Annual Meeting and Election will be held the same afternoon at three o'clock. Immediately after this meeting, about a quarter to four, the Rector will present the results of the Every Member Campaign, with some remarks of his own, and will welcome suggestions and discussion. All members of the Parish are cordially invited to attend.

On Sunday next there will be a Solemn High Mass, being in the Octave of the Patronal Feast of St. Mark. At this service junior choristers will receive their silver crosses and the Newbold Prize for General Excellence will be awarded.



St. Mark's Church

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The First Sunday in Advent

November 30, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer.....	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service.....	8.00 P. M.

DURING THE WEEK

Daily Eucharist	7.30 A. M.
Litany, Wednesday and Friday	12.30 A. M.
Daily Evening Prayer.....	5.00 P. M.
Monday and Thursday, Second Celebration	9.30 A. M.
Thursday, Day of Intercession, services on special leaflet	

The First Sunday in Advent

November 30, 1919



Celebrations for Communion. 8.00 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Processional Hymn, 39 Tune, *St. Thomas*

Introit—Ancient Plain Chant

O Lord, arise; help us, and deliver us for Thy Name's sake. O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

GLORIA PATRI. O Lord, arise, help us and deliver us for Thine honour.

GRADUAL. All they that hope in Thee, O Lord; shalt not be ashamed. Show me Thy mercy, O Lord: and teach me Thy paths. Alleluia, Alleluia. Shew us Thy mercy, O Lord: and grant us Thy salvation. Alleluia.

Offertory Hymn 143 Tune, *Galilee*

Communion Service "Missa Marialis" Plain Chant

Hymn in place of Gloria in Excelsis, 227

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

Recessional Hymn, 329 Tune, *St. Cecilia*

Organ Postlude—Prelude and Fugue in E minor. *Bach*

Evening Service



Organ Prelude at 7.40

Organ Prelude and Fugue in E minor *Bach*
Allegretto. *Tours*
Processional March *William Faulks*



Processional Hymn, 39 Tune, *St. Thomas*

Psalm 8

Magnificat . . . } in E *Sir Joseph Barnby*
Nunc Dimittis }

The Creed and Prayers

Anthem, from Spohr's "Last Judgment"

Praise His awful name who was and is, and is to come: praise to Him who giveth immortality. All glory and majesty surround His throne. Worship and adore Him. Praise, glory to God. Mighty He cometh to judgment, for He shall judge the world in righteousness; and He shall judge His people with His truth. Fear not thou, O man, for thy Redeemer liveth: He that died is risen, and He shall live to all eternity, and He shall reign, and shall conquer all His enemies. I know thy works, and thy labor, and thy patience; for My sake thou hast endured affliction; yet thy first and chiefest duty thou hast forsaken, and thou art fallen from thy high estate: repent thee of thy sin! repent and return to thy first work: be thou faithful unto death, and I will give thee a crown of life. He alone is mighty and He alone is great: praise, glory to God. Praise, glory to Him, He that was, He that is, and is to come; praise Him!

Sermon

Offertory Hymn 357 Tune, *St. Edith*

Recessional Hymn 329 Tune, *St. Cecilia*

Organ Postlude in B flat. *J. E. West*

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

According to liturgical usage the Feast of Saint Andrew will be translated to tomorrow.

Thursday, December 4, will be kept as the Day of Intercession of St. Mark's League of Intercession. The address will be given by the Reverend S. B. Booth of the Diocesan Church of St. Mary.

The Nation-wide Campaign plans to make this week one of special prayer in preparation for its canvass next Sunday, December 7th. We shall have the Litany and Intercessions on Wednesday and Friday at 12.30, and Evensong will be said at 5 every day this week.

I hope every one will make an earnest effort to attend the Parish meeting at noon tomorrow. A number of important matters will come up. The parish budget will be explained and discussed, and I should like also to voice further the feeling of the Parish on the subject of free pews.

I publish the Service List and Notes this week as a venture of faith. Last year the lists cost us \$148. Three persons contributed toward this amount \$95; eight others contributed the rest with the exception of a small sum which I took from the contingent fund. I shall be glad to continue the publication of these leaflets if a sufficient amount is subscribed to pay for them. Please let me know if you wish them continued and how much I may count on from you.

Bishop Rhinelander has asked the Women Leaders and Workers of the Nation-wide Campaign to meet at the Diocesan Church of St. Mary for a corporate Communion on Tuesday, December 2nd, at 9 A. M.

I have thirty tickets to the Nation-wide Campaign mass-meeting Wednesday night. I shall be glad to distribute them to those who will agree to attend. First come, first served.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The Second Sunday in Advent

December 7, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

DURING THE WEEK

Holy Communion, daily	7.30 A. M.
Monday and Thursday, Second Celebration	9.30 A. M.
Evening Prayer Daily in Advent	5.00 P. M.

The Second Sunday in Advent

December 7, 1919



Holy Communion. 8.00 A. M.

Choral Eucharist and Sermon 11.00 A. M.

Processional Hymn, 284-..... Tune, *Munich*

Introit—Ancient Plain Chant

O Lord, arise; help us, and deliver us for Thy Name's sake O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

GLORIA PATRI O Lord, arise, help us and deliver us for Thine honour.

GRADUAL. Out of Zion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather my saints together unto me: those that have made a covenant with me with sacrifice

Alleluia, Alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man, coming in a cloud with power and great glory. Alleluia.

Communion Service "Missa Marialis" Ancient Plain Chant

Offertory Hymn 45..... Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis, 227..... Tune, *St. Vincent*

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord alive heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth ever. Praise the Lord. Gloria Patri.

Recessional Hymn, 41..... Tune, *Mendelssohn*

Organ Postlude—Fugue in C minor..... *Mendelssohn*

Evening Service



Organ Prelude at 7.40

Fugue in C minor..... *Mendelssohn*

March Pontifical..... *Lemmens*



Processional Hymn, 284,..... Tune, *Munich*

Psalm 96

Magnificat.... } in E..... *Sir Joseph Barnby*
Nunc Dimittis }

The Creed and Prayers

Anthem—"The Wilderness"..... *Samuel Sebastian Wesley*

The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose. It shall blossom abundantly and rejoice with joy and singing. Say to them of a fearful heart, Be strong, fear not: behold your God; He will come and save you, even God. Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert. And a highway shall be there: it shall be called the way of holiness: the unclean shall not pass over it; but the redeemed shall walk there. And the ransom'd of the Lord shall return, and come to Zion with songs, and everlasting joy upon their heads, they shall obtain joy and gladness. And sorrow and sighing shall flee, shall flee away.

Sermon

Offertory Hymn 317..... Tune, *Beverly*

Recessional Hymn 41..... Tune, *Merton*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

The five o'clock Evensong on week days will be continued through Advent.

I take this way to appeal for our Christmas Fund for the special gifts and festivities at the Church and Chapels. Last year the response was a generous one, bringing cheer to many hearts. So far \$67 has come in through budget subscriptions; but much more will be needed, and I ask those who contributed last year to repeat their contributions.

I have received all told \$23 for the Service Lists; \$142 more will be needed to continue them through the season.

Last year three appeals from the Church for different objects were sent out by mail in one week. This was, justly, I think, thought to be rather "too much." I am trying to avoid repeating the annoyance, by publishing our wants as above. I have some doubts whether it is an improvement or not. It was said at the Parish meeting that "free churches are always begging." We are an example that pewed ones do, too. It is really a matter not of pews but of financial system, whether the annual needs shall all be foreseen added together and made up into one budget, or whether each want shall be appealed for as it arises. Some like the order and method of the first policy; others prefer the "personal touch."



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Third Sunday in Advent

December 14, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

DURING THE WEEK

Holy Communion, daily	7.30 A. M.
Thursday, Second Celebration	9.30 A. M.
Evening Prayer, daily in Advent	5.00 P. M.

The Third Sunday in Advent

December 14, 1919



Celebration 8.00 A. M.
Choral Eucharist 11.00 A. M.

Processional Hymn, 44.....Tune, *Winchester, New*

Introit—Ancient Plainchant

O Lord, arise; help us, and deliver us for Thy Name's sake O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

GLORIA PATRI. O Lord, arise, help us and deliver us for Thine honour.

GRADUAL. Show Thyself, O Lord, Thou that sitteth upon the cherubim: stir up Thy strength and come. O Hear, Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, Alleluia

Stir up Thy strength, O Lord: and come and help us, Alleluia.

Communion Service "Missa Marialis" Ancient Plainchant

Offertory Hymn 40..... Tune, *Herrnhut*

Hymn in place of Gloria in Excelsis, 227..... Tune, *St. Vincent*

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

Recessional Hymn, 317..... Tune, *Beverly*

Organ Postlude—Prelude and Fugue in B flat *Back*

Evening Service



Organ Prelude at 7.40

March "Scipio" *Handel*
Overture to the "Messiah." *Handel*



Processional Hymn, 39.....Tune, *St. Thomas*

Psalm 97

Magnificat.... } in E..... *Horatio Parker*
Nunc Dimittis }

The Creed and Prayers

Anthem—From the "Messiah"

SOPRANO:

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

CONTRALTO:

He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young.

SOPRANO:

Come unto Him, all ye that labour and are heavy laden, and He shall give you rest.

Take His yoke upon you and learn of Him: for He is meek and lowly of heart; and ye shall find rest unto your souls.

CHORUS:

And the glory of the Lord shall be revealed and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Sermon

Offertory Hymn 48..... Tune, *Stuttgart*

Recessional Hymn 43..... Tune, *Greenland*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

Wednesday, Friday and Saturday of this week are the Winter Ember Days, days of abstinence and prayer for those who are to be ordained to the Sacred Ministry of the Church. The Nation Wide Campaign, with the accompanying survey, has brought out the great need not only for clerical but also for lay workers, both men and women, in the foreign and domestic missionary field. I hope there are some in St. Mark's Parish who will respond to the Church's appeal. We need men and women quite as much, if not more, than money.

St. Mark's Sunday School began its winter session last Sunday in the Ladies' Parlor of the Church. It is one of the fruits of the Nation Wide Campaign, without which, I am afraid, we should not have been able to gather our very few children together. I am sure there are others in the neighborhood who do not go elsewhere to Sunday School and who would come if sought out and personally invited. I hope that all those who are interested in the future of the Church at large, and of St. Mark's in particular, will co-operate in every way in gathering the children and encouraging the teachers. We have a large and very successful class for the choir boys, instructing them in the meaning of the services in which they engage, but this is distinct from the regular Sunday School of the Church, though meeting at the same hour.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Fourth Sunday in Advent

December 21, 1919

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

CHRISTMAS DAY

Masses for Communion	7.00, 8.00 and 9.00 A. M.
Morning Prayer	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Evening Prayer, plain	5.00 P. M.

OTHER DAYS OF THE WEEK

Celebration of the Holy Communion at	7.30 A. M.
Monday, Friday, Saturday, Second Celebration	9.30 A. M.
Evening Prayer at	5.00 P. M.

The Fourth Sunday in Advent

December 21, 1919

Celebration 8.00 A. M.

Choral Eucharist 11.00 A. M.

Processional Hymn, 43.....Tune, *Greenland*

Introit

O Lord, arise; help us, and deliver us for Thy Name's sake. O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

GLORIA PATRI O Lord, arise, help us and deliver us for Thine honour.

GRADUAL. The Lord is nigh unto all them that call upon Him: yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy name. Alleluia, alleluia.

Stir up Thy strength, O Lord: and come and help us, Alleluia.

Communion Service "Missa Marialis"..... Ancient Plainchant

Offertory Hymn 47.....Tune, *Bristol*

Hymn in place of Gloria in Excelsis, 227.....Tune, *St. Vincent*

Post Communion

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

Recessional Hymn, 48.....Tune, *Stuttgart*

Organ Postlude.....*Bach*



Evening Service

Organ Prelude at 7.40

Impromptu.....*Parker*

Pastorale.....*Rheinberger*

Processional Hymn, 48.....Tune, *Stuttgart*

Psalm 8

Magnificat.... } in E.....*Horatio W. Parker*
Nunc Dimittis }

The Creed and Prayers

Anthem—From the "Messiah"

II. RECIT. *Accompanied. (TENOR).*

Comfort ye, comfort ye my people, saith your God; speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished that her iniquity is pardoned.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

III. AIR (TENOR)

Every valley shall be exalted, and every mountain and hill made low; the crooked straight, and the rough places plain.

Sermon

Offertory Hymn 40.....Tune, *Herrnhut*

Recessional Hymn 43.....Tune, *Greenland*

Organ Postlude—Improvisation.

Christmas Day

December 25, 1919

Hymns in Procession { 49.....Tune, *Adeste Fideles*
51.....Tune, *Mendelssohn*
54.....Tune, *Gabriel*

INTROIT. Unto us a child is born, unto us a son is given, and the government shall be upon His shoulder and His name shall be called Angel of Mighty Counsel. O sing unto the Lord a new song; for He hath done marvellous things.

GLORIA PATRI. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord all ye lands. The Lord said unto me: Thou art My Son, this day have I begotten Thee. Alleluia.

Communion Service. Mass of the Sacred Heart of Jesus

[*Charles Gounod*

Offertory Anthem, "Nazareth".....*Charles Gounod*

Post Communion—Laudate Dominum

Organ Postlude. Finale in D.....*J. Lemmens*

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

Monday will be observed as the Feast of St. Thomas, transferred from Sunday. A Second Celebration at 9.30 A. M.

The Rector and Assistant will be in the Church on Wednesday, Christmas Eve, for Confessions, from two to five and from eight to nine P. M.

The First Vespers of Christmas will be said at five o'clock.

On Christmas Day there will be Celebrations for Communion at seven, eight and nine. Matins at half-past ten. Solemn High Mass and Sermon at eleven. Evensong will be read Christmas afternoon at five.

Friday is the Feast of Saint Stephen and Saturday of Saint John Evangelist. There will be a Second Celebration each day at half-past nine and Evensong at five.

On Sunday next the hours of service will be as usual. At eight at night, as for the past two years, we shall have a service of Christmas Carols.

Thank you for all your contributions to the Christmas Fund.

The collection this morning will be for Missions. Your attention is called to the printed appeal of the Committee on Missions.

The collection on Christmas Day will be for the Church Pension Fund, to keep up the premiums due from St. Mark's for its Clergy at the Parish Church and Chapels.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Sunday after Christmas-day

December 28, 1919

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer.....	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Evening Prayer.....	5.00 P. M.
Evening Carol Service.....	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily.....	7.30 A. M.
Thursday, Second Celebration	9.30 A. M.
Evening Prayer, daily.....	5.00 P. M.

The Sunday after Christmas-day

December 28, 1919

Celebration 8.00 A. M.
Choral Eucharist 11.00 A. M.

Hymns in Procession 49 { Tune, *Adeste Fideles*.
51 { Tune, *Mendelssohn*.
60 { Tune, *Regent Square*

Introit

Unto us a child is born, unto us a son is given, and the government shall be upon His shoulder and His name shall be called Angel of Mighty Counsel. O sing unto the Lord a new song; for He hath done marvellous things.

GLORIA PATRI. Unto us

GRADUAL. Thou art fairer than the children of men: full of grace are Thy lips. My heart is inditing of a good matter. I speak of the things which I have made known unto the King: my tongue is the pen of a ready writer. Alleluia. Alleluia. The Lord is King and hath put on glorious apparel and girded Himself with strength. Alleluia.

Communion Service—Mass of the Sacred Heart of Jesus

Charles Gounod

Offertory Anthem—O Holy Night..... *Adolph Adam*

O holy night! the stars are brightly shining,	Led by the light of Faith serenely beaming,
It is the night of the dear Saviour's birth.	With glowing hearts by His cradle we stand.
Long lay the world in sin and error pining,	So led by light of a star sweetly gleaming,
Till he appeared and the soul felt its worth.	Here came the wise men from the orient land
A thrill of hope the weary world rejoices,	The King of Kings lay thus in lowly manger,
For yonder breaks a new and glorious morn,	In all our trials born to be our friend,
Fall on your knees! O hear the angel voices!	He knows our need, He guardeth us from danger,
O night divine, O night when Christ was born!	Behold your King, before the lowly bend!

CHORUS

Fall on your knees! O hear the angel voices!
O night divine! O night when Christ was born!

Post Communion—Laudate Dominum.

Recessional Hymn, 54..... *Tune, Gounod*

Organ Postlude—"Sit laus plena, sit Sonora"..... *H. T. Best*

Evening Musical Service

Organ Prelude at 7.40

Holy Night..... *Dudley Buck*
Pastoral from the Messiah..... *Handel*

8.00 P. M.

MR. ANDREW WHEELER, at the Organ
MR. LEWIS A. WADLOW, Leading

Processional—O Come All Ye faithful, joyful and triumphant
Carol, page 4 (Hymn 49)

Creed, Lord's Prayer and Collects

"Rejoice in the Lord alway: and again I say, rejoice."
O thou joyous day. Carol, page 3

"My soul hath longed for Thy Salvation."
Good Christian Men, Rejoice. Carol, page 10

"Behold, I bring you good tidings of great joy."
God Rest you, Merry Gentlemen. Carol, page 9.

The reading of the prophecies

"While all things were in quiet silence . . . Thine Almighty
Word leaped down from heaven."
Silent night, Holy night. Carol, page 11.

"And there were in the same country shepherds abiding in the
field, keeping watch over their flocks by night."
While Shepherds watched their Flocks by Night.
Carol, page 14 (Hymn 54)

"And suddenly there was with the angel a multitude of the
heavenly host, praising God."
It came upon the midnight clear. Hymn 59.

The reading of the Gospels.

"When they saw the star, they rejoiced."
The First Nowell. Carol, page 13.

"Behold there came wise men from the East."
We Three Kings of Orient Are. Carol, page 12.

Collection

Gloria in Excelsis

Prayer and Benediction

Recessional—Hark, the Herald Angels Sing. Carol, page 15, hymn 51

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

Thursday, January 1st, is the Feast of the Circumcision. As last year, the services will consist of Celebrations of the Holy Communion at 7.30 and 9.30 and Evensong at 5 P. M.

Evening Prayer will be said this afternoon at 5. Tonight there will be the singing of Christmas carols by the choir and congregation. This carol service seems to meet a special want and is increasingly attended every year.

I cannot give you the exact figures, but the missionary collection last Sunday has enabled us to meet our apportionments in full.

I have received a letter from the Nation-Wide Campaign Committee giving "the amount of money which your parish should be responsible for if the new program of the church is to be fully carried out." It is \$46,249.12 annually. I confess it takes one's breath away; but I think it could be forthcoming if each of us should contribute on the average five per cent of our income, as suggested by the committee. At any rate let us do our best.

To clarify minds mystified by recent newspaper notices:

Saint Mary's Chapel, Bainbridge street is for the colored people. It is a chapel of St. Mark's.

Saint Michael's Chapel, Lombard Street, is for the white people. It is a chapel of St. Mark's.

Saint Michael's and All Angels' Chapel, North 43d street, West Philadelphia, is for the colored people. It has nothing whatever to do with Saint Mark's. The Rector of Saint Mark's happens to be President of the Board of Trustees, and is charged under a written deed of trust with the care of its services. This Chapel is primarily for the colored cripples of the Home, and secondarily for the worship of colored people residing in the neighborhood.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Second Sunday after Christmas

January 4, 1920

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer.....	10.30 A. M.
Choral Eucharist and Sermon.....	11.00 A. M.
Evening Service.....	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily.....	7.30 A. M.
Tuesday and Thursday, Second Celebration.....	9.30 A. M.
Evening Prayer, daily.....	5.00 P. M.

The Second Sunday after Christmas

January 4, 1920



Celebration 8.00 A. M.
Choral Eucharist 11.00 A. M.



Processional Hymn 321..... Tune, *Oriel*

Introit

Unto us a child is born, unto us a son is given, and the government shall be upon His shoulder and His name shall be called Angel of Mighty Counsel. O sing unto the Lord a new song; for He hath done marvellous things.

GLORIA PATRI. Unto us.

GRADUAL. Thou art fairer than the children of men: full of grace are Thy lips. My heart is inditing of a good matter. I speak of the things which I have made known unto the King: my tongue is the pen of a ready writer. Alleluia Alleluia. The Lord is King and hath put on glorious apparel and girded Himself with strength. Alleluia.

Communion Service in C..... *Berthold Tours*

Offertory Hymn 149..... Tune, *St. Bees*

Post Communion—Laudate Dominum.

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth ever. Praise the Lord. Gloria Patri.

Recessional Hymn, 56..... Tune, *Yorkshire*

Organ Postlude—Fugue in C Major *Bees*

Evening Service



Organ Prelude at 7.40

March of the Magi..... *Dubois*

Prelude and Fugue in C..... *Bach*

The Shepherds in the Fields..... *Malling*



8.00 P. M.

Processional Hymn, 321..... Tune, *Oriel*

Magnificat..... { in E..... *Horatio W, Parker*
Nunc Dimittis }

The Creed and Prayers

Anthem *Sir Arthur Sullivan*

Sing, O Heavens; and be joyful, O earth; break forth into singing, O mountains: for the Lord hath comforted His people, and will have mercy upon His afflicted—He will swallow up death in victory! and the Lord God shall wipe away tears from off all faces; and the rebuke of His people shall He take away from off the earth.

Lo, this is our God; we have waited for Him, and He will save us: This is the Lord; we have waited for Him, we will be glad and rejoice in His salvation.

For His salvation is nigh them that fear Him, that glory may dwell in our land. Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall flourish out of the earth and righteousness hath looked down from heaven. Thy seat, O God, endureth for ever, the sceptre of Thy kingdom is a right sceptre: Amen.

Sermon

Offertory Hymn 52..... Tune, *Corde Natus*

Recessional Hymn 149..... Tune, *St. Bees*

Organ Postlude—Improvisation.

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

Tuesday of this week is the Feast of the Epiphany. There will be a second celebration at half-past nine.

The corporate communion of the St. Mark's Branch of the Woman's Auxiliary will be at the half-past seven o'clock service on Thursday morning next. The regular meeting will be held in the afternoon at three o'clock. Dr. B. L. Ancel of Yangchow, China, will speak.

The Rector's Bible Class will be held in the Parish Parlor on Friday mornings at eleven o'clock. The subject for this season will be the Epistles of St. Peter and St. John.



St. Mark's Church

Locust Street between Sixteenth
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 PHILADELPHIA, PA.



The Second Sunday after the Epiphany

January 18, 1920

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer.....	10.30 A. M.
Choral Eucharist and Sermon.....	11.00 A. M.
Evening Service.....	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily.....	7.30 A. M.
Thursday, Second Celebration.....	9.30 A. M.
Morning Prayer, daily.....	9.00 A. M.
Evening Prayer, daily.....	5.00 P. M.

The Second Sunday after the Epiphany

January 18, 1920



Choral Eucharist and Sermon, 11 A. M.



Processional Hymn 66 (new hymnal 99) Tune, *Zoan*

Introit—Ancient Plainsong. “Adorate Deum.”

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad. The Lord is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

Gradual

The Lord sent His word, and healed them: and they were saved from their destruction. O that men would praise the Lord for His goodness: and declare the wonders that He doeth for the children of men. Alleluia, Alleluia.

Praise the Lord, all ye angels of His: praise Him all His host. Alleluia.

Communion Service in E. *Horatio W. Parker*

Offertory Hymn 67 (new 96) Tune, *Saazburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth for ever. Praise the Lord. Gloria Patri.

Recessional Hymn 329 (new 105) Tune, *St. Cecilia*

Organ Postlude—Finale *Wadlow*

Evening Service



Organ Prelude at 7.40

Choral Prelude on Crofts 136th. *C. Hubert H. Parry*

Concert Pieces, No. 2. *Horatio W. Parker*



8.00 P. M.

Processional Hymn, 323 (new 99) Tune, *Zoan*

Psalm 46

Magnificat.... } in E. *Horatio W. Parker*
Nunc Dimittis }

The Creed and Prayers

Anthem—From Christmas Oratorio *J. S. Bach*

Mighty Lord, and King all glorious,
Saviour true for man victorious,
Earthly state Thou doth distain,
He who all things doth sustain,
Who all state and pomp supplieth,
In a lowly manger lieth.

Hymn 325 (new 100) Tune, *Sardius*

Sermon

Recessional Hymn 329 (new 105) Tune, *St. Cecilia*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

The collection today is for the Missionary work of the Church. I hope it may be a liberal one, for the calls are numerous and great.

I ask your help in addition in a sudden and very serious emergency. The increased cost of living has reduced some of our missionaries and rectors of small parishes to conditions bordering on destitution. Several compelled to eke out their incomes with some secular jobs; a number in debt to the amount of half their salary. Family of four trying to subsist on \$1,200 a year. This among our own clergy not fifty miles from this city. A committee was appointed last May to raise \$24,500 to relieve their necessities. The Nation Wide Campaign took the amount over, placing it on the budget. But with all the priority granted, this call can not be met out of the Campaign Funds for several months. The situation became so acute last week that the money had to be had at once, and the Rectors of Holy Trinity, Holy Apostles, St. Peter's, St. James', St. Luke's, Germantown, and several others, contributed directly or through others \$1,000 each. I am sure you would not have St. Mark's be behind. One of the vestry has loaned \$1,000 for the purpose, which is now in the Bishop's hands. This loan should be repaid as speedily as possible. Please give me your generous help. The money will count towards St. Mark's quota on the church Nation Wide Budget.

On Thursday next and the Thursdays following till Lent there will be a series of Parish Teas in the Parish Parlor from four to six. All members and friends of the Parish, and attendants at our services are cordially invited.

The first public service of the Men's Choir of St. Mark's will be given January 26th, 1920. Mr. T. Edgar Shields, organist of the Bach Choir of Bethlehem, will play prelude to the service at 7.40. Cards may be found in the Church vestibule.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
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The Conversion of St. Paul

January 25, 1921

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.

The Conversion of St. Paul

January 25, 1920



Choral Eucharist, and Sermon, 11 A. M.



Processional Hymn 62 (new hymnal 92).....Tune, *Valour*

Introit—Ancient Plainsong. "Adorate Deum."

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced; and the daughters of Judah were glad. The Lord is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

Gradual

The heathen shall fear Thy name, O Lord: and all of the Kings of the earth Thy majesty. When the Lord shall build up Zion: and when His glory shall appear.

Alleluia, Alleluia. The Lord is King, the earth may be glad thereof, yea, the multitude of the isles may be glad thereof, Alleluia.

Communion Service in E.....*Horatio W. Parker*

Offertory Hymn 150 (new 271).....Tune, *Munich*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth for ever. Praise the Lord. Gloria Patri.

Recessional Hymn 252 (new 479).....Tune, *St. Webb*

Organ Postlude—Prelude in G Minor.....*Bach*

Evening Service



Organ Prelude at 7.40

Largo.....*Handel*

Postlude in F.....*Guilmant*

Vision.....*Rheinberger*



8.00 P. M.

Processional Hymn, 92 (new).....Tune, *Valour*

Psalm 122

Magnificat.... } in F.....*Berthold Tours*
Nunc Dimittis }

The Creed and Prayers

Anthem.....*Gounod*

Send out Thy light and Thy truth, let them lead me, and let them bring me to Thy holy hill. O God, then will I go unto Thy altar, on the harp will I praise Thee, O Lord our God. Why, O soul, art thou sorrowful and why cast down within me? Still trust the loving kindness of the God of thy strength, and my tongue yet shall praise Him, who hast pleaded my cause! Lord our God! Thou wilt save Thine anointed, Thou wilt hear us from heaven; though in chariots some put their faith, our trust is in Thee! They are brought down and fallen, but the Lord is our helper, we will not be afraid. Send out Thy light, O Lord our God.

Sermon

Offertory Hymn 106 (new).....Tune, *Watchman*

Recessional Hymn 479 (new).....Tune, *Webb*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

The Men's Choir of St. Mark's Church will give their first public service tomorrow evening at 8 o'clock. The Men's Choir was organized last fall to bring together men of musical interest and talent for the rendering of religious music.

I wish to thank the congregation for the prompt and generous response to my appeal last Sunday for the underpaid clergy. The \$1,000 asked for was all received before Tuesday noon, and about \$170 has come in since then, which will be added to the fund, and like that previously given will count on the Church quota.

The Right Reverend the Bishop will visit St. Mark's Easter Even, April 3d, and administer the Sacrament of Confirmation. There will be, beginning next Friday, a Confirmation Class for boys at 7.15 P. M.; and I shall also be glad to arrange a second class at a time more convenient to others. I should like also to hear of any persons interested in Confirmation, whether they purpose to be confirmed at this time or not.

The Bible Class is held every Friday in the Parish Parlor at 11 A. M.

There will be a series of Parish Teas in the Parish Parlor on Thursdays from four to six until Lent. Friends of the Parish are cordially invited to attend.

The Churchwoman's Association of the Diocese will have a Celebration of the Holy Communion at Christ Church, Saturday, February 7th, at 9 A. M. There will be a business meeting at 10.30 A. M. with an address by Mr. Robert H. Gardiner.



St. Mark's Church

Locust Street between Sixteenth
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PHILADELPHIA, PA.



The Sunday Called Septuagesima

February 1, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Monday and Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.

The Sunday Called Septuagesima

February 1, 1920



Choral Eucharist and Sermon, 11 A. M.



Processional Hymn 73 (New Hymnal 110)...Tune, *Dulce Carmen*

Introit—Asperges Me

Thou shalt purge me with hyssop, O Lord, and I shall be clean; Thou shalt wash me and I shall be whiter than snow. Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual

The Lord shall be a refuge in due time of trouble, and they that know Thy name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Communion Service in E..... *Horatio W. Parker*

Offertory Hymn, 505 (new 113).....Tune, *Pentecost*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

Hymn in place of Gloria in Excelsis, 228

Recessional Hymn 506 (new 116).....Tune, *University College*

Organ Postlude—Prelude and Fugue A.....*Bach*

Evening Service



Organ Prelude at 7.40

Prelude in Fugue in A.....*Bach*

Legende.....*MacDowell*



8.00 P. M.

Processional Hymn 110.....Tune, *Dulce Carmen*

The First Psalm

Magnificat.... } in G.....*J. E. West*
Nunc Dimittis }

The Creed and Prayers

Anthem from the 42nd Psalm.....*Mendelssohn*

As the hart pants after the water brooks, so longeth my soul for Thee, O God.

Hymn 22.....Tune, *St. Leonard*

Sermon

Processional Hymn 116.....Tune, *University College*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

Monday is The Feast of the Presentation of Christ in the Temple, commonly called the Purification of St. Mary the Virgin. There will be a second Celebration at half-past nine o'clock.

The regular monthly meeting of the St. Mark's Branch of the Woman's Auxiliary will take place on Thursday, the 5th, at 3 P. M. Mrs. Demby, the wife of the colored Bishop Suffragan, will be the speaker. The Corporate Communion of the Auxiliary will be at half-past seven on Thursday.

I should be glad to hear of any persons interested in Confirmation, and if they so desire, to arrange with them for instruction. The Bishop will visit St. Mark's on Easter Even.

I ask your prayers for the ordination to the Priesthood of one of our Italian Deacons, Signor Silvio Biagini on Candelmas, at the Diocesan Church of St. Mary. The Rector will preach the sermon. If we really believe in our own Catholicity we must feel a very grave responsibility for the Italian in our midst. We cannot fawn on Rome and shirk our duty by saying, let him go to the Roman Church. The average Italian immigrant is not Roman, he is not anything at all. He is Catholic in outlook and desire, but he has seen Rome at its worst, and he cannot accept the only form of Catholicity he knows. Anglican Catholicism appeals strongly to him when presented fully and fearlessly.



St. Mark's Church

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The Sunday Called Quinquagesima

February 15th, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Musical Service	8.00 P. M.

ASH WEDNESDAY

Holy Communion	7.30 A. M.
Morning Prayer, Litany and Penitential Office	10.30 A. M.
Plain Eucharist and Sermon	11.00 A. M.
Evening Prayer and Address	5.00 P. M.

DURING THE WEEK

Holy Communion, daily	7.30 A. M.
Monday and Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.

The Sunday Called Quinquagesima

February 15th, 1920

Choral Eucharist and Sermon 11 A. M.

Processional Hymn 432, New Hymnal 226. Tune, *Love Divine*

Introit—Asperges Me

Thou shalt purge me with hyssop, O Lord, and I shall be clean; Thou shalt wash me and I shall be whiter than snow. Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. Thou art the God alone that doeth wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Communion Service in F.....*Sir John Stainer*

Offertory Hymn 76, new 121.....Tune, *Charity*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth for ever. Praise the Lord. Gloria Patri.

Hymn in place of Gloria in Excelsis, 228

Recessional Hymn 412, new 326.....Tune, *Dominus Regit Me*

Organ Postlude, Fugue in G minor.....*Bach*

Evening Service 8 P.M.

Organ Prelude at 7.40

Prelude and Fugue in G minor.....*Bach*

Evensong*Easthope-Martin*

Processional Hymn 226.....Tune, *Love Divine*

Psalm 112

Magnificat } in G.....*J. E. West*
Nunc Dimittis }

Creed and Prayers

Anthem—Love Divine all love excelling—from “Daughter of
Jairus”*Sir John Stainer*

Sermon

Hymn 18Tune, *Eventide*

Recessional Hymn 326.....Tune, *Dominus Regit Me*

Organ Postlude, Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Rector's Notes

Folders containing the list of the Lenten services will be found in the Church porch.

The Rector will be in the Church on Shrove Tuesday for confessions from three to four.

Ash Wednesday is a fast. The days following are days of "fasting on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." Neither the Catholic Church as a whole, nor any branch of it has ever asked anything more than this, though some communions interpret the principle in detail. The Anglican Communion does not. In actual practice some of our people fulfil the direction by such a rule as not eating meat on Wednesdays as well as Fridays; others fulfil the direction by giving up desserts or sweetmeats. Note that there should be no abstinence on Sundays. They are in Lent, but not of Lent.

Four Super Rules for the making of a Lenten Rule:

1. Make a rule that will cost an effort to keep. "Neither will I offer unto the LORD my God that which doth cost me nothing." II Sam. 24: 24.

2. Make a rule you can probably keep. "Better is it that thou shouldest not vow, than that thou shouldest vow and not pay." Ecclesiastes 5: 5.

3. Don't give up under fire, because you are criticized or because you feel the rule irksome. "No man, having put his hand to the plough, and looking back, is fit for the Kingdom of God." St. Luke, 10: 62.

4. Don't be puffed up with the big things you are doing for God and criticize those who keep Lent differently, or not at all. Remember the pharisee and the publican. St. Luke 18: 10 ff. And consider that neither did the pharisee realize his pride nor the publican his humility.



St. Mark's Church

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The First Sunday in Lent

February 22nd, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Monday, Tuesday and Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.
(Choral on Wednesday, with Address on Friday.)	
Silent Meeting, Wednesday	4.30-4.55 P. M.

The First Sunday in Lent

February 22nd, 1920

Choral Eucharist and Sermon 11 A. M.

Processional Hymn 78, New Hymnal 134.Tune, *St. Flavian*

Introit—Asperges Me

Thou shalt purge me with hyssop, O Lord, and I shall be clean:
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the
multitude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. God shall give His angels charge over thee: to keep
thee in all thy ways. They shall bear thee in their hands: that thou
hurt not thy foot against a stone.

Communion Service in F.*Sir John Stainer*

Offertory Hymn 81, new 126.Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 228 (new 333)

Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any
man eat of this bread, he shall live forever. O, Praise the Lord.
all ye heathen; praise Him, all ye nations. For His merciful kind-
ness is ever more and more toward us, and the truth of the Lord
endureth for ever. Praise the Lord. Gloria Patri.

Recessional Hymn 415, new 310.Tune, *Trust*

Organ Prelude—War March of the Priests.*Mendelssohn*

Evening Service

Organ Recital at 7.40

Offertorie.*George Mac Mac Master*

Andante—Fourth Sonata.*Guilmant*

War March of the Priests.*Mendelssohn*

Processional Hymn 134.Tune, *St. Flavian*

Psalm 15

Magnificat }
Nunc Dimittis } in D minor.*T. Attwood Walmisley*

Creed and Prayers

Anthem—from Gallia.*Ch. Gounod*

Jerusalem O Turn thee to the Lord thy God . . .

Sermon

Offertory Hymn 24.Tune, *Vesper Hymn*

Recessional Hymn 310.Tune, *Trust*

Organ Postlude, Improvisation

The Rector's Notes

Tuesday, the Feast of St. Matthias, will be the Day of Corporate Intercession of St. Mark's League of Intercession. The Conductor will be the Rev. Leicester C. Lewis, D.D., of the Western Theological Seminary. The time-table will be as follows:

7.30 A. M.—Celebration of the Holy Communion.

9.30 A. M.—Second Celebration (St. Matthias).

10.00 A. M.—Litany of the Church (sung), Address and Intercessions.

11.00 A. M.—Penitential Office, Address and Intercessions.

12.00 M.—Address, Litany and Intercessions.

5.00 P. M.—Evensong.

There will be continual silent intercessions from 1 to 5 P. M.

The American Church of the Holy Trinity, Paris, France, is asking today for an Endowment Fund of half a million to make it "America's Memorial Church of the Great War in France," and appeals for subscriptions, some in memory of those "over there" others in thanksgiving for those "over here." The Church is known to all Americans as foremost in the religious and charitable assistance rendered to our allies. In the circulars in the Church Porch you will find given at length the reason why this appeal is necessary at this time. I commend the appeal to you most heartily, and express the hope that many of you who look back with pleasure to happy days spent in the French Capital will send a gift to the fund, as a memorial or otherwise.



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The Second Sunday in Lent

February 29th, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Monday and Thursday, Second Celebration....	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.
(Choral on Wednesday, with Address on Friday.)	
Silent Meeting, Wednesday	4.30-4.55 P. M.

The Second Sunday in Lent

February 29th, 1920

Choral Eucharist and Sermon 11 A. M.

Processional Hymn

Introit—Asperges Me

Thou shalt purge me with hyssop, O Lord, and I shall be clean;
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the
multitude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou
me out of all my troubles, O Lord. Look upon my adversity and
misery: and forgive me all my sin.

Communion Service in F.....*Sir John Stainer*

Offertory Hymn 345, new 211.....Tune, *Olivet*

Hymn in place of Gloria in Excelsis, 228 (new 333)

Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any
man eat of this bread, he shall live forever. O, Praise the Lord,
all ye heathen; praise Him, all ye nations. For His merciful kind-
ness is ever more and more toward us, and the truth of the Lord
endureth for ever. Praise the Lord. Gloria Patri.

Recessional Hymn 615, new 379.....Tune, *Day of Rest*

Organ Postlude—Fugue in G.....*Mendelssohn*

Evening Service

Organ Prelude, 7.40

Prelude and Fugue in G.....*Mendelssohn*

Grave, Adagio (Second Sonata).....*Mendelssohn*

Processional Hymn 517.....Tune, *Pleyel's Hymn*

Psalm 32

Magnificat } in D minor.....*T. Attwood Walmisley*
Nunc Dimittis }

Creed and Prayers

Anthem*Mendelssohn*

O for the wings of a dove.
Far away would I rove,
In the wilderness build me a nest
And remain there for ever at rest.

Sermon

Offertory Hymn 17.....Tune, *St. Columba*

Recessional Hymn 116.....Tune, *University College*

Organ Postlude, Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster.

The Rector's Notes

The regular monthly Requiem for the Guild of All Souls will be said tomorrow, Monday, at 7. 30 A. M.

The regular monthly meeting of the St. Mark's Branch of the Woman's Auxiliary will be held on Thursday afternoon. The Reverend Edward A. Sibley, of Bontoc, Philippine Islands, is expected to deliver an address. The Corporate Communion will be at the 7.30 service.

The Woman's Auxiliary is devoting all day Thursdays to missionary sewing and would be glad of the help of any members of the congregation. We have also offered the rooms in the Parish House on Mondays, Wednesdays and Fridays for the new diocesan work of cutting garments for diocesan institutions. No sewing is done, but materials are cut, assembled and parceled. The plan is to provide hospitals and homes with standardized garments at the cost of the cloth, replacing the old box system which caused so much duplication of effort.



St. Mark's Church

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The Third Sunday in Lent

March 7, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Monday and Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.
(Choral on Wednesday with Address on Friday)	
Silent Meeting, Wednesday	4.30-4.55 P. M.

The Third Sunday in Lent

March 7, 1920



Choral Eucharist and Sermon, 11 A. M.



Processional Hymn 444 (New Hymnal 526)....Tune, *Watermouth*

Introit—Asperges me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean;
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual

Up, Lord, and let not man have the upper hand: let the heathen be
judged in Thy sight, while mine enemies are driven back: they shall
fall and perish at thy presence.

Communion Service *Merbeck*

Offertory Hymn, 434 (new 316).....Tune, *Sawley*

Hymn in place of Gloria in Excelsis, 228 (new 333)
Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man
eat of this bread, he shall live forever. O, Praise the Lord, all ye
heathen; praise Him, all ye nations. For His merciful kindness
ever more and more toward us, and the truth of the Lord endureth
ever. Praise the Lord. Gloria Patri.

Recessional Hymn 423 (new 234).....Tune, *St. Peter*
Henry Smart

Organ Postlude—March in G

Evening Service



Organ Prelude at 7.40

Allegro—Fugue, Second Sonata.....*Mendelssohn*

Ave Maria.....*Guilmant*



8.00 P. M.

Processional Hymn 526.....Tune, *Watermouth*

Psalm 6th

Magnificat.... } in D minor *T. Attwood Walmisley*
Nunc Dimittis)

The Creed and Prayers

Anthem—There Is a Green Hill Far Away *Gounod*

Sermon

Offertory Hymn 14 Tune, *St. Gabriel*

Processional Hymn 234 Tune, *St. Peter*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

I am asked to give out the following and I do so gladly:

The Diocesan Open Forum will meet in Saint James' Guild Hall, 2210 Sansom Street at 8 P. M. on these dates, and with these speakers:

March 8—Dr. J. P. Lichtenberger, Dept. of Sociology, U. of P. Subject; "Mental Levels and Social Problems."

March 22 Mr. Robert Wolf, Consulting Engineer, New York City. Subject: "Creative Impulse in Industry."

April 12—Rev. Mercer Green Johnson, D. D.; overseas twenty months; D. S. C., and Croix de Guerre. Subject: "Dare the Church Follow Her Leader?"

April 26—Hon. E. L. Tustin, Director of Dept. of Public Welfare. "Subject: "City Welfare in Philadelphia."

I think there is a great deal of misunderstanding about the object and methods of the Diocesan Open Forum. Its object is not to propagate error but to conserve truth. Its methods are those of free speech and not of license.

Consider: The other man has as much right to hold and express his opinions as you. Do you ever express them?

If what you believe is true, you need never fear free speech. A cause must be pretty weak that cannot stand being spoken against.

If you are sure you are right, it is your duty to maintain and defend the truth. Where truth is inveighed against, you should be there.

To lose one's temper is the sign of a losing cause.

Vital issues are being discussed all the time, and no human power can stop it. Which is better, to have them discussed under Church auspices, where religion has a fair show, or in anti-Christian assemblages?

Many a boiler has blown up from tying down the safety valve. All that most cranks want is the chance to blow off steam. Deny them the chance to speak and they resort to deeds.



St. Mark's Church

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The Fourth Sunday in Lent Refreshment Sunday

March 14, 1920

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer.....	10.30 A. M.
Choral Eucharist and Sermon.....	11.00 A. M.
Evening Service.....	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily.....	7.30 A. M.
Monday and Thursday, Second Celebration.....	9.30 A. M.
Morning Prayer, daily.....	9.00 A. M.
Evening Prayer, daily.....	5.00 P. M.
(Choral on Wednesday with Address on Friday)	
Silent Meeting, Wednesday.....	4.30-4.55 P. M.

The Fourth Sunday in Lent Refreshment Sunday

March 14, 1920



Choral Eucharist and Sermon, 11 A. M.



Processional Hymn 414 (New Hymnal 42) Tune, *St. Oswald*

Introit—Asperges me.

Thou shalt purge me with hyssop, O Lord, and I shall be clean.
Thou shalt wash me and I shall be whiter than snow. Have mercy
upon me, O God, after Thy great goodness: according to the multi-
tude of Thy mercies, do away with mine offenses.

GLORIA PATRI. Thou shalt purge me.

Gradual

I was glad when they said unto me: We will go into the house of
the Lord. Peace be within thy walls and plenteousness within thy
palaces.

Communion Service *Merbecke*

Offertory Hymn, 336 (new 217) Tune, *Toplady*

Hymn in place of Gloria in Excelsis, 227 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man
eat of this bread, he shall live forever. O, Praise the Lord all ye
heathen; praise Him, all ye nations. For His merciful kindness is
ever more and more toward us, and the truth of the Lord endureth for-
ever. Praise the Lord. Gloria Patri.

Recessional Hymn 491 (new 464) Tune, *Aurelia*

Organ Postlude *Back*

Evening Service



Organ Prelude at 7.40

Solemn March *Maily*

Prayer *Callearts*

Elegy *Noble*



8.00 P. M.

Processional Hymn 42 Tune, *St. Oswald*

Psalm 23rd

Magnificat . . . } in D minor *T. Attwood Walmisley*
Nunc Dimittis }

The Creed and Prayers

Anthem—From “The Crucifixion” *Spohr*

As pants the hart for cooling streams,
When heated in the chase;
So longs my soul for Thee, O God,
And Thy refreshing grace.
For Thee, My God, the living God,
My thirsty soul doth pine,
O when shall I behold Thy face,
Thou Majesty Divine.

Sermon

Offertory Hymn 16 Tune, *Vesper*

Recessional Hymn 464 Tune, *Aurelia*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

Bach's "Passion of Our Lord," according to St. Matthew, will be sung Palm Sunday evening, March 28. This work has been undertaken by the choir in the spirit of reverence and devotion. It should be truly a Passion Service and not confused with the idea of a choir performance. It is hoped that a large part of St. Mark's congregation will attend.

If ever artist poured out his whole heart in his work, that certainly did Bach in the Oratorio of *The Passion*. The man himself speaks and lives in every phrase of it, for such truthfulness, such fervour, could not characterize any objective treatment. Immensely much has to be accomplished before English audiences can do that justice to this wondrous composition, which is only to be reached through familiarity with its beauties. Such familiarity will a thousand-fold repay the pains of its acquirement; but it is to be acquired by knowing the music, not by reading about it, and the utmost value for which I can hope in these remarks, is that they may urge those who are open to the highest musical gratification to seek it in the study of this great work of art.

SIR GEORGE A. MACFARREN.

The great Passion according to St. Matthew is the richest and noblest example of devotional music in existence.

DR. C. HUBERT H. PARRY.

The hymns are selected and practiced in order to encourage congregational singing. Under these conditions a "voiceless" congregation should not exist. The new hymnal is a decided step forward, placing as it does the words and music in the hands of the people. The new hymnals may be had from the sexton.

"All that hath life and breath sing to the Lord."

L. A. W.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The Fifth Sunday in Lent

March 21, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Choral Eucharist and Sermon	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Monday and Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.
(Choral on Wednesday with Address on Friday)	
Silent Meeting, Wednesday	4.30-4.55 P. M.

The Fifth Sunday in Lent

March 21, 1920



Choral Eucharist and Sermon, 11 A. M.

Processional Hymn 94 (New 144) Tune, *Vexilla Regis*
Introit—

But as for us, it behoveth us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, our life, and resurrection: by Whom we were saved and obtained our freedom. My God, my God, look upon me; why has Thou forsaken me? And art so far from my health, and from the words of my complaint?

GLORIA PATRI But as for us.

Gradual

Deliver me, O Lord from mine enemies, teach me to do the thing that pleaseth Thee. It is the Lord that delivereth me from my cruel enemies; and setteth me up above mine adversaries. Thou shalt rid me from the wicked man.

Communion Service—"Missa Marialis" (Ancient plain chant)

Offertory Hymn, 101 (new 154) Tune, *Rockingham*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Gloria Patri.

Recessional Hymn 362 (new 162) Tune, *Caswall*

Organ Postlude—Solemn March *Mailly*

Evening Service



Organ Prelude at 7.40

Pontifical March *Tombelle*
Cantabile. *Loret*

8.00 P. M.

Processional Hymn 144 Tune, *Vexilia Regis*
The Sixth Psalm

Magnificat } in D minor *T. Attwood Walmisley*
Nunc Dimittis }

The Creed and Prayers

Anthem—From "The Passion Music" *Bach*

Chorale—"THOUGH ALL MEN"

Though all men should forsake Thee, yet will not I, Lord,
Though death should overtake me, I'll not deny my God.
Since sorrow, pain and anguish, Thou didst endure for me,
Till I in death shall languish, myself I'll give to Thee.

Recit.—"THEN COMETH JESUS WITH THEM"

Then cometh Jesus with them unto a place called Gethsemane, and saith to the disciples, "Sit ye here, while I go yonder and pray." And He took with Him Peter, and the two sons of Zebedee, and began to be sorrowful and very heavy; then saith Jesus to them, "My soul is exceeding sorrowful, even unto death. Tarry here and watch with me."

Solo and Chorus—"O GRIEF! NOW PANTS."

O grief! Now pants his agonizing heart;
It sinks within, how pale his countenance!

Chorus—O Saviour, why must all this ill befall Thee?
My sin, alas! from highest Heaven did call Thee.

They lead Him to the judgment hall;
None there is found to comfort Him.
The powers of darkness now assail Him,
While murd'rous men prepare to seize Him.

'Tis I, O Lord, who from Thy paths have swerved
And death deserved.

My Saviour! O could my feeble love,
My Saviour, Thine agony and sorrow
Assuage or help t'endure,
With joy, with joy, with joy,
Would I now watch with Thee!

Sermon

Offertory Hymn 147 Tune, *Penitence*

Recessional Hymn 162 Tune, *Caswall*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

The Rector's Notes

Thursday of this week is the Feast of the Annunciation of the Blessed Virgin Mary.

The First Annual Meeting of the Cathedral League will be held at the Diocesan Church of St. Mary, Broad and South Streets, on Thursday, March 25, at 4 P. M. Everybody is cordially invited, men as well as women, whether they are already members of the Cathedral League or not.

The Conference of the Bishop's Bricks Fund will be held at the Church House Wednesday afternoon at 3 o'clock.

Programs of the Conference for Church Work (the Wellesley Conference) will be found on the Church porch. I hope they will be taken by those interested. The courses to be given this year seem to me particularly timely and attractive. Father Huntington will be the Chaplain. I would suggest an early reservation with the program secretary, my sister, Miss Bumstead, 12 Berkely Street, Cambridge, Mass.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The First Sunday after Easter

April 11, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.

The First Sunday after Easter

April 11, 1920



Solemn High Mass and Sermon, 11 A. M.

Hymns in Procession { 118, new 178. Tune, *Salzburg*
110, new 170. Tune, *St. Kevin*
122, new 176. Tune, *St. Albinus*

Introit—Ancient Plain Chant

We venerate Thy cross, O Lord, and we praise and glorify Thy holy resurrection: for behold, through the tree, joy hath come to the whole world, Alleluia, Alleluia.

PSALM. God be merciful unto us and bless us, and show us the light of his countenance, and be merciful unto us.

GLORIA PATRI. We venerate.

Gradual

Alleluia, Alleluia. After eight days, when the doors were shut Jesus stood in the midst of His disciples and said: Peace be unto you. Alleluia. The Angel of the Lord descended from heaven: and came and rolled back the stone from the door, and sat upon it. Alleluia.

Communion Service—Messe Solennelle, St. Cecilia. *Charles Gounod*

Offertory Hymn, 122, new 173. Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth ever. Praise the Lord. Gloria Patri.

Organ Postlude—March of the Israelites. *M.*

Evening Service



Organ Prelude at 7.40

March Gothic. *Th. Dubois*
Spring Song. *Hollins*
Salut d'amore. *Elgar*



8.00 P. M.

Processional Hymn 170. Tune, *St. Kevin*

Psalm 113

Magnificat. } in B flat *Sir John Stainer*
Nunc Dimittis }

The Creed and Prayers

Anthem. *J. E. West*

Now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead, for as in Adam all die, even so in Christ shall all be made alive. Thanks be to God who giveth us the victory through our Lord Jesus Christ. O death where is thy sting, O grave where is thy victory. The sting of death is sin, and the strength of sin is the law, but thanks be to God who giveth us the victory through our Lord Jesus Christ. Hallelujah. Amen.

Offertory Hymn 175. Tune, *Monkland*

Recessional Hymn 179. Tune, *Neander*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes

The collection Easter Day was as follows:

Cash and Envelopes	\$5,925 10
Pledges payable during the year	1,075 00
Total	\$7,000 10

Divided according to objects it was as follows:

Undesignated	\$2,290 10
Parochial	3,825 00
Church at large	885 00
Total	\$7,000 10

You will also be interested to know how splendidly the House and Mission of Saint Michael and All Angels has revived under the leadership of the new Chaplain, Rev. A. G. Coombs. Sister Katharine writes that over \$250 was taken in on Easter, besides other gifts. A large number of the people alienated in the last few years have returned, and the congregations are rapidly increasing.

The Sisters and Associates of Saint Margaret's invite all Churchwomen of the Diocese to inspect their new House, 1831 Pine street, tomorrow, Monday, the 12th, from 3 to 5.

An exhibit of the Seaman's Church Institute will be open April 12th-17th, at the former Parkway Building, S. E. corner of Broad and Cherry Streets, to which admission is free. "You will want to see how this man of the sea will be provided for afloat and ashore." I commend very cordially to your interest, prayers and liberality this most useful work carried on for the benefit of our merchant marine.

I am asked to give notice that the Churchwoman's Club invites the women of the diocese to the opening of its temporary room at the Church House, on Tuesday, April 13th, at 4 P. M.

At the Open Forum at Saint James' Guild Hall, on Monday, the 12th, at 8 P. M., Rev. Mercer Green Johnston, D. D., will speak on the subject "Dare the Church Follow Her Leader?" I advise you to go to hear him.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The Second Sunday after Easter

April 18, 1920

SERVICES TODAY

Holy Communion	8.00 A. M.
Morning Prayer	10.30 A. M.
Holy Eucharist and Sermon ..	11.00 A. M.
Evening Service	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily	7.30 A. M.
Thursday, Second Celebration	9.30 A. M.
Morning Prayer, daily	9.00 A. M.
Evening Prayer, daily	5.00 P. M.

The Second Sunday after Easter

April 18, 1920



Holy Eucharist and Sermon, 11 A. M.

Processional Hymn, 123 (new 520).....*Lux Eoi*

Introit—Ancient Plain Chant

We venerate Thy cross, O Lord, and we praise and glorify Thy holy resurrection: for behold, through the tree, joy hath come to the whole world, Alleluia, Alleluia.

PSALM. God be merciful unto us and bless us, and show us the light of his countenance, and be merciful unto us.

GLORIA PATRI. We venerate.

Gradual

Alleluia. Alleluia. The Good Shepherd is risen: Who laid down His life for His sheep. Alleluia. I am the Good Shepherd: and know My sheep and am known of Mine. Alleluia.

Communion Service in E flat.....*A. J. Eyre*

Offertory Hymn, 171, Tune, *Rotterdam*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth for ever. Praise the Lord. Gloria Patri.

Recessional Hymn 117 (new 179)..... Tune, *Neander*

Organ Postlude—Triumphal March.....*M. Costa*

Evening Service



Organ Prelude at 7.40

Final alla Schumann.....*Guilmant*

Triumphal March from Naaman.....*Sir Michael Costa*



8.00 P. M.

Processional Hymn 520..... Tune, *Lux Eoi*

Psalm 111

Magnificat.... } in B flat*Sir John Stainer*
Nunc Dimittis }

The Creed and Prayers

Anthem.....*Nikolsky*

O praise ye the name of the Lord; O praise it, ye servants of the Lord. Alleluia. Praise be the Lord out of Zion, who dwelleth at Jerusalem. Alleluia. O give thanks unto the Lord, for He is gracious, and His mercy endureth forever. Alleluia. O give thanks unto the God of heaven for His mercy endureth for ever. Alleluia.

Offertory Hymn 177..... Tune, *Resurrection*

Recessional Hymn 176... .. Tune, *St. Albinus*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes

Next Sunday will be the feast of St. Mark's, in whose honor this parish is named. We shall mark the day with the full Mass service with deacon and sub-deacon.

The following notice came too late last week for insertion in the notes.

A conference will be held at Holy Trinity Church, Nineteenth and Walnut streets, on Wednesday, April 21, 1920, in the afternoon and evening, under the joint auspices of the Executive Council of the diocese and the Diocesan Church Service League. The object of the conference will be to emphasize the opportunities for service to our laymen and laywomen, and to explain the new organization of the women entitled The Church Service League, and the proposed methods of co-operation between the men and women of the Diocese through the departments of the Executive Council. At the afternoon session, which will begin at 2.30, addresses will be made by prominent speakers; at the evening meeting, beginning at 7.30, addresses will be made by Dr. William C. Sturgis, Dr. John Mockridge, and Mr. A. J. County.

Supper will be served in Holy Trinity Parish House at six o'clock; the cost to laymen and laywomen will be one dollar. The clergy will be the guests of the committee.



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



Saint Mark's Day

April 25, 1920

SERVICES TODAY

Holy Communion.....	8.00 A. M.
Morning Prayer.....	10.30 A. M.
Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Even Song.....	8.00 P. M.

OTHER DAYS OF THE WEEK

Holy Communion, daily.....	7.30 A. M.
Thursday and Saturday, Second Celebration.....	9.30 A. M.
Morning Prayer, daily.....	9.00 A. M.
Evening Prayer, daily.....	5.00 P. M.

St. Mark's Day

April 25, 1920



Solemn High Mass and Sermon, 11 A. M.

Hymns in Procession { 399, new 507 Tune, *Regent Square*
408, new 511 Tune, *Ewing*

Introit—Crucem Tuam

We venerate Thy cross, O Lord, and we praise and glorify Thy holy resurrection: for behold, through the tree, joy hath come to the whole world, Alleluia, Alleluia.

PSALM. God be merciful unto us and bless us, and show us the light of his countenance, and be merciful unto us.

GLORIA PATRI. We venerate.

Gradual

Their sound is gone out into all lands: and their words into the ends of the world.

The heavens declare the glory of God: and the firmament sheweth his handy work.

Alleluia, Alleluia. I have chosen you out of the world: that ye should go, and bring forth fruit, and your fruit should remain. Alleluia

Communion Service in E flat A. J. Eyre

Offertory Hymn 174, new 267 Tune, *Paeon*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever. O, Praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth for ever. Praise the Lord. Gloria Patri.

Organ Postlude—March for a Church Festival H. T. Best

Evening Service



Organ Prelude at 7.40



8.00 P. M.

Hymns in Procession { 403, new 514 Tune, *Stanford*
408, new 511 Tune, *Ewing*
122, new 176 Tune, *St. Albinus*

Psalms 148, 149, 150—Twentieth Selection

Magnificat { in F *Berthold Tours*
Nunc Dimittis }

The Creed and Prayers

Anthem *Mozart*

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations; for the greatness of Thy mercy reacheth unto the heavens and Thy truth unto the clouds.

Sermon

Offertory Hymn 159, new 278 Tune, *St. Alphege*

Recessional Hymn 399 Tune, *Regent Square*

Organ Postlude—Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

Rector's Notes

Saturday of this week is the feast of Saint Philip and Saint James. There will be the usual second Celebration at half-past nine.

The Choir prizes will be awarded at this morning's service. The boys have worked hard for them and they are all well deserved.

The reunion of the Alumni of Saint Mark's Choir will be held in the Parish Hall tomorrow, Monday, at eight. All former members of the choir are cordially invited.

I commend to your attention the Journal of the City Mission, copies of which are to be found in the porch. The City Mission is one of our most important active and useful charities. I hope you will give it your cordial support.

This will be the last number for this season of the music lists.

On Sunday next I shall take myself both the early and the late Celebrations. Rev. Dr. Richardson of the Diocesan Church of Saint Mary will preach on that morning and Fr. Williamson at night.

On Tuesday evening, May 4th, the choir boys and men will give a concert in Witherspoon Hall for the benefit of the Outing Fund. Your hearty co-operation is solicited.

In saying good-bye to you as your Rector, I wish to thank you for your many kindnesses and wish you God-speed.



St. Mark's Church

Locust Street between Sixteenth

II and Seventeenth Streets II

PHILADELPHIA, PA.



The 22nd Sunday after Trinity

October 31, 1920



SERVICES TODAY

Holy Communion.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily.....	7.30 A. M.
Also Thursdays and Holy Days	9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The 22nd Sunday after Trinity

October 31, 1920



Solemn Mass and Sermon . . . 11 A. M.

Processional Hymn 399, new 507.....Tune, *Regent Square*

INTROIT. If Thou, Lord, wilt be extreme to mark what is done
amiss, O Lord who may abide it: for there is mercy with Thee, there-
fore shalt Thou be feared, O God of Israel.

PSALM. Out of the deep have I called unto Thee, O Lord! Lord, hear my voice.

GLORIA PATRI. INTROIT. If Thou, Lord.

GRADUAL. Behold how good and joyful a thing it is: brethren to dwell together in unity. It is like the precious ointment upon the head: that ran down into the beard, even unto Aaron's beard.

Alleluia, Alleluia. He healeth those that are broken in heart: and healeth up their wounds. Alleluia.

Communion Service in E flat.....*Myles B. Foster*

Offertory Hymn 329, new 105 *St. Cecilia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 679, new 515..... *Beulah*

Organ Postlude—Tocatta from "Gothic Suit" *Boelmann*

Solemn Ebensons

4 o'clock

The first vespers of All Saints' Day

Processional Hymn 179 (new 297) Tune, *Sanctuary*

Realms 112

Magnificat

Magnum
Nunc Dimittis

Anthem—From "The Last Judgment" *Louis Spohr*

Come up hither and I will shew thee what shall be hereafter: And lo! a throne was set in heav'n, and on the throne One stood! And a rainbow was round about the throne: and the elders knelt before the throne, clad in white raiment, and on their heads were crowns of gold; and from the throne came thund'rings and lightnings, and voices crying day and night,

Holy, Holy, Holy, Lord God of Hosts! God Almighty, who wast
and who art, and art to come!

Behold the Lamb that was slain!

Weep no more, weep not! Behold! He that died is risen, and
hath conquer'd death and hell.

And the elders fell down before the Lamb, with their harps, and golden urns burning odors, singing this song of praise. All glory to the Lamb that died, exalted now at God's right hand, in blessing, in wisdom, in honor and praise forever.

And every creature that is in heaven, and on the earth, and under the earth, and in the sea, cried aloud and said: Blessing, honor, glory and power be unto Him that sitteth upon the throne, and to the Lamb forever.

And lo! a mighty host of all nations and people stood before the throne and the Lamb. Of spotless white was ev'ry garment, in ev'ry hand a palm was borne. They fell before the throne of God with holy fear. These, who passed through heavy tribulation, have washed their robes and made them white in the blood of the Lamb: they stand before God's throne, and serve Him day and night. And the Lamb shall lead them to fountains of living waters, and God shall wipe away all tears from their eyes. Yes, every tear and every sorrow He shall wipe away from their eyes. Blessing and power be thine, our Redeemer! Nor sin, nor death, nor pain, nor sorrow shall there be known. Thou art the Lord our God, and we are Thy people. Hail, our Redeemer, hail! Lord God of heaven and earth, we adore Thee. Blessing and pow'r be thine, our Redeemer!

Solemn Procession Hymns { 176, New 295, Tune, *Sarum*
 { 191, New 293, Tune, *St. George*

In Memoriam

In Memoriam

March from "Saul" *Handel*
Dedication of Temple

Handel
Dedication of Tablet in memory of
Lieut. Frederick Thomas Averay Jones, Organist, 1905-1915

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

I do thank you so very much for the extremely kind way in which you have received me. I shall always remember it. Whatever our Lord enables me to be and to give and to do shall be yours in Him. I shall try to take very good care of you. I know that you will pray for me.

The Evensong today will be the First of All Saints. There will be a solemn procession. I am expecting to preach.

On All Saints' Day there will be Solemn High Mass at 9.30.

On All Souls' Day there will be a Solemn High Mass of Requiem at 9.30. Vespers of the Dead will be said at 5.30. The names will be read at both Masses, 7.30 and 9.30.

There will be a meeting of the Guild of All Souls at 10.30.

I have tried to make the All Souls' Day list complete. I cannot quite hope that I have succeeded. But the entire month remains, and there will be a Requiem every Saturday at 7.30.

The Executive Council of the Parochial Guilds will meet on Tuesday at 4.30 in the Parish House. Those of you who were present at the first meeting know all about the Executive Council. Those who were not able to attend the first meeting are urged to come on Tuesday. Do come if you can. So much depends upon a good start.

The St. Mark's Branch of the Woman's Auxiliary meets on Thursday, November 4. The time table is as follows:

7.30—Corporate Communion.

2.45—Committee Meeting.

3.00—Monthly Meeting.

Our prayers are asked for three sick men and for a family in affliction.

This evening I expect to preach at St. Clement's.

Faithfully in Our Lord,

F. VERNON.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The 23rd Sunday after Trinity

November 7, 1920



SERVICES TODAY

Holy Communion.....	8.00 A. M.
Matins.....	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily.....	7.30 A. M.
Also Thursdays and Holy Days	9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The 23rd Sunday after Trinity

November 7, 1920



Solemn Mass and Sermon . . . 11 A. M.

Processional Hymn 396, new 541 Tune, *Alford*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and I will praise Thy name forever. Alleluia. Alleluia. He maketh peace in thy borders and filleth thee with the flower of wheat. Alleluia.

Communion Service in E flat *Myles B. Foster*

Offertory Hymn 180, new 298 Tune, *St. Edmund*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 403, new 510 Tune, *Jerusalem*

Organ Postlude *Bach*

Solemn Ebensong

4 o'clock



Processional Hymn 395 (new 540) Tune, *St. Albans*

Psalm 149

Magnificat } in E *Horatio W. Parker*
Nunc Dimittis }

Hymn 10, new 17 Tune, *St. Columba*

Anthem *A. Gretchaninof*

Let us who figure forth the Cherubim, representing them in a mystery; and who unto the life-giving Trinity now sing the hymns thrice holy; now let us lay aside every earth-born care. Amen. That the King of all we may raise on high, by the angelic host upborne, invisibly upborne. Alleluia.

Recessional Hymn 396, new 541 Tune, *Alford*

Organ Postlude—March, "Cornelius" *Mendelssohn*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

There will be a special meeting of the members of the congregation on Wednesday, November 17, at 4.30 P. M. in the Guild Room of the Parish Building. The purpose of the meeting is to consider the ways in which Saint Mark's may most effectually discharge the responsibilities laid upon the Parish by the Presiding Bishop and Council.

Your attendance is particularly necessary. The extra-parochial work can be done well and easily if each member of the Parish will begin at the beginning, take each task as it comes and continue to the end.

Our Guilds are getting under way nicely. Last week the Guild of All Souls, the Woman's Auxiliary and St. Mark's Altar Society began their year's work. The Executive Council held its meeting. The Council considered:

(1) The status of the Nation-wide Campaign and advised me to call the meeting of the members of the congregation as our next step in this work.

(2) The Housing Committee reported that the Committee were prepared to accept definite responsibility in studying the housing situation and co-operating with other agencies for its solution. The Committee will present a plan for parochial activity in this field.

The Council referred to the Housing Committee the matter of extending the hospitality of the Parish and a tender of the services of the clergy to the thousands of people occupying or about to occupy apartments in the neighboring apartment houses. Letters of welcome to the neighborhood, a list of services, and a card to be signed and returned to the Rector will be mailed to each apartment.

On Friday the Alumnae of Saint Mary's School, Peekskill, met in the Parish Building for organization. The society will include all persons living in Pennsylvania and Delaware who have at any time attended Saint Mary's School.

The Confraternity of the Blessed Sacrament will meet this afternoon directly after Evensong.

I expect to preach this afternoon. In the evening I expect to preach at Saint Elisabeth's.

Tonight I expect to leave for Kemper Hall, Kenosha, Wisconsin, to make my Annual Visitation as Chaplain General of the Community of Saint Mary.

I expect to be in church on Friday afternoon at 3 o'clock as usual.

Our prayers are asked for two sick men, for a family in affliction, and our thanksgivings for the recovery of a sick man are due.

Faithfully in Our Lord,

F. VERNON



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The 24th Sunday after Trinity

November 14, 1920



SERVICES TODAY

Holy Communion.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily.....	7.30 A. M.
Also Thursdays and Holy Days	9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The 24th Sunday after Trinity

November 14, 1920



Solemn Mass and Sermon . . . 11 A. M.

Processional Hymn 407, new 512 Tune, *Homeland*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

It is Thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long: and I will praise Thy name forever. Alleluia, Alleluia. He maketh peace in thy borders: and filleth thee with the flower of wheat. Alleluia.

Communion Service in E flat Myles B. Foster

Offertory Hymn 408, new 511 Tune, *Ewing*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 397, new 544 Tune, *O Quanta Qualia*

Organ Postlude—"St. Ann" Fugue *Bach*

Solemn Ebensong

4 o'clock



Processional Hymn 408 (new 511) Tune, *Ewing*

The First Psalm

Magnificat
Nunc Dimittis } in B flat C. Villiers Stanford

Hymn 9, new 16 Tune, *Vespers*

Anthem Johannes Brahms

How lovely is Thy dwelling place, O Lord of Hosts: for my soul it longeth, yea fainteth for the courts of the Lord; my soul and body crieth out, yea for the living God. Blest are they that dwell within Thy house; they praise Thy name evermore. How lovely is Thy dwelling place

Recessional Hymn 181, new 293 Tune, *St. George*

Organ Postlude—Funeral March Chopin

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

The meeting of the members of the congregation, called for Wednesday, the 17th, at 4.30, in the Parish building, will be of very great importance to me, and I think of some interest to you.

We shall, at that meeting, measure and divide and assign the work required from Saint Mark's for the church at large, the Diocese and the Parish. If the work is evenly divided among us all, and if we attack it promptly, there need be no sense of strain nor haste nor anxiety. We shall be able to realize in our first year together, our watch-words, Serenity, Stability, Strength. And at the end of the year we shall have the quiet satisfaction of the sense of achievement, which rescues rest from idleness and lends it purpose. Work begun, continued and ended in God is without weariness, anxiety or failure. As a parish we can never be stronger than our weakest link. The only thing that each of us can do to avert the disaster of a weak link, is to be a strong link one's own self. There is one thing that each of us has a vocation to do. So that thing, very likely, *you* are the one person who can do it. Very likely if *you* do not do it, it won't be done. We need *you*. Saint Mark's is not to be a one-man parish. It is to be a parish where everyone is necessary, appreciated, trusted and used.

And the next thing is this. It applies to each of us, as individuals, and it applies to us as a parish--We must lose our life to find it. The secret of power lies hidden deeply in self-sacrifice. Self-assertion is always a pitiable and sure sign of weakness. We are not working for ourselves, we are working for God. We give the first fruits of everything to God, in worship to make our sanctuary glorious and in work to make our labor effective.

Please pray for a blessing on our work. Also for two sick men.

Faithfully in Our Lord,

F. VERNON.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The Sunday Next Before Advent

November 21, 1920



SERVICES TODAY

Holy Communion.....	8.00 A. M.
Matins.....	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily.....	7.30 A. M.
Also Thursdays and Holy Days.....	9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The Sunday Next Before Advent

November 21, 1920



Solemn Mass and Sermon . . . 11 A. M.

Processional Hymn 516, new 530 Tune, *St. Gertrude*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and I will praise Thy name forever.

Alleluia, Alleluia. The heathen shall fear Thy name, O Lord: and all the kings of the earth Thy majesty. Alleluia.

Communion Service in E flat *Myles B. Foster*

Offertory Hymn 395, new 540 Tune, *St. Alban's*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 506 new 116 Tune, *University College*

Organ Postlude *J. Guy Reynolds*

Solemn Ebensong

4 o'clock



Processional Hymn 452 (new 517) Tune, *Pleyel's Hymn*

Psalm 23d

Magnificat
Nunc Dimittis } in B flat *C. Villiers Stanford*

Hymn 12, new 18 Tune, *Eventide*

Offertory Anthem *Charles Steggall*

Remember now Thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them, while the sun, nor the light, nor the stars, be not darkened, nor the clouds return after the rain: in the day when the keepers of the house shall tremble, and the strong men bow themselves, and the grinders cease because they are few, and those that look out of the window be darkened, and the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low. Then shall the dust return to the earth as it was, and the spirit shall return unto God who gave it. Vanity of vanities, saith the preacher. All is vanity, saith the preacher. Remember now thy Creator in the days of thy youth.

Recessional Hymn 506, new 116 Tune, *University College*

Organ Postlude *Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

The services on Thanksgiving Day will be at 7:30, 9:30, 10:30 and 5:00.

The entire offering, envelope and loose, will go to the Episcopal Hospital.

There will be a special meeting of the Vestry today at 12:45 in the Parish House.

The meeting of the congregation last week was most successful. The response was gratifying.

The Parish is rallying splendidly. Our working forces are gaining in number and determination. The spirit of co-operation is spontaneous. It does not surprise me. I *knew* you were like that. But I can't help telling you what a joy it is to live with you and work with you.

The Nation-wide Campaign is our present and paramount business. The chairman of the Womans' Committee is Mrs. Pepper. The chairman of the Men's Committee is Mr. Alexander Groome. If and when you are asked to serve on either Committee, do not hesitate an instant. Say "yes" before they finish the sentence.

So far so good. But I ask now for: (1) Ten young men who are not at this moment working for Saint Mark's. (2) Ten young women who are not at this moment working for Saint Mark's. If this applies to you please send me your name and address and telephone number. *I need you now.*

The League of Intercession ought to be known and appreciated in every Parish. (This is not what I want the ten young men and the ten young women for.) If the League accomplishes its mission in Saint Marks it will mean that the Church will be used for private devotions all day long. It will mean that people will come and go from morning until night. Not always the same few, but just everybody, as a matter of course. Can't you *see* what it would look like? Can't you image the atmosphere? The very air would be charged with the reality, of which incense is the symbol. So please ask me about the League. My heart is set upon it.

There will be a meeting of the Confraternity of the Blessed Sacrament Advent Sunday after Evensong. New members will be admitted. *Why not stay and see what you think of it?*

Let us pray for the repose of the soul of John Hart Carr.

Faithfully in Our Lord,

F. VERNON.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The First Sunday in Advent

November 28, 1920



SERVICES TODAY

Holy Communion	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily..... :	7.30 A. M.
Also Thursdays and Holy Days	9.30 A. M.
Matins, Daily..... :	9.00 A. M.
Evensong, Daily	5.00 P. M.

The First Sunday in Advent

November 28, 1920



Solemn Mass and Sermon.... 11 A. M.

Processional Hymn 41, new 63..... Tune, *Merton*

INTROIT. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed.

PSALM. Show me Thy way, O Lord, and teach me Thy paths.

GLORIA PATRI. INTROIT. Unto Thee.

GRADUAL. All they that hope in Thee, O Lord: shall not be ashamed. Show me Thy ways, O Lord: and teach me Thy paths.

Alleluia, Alleluia. Show us Thy mercy, O Lord: and grant us Thy Salvation. Alleluia.

Communion Service—"Missa Marialis"..... Ancient Plainchan

Offertory Hymn 317, new 67..... Tune, *Beverly*

Hymn in place of Gloria in Excelsis, 227, new 331, Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 316, new 53..... Tune, *Hosanna*

Organ Postlude—Prelude and Fugue in E Minor..... *Bach*

Solemn Evensong

4 o'clock



Processional Hymn 41 (new 63)..... Tune, *Merton*

Psalm 97

Magnificat
Nunc Dimittis } in B flat *C. Villiers Stanford*

Hymn 143, new 268..... Tune, *Galilee*

Offertory Anthem..... *Louis Spohr*

Praise His awful name, who was, and is, and is to come. Praise to Him that giveth immortality: all glory and majesty surround his throne: worship and adore Him, praise, glory to God. Mighty He cometh to judgement, for He shall judge the world in righteousness! and He shall judge His people with His truth.

Fear thou not, O man, for thy redeemeth liveth; He that died is risen, and He shall live to all eternity, and He shall reign and conquer all His enemies. I know thy works, and thy labour, and thy patience; for My sake thou hast born affliction: yet thy first and chiefest duty thou hast forsaken, and thou art fallen from thy high estate: repent then of thy sin! repent! and return to thy first work; be thou faithful unto death, and I will give thee a crown of life.

—From the Last Judgement

Processional Hymn 316, new 53..... Tune, *Hosanna*

Organ Postlude..... *Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

Advent begins a new chapter in the spiritual life of every one of us. It is impossible to live through the Christian year without adventure and discovery. All that you and I need do today is to really give our wills to God. We must really become as little children. And like little children we must go up to the great city of God. We must walk about it and mark the bulwarks and tell the towers. We shall see wonderful things. We shall begin with a crib and end with a cross. We shall see angels and saints and miracles, and we shall see God. We shall learn more of penitence, grace and prayer. We shall live deeply with God and the Saints within these walls of Saint Mark's.

It would be a help if I could have the names of children who would come to the church on Sundays for instruction. I want to begin this work at once.

On the Fridays in Advent there will be a Meditation at 4 o'clock in the chapel.

The Parish meeting will be held tomorrow at 12 o'clock. Can you come? *Will* you?

The messengers of the Nation Wide Campaign will visit you next Sunday afternoon. They will start from the Parish House at 2 o'clock. Your share of the work will be to arrange to be at home that afternoon. Please do!

On Monday evening December 6th, at 8 o'clock, the Men's Choir will sing Evensong. Canon Douglas will preach. Canon Douglas is the leading member of the Commission on the New Hymnal and he is our authority in America on Plainsong.

On Tuesday afternoon, December 7th, at 3 o'clock, there will be a Conference on Ecclesiastical Music for Women.

On Tuesday evening, December 7th, at 8 o'clock, there will be a Conference for the Choirmasters of Philadelphia. I hope that this Saint Mark's Conference may become an annual event.

A Day of Corporate Intercession for the Nation-Wide Campaign, for the general work of the Church, and especially for the work of St Mark's Parish, will be held in St. Mark's Church on St. Andrew's Day, Tuesday, November 30, 1920. The Parish League of Intercession begs you to join with it on this day in prayer for these objects,

7,30 A, M, }	Celebration of the Holy Communion,
9,30 A, M, }	
The League will make its Corporate Communion at the 7,30 Celebration,	
10,00 A, M, }	Address by the Rector, followed by Intercessions,
11,00 A, M, }	
12,00 M, }	

Special requests for prayers should be sent to the Rector before November 29th,

Intercessions in the Church from the close of the noon address until Evensong,

The Confraternity of the Blessed Sacrament will meet after Evensong today in the Chapel,

Please pray for the repose of the soul of Sister Mary Harriet, of the Community of Saint Mary,

Faithfully in Our Lord,

F. VERNON.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The Second Sunday in Advent

December 5, 1920



SERVICES TODAY

Holy Communion.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The Second Sunday in Advent

December 5, 1920



Solemn Mass and Sermon.... 11 A. M.

Processional Hymn 39, new 57..... Tune, *St. Thomas*

INTROIT. O people of Zion, behold the Lord will come to save the nations; and in the gladness of your heart the Lord shall cause His glorious voice to be heard.

PSALM. Hear O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

GLORIA PATRI. INTROIT. O people,

GRADUAL. Out of Zion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather my saints together unto me: those that have made a covenant with me with sacrifice. Alleluia, Alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man, coming in a cloud with power and great glory. Alleluia.

Communion Service—"Missa Marialis".....Ancient Plainchant

Offertory Hymn 36, new 65.....Tune, *Dies Irae*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 405, new 68.....Tune, *Pearsall*

Organ Postlude.....*Bach*

Solemn Ebensong

4 o'clock



Processional Hymn 39 (new 57).....Tune, *St. Thomas*

Psalm 96

Magnificat

Nunc Dimittis

} in B flatC. Villiers Stanford

Hymn 13, new 19.....Tune, *Seymour*

Offertory Anthem.....*Louis Spohr*

BASS ARIA—Thus saith the Lord: The end is near, and all the winds of heav'n proclaim its coming. Prepare to meet thy God! I will reward thee even as thy works have been, and judge thee as thou hast deserved. To Me is every action known, each secret thought is unveiled before Me. The day of wrath is near, the Almighty shall reveal His power! The reaper's song is silent in the field, and the shepherd's voice on the mountain. The valleys then shall shake with fear; and the hills shall tremble. It comes, the day of terror comes! The awful morning dawns. Thy mighty arm, O God, is uplifted; Thou shalt shake the earth and heavens! They shall shrivel as a scroll, when Thou in wrath appearest. For men shall cast away their silver, and count their gold as dross; it shall not save in the great and awful day. Where is now the monarch's might? Where all his splendor? Where the dreams of earthly greatness? The princes of the earth shall cast their crowns before Thee, and all the power of the mighty shall fail, when Thou, O Lord, shalt come to judge the world.

DUET (Soprano and Tenor)—Forsake me not in this dread hour, O God most merciful! Thou art my hope; O Lord, give ear unto my prayer. O spare Thy servant, O cast him not away: if Thou forsake me, whither shall I flee? No friend is nigh, no arm to save, but only Thou, Almighty Lord of Hosts. In Thee alone, O Lord, in Thee alone I trust, alone in Thee.

CHORUS—If with your whole hearts ye humbly seek me I will be found of you, saith the Lord, and if ye return to me sincerely I will receive you from all the ends of the earth. I will be your Father and ye shall be my people. Thus saith the Lord.

TENOR RECIT.—Jehovah now cometh to judgment! Bow down to worship Him who made the heavens and earth.

CHORUS—Destroyed is Babylon, the mighty! The smoke of her torment ascendeth for evermore. The hour of judgment is come! Now is the Lord at hand! The grave gives up its dead! The sea gives up its dead! The seals are broken; the books are all unclosed; the mighty now tremble before Him!

—From the Last Judgment

Recessional Hymn 405, new 68.....Tune, *Pearsall*

Organ Postlude.....*Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

The messengers of the Nation-Wide Campaign will visit you this afternoon. They will start from the Parish House at 2 o'clock. It is just possible that some of you who read this letter may not have had sufficient opportunity to hear, at first hand, what the real work is that the messengers represent. There may be questions that you would like to ask. The visit of your messenger will give you that opportunity. I feel sure that once you understand what it is all about, that you will be eager to do what you can to help. I am watching the afternoon's work and waiting for the reports with keen interest. I am not at all anxious, on the contrary, I am confident that we shall be one mind in recognizing the fact that concerted action in responding to the call of the Church will mean finding our own life as a Parish. It is not intensive action at the center but extensive action toward the circumference that we need. It is not to add work to a few but to distribute work to all. We need you to do the thing that you want to see done. What we want to find out this afternoon is, (1) What are you interested in? (2) What will you do to get it done? Each for all and all for each and all, not for ourselves, but for our Lord. If we do not have you, we must register one delay. But we will have you, won't we?

Tomorrow evening at 8 o'clock the Men's Choir will sing Evensong. This will be the third public service of this choir. It will be the most important event in the field of ecclesiastical music. It will be the work of an accomplished choir, under the direction of an eminently gifted Choirmaster, in a famous Parish Church. The preacher will be Canon Douglas. I consider Canon Douglas a great preacher. Also he is our authority in Plain-song, and he is the trusted leader of the editors of the New Hymnal. His coming is in itself an important event.

On Tuesday afternoon at 3 there will be a Conference for Women on Ecclesiastical Music. We have invited nearly 150 women to attend.

On Tuesday evening, at 8, there will be a Conference for Choirmasters and all interested men. All the Choirmasters of Philadelphia have been invited.

My hope is, that this Conference will be held every year, and that it will be as important a Conference as the Wellesley Conference. I think that Philadelphia is large enough and strong enough to make this possible.

Here are three opportunities for Christmas—

Saint Mary's

Saint Michael's

Saint Michael and All Angels

Beginning on Monday there will be Masses at 7 and 7.45 daily, excepting on Thursdays and Holy Days, when the hours will be 7 and 9.30.

The offering for the Episcopal Hospital on Thanksgiving Day was as follows:—

St. Mark's	\$493.72
St. Mary's	17.10
St. Michael's	100.00

Total from the Parish \$610.82

Faithfully in Our Lord,

F. VERNON



No. 7

St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Third Sunday in Advent

December 12, 1920



SERVICES TODAY

Holy Communion.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The Third Sunday in Advent

December 12, 1920



Solemn Mass and Sermon . . . 11 A. M.

Processional Hymn 44, new 282 Tune, *Winchester New*

INTROIT. Rejoice in the Lord alway; and again I say rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be known unto God.

PSALM. And the peace of God, which passeth all understanding: shall keep your hearts and minds.

GLORIA PATRI, INTROIT. Rejoice.

GRADUAL. Shew Thyself, O Lord, Thou that sitteth upon the cherubim: stir up thy strength and come. Hear, O Thou Shepherd of Israel: Thou that leadeth Joseph like a sheep. Alleluia, Alleluia. Stir up Thy strength, O Lord: and come and help us, Alleluia.

Communion Service—"Missa Marialis" Ancient Plainchant

Offertory Hymn 40, new 62 Tune, *Sleepers, Wake*

Hymn in place of Gloria in Excelsis, 228, new 333.
Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 406, new 69 Tune, *St. Alphge*

Organ Postlude *Bach*

Solemn Ebensong

4 o'clock



Processional Hymn 44 (new 285) Tune, *Winchester New*

Psalm 8

Magnificat } in B flat *Charles Villers Stanford*
Nunc Dimittis }

Hymn 21, new 28 Tune, *Jam Lucis*

Anthem—"The Wilderness" *Samuel Sebastian Wesley*

The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose. It shall blossom abundantly and rejoice with joy and singing. Say to them of a fearful heart, Be strong, fear not: behold your God; He will come and save you, even God. Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert. And a highway shall be there; it shall be called the way of holiness: the unclean shall not pass over it; but the redeemed shall walk there. And the ransom'd of the Lord shall return, and come to Zion with songs, and everlasting joy upon their heads, they shall obtain joy and gladness. And sorrow and sighing shall flee, shall flee away.

Recessional Hymn 405, new 55 Tune, *Stuttgart*

Organ Postlude *Henry Smart*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

The returns from the Nation Wide Campaign are being tabulated. I am grateful for the response. The number of people who have offered their services is proof of the need and the value of last Sunday's work. It has gone to show that ever so many people really want to give themselves to Saint Mark's, and that they were only waiting to be asked. The increase in our working force will be a cause for thanksgiving. But the greater cause for thanksgiving will be that when we say, "And we most humbly beseech Thee, O Heavenly Father, so to assist us with Thy grace that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in," we really mean to "show forth praise, not only with our lips, but in our lives, by giving up ourselves to Thy service"—a holy fellowship of praise and service; a taking of sweet counsel together; a walking in the House of God as friends. These three will keep Saint Mark's a true gate of heaven.

We all desire to express to Mr. Wadlow and to the Men's Choir our appreciation of the wonderful Evensong on Monday. Mr. Wadlow's influence is being felt far beyond the limits of the Parish.

I find that Friday afternoon is not a convenient time for many persons to make church engagements. Beginning this week, therefore, the Clergy will be in Church for confessions on Saturdays at 3, instead of Fridays. The meditation will be on Thursdays instead of Fridays. The hour will be 4 o'clock.

There has been a welcome request for a Bible Class. I invite all who desire the class to join the group who are now attending the meditations. When the Advent meditations are completed, the group will resolve itself into a Bible Class.

The Vicar of St. Mary's needs money for his Christmas work. It would be a help to him if offerings could be made as soon as possible. Father Craven is a devoted Pastor and a very hard worker. I know that you like to help him. Now is a better time than immediately before Christmas, because his Sacramental duties then leave him so very little time for much else.

Father Palmer has been obliged to undergo a surgical operation. We may now give thanks for a successful result. He is at the Episcopal Hospital. I have given him a message of your love and sympathy and the assurance of your prayers.

Please pray for (1) the recovery of a man, not a member of this Parish; (2) the repose of the soul of Josephine Carr; (3) for a blessing upon a Mission at the Church of the Advent, Boston, given by the Holy Cross Fathers.

Faithfully in Our Lord,

F. VERNON



No. 8

St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Fourth Sunday in Advent

December 19, 1920



SERVICES TODAY

Holy Communion.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Holy Communion, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The Fourth Sunday in Advent

December 19, 1920



Solemn Mass and Sermon . . . 11 A. M.

Processional Hymn 43, new 61 Tune, *Lancashire*

INTROIT. Remember us, O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen, and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly.

GLORIA PATRI. INTROIT. Remember us.

GRADUAL. The Lord is nigh unto all them that call upon Him: yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy name forever.

Alleluia, alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Communion Service—"Missa Marialis" Ancient Plainchant

Offertory Hymn 44, new 66 Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis, 228, new 333,
Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 48, new 55 Tune, *Stuttgart*

Organ Postlude—Prelude in G *Bach*

Solemn Ebensong

4 o'clock



Processional Hymn 43 (new 61) Tune, *Lancashire*

Psalm 148

Magnificat
Nunc Dimittis } in C (Men's voices) *J. E. West*

Hymn 317, new 67 Tune, *Beverly*

Offertory—"The Bell Anthem" *Henry Purcell*

Rejoice in the Lord alway, and again I say rejoice. Let your moderation be known unto all men, the Lord is at hand. Be careful for nothing, but in everything by prayer and supplication, with thanksgiving let your requests be known unto God, and the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.

Recessional Hymn 48, new 55 Tune, *Stuttgart*

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

On Friday, Christmas Eve, the clergy will be in church for confessions from 3 to 5 and from 8 to 9.

On Christmas Day the services will be at 7, 8, 9, 10:30, 11 and 5.

On the three following days the Second Mass will be at 9:30 and not at 7:45. The first is always at 7.

There will be a meeting for parishioners on Monday afternoon, December 20th, at 5.30, in the Parish Building. At this meeting, the report of Sunday's offering will be announced and questions will be invited. Your attendance is urgently invited.

All the offerings today are for General and Diocesan Missions.

Offerings are needed for Saint Mary's for the Christmas work. About \$140 more will make up the necessary amount.

I am overwhelmed by the kindness of the nineteen who have given the service of their motors to help me with the long-distance Parish calls. My only way of returning thanks will be to use them for the best advantage of the Parish. I am very grateful.

The Bishop has issued the following appeal:

"The boys of today are the men of tomorrow. The Church Farm School makes men for tomorrow out of boys of 'Lesser Opportunity' of today. The School needs \$11,000 NOW to pay its bills. Will you send a Christmas gift of one dollar or more to help this work? The School gives each boy an High School education and the choice of one of six trades: Farming, Floriculture, Carpentry, Cabinet-making, Mechanics, Electricity." An envelope will be mailed to you for an offering. Will you do what you can?

The meditation will be given in the Lady Chapel on Thursday afternoon at 4 o'clock.

I am praying for a large Christmas Communion.

I wish you all a Happy Christmas.

Faithfully in Our Lord,

F VERNON



No. 10

St. Mark's Church

Locust Street between Sixteenth

II and Seventeenth Streets II

PHILADELPHIA, PA.



The Second Sunday after Christmas

January 2, 1921



SERVICES TODAY

Mass.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Mass, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

Second Sunday After Christmas

January 2, 1921



Solemn Mass and Sermon, 11 o'clock

Recessional Hymn 89,Tune, *Oriel*

INTROIT. God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law: that we might receive the adoption of sons.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. God sent forth.

GRADUAL. In Jesus Christ we have redemption through His blood: according to the riches of His grace, wherein He hath abounded towards us. And we have known and believed: the love that God hath to us.

Alleluia, Alleluia. We therefore love God: because God first loved us. Alleluia.

Communion Service—"Mass of the Sacred Heart" .. *Charles Gounod*

Offertory Hymn 74.....Tune, *Divine Mysticism*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 90Tune, *St. Bee*

Organ Postlude—March *Callants*

Solemn Evensong

4 o'clock



Processional 89.....Tune, *Oriel*

Psalm 65

Magnificat } in B flat.....*Sir John Stainer*
Nunc Dimittis }

Offertory Anthem. "Nazareth" *Charles Gounod*

Though poor be the chamber, come here, come and adore; Lo, the Lord of heaven hath to mortals given life forever more; Shepherds, who folded your flocks beside you, tell what was told by angel voices near. To you this day is born He who will guide you through paths of peace to living waters clear.

Kings from a far land draw near and behold Him, Led by the beam whose warning bade ye come, Your crowns cast down, with robe royal enfold Him; Your King descends to earth from brighter home. Winds to the cedars proclaim the joyful story, Wave of the sea the tidings bear afar; The night is gone, behold in all its glory, All broad and bright rises the Eternal Morning Star.

Solemn Processional { 80Tune, *Regent Square*
349Tune, *Irby*
79Tune, *Carol*

Organ Postlude—Sit laus, plena, sit sonora *W. T. Best*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

On Tuesday there will be an important meeting of the Nation-Wide Campaign Committee at 4.30 in the Parish Building. The Executive Council will meet at the same time.

There will be a meeting of the young men of the Parish in the Parish Bulding, at 12.45 today. The meeting will adjourn at 1 o'clock.

There will be a meeting of the young women of the Parish today directly after Evensong. This also will be a brief meeting, but an important one.

There will be a Corporate Communion for the Woman's Auxiliary at 7.30, on the Feast of the Epiphany (Thursday). The Committee will meet at 2.45. The Annual Meeting will be held at 3.

The Christmas offering for the Church Pension Fund Premium amounted to \$890.69.

The Bible Class will meet on Wednesday at 4 P. M. in the Lady Chapel.

The services on the Feast of the Epiphany will be at 7, 7.30, 9, 9.30, and 5. Please note that the second Mass is at 7.30 on this day *instead of* 7.45.

The new Hymnals are in your hands today. Contributions are asked for and should be sent to the Parochial Secretary.

There will be a Solemn Procession and Carols at Evensong today.

Next Sunday the Men's Choir will sing the Mass. Mr. Wadlow will direct and Mr. Wheeler will be at the organ. As you know, the music is Gounod's Second Mass of the Orphonistes.

On Wednesday of this week the Anglican and Eastern Orthodox Church Union will meet at Saint Mark's. There will be a Solemn High Mass at 10.30. The Celebrant will be the Bishop of New Hampshire and the Bishop of Milwaukee will preach. The Eastern Orthodox Church will be represented by several prelates.

God give you a Happy New Year.

Faithfully in Our Lord,

F. VERNON



No. II

St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The First Sunday after the Epiphany

January 9, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

The First Sunday after the Epiphany

Solemn Mass and Sermon, 11 o'clock

Hymn in Procession, Lo, the Pilgrim Magi.

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps
Gleamed that beacon Star:
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant,
Earthly Kings' array;
He a mightier monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore;
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Love for gold presenting
Unto Christ our King;
To the man pure bodies,
Myrrh-like, chastely bring;
Unto Him, as incense,
Vow and prayer address;
So, with meekest off'rings,
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known,
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be. Amen.

INTROIT—Ancient Plainsong. "Adorate Deum."

Let all the angels of God worship Him. Lo, Zion heard of it and rejoiced: and the daughters of Judah were glad. The Lord is King. the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. Let all the angels.

GRADUAL. Blessed be the Lord God, even the God of Israel: Who only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia, Alleluia. O be joyful in the Lord, all ye lands; serve the Lord with gladness. Alleluia.

Communion Service—"Second Mass of the Orpheonistes"
[Charles Gounod]

Benedictus from St. Cecilia Mass.

Offertory Hymn 74.....Tune, *Divine Mysteries*

Recessional Hymn 94.....Tune, *Dix*

Organ Postlude.....Improvisation

The Choir at this service is the Men's Choir of St. Mark's.
Mr. Andrew Wheeler, Organist.

Solemn Evensong

4 o'clock



Processional Hymn 92Tune, *Valour*

Psalm 48

Magnificat } in B flat.....*Sir John Stainer*
Nunc Dimittis }

Hymn 93.....Tune, *Stuttgart*

Offertorium—Carol Anthem. 554.....Tune, *Three Kings of Orient*

Recessional Hymn 95Tune, *Morning Star*

Organ Postlude—March of the Magi.....*Theo. Dubois*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

It is a joy to have Bishop Webb with us today. The first word in the message is to convey to him an affectionate welcome from us all and to tell him that we hope that he will visit us often.

There will be a meeting of the men of the Parish at 12.45 today in the Parish parlor. The purpose is to organize for the important work outlined last Sunday. If you were not present then, come today and hear about it.

I give you today a list of the organizations now at work. Each member of the Parish ought to be enlisted in at least one.

PARISH COUNCIL

The Rector—Rev. Frank L. Vernon, D. D.
St. Michael's Chapel—Rev. James M. Niblo
St. Mary's Chapel—Rev. S. Norris Craven

THE VESTRY

Mr. Robt. B. Sterling, Mr. Lewis A. Riley, Mr. Wm. F. H. Reed, Mr. Andrew Wheeler, Mr. Charles P. Maule, Mr. Lewis L. Mann, Mr. Richard Reuller, Mr. C. Newbold Taylor, Mr. Thomas Reath, Sec., Mr. Philip H. Brice, Treas., George W. Pepper, Rector's Warden

Acolytes' Guild—Mr. Edw. G. Kirk

Altar Society—Miss Getchell

Choir—Mr. L. A. Wadlow

Church Periodical Club—Miss Croasdill

Communication Com.—Miss Gertrude L. Pancoast

Diocesan Supply Bureau—Mrs. Albert Lucas

Educational Secretary—Mrs. Lewis L. Mann

Employment Society—Mrs. Wm. T. Taylor

Hospital Aid Committee—Miss Ethel Smith

Hospitality Committee—Mrs. Thomas Reith

League of Intercession—Mrs. Horace Brock

Motor Corps—Miss Ellen L. Hopkins

Nation-Wide Campaign { Mrs. Alexander C. Groome
Mrs. George W. Pepper

Needlework Guild—Mrs. Morris J. Lewis

United Thank-Offering, Treasurer—Mrs. Frank Staley

Volunteer Men's Choir—Mr. Bonachea

Woman's Auxiliary { Mrs. J. Allison Scott
Mrs. J. Gardner Cassatt
Mrs. John A. Brown

St. Mark's Men's Guild

S. Cecilia's Guild

Vocational Study Class—Sister Lydia, S.S.M.

The Bishop will visit us for Confirmation on Easter Even at 4 o'clock. There will be Confirmation Classes for men, women, boys and girls. If you are thinking of Confirmation, or thinking about it, will you send me your name and address? The instructions will begin the week following the Second Sunday after the Epiphany.

The Bible Class will be omitted this week, and I shall not be in church on Saturday for Confessions. I leave tomorrow for Saint Mary's Convent, Kenosha, in response to a call which fairly claims the right of way. If my sense of proportion is reasonably accurate.

There will be a meeting on Friday at 11, in the Guild Room, of the Vocational Study Class under the leadership of Sister Lydia, S. S. M.

Faithfully in Our Lord,

F. VERNON



No. 12

St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA.



The Second Sunday after the Epiphany

January 16, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

The Second Sunday after the Epiphany

Solemn Mass and Sermon, 11 o'clock



Processional Hymn No. 99Tune, *Zoan*

INTROIT. All the world shall worship Thee, O God; sing of Thee and praise Thy name, O Thou most highest.

PSALM. O be joyful in God, all ye lands: sing praises unto the Lord for His name, make His praise to be glorious.

GLORIA PATRI. INTROIT. All the world.

GRADUAL. The Lord sent His word and healed them; and they were saved from their destruction. O that men would therefore praise the Lord for His goodness: and declare the wonders that He doeth for the children of men.

Alleluia, Alleluia. Praise the Lord all ye angels of His: praise Him all His Host. Alleluia.

Communion Service in E.....*Horatio W. Parker*

Offertory Hymn 96Tune, *Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 97Tune, *St. Anselm*

Organ Postlude*Bach*

Solemn Evensong

4 o'clock



Processional Hymn 99Tune, *Zoan*

Psalm 46

Magnificat
Nunc Dimittis } in B flat*Sir John Stainer*

Hymn 100Tune, *Sardis*

Offertory Anthem*Mendelssohn*

When Jesus, our Lord, was born in Bethlehem, in the land of Judea, behold from the east to the city of Jerusalem there came wise men and said: Say, where is He born the King of Judea? for we have seen His star in the east and are come to adore Him.

Then shall a star from Jacob come forth and a sceptre from Israel rise up, and dash in pieces princes and nations,

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation.
Thy word, O Lord,
Radiance darting, truth imparting,
Gives salvation,
Thine be praise and adoration.

Recessional Hymn 110Tune, *Dulce Carmen*

Organ PostludeImprovisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

The preacher this morning is the Rev. Doctor Arthur Whipple Jenks, Professor of Ecclesiastical History in the General Theological Seminary.

Contributions for the new Hymnal are needed and may be sent to Miss Little at the office of the Parochial Secretary.

Some time ago I asked for the services of ten young men. The response was gratifying. I have now a committee of men who have taken responsibility for work in the apartment houses of our neighborhood. The question confronting us is, "What can St. Mark's do for its neighbors?" With all that we have, what can we share and with whom? I never tire of looking at the spire of St. Mark's. It points to God and it watches over the neighborhood. It is a symbol of Faith and Pastoral Ministry. It stands for the honest-hearted love for God and man. It means that we come not to be ministered unto but to minister. Our clear-cut desire is not to win people over to come to us, but to go to our neighbors, in response to the law of Mission, "As my Father hath sent me, even so I send you." I never see a great apartment at night, with the lights shining from window above window, without being thrilled with a sense of the mystery of human life in a great city. If that life within could be expressed in tone, what "a symphony of joy and pain and passion and regret" it would be for us to hear, if some genius could only compose it, some one who could sense the throb of "a city when the sun goes down," as Alfred Noyes sensed it. No doubt many neither want nor need us. But some one may be aching for us. God knows who. God knows how much. God knows what might be averted or accomplished by the right person at the right moment. The treasures of Saint Mark's are famous. Our one Great Treasure is the Love of God. This treasure we will share without stint with any one who will accept it. We may never receive a reward in this world. We neither seek that nor desire it. But we can make our very spire alive with the Love of God. And we can make familiar streets fair in that light. With all this and more in my heart, I am sending these brothers of mine out on a Mission. It is not a scheme, it is a mission. I shall always have a place in this band for any man who loves God and his fellow-man. Please pray for a blessing on this adventure and remember it when you receive Holy Communion.

If you know of any one who would like to talk over with me the subject of Confirmation, will you be so kind as to send me their names?

There will be no meeting of the Bible Class this week.

I expect to preach next Sunday morning.

I am writing this letter to you, from the shores of Lake Michigan. What I have written comes from a heart that is devoted to you. God bless you.

Faithfully in Our Lord,

F. VERNON



St. Mark's Church

Locust Street between Sixteenth
" and Seventeenth Streets "
PHILADELPHIA, PA



The Sunday Called Septuagesima

January 23, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

The Sunday Called Septuagesima

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 540 Tune, *St. Albans*

INTROIT. The sorrows of death compassed me; the pains of hell came about me: in my trouble I called upon the Lord, and He heard my voice out of His holy temple.

PSALM. I will love Thee, O Lord, with all my strength: the Lord is my stony rock, my defense, and my Saviour.

GLORIA PATRI. INTROIT. The sorrows of death.

GRADUAL. The Lord will be a refuge in due time of trouble; and they that know Thy name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten: the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Communion Service in E. *Horatio W. Parker*

Offertory Hymn 113 Tune, *Pentecost*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 116 Tune, *University College*

Organ Postlude *Bach*

Solemn Evensong

4 o'clock



Processional Hymn 540 Tune, *St. Albans*

Psalm 15

Magnificat } in B flat *Sir John Stainer*
Nunc Dimittis }

Hymn 120 Tune, *Rest*

Offertory Anthem *Mendelssohn*

The sorrows of death had closed around me, and hell's dark terrors had got hold upon me, with trouble and deep heaviness; but said the Lord, come, arise, come, arise from the dead and awake thou, that sleepeth, I bring thee salvation. We called through the darkness, Watchman will the night soon pass? The watchman only said: though the morning will come, the night will come also; ask ye, inquire ye, return again, ask: will the night soon pass. The night is departing, departing.

From the "Hymn of Praise"

Processional Hymn 85 Tune, *All Saints*

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

A Committee of Saint Mark's Church will be in the Parish Parlor on Thursday afternoons until Lent, from 4 to 6 o'clock, to welcome members of the congregation and their friends and strangers to town. We would be most grateful to newcomers and to visitors if they would give us the pleasure of an opportunity of meeting them at our Parish Teas.

At the request of the Chairman a meeting of the Committee appointed to provide additional room for the office of the Parochial Secretary will be held in the Parish Parlor on Sunday, January 23, at 12.45 P. M.

The special offering for Missionary purposes on January 16th amounted to \$659.78.

The Bible Class will meet on Wednesday at 4 o'clock in the Lady Chapel.

There will be a Confirmation Class for women on Saturday at 4 o'clock in the Lady Chapel.

There will be a Confirmation Class for girls on Saturday at 4.30 in the Lady Chapel.

There will be a Confirmation Class for men on Wednesday at 8 P. M. in the Lady Chapel.

There will be a Confirmation Class for boys on Sundays at 10, in the Guild Hall.

There will be a meeting of the young women of the Parish on Monday at 11 A. M. in the Parish Parlor.

There will be a meeting of the Men's Committee of Saint Mark's Church in the Parish Parlor today at 12.45.

The ~~usual~~ stated meetings of Guilds will be held as usual.

I am planning the Lent services. One thing I ask you to think about. It is this. An afternoon service on Fridays, with Choir and sermon, and a Sunday congregation as to numbers. Five o'clock would seem to be the hour. Please think about it, pray about it, talk about it and then resolve to come and *always* to bring one person with you. It was so, once upon a time. And now?

Faithfully in Our Lord,

F. VERNON



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



Sexagesima Sunday

January 30, 1921



SERVICES TODAY

Mass.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Mass, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

Sexagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 517.....Tune, *Pleyel's Hymn*

INTROIT. Up, Lord, why sleepest Thou; awake, and be not absent from us forever: wherefore hidest Thou Thy face, and forgettest our misery and trouble? Our body cleaveth unto the ground: arise, and help us, O Lord, and deliver us for Thy mercy sake.

PSALM. We have heard with our ears, O God, our fathers have told us: what Thou hast done in their time of old.

GLORIA PATRI. INTROIT. Up, Lord.

GRADUAL. Let all the nations know that Thou, whose name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Communion Service in E.....*Horatio W. Parker*

Offertory Hymn 117.....Tune, *St. Dunstan's*

Hymn in place of Gloria in Excelsis, 339.....Tune, *Picardy*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 464.....Tune, *Aurelia*

Organ Postlude.....*Bach*

Solemn Evensong

4 o'clock



Processional Hymn 464Tune, *Aurelia*

Psalm 84

Magnificat } in A.....*Sir John Stainer*
Nunc Dimittis }

Hymn 114Tune, *Beethoven*

Offertory Anthem—Baritone Solo

Draw near, all ye people, come to me, Lord God of Abraham, Isaac and Israel. This day let it be known that Thou art God and that I am Thy servant. O shew to all this people that I have done these things according to Thy word, O hear me, Lord, and answer me. O shew these people that Thou art Lord God and let their hearts again be turned.

CHORUS. He that shall endure to the end shall be saved.
From Mendelsson's "Elijah"

Recessional Hymn 517.....Tune, *Pleyel's Hymn*

Organ Postlude—March—B minor.....*Schubert*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

The class in Vocational study will meet on Fridays in the Guild Room at 10.

There will be a Diocesan Mission Study Class in the Parish Building at 10.30 A. M. on Monday, February 7th. The class will meet every Monday in Lent at the same hour. The leader is Mrs. Pilsbry. Saint Mark's parishioners are asked to attend and to invite strangers.

On Thursdays, from 4 to 6, there will be a Parish Tea in the Parish building. Newcomers to the Parish and visitors are cordially invited. The Confirmation classes will meet this week as follows:

Men—Wednesday, 8 P. M., Lady Chapel.

Women—Saturday, 4 P. M., Sady Chapel.

Girls—Saturday, 4:30 P. M., Lady Chapel.

Boys—Sunday, 10 A. M., Guild Hall.

The Bible Class will meet on Wednesdays at 4 in the Lady Chapel. The corrected list of officers in the Parish organizations are as follows:

PARISH COUNCIL

The Rector—Rev. Frank L. Vernon, D. D.

St. Michael's Chapel—Kev. James M. Niblo

St. Mary's Chapel—Rev. S. Norris Craven

THE VESTRY—WARDENS

George Wharton Pepper, Rector's Warden

Philip H. Brice, Accounting Warden, 1625 Locust Street

VESTRYMEN

George Wharton Pepper

William F. H. Reed

Andrew Wheeler

Levis Lloyd Mann

Robert B. Sterling

Thomas Reath

Charles Price Maule

C. Newbold Thayer

Lewis A. Riley

Philip H. Brice

Richard M. Philler

Charles L. Borie, Jr.

Secretary of the Vestry—Thomas Reath, 1625 Locust Street

Acolytes Guild of St. Vincent—Mr. E. Forrest Megill

Altar Society—Miss Getchell

Choir—Mr. L. A. Wadlow

Church Periodical Club—Miss Croasdill

Communication Committee—Miss Gertrude L. Pancoast

Diocesan Supply Bureau—Mrs. Albert Lucas

Educational Secretary—Mrs. Levis L. Mann

Hospital Aid Society—Miss Ethel Smith

Hospitality Committee—Mrs. Thomas Reath

League of Intercession—Mrs. Horace Brock

Motor Corps—Miss Ellen L. Hopkins

Nation-Wide Campaign—Mrs. Alexander C. Groome

Mrs. George W. Pepper

Needlework Guild—Mrs. Morris J. Lewis

United Thank-Offering Treasurer—Mrs. Frank Staley

Volunteer Men's Choir—Mr. Bonachea

Woman's Auxiliary—Mrs. J. Alison Scott, Mrs. J. Gardner Cassatt,

Mrs. John A. Brown, Jr., Mrs. Morris J. Lewis

St. Cecilia's Guild—Miss Reath

Vocational Study Class—Sister Lydia, S. S. M.

St. Mark's Men's League—Mr. John A. Saunders, President

Mr. J. Barry Kelley, Secretary

St. Mark's Young Women's League—Miss Frances T. Leaf

Confraternity of the Blessed Sacrament—Miss Nancy A. Reath, Sec'y

Guild of All Souls—Mr. Arthur Booz, 1130 Spruce Street

Visiting Committee—Miss Julia Ash

Faithfully in Our Lord,

F. Vernon.



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



Quinquagesima Sunday

February 6, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

Quinquagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 226.....Tune, *Love Divine*

INTROIT. Be Thou my strong rock, O Lord, and house of defence that Thou may save me: for Thou art my strong rock and my castle; be Thou also my guide and lead me for Thy namesake.

PSALM. In Thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Be Thou my strong rock.

GRADUAL. Thou art the God alone that doeth wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Mass in E..... *Horatio W. Parker*

Offertory Hymn 121.....Tune, *Charity*

Hymn in place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 326.....Tune, *Dominus Regit Me*

Organ Postlude—*Allegro Fuge, 2d Sonata*.....*Mendelssohn*

Solemn Evensong

4 o'clock



Processional Hymn 326.....Tune, *Dominus Regit Me*

Psalm 121

Magnificat
Nunc Dimittis } in A.....*Sir John Stainer*

Hymn 117.....Tune, *St. Dunstan's*

Offertory Anthem.....*Sir George C. Martin*

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me; eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me, hear and your soul shall live. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree. Ho, every one that thirsteth, come ye to the waters.

Recessional Hymn 226.....Tune, *Love Divine*

Organ Postlude—March—B minor.....*Schubert*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

You will receive the Lent Service List today.

The service on Fridays at 5 will be the Litany sung in procession, with a sermon and hymn. Father Williamson will act as Precentor. The Choir will make the musical part of the office worthy of our best traditions. The Acolytes will serve to maintain the dignity and order to which we are accustomed. I shall preach a course of sermons on Temptation. My hope is that you will be able to arrange your engagements so as to devote the time necessary to incorporate this service into your Lent Rule. It goes without saying that the daily Mass comes first and foremost always. But after the Divine Liturgy, the Friday Litany will be a congregational devotion, which you can make massive and impressive, if you will come yourself and try always to bring some one with you. You can help to fill the church. Will you?

I offer you a plan for private prayer in the Church. I submit it to you as a suggestion, in the hope that it may merit and win your approval. The point in the suggestion is that the Church may become more and more a House of Prayer. If we can each use a common intercession and come with one accord into one place, for personal and private devotion, we shall fill our Church with the reality, of which the incense is the symbol. To help to make the matter definite, I think some such arrangement of days, as the one outlined on the Lent card, might be of use to you. It is one way of doing it. If you have no better schedule perhaps mine may serve you. I am trying to plan a Lent that will foster our prayer life. Do you see what I mean?

This year Lent comes to us with so few Sundays after the Epiphany. The devotion to the Holy Childhood is still in our hearts. He seems so young to us. And now the Sacred Drama hurries us on, and we must see, once more, strange and stirring and sad things. Something pulls at our heart strings. What is it? I think it is this:

"A little Boy of Heavenly birth,
But far from home, one day
Came down to find His ball, the earth,
That sin had thrown away.

O Comrades! let us one and all
Join hands and bring Him back His ball."

Faithfully in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between Sixteenth
 " and Seventeenth Streets "
 PHILADELPHIA, PA.



The First Sunday in Lent

February 13, 1921



SERVICES TODAY

Mass.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Mass, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The First Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 526.....Tune, *Jesu Dilectissime*

INTROIT. He shall call upon Me and I will hear him: I will deliver him, and bring him to honour; with long life will I satisfy him.

PSALM. Whoso dwelleth under the defense of the Most High: shall abide under the shadow of the Almighty.

GLORIA PATRI. INTROIT. He shall call.

GRADUAL. God shall give His angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Mass—"Missa Marialis".....Ancient Plainchant

Offertory Hymn 126.....Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 134.....Tune, *St. Flavian*

Organ Postlude—*Allegro con brio, 4th Sonata*.....*Mendelssohn*

Solemn Evensong

4 o'clock



Processional Hymn 526.....Tune, *Jesu Dilectissime*

Psalm 32

Magnificat
Nunc Dimittis } in D minor..... *T. Attwood Walmisley*

Hymn 133.....Tune, *Eisenach*

Anthem—A Cappella.....*S. Rachmaninoff*

Glory to the Father, the Son and the Holy Spirit, both now and ever, and to ages of ages. Amen.

Only begotten Son, word of the Father, who art immortal. Thou didst vouchsafe for our salvation to become incarnate of the holy Mother of God, the blessed and ever virgin Mary. Changeless Essence, lo, thou wast made very man; and crucified, thou the God-man, to vanquish death by dying. Thou alone, O Christ, art glorified in the Trinity, with Father and Holy Spirit: O save us. Lord have mercy upon us. To Thee, O Lord, we cry, Amen, Amen.

Recessional Hymn 134.....Tune, *St. Flavian*

Organ Postlude.....*Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

FIRST SUNDAY IN LENT, 1921

My Dear People :

On Wednesday of this week there will be a Day's Retreat in Saint Mark's. The addresses will be given by Doctor Barry, the Rector of the Church of Saint Mary the Virgin, New York. The hours for the addresses will be 10, 12 and 2:30. The Retreat is being given under the auspices of the Guild of All Souls. A general invitation is cordially extended to all who would like to attend. Luncheon will be provided in the Parish building. All persons who desire to come to the luncheon are requested to notify Mrs. Reath, 2103 DeLancey Place, without delay.

On Thursday, at the New Century Club, 124 South 12th Street, at 3 p. m. Dr. Barry will lecture under the auspices of the Alumnae of St. Mary's School, on Religious Education. Dr. Barry served as lecturer for the New York Alumnae last winter at the Colony Club. The audience at that lecture was a large and enthusiastic one. I hope for the same results in Philadelphia. The lecture is open to the public. If you can arrange to come and bring your friends, I know that you will be rewarded for your effort and you will lend assistance to an object very near and dear to me.

Saint Cecilia's Guild will meet on Tuesday at 8 p. m. This Guild is composed of young women interested in ecclesiastical music. Mr. Wadlow is the director. The Guild will sing the Bach Chorales at the Passion Music, which will be sung on Palm Sunday. The Guild will also serve as a Congregational Choir on Saints' days and at Special Office on week days. Any one desiring to become a member may apply at any meeting and will be welcome.

A committee of ladies of the congregation will receive strangers on Thursdays in the Parish Parlor at 4 p. m. After the social hour the committee and guests will attend Evensong at 5 o'clock.

The Confirmation Classes are held as follows:

Men—Wednesdays, Lady Chapel, 8 p. m.

Women—Saturdays, Lady Chapel, 4 p. m.

Boys—Sundays, Parish Hall, 10 a. m.

Girls—Saturdays, Lady Chapel, 4:30.

It is not too late to become a member and I will gladly arrange for private instructions.

Please remember the Litany and Sermon on Fridays at 5 p. m.

Faithfully in Our Lord,

J. Vernon

No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

February 20, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

The Second Sunday in Lent

Solemn Mass and Sermon, 11 o'clock

Processional Hymn 130.....Tune, *Spanish Chant*

INTROIT. Call to remembrance, O Lord, Thy tender mercies and Thy loving kindnesses, which have been ever of old: neither let mine enemies triumph over me; deliver Israel, O God, out of all his troubles.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Call to remembrance.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sins.

Mass— "Missa Marialis".....Ancient Plainchant

Offertory Hymn 147.....Tune, *Penitence*

Hymn in place of Gloria in Excelsis, 333....Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 310.....Tune, *Trust*

Organ Postlude.....*Mendelssohn*

Solemn Evensong

4 o'clock



Processional Hymn 310.....Tune, *Trust*

The First Psalm

Magnificat
Nunc Dimittis } in D minor.....T. *Attwood Walmisley*

Anthem.....*Mendelssohn*

O God, have mercy upon me and blot out my transgression according to Thy loving kindness, yea, even for Thy mercy's sake deny me not, O cast me not away from Thy presence, and take not Thy spirit from me, O Lord. Lord, a broken heart and a contrite heart is offered before Thee.

I will speak of Thy salvation, I will teach transgressors, and sinners shall be converted unto Thee, then open Thou my lips, O Lord, and my mouth shall shew forth Thy glorious praise. O blot out my transgressions according to thy loving kindness, Lord, and for Thy mercy's sake.

From "St. Paul."

Hymn 126.....Tune, *St. Andrew of Crete*

Recessional Hymn No 290.....Tune, *Pilgrims*

Organ Postlude.....*Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

I call your attention to the Day of Corporate Intercession to be observed in Saint Mark's on Thursday, Feb. 24, 1921.

7.00 A. M. }
7.45 A. M. } Masses
9.30 A. M. }

9.00 A. M.—Matins

10.00 A. M.—Litany of the Church (sung), Address and Intercessions

11.00 A. M.—Penitential Office, Address and Intercessions

12 00 M. —Litany, Address and Intercessions

5.00 P. M.—Evensong

The addresses will be made by the Rt. Rev. Philip M. Rhinelander, D.D., Bishop of the Diocese.

I hope that the attendance will be very large.

A group of ladies are engaged in sewing for the poor. Money is urgently needed with which to provide materials. This work is a real work of mercy. I think that many of you will be glad of an opportunity to contribute. Checks should be sent to Mrs. Andrew Wheeler, 2137 Locust Street.

Saint Cecilia's Guild held its first meeting last week with thirty-five members. More are desired. The Guild meets Tuesdays at 8 P. M. in the Choir Room.

The Young Men's League are at home to strangers in the Parish Parlor on Thursday at 8 P. M. The League meets fortnightly.

A Committee of the women of the Parish are at home in the Parish Parlor every Thursday from 4 to 5.

We take this means to meet and know new-comers to Saint Mark's. I have chosen these times and this way of giving ourselves the opportunity of meeting strangers, because on Sundays there must be of necessity silence kept in the Church before and after service. We may and do speak in the Porch, but that leaves too much to chance. The Church is for prayer. The Parlor for speech.

There is a Mass at 7, 7.45 and 9 30 on Thursdays, as on other days.

I depend upon notice being given me if there are any sick among you. One of the ministries that I prize most is the carrying of the Blessed Sacrament to the sick. I am privileged to do this on three days of the week, but I have three days free. I like to go every day, straight from the altar, with our Lord, to those who cannot come to Him. The early morning walks with Him are as wonderful for me as they are to those to whom I bear Him. Send for me, since now you know how gladly I come.

Faithfully in Our Lord,

J. Vernon

No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Lent

February 27, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

The Third Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 535. Tune, *Lancashire*

INTROIT. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me, and have mercy upon me, for I am desolate and in misery.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Mine eyes.

GRADUAL. Up Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Mass— "Missa Marialis" Ancient Plainchant

Offertory Hymn 126 Tune, *St. Andrew of Crete*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 223 Tune, *Hollingside*

Organ Postlude *Mendelssohn*

Solemn Evensong

4 o'clock



Processional Hymn 535 Tune, *Lancashire*

Psalm 143

Magnificat }
Nunc Dimittis } in D minor *T. Attwood Walmisley*

Hymn 17 Tune, *St. Columba*

Anthem *Mendelssohn*

I waited for the Lord, He inclined unto me, He heard my complaint. O blessed are they that hope and trust in Him.
From "The Hymn of Praise."

Recessional Hymn No 223 Tune, *Hollingside*

Organ Postlude—Prelude and Fugue in F *Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

THIRD SUNDAY IN LENT, 1921

My Dear People:

The fourth public service of the Men's Choir will be held tomorrow evening, Monday, February 28, at 8 o'clock. I expect to preach

I am asked by the Executive Secretary of the Diocese to publish the following letter:

February 18, 1921

Reverend and Dear Sir:

The total missionary offerings in 1919 (not including "specials") was \$1,411,971.69. The total missionary offerings for 1920 (not including "specials") was \$3,013,916.68—an increase of 113 per cent.

The third Province, including Pennsylvania, increased their missionary offerings from \$372,174.49 to \$864,384.17—an increase of \$492,209.68, or 132 per cent. This increase of \$492,209.68 was the largest of any Province.

Of the three Dioceses which have always contributed most liberally to missions, the Diocese of Massachusetts increased its offerings from \$107,695.91 to \$181,294.35, or about \$74,000; the Diocese of New York increased from \$216,714.21 to \$291,134.49, or about \$75,000; and the Diocese of Pennsylvania increased from \$161,458.39 to \$252,678.93, or \$91,000.

The foregoing only include contributions made to the Presiding Bishop and Council for Missions under their charge. For all kinds of Missions, including Missions and Institutions in the Diocese, also including "specials" sent to the Presiding Bishop and Council, the people in our Diocese contributed during 1920 about \$625,000.00, which is estimated to be approximately \$200,000 more than the previous year.

The foregoing figures show a gratifying increase in this Diocese, but the total of approximately \$625,000 is, of course, far below the \$1,320,000 asked of our Diocese; it is hoped that by a better organization, both in and out of the Parishes, a further substantial step in the direction of the desired goal may be accomplished in 1921.

Faithfully yours,

REYNOLDS D. BROWN,

Executive Secretary.

I call your attention to the League of Intercession leaflets. They are on the tables in the Porch. If you are making your visits to the Church for private prayer, as I trust you are, you will find the leaflets useful in providing heads for intercession.

The Friday afternoon congregations are large. If you will come yourself and make an effort, each week, to bring one person with you, the Church will be filled. And you would like that. Wouldn't you?

This week I am preaching every day at 12.10 at the Church of the Transfiguration, New York. I go to New York at 9 each morning, returning in time to keep my afternoon engagements here.

Faithfully in Our Lord,

J. Vernon

No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Lent

March 6, 1921



SERVICES TODAY

Mass.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

DURING THE COMING WEEK

Mass, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days .	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The Fourth Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 326. Tune, *Dominus Regit Me*

INTROIT. Rejoice, O Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolation.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Rejoice, O Jerusalem.

GRADUAL. I was glad when they said unto me: We will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Mass..... *Merbecke*

Offertory Hymn 217 Tune, *Toplady*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 149..... Tune, *St. Christopher*

Organ Postlude—Tocatta (Gothic Suite) *Boellman*

Solemn Evensong

4 o'clock



Processional Hymn 326..... Tune, *Dominus Regit Me*

Psalm 23

Magnificat }
Nunc Dimittis } in D minor..... *T. Attwood Walmisley*

Hymn 28 Tune, *Jam Lucis*

Offertory Anthem..... *Mendelssohn*

O for the wings of a dove, far away would I rove, in the wilderness
build me a nest and remain there forever at rest.

From "Hear My Prayer."

Recessional Hymn 149..... Tune, *St. Christopher*

Organ Postlude..... *Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

The meeting of the Executive Council of St. Mark's Parish was held in the Guild room on March 1, 1921. The meeting was called to order by Mr. George W. Pepper, Chairman, at 5:35 P. M. There were present:

The Rector	Miss Ellen Hopkins	Miss Julia Ash
Mrs. Horace Brock	Miss Ellen Leaf	Miss Gertrude Pancoast
Mrs. George W. Pepper	Miss Nancy A. Reath	Miss Frances Leaf
Mrs. J. Alison Scott	Miss Croasdill	Mrs. Thomas Reath
Mrs. William J. Taylor	Mrs. Morris J. Lewis	Mrs. Frank Staley
Mrs. Albert Lucas	Mrs. Clayton McElroy	Mr. Alexander C. Groome
Father Williamson	Mr. Thomas Reath	Mr. Richard M. Philler
Mr. John J. Saunders	Mr. Arthur Booz	

There was no report from the Acolytes Guild, owing to the fact that Mr. Megill was out of town and unable to attend the meeting.

There was no report of the Altar Society.

The report of the Cathedral League was read by Mrs. Taylor. There are now 156 members, and \$106.50 has been collected. It is sincerely hoped that many more members will join during the year 1921. Any one desiring to do so will kindly send their names to Mrs. Francis W. Sharples, 1922 Pine street.

There was no report from the Choir.

Miss Croasdill reported that the Church Periodical Club desired first, more magazines; second, miscellaneous books for the Camp Dix library; third, books for theological students; and, fourth, money for the library of St. Paul's College, Tokio. Any contribution should be sent to the Parish House in care of Miss Croasdill, which in turn will be forwarded to its destination.

Miss Reath reported that the St. Mark's ward of the Confraternity of the Blessed Sacrament had been organized on November 7, 1920, and has now 23 members. Vespers of the Blessed Sacrament are said in the Lady Chapel after Evensong on the first Sunday in the month and on Thursdays during Lent at the same hour. More funds are needed, which should be sent to Miss Reath at the Parish House.

Miss Gertrude Pancoast in her report for the Communication Committee, stated that she was undecided as to whether or not her committee should be continued or disbanded.

There was no report from the Educational Secretary, but it was stated at the meeting that there were now 13 members.

Mrs. Reath reported that there was no change in the work of the Employment Society, the same work being carried on as has been for fifty years. She also reported on behalf of the Hospitality Committee that the sum of \$120 had been raised and the kitchenette put in order, and that lunches were served every Thursday for the ladies who were sewing. The Society is not in need of money, but a larger attendance at the weekly lunches is hoped for.

Miss Ellen Leaf reported that the Housing Committee is to co-operate with the Philadelphia Housing Association, and that there is a vast amount of work to be accomplished.

Faithfully in Our Lord,
[Lack of space prevented giving the reports in full this week. Remainder will appear in next number.]

J. Vernon

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Passion Sunday

March 13, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	3.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

Passion Sunday

Solemn Mass and Sermon, 11 o'clock

Processional Hymn 144. Tune, *Vexilla Regis*

INTROIT. Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man; for Thou art the God of my strength.

PSALM. O send out Thy light and Thy truth, that they may lead me; and bring me unto Thy holy hill, and to Thy dwelling.

INTROIT. Give sentence.

GRADUAL. Deliver me, O Lord, from mine enemies, teach me to do the thing that pleaseth Thee. It is the Lord that delivereth me from my cruel enemies; and setteth me up above mine adversaries: Thou shalt rid me from the wicked man.

Mass. *Merbecke*

Offertory Hymn 139. Tune, *St. Crispin*

Hymn in place of Gloria in Excelsis, 331. Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 162. Tune, *Caswall*

Organ Postlude—Solemn March. *Maily*

Evensong, 3 P. M.

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

My Dear People:

Miss Ellen Leaf reported that the Housing Committee is to co-operate with the Philadelphia Housing Association, and that there is a vast amount of work to be accomplished.

Mrs. Brock on behalf of the League of Intercession reported that a very successful Corporate Day of Intercession with the Bishop had been held on February 24th, and that noonday sessions were being held during Lent. She entered a plea for new members.

Miss Hopkins stated that she now has fourteen motors in the service and that it is very successful, having been able to supply motors in emergency cases within a very short time.

Mr. Groome reported that in the December drive for the Nation Wide Campaign, there was provided only one-third of the allotment for St. Mark's Parish, and that the Committee was endeavoring to obtain the remaining two-thirds.

Mr. Booz reported that the Guild of All Souls now numbers 82 members, 30 of which are from St. Mark's Parish.

Mrs. Lewis stated that \$20 was collected and 174 garments sent in for the Needlework Guild. She desires to have more articles donated and more members to join this Society during the coming year.

Mrs. Staley, as Treasurer of the United Thank Offering, reported that there were only 36 box holders and that for the year 1920 there was received from St. Mark's Parish and St. Mary's Chapel \$351.20, and that so far in 1921, there had been received \$511.28.

Mr. Saunders stated that St. Mark's Men's League had distributed literature to all the apartment and boarding houses in the district with an endeavor to interest the young men in the Church. There are at present ten young men in the League and it is hoped that this number will be increased.

Mrs. Scott reported that the Women's Auxiliary has met every week since November. She desires that more women attend the luncheons every Thursday and that a larger number of delegates attend the Diocesan meetings.

Miss Frances Leaf reported that two members of the Young Women's League had attended the Thursday teas each week and that a sewing class is to commence on Friday, March 4th, in charge of Mrs. Andrew Wheeler.

Mrs. Scott read the report of the Guild of St. Cecilia, which is composed of fifty women and girls who meet on Tuesday evenings in the Choir room of the Parish House. They are being trained by Mr. Wadlow to assist the Choir in singing on Palm Sunday afternoon. The Guild hopes next year to increase its work in membership as an Auxiliary Choir to be used at such times when the regular Choir is not available.

Miss Julia Ash said that she had only been asked to pay one visit for the Visiting Committee.

Mr. Saunders said that a request for funds for the Episcopal Hospital had been sent to all Parishioners and that \$160 had already been subscribed. It is hoped that other Parishes will become interested in this work as has St. Mark's.

The Chair stated that the Rector and Wardens had prepared a leaflet on Systematic Giving to be mailed to those not enrolled to give through the budget and envelope subscriptions. There are about 250 not on either of these lists, while 130 only are enrolled.

On motion the meeting adjourned at 6.45 P. M. at the call of the Chair.

Faithfully in Our Lord,

J. Vernon

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Palm Sunday

March 20, 1921



SERVICES TODAY

Mass.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Evensong.....	3.00 P. M.

DURING THE COMING WEEK

Mass, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

Palm Sunday

Solemn Mass and Sermon, 11 o'clock



Hymns in Procession { 143.....Tune, *St. Theodulph*
145.....Tune, *St. Drostan*

INTROIT. Be thou not far from me, O Lord, Thou art my succor,
haste Thee to help me: save me from the lion's mouth; Thou hast
heard me also from among the horns of the unicorns.

PSALM. My God, my God, look upon me; why hast Thou forsaken
me: and art Thou so far from my health, and from the words of my
complaint.

INTROIT. Be thou not far from me.

GRADUAL. The Passion Chorale, Hymn 158.

Mass.....*Merbecke*

Offertory Hymn 154.....Tune, *Rockingham*

Hymn in place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heav~~en~~^{en}; praise Him, all ye nations. For
His merciful kindness is evermore and more towards us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 162.....Tune, *Caswall*

Organ Postlude.....*Bach*

Evensong, 3 P. M.

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

PALM SUNDAY, 1921

My Dear People :

The offering to-day is the second of our three for missions, social service, and religious education. My hope is that it will be sufficiently large to make sure beyond cause for anxiety that the quota will be completed by the third offering.

The Vestry has voted that on Easter Day half the offering shall be for parochial expenses and half for general missions. If every member of the Parish will do the best that he or she can, it will not be necessary to resort to additional appeals. We began the year with an Every Member Canvass, why not end it with an Every Member Voluntary Response and get rid of the canvassing matter altogether?

During Holy Week, the services as you remember are, Monday, Tuesday and Wednesday, mass, 7, 7.45, 9.30; matins at 9, intercessions 12, evensong 5. On Maundy Thursday, masses 7 and 7.45, instead of the mass at 9.30; solemn high mass and sermon, 10.30; matins 9, intercessions 12, evensong 5. On Good Friday, Pro Anaphora 7, 7.45 and 9.30; matins, litany penitential office and instruction at 9; three hours' devotion 12-3, evensong 5. On Easter Even masses 7, 7.45 9.30; matins 9, intercessions 12, confirmation 4, evensong 5. Confessions 4-5, Monday, Tuesday and Wednesday. Easter Even 3-5, 8-9. The Services on Easter Day, masses 7, 8, 9; matins 10.30, procession, solemn high mass and sermon at 11; solemn evensong, sermon and procession at 4.

God bless you and give you a happy Easter.

Faithfully in Our Lord,

J. Vernon

No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Easter

April 3, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Evensong	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

The First Sunday after Easter

Solemn Mass and Sermon, 11 o'clock



Hymns in Procession { 172.....Tune, *Worgan*
170.....Tune, *St. Kevin*
176.....Tune, *St. Albinus*

INTROIT. As new born babes, alleluia: desire the sincere milk of the word. Alleluia, alleluia, alleluia.

PSALM. Sing we merrily unto God or strength: make a cheerful noise unto the God of Jacob.

GLORIA PATRI. INTROIT. As new-born babes.

GRADUAL. Alleluia, alleluia. After eight days, when the doors were shut: Jesus stood in the midst of His disciples, and said: Peace be unto you, Alleluia. The angel of the Lord descended from heaven: and came and rolled back the stone from the door and sat upon it. Alleluia.

Messe Solennelle—St. Cecilia.....*Charles Gounod*

Offertory Hymn 173.....Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 178.....Tune, *Salzburg*

Organ Postlude—March.....*Callerts*

Solemn Evensong

4 o'clock



Processional Hymn 171.....Tune, *Rotterdam*

Psalm 111

Magnificat { in B flat.....*Sir Charles V. Stanford*
Nunc Dimittis }

Hymn 555.....Tune, *O Filii et Filiae*

Offertory Anthem.....*George Frederick Handel*

Soprano Solo

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead and become the first fruits of them that sleep.

Chorus

Hallelujah. For the Lord God omnipotent reigneth. Hallelujah. The kingdom of this world is become the kingdom of our Lord and of His Christ, and He shall reign forever and ever, King of Kings and Lord of Lords. Hallelujah.

Hymn 556.....Tune, *Puer Nobis*

Hymn 177.....Tune, *Resurrection*

Organ Postlude.....*Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

THE FIRST SUNDAY AFTER EASTER, 1921

There will be a Corporate Communion for the Woman's Auxiliary on Wednesday, April 6th, at 7:45. There will be a meeting of the Auxiliary on Thursday, April 7th, at 3. The speaker will be the Reverend Charles W. Shreiner of the Farm School, Glen Loch, Pa.

Vespers of the Blessed Sacrament today, after Evensong.

There will be a meeting of the Churchwoman's Housing Committee on Tuesday, April 5th, at 3:45, in Westminster Hall, Witherspoon Building. Local housing conditions will be discussed by local speakers.

The annual meeting of the Cathedral League will be held on Monday, April 4, at the Pro-Cathedral at 4 o'clock. Canon Douglas of Washington will preach. A large attendance is desired.

All parishioners of St. Mark's are asked to keep the afternoon of Thursday, April 21st, free for a Fair to be held from 2 to 6 P. M. in the Parish Building, to raise the money needed for our share of Missionary Box work. We need fancy articles, cake, candy, flowers and vegetables.

Faithfully in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Easter

April 10, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Evensong	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

The Second Sunday after Easter

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 520.....Tune, *Lux Eoi*

INTROIT. The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made, alleluia.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The earth is full.

GRADUAL. Alleluia, Alleluia. The Good Shepherd is risen: Who laid down His life for the sheep; alleluia. I am the Good Shepherd: and know My sheep, and am known of Mine; alleluia.

Mass in E Flat.....*Alfred J. Eyre*

Offertory Hymn 326.....Tune, *Dominus Regit Me*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is evermore and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 179.....Tune, *Neander*

Organ Postlude—March.....*Callcarr's*

Solemn Evensong

4 o'clock



Processional Hymn 520.....Tune, *Lux Eoi*

The Twenty-third Psalm

Magnificat }
Hunc Dimittis } in B flat.....*Sir Charles V. Stanford*

Hymn 177.....Tune, *Resurrection*

Offertory Anthem.....*J. E. West*

Now is Christ risen from the dead and become the first fruits of them that sleep. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Thanks be to God which giveth us the victory, through our Lord Jesus Christ. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God which giveth us the victory, through our Lord Jesus Christ. Hallelujah. Amen.

Recessional Hymn 179.....Tune, *Neander*

Organ Postlude.....*Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

I would like to observe Saint Mark's Day this year, and I am writing to you about it today, in order that you may make a note in your calendars. This is what I have arranged:

ON ST. MARK'S DAY, APRIL 25.

Masses, 7:00-7:45.

Solemn Procession, Solemn High Mass and Sermon, 10.30.

Father Hughson will preach the sermon.

Solemn Evensong, Sermon and Procession at 8.00.

The Men's Choir will sing the office.

Father Hughson will preach the sermon.

There will be a Parish Tea from 4 to 6, at which Father Hughson will be our guest of honor.

If you are within reach of town on that day will you make a point of giving up the day and evening? After that I really won't ask you to do any more extras. But it *would* be a satisfaction, wouldn't it? Wonderful services? Crowded church? You like that just as much as I do. If you will be responsible for the Nave, I will be responsible for the Sanctuary. Come yourself, bring some one with you, and utterly disregard the weather.

On the Sunday in the Octave, May 1st, there will be a Corporate Communion at the 8 o'clock Mass. I particularly urge the men of the Parish to receive at that time. I have invited the men of St. Michael's to come to the altar of the Parish Church. There will be breakfast for the men attending, at 9 o'clock, in the Parish Building. The men of Saint Michael's will be the guests of the men of Saint Mark's.

Then there are the choir boys to be remembered. I happen to live in the neighborhood of Mr. Wadlow's field of action. And I know how much hard work these children of ours do. We all take great pride in our music. The burden rests on very young shoulders. Don't you think we might send the choir boys out to Valley Forge for a jolly good outing?

The Choir Alumni will have their annual meeting on Monday, May 2, at 8 P. M., in the Parish Building. It is a Rogation Day, but I am sure that our Lord won't mind.

Forty-nine dollars more would bring the Easter offering up to twenty-five hundred—therefore?

Affectionately in Our Lord,

J. Vernon



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Easter

April 17, 1921



SERVICES TODAY

Mass.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Evensong.....	4.00 P. M.

DURING THE COMING WEEK

Mass, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The Third Sunday after Easter

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 507.....Tune, *Regent Square*

INTROIT. O be joyful in God, all ye lands, alleluia, sing praises unto the honour of His name, alleluia: make His praise to be glorious; alleluia, alleluia, alleluia.

PSALM. Say unto God, O how wonderful art Thou in Thy works: through the greatness of Thy power.

GRADUAL. Alleluia, alleluia. A little while and ye shall not see Me, saith the Lord; and again a little while and ye shall see Me, because I go to the Father, alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you; alleluia.

Mass in E Flat.....*Alfred J. Eyre*

Offertory Hymn 540Tune, *St. Albans*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 515Tune, *Beulah*

Organ Postlude—Cornelius March.....*Mendelssohn*

Solemn Evensong

4 o'clock



Processional Hymn 507.....Tune, *Regent Square*

Psalm 84

Magnificat }
Nunc Dimittis } in E*Sir Joseph Barnby*

Hymn 24Tune, *Vesper Hymn*

Anthem.....*Henry Smart*

The Lord is my strength, my strength and my song, and is become my salvation. I shall not die but live and declare the works of the Lord. O give thanks unto the Lord, for He is gracious, and His mercy endureth forever.

Recessional Hymn 515.....Tune, *Beulah*

Organ Postlude.....*Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People:

At the last meeting of the Woman's Auxiliary of St. Mark's, the Rev. Charles W. Schreiner gave an account of the Church Farm School at Glen Loch, Pa. He asks for scholarships from the different parishes; \$535 will give a boy a Christian education and his support for one year, also training in one of six trades: farming, electricity, carpentering, cabinet making, floriculture, and mechanics. One of the boys from St. Michael's was admitted to the Farm School last Saturday. The people of St. Mark's ought to at least provide a scholarship for this boy. It will count on St. Mark's quota, and may be sent to Mrs. Frank Staley, The Blenheim, or to the Accounting Warden.

There were many interesting reports made by the delegates to the Diocesan Committee meetings:

Mrs. William J. Taylor, of the Indian Committee, told of the urgent appeal made by Dean Christian of Alaska for the Bishop Rowe Foundation Fund. She wishes to raise one hundred dollars (\$100) as a contribution from St. Mark's. Fifty dollars (\$50) of this was donated at once by a generous woman. Additional subscriptions may be sent to Mrs. Taylor at 1825 Pine Street.

Mrs. Mann reported for the Domestic Committee that Mrs. Biller made an appeal for one thousand dollars (\$1000) from this Diocese for the four tuberculosis hospitals in Arizona. Any one interested in Domestic Missions could not do better than to contribute to this very urgent need. Contributions may be sent to Mrs. Levis L. Mann, 2021 Pine Street, and will count on St. Mark's quota. For details of this work, see the last number of the Diocesan News.

Mrs. George W. Pepper reported for the Foreign Committee, that the Diocese of Pennsylvania is raising money to build one of the Wards in St. Luke's International Hospital in Tokyo, to be named the Pennsylvania Ward. St. Mark's has been asked to be one of the Parishes to give a bed in this Ward. The bed costs \$1,000 and will have a tablet over it. All contributions for this purpose will be credited on our Parish quota and should be sent to Mrs. Pepper or the Accounting Warden. Eleven beds have already been promised.

Miss Caroline B. Cooke spoke of the good work done by the Bishop White Parish Library Association in supplying missionaries and clergymen with necessary theological books. Miss Cooke will welcome any subscription of any size.

Miss Croasdill reported that the Diocesan Colored Committee has met all its pledges, but that there are many appeals for the schools for colored people through the South, especially Fort Valley, Georgia. She also reported for the Church Periodical Club that \$87 had been received for the library in St. Paul's College, Tokyo.

Do not forget the Fair on April 21, from 2 until 6 o'clock, and do not forget to send donations of cake, candy, plants, flowers, and fancy articles.

There will be a meeting at St. James' Parish House on Thursday, April 21, in the interests of the various summer church conferences, notably Wellesley and Princeton. A cafeteria supper will be served at 6.30 p. m. The Bishop will make an address. It is also hoped that the Rev. Bernard I. Bell, President of St. Stephen's College, Annandale, will make an address. You are cordially invited.

The Education Department cordially invites you to attend the Diocesan Session of all Mission Study Classes on the Survey, at Holy Trinity Parish House, on Tuesday evening, April 19, at 8 o'clock, reception at 9.30 to the Bishop.

Affectionately in Our Lord,

J. Vernon



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after Easter

April 24, 1921



SERVICES TODAY

Mass.....	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Evensong.....	4.00 P. M.

DURING THE COMING WEEK

Mass, daily.....	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Evensong, Daily.....	5.00 P. M.

The Fourth Sunday after Easter

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 464.....Tune, *Aurelia*

INTROIT. O sing unto the Lord a new song, alleluia; for He hath done marvellous things, alleluia: His righteousness hath He openly showed in the sight of the heathen; alleluia, alleluia.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory.

GLORIA PATRI. INTROIT. O sing unto the Lord.

GRADUAL. Alleluia, alleluia. I go my way to Him that sent Me: and because I have said these things unto you, sorrow hath filled your hearts, alleluia. I tell you the truth: it is expedient for you I go away; alleluia.

Massin E flat *Alfred J. Eyre*

Offertory Hymn 508 Tune, *Oriel*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 511 Tune, *Ewing*

Organ Postlude..... *Chauveau*

Solemn Evensong

4 o'clock



Processional Hymn 508.....Tune, *Oriel*

Psalm 121

Magnificat { in E *Sir Joseph Barnby*
Nunc Dimittis }

Offertory Anthem.....*S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in Heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed at the last time.

But, as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear.

Love one another with a pure heart fervently. See that you love one another, with a pure heart fervently.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as a flower of grass. The grass withereth and the flower thereof falleth away. But the word of the Lord endureth for ever. Amen.

Hymns in Procession { 267.....Tune, *Peau*
510.....Tune, *Jerusalem*
266.....Tune, *Vigili et Sancti*

Organ Postlude..... *Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

FOURTH SUNDAY AFTER EASTER

My Dear People :

It is good to have Father Hughson with us. I always feel that he belongs to us.

The First Evensong of Saint Mark's Day will be sung at 4 o'clock this afternoon. Tomorrow, Saint Mark's Day, the Masses will be at 7 and 7.45. There will be a Procession, Solemn High Mass and Sermon at 10.30. Father Hughson will preach the sermon.

Solemn Evensong will be sung by the Men's Choir at 8. Father Hughson will preach the sermon.

There will be a Parish Tea from 4.30 to 6. Father Hughson will be our guest of honor. Next Sunday there will be a Corporate Communion at 8 o'clock. The men of Saint Mark's and Saint Michael's are urged to receive at that Mass. There will be a breakfast for the men in the Parish House at 9. The men of Saint Michael's will be our guests.

On Monday, May 2nd, the Choir Alumni will have their annual meeting in the Parish House at 8 o'clock.

The outing for the Choir boys, will be given after the Choir concert has taken place. I will announce the date later on. I hope that you will make a point of coming to the Choir Concert. It will be well worth attending. And the proceeds will be for the Choir Boys' Camp. The date is May 10th. The hour is 8.15. The place is Witherspoon Hall.

And now a word about our Festival. I am not asking for a special offering of money. I want something very much more important. This is my special appeal. I ask every Communicant of Saint Marks' to receive Holy Communion during the Octave, with these intentions, that (1) "here we offer and present unto Thee, O Lord, our selves, our souls and bodies to be a reasonable, holy and living sacrifice unto Thee." (2) "And we most humbly beseech Thee, O Heavenly Father ; so to assist us with Thy grace ; that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in."

Our fellowship is a fellowship of selfless oblation. In that fellowship is work without weariness or rest, and the peace that passes understanding.

Affectionately in Our Lord,

J. Vernon



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Saint Philip and Saint James Rogation Sunday

May 1, 1921



SERVICES TODAY

Mass	8.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Evensong	4.00 P. M.

DURING THE COMING WEEK

Mass, daily	7.00 and 7.45 A. M.
(Excepting Holy Days and Thursdays)	
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Evensong, Daily	5.00 P. M.

Saint Philip and Saint James Rogation Sunday

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 544.....Tune, *O Quanta Qualia*

INTROIT. With a voice of singing declare ye, tell this, and let it be heard; alleluia: utter it even to the end of the earth: the Lord hath re-deemed His people. Alleluia, alleluia.

PSALM. O be joyful in God, all ye lands; sing praises to the honour of His name, make His praise to be glorious.

GLORIA PATRI. INTROIT. With a voice of singing.

GRADUAL. Alleluia, alleluia. Hitherto have ye asked nothing in My name; ask, and ye shall receive; alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him. Alleluia.

Mass in C.....*Berthold Tours*

Offertory Hymn 295Tune, *Sarum*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ~~is~~ ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 510.....Tune, *Jerusalem*

Organ Postlude in D.....*Volckmar*

Solemn Evensong

4 o'clock



Processional Hymn 544.....Tune, *O Quanta Qualia*

Psalm 15

Magnificat }
Nunc Dimittis } in E *Sir Joseph Barnby*

Hymn 19.....Tune, *Seymour*

Offertory Anthem.....*S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in Heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed at the last time.

But, as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear.

Love one another with a pure heart fervently. See that you love one another, with a pure heart fervently.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as a flower of grass. The grass withereth and the flower thereof falleth away But the word of the Lord endureth for ever. Amen.

Recessional Hymn 510 Tune, *Jerusalem*

Organ Postlude.....*Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

SAINT PHILIP AND SAINT JAMES,
ROGATION SUNDAY, 1921

My Dear People:

There will be Litany and Intercession at 12 o'clock on the Rogation Days, Monday, Tuesday and Wednesday.

On Ascension Day the Masses will be at 7, 7.45 and 9 30.

At 5 o'clock there will be Solemn Evensong and Procession. The Choir will sing the office and the Acolytes will assist at the ceremonies. There is something about an afternoon service at Saint Mark's that has a charm all its own. One never forgets it. Whether it is a Penitential Procession in Lent or a Festival Procession, such as we have been having, one feels that it is good to be here. Two things we must do to keep the Feast. First, every communicant should receive on Ascension Day. Second, every attendant at Saint Mark's should try to be present at Evensong. Come yourself. Tell your friends. Bring a friend with you. Fill the nave.

The Solemn High Mass and Procession of the Festival will be the chief events on the Sunday in the Octave.

Vespers of the Blessed Sacrament this afternoon at 5 30

The Corporate Communion of the Woman's Auxiliary will be made on Wednesday, May 4th, at 7.45. The meeting will be held on Ascension Day at 3. I expect to make the address.

Are there any enlisted men who have not yet received the Victory Medal. If there are, will they kindly send me their names and addresses?

Affectionately in Our Lord,

J. Vernon



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-second Sunday after Trinity

October 23, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-second Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 529..... Tune *Zion*

INTROIT. If Thou, Lord, will be extreme to mark what is done amiss, O Lord, who may abide it: for there is mercy with Thee: therefore shalt Thou be feared, O God of Israel.

PSALM. Out of the deep have I called unto Thee. O Lord: Lord, hear my voice.

GLORIA PATRI. INTROIT. If Thou, Lord.

GRADUAL. Behold how good and joyful a thing it is: brethren, to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia, alleluia. He healeth those that are broken in heart and bindeth up their wounds. Alleluia.

Mass in C..... *Berthold Tours*

Offertory Hymn 464..... Tune, *Aurelia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 517..... Tune, *Pleyel's Hymn*

Organ Postlude—March *Callearts*

Solemn Evensong

4 o'clock



Processional Hymn 529..... Tune, *Zion*

Psalm 121

Magnificat { in A..... *Sir John Stainer*
Nunc Dimittis

Hymn 14..... Tune, *St. Gabriel*

Offertory Anthem..... *S. Rachmaninoff*

Glory to the Father, Son, and the Holy Spirit, both now and ever, and to ages of ages. Amen. Only begotten Son, word of the Father, Who art immortal, Thou didst vouchsafe for our salvation to become incarnate of the Holy Mother of God, the blessed and ever Virgin Mary, Changeless Essence, lo, Thou wast made very man; and crucified, Thou the God-man, to vanquish death by dying. Thou alone, O Christ, art glorified in the Trinity with Father and Holy Spirit. O save us. Lord, have mercy upon us. To Thee, O Lord, we cry. Amen.

Recessional Hymn 517..... Tune *Pleyel's Hymn*

Organ Postlude..... *Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

My first word is to tell you that I am depending upon each and every member of St. Mark's to come to the Conference to which you will be invited. The Conference will be on November 3 and 4, at 5 o'clock each afternoon and 8 o'clock each evening, in the Parish Hall, entrance at the Choir door.

"The Clergy are confronted each autumn with the task of overcoming in their parishes the inertia of the summer vacation period. It usually takes a number of weeks to get the parish under way. All of us are painfully impressed with the ignorance of most of our people about the parish, its work, needs, objectives and responsibilities. Many of us feel the burden of devising all the plans, outlining all the objectives, giving all the information, arousing all the interest and doing much of the work which enables our parishes to look well in the annual reports. We all know all the difficulty of reaching all our people with vital information about such great enterprises as the Nation Wide Campaign. If we could call upon each person separately in the first week after our return from vacation, no doubt many of these difficulties would disappear. The impossibility of this is apparent; but there is a way by which we can approximate the results. We can have our people come to see us; and they will, if we arrange it rightly. The way is to have a series of

PARISH CONFERENCES

In simple outline, the plan is to set apart at the earliest practical moment in the autumn, three or four days, clearing the docket of every other activity. We shall have two conferences each day, one in the afternoon at 5 and one in the evening at 8. Each conference will, of course, go over the same ground, so that each successive group will consider substantially the same things. It will not be necessary for any person to attend more than one conference."

It will make all the difference in the world to *me* if you come, for I have set *my* heart upon it. But my heart does not matter very much. The thing that really does matter is the work of St. Mark's. I want St. Mark's to come into its own, *with all* its own, of spiritual force and material resource. I want St. Mark's to do massive, telling work. I want St. Mark's to give its whole self. That can only happen if *you* (yes, it *does* make a difference if I do not have you) will sacrifice the time and put your mind and heart into this conference and come and listen, ask questions and be actively engaged in one definite work. Will you?

The Clothing Department of the City Mission appeal for clothing in good condition. Mrs. William A. M. Fuller, Jr., 225 South 3d Street, is in charge of the department for the clothing.

There will be a general meeting of the Churchwomen's Housing Committee on Thursday, October 27th, at 2.30 P. M., at the League Branch Y. W. C. A., 1222 Locust Street.

The October number of The Spirit of Missions has been given to the United Thank Offering. There will be some copies for sale in the church porch. A United Thank Offering Box will be on the table beside them. Kindly put ten cents in the box and take a copy of The Spirit of Missions with you.

Bishop Colmore has been suddenly called home on account of illness in his family. There will be no conference to-night.

Affectionately in Our Lord,

J. Vernon

No. 3



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-third Sunday after Trinity

October 30, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-third Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 540.....Tune *St. Albans*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name forever.

Alleluia. Alleluia. He maketh peace in thy borders: and filleth Thee with the flour of wheat. Alleluia.

Mass in C.....*Berthold Tours*

Offertory Hymn 507.....Tune, *Regent Square*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 541.....Tune, *Alford*

Organ Postlude in B flat.....*J. Guy Ropars*

Solemn Evensong

4 o'clock



Processional Hymn 540.....Tune, *St. Albans*

Psalm 122

Magnificat }
Nunc Dimittis } in A.....*Sir John Stainer*

Hymn 24.....Tune, *Vesper Hymn*

Offertory Anthem.....*Louis Spohr*

And every creature that is in heaven, and on the earth, and under the earth, and in the sea, cried aloud, and said: Blessing, honour, glory and power be unto Him that sitteth upon the throne, and unto the Lamb for ever.

—*From the Last Judgment*

Recessional Hymn 541.....Tune *Alford*

Organ Postlude—Prelude and Fugue in E flat.....*Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

The Masses on All Saints' Day (Tuesday) and All Souls' Day (Wednesday) will be at 7 and 9.30. The first and second Vespers of the Dead will be said at 5.30 P. M. on each of those days. If you have not yet sent the names of those whom you desire remembered, or if you have any additional names, you have time to send them in.

The annual meeting of the Guild of All Souls will be held in the Guild Room at 10.30 on All Souls' Day.

I find that the omission of the 7.45 Mass on Holy Days and Thursdays is the cause of some confusion and no little inconvenience. I have therefore restored the 7.45 Mass on Thursdays and Holy Days, thus making the schedule uniform throughout the week.

The Corporate Communion of the Woman's Auxiliary will be at 7.45 on Thursday, Nov. 3. In the interests of the Missionary Conference the meeting of the Woman's Auxiliary will be at 4 P. M. instead of 3 P. M. There will be no missionary speaker then, but all are asked to go directly from it to the Conference at 5.

The Missionary Centennial is to be observed on Sunday in the Octave of All Saints. I quote from the Bishop's circular letter: "Our fellow-churchmen throughout the land, and indeed in all lands, are turning in grateful retrospect to the convention that met in this City of Brotherly Love one hundred years ago, and inaugurated a movement of immeasurable significance. With the eyes of all focused here, we of this generation locally cannot but be roused by the Apostolic injunction—to lay aside every weight and run the race that is set before us."

I would suggest, 1st, that you give an intention of thanksgiving and intercession. 2. A free-will offering of thanksgiving to memorialize the century of missionary progress for the general fund for erecting certain buildings in the mission field. 3. The definite objectives of the centennial are: *a.* The enlistment of one hundred qualified missionaries to meet some of the calls for re-enforcement at home and abroad. *b.* Completing the enrollment by Easter next of the first one hundred thousand Proportionate givers, and the first one hundred thousand Intercessors.

I would recommend Father Huntington's book, "The Work of Prayer," as an invaluable text book. Copies may be obtained from the Parochial Secretary.

The Parish Conferences will be held on Wednesday and Thursday of this week, November 3 and 4. There will be a Conference each afternoon at 5 and each evening at 8. If *you* will come, the first large work of the year will be a success. And so much does depend on the way we start. You ought to come. You do not have to come. But if you won't come for me is there any one else who could persuade you? You will come? I am glad.

Affectionately in Our Lord,

J. Vernon.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-fourth Sunday after Trinity

November 6, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-fourth Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Hymns in Procession { 297.....Tune, *Sanctuary*
 { 295.....Tune, *Sarum*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name forever.

Alleluia. Alleluia. He maketh peace in thy borders: and filleth Thee with the flour of wheat. Alleluia.

Mass in G.....*Franz Schubert*

Offertory Hymn 294.....Tune, *Beati*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Toccata.....*Boellmann*

Solemn Evensong

4 o'clock

Processional Hymn 297.....Tune, *Sanctuary*

Psalm 23

Magnificat } in A.....*Sir John Stainer*
Nunc Dimittis }

Anthem

Solo (Bass)—"Come up hither, and I will show thee what shall be hereafter."

Recitative (Tenor)—And lo! a throne was set in heaven, and on the throne One stood. And a rainbow was round about the throne: and the Elders knelt before the throne, clad in white raiment: and on their heads were crowns of gold; and from the throne came thunders and lightnings, and voices, crying day and night:

Solo (Tenor) and Chorus—"Holy, holy, holy, Lord God Almighty! who wast, and who art, and who art to come!"

Recitative (Soprano)—Behold the Lamb that was slain!

Solo (Tenor)—Weep no more: behold, He that died is risen, and hath conquered Death and Hell.

Recitative (Soprano)—And the Elders fell down before the Lamb, with their harps and golden urns bearing odors, singing this song of praise:

Recitative (Soprano) and Chorus—"All glory to the Lamb that died, exalted now at God's right hand, in blessing and wisdom and honor and praise for ever."

Recitative [Tenor] | And every creature that is in heaven, and on the earth, and under the earth, and in the sea, cried aloud and said:

Solo [Tenor] and Chorus—"Blessing, honor, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb forever!"

Recitative [Tenor]—And lo! a mighty host of all nations and people stood before the throne and the Lamb. Of spotless white was every garment: in every hand a palm was borne. They fell before the throne of God with holy fear.

Solo [Soprano]—These, who passed through heavy tribulation, have washed their robes and made them white in the blood of the Lamb. They stand before God's throne, and serve Him day and night; and the Lamb shall lead them to fountains of living waters, and God shall wipe away all tears from their eyes.

Quartet—Yes, every tear and every sorrow the Lord shall wipe away from their eyes: nor sin, nor pain, nor sorrow shall there be known. He is our God, and we are His people. Hail our Redeemer! Hail!

Chorus—Lord God of heaven and earth, we adore thee! Blessing and power be Thine, our Redeemer! Thou art the Lord our God, and we are Thy people. Hail! our Redeemer! Hail!

Quartet and Chorus—Blest are the departed who in the Lord are sleeping, from henceforth for evermore; they rest from their labors and their works follow them.

From "*The Last Judgment*," *Spohr*

Hymns in Procession 297, 295

Organ Postlude.....*Bach*

LEWIS ALEX. WADLOW, Organist and Choirmaster

My Dear People :

**ARMISTICE DAY,
FRIDAY, NOVEMBER 11, 1921**

St. Mark's League of Intercession would call your attention to the services on Armistice Day, at St. Mark's Church.

The Litany, Intercessions and an Address by the Rector will follow the noon silence. As the Day has been made a holiday, it is hoped that every member of the Parish who is able to do so, will be at this service and will also attend one of the Requiems, which will be at 7.00 and 7.45 A. M.

Attention is also called to the Litany and Intercessions at 12.30 P. M. daily (except Sunday), in the Lady Chapel.

Will you not make all these services known, and invite your friends to come to them, and come yourself?

St. Mark's Church is in the central part of the city, and our hope and prayer is that these short noon intercession services, as they become known, will attract as many men and women as the noon-day preaching services.

COME AND BRING A FRIEND.

Sister Elisabetha Margaret writes that she will be greatly in need of a reserve fund to meet the unusual calls for relief. Contributions may be sent, designated, through the offering, or to the Parochial Secretary.

There will be a Vespers of the Blessed Sacrament this afternoon immediately after Evensong.

I am to preach this evening at Mt. Calvary, Baltimore. I expect to be at Intercessions tomorrow.

Affectionately in Our Lord,

J. Vernon

No. 5



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-fifth Sunday after Trinity

November 13, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-fifth Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 512.....Tune, *Homeland*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name forever.

Alleluia. Alleluia. He maketh peace in thy borders: and filleth Thee with the flour of wheat. Alleluia.

Mass in G.....*Franz Schubert*

Offertory Hymn 511.....Tune, *Ewing*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 445.....Tune, *St. Anne*

Organ Postlude—*St. Anne's Fugue*.....*Bach*

Solemn Evensong

4 o'clock



Processional Hymn 512.....Tune, *Homeland*

Psalm 19

Magnificat } in A.....*Sir John Stainer*
Nunc Dimittis }

Hymn 16.....Tune, *Vesper*

Offertory Anthem.....*Alfred Gaul*

These are they, which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God and serve Him day and night in His temple. And they shall shine as the brightness of the firmament, and as the stars for ever and ever. These are they.

—*From the Holy City*

Recessional Hymn 445.....Tune, *St. Anne*

Organ Postlude—*Funeral March*.....*Chopin*

LEWIS ALEX. WADLOW, Organist and Choirmaster

The message this week is about The Work of Prayer. I want to write something of the method and spirit of it, as we are developing it at Saint Mark's. Our chief work is prayer. It comes before everything else. And it makes everything else possible. It must be the one outstanding work. "My house shall be called the House of Prayer." The prayers must be constant. The prayer life must be regular. The prayer life of a parish is the measure of its strength. Back of all the ceremonies, back of all the organizations, lies the one thing that matters, the Sacramental Life. Without that everything is unreal and futile. St. Mark's was built upon this foundation. Through all these years it has remained firm. The Prayer Life has been our hope and strength. What are we doing about it today? How are we carrying on the work entrusted to us? I think it will help us if we try to visualize the typical day as it takes its ordinary course. Begin with Monday morning. At 7 o'clock the Holy Sacrifice is offered. And again at 7.45. And on Holy Days and Thursdays again at 9.30. All the needs and intentions of the Parish, the Diocese, and the whole church are offered for the living and for the dead. "The only offering in Thine eyes, the one true, pure, immortal sacrifice" gathers up into itself all that is to follow, "from the rising of the sun unto the going down of the same." "Together with Angels and Archangels, and with all the Company of Heaven," our family of Saint Mark's is gathered together before the Throne. It is the supreme moment of the day.

At nine o'clock the Office is said, the Psalms and Canticles, the Lessons, Creed and Collects come throbbing into the prayer life of the morning hours

At half-past twelve the litanies and intercessions lift persons and affairs, with all the varying necessities and aspirations and longings up, high, before the good God, who is "ever more ready to hear than we to pray; and Who is wont to give more than either we desire or deserve." Not long ago a stranger, as he went out from the church, said, "This is a difficult day for me. I know I have been helped." The next day he returned to give thanks. "For," said he, "I *was* helped." Another said, "I am so glad that we can come to pray. It is prayer that we need."

At five o'clock comes Evensong. Our evening prayers are filled with the happenings and doings of the day. Rest and trust are doubly welcome. At 5.20 the night Litany for dwellers in great cities is said. That Litany leaves no one unremembered. The prayerful and the prayerless are all included and lovingly commended to the Blessed Trinity. St. Mark's has ended the day's work of prayer. To-morrow, early in the morning, it will begin again.

On Monday evening, November 21, at 8 o'clock, the Men's Choir will sing Evensong, and the Acolytes of Philadelphia will assist. The preacher will be the Rector of Rosemont.

Affectionately in Our Lord,

J. Vernon

No. 6



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sunday Next Before Advent

November 20, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Pontifical Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Sunday Next Before Advent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 530..... Tune, *St. Gertrude*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name forever.

Alleluia. Alleluia. The heathen shall fear Thy Name, O Lord; and all the kings of the earth Thy majesty: Alleluia.

Mass in F *Sir John Stainer*

Offertory Hymn 540 Tune, *St. Alban's*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 116..... Tune, *University College*

Organ Postlude—Cornelius March *Mendelssohn*

Solemn Evensong

4 o'clock



Processional Hymn 530..... Tune, *St. Gertrude*

Psalm 148, 150..... Gregorian

Magnificat } in D minor (Men's Voices)..... *George J. Bennett*
Nunc Dimittis }

Hymn 468 Tune, *Ton-y Botel*

Offertory Anthem..... *Charles Steggall*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them, while the sun, or the light, or the moon, or the stars be not darkened, nor the clouds return after the rain: in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and they that look out of the windows be not darkened, and the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low. Then shall the dust return to the earth as it was, and the spirit shall return unto God who gave it. Vanity of vanities, saith the preacher, all is vanity. Remember now thy Creator in the days of thy youth.

Recessional Hymn 116..... Tune, *University College*

Organ Postlude—Funeral March..... *Chopin*

LEWIS ALEX. WADLOW, Organist and Choirmaster

SUNDAY NEXT BEFORE ADVENT, 1921

My Dear People :

Tomorrow night, at 8 o'clock, the Men's Choir will sing Evensong. The Acolytes of some of our City Churches will assist at the ceremonies. The Preacher will be the Rev. Charles Townsend, Rector of the Church of the Good Shepherd, Rosemont. There will be a Solemn Procession. Special contributions are needed to provide refreshments for the Choir and Acolytes. Subscriptions may be sent to the Parochial Secretary.

On Wednesday, there will be a special intention at all services, with intercessions for the Churchman's Alliance.

On Thanksgiving Day the services will be as usual, at 7, 7.45, 9, 9.30, 12.30, 5 and 5.20.

On Friday, at 4.30, there will be an important meeting, in the Parish Hall, of the Executive Council.

Next Sunday, there will be a Corporate Communion of Men throughout the whole Church. The men of St. Mark's are particularly asked to make their Communion at St. Michael's, 19th and Lombard streets, at the 7 o'clock Mass.

This morning, we have the honor of a visit from the Bishop of Porto Rico, who is the Preacher.

I expect to preach at Evensong this afternoon.

Affectionately in Our Lord,

J. Vernon

The Men's Choir of St. Mark's

The Fifth Public Service
in Philadelphia



St. Mark's Church
Locust Street, above Sixteenth



Monday Evening, November 21, 1921

ORGAN PRELUDE, 7.45
SERVICE AT 8 OCLOCK

Order of Service



Organ Prelude

Psalms 148, 150

Magnificat }
Nunc Dimittis } in D minor..... *George J. Bennett*

Anthem—"Judge Me"..... *Mendelssohn*

Judge me, O God; and plead my cause against an ungodly nation; O deliver me from deceitful and unjust men, for Thou art the God of my strength. O why dost Thou cast me from Thee. Wherefore I mourned because the enemy sorely oppressed me. Send out Thy light, Thy light and truth, Lord. O let them lead me and bring me unto Thy holy hill and to Thy dwelling place. Then will I go to the altar of God, the God of my gladness and joy. I will praise Thee upon the harp, O my God; O my soul, why art Thou cast downward and why art thou disquieted within me? Hope in the Lord, O my soul, for I will praise Him, Who is the health of my countenance and my gracious Lord and God.

Sermon

REV. JOHN MOCKRIDGE, D. D.

Offertory Anthem—"Behold"..... *Horatio Parker*

Behold how good and joyful a thing it is, brethren, to dwell together in unity. It is like the precious ointment upon the head; it is like the dew of Hermon, which fell on the hill of Zion. For there the Lord promised His blessing and life for evermore.

Solemn Procession—Hymns { 468Tune, *Ton-y Botel*
544.....Tune, *Quanta Quakia*
295.....Tune, *Sarum*

Kneeling Hymn 20—Sun of My SoulTune, *Hursley*
Organ Postlude—War March of the Priests.....Tune, *Mendelssohn*

LEWIS ALEX. WADLOW, Organist and Choirmaster

ANDREW WHEELER, Associate Organist



MEN'S CHOIR OF ST. MARK'S CHURCH

LEWIS ALEX WADLOW, *Conductor*

ANDREW WHEELER, *President*

Vice Presidents

AMBROSE HUNSBERGER

GEORGE WHARTON PEPPER

J. VAUGHN MERRICK

ROBERT P. STERLING

CHARLES L. BORIE, JR.

JOSEPH R. BONACHEA, *Secretary*

FREDERICK GANE, *Treasurer*

Librarian

CHARLES STEVENSON

The Choir—Active Members

Harry Attmore
 George J. Benzons
 Rowse Babcock
 Lewis F. Baker
 Frederick A. Barber
 Jos. R. Bonachea
 Charles L. Borie, Jr.
 William Breslin
 Harry V. Bruce
 Albert E. Christie
 Geo. N. Colajezzie
 Vincent Colajezzie
 George Edward Dove
 Thomas Boone Dove
 Joseph Frost
 Frederick Gane
 C. Lenhardt Gorgas
 H. M. Hamilton
 Edwin Hart
 L. E. Hess
 John S. Hinkle
 J. Melville Hills
 Ambrose Hunsberger

George R. Jack, Jr.
 John M. Kern
 Herbert Leswing
 Arthur J. Lundgren
 E. Forrest Megill
 Asa S. Merrell
 Harry Miller
 Edward C. Mitchell
 Oliver L. Munns
 Charlton Lewis Murphy
 John Myers
 J. Ernest Nachod
 Russell A. Ogden
 Charles Palmer
 Malcolm Pearce
 W. E. Radcliff
 Frederick Reichert
 Lincoln Roden
 James A. Roper
 Philip Royle
 Chas. W. Scholfield
 Victor Scott
 Oscar H. Schlessmann
 Daniel Shaddinger

Frank Sherlock
 Charles Siegrist
 Edgar G. Simonson
 Rev. Alfred Smith
 Herbert A. Smith
 Robert C. Smith
 Charles A. Stevenson
 Alonzo Stone
 Chauncey H. Swett
 Albert P. Todd
 Reginald V. Todd
 Robert Turner
 George Virtue
 F. Raymond Wadlinger
 J. Harry Wadlow
 John Waldis
 Morris Hall Ware
 Jacob Weber
 Andrew Wheeler
 Valentine P. Wilkerson
 Rev. Frank Williamson
 Carl G. Wonnberger
 Edward Wynkoop

Associate Members

Harold S. Balsley
 Frederick A. Barber
 Norris S. Barratt
 George F. Bishop
 Joseph R. Bonachea
 Miss Katharine Buckley
 Charles A. Braun
 Charles Borie, Jr.
 Mrs. Horace Brock
 Mrs. J. Gardner Cassatt
 Rev. S. Norris Craven
 A. W. Clark
 Vincent Colajezzie
 Harry R. Coulomb
 William S. Evans
 Andrew Gallagher
 Frederick Gane
 Jos. B. Goodwin

L. Willard Harris
 Ambrose Hunsberger
 George R. Jack, Jr.
 J. Barry Kelly
 George Kirk
 James N. Knipe
 Charles M. Lammont
 Thomas J. Lappin
 Mrs. E. B. Leaf
 Geo. B. McKinney
 Miss A. B. Maddock
 Levis Mann
 E. Forrest Megill
 J. Vaughn Merrick
 Oliver L. Munns
 J. Ernest Nachod
 George Wharton Pepper
 Thomas Reath
 W. F. H. Reed

Frederick Reichert
 Miss Anna J. Reynolds
 Frederick Rickett
 Lewis A. Riley
 J. Alison Scott
 Mrs. J. Alison Scott
 Ernest Scott
 Frank Sherlock
 Miss Ethel Smith
 Mrs. Frank Staley
 Charles A. Stevenson
 Robert B. Stirling
 Alonzo Stone
 Newbold Taylor
 Albert P. Todd
 Reginald V. Todd
 Lewis Alex. Wadlow
 Andrew Wheeler



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✽ Pennsylvania

First Sunday in Advent

November 27, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

First Sunday in Advent

Solemn Mass and Sermon, 11 o'clock



Hymns in Procession { 63.....Tune, *Merton*
67.....Tune, *Beverly*

INTROIT. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed.

PSALM. Show me Thy ways, O Lord: and teach me Thy paths.

GLORIA PATRI. INTROIT. Unto Thee.

GRADUAL. All they that hope in Thee, O Lord: shall not be ashamed. Show me Thy ways, O Lord, and teach me Thy paths.

Alleluia, Alleluia. Show us Thy mercy, O Lord, and grant us Thy salvation: Alleluia.

Missa Marialis.....Ancient Plainchant

Offertory Hymn 53.....Tune, *Hosannah*

Hymn in place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 63.....Tune, *Merton*

Organ Postlude—Prelude and Fugue in E minor.....*Bach*

Solemn Evensong

4 o'clock



Processional Hymn 67.....Tune, *Beverly*

Psalm 96

Magnificat } in F.....*Berthold Tours*
Nunc Dimittis }

Hymn 268.....Tune, *Galilee*

Offertory Anthem.....*George Frederick Handel*

Comfort ye my people, saith your God, speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished and that her iniquity is pardoned. The voice of him that crieth in the wilderness; prepare ye the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill made low, the crooked straight and the rough places plain.

—From the *Messiah*.

Recessional Hymn 63.....Tune, *Merton*

Organ Postlude.....Improvisation

My Dear People:

FIRST SUNDAY IN ADVENT, 1921

A Day of Corporate Intercession for the work of the church will be held in St. Mark's Church on St. Andrew's Day, Wednesday, November 30, 1921.

The League of Intercession announces, with pleasure, that the Church service League of the Diocese will join with it on this day of prayer.

7:00 A M }
7:45 A M } Celebration of the Holy Communion
9:30 A M }

The League will make its corporate Communion at the 7:45 Celebration [over]

12:00 M to } Meditation and Intercessions by the Rector
 1:00 P M }
 5:20 P M. Night Litany (after Evensong)

Special requests for prayers should be sent to the Rector before November 29.

Silent Intercessions in the church from 10 to 12 A M and from 1 to 5 P M. It is hoped that every member of the parish who can do so will take part in these Intercessions. Please consider this a personal appeal to you.

The Church Service League Intercessions are arranged as follows:

10:30-10:45—Church Periodical Club
 10:45-11:00—Committee on Colored Missions
 11:00-11:15—United Thank Offering
 11:15-11:30—Foreign Committee
 11:30-11:45—Girls' Friendly
 11:44-12:00—Mission Study Class
 1:00- 1:15—Church Mission of Help
 1:15- 1:30—Churchwomen's Club
 1:30- 1:45—Daughters of the King
 1:45- 2:00—Foreign Committee
 2:00- 2:15—Committee on Colored Missions
 2:15- 2:30 } Domestic Committee
 2:30- 2:45 }
 2:45- 3:00 } Diocesan Committee
 3:00- 3:15 }
 3:15- 3:30 } Indian's Hope
 3:30- 3:45 }
 3:45- 4:00—
 4:00- 4:15—
 4:15- 4:30—Altar Guild
 4:30- 4:45—St. Barnabas Guild
 4:45- 5:00—Supply Bureau

On next Sunday, December 4, we begin to make an inventory of the resources of our Parish, both in givers and workers. The inventory is made at this particular time, not only to arrange our program of work and giving for the new year, but also to make sure that we shall discharge such of our obligations for 1921 as yet remain unfulfilled.

Our share of the work of the church, outside the Parish for 1921, was \$22,879.37. Of this all has been given or pledged except about \$5,000. To square this account by December 31 is, of course, our first responsibility.

For 1922 our financial obligation will be the same as in 1921.

The Presiding Bishop and Council hope by Easter of 1922 to have 100,000 Proportionate givers who will give a proportion of their income to the Church, 100,000 Intercessors who will agree to pray daily for missions, and 100 missionaries who will volunteer for service.

We need all those who helped last year and also more volunteers.

The Sisters of St. Margaret will have a Sale of Dolls, Fancy Articles, Cakes, Candies and Christmas Cards at St. Margaret's Mission House, 1831 Pine Street, on Tuesday, the 29th of November, from 2 until 5.

A Parish meeting will be held in the Guild Room of the Parish House on the first Monday in Advent, November 28, 1921, at 4 30 P. M.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Second Sunday in Advent

December 4, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Second Sunday in Advent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 57.....Tune, *St. Thomas*

INTROIT. O people of Sion, behold the Lord will come to save the nations: and in the gladness of your heart, the Lord shall cause His glorious voice to be heard.

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

GLORIA PATRI. INTROIT. O people.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My saints together unto Me: those that have made a covenant with Me with sacrifice.

Alleluia, alleluia. The powers of heaven shall be shaken, and then shall they see the Son of Man coming in a cloud with power and glory. Alleluia.

Missa Marialis.....Ancient Plainchant

Offertory Hymn 65.....Tune, *Dies Irae*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 68.....Tune, *Pearsall*

Organ Postlude—Prelude in D.....*Bach*

Solemn Quensong

4 o'clock



Processional Hymn 57.....Tune, *St. Thomas*

Psalm 97

Magnificat } in F.....*Berthold Tours*
Nunc Dimittis }

Hymn 19.....Tune, *Seymour*

Offertory Anthem.....*Louis Spohr*

SOLO (*Bass*)—Thus saith the Lord: "The end is near, and all the winds of heaven proclaim its coming. Prepare to meet thy God! I will reward thee even as thy works have been, and judge thee even as thy works have been, and judge thee even as thou hast deserved. To Me is every action known: each secret thought is unveiled before Me."

RECITATIVE (*Bass*)—The day of wrath is near: the Almighty shall reveal His power! The reaper's song is silent in the field, and the shepherd's voice on the mountain. The valleys then shall shake with fear: with dread the hills shall tremble. It comes! the day of terror comes! The awful morning dawns! Thy mighty arm, O God, is uplifted! Thou shalt shake the earth and heavens: they shall shrivel as a scroll, when thou in wrath appearest. For men shall cast away their silver, and count their gold as dross: it shall not save in the great and awful day! Where is now the monarch's might, where all his splendor, where the dreams of earthly greatness? The princes of the earth shall cast their crowns before Thee; and all the power of the mighty shall fail, when Thou, O Lord, shalt come to judge the world.

DUET (*Treble and Tenor*)—Forsake me not in this dread hour, O God most merciful! Thou art my hope, O Lord, give ear unto my prayer! O spare Thy servant, and cast him not away! If Thou forsake me, whither shall I flee? No friend is nigh, no arm to save, but only Thou, Almighty Lord of Hosts. In Thee, O Lord, in Thee alone I trust!

CHORUS—"If with your whole hearts ye humbly seek Me, I will be found of you," saith the Lord; "and if ye return to me sincerely, I will receive you from all the ends of the earth. I will be your Father, and ye shall be my people": thus saith the Lord.

SOLO (*Tenor*)—Jehovah now cometh to judgment! Bow down to worship Him Who made the heavens and earth.

CHORUS—Destroyed is Babylon the Mighty! The smoke of her torment ascendeth for evermore. The hour of judgment is come! Now is the Lord at hand! The grave gives up its dead: the sea gives up its dead: the seals are broken: the books are all unclosed: the mighty now tremble before Him!

Recessional Hymn 68.....Tune, *Pearsall*

Organ Postlude.....Improvisation

My Dear People:

The Mission Study Class will commence on the Feast of the Epiphany, Friday, January 6, at a quarter after eleven, in the Parish Hall. The Class will meet on seven consecutive Fridays. Sister Lydia, S. S. S. M., is to be the Directress. I hope that every woman in the Parish will come to this class. The more we know about any given work, the more willingly we co-operate. If we *know*, then no time and energy need be wasted in persuasion at times when prompt and telling action is necessary. Campaigns and drives are usually hectic efforts to atone for previous lack of preparation. A man who goes without his breakfast and runs for a train is not busy, he is late. Will you send your name and address to Sister Lydia, 1831 Pine Street, or to Miss Josephine L. Doran, 2211 Rittenhouse Street.

A Food Fair, Christmas Sale and Tea will be held at the Parish House on Tuesday, December 6, from 10 to 5 o'clock, under the auspices of the Daughters of the British Empire and Queen Mary's Needlework Guild for the benefit of the British Patriotic Fund for the relief of suffering among the families of the men who went to the war from Philadelphia.

The Co-operative Shop announces its removal to the new permanent quarters at 317 South 20th Street. Weekdays [except Wednesday] 10 A. M. to 4 P. M. Wednesdays and Saturdays, 10 A. M. to 12:30 P. M. Family membership cards [good for one year] may be obtained by sending two dollars to Miss Eleanor A. Deane at the above address. Please continue to send contributions of clothing, etc., to the Pro-Cathedral, 616 South Broad Street.

I recommend the tract on Proportionate Giving as profitable Advent reading. The matter contained in this tract is not a begging appeal, or a scolding, or an exhortation of any kind. It is a wise, sympathetic, explicit, helpful answer to a definite question—the sort of question that you would confide to a dependable friend. The answer is the sort of answer a dependable friend would give you. It is useful because it is sensible. It is helpful because it is friendly. I am deeply grateful to the author. You will find copies in the porch.

As announced last Sunday we begin today our annual inventory of the resources of the Parish. Please give a cordial welcome to the messenger who will call upon you today or as soon as possible. The unraised balance of our 1921 quota has during the week been reduced from \$5,000 to about \$3,500.

The Preacher this morning is the Rev. W. S. Claiborne of the Du Bose Divinity School, Sewanee. I expect to preach at Evensong today.

Tomorrow evening at six o'clock I expect to preach at the General Theological Seminary. Please pray for a blessing.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Third Sunday in Advent

December 11, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Third Sunday in Advent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 282.....Tune, *Winchester New*

INTROIT. Rejoice in the Lord alway; and again I say, rejoice, let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be made known unto God.

PSALM. And the peace of God, which passeth all understanding: shall keep your hearts and minds.

GLORIA PATRI. INTROIT. Rejoice.

GRADUAL. Shew Thyself, O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Missa Marialis.....Ancient Plainchant

Hymn 62.....Tune, *Sleepers Wake*

Hymn in place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 69.....Tune, *St. Alphege*

Organ Postlude—Marche Solonnelle.....*Joseph Callan*

Solemn Evensong

4 o'clock



Processional Hymn 282.....Tune, *Winchester New*

The Eighth Psalm

Magnificat
Nunc Dimittis } in F.....*Berthold Tours*

Hymn 28.....Tune, *Jam Lucis*

Offertory Anthem.....*Louis Spohr*

SOLO (Bass)—Thus saith the Lord: "The end is near, and all the winds of heaven proclaim its coming. Prepare to meet thy God! I will reward thee even as thy works have been, and judge thee even as thy works have been, and judge thee even as thou hast deserved. To Me is every action known: each secret thought is unveiled before Me."

RECITATIVE (Bass)—The day of wrath is near: the Almighty shall reveal His power! The reaper's song is silent in the field, and the shepherd's voice on the mountain. The valleys then shall shake with fear: with dread the hills shall tremble. It comes! the day of terror comes! The awful morning dawns! Thy mighty arm, O God, is uplifted! Thou shalt shake the earth and heavens: they shall shrivel as a scroll, when thou in wrath appearest. For men shall cast away their silver, and count their gold as dross: it shall not save in the great and awful day! Where is now the monarch's might, where all his splendor, where the dreams of earthly greatness? The princes of the earth shall cast their crowns before Thee; and all the power of the mighty shall fail, when Thou, O Lord, shalt come to judge the world.

DUET (Treble and Tenor)—Forsake me not in this dread hour, O God most merciful! Thou art my hope, O Lord, give ear unto my prayer! O spare Thy servant, and cast him not away! If Thou forsake me, whither shall I flee? No friend is nigh, no arm to save, but only Thou, Almighty Lord of Hosts. In Thee, O Lord, in Thee alone I trust!

CHORUS—"If with your whole hearts ye humbly seek Me, I will be found of you," saith the Lord; "and if ye return to me sincerely, I will receive you from all the ends of the earth. I will be your Father, and ye shall be my people": thus saith the Lord.

SOLO (Tenor)—Jehovah now cometh to judgment! Bow down to worship Him Who made the heavens and earth.

CHORUS—Destroyed is Babylon the Mighty! The smoke of her torment ascendeth for evermore. The hour of judgment is come! Now is the Lord at hand! The grave gives up its dead: the sea gives up its dead: the seals are broken: the books are all unclosed: the mighty now tremble before Him!

Recessional Hymn 69.....Tune, *St. Alphege*

Organ Postlude.....Improvisation

My Dear People :

The Parish appropriates \$65 each year as a Christmas Fund for the children at St. Michael's and St. Mary's Chapels. This year more than that amount will be needed. Designated contributions may be sent to Miss Little.

I have also received an appeal for the Christmas Stockings for the children of the various Missions and Settlement Houses. We are asked especially for St. Ambrose Mission, Howard and Ontario Streets. Filled stockings are asked for. They may be sent to Mrs. Joseph Sims, 319 East Gravers Lane, Chestnut Hill.

Both are opportunities to give pleasure to children. First, naturally and justly, we must take care of the children of our own Missions, and then for others.

The attendance at the noon-day intercessions is steadily increasing. The prayer life gains greater effectiveness if it is worked out corporately and visibly in the church. I urge you to make it a part of your rule of life to visit St. Mark's at least on one week day, to fulfill your own allotted share. I suggest that on the day you set apart you attend at 7 or 7.45, also one of the offices at 9 or 5, or one of the intercessions at 12.30 or 5.30. I want St. Mark's to be a vibrant prayer center at the heart of this great city. I want to make our life together that *kind* of life. I am always there myself. I do need you. I call you. Will you come?

Affectionately in Our Lord,

J. Vernon

No. 10



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Fourth Sunday in Advent

December 18, 1921



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Fourth Sunday in Advent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 61 Tune, *Lancashire*

INTROIT. Remember, us, O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation, that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly.

GLORIA PATRIA. INTROIT. Remember us.

GRADUAL. The Lord is nigh unto all them that call upon Him: yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name.

Alleluia, alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Missa Marialis Ancient Plainchant

Offertory Hymn 66 Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 55 Tune, *Stuttgart*

Organ Postlude—Triumphal March *Lemmens*

Solemn Quensong

4 o'clock



Processional Hymn 61 Tune, *Lancashire*

Psalm 148

Magnificat }
Nunc Dimittis } in F *Berthold Tours*

Hymn 67 Tune, *Beverly*

Offertory Anthem *Samuel Sebastian Wesley*

The wilderness and solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose, it shall blossom abundantly and rejoice with joy and singing. Say to them of a fearful heart, Be strong, fear not, behold your God; He will come and save you, even God. Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out and streams in the desert. And a highway shall be there; it shall be called the way of holiness: the unclean shall not pass over it; but the redeemed shall walk there. And the ransomed of the Lord shall return and come to Zion with songs, and everlasting joy upon their heads; they shall obtain joy and gladness. And sorrow and sighing shall flee away.

Recessional Hymn 55 Tune, *Stuttgart*

Organ Postlude Improvisation

FOURTH SUNDAY IN ADVENT, 1921

My Dear People :

On Christmas Day the services will be at 7, 8, 9 (10.30 Matins) 11 and 4.

On Christmas Eve, the Clergy will be in the Church for Confessions from 2 to 5 and from 7 to 9, and during this week, after any service or by appointment.

Wednesday will be Saint Thomas' Day. There will be the usual Second Mass at 9.30.

The Reverend C. R. Stetson, a friend of mine, is to be instituted on that day, as Rector of Trinity Church, New York. Please remember him in your prayers, and return thanks for so happy a choice. Please remember in your prayers also, several persons who are ill and a family in deep affliction.

For you, I pray that you may have every blessing and that your Christmas may be full of joy and peace.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Christmas Day



SERVICES TODAY

Mass	7.00, 8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass, Solemn Procession and Sermon	11.00 A. M.
Solemn Evensong, Sermon, Solemn Procession and Carols.	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Christmas Day

Solemn Mass, Procession and Sermon, 11 o'clock



Hymns in Procession { 72..... Tune, *Adeste Fideles*
73..... Tune, *Mendelssohn*

INTROIT—Unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor.

PSALM. O sing unto the Lord a new song: for He hath done marvellous things.

GLORIA PATRIA. INTROIT. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands. The Lord declared His salvation: His righteousness hath He openly shewed in the sight of the heathen.

Alleluia, alleluia. The Lord said unto me: Thou art my Son, this day have I begotten Thee. Alleluia.

Mass of the Sacred Heart..... *Charles Gounod*

Offertory Anthem—Nazareth..... *Charles Gounod*

Though poor be the chamber, come here and adore; Lo, the Lord of Heaven hath to mortals given life forever more; Shepherds who folded your flocks beside you, tell what was told by angel voices near. To you this day is born He who will guide you, through paths of peace to living waters clear.

Kings from a far land, draw near and behold Him, Led by the star whose warning bade ye come. Your crowns cast down, with robe royal enfold Him, Your King descends to earth from brighter home, Winds to the cedars proclaim the joyful story, Wave of the ocean the tidings bear afar; The night is gone, behold in all its glory, All broad and bright rises the eternal Morning Star.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 76..... Tune, *Yorkshire*

Organ Postlude—Credo in unum deum..... *J. S. Bach*

Solemn Evensong

4 o'clock



Processional Hymn 76..... Tune, *Yorkshire*

Psalm 110

Magnificat { in B flat..... *Sir Villiers Stanford*
Nunc Dimittis

Hymns in Procession { 72..... Tune, *Adeste Fideles*
73..... Tune, *Mendelssohn*

Carols

To be sung by the Choir and the Congregation

O Little Town of Bethlehem.

Good King Wenceslaus

God Rest You, Merry Gentlemen

Good Christian Men, Rejoice

Silent Night

The First Nowell

Recessional Hymn, 79..... Tune, *Carol*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

CHRISTMAS DAY, 1921

My Dear People :

God bless you and give you a happy Christmas.

If there should be anyone in Church to-day for whom this is not a happy Christmas, is there anything that I can do to help? I shall be at the door after the services.

The Carols will be sung after Evensong this Sunday and next.

The Services next Sunday, The Feast of the Circumcision, are to be as they are to-day.

Monday, Tuesday and Wednesday, Saint Stephen's Day, Saint John the Evangelist's Day and Holy Innocents' Day, there will be the usual third Mass at 9.30.

On Holy Innocents' Night, the Choir and Acolytes are to have a party and give a play in the Parish House at eight o'clock.

The Pennsylvania Woman's Committee of the Church Mission to Jews, being endorsed by Bishop Garland, appeals to-day for an offering for its work. All offerings for this Fund will count on the Parish quota, and may be sent, designated as from St. Mark's, to Mrs. Morris W. Stroud, 1011 Clinton Street, Philadelphia.

The offering today is to be devoted to the Church Pension Fund Premium, which this year is larger than usual, due to the fact that there is an additional Curate at Saint Michael's.

Vespers of the Blessed Sacrament will be said every Thursday after Evensong and the Night Litany, and Vespers of the Dead every Saturday after Evensong and the Night Litany.

Affectionately in Our Lord,

F. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Feast of the Circumcision

January 1, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass, Solemn Procession and Sermon	11.00 A. M.
Solemn Evensong, Sermon, Solemn Procession and Carols.	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Feast of the Circumcision

January 1, 1922

Solemn Mass, Procession and Sermon, 11 o'clock



Hymns in Procession { 72..... Tune, *Adeste Fideles*
73..... Tune, *Mendelssohn*
74..... Tune, *Divinum Mysterium*

INTROIT. God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law: that we might receive the adoption of sons.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRIA. INTROIT. God sent forth.

GRADUAL. In Christ Jesus we have redemption through His blood according to the riches of His grace, wherein He hath abounded towards us. And we have known and believed: the love that God hath to us.

Alleluia, alleluia. We therefore love God: because God first loved us. Alleluia.

Mass of the Sacred Heart..... *Charles Gounod*

Offertory Anthem—Nazareth..... *Charles Gounod*

Though poor be the chamber, come here and adore; Lo, the Lord of Heaven hath to mortals given life forever more; Shepherds who folded your flocks beside you, tell what was told by angel voices near. To you this day is born He who will guide you, through paths of peace to living waters clear.

Kings from a far land, draw near and behold Him, Led by the star whose warning bade ye come. Your crowns cast down, with robes royal enfold Him, Your King descends to earth from brighter home. Winds to the cedars proclaim the joyful story, Wave of the ocean the tidings bear afar; The night is gone, behold in all its glory, All broad and bright rises the eternal Morning Star.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 76..... Tune, *Yorkshire*

Organ Postlude—"Sit Laus plena, sit sonora"..... *W. T. Be...*

Solemn Evensong

4 o'clock



Processional Hymn 76..... Tune, *Yorkshire*

Psalm 65

Magnificat } in B flat..... *Sir Villiers Stanford*
Nunc Dimittis }

Offertory Anthem—"O Holy Night"..... *A. Adam*

Hymns in Procession { 72..... Tune, *Adeste Fideles*
73..... Tune, *Mendelssohn*
74..... Tune, *Divinum Mysterium*

Carols

To be sung by the Choir and the Congregation

Good King Wenceslaus

We Three Kings of Orient Are

Silent Night

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People :

We should give thanks today for the large number of Christmas communions.

If there are any who are ill, whose names are not on my sick-list, I do hope that I shall be notified.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Wednesday, January 4, at 7.45. The Annual Meeting will be held on Thursday, January 5, at 3 P. M. There will be a speaker at this meeting.

The Educational Department invites you and your Parish to a New Year's Tea, Thursday, January 5, from 4 to 6 o'clock, Church Woman's Club Room, Church House, 202 South 19th Street, Philadelphia, Penna.

An exquisite silver (seventeenth century) Font has been given for use in the Lady Chapel.

I want to say something about Memorial gifts. Every memorial *is* a memorial. It is not a mere material possession. It is a memorial of a *person* whose memory is to be kept alive and fresh and sacred and dear in our St. Mark's Family. Whatever the memorial is, it is priceless because it is *personal*. It is a living stone in our fabric and not a mere possession, because it is a symbol of the Life in Christ that has bound *persons* together in the bundle of life, in this world and in the next, for time and for eternity. Our visitors may admire a memorial for some outstanding quality that makes it an object of beauty or rarity or value, or it may escape notice because it is simple and hidden. But whatever it is, it is a *living memorial*, offered, blessed and used for worship, and for glory and for memory, for all time. Day by day, and every day, from the rising of the sun until the going down of the same, from the first offering of the Holy Sacrifice very early in the morning, on through all the changes of the day, through the Sacrifice, and Office, and Intercessions, and the Litany for the Night, the memory of each and every member of our Family is woven into the fibre and fabric or life that is hid with Christ in God, a deathless, throbbing, living, holy life. Do pray for me, that I may be made and kept true to my trust, that out of my weakness God's strength may be made perfect, and His Holy Religion unfailingly and unfalteringly presented and manifested as loving, lovable, and loved to all who seek sanctuary at St. Mark's.

God give you a Happy New Year.

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

First Sunday After the Epiphany

January 8, 1922



SERVICES TODAY

Mass.....	8.00 A. M.
Church School.....	10.00 A. M.
Matins.....	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon, and Solemn Procession	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

First Sunday After the Epiphany

January 8, 1922

Solemn Mass, Procession and Sermon, 11 o'clock



Hymns in Procession { 92..... Tune, *Valour*
93..... Tune, *Stuttgart*
94..... Tune, *Dix*

INTROIT. On the highest throne I beheld a Man sitting, Whom multitude of Angels worship, singing together: and behold His Name and empire are for everlasting.

PSALM. O be joyful in the Lord, all ye lands: serve the Lord with gladness and come before His presence with a song.

GLORIA PATRIA. INTROIT. On the highest.

GRADUAL. Blessed be the Lord God, even the God of Israel Which only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia, alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Mass of the Sacred Heart..... *Charles Gounod*

Offertory Hymn 95..... Tune, *Morning Star*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 93..... Tune, *Stuttgart*

Organ Postlude—Grand Chorus in E Flat..... *Guilmant*

Solemn Evensong

4 o'clock



Processional Hymn 94..... Tune, *Dix*

Psalm 46

Magnificat } in E..... *Horatio W. Parker*
Nunc Dimittis }

Anthem..... *Mendelssohn*

When Jesus our Lord was born in Bethlehem, in the land of Judea, behold from the east to the City of Jerusalem there came wise men and said: Say, where is He born, the King of Judea? for we have seen His star in the east and are come to adore Him. There shall a star from Jacob come forth, and a sceptre from Israel rise up and dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation.
Thy word, O Lord,
Radiance darting, truth imparting,
Gives salvation,
Thine be praise and adoration. —From the "Christus"

Hymns in Procession { 92..... Tune, *Valour*
93..... Tune, *Stuttgart*
95..... Tune, *Morning Star*

Organ Postlude..... Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People :

It is a cause for satisfaction that so many visitors feel attracted to St. Mark's. I want St. Mark's, however, to be something infinitely more than an attractive place to visit. I want people come here because they find our Lord. I want people who come here to be helped, really helped. One of the first things to do for our visitors is to help them to understand St. Mark's. And from time to time, I mean to write an occasional letter to our visitors. Today I have something to say about the matter of receiving Holy Communion at St. Mark's.

1. In the first place I assume, in the words of the Prayer Book, that "there shall none be admitted to Holy Communion until such time as he be confirmed, or be ready and desirous to be confirmed."

2. In St. Mark's there are Masses every day in the week from 7 and 7.45, with a third Mass on Holy Days and Thursdays at 9.30. This means that Communicants are given at least thirty opportunities on week days to receive Holy Communion. In addition to this, at present, I am giving Holy Communion to people privately, in their homes, every week, an average of once every day. On Sundays, there is a Mass for Communion at 10 o'clock, an hour which visitors have found convenient. For our own parishioners, I am naturally able to make other additional arrangements because I am so much with them that I know their customs and requirements.

At the High Mass at 11 o'clock on Sundays, I cannot, for obvious reasons, make provision to administer Holy Communion to visitors. I cannot estimate an unknown quantity. But the chief and real reason is that St. Mark's is not the kind of Parish where mid-day Communion of a general and non-parochial character is desired or possible without disastrous disarrangement of the order of service which has been developed here, as the result of more than half a century of teaching and practice. The High Mass here is for worship, praise and prayer. Visitors are not expected to come forward to receive. No provision is ever made for this. I write plainly to save visitors from unwittingly disregarding this custom and to save disturbing a carefully planned and executed act of worship.

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 14

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✕ Pennsylvania

Second Sunday After the Epiphany

January 15, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Second Sunday After the Epiphany

Solemn Mass and Sermon, 11 o'clock



Processional Hymn—Lo the Pilgrim Magi

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps
Gleamed that Beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant
Earthly King's array;
He, a mightier Monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore:
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute true.

Love for gold presenting
Unto Christ our King;
To the Man pure bodies,
Myrrh-like, chastely bring;
Unto Him, as incense,
Vow and prayer address:
So, with meetest off'rings
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be.

Amen.

INTROIT. All the world shall worship Thee, O God; sing of Thee and praise Thy Name, O Thou most Highest.

PSALM. O be joyful in God, all ye lands: sing praises unto the Lord for His goodness: and declare the wonders that He doeth unto the children of men.

GLORIA PATRI. INTROIT. All the world.

GRADUAL. The Lord sent His word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness: and declare the wonders that He doeth unto the children of men.

Alleluia, alleluia. Praise the Lord, all ye Angels of His: praise Him, all His host. Alleluia.

Mass—Second Mass of the Orpheonistes..... Charles Gounod
Benedictus from St. Cecilia Mass

Offertory Hymn 74..... Tune, *Divinum Mystrium*

Post Communion—"O Salutaris"

Recessional Hymn 99..... Tune, *Zoan*

Organ Postlude

Entire Service Played by Mr. Andrew Wheeler

Solemn Evensong

4 o'clock



Processional Hymn 96..... Tune, *Salzburg*

Psalm 48

Magnificat }
Nunc Dimittis } in E..... *Horatio W. Parker*

Hymn 97..... Tune *Anselm*

Offertory Hymn 98..... Tune *Frankfort*

Recessional Hymn 99..... Tune, *Zoan*

Organ Postlude..... *Bach*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The quota allotted to St. Mark's for 1921 was \$22,879.37 (twenty-two thousand, eight hundred and seventy-nine dollars and thirty-seven cents.) The total credit on St. Mark's quota for work outside the Parish in 1921 was \$26,553.83 (twenty-six thousand, five hundred fifty-three dollars and eighty-three cents. The amount paid over and above the quota was \$3,674.01 (three thousand, six hundred and seventy-four dollars and one cent.)

Back of the gifts are the givers. The givers represent the spiritual energy of the Parish. The energy received through sacraments, directed by prayer, and spent in the fulfillment of the law of the Mission. I thank God for all that you are and all that you do. And I have the most joyful confidence "that we may continue in that holy fellowship and do all such good works as Thou hast prepared for us to walk in."

Today, you are making your first great offering of the year for Missions. "Be merciful after thy power. If thou hast much give plenteously; if thou hast little do thy diligence gladly to give of that little."

The Preacher today is the Reverend Francis J. Cotter of Wuchang, China.

There will be a Mission Study Class for men on Tuesday evenings at 8 o'clock in the Church House, 202 South 19th Street. The leader will be the Rev. Franklin Joiner, Rector of St. Clement's Church. On Thursday evenings, beginning January 12th, at 8 o'clock, there will be a Mission Study Class for young men and young women. The leader will be Mrs. Pilsbry. The subjects for both classes will be The Church and the Nation.

January the 19th will be Diocesan Educational Day at the Church House. The program is posted on the notice board.

There will be a Missionary Mass Meeting at Holy Trinity Church on January 23d at 8 P. M. The speaker will be Dr. William C. Sturgis.

I ask, today, for the names of those who desire to receive instruction for Confirmation.

I expect to preach this afternoon.

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 15

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Third Sunday After the Epiphany

January 22, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Third Sunday After the Epiphany

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 99 Tune, *Z*

INTROIT. Worship Him, all ye Gods; Sion heard of it and rejoiced: and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea, multitude of the isles may be glad thereof.

INTROIT. GLORIA PATRI. Worship Him.

GRADUAL. The heathen shall fear Thy Name, O Lord; and all kings of the earth Thy majesty. When the Lord shall build up Sion and when His glory shall appear.

Alleluia, alleluia. The Lord is King, the earth may be glad thereof. Alleluia.

Mass in E..... *Horatio W. Park*

Offertory Hymn 96..... Tune, *Salbu*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. His merciful kindness is ever more and more towards us, and truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 105..... Tune, *St. Cecilia*

Organ Postlude—Fugue in B flat..... *B*

Solemn Evensong

4 o'clock



Processional Hymn 105 Tune, *St. Cecilia*

Psalm 19

Magnificat } in E *Horatio W. Parker*
Nunc Dimittis }

Hymn 20..... Tune, *Hursley*

Offertory Anthem..... *Sir Arthur Sullivan*

Sing, O heavens; and be joyful, O earth: and break forth into singing, O mountains: for the Lord hath comforted His people, and will have mercy upon His afflicted. He will swallow up death in victory: and the Lord God will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth. Lo, this is our God; we have waited for Him and He will save us. This is the Lord; we have waited for Him. We will be glad and rejoice in His salvation. For His salvation is nigh them that fear Him, that glory may dwell in our land. Mercy and truth are met together, righteousness and peace have kissed each other. Truth shall flourish out of the earth, and righteousness hath looked down from heaven. Thy seat, O God, endureth forever, the sceptre of Thy Kingdom is a right sceptre! Amen.

Recessional Hymn 99 Tune, *Zoan*

Organ Postlude *ach*

LEWIS ALEX WADLOW, Organist and Choirmaster

THIRD SUNDAY AFTER THE EPIPHANY, 1922

My Dear People :

The Church Periodical Club of the Diocese of Pennsylvania will attend Evensong today. I expect to preach at that service.

CHURCHWOMAN'S HOUSING COMMITTEE
of Philadelphia

SIX LECTURES ON HOUSING

*Assembly Room of the League Branch Y. W. C. A.
1222 Locust Street*

Tuesday Afternoons, 2.15 to 3.45 o'clock,
January 17 to February 21, inclusive

Lecturer—MR. BERNARD J. NEWMAN,
of the Philadelphia Housing Association.

Tuesday, January 24, 1922—2. Fundamental Requirements for
a Sanitary Dwelling

Tuesday, January 31, 1922—3. Slum Clearance and the Renova-
tion of Old Houses [Illustrated]

Tuesday, February 7, 1922—4. Model Houses and Tenements
[Illustrated]

Tuesday, February 14, 1922—5. Garden Cities, Town Planning
and Zoning, or the Building of the City [Illustrated]

Tuesday, February 21, 1922—6. What the Public Should Know
and Do for Housing Reform

[Philadelphia has slums, unsewered houses, overcrowded, insani-
tary homes, for all of which it pays in sickness, death, crime and immor-
ality. Human sympathies cannot fail to be interested in a story of how
thousands of men, women and children are forced to live.]

Bishop Rowe will speak at Holy Trinity Parish House on
January 27, at 11 A. M.

I am ready to receive the names of those who desire instruc-
tion for confirmation.

I am desirous of impressing constantly on your minds the
wonderful opportunities presented by the life at St. Mark's be-
tween Sundays. Some day I mean to write a series of leaflets
under the title, "St. Mark's between Sundays." But today I ask
you, [1] to read the week-day service list; [2] to consider if you
can and why you ought to select one week-day Mass at which to
assist every week; [3] to make it a rule to do so. Will you?

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 15 1/2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Fourth Sunday After the Epiphany

January 29, 1922



SERVICES TODAY

Mass.....	8.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Fourth Sunday After the Epiphany

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 37 Tune, *Laudes Domini*

INTROIT. O Lord God of Hosts, who is like unto Thee? Thou rulest the raging of the sea, Thou stillest the waves thereof when they arise. The heavens are Thine, the earth also is Thine: Thou hast laid the foundation of the round world, and all that therein is, Thou hast made the north and the south.

PSALM. My song shall be alway: of the loving kindness of the Lord.

INTROIT. GLORIA PATRI. O Lord God of Hosts.

GRADUAL. Waters flowed over mine head; then I said, I am cut off: I called upon Thy name, O Lord; Thou saidst, Fear not: When my soul fainted within me, I remembered the Lord: and my prayer came in unto Thee, O my God.

Alleluia, alleluia. My help cometh even from the Lord, Who hath made heaven and earth: behold, He that keepeth Israel, shall neither slumber nor sleep. Alleluia.

Mass in C..... *Tours*

Offertory Hymn 469..... Tune, *Cloisters*

Hymn in place of Gloria in Excelsis, 331..... Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 526 Tune, *Watermouth*

Organ Postlude

Solemn Evensong

4 o'clock



Processional Hymn 37 Tune, *Laudes Domini*

Psalm 148

Magnificat } in E *Barnby*
Nunc Dimittis }

Hymn 28..... Plainsong

Offertory Hymn 13..... Tune, *Nachtlied*

Recessional Hymn 526..... Tune, *Watermouth*

Organ Postlude

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

I commend to your attention the following report of the Church Periodical Club. The work is an important one. Under the competent direction of Miss Croasdill, St. Mark's Branch is the leading factor in the Diocese. Can we increase our work? We can if you will enroll as a member by contributing books, magazines, periodicals, or money. The Club offers an attractive and effective opportunity for a teaching mission.

THE CHURCH PERIODICAL CLUB

The Church Periodical Club is an organization for the collection and distribution of good literature: theological and medical, religious and secular books, magazines and periodicals of all kinds. From time to time these are sent to the clergy, to theological students, to missionaries, to schools, to army posts and naval stations, to seamen, to any individual who can make use of the same.

During the war, the Church Periodical Club performed a notable service in supplying literature and games to the men over-seas, and the Chaplains were loud in their praise of the work of this organization, saying that it *never* failed to meet their needs fully and promptly.

St. Mark's made the largest contribution of any of the Diocesan Periodical Clubs to the Library at St. Paul's College, Tokio. At Christmas four boxes of toys and books were sent to missions and individuals in Tennessee, Virginia, and Porto Rico. A fund has been started for the purchase of medical books to be sent to Dr. Grafton Burke at Fort Yukon, Alaska.

Last year the postage and freight charges for forwarding the various books and magazines was upwards of one hundred dollars. This year it is hoped to have a larger circulation, and this will of course involve a greater expenditure of money for the forwarding charges. Contributions of money are therefore asked for this purpose.

The Periodical Club asks for *regular* contributors of magazines and periodicals. Books of all kinds are greatly needed too. Any one desiring to send periodicals directly can secure from the Club the name or names of persons who will be most glad to become "the personal recipient" of the Church Periodical Club literature.

Contributions of books, magazines and periodicals of all kinds should be sent to the Church Periodical Club, Parish House, 1625 Locust Street.

Contributions of money should be sent to Miss A. L. Croasdill, 1220 Spruce Street.

Will you not enroll as a member of the Church Periodical Club by contributing either books, magazines, periodicals or money?

The Acolytes' Guild meets in the evening once each month from October to June, and it is proposed to give a light lunch to the boys at these times. Mrs. Reath would be glad to have the names of any one who would like to be responsible for an evening, or to receive subscriptions for this purpose. The members of the Guild are volunteer workers without whose help the services at St. Mark's would lose much of their dignity and reverence.

The Diocesan Committee on Polish work will be glad to receive contributions for its work. Miss Murphy, our representative in this work asks that offerings may be designated "for the Kindergartner's salary at the School of the Redeemer." Contributions may be sent to Mr. Reynolds Brown marked "from St. Mark's."

The Corporate Communion of the Woman's Auxiliary will be made on Wednesday, February 1, at 7.45 A. M. The regular monthly meeting will be held on Thursday, February 2, at 3 P. M. There will be a speaking at this meeting

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✽ Pennsylvania

Fifth Sunday After the Epiphany

February 5, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Fifth Sunday After the Epiphany

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 542.....Tune, *Patmos*

INTROIT. Thou art my defense and shield, O Lord; and my is in Thy word: away from me, ye wicked; I will keep the com mandments of my God.

PSALM. Blessed are those that are undefiled in the way: and in the law of the Lord.

INTROIT. GLORIA PATRI. Thou art my defence.

GRADUAL. Truly God is loving unto Israel: even unto such as of a clean heart. Nevertheless, my feet were almost gone: my e ings had well-nigh slipt. And why? I was grieved at the wicked, also see the ungodly in such prosperity. Fret not thyself beca the ungodly, neither be thou envious against the evil doers: for shall soon be cut down like the grass.

Alleluia, alleluia. Yet a little while, and the ungodly sha clean gone: but the meek-spirited shall possess the earth, and sha refreshed in the multitude of peace. Alleluia.

Mass in C.....

Offertory Hymn 113.....Tune, *Patmos*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. His merciful kindness is ever more and more towards us, and truth of the Lord endureth forever. Praise the Lord. •

GLORIA PATRI. I am the living bread.

Recessional Hymn 539.....Tune, *St. Asaph*

Organ Postlude

Solemn Evensong

4 o'clock



Processional Hymn 542.....Tune, *Patmos*

Psalm 87

Magnificat } in E*Barnby*
Nunc Dimittis }

Hymn 364.....*Merrial*

Offertory Anthem.....*T. T. Noble*

Fierce was the wild billow,
Dark was the night;
Oars laboured heavily,
Foam glimmered white;
Trembled the mariners,
Peril was nigh:
Then said the God of God,
"Peace! it is I."

Ridge of the mountain wave,
Lower thy crest!
Wail of Euroclydon,
Be thou at rest!
Sorrow can never be,
Darkness must fly,
When saith the Light of Light,
"Peace! it is I."

Jesus, Deliverer,
Come Thou to me,
Soothe Thou my voyaging
Over life's sea:
Thou, when the storm of death
Roars, sweeping by,
Whisper, O Truth of Truth,
"Peace! it is I."

Recessional Hymn 539.....Tune, *St. Asaph*

Organ Postlude

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The Confirmation Class for Women will meet on Saturday afternoon at 3 o'clock.

The Confirmation Class for Men will meet on Sunday afternoon at 3 o'clock.

Vespers of the Blessed Sacrament immediately after Evening song this afternoon.

The Bishop's Bricks Fund has been in existence since the first year of Bishop Rhinelander's Episcopate, and was started in response to an appeal in the Bishop's address to the Diocesan convention in May, 1912. It is now a fixed Diocesan institution and serves as a channel by which small sums are collected annually to help in whatever building project the Bishop may have on hand.

On February 11 Intercessions will be at 1 o'clock instead of 12.30.

A committee of St. Mark's Church will be in the Parish Parlor 1625 Locust Street, on Thursday afternoons until Lent from 4 to 6 o'clock, to welcome members of the congregation, their friends and strangers.

It is a joy to know that Mr. Wadlow is recovering after a sharp illness. We were sadly anxious last Sunday. Today we are quite relieved.

Mr. Wheeler, the Accounting Warden of the Parish, presided at the organ last Sunday and is presiding today. Our appreciation is ever keen and our thanks are sincere and hearty.

This week Mr. Richard Brock entered into Rest. He was a devout communicant, a pious benefactor, and an honored citizen. He went in peace. May he so rest and may light perpetual shine upon him.

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Septuagesima Sunday

February 12, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Septuagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 530.....Tune, *St. Gertrude*

INTROIT. The sorrows of death compassed me; the pains of hell came about me: in my trouble I called upon my Lord, and He heard my voice out of His holy temple.

PSALM. I will love Thee, O Lord, my strength: the Lord is my stony rock, my defense, and my Saviour.

INTROIT. GLORIA PATRI. The sorrows of death.

GRADUAL. The Lord will be a refuge in due time of trouble: they that know Thy Name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Mass in E..... *Horatio W. Parker*

Offertory Hymn 540.....Tune, *St. Alban*

Hymn in Place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 116.....Tune, *University College*

Organ Postlude.....

Solemn Quensong

4 o'clock



Processional Hymn 540.....Tune, *St. Albans*

Psalm 15

Magnificat } in E.....*Horatio W. Parker*
Nunc Dimittis }

Hymn 120.....Tune, *Rest*

Offertory Anthem.....*Mendelssohn*

The sorrows of death had closed all around me, and hell's dark terrors had got hold upon me, with trouble and deep heaviness; but said the Lord, come arise from the dead and awake thou that sleepest, I bring thee salvation. We called through the darkness, Watchman will the night soon pass? The Watchman only said: though the morning will come, the night will come also; ask ye, inquire ye, return again, ask: Will the night soon pass? The night is departing, departing.

—From the Hymn of Praise

Recessional Hymn 85.....Tune, *All Saints*

Organ Postlude

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People :

We are all happy to have Father Hughson with us today. And we very much desire to hear all that he will tell us about the Liberian Mission.

The Rector of Saint Peter's sends us an announcement of a public recital of Choral Church unaccompanied music, to be given by the choir of Saint Peter's, on Wednesday, February 15, at Witherspoon Hall. The program will consist of representative works of the Roman, English, Dutch and Russian Schools, together with several works by modern American composers.

The Eighty-fourth Local Assembly of the Daughters of the King, of the Diocese of Pennsylvania, will be held in the Church House, 202 South 19th Street, on Tuesday evening, February 14, at 8 o'clock. The speaker will be the Reverend Charles E. McAllister of Saint Matthew's Parish, Hyattsville, Maryland. Bishop Garland will preside.

The Department of Religious Education has arranged for a series of missionary classes to be conducted by Dr. William C. Sturgis of New York on Tuesday evenings, beginning March 7, at 8.30, at the Church House. There will be seven lectures in the series. Tickets can be secured by those who are interested by applying to the Executive Office.

Your prayers are asked for the repose of the soul of Doctor William H. Bennett of Atlantic City. A memorial window has been placed for Doctor Bennett in All Saints' Church, Chelsea.

The Confirmation Class for Women meet on Saturdays at 3, in the Lady Chapel.

The Confirmation Class for Men will meet on Sundays at 3, in the Lady Chapel.

The Parish teas are given on Thursdays from 4 to 6, in the Parish Parlor. *Do come.* And bring some one with you. It helps the Parish.

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Sexagesima Sunday

February 19, 1922



SERVICES TODAY

Mass.....	8.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Sexagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 517.....Tune, *Pleyel's Hymn*

INTROIT. Up, Lord, why sleepest Thou; awake, and be not absent from us forever: wherefore hidest Thou Thy face, and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise, and help us, O Lord, and deliver us for Thy mercy's sake.

PSALM. We have heard with our ears, O God, our fathers have told us: what Thou hast done in their time of old.

INTROIT. GLORIA PATRI. Up, Lord.

GRADUAL. Let the nations know that Thou, Whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Offertory Hymn 117.....Tune, *St. Dunstan*

Communion Service in E flat.....*M. B. Foster*

Hymn in Place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 464.....Tune, *Aurelia*

Organ Postlude

Solemn Evensong

4 o'clock



Processional Hymn 464.....Tune, *Aurelia*

Psalm 84

Magnificat } in A.....*Horatio W. Parker*
Nunc Dimittis }

Hymn 29.....Tune, *St. Clements*

Offertory Anthem.....*Mendelssohn*

Draw near, all ye people, come to me, God of Abraham, Isaac and Israel. This day let it be known that Thou art God, and that I am Thy servant. O show to all this Thy people that I have done these things according to Thy word. O hear me, Lord, and answer me. O show these people that Thou art Lord God and let their hearts again be turned.

CHORUS. He that shall endure to the end shall be saved.

—From Mendelssohn's *Elijah*

Recessional Hymn 517.....Tune, *Pleyel's Hymn*

Organ Postlude

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People :

SEXAGESIMA, 1904

The members of the Guild of Saint Michael's and Saint Martin's Acolyte Guild will give an "Indoor Garden Party" on Wednesday afternoon and evening, February 22nd, in the Parish Hall, 19th and Lombard streets. The proceeds are for the Repair Fund. A representative attendance from Saint Mark's would greatly encourage the workers at Saint Michael's. I urge you to help this work on by your presence. And it will do you good too. I went to Saint Michael's first, thirteen years ago, and I have never ceased to love the people there. They are a real inspiration.

The third and last, before Lent, of the Parish Teas, will be given next Thursday, from four to six, in the Parish Parlor.

We have heard from Father Hughson's own lips the story of the Liberian Mission. If Father Hawkins arrived in Liberia on Sunday, and that was about the time expected, it was a happy coincidence that we should have been thinking of and praying for him on that very day. With this letter I inaugurate the Liberian League. Any one may become a member of the League by agreeing to pray for the work and to make a regular contribution. I hope that you will all join the League. Will you be so kind as to write to me, signifying your intention of becoming a member, giving me your name and address. I will then enroll you, and send you a copy of the League Prayer. Contributions should be sent to Miss Little, addressed Parochial Secretary's Office, St. Mark's Parish House, 1625 Locust Street, and designated "Liberian League."

The Lent cards will be distributed next Sunday. Will you take extra cards to mail to your friends?

Please return thanks for the recovery of Sister Adeline, S. M., and Sister Martha, C. S. M. And pray for several who are ill.

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Quinquagesima Sunday

February 26, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Quinquagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Solemn Evensong

4 o'clock



Processional Hymn 226.....Tune, *Love Divine*

INTROIT. Be Thou my strong rock, O Lord, and house of defense, that Thou mayest save me: for Thou art my strong rock, and my castle; be Thou also my guide, and lead me for Thy Name's sake.

PSALM. In Thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

INTROIT. GLORIA PATRI. Be Thou my strong rock.

GRADUAL. Thou art the God alone that doeth wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Offertory Hymn 121.....Tune, *Charity*

Communion Service in E flat.....*Myles B. Foster*

Hymn in Place of Gloria in Excelsis, 331..... Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 326..... Tune, *Dominus Regit Me*

Organ Postlude.....*Bach*

Processional Hymn 326 Tune, *Dominus Regit Me*

Psalm 23

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Hymn 28 Tune, *Jam Lucis*

Offertory Anthem.....*J. Brahms*

How lovely is Thy dwelling place, O Lord of Hosts; for my soul it longeth, yea fainteth for the courts of the Lord. My soul and body crieth out, yea, for the living God.

O blest are they that dwell within Thy House: they praise Thy name evermore.

Recessional Hymn 226 Tune, *Love Divine*

Organ Postlude..... Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

The Lent service list explains itself. Will you kindly take several cards away with you to give or mail to your friends?

The Corporate Communion of the Woman's Auxiliary will be made on Wednesday, March 1st, at 7.45.

The monthly meeting will be held on Thursday, March 2nd, at 3 o'clock. The Rev. Charles E. Betticher will speak on Alaska.

We are asked to pray for the Churchmen's Alliance today, for its members and for a blessing upon its work.

I am hoping that this Lent will be an old-time Saint Mark's Lent, which means, (1) a large attendance at the daily Masses, with a conspicuously large proportion of men; (2) a large attendance at the Meditations; (3) a Sunday congregation at the Processional Litany and Sermons on Fridays; (4) many people coming and going throughout the day, for (5) the offices, (6) private devotions, and (7) confessions. This is the work of the Holy Ghost. Let us do our part in Prayer, Fasting, Almsgiving. Then we may expect a good Lent.

Affectionately in Our Lord,

J. Vernon.

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Lent

March 5, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 526 Tune, *Jesu Dilectissime*

INTROIT. He shall call upon Me, and I will hear him: I will deliver him, and bring him to honour; with long life will I satisfy him.

PSALM. Whoso dwelleth under the defence of the most High shall abide under the shadow of the Almighty.

INTROIT. GLORIA PATRI. He shall call.

GRADUAL. God shall give His Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Offertory Hymn 126 Tune, *St. Andrew of Crete*

Hymn in Place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Mass *Merbecke*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 134 Tune, *St. Flavian*

Organ Postlude *Mendelssohn*

Solemn Evensong

4 o'clock



Processional Hymn 526. Tune, *Jesu Dilectissime*

Psalm 32

Magnificat } in D minor *T. Attwood Walmisley*
Nunc Dimittis }

Hymn 133 Tune, *Eisenach*

Offertory Anthem *J. Brahms*

How lovely is Thy dwelling place, O Lord of Hosts; for my soul it longeth, yea fainteth for the courts of the Lord. My soul and body crieth out, yea, for the living God.
O blest are they that dwell within Thy House: they praise Thy name evermore.

Recessional Hymn 134 Tune, *St. Flavian*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People :

The Lent services are well under way. The attendance has been most gratifying.

To those who came in such very large number to the Thursday instruction I owe an apology. I kept you much too long. That will not happen again. The instruction will be given from the pulpit. It will begin at 5.15. It will last ten minutes. The congregation will be dismissed at 5.25. Vespers of the Blessed Sacrament will be said as a separate service at 5.30 in the Lady Chapel. Those who cannot remain will be enabled to withdraw without embarrassment, before Vespers. I know that it is necessary for many to do so. You will accept this act of reparation? And you will try again next Thursday? Please do! The invitation is general

A Mission Study Class for men and women will be held at All Saints on the Tuesday evenings during Lent, beginning February 28, at 8 o'clock. "The subject will be, 'The Church in the Nations—a Study in Christian Loyalty.'"

Father Huntingdon will conduct a Retreat for young Churchwomen at St. Margaret's Mission House, 1831 Pine Street, on Wednesday, March 8, beginning with Mass at 8 A. M. Any one desiring to attend is asked to apply to the Sister-in-charge.

The Committee in charge of the Day of Corporate Intercession ask you to consider carefully this call from our Bishop. We ask that as far as possible you give up conflicting engagements and make this a day of corporate penitence for our sins, of thanksgiving for God's mercy, of intercession for our country for the Church, especially our part of the Church, and for the coming of God's Kingdom.

Our Bishop has told us, "Only as we pray together can we realize our common vocation and our common task."

TUESDAY, MARCH 7, 1922

7:00 A. M. } Celebration of the Holy Communion.
7:45 A. M. }

9:00 A. M. Morning Prayer

10:00 A. M. Litany of the Church (sung), Address and Intercessions

11:00 A. M. Penitential Office, Address and Intercession

12:00 M. Litany, Address and Intercessions

5:00 P. M. Evensong

Addresses will be made by the Rev. J. O. S. Huntington,
Superior O. H. C.

Will you not try to give the whole morning of this day to the important work of Corporate Prayer?

It is gratifying to the Committee to see so many Clergy and laymen keeping the Day.

The Church is open all day and there will be continual silent intercessions from 1 to 5 P. M. It is hoped that many will come in during the afternoon to take part in these intercessions.

Please consider this a call to you.

Affectionately in Our Lord,

J. Vernon

Communicants Who Are Not Members of This
Parish Are Not Expected to Receive
at the Eleven O'Clock Mass



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

March 12, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Second Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 326 Tune, *Dominus Regit Me*

INTROIT. Call to remembrance. O Lord, Thy tender mercies, and Thy loving-kindnesses, which have been ever of old: neither let mine enemies triumph over me; deliver Israel, O God, out of all his troubles.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

INTROIT. GLORIA PATRI. Call to remembrance.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Offertory Hymn 147.....Tune, *Penitence*

Hymn in Place of Gloria in Excelsis, 333.. Tune, *Unde et Memores*

Mass *Merbecke*

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 310 Tune, *Trust*

Organ Postlude *Mendelssohn*

Solemn Quensong

4 o'clock



Processional Hymn 310 Tune, *Trust*

Psalm 1

Magnificat
Nunc Dimittis } in D minor T. *Attwood Walmisley*

Hymn 126 Tune, *St. Andrew of Crete*

Offertory Anthem *Mendelssohn*

I waited for the Lord: He inclined unto me: He heard my complaint. O blessed are they that trust in Him.

—From the Hymn of Praise

Recessional Hymn 326 Tune, *Dominus Regit Me*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

[Concluded from last page]

For new buildings for Iolani School, Honolulu.

Iolani is a power house for the development of Christian character. Its 200 pupils include Hawaiians, Anglo-Saxons, Chinese, Japanese, Koreans, Scandinavians, and others. For many years it has occupied cheaply constructed buildings now worn out. Bishop LaMothe, who has just gone to Hawaii as Bishop, appeals earnestly for help in equipping the school with new buildings.

To complete the fund for building an industrial school at Cape Mount, Liberia.

Bishop Overs has emphasized the absolute necessity of industrial education in order to make the Church's work in Liberia effective. About \$5,000 is already in hand, \$15,000 is needed.

Salaries of clergymen, catechists and of Bible women are needed.

Teachers' salaries and scholarships are needed in the schools for the Indians, the negroes, for the DuBose Training School in Tennessee, for China, Japan, Brazil, etc.

Five hundred dollars will provide the building and equipment for one nurse in the new nurses' home and school at St. Luke's Hospital, Tokio. The present home only holds 50 nurses; over 1,000 have applied. Every nurse has gone out from this school a Christian.

We need \$200 more to finish our fund of \$1,000 for St. Mark's bed in St. Luke's Hospital, Tokio.

Anything contributed to these objects counts on our quota.

Affectionately in Our Lord,

J. Vernon

My Dear People :

You will receive this week our circular letter, which concerns the first of our three missionary offerings for 1922. To make it possible to visualize our offerings, I submit the following suggestions :

For new buildings and improvements Bishop Payne Divinity School, Petersburg, Va.

Everyone recognizes the vital importance of giving Christian leadership to the negro people of this country. This school has a fine record. Its standards for education, character and practical training are high. Its graduates are doing excellent work. The school needs better equipment, additional land and a new dormitory.

The building of a chapel at the University of Illinois.

The Illinois State University is one of the largest of the midwestern educational centers. There are 1,000 young men and women of the Church in its student body. They have no adequate place to worship. At present the services are held in a court room.

For the building of a Church at Nara, Japan.

Nara is one of Japan's ancient capitals. It is a city of shrines, visited annually by more than 2,000,000 people. We have the most commanding site in the city. Bishop Tucker desires to erect a church that will not only accommodate the large and growing congregation, but will also attract the attention of those who come to visit the shrines. The opportunity is an unusual one. Nara needs a church second to none in Japan. Through a fortunate sale of property no longer needed, about \$5,000 will be available locally to add to the amount needed from outside.

For land, residence and school, St. Andrew's, Wuchang, China.

St. Andrew's is a new mission in a part of Wuchang which is developing as an industrial center. Great cotton mills built and equipped by English and American firms have been erected and are employing thousands of operators. The Church desires to put into the life of this industrial center the spirit and teaching that will avert the disastrous social conditions easily developed in such centers. (This is the Rev. Mr. Cotter's work.)

For church, residence and schools in Nanchang, China.

Nanchang is a city of 500,000 people, and is one of the most important cities in Central China. The Church already owns land on one of the main business streets. For several years work has been carried on in the old and unsanitary Chinese buildings that were on the property when we secured it. It is unfair to our missionary the Rev. L. R. Craighill, to ask him to try to carry on with that inadequate equipment. It is uneconomical to spend the amount of money necessary to maintain a foreign worker in Nanchang unless he has proper equipment. It is unthinkable that the Church, having established itself in a great center and won a fine following of Chinese should now withdraw.

For a church at Yangchow, China.

Yangchow is one of the important cities on the Grand Canal and the home of our Mahan School, known far and wide throughout the province. The present church, built several years ago, cannot begin to accommodate its congregation of students and others. All sorts of expedients have been tried to make space and still the people come. Dr. Ancell says if we give him a church to accommodate 400, he will fill it in a year; and if we make it for 600, he will fill it in five years. Chinese Christians have already given \$1,500 of the total needed. The last \$500 has been promised. [Continued inside]



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Third Sunday in Lent

March 19, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 535 Tune, *Lancashire*

INTROIT. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn thee unto me, and have mercy upon me, for I am desolate and in misery.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God I have put my trust in Thee, O let me not be confounded.

INTROIT. GLORIA PATRI. Mine eyes are ever looking.

GRADUAL. Up, Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Mass *Merbecke*

Offertory Hymn 217.....Tune, *Toplady*

Hymn in Place of Gloria in Excelsis, 333.. Tune, *Unde-et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 162Tune, *Caswall*

Organ Postlude *Bach*

Solemn Evensong

4 o'clock



Processional Hymn 535Tune, *Lancashire*

Psalm 143

Magnificat } in D minor T. *Attwood Walmisley*
Nunc Dimittis }

Hymn 17 Tune, *St. Columba*

Offertory Anthem *Mendelssohn*

O God, have mercy upon me and blot out my transgressions according to Thy loving kindness: yea even for Thy mercy's sake, deny me not, O cast me not away from Thy presence, and take not Thy spirit from me, O Lord. Lord, a broken heart, and a contrite heart is offered before Thee.

I will speak of Thy salvation, I will teach transgressors, and sinners shall be converted unto Thee. Then open Thou my lips, O Lord, and my mouth shall shew forth Thy glorious praise. O blot out my transgressions, according to Thy loving kindness, Lord, and for Thy mercy's sake.

—From "St. Paul"

Recessional Hymn 162 Tune, *Caswall*

Organ Postlude..... Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Today the second of the three offerings is being made for the work of the Church at large. I am sure that it will be a worthy offering. We are of one mind and one heart in the matter.

There will be a meeting of Saint Cecilia's Guild on Monday night, March 20th, at 8 o'clock, in the Choir Room. Mr. Wadlow asks for a large attendance.

The Men's Choir Service will be sung in the Church on Wednesday evening, March 22, at 8 o'clock. Will you make this service known by bringing a friend with you?

Next Friday, March 24th, the eve of the Annunciation, Solemn Evensong will be sung instead of the Processional Litany, at 5 o'clock.

The preacher this morning is Father Campbell, O. H. C., the Prior of St. Andrew's, Tennessee.

The preacher next Sunday morning will be Father Sill, O. H. C., head master of Kent School.

On Saturday, March 25th, there will be a Day's Retreat for Acolytes. The conductor will be Father Sill, O. H. C.

On the Fourth Sunday in Lent, March 26th, there will be a meeting of the Kent School Alumni at St. Mark's. There will be a Corporate Communion and the men will breakfast with their Head Master after Mass in the Parish House. St. Mark's is the central meeting place for the Alumnae of Saint Mary's School also.

We can really serve our Church Schools in this way. And it is a privilege to be allowed to take on this work.

It was a pleasure to welcome two of our missionaries last week, Father Cotter of China and Father Campbell of Sewanee. Our Clergy House is most fortunate in its guests. We need just what such visits invariably give us. Mission problems are so real if you only know the Missionary.

Affectionately in Our Lord,

J. Vernon

Men's Choir of Saint Mark's

The Sixth Public Service
in Philadelphia



St. Mark's Church
Locust Street, above Sixteenth



Wednesday Evening, March 22, 1922

SERVICE AT 8 O'CLOCK

Solemn Evensong



Order of Service



Hymn 117 (page 790)—He who would valiant be Tune, *St. Dunstan's*

Choral Service..... *Tallis*

Psalm 137 *Fourth Gregorian Tone*

Magnificat }
Nunc Dimittis } in D minor..... *George J. Bennett*

Anthem—O Lord, my God..... *Franz Schubert*

Solo Quartette and Chorus

O Lord, our God, give ear we do implore Thee. O let our prayers ascend, while we bow down before Thee. Look down on us Lord, heal our woes; each restless heart give calm repose; give ear we do implore Thee. Imbue us now with faith and holy light; forsake us not upon our road but keep us in the path, the path of right, to reach our blest abode.

Sermon

REV. F. L. VERNON, D. D.,
Rector of St. Mark's

Hymn 501—When wilt Thou save the People..... *Tune, Kendall*

Offertory Anthem—The Lord is my Shepherd..... *Franz Schubert*

The Lord is my shepherd, I shall not want; He maketh me to lie down in green pastures; He leadeth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death I will fear no evil, for Thou art with me, Thy rod and Thy staff shall comfort me. Thou preparest a table before me in the presence of mine enemies; Thou anointest my head with oil; my cup runneth over; surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Kneeling Hymn 244 (page 801)—Lead, Kindly Light
Tune, Lux Benigna

LEWIS ALEX WADLOW, *Organist and Choirmaster*
ANDREW WHEELER, *Associate Organist*



MEN'S CHOIR OF ST. MARK'S

LEWIS ALEX WADLOW, *Conductor*
ANDREW WHEELER, *President*

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C. B. STEVENSON

The Choir

TENORS

Andrews, George P.
Bonachea, Jas. R. (Solo)
Bruce, Harry V.
Coulomb, Harry R.
Croll, O. L.
Frost, Joseph
Gane, Frederick
Hamilton, Henry M.
Hinkle, John S. (Solo)
Jack, George R.
James, Harry F.

Kneedler, Howard S.
Leswing, Herbert
Miller, Harry
Morrell, George B.
Munns, Oliver L.
Nachod, J. Ernest
Ossman, Claude E.
Schofield, Chas. W.
Shadinger, Daniel
Spratt, David
Stevenson, C. B.

Stone, Alonzo
Swett, Chauncey H. (Solo)
Todd, Albert P.
Todd, R. V.
Walter, John
Weber, Jacob
Wheeler, Eric L.
Williams, John B.
Wonnberger, Carl G.
Wynkoop, Edward R.

BASS

Attmore, Harry
Babcock, Rowse
Baker, Lewis F.
Borie, Charles L., Jr.
Breslin, William
Carey, Bertrand
Christie, Albert Edward
Colajezzie, Vincent
Dewar, Arthur
Garcia, Augustine
Gorgas, C. L. (Solo)

Gregg, Phineas J.
Hart, Edwin
Hunsberger, Ambrose
Leswing, J. Philip, Jr.
Mitchell, Edward C.
Mock, Charles
Ogden, Russell A.
Quigley, George
Reichert, Frederick
Roden, Lincoln
Sherlock, Frank

Smith, Rev. Alfred
Smith, Herbert A. (Solo)
Strine, Robert P.
Strine, Robert P., Jr.
Wadlow, J. Harry
Wadlow, S. Wright
Ware, Morris Hall (Solo)
Wilkerson, Valentine
Williamson, Rev. Frank, Jr.
Yardley, Ernest Howard

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Dr. Charles H. Vinton
Miss Vaux
Mr. J. Earl Wagner
Mr. Ernest Zantzinger

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Miss Helen M. Philler
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Mr. Alonzo Stone
Miss Marie S. Schively
Mrs. W. J. Steel
Mr. Herbert A. Smith
Mrs. Wm. T. Taylor
Mr. & Mrs. John D. Thomas
Mr. Herbert Tiley
Mrs. L. A. Wadlow
Miss Mary Wier
Miss Jennie Wilson

No. 23



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Lent

March 26, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 379..... Tune, *Day of Rest*

INTROIT. Rejoice, O Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

INTROIT. GLORIA PATRI. Rejoice, O Jerusalem.

GRADUAL. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Mass *Merbecke*

Offertory Hymn 226..... Tune, *Love Divine*

Hymn in Place of Gloria in Excelsis, 333.. Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 326 Tune, *Dominus Regit Me*

Organ Postlude *Chantry*

Solemn Evensong



4 o'clock

Processional Hymn 379. Tune, *Day of Rest*

Psalm 23

Magnificat } in D minor..... *T. Attwood Walmisley*
Nunc Dimittis }

Hymn 277..... Tune, *Franconia*

Offertory Anthem *Bach*

Ah, Golgotha, unhappy Golgotha!
'Twas there the Lord of Glory vilely was rejected,
The blessed Saviour of the world here hangs upon
th' accursed tree.
The God Who heaven and earth created
On thee must perish from the earth.
The innocent must die, as do the guilty.
Ah! how this grief afflicts my soul,
Ah! Golgotha, unhappy Golgotha!

—From the Passion (St. Matthew)

Recessional Hymn 326..... Tune, *Dominus Regit Me*

Organ Postlude..... Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Guild of St. Cecilia will have a rehearsal of the Bach chorals and the Story of the Cross on Monday evening at eight o'clock, in the Parish House. Members and others interested are urged to attend. This is an unusual opportunity for service in the music of the church.

Further explanation of this can be had from Miss Sargent or from the Choirmaster and Organist.

The Great Passion Music, according to St. Matthew, Bach, will be sung Passion Sunday and Palm Sunday at 4 o'clock.

LEWIS A. WADLOW.

My Dear People :

It is a great privilege and pleasure to have Father Sill with us today. And it is an added pleasure to have the Philadelphia Alumni of Kent School. Will you pray for the School? Father Sill is staying at the Clergy House and you may make appointment to see him, by telephoning Spruce 2715.

The account of the Missionary Offering of last Sunday is as follows:

Special Offering March 1922, designated as follows:

D. D. and F. Missions	\$ 381 38
Bishop Payne Divinity School, Petersburg, Va	11 00
Chapel University, Illinois	500 00
Church at Nara, Japan	5 00
Industrial School, Cape Mount, Liberia	2 00
St. Andrew's, Wuchang, China	5 00
Church at Yangchow, China	13 00
DuBose Training School	40 00
St. Mark's Bed, St. Luke's Hospital, Tokio	60 00

\$1,017 38

The following letter from Nashotah has been received:

NASHOTAH HOUSE

NASHOTAH, WIS.

LENT, 1922

The cry heard everywhere in the Church today is for more clergy, for better prepared clergy.

Here at Nashotah House we are endeavoring to answer that cry and supply the need.

This year we have more students than for many years past, all earnest men—men whom we are training to be the kind of priests the Church needs, priests devoted to their altars, and with a real love for souls, priests capable of being prophets of their day, trained in the science and philosophy of today, as well as versed in theology and the history of religion.

We need your help to maintain this work. Our invested funds provide for our existence, but your gifts are needed to enable us to keep going. For years we have "carried on" through the generosity of those who have contributed to our "Daily Bread" fund.

Will you not share with us this privilege of thus serving our dear Lord and His Church, and our fellow-men?

Faithfully yours,

BENJ. F. P. IVINS, *Dean*

WM. WAITER WEBB, *Bishop of Milwaukee*

REGINALD H. WELLER, *Bishop of Fond du Lac*

After twenty-five years of service, the Servers' cassocks need renewing. Contributions are asked for this object, and should be sent to the Parochial Secretary.

Affectionately in Our Lord,

J. Vernon



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Passion Sunday

April 2, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	3.30 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Passion Sunday

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 144..... Tune, *Vexilla Regis*

INTROIT. Give sentence with me, O God, and defend My cause against the ungodly people: O deliver me from the deceitful and wicked man; for Thou art the God of my strength.

PSALM. O send out Thy light and Thy truth, that they may lead me: and bring me unto Thy holy hill, and to Thy dwelling.

INTROIT. Give sentence.

GRADUAL Deliver me, O Lord, from mine enemies, teach me to do the thing that pleaseth Thee. It is the Lord that delivereth me from my cruel enemies; and setteth me up above my adversaries: Thou shalt rid me from the wicked man.

Mass..... *Missa Marialis*

Offertory Hymn 139..... Tune, *St. Crispin*

Hymn in Place of Gloria in Excelsis, 331..... Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 162..... Tune, *Caswall*

Organ Postlude—March in B flat..... *Edmondstone Duncan*

Evensong, 3.30 P. M.

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

My Dear People :

On Palm Sunday, the palms will be blessed and distributed after the 11 o'clock Mass. There will be a Solemn Procession and Solemn High Mass.

The Corporate Communion of the Women's Auxiliary will be made on Wednesday, April 5, at 7.45 A. M. The monthly meeting will be held on Thursday, April 6, at 3 P. M. Mr. Hubert Jones will speak on the missionary work in the Diocese.

Many of St. Mark's people have been interested in the development of the Seamen's Church Institute of Philadelphia. During the past winter an unprecedented emergency has been met, the large number of unemployed seamen stranded in the city, occasioning the opening of a soup kitchen at the headquarters, Second and Walnut Streets. Since the first of the year over 10,000 meals have been served, one meal of soup, coffee and bread to one man per day. Improved shipping conditions and better weather will make possible the closing of the soup kitchen after Easter. The Institute is undertaking to raise \$200,000 this spring, in order to begin work on the first unit of its new building, which will provide an Auditorium, School of Navigation, Sick Bay, and forty-five to fifty single rooms.

Easter cards may be purchased at the Sisters' House, 1831 Pine Street.

There will be a meeting in the interests of the Belleau Wood Memorial Association at the Academy of Music on Sunday afternoon, April 9, at 3 P. M. Senator George Wharton Pepper is to preside. Any one interested may obtain tickets at the St. James Hotel, 13th and Walnut Streets.

Bach's Passion Music will be sung this afternoon at 4 o'clock. Evensong will be said at 3.30.

Vespers of the Blessed Sacrament this afternoon after Evensong.

Affectionately in Our Lord,

J. Vernon



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Palm Sunday

April 9, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass, Blessing of the Palms, 11 A.M.	
Solemn Evensong and Sermon	3.30 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Palm Sunday

Solemn Mass and Sermon, 11 o'clock



Hymns in Procession { 143.....Tune, *St. Theodulph*
145.....Tune, *St. Drostan*

INTROIT. Be Thou not far from me, O Lord, Thou art my succor;
haste Thee to help me: save me from the lion's mouth; Thou hast
heard me also from among the horns of the unicorns.

PSALM. My God, my God, look upon me; why hast Thou forsaken
me: and art Thou so far from my health, and from the words of my
complaint.

INTROIT. Be Thou not far from me.

GRADUAL. The Passion Chorale, Hymn 158.

Mass.....*Missa Marialis*

Offertory Hymn 154.....Tune, *Rockingham*

Hymn in Place of Gloria in Excelsis, 331.....Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more towards us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 162.....Tune, *Casual*

Organ Postlude—March.....*Maid's*

Evensong, 3.30 P. M.

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

PALM SUNDAY, 1922

My Dear People :

There will be a meeting in the interests of the Belleau Wood Memorial Association at the Academy of Music this afternoon at 3 P. M. Senator George Wharton Pepper is to preside. Any one interested may obtain tickets at the St. James Hotel, 13th and Walnut Streets.

Bach's Passion Music will be sung this afternoon at 4 o'clock. Evensong will be said at 3.30.

I shall be in the Church every afternoon of Holy Week, from four to five, for confessions.

In addition to my addresses on Tuesday at twelve-fifteen and Maundy Thursday at five-fifteen, I shall preach at the High Mass on Maundy Thursday at ten-thirty and at the Three Hours, from twelve to three, on Good Friday.

The Sacrament of Confirmation will be administered on Easter Eve at four o'clock.

On Easter Day the Masses for Communion will be at seven, eight and nine.

A letter has been mailed to you concerning the Easter offering.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Easter Day

April 16, 1922



SERVICES TODAY

Mass.....	8.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Easter Day

Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 172.....Tune, *Worgan*
170.....Tune, *St. Kevin*
176.....Tune, *St. Albinus*

INTROIT. When I wake up, I am present with Thee, alleluia; Thou hast laid Thine hand upon me, alleluia: such knowledge is too wonderful for me, alleluia, alleluia.

PSALM. O Lord, Thou hast searched me out and known me: Thou knowest my downsitteing and mine uprising.

GLORIA PATRI. INTROIT. When I wake up.

GRADUAL. This is the Day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord, for He is gracious: because His mercy endureth forever.

Messe Solennelle—St. Cecilia..... *Charles Gounod*

Offertory Hymn 173.....Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 178.....Tune, *Salzburg*

Organ Postlude—March*Beethoven*

Solemn Evensong



4 o'clock

Hymns in Procession { 168.....Tune, *Salve Fiesta Dies (Easter)*
555.....Tune, *O Filii et Filiae*
176.....Tune, *St. Albinus*

Psalms 114

Magnificat } in B flat.....*John Stainer*
Nunc Dimittis }

Hymn 171.....Tune, *Rotterdam*

Offertory Anthem.....*John E. West*

Most Glorious Lord of Life, that, on this day, didst make Thy triumph over death and sin, and, having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin.

And grant that we, for whom Thou diddest die, being with Thy dear blood clean washed from sin, may live forever in felicity, Most Glorious Lord of Life.

Recessional Hymn 173.....Tune, *Victory*

Organ Postlude.....Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

EASTER DAY, 1922

My Dear People :

God bless you and give you joy and peace.

Our Bishop sends us a personal letter. We shall treasure it as a token of our loving relationship. This relationship will find its expression in prompt response and whole-hearted co-operation in all his great work for Our Lord.

**Bishop's House, 251 South 22nd Street
Philadelphia**

April 13, 1922

Dear Dr. Vernon:

I am moved by many considerations to send through you a special message to your people which I hope you may be able to give them on Easter Day.

I have watched with very great satisfaction the increase of spiritual life and devotion which has taken place among them, and has borne such notable fruit in their courageous and willing support of the missionary work of the Church. My Easter thanksgiving, as Bishop of the Diocese, will certainly include this as an evident mark of God's blessing upon us.

In addition to this, the appointment of Mr. Pepper to a prominent and responsible position in our national public life, is also a matter for sincere thanksgiving. I can realize what it must mean in his home Parish where of course the thankfulness of the Diocese and of all Christian men and women of the country will naturally be found in its most intense form. I want to have my part with the people of St. Mark's in their hearty recognition of the good hand of God upon us in this matter.

May our blessed Lord, in the power of His endless life, bless and strengthen you and all the people that they may go forward in good works for the extension of His Kingdom and the edification of His Church.

Faithfully yours,

PHILIP M. RHINELANDER,
Bishop of Pennsylvania

The Vestry has designated the Easter offering for 1922 for two purposes:—

1. General Missions of the Church.

2. Parochial Purposes.

1. St. Mark's Parish is asked to give \$30,636.38 for the year 1922 for General and Diocesan objects. This is an increase of 15% over the contributions of last year.

2. As to Parochial objects: The expenses in connection with the installation of the new console for the organ, and an entirely new electrical blowing apparatus, have been heavy. There are other necessary repairs which must be taken care of during the summer, both at the Parish Church and at our Chapels.

Affectionately in Our Lord,

J. Vernon



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

First Sunday after Easter

23^d
April 2^d, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

First Sunday after Easter

Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 172.....Tune, *Worgan*
170.....Tune, *St. Kevin*
176.....Tune, *St. Albinus*

INTROIT. As new born babes, alleluia: desire the sincere milk of the word, alleluia, alleluia, alleluia.

PSALM. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

GLORIA PATRI. INTROIT. As new born babes.

GRADUAL. Alleluia, Alleluia. After eight days, when the doors were shut: Jesus stood in the midst of His disciples, and said: Peace be unto you, Alleluia. The Angel of the Lord descended from heaven: and came and rolled back the stone from the door and sat upon it; Alleluia,

Messe Solennelle—St. Cecilia..... *Charles Gounod*

Offertory Hymn 173.....Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 178.....Tune, *Salzburg*

Organ Postlude—March..... *Callcarts*

Solemn Evensong



4 o'clock

Processional 171.....Tune, *Rotterdam*

Psalms 149, 150

Magnificat { in B flat..... *Sir John Stainer*
Nunc Dimittis

Hymn 177.....Tune, *Resurrection*

Offertory Anthem..... *George Frederick Handel*

Soprano Solo—I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead and become the first fruits of them that slept.

Chorus—Hallelujah, for the Lord God omnipotent reigneth. Hallelujah! The kingdom of this world is become the kingdom of our Lord, and His Christ, and He shall reign forever and ever, King of Kings and Lord of Lords. Hallelujah!

Hymns in Procession { 168.....Tune, *Salve! Festa Dies*
555.....Tune, *O Filii et Filiae*

Organ Postlude.....Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People :

Your special attention is called to the fact that Sunday, April 30, 1922, marks a Red Letter Day in the history of St. Mark's Parish. On this day we will commemorate the *Diamond Jubilee* or seventy-fifth anniversary of this Church.

The records show that in the spring of 1847 the Founders, i. e., the first Vestry, met together, purchased the property and approved the plans for the church building, and it is peculiarly fitting that we should celebrate this event in an appropriate manner.

The day is also the Sunday in the Octave of St. Mark's Day, our patronal festival, and the services will be in keeping with the occasion.

The Grand Mass in C, by Wilhelm Tschirch, will be sung by the Men's Choir of the Parish, conducted by Mr. Wadlow, at a Solemn High Mass, at 11 o'clock. This work was first given at St. Mark's on Ascension Day, 1893, and has not been rendered since. It is a noble composition, written for male voices, solo quartette and chorus, accompanied by wind instruments, drums and organ, and was arranged for the Anglican service by Mr. Andrew Wheeler, who played the organ part in 1893, and will do so again this year.

There is also an additional significance in having special musical services on this day. The city authorities have designated the week of April 30th as *Music Week* throughout the city, and have requested all organists and choirmasters to give prominence to this fact in making up their musical programs.

The Vestry have decided to mark the day by asking the parishioners for a special offering for Parochial purposes, as a Thank-Offering to Almighty God for the many blessings vouchsafed to this Parish, and have suggested that one of the objects of this Thank-Offering should take the form of a memorial inscription, to be placed in the entrance porch of the church, in commemoration of the Founders and Benefactors of St. Mark's.

The loose cash offering on Good Friday amounted to \$201 and on Easter Day \$2505.

The annual sale of fancy articles, flowers, fruit, cake and candy, will be held in the Parish House on St. Mark's Day, Tuesday, April 25, from 3 to 6 P. M. Any contributions of the above named articles will be gratefully received and may be sent to the Parish building in care of the Sexton.

The 18th Annual Presentation Service of the Woman's United Thank Offering will be held in St. Mary's Pro-Cathedral, Broad and South Streets, on Thursday, April 27, at 10 A.M. Bishop Rhinelander will preach.

There will be a meeting in the interests of the Wellesley Conference, at St. James' Parish House, 2210 Sansom Street, on April 24, at 7-30.

The Diocesan Session of all Mission Study Classes will be held at Holy Trinity Parish House, Thursday evening, April 27, at 8 P. M.

Affectionately in Our Lord,

J. Vernon

My Dear People :

The Parish is celebrating its Patronal Festival and the year of the Diamond Jubilee.

1. The Vestry was organized on Monday, the 28th of June, 1847.
 2. The corner-stone of the Church was laid on Saint Mark's Day, 1848, by the Right Reverend Alonzo Potter, D. D., Bishop of the Diocese.
 3. On the 21st of October, 1849, the Twentieth Sunday after Trinity, the Church was opened for Divine Service. The Daily Offices were established the following Advent, 1849, and have been maintained ever since.
 4. On the 2nd of May, 1850, Tuesday in Whitsunday week, the Church was consecrated.
 5. On the Feast of Saint Michael and All Angels, 1884, the Daily Mass was established.
 6. On Saint Mark's Day, 1893, the Clergy House was opened, and a little later it was blessed, the Chapel in the House receiving special benediction.
 7. In 1894 the Cloister was constructed.
 8. On Saint Andrew's Day, November 30th, 1901, the Lady Chapel was opened for service.
- Other and important items of the history of the material fabric are contained in the history of the Parish, from which I have quoted, in so far as space permits.

A suggestion for today's offering is the Memorial Inscription of the names of the Founders and Benefactors, which is to be placed in the porch.

I suggest as fitting Memorials for the Diamond Jubilee year :

- (1) Great doors for the Locust Street entrance.
- (2) A Font Cover.
- (3) Confessionals.
- (4) A Mortuary Chapel.

Today we offer our Solemn Thanksgiving for a glorious heritage. We give thanks for the good examples of all those who, having finished their course in faith, do now rest from their labours. And we pray that they may rest in peace and that light perpetual may shine upon them.

Affectionately in Our Lord,

J. Vernon



Second Sunday after Easter

April 30, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Second Sunday after Easter

Solemn High Mass and Sermon, 11 o'clock



Processional Hymn 468 Tune, *Ton-y-botel*

INTROIT. The earth is full of the goodness of the Lord, alleluia:
by the word of the Lord were the heavens made; alleluia.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well
the just to be thankful.

GLORIA PATRI. INTROIT. The earth is full.

GRADUAL. Alleluia, alleluia. The good Shepherd is risen: Who
laid down His life for His sheep; alleluia. I am the good Shepherd:
and know My sheep, and am known of Mine; alleluia.

Mass in C (Men's voices) *Wilhelm Tschirch*

Offertory Hymn 508 Tune, *Oriel*

Recessional War March of the Priests *Mendelssohn*
Organ, Brass and Tympani

ANDREW WHEELER, *Organist*

LEWIS ALEX. WADLOW, *Conductor*

Solemn Evensong



4 o'clock

Processional Hymn 520 Tune, *Lux Eoi*

Psalm 23rd

Magnificat } in B flat *Sir John Stainer*
Nunc Dimittis }

Hymn 278 Tune, *St. Alphege*

Offertory Anthem *J. E. West*

Now is Christ risen from the dead and become the first fruits of
them that slept. For since by man came death, by man came also the
resurrection of the dead. For as in Adam all die, even so in Christ
shall all be made alive.

Thanks be to God who giveth us the victory, through our Lord
Jesus Christ. O death, where is thy sting? O grave, where is thy
victory? The sting of death is sin, and the strength of sin is the law.
But thanks be to God, which giveth us the victory, through our Lord
Jesus Christ. Hallelujah, Amen.

Hymns in Procession { 468 Tune, *Ton-y-botel*
508 Tune, *Oriel*

Organ Postlude : Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Third Sunday after Easter

May 7, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, - Saturdays	4 to 5 and 8 to 9 P. M.

Third Sunday after Easter

Solemn High Mass and Sermon, 11 o'clock



Processional Hymn 507 Tune, *Regent Square*

INTROIT. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of His name, alleluia: make His praises to be glorious; alleluia, alleluia, alleluia.

PSALM. Say unto God, O how wonderful art Thou in Thy works; through the greatness of Thy power.

GLORIA PATRI. INTROIT. O be joyful.

GRADUAL. Alleluia, alleluia. A little while, and ye shall not see Me, saith the Lord: and again, a little while, and ye shall see Me, because I go to the Father, alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you; alleluia.

Mass (in E flat) *Alfred J. Eyre*

Offertory Hymn 540 Tune, *St. Alban's*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 515 Tune, *Beulah*

Organ Postlude—*Cornelius March* ; *Mendelssohn*

Solemn Evensong



4 o'clock

Processional Hymn 507 Tune, *Regent Square*

Psalm 84

Magnificat } in B flat *Sir John Stainer*
Nunc Dimittis }

Hymn 24 Tune, *Vesper Hymn*

Offertory Anthem *Samuel Sebastian Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to His abundant mercy, hath begotten us again, unto a lively hope, by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God; through faith unto salvation, ready to be revealed in the last time.

But, as He Which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear.

Love one another with a pure heart fervently; see that you love one another with a pure heart fervently.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for as all flesh is as grass, and all the glory of man as a flower of grass, the grass withereth away and the flower thereof falleth away, but the word of the Lord endureth forever. Amen.

Recessional Hymn 515 Tune, *Beulah*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People :

The Diamond Jubilee has been worthily observed. The Festival was very splendid and very happy. The offering was \$1,048.60. I leave the suggestions as to a memorial to be accomplished during the Jubilee year to your prayers and consideration. We must hand on Saint Mark's to our successors not merely preserved but enriched.

It was a privilege to have the Bishop of Quebec present, and it was a personal pleasure to me to renew a delightful acquaintance made years ago in Quebec Cathedral.

The Saint Mark's Auxiliary of the Episcopal Hospital wishes to report that through the generosity of its members, it is able to pay for an essential article in a modern Hospital, a metabolism apparatus, costing \$250, also a much needed table for the Baby Clinic, which is to cost \$54.50.

The Great Forty Days which we are observing now are days of deep joy and peace. The Liturgical life of the Church carries us on in the Resurrection life to the Ascension, holds us in expectation and carries us into Pentecost, and then in a flash of splendor, the three Mystic Rays of Glory pierce the clouds that received Him, and our hearts are lifted up, and with Angels and Archangels and all the Company of Heaven we laud and magnify in the Sanctus that thunders through Heaven and Earth, the song that only angels and men can sing. We have not completed the cycle of Devotion yet. We are being swirled to the climax. I want every one of you close beside me in the wonder and the glory of it.

Affectionately in Our Lord,

J. Vernon

No. 30



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Fourth Sunday after Easter

May 14, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS.

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Fourth Sunday after Easter

Solemn High Mass and Sermon, 11 o'clock



Processional Hymn 464 Tune, *Aurelia*

INTROIT. O sing unto the Lord a new song, alleluia; for He hath done marvellous things. alleluia: His righteousness hath He openly showed in the sight of the heathen; alleluia, alleluia.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory.

GLORIA PATRI. INTROIT. O sing unto the Lord.

GRADUAL. Alleluia, alleluia. I go My way to Him that sent Me: and because I have said these things unto you, sorrow hath filled your heart, alleluia. I tell you the truth: it is expedient for you that I go away; alleluia.

Mass (in E flat) *Alfred J. Eyre*

Offertory Hymn 508 Tune, *Oriel*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 511 Tune, *Ewing*

Organ Postlude *Bach*

Solemn Evensong



4 o'clock

Processional Hymn 511 Tune, *Ewing*

Psalm 121

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Hymn 28 Tune, *Jam Lucis*

Offertory Anthem *A. Nikolsky*

O praise ye the name of the Lord, O praise it, ye servants of the Lord. Alleluia, Alleluia. Praised be the Lord out of Zion, who dwelleth at Jerusalem, Alleluia, Alleluia. O give thanks unto the Lord, for He is gracious and His mercy endureth forever. Alleluia, Alleluia. O give thanks unto the God of heaven, for His mercy endureth forever. Alleluia, Alleluia, Alleluia.

—From the Russian Liturgy

Recessional Hymn 464 Tune, *Aurelia*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The Rev. John Mitchell Page, Chaplain at the University of Illinois, has written to express his appreciation and thanks for the contribution from St. Mark's to the new chapel. He is making a great effort in the West to raise \$20,000 to be added to the appropriation from the Executive Council, and to be remembered by a parish like St. Mark's has brought him encouragement and cheer.

The 84th Local Assembly and the Annual Meeting of The Daughters of the King will be held on Tuesday, May 16, 1922. Afternoon session at 4 P. M. at the Church House, 202 South 19th Street. The speakers will be The Reverend William Oscar Roome, Jr., Church of the Holy Apostles, and Miss Alice King of Erie, Pa. Evening service at 7.45 at St. James' Church, 22nd and Walnut Streets. Preacher, the Reverend Crosswell McBee, St. David's, Radnor, Pa.

The Annual Florence Nightingale Service, to which all nurses and doctors are invited, will be held on Sunday, May 14, at 8 P. M., in the Pro-Cathedral, Broad and South Streets. The preacher will be the Reverend G. Ashton Oldham of Brooklyn. The singing will be led by the newly-organized Nurses' Chorus, under direction of Mr. Ullrich, Choir Master. The Stated Meeting will be held on Thursday, May 18th, in the Pro-Cathedral at 3 o'clock. Address by Reverend Mr. Barton, of Venezuela.

Each member of the Parish will soon receive by mail a copy of the Daily Intercession leaflet. And copies are left on the tables in the Porch for all. I ask you to use the leaflet intercessions *every day*, wherever you are this summer. It will not require more than ten minutes a day. The real life of the Parish is the Prayer life. This is not an ideal, it is a necessity. The ceremonies, the music, the organizational work, are by-products of the Prayer life. It is the Prayer life that matters. St. Mark's wins its battles on its knees. The summer life of St. Mark's must be impressive, significant and effective. In the summer months all non-essentials are omitted. The great works stand out the more by contrast. Each day and every day, the Holy Sacrifice is offered. The Divine Office is recited. The noon-day and night intercessions are made. The Sacraments are administered. The Church is open for private devotion. There you have the simple, massive life of the true Catholic Parish. It is this background of Prayer life which preserves interior simplicity in ornate ceremonial sincerity in the allied arts, and which creates that penetrating, potent atmosphere, the secret of which is reality.

Affectionately in Our Lord,

J. Vernon



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Fifth Sunday after Easter

Rogation Sunday

May 21, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Fifth Sunday after Easter

Rogation Sunday

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 544 Tune, *O Quanta Qualia*

INTROIT. With a voice of singing declare ye, tell this, and let it be heard; alleluia: utter it even to the end of the earth; the Lord hath re-deemed His people; alleluia, alleluia.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. With a voice of singing.

GRADUAL. Alleluia, alleluia. Hitherto have ye asked nothing in My Name: ask, and ye shall receive; alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him; alleluia.

Mass (in E flat) Alfred J. Eyre

Offertory Hymn 183 Tune, *Westminster*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 510 Tune, *Jerusalem*

Organ Postlude *Bach*

Solemn Evensong



4 o'clock

Processional Hymn 544 Tune, *O Quanta Qualia*

Psalm 15

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Hymn 19 Tune, *Seymour*

Offertory Anthem *Henry Smart*

The Lord is my strength, my strength and my song, and is become my salvation.

I shall not die but live, and declare the works of the Lord.

O give thanks unto the Lord, for He is gracious, and His mercy endureth forever.

Recessional Hymn 510 Tune, *Jerusalem*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Monday, Tuesday and Wednesday of this week are Rogation Days. Thursday is Ascension Day. The Masses will be at 7, 7.45 and 9.30. They will all be low. The Ceremonies will be observed on the Sunday in the Octave. On Ascension Day we worship our Lord at the Throne in Heaven, as on Christmas Day we worshipped Him at the Crib in Bethlehem. On Ascension Day we receive Him in His glory, as on Christmas Day we received Him in His lowliness. In our Ascension Day Communion we in heart and mind "ascend and with Him continually dwell." As Bethlehem was the beginning and Heaven is the end of the Pilgrimage of Redemption, so the Ascension Communion fulfills what the Christmas Communion inaugurates. The Great Festivals of the Christian year are of Ecclesiastical obligation. But if one and as one lives with a loving heart the Christian year, one cannot escape the call of love, which is deeper and more convincing and compelling than the obligation of law. As our Lord came as a humble child into our world on Christmas Day, so you and I will come as humble children into His world on Ascension Day, to offer Him our simple love, which is our response to the great love where-with He loves us. In simplicity and quietness we each will make our Communion. That having been consummated, the ceremonies, which on the following Sunday will witness to His glory, will have in them the essence of sincerity, simplicity and love.

I have received the following letter from the Bishop:

**Diocese of Pennsylvania, Church House
202 S. 19th St., Philadelphia**

Rev. and Dear Sir:

May 18, 1922

An offering for the Church Extension Fund was made throughout the Diocese on Whitsunday of last year. It is peculiarly appropriate that on this day some special effort should be made in behalf of Church extension. Whitsunday, which is associated in the minds of Christian people with the beginning of missionary effort, might very properly be observed in this Diocese as a time for missionary prayer and offerings, especially with a view to advancing the work of the Church Extension Fund.

This department of missionary work has a very pressing claim upon us, and I ask the hearty co-operation of all the clergy and laity with the Committee for the purpose of awakening a more general interest in the Church Extension Fund and of increasing the number of its contributors. The Committee does not solicit large contributions from any one, but they earnestly hope that every communicant of the Diocese will give to the extent of his ability three times a year in response to the call of the Bishop.

I earnestly request the Clergy to devote the offerings on Whitsunday to the work of the Church Extension Fund and to do all in their power to promote its usefulness in the Diocese.

Faithfully yours,

PHILIP M. RHINELANDER,
Bishop of Pennsylvania

Affectionately in Our Lord,

J. Vernon



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sunday after Ascension Day

May 28, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass, Procession and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Procession	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Sunday after Ascension Day

Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 522 Tune, *Rex Glorise*
 { 185 Tune, *Coronae*

INTROIT. Harken unto my voice, O Lord, when I cry unto Thee, alleluia: my heart hath talked of Thee, seek ye my face, Thy face, Lord, will I seek; O hide not Thou Thy face from me; alleluia, alleluia.

PSALM. The Lord is my light and my salvation: whom then shall I fear?

GLORIA PATRI. INTROIT. Harken unto my voice.

GRADUAL. Alleluia, alleluia God reigneth over the heathen: God sitteth upon His holy seat; alleluia. I will not leave you comfortless: I go, and I will come again to you, and your heart shall rejoice; alleluia.

Mass (in B flat—the Seventh) Mozart

Offertory Hymn 192 Tune, *Coronation*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 193 Tune, *Alleluia*

Organ Postlude—March Religieuse Guilmant

Solemn Evensong



4 o'clock

Processional Hymn 190 Tune, *Diademata*

Psalm 24

Magnificat { in E Sir Joseph Barnby
 Nunc Dimittis }

Hymn 191 Tune, *In Babilone*

Offertory Anthem Gounod

Unfold ye portals everlasting, with welcome to receive Him ascending on high! behold the King of Glory! He mounts up through the sky, back to the heavenly mansions hasting. Unfold, for lo, the King comes nigh. But who is He, the King of Glory? He who death overcame, the Lord in battle mighty. Of hosts He is the Lord; of angels and of powers—the King of Glory is the King of the Saints.

—From the *Redemption*

Hymns in Procession { 522 Tune, *Rex Glorise*
 { 185 Tune, *Coronae*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The number of communions made on Ascension Day was encouraging. But it was only a promise of the harvest that I am expecting. I shall not be content until the Ascension Day communions equal the Christmas communions. In the quiet of that wonderful Ascension morning, it was thrilling to me to see the Sacramental contact of our Lord with each individual and to know that the cloud received each, one by one, into the life that is hid with Christ in God. That ascending in heart and mind was the real business of the day. It was my work to hand you one by one to Him. To leave you safe in His Hands. For those who did not receive, I must render my account to Our Lord. The pastoral responsibility is a heavy one. It is said that very few priests will be saved. No good priest has concern for that though, until and unless he has seen the last of his flock safely in. I confide this to you that you may sense how desperately in earnest I am when I urge you to make your Ascension-tide communion. Have you made yours?

Today we have the pomp and circumstance of the Festival. It is the individual communions previously consummated, the lives offered as a reasonable, holy, and living sacrifice, that makes Catholic worship so lovely and so terrible. It is the fire and smoke and pageantry and song of utter, entire and irrevocable dedication to a passionately adored Saviour and King and God. Also and again in all this we are desperately in earnest.

On Memorial Day the masses at 7 and 7.45 will be Requiems. The mass at 9.30 will be of the Octave.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

June 4, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Procession	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Whitsunday

Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 524 Tune, *King's College*
 { 196 Tune, *Veni Sancte Spiritus*

INTROIT. The Spirit of the Lord filleth the world; alleluia: and that which containeth all things hath knowledge of the voice; alleluia, alleluia, alleluia.

PSALM. Let God arise, and let His enemies be scattered: let them also that hate Him flee before Him.

GLORIA PATRI. INTROIT. The Spirit of the Lord.

GRADUAL. Alleluia, alleluia Send forth Thy Spirit, and they shall be made: and Thou shalt renew the face of the earth; alleluia.

Mass (in B flat—the Seventh) Mozart

Offertory Hymn 199 Tune, *St. Cuthbert*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 561 Tune, *Dresden*

Organ Postlude—Triumphal March *J. Lemmens*

Solemn Evensong



4 o'clock

Processional Hymn 561 Tune, *Dresden*

Psalm 48

Magnificat } in E *Sir Joseph Barnby*
 Nunc Dimittis }

Hymn 198 Tune, *Beati*

Offertory Anthem *Sir John Stainer*

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountains smoking; and when they saw it, they removed and stood afar off. And they said unto Moses, Speak thou with us and we will hear: but let not God speak with us, lest we die.

When God of old came down from heaven, in power and wrath He came, before His feet the clouds were riven, half darkness and half flame, in power and wrath He came. But when He came the second time, He came in power and love; softer than gale at morning prime, hovered His holy dove. Amen.

Beloved, let us love one another, for love is of God; and every one that loveth is born of God, and every one that loveth, knoweth God; if we love one another, God dwelleth in us and His love is perfected in us.

Come Lord, come Wisdom, Love and Power; open our ears to hear; let us not miss the accepted hour; save Lord, by love or fear. Amen.

Hymns in Procession { 524 Tune, *King's College*
 { 196 Tune, *Veni Sancti Spiritus*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

WHITSUNDAY, 1922

Today, as is "very meet, right, and our bounden duty," we "lift up our hearts" and "give thanks unto the Lord" "through Jesus Christ Our Lord; according to whose most true promise, the Holy Ghost came down as at this time from Heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them and to lead them into all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true Knowledge of Thee, and of Thy Son Jesus Christ."

It is a day of special devotion to God the Holy Ghost. We make an oblation of ourselves to Him to-day. We surrender to Him our minds and wills and hearts. We stir up within ourselves His Seven Gifts of Wisdom, Knowledge, Counsel, Understanding Ghostly Strength, True Godliness and Holy Fear. We ask in our Communion an increase of the Nine Fruits of Love, Joy, Peace, Long Suffering, Gentleness, Goodness, Faith, Meekness, Temperance. Personal devotion to the Holy Ghost is the Special intention of the day. That devotion is first exercised in the Communion of the day. Then we must examine our accustomed daily devotion to Him. Do we daily pray to Him? Do we constantly go to Him for direction and comfort? We ought to have a prayer rule for this matter. I ask each and everyone of you to say, *every day*, the Veni Creator (the hymn "Come Holy Ghost our Souls inspire," number 289 in the old Hymnal, number 455 in the new) with special intention for the Church, the Diocese, the Parish, and yourself. I ask you to begin to-day. Then back of the ceremonies we shall have a definite advance in our prayer life. And it is the prayer life, remember, that is the reality of which the ceremonies are the signs.

Affectionately in Our Lord,

J. Vernon

Recital

of

Organ and Church Music

will be given by Members of

The Society of Musical Alumni of the University
of Pennsylvania

at

Saint Mark's Church

Locust Street above Sixteenth

Wednesday Evening, June 7, 1922, at 8.15 o'clock

COMPOSITIONS BY

HUGH A. CLARK, Mus. Doc.

MAY PORTER, Mus. Bac.

STANLEY T. REIFF, Mus. Bac.

WILLIAM STANSFIELD, Mus. Bac.

ALBERT DOONER, Mus. Bac.

STANLEY ADDICKS

LEWIS A. WADLOW

Members and Friends Cordially Invited



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Trinity Sunday

June 11, 1922



SERVICES TODAY

Mass	8.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Trinity Sunday

Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 525 Tune, *St. Patrick*
 { 207 Tune, *Sanctuary*

INTROIT. Blessed be the Holy Trinity, and the Undivided Unity: we will give thanks to Him, for He hath shown His mercy upon us.

PSALM. O Lord our Governour: how excellent is Thy Name in all the world.

GLORIA PATRI. INTROIT. Blessed be.

GRADUAL. Blessed art Thou, O Lord: That beholdest the depths, and sittest up on the Cherubim. O bless the God of heaven: for He hath shown His mercy upon us.

Mass (in B flat—the Seventh) *Mozart*

Offertory Hymn 205 Tune, *Nicea*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 208 Tune, *St. Athanasius*

Organ Postlude—War March of the Priests *Mendelssohn*

Solemn Evensong



4 o'clock

Processional Hymn 210 Tune, *Regent Square*

Psalms 93

Magnificat { in E *Sir Joseph Barnby*
 Nunc Dimittis

Hymn 28 Tune, *Jam Lucis*

Offertory Hymn 205 Tune, *Nicea*

Hymns in Procession { 528 Tune, *St. Patrick*
 { 207 Tune, *Sanctuary*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

TRINITY SUNDAY, 1922

My Dear People:

Today we are engaged with angels and archangels and with all the company of heaven, together with all the Faithful throughout the world, in offering the great act of worship to the Most Holy Trinity. "To Thee," the Church cries, "to Thee, who art one God, one Lord; not one only Person, but three Persons in one substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality." It is the voice of the old Church, teaching the old religion, in the old manner of the old Liturgy, with the old ceremonies. She is changeless, unchangeable, infallible. She speaks with Divine authority. She alone is the Ark of Truth and Reservoir of Grace. Within Her walls, guarded by Her bulwarks, and watched over from Her towers, with quiet minds, with quiet minds and grateful hearts, we receive grace "by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity."

I have three changes to announce in the staff of priests. I have appointed Father Williamson as Vicar of Saint Michael's. This will call for a real sacrifice from you, and for one no less from me. For Saint Michael's it will mean the gift of a Pastor of rare gifts and the just reward for the loyalty of that devout congregation. For Father Williamson it is a well earned promotion. We shall have him with us the more permanently, I trust, and we shall pray for him to-day and always.

The Reverend Robert Cornell and the Reverend Vincent Fowler Pottle will join the staff in September. Father Cornell comes to us from New York, and Father Pottle from the Cathedral in Portland. I bespeak for them your prayers and your welcome when they come. Father Cornell is being ordained to the Priesthood this morning. Pray for him.

To-day is the twenty-fifth anniversary of my own ordination to the Priesthood. Will you say a prayer for me?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Seventeenth Sunday after Trinity

October 8, 1922



SERVICES TODAY

Mass	8.00 and 9.30 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Seventeenth Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 258Tune, *Lauda Anima*

INTROIT. Righteous art Thou, O Lord, and true is Thy judgment: O deal with Thy servant according to Thy loving mercy.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

GLORIA PATRI. Righteous art Thou.

GRADUAL. Blessed is the people whose God is the Lord: and blessed are the folk, that He hath chosen to Him to be His inheritance. By the Word of the Lord were the heavens made: and all the hosts of them by the breath of His mouth.

Alleluia, Alleluia. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. Alleluia.

Mass in C *Berthold Tours*

Offertory Hymn 540 Tune, *St. Alban's*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 544 Tune, *O Quanta Qualia*

Organ Postlude *Bach*

Solemn Evensong



4 o'clock

Processional Hymn 258 Tune, *Lauda Anima*

Psalm 121

Hymn 14 Tune, *St. Gabriel*

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Offertory Anthem *Sir John Goss*

O taste and see how gracious the Lord is. Blessed is the man that trusteth in Him. The lions do lack, and suffer hunger, but they who seek the Lord shall want no manner of thing that is good.

Recessional Hymn 544 Tune, *O Quanta Qualia*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Sunday called Quinquagesima

High Mass and Sermon, 11 A. M.



Hymn 226 - - - Tune, *Love Divine*

Mass in F - - - *Sir John Stainer*

Introit. Be Thou my strong rock, O Lord, and house of defense, that Thou mayest save me: for Thou art my strong rock and my castle: be Thou also my guide, and lead me for Thy Name's sake.

PSALM. In Thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Be Thou my strong Rock.

Gradual. Thou art the God alone that doeth wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Sequence—Hymn 200 - - - Tune, *St. Agnes*

Offertory—Hymn 121 - - - Tune, *Charity*

Hymn in place of Gloria in Excelsis, 331, Part 2, Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Pastorale - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 23 - - - *Gregorian Tone VI-a*

Magnificat } in E flat . *Sir Joseph Barnby*
Nunc Dimittis }

Office Hymn, 121 - - - Tune, *Charity*

Anthem - - - *S. Rachmaninoff*

Glory to the Father, the Son and the Holy Spirit, both now and ever, to ages of ages. Amen.

Only begotten Son, Word of the Father, Who art immortal. Thou didst vouchsafe, for our salvation, to become incarnate of the holy Mother of God, the blessed and ever virgin Mary. Changeless Essence, lo, Thou wast made very man: and crucified, Thou, the God-man, to vanquish death by dying. Thou, alone, O Christ, art glorified in the Trinity, with the Father and Holy Spirit: O save us, Lord, have mercy upon us. To Thee, O Lord, we cry, Amen, Amen.

Organ Postlude - - - Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Our parochial family is not yet established in town for the winter. Some are abroad. Some are in the country. I am all the more grateful for those who have returned to the holy place we love so well. The work of the new year is well under way so far as your priests are concerned.

Father Williamson has been keeping his patronal festival at St. Michael's, with glorious services, crowded congregations, happy reunions, and the very evident enthusiasm of his people. He has already fulfilled my best hopes.

Father Craven and his flock at St. Mary's are as faithful and industrious and joyous as ever.

Father Pottle and Father Cornell have joined the staff and have fitted in so easily both in the Church and in the House that they do not seem to be newly arrived priests at all. And this is in part due to the fact that each comes to us well tested and proved. Father Pottle comes from the Maine Cathedral, where he has won the unqualified approbation of the Bishop, the confidence of the Dean, and the affection of the people. Father Cornell comes from the Diocese of Long Island, in which he has won the praise of his Bishop for marked pastoral ability. Both are real pastors. You may turn to them with confidence.

Once again five priests are living in Community under one roof, consecrated to serve God, His Church, and His people. We are His servants and yours. Use us without reserve. Our time and strength belong to you. Remember that you must take out of your vocabulary the words "interruption" or "trouble." No call of yours is *ever* an interruption. No request is *ever* a trouble. If you really want to make us happy, make your needs, great and small, important and trivial, known to us without hesitation or delay, in the sure confidence that we find satisfaction and joy and peace in serving you.

You have done so much for our comfort this summer. The Clergy House has been renovated from top to bottom. Gifts for our rooms, refectory and kitchen, are without number. Each day we discover something new. It is like playing a Christmas game. I never knew that a Committee could invent so many surprises. We do thank you beyond words.

The Autumn has brought us our burden of sorrow in the passing of three most dear and devoted members of the Parish: Mrs. William Masters Camac, Miss Elizabeth Seckel and Miss Meta Vaux have gone Home, having the testimony of a good conscience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious and holy hope; in favor with our God; and in perfect charity with the world. Pray therefore for the repose of the souls of Catherine, Elizabeth and Meta.

Also we will give thanks for the safe return of all who have been in journeyings. And we will pray today for Alexander Groome, and for Mr. and Mrs. Philip Brice, who are crossing the ocean.

The new green altar cloth, which has been made by St. Margaret's Sisters in England, has arrived and is very beautiful. The total cost with freight charges, etc., is \$594. The amount on hand is \$280. When the balance, \$314, is paid, the cloth can be blessed and put in use. Contributions may be sent to the Accounting Warden.

The preacher at High Mass next Sunday will be my friend and classmate, the Bishop of Hankow, China. Will you make this known? For the sake of the great cause which he so ably represents and to which he has given his life, and for our own sakes, I hope for a crowded congregation. Accomplish this for me, will you?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Eighteenth Sunday after Trinity

October, 15 1922



SERVICES TODAY

Mass	8.00 and 9.30 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Eighteenth Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 537 Tune, *Marion*

INTROIT. Reward them that wait for Thee, O Lord, and let Thy prophets be found faithful: hear the prayers of Thy servant, and of Thy people, Israel.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. Reward them.

GRADUAL. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia, alleluia. I was glad when they said unto me: we will go into the house of the Lord, Alleluia.

Mass in C *Berthold Tours*

Offertory Hymn 253 Tune, *Leoni*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 243 Tune, *Trust*

Organ Postlude *Rheinberger*

Solemn Quensong



4 o'clock

Processional Hymn 243 Tune, *Trust*

Psalm 122

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Hymn 49 Tune, *Garden City*

Offertory Anthem *S. Rachmaninoff*

Glory to the Father, the Son, and the Holy Ghost, both now, and ever, and to ages of ages. Amen. Only begotten Son, Word of the Father, Who art immortal, Thou didst vouchsafe for our salvation, to become incarnate of the holy Mother of God, the blessed and ever virgin Mary. Changeless Essence, lo, Thou wast made very Man; and crucified, Thou the God-man, to vanquish death by dying. Thou alone, O Christ, art glorified in the Trinity with the Father and Holy Spirit: O save us. Lord, have mercy upon us. To Thee, O Lord, we cry. Amen.

Recessional Hymn 537 Tune, *Marion*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

The date set for confirmation is Easter Eve. Will those who desire to receive instruction kindly give their names and addresses to the clergy as soon as possible? Have you a relative or friend whom you might bring to confirmation? Here is an opportunity for first-hand missionary work. We must each of us remember that God gives *to* us in order that He may give *through* us. This is the law of mission. If it is working at the centre, it is sure to work to the circumference. When missions are personal they are vital.

Our chief care and our first thought today is of missions in China. What God gives *to* us in Philadelphia, we would have Him give *through* us in China. Bishop Roots went from the Seminary to China because he was carried there by a personal love for souls. The result of his visit will be, I hope, "That other souls may kindly thence," as the hymn at Tierce expresses it. It is a privilege to have him in Philadelphia and a personal happiness to me.

Wednesday will be Saint Luke's Day. There will be the usual third Mass at 9.30. On Saint Luke's Day will you remember in your prayers the Cathedral in Portland, Maine? They will be keeping an important anniversary there.

The City Mission needs a supply of clothes, old or new, for the poor men, women and children of every district in the city. Clothing should be sent to The Clothing Department, City Mission, 225 South Third Street, addressed to Mrs. W. A. M. Fuller, Jr.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 3

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Nineteenth Sunday after Trinity

October 22, 1922



SERVICES TODAY

Mass.....	8.00 and 9.30 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Nineteenth Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 507.....Tune, *Regent Square*

INTROIT. I am the salvation of My people, saith the Lord: out of whatsoever tribulation they shall call Me, I will hearken unto them; and I will be their God forever.

PSALM. Hear My law, O My people: incline your ears unto the words of My mouth.

GLORIA PATRI. INTROIT. I am the salvation.

GRADUAL. Let my prayer be set forth in Thy sight, O Lord, as the incense: and let the lifting up of my hands be an evening sacrifice.

Alleluia, alleluia. They that put their trust in the Lord shall be even as the Mount Sion: which may not be removed, but standeth fast for ever. Alleluia.

Mass in C *Berthold Tours*

Offertory Hymn 265 Tune, *Alleluia Perenne*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 512 Tune, *Homeland*

Organ Postlude—March *J. Lemmens*

Solemn Evensong



4 o'clock

Processional Hymn 507 Tune, *Regent Square*

Psalm 46 *Gregorian Tone V*

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Hymn 23 Tune, *St. Anatolius*

Offertory Anthem *J. S. Bach*

My heart, ever faithful,
Sing praises, be joyful,
Thy Jesus is near.

Away with complaining,
Faith ever maintaining,
My Jesus is here.

Recessional Hymn 512 Tune, *Homeland*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Through the efforts of the Executive Committee of the Cathedral League a most unusual opportunity to view a collection of eighty-six photographs of American and European Cathedrals will be given this month at the Art Alliance, 1823 Walnut Street. The exhibit is loaned by the American Federation of Arts. The photographs have been exhibited in various large cities, and are coming to this city direct from Portland, where they were on exhibition in connection with the General Convention. Admission to the exhibition will be free. The exhibit will open Wednesday, October 25, and will remain open until the close of Tuesday, October 31st. On week days the hours will be from 10.30 A. M. to 9 P. M. On Sunday the exhibit will be open from 12 noon to 6 P. M. Tea will be served on the opening day from 4 to 5.30 P. M. The Committee will receive.

On the morning of All Souls' Day, November second, at ten-thirty, the inscriptions bearing the names of the Founders and Benefactors will be dedicated. There will be a Solemn High Requiem Mass and Sermon. The Requiem will be offered for Founders, Benefactors, and all departed members of the Parish. We have a goodly heritage in St. Mark's. On the outward and visible side a stately fabric to preserve and enrich. On the inward and spiritual side a blessed communion and holy fellowship with those who in their several generations have loved St. Mark's deeply and served devotedly. It is fitting and profitable and edifying that once a year our parochial family should assemble before the High Altar to assist in the solemn oblation of that only offering perfect in God's eyes, the one, true, pure immortal Sacrifice on behalf of our dearest and our best, that God may fold them closer to His Mercy's Breast and do His utmost for their soul's true weal. A crowded church will be a massive and effective witness to Christian faith and practice before a world which, at heart, longs for that which it has lost. I cannot doubt the purity of my motive in giving my best effort toward making the All Souls' Day High Mass at Saint Mark's a notable event each year. Pray to the Holy Ghost and ask Him so to move the hearts of our people that we may plentifully bring forth the fruits of this good work. And be present yourself.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 4

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twentieth Sunday after Trinity

October 29, 1922



SERVICES TODAY

Mass.....	8.00 and 9.30 A. M.
Church School.....	10.00 A. M.
Matins.....	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Twentieth Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 508..... Tune, *Oriel*

INTROIT. Everything that Thou hast done to us, O Lord, Thou hast done in true judgment; for we have sinned, and not obeyed Thy commandments: but glorify Thy Name, and deal with us according to the multitude of Thy mercies.

PSALM. Great is the Lord, and highly to be praised: in the city of our God, even upon His holy hill.

GLORIA PATRI. INTROIT. Everything.

GRADUAL. The eyes of all wait upon Thee, O Lord: and Thou givest them their meat in due season. Thou openest Thine hand: and fillest all things living with plenteousness.

Alleluia, Alleluia. Out of the deep have I called unto Thee, O Lord: Lord, hear my voice. Alleluia.

Mass in C *Berthold Tours*

Offertory Hymn 267 Tune, *Pæan*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 515 Tune, *Beulah*

Organ Postlude *Bach*

Solemn Evensong



4 o'clock

Processional Hymn 508 Tune, *Oriel*

Psalms 1 and 4 *Gregorian*

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Anthem—Hymn of St. Anatolius, A.D. 458 *T. Tertius Noble*

Fierce was the wild billow,
Dark was the night,
Oars labored heavily,
Foam glimmered white,
Trembled the mariners,
Peril was nigh;
Then saith the God of God,
"Peace! it is I!"

Ridge of the mountain wave,
Lower thy crest,
Wail of Euroclydon,
Be thou at rest;
Sorrow can never be,
Darkness must fly,
When saith the Light of Light,
"Peace! it is I!"

Jesu, deliver;
Come Thou to me,
Soothe Thou my voyaging
Over life's sea.
Thou when the storm of death,
Roars sweeping by,
Whisper, O Truth of Truth,
"Peace! it is I!"

Offertory Hymn 28 Tune, *Jam Lucis*

Recessional Hymn 515 Tune, *Beulah*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Wednesday will be All Saints' Day. There will be low Masses at 7, 7.45, 9.30. The Festival will be further observed on the Sunday in the Octave, when there will be a Solemn Procession and Solemn High Mass at 11 and a Solemn Evensong and Solemn Procession at 4.

I repeat the notice of the All Souls' Day Requiem for Founders and Benefactors:

On the morning of All Souls' Day, November second, at ten-thirty, the inscriptions bearing the names of the Founders and Benefactors will be dedicated. There will be a Solemn High Requiem Mass and Sermon. The Requiem will be offered for Founders, Benefactors, and all departed members of the Parish. We have a goodly heritage in St. Mark's. On the outward and visible side a stately fabric to preserve and enrich. On the inward and spiritual side a blessed communion and holy fellowship with those who in their several generations have loved St. Mark's deeply and served devotedly. It is fitting and profitable and edifying that once a year our parochial family should assemble before the High Altar to assist in the solemn oblation of that only offering perfect in God's eyes, the one, true, pure immortal Sacrifice on behalf of our dearest and our best, that God may fold them closer to His Mercy's Breast and do His utmost for their soul's true weal. A crowded church will be a massive and effective witness to Christian faith and practice before a world which, at heart, longs for that which it has lost. I cannot doubt the purity of my motive in giving my best effort toward making the All Souls' Day High Mass at Saint Mark's a notable event each year. Pray to the Holy Ghost and ask Him so to move the hearts of our people that we may plentifully bring forth the fruits of this good work. And be present yourself.

The low Masses on All Souls' Day (November second) will be at 7 and 7.45.

Will you send me the names of those whom you desire to remember on All Souls' Day as soon as you can? It will help us if you will *print* the names. Sometimes I am asked if the names of persons who were not communicants may be sent. Of course they may. Send the name of any one who is near and dear to you. The names will be read at all the Masses, 7, 7.45 and 10.30.

The Corporate Communion will be made Wednesday, November 1st, 1922, at 7.45.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, November 2nd, at 3 P.M. The speaker will be Mr. Barba-

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-first Sunday after Trinity

November 5, 1922



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-first Sunday after Trinity

Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 297.....Tune, *Sanctuary*
 { 295.....Tune, *Sarum*

INTROIT. The Saints shall judge the nations and have dominion over the people: and their Lord shall reign forever.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The Saints shall judge.

GRADUAL. O fear the Lord, ye that are His Saints: for they that fear Him lack nothing. But they who seek the Lord: shall want no manner of thing that is good.

Alleluia, Alleluia. Come unto Me, all ye that labor, and are heavy laden: and I will give you rest. Alleluia.

Mass in G *Peter Franz Schubert*

Offertory Hymn 294 Tune, *Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Tocatta, from "Gothic Suit" *Boellman*

Solemn Quensong

4 o'clock

Psalms 1 and 4 *Gregorian*

Magnificat } in E flat *Sir Joseph Barnby*
 Nunc Dimittis }

Anthem—from "The Last Judgment" *Louis Spohr*

Come up hither and I will shew thee what shall be hereafter: And lo! a throne was set in heav'n, and on the throne One stood! And a rainbow was round about the throne: and the elders knelt before the throne, clad in white raiment. and on their heads were crowns of gold; and from the throne came thund'rings and lightnings, and voices crying day and night.

Holy, Holy, Holy, Lord God of Hosts! God Almighty, who was and who art, and art to come!

Behold the Lamb that was slain!

Weep no more, weep not! Behold! He that died is risen, and hath conquer'd death and hell.

And the elders fell down before the Lamb, with their harps, and golden urns burning odors, singing this song of praise. All glory to the Lamb that died, exalted now at God's right hand, in blessing, in wisdom, in honor and praise forever.

And every creature that is in heaven, and on the earth, and under the earth, and in the sea, cried aloud and said: Blessing, honor, glory and power be unto Him that sitteth upon the throne, and to the Lamb forever.

And lo! a mighty host of all nations and people stood before the throne and the Lamb. Of spotless white was ev'ry garment, in ev'ry hand a palm was borne. They fell before the throne of God with holy fear. These, who passed through heavy tribulation, have washed their robes and made them white in the blood of the Lamb: they stand before God's throne and serve Him day and night. And the Lamb shall lead them to fountains of living waters, and God shall wipe away all tears from their eyes. Yes, every tear and every sorrow He shall wipe away from their eyes. Blessing and power be thine, our Redeemer! Nor sin, nor death, nor pain, nor sorrow shall there be known. Thou art the Lord our God, and we are Thy people. Hail, our Redeemer, hail! Lord God of heaven and earth, we adore Thee. Blessing and pow'r be thine, our Redeemer!

Offertory Hymn 293 Tune, *St. George*

Hymns in Procession { 297.....Tune, *Sanctuary*
 { 295.....Tune, *Sarum*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

TWENTY-FIRST SUNDAY AFTER TRINITY, 1922

My Dear People:

Today we are celebrating the victory of All Saints. On Thursday we presented our prayers for the sanctification of All Souls. The two ceremonies stand out in massive contrast.

On All Souls' Day, black vestments, restrained ceremonial, sombre music, piercing pleading to the Lord of Life and Judge of All Men standing in the midst of the golden candlesticks, with eyes aflame with Divine love and receiving as His clients, one by one, as we presented them, our dearest and our best. We saw each one of them folded closer to His Mercy's breast. We rest content that He will do His utmost for their souls' true weal.

Today is for All Saints a pageantry of gold, and fire and smoke and alleluias, for we celebrate not a pale armistice but a flaming victory. It is the victory of grace. An astounding record of penitence, forgiveness, temptations, heroisms, victories, transformations, glories and lives burned golden by the love of God. Our Lord is supreme, grace is superabundant, good is stronger than evil, and the Saints have come into their own. Apostles, Virgins, Martyrs, Confessors, Doctors, Saints known, Saints hidden, ten thousand times ten thousand, fill the earth and skies with the rush of alleluias. We have given All Souls God-speed, and now with the speed of God we are swirled after that shining array of Saints whose triumph is the promise of our own. Angels and Archangels of October, Saints and Holy Souls of November, and the faithful throughout the world, a mighty array, are engaged in the glories of this day. And *you* are a part of it.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Twenty-second Sunday after Trinity

November 12, 1922



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-second Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 541.....Tune, *Alford*

INTROIT. If Thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it: for there is mercy with Thee, therefore shalt Thou be feared, O God of Israel.

PSALM. Out of the deep have I called unto Thee. O Lord: Lord, hear my voice.

GLORIA PATRIA. INTROIT. If Thou, Lord.

GRADUAL. Behold how good and joyful a thing it is: brethren, to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard

Alleluia, Alleluia. He healeth those that are broken in heart and bindeth up their wounds. Alleluia.

Mass in G *Peter Franz Schubert*

Offertory Hymn 333 Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 510.....Tune, *Jerusalem*

Organ Postlude—Triumphal March *J. Lemmens*

Solemn Evensong

4 o'clock



Processional Hymn 541.....Tune, *Alford*

Psalm 147 *Gregorian*

Magnificat } in E flat *Sir Joseph Barnby*
Nunc Dimittis }

Anthem.....*Sir Arthur Sullivan*

O gladsome light of the Father Immortal, and of the celestial, sacred and blessed Jesus our Saviour!

Now to the sunset again hast Thou brought us, and, seeing the evening twilight, we bless Thee, praise Thee, praise Thee, adore Thee, Father Omnipotent! Son, the Lifegiver! Spirit the Comforter! Worthy at all times of worship and wonder! Now to the sunset again hast Thou brought us, and, seeing the evening twilight, we bless Thee, adore Thee. Amen.

Offertory Hymn 20 Tune, *Hursley*

Recessional Hymn 510.....Tune, *Jerusalem*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Mrs. Reath would like to have a few donations toward the incidental expenses of the Hospitality Committee. Last winter meals were prepared by the committee and served to 548 people, most of these were paid for in one way or another, but some were provided by the parish, and for this a little ready money is necessary. The monthly treat for the acolytes might be provided for out of this fund, or as last year, individuals might take charge of this and provide in their own way.

Monday, November 13, 1922, will be Donation Day at the house of St. Michael and All Angels for Colored Crippled Children at 607 North 43d St. Gifts of money, clothing, shoes, groceries and household supplies will be most acceptable. The house will be open for inspection and visitors will be cordially welcome. The House of St. Michael and All Angels is not in the Welfare Federation.

The Parish is being visited by a Committee of men and women, in the interests of the Program of the National Council, known to you last year as the Nation Wide Campaign. Your visitor comes to you to offer you information concerning the work of the church abroad at home, in the Diocese and in the Parish, and to tell you what is expected of Saint Mark's. This is intended to help you to determine what your share in the work may be. You will have the opportunity to ask questions. Then it will be left to you to make your decisions. By November 25th it is expected that every member of the Parish will have been visited.

An informed, corporate mind, a sensitive, corporate conscience, a responsive, corporate will, are the interior qualities which make a Parish serviceable, stalwart, dependable. Our Bishops, the Executive Council, and the Diocese of Pennsylvania have found, and they must always find, St. Mark's serviceable, stalwart, dependable. These three words are our Diocesan watchwords, as our parochial watchwords are serenity, stability, strength. Make them your own. Have them in mind when your visitors are with you. And pray for an intake of true, wholesome, strong religion, and the blessing of God will give the increase.

I call your attention to the list of books posted in the porch. The books are for your free use, subject to the usual regulations of public libraries. Application should be made to Father Cornell or Father Pottle on Thursday at 12.45 or on Sundays after Evensong.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✕ Pennsylvania

Twenty-third Sunday after Trinity

November 19, 1922



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-third Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 512

Tune, *Homeland*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRIA. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Mass in G

Peter Franz Schubert

Offertory Hymn 511

Tune, *Ewing*

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional Hymn 544

Tune, *O Quanta Qualia*

Organ Postlude—St. Ann Fugue

Bach

Solemn Quensong

4 o'clock



Processional Hymn 512

Tune, *Homeland*

Psalm 23rd

Gregorian

Magnificat
Nunc Dimittis } in E flat

Sir Joseph Barnby

Anthem

Johannes Brahms

How lovely is Thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house: they praise Thy Name evermore, they praise Thee, they praise Thy Name evermore. How lovely is Thy dwelling place!

From "The Requiem."

Offertory Hymn 16

Tune, *Vesper*

Recessional Hymn 544

Tune, *O Quanta Qualia*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

I wonder if you have had the inclination and the opportunity to look over the book list posted in the Porch. The books advertised are all worth your while and will be loaned to you, on application to Father Cornell or Father Pottle, on Thursdays, at 12.45, or Sunday afternoons after Evensong.

I would be glad to receive the names of those who desire to be confirmed this year. If you would like to consult me about it, I shall be glad to see you after any of the services.

Canon Douglas has been so kind as to prepare a musical setting for Compline for us. I am expecting the copies any day. Two lay cantors will then be trained by Mr. Wadlow. As soon as this is accomplished I shall announce Compline for Sunday nights at eight. Those of you who are familiar with Compline will welcome it. Those of you who do not know the Office will be interested and will quickly appreciate it. The office consists of a short lection from the New Testament, a form of general confession, similar to, but shorter than the general confession at Evensong, Psalms, the hymn "Before the Ending of the Day," a short lection from the Old Testament, Nunc Dimittis, Creed and Collect. I shall give short, simple instructions arranged in a series. It will be the kind of Evening Devotion to which you may invite persons who know little or nothing about the Church. And people who know the Church well, will revive happy memories of retreats and visits in Religious Houses. I feel rather sure that our Compline will very sweetly complete (the word is derived from the Latin word *completre*) the day's services. I have never had a quiet conscience over a closed church on Sunday nights. But there were practical difficulties. Compline is the solution. Will you pray that this new offering to God may be for His glory and for the aid and comfort of His people and the stranger within the gates.

Affectionately in Our Lord,

F. Vernon

PLEASE TAKE THIS HOME



No. 8

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday next before **A**dhent

November 26, 1922



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Sunday next before Advent

Solemn Mass and Sermon, 11 o'clock



Processional Hymn 530 . . . Tune, *St. Gertrude*

INTROIT. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRIA. INTROIT. I know.

GRADUAL. It is Thou, O Lord, that savest us from our enemies, and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia The heathen shall fear Thy Name, O Lord: and all the kings of the earth Thy majesty. Alleluia.

Mass "Missa Marialis" . . . Ancient Plainsong

Offertory Hymn 258 . . . Tune, *Lauda Anima*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn in place of Gloria in Excelsis, 331, . . . Tune *St. Vincent*

Recessional Hymn 116 . . . Tune, *University College*

Organ Postlude—March in B flat . . . *Edmondstone Duncan*

Solemn Evensong

4 o'clock



Processional Hymn 530 . . . Tune, *St. Gertrude*

Psalms 15 and 23 . . . *Gregorian*

Magnificat } in A . . . *Sir John Stainer*
Nunc Dimittis }

Anthem . . . *Charles Steggall*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. While the sun, or the moon, or the stars be not darkened, nor the clouds return after the rain: on the day when the keepers of the house shall tremble, and the strong men bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, and the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low. Then shall the dust return to the earth as it was, and the spirit return to God Who gave it. Vanity of vanities, saith the preacher, all, all is vanity. Vanity of vanities, all is vanity. Remember now thy Creator, in the days of thy youth.

Offertory Hymn 17 . . . Tune, *St. Columba*

Recessional Hymn 116 . . . Tune, *University College*

Organ Postlude . . . *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

SUNDAY NEXT BEFORE ADVENT, 1922

My Dear People:

The Masses on Thanksgiving Day will be at 7, 7.45 and 9.30 (with hymns and the reading of the Bishop's Pastoral). The other services will be as usual at 9, 12.30, 5, 5.30.

The envelopes marked for the special Thanksgiving Day offering for the Episcopal Hospital should be placed in the offering at the 9.30 Mass or at any subsequent offering. The entire offering at 9.30, envelopes and loose money is for the Hospital. I have received the following statement from Mr. Charles S. Cheston, which I hand on to you: "The hospital is doing an immense work, and doing it well, and deserves the unqualified support of all our parishes. We hope that you will be able to raise among your people \$3,362.91, which the hospital now so much needs." I hope that the day is not too far distant when the Episcopal Hospital will be released from financial anxiety. This hospital, any hospital, is literally in a hand to hand engagement of life or death. Whether people live or die depends under God upon its staff and equipment. If you have never visited the Episcopal Hospital at Front Street and Lehigh Avenue may I suggest that you do, some time?

The names of persons desiring to be confirmed should be given to any of the Clergy as soon as possible.

Have you looked over the list of books in the lending library? The list is posted in the Porch.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Advent

December 3, 1922



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday in Advent

Solemn High Mass and Sermon, 11 o'clock



INTROIT. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed.

PSALM. Show me Thy ways, O Lord: and teach me Thy paths.

GLORIA PATRIA. INTROIT. Unto Thee.

Sequence, Hymn 63 Tune, *Merton*

Mass

"Kyrie Eleison" Eleventh Century Plainsong
Credo }
Sanctus }
Benedictus }
Agnus Dei } *John Merbecke*

Offertory Hymn 62 Tune, *Sleepers Wake* (Philip Nicolai, 1599)

Hymn in place of Gloria in Excelsis, 331, Tune *St. Vincent*

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 105 Tune, *St. Cecilia*

Organ Postlude—Prelude and Fugue, E minor *Bach*

Solemn Evensong

4 o'clock



Proper Psalms 96 and 97 *Gregorian*

Magnificat }
Nunc Dimittis } in A *Sir John Stainer*

Anthem *George Frederick Handel*

Comfort ye My people, saith your God; speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished, and her iniquity is pardoned. The voice of Him that crieth in the wilderness, prepare ye the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill made low, the crooked straight and the rough places plain.
—From "*The Messiah*"

Offertory Hymn 57 Tune, *St. Thomas*

Hymn 63 Tune, *Merton*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

Solemn Evensong, Wednesday Evening, December 6th, at eight o'clock
Men's Choir of St. Mark's
Rev. Charles Winfred Douglas, Preacher

My Dear People:

The Parish meeting will be held in the Guild Room on Monday, December 4th, at 4.30 P. M.

There will be a day of corporate intercession on Tuesday, December 5th. The time table may be found on the table in the Porch. The League of Intercession will make its Corporate Communion at 7.45. The Rector will preach at 12.

The eighth Public Service of the Men's Choir will take place on Wednesday, December 6th, at 8 P. M. The Rector will preach.

The Woman's Auxiliary will make its Corporate Communion Wednesday, December 6th, at 7.45.

The regular meeting of the Auxiliary will be held in the Parish building Thursday, December 7th, at 3 P. M. We began a new year of Our Lord today. The years of Our Lord are so called because they commemorate Our Lord. The cycle of the Christian year, in well ordered sequence, sets before us the sacred events of Our Lord's life and the faith of the Gospel. The daily offering of the Holy Sacrifice shows forth His death. The daily, public recitation of the Office provides for the monthly recitation of the Psalter and the reading of the Bible. The triple memorial of the Incarnation witnesses to the central truth of religion. So it is that each day and the sum of all the days make the year of Our Lord.

I suggest a resolution for the *Men*. Resolve to assist at one Mass, on a week day, every week. The Rector's Mass is always at seven o'clock. I like to see *Men* at my Mass. It is over before half past seven. A man's whole day will be influenced, governed and protected, if he has begun that day by kneeling at his Parish Altar for the adoration of his Lord and the offering of the Holy Sacrifice. It will profoundly affect his whole life. It is a virile act of wholesome piety. The daily Mass has been my rule for nearly twenty-one years, and I know what I am talking about. Some times I have been away from an Altar, or one thing or another has interfered with keeping the rule. But that has been the rule, and the memory of the exceptions has become lost in the observance. I don't ask a man to go to Mass every day, but I do advise, and I advise *You* to go to *one*. I mean, of course, in addition to Sunday. *You can* do it. I think you *ought* to do it.

Affectionately in Our Lord,

J. Vernon

Men's Choir of St. Mark's

The Eighth Public Service in Philadelphia



St. Mark's Church
Locust Street above Sixteenth



Wednesday Evening, December 6, 1922

SERVICE AT 8 O'CLOCK

Solemn Quensong



Order of Service



Organ Prelude—Fourth Sonata Mendelssohn

Hymn 57 Tune, *Helmsley*, English Melody, 1750

Psalm 96 Eighth Gregorian Tone

Choral Service Tallis

Magnificat }
Nunc Dimittis } John E. West
*Inscribed to Prof. J. T. Bridge, Mus. Doc., and the
Choir of Westminster Abbey*

Anthem (Russian Contakion of the departed) Kieff Melody

Give rest, O Christ, to Thy servants with Thy saints: where sorrow and pain are no more: neither sighing, but Life everlasting. Thou only art immortal, the Creator and Maker of man; and we are mortal, formed of the earth, and unto earth shall we return; for so Thou didst ordain. when Thou createst me, saying: Dust thou art and unto dust shalt thou return.

All we go down to the dust; and weeping o'er the grave we make our song. Alleluia, alleluia, alleluia.

Hymn 66 Tune, *Veni Emmanuel*, Ancient Plain Song

Sermon

REV. CHARLES WINFRED DOUGLAS

Canon of Fond du Lac

Offertory Anthem Sir Edward Elgar

Seek Him that maketh the seven stars and Orion; and turneth the shadow of death unto morning; and maketh the day dark with night. The Lord is His name. O give thanks unto the Lord, for His mercy endureth forever. Who hath made great lights; the sun to rule the day; the moon and stars to govern the night.

I look for Thee, O Lord, my soul doth wait for Thee before the morning watch, I say before the morning watch my soul doth wait for the Lord. Hear my voice from the deep. I call, O hear my voice. O Lord, my God, I cried unto Thee and Thou hast healed me, and brought my soul out of hell, and turned my heaviness to gladness. The night is no darkness with Thee, the night is clear as day.

Seek Him that maketh the seven stars; the Lord is His name, seek ye Him.

From the "Light of Life"

Kneeling Hymn 18—Abide With Me Tune, *Eventide*

The Blessing

Hymn 66 Tune, *Sleepers Wake* (Melody by Philip Nicolai, 1599)
Harmonized by Johann Sebastian Bach, 1685-1750

Postlude Improvisation

Prelude played by Mr. HAROLD W. STOUT

Service played by Mr. WHEELER and Mr. STOUT

Choir directed by Mr. LEWIS A. WADLOW



MEN'S CHOIR OF ST. MARK'S

LEWIS ALEX. WADLOW, *Conductor*

ANDREW WHEELER, *President*

Vice Presidents

AMBROSE HUNSBERGER

HON. GEORGE WHARTON PEPPER

J. VAUGHAN MERRICK

ROBERT P. STERLING

CHARLES L. BORIE, JR.

JOSEPH R. BONACHEA, *Secretary*

FREDERICK GANE, *Treasurer*

Librarian

EDWARD C. MITCHELL

The Choir

TENORS

Andrews, George P.
Bonachea, Jas. R. (Solo)
Coulomb, Harry R.
Croll, O. L.
Frost, Joseph
Gane, Frederick
Hamilton, Henry M.

Hinkle, John S. (Solo)
Jack, George R.
Loney, E. B.
Munns, Oliver L.
Shadinger, Daniel
Simonson, Edward G.
Stone, Alonzo
Swett, Chauncey H. (Solo)

Todd, Albert P.
Todd, R. V.
Vincent, Ross
Waldis, John
Weber, Jacob
Williams, John B.
Woods, Edward
Zane, Wm. B.

BASS

Archdeacon, Herbert W.
Ash, Harry
Attmore, Harry
Baker, Lewis F.
Blessing, Reuben C.
Bramwell, J. W.
Breslin, William
Carey, Bertrand
Christie, Albert Edward
Colajezzie, George N.
Colajezzie, Vincent

Dewar, Arthur
Douglass, Frederick H.
Dove, George Edward
Garcia, Augustine
Gorgas, C. L. (Solo)
Hunsberger, Ambrose
Kaufield, Christian, D.D.S. (Solo)
Loney, Lincoln
Lovett, Raymond
Mitchell, Edward C.

Quigley, George
Reichert, Frederick
Sherlock, Frank
Smith, Rev. Alfred
Strine, Robert P.
Strine, Robert P., Jr.
Wadlow, J. Harry
Ware, Morris Hall (Solo)
Williamson, Rev. Frank, Jr.
Yardley, Ernest Howard
Zimmermann, Carl G.

PATRONS

Mr. Philip H. Brice
Mrs. John A. Brown, Jr.
Mrs. Horace Brock
Miss Katharine Buckley
Mr. George F. Bishop
Mr. C. L. Borie, Jr.
Mr. H. R. Coloumb
Mr. Albert Edward Christie
Mrs. J. G. Cassatt
Miss E. M. Cassatt
Miss E. K. Cassatt
Mrs. Richard B. Duane
Mr. Joseph B. Godwin

Mrs. Frederick Gane
Mrs. Alfred G. Hand
Dr. Ambrose Hunsberger
Mrs. A. Hunsberger
Mr. A. Hunsberger, Jr.
Mr. James M. Knipe
Mrs. Albert Lucas
Mrs. Wm. M. Lycett
Mrs. E. Bowman Leaf
Miss E. W. Lowber
Mr. Charles M. Lamot
Mr. Levis L. Mann
Mr. Charles P. Maule

Hon. Geo. Wharton Pepper
Mrs. Burton Price
Miss Linda H. Pancoast
Mr. Wm. F. H. Reed
Mr. Lewis A. Riley
Mr. Francis W. Sharples
Miss Ethel Smith
Mr. Robert B. Sterling
Mrs. Frank Staley
Dr. Charles H. Vinton
Miss Vaux
Mr. J. Earl Wagner
Mr. Andrew Wheeler
Mr. Ernest Zantzing

ASSOCIATE MEMBERS

Mrs. Wm. Annear
Mrs. Brinkerhoff
Mrs. G. T. Bispham
Mr. Harry V. Bruce
Mr. Jos. Bonachea
Miss Jessie S. Christie
Mrs. G. M. Christian
Miss Anna L. Croasdill
Mrs. J. S. Crawford
Miss Florence R. Carpenter
Miss Ruth S. Damon
Miss Maude I. Drane
Mrs. John M. Fisher
Mrs. R. M. Elliot

Mr. W. A. Foster
Mrs. Frederick S. Giger
Mr. Andrew S. Gallagher
Mrs. A. T. Getze
Miss Ellen L. Hopkins
Mr. Wm. Hopkins
Mr. L. Willard Harris
Mr. H. P. Lawrence
Mr. Thomas J. Lappin
Mrs. Levis L. Mann
Mr. F. F. Magill
Mr. J. Vauhan Merrick
Mrs. Clayton McElroy
Miss ——— McElroy

Mr. ——— McElroy
Miss H. M. Pickslay
Mrs. George S. Philler
Miss Helen M. Philler
Miss A. J. Reynolds
Mr. Alonzo Stone
Miss Marie S. Schively
Mrs. W. J. Steel
Mr. Herbert A. Smith
Mrs. Wm. J. Taylor
Mr. & Mrs. John D. Thomas
Dr. Herbert Tiley
Mrs. L. A. Wadlow
Miss Mary Wier
Miss Jennie Wilson

PLEASE TAKE THIS HOME



No. 10

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Advent

December 10, 1922



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Second Sunday in Advent

Solemn Mass and Sermon, 11 o'clock



O people of Sion, behold the Lord will come to save the nations, and in the gladness of your heart the Lord shall cause His glorious voice to be heard.

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

GLORIA PATRIA. INTROIT. O people.

GRADUAL. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My saints together unto Me: those that have made a covenant with Me with sacrifice.

Alleluia, Alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory. Alleluia.

Sequence, Hymn 60 Tune, *St. Peter*

Mass

"Kyrie Eleison" Eleventh Century Plainsong
Credo }
Sanctus }
Benedictus }
Agnus Dei } *John Merbecke*

Offertory Hymn 64 Tune, *Luther's Hymn*

Hymn in place of Gloria in Excelsis, 331, Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 57 Tune, *St. Thomas*

Organ Postlude—Prelude and Fugue, E minor

Solemn Ebensong

4 o'clock



Gregorian

Psalm 119

Magnificat
Nunc Dimittis

} in A

Sir John Stainer

Louis Spohr

Anthem

BASS ARIA—Thus saith the Lord: The end is near, and all the winds of heav'n proclaim its coming. Prepare to meet thy God! I will reward thee even as thy works have been, and judge thee as thou hast deserved. To Me is every action known, each secret thought is unveiled before Me. The day of wrath is near, the Almighty shall reveal His power! The reaper's song is silent in the field, and the shepherd's voice on the mountain. The valleys then shall shake with fear: with dread the hills shall tremble. It comes, the day of terror comes! The awful morning dawns. Thy mighty arm, O God, is uplifted; Thou shalt shake the earth and heavens! They shall shrivel as a scroll, when Thou in wrath appearest. For men shall cast away their silver, and count their gold as dross; it shall not save in the great and awful day. Where is now the monarch's might? Where all his splendor? Where the dreams of earthly greatness? The princes of the earth shall cast their crowns before Thee, and all the power of the mighty shall fail, when Thou, O Lord, shalt come to judge the world.

DUET (Soprano and Tenor)—Forsake me not in this dread hour, O God most merciful! Thou art my hope; O Lord, give ear unto my prayer. O spare Thy servant, O cast him not away; if Thou forsake me, whither shall I flee? No friend is nigh, no arm to save, but only Thou, Almighty Lord of Hosts. In Thee alone, O Lord, in Thee alone I trust, alone in Thee.

CHORUS—If with your whole hearts ye humbly seek Me, I will be found of you, saith the Lord, and if ye return to Me sincerely, I will receive you from all the ends of the earth. I will be your Father, and ye shall be My people. Thus saith the Lord.

TENOR RECIT.—Jehovah now cometh to judgment! Bow down to worship Him Who made the heavens and earth.

CHORUS—Destroyed is Babylon the mighty! The smoke of her torment ascendeth for evermore. The hour of judgment is come! Now is the Lord at hand! The grave gives up its dead! The sea gives up its dead! The seals are broken: the books are all unclosed: the mighty now tremble before Him! —From *The Last Judgment*.

Hymn 60 Tune, *St. Peter*

Hymn 57 Tune, *St. Thomas*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The preacher this morning is the Reverend John A. Staunton, Jr., of Sagada, well known to you, as he is to the whole Church, and a personal friend of mine for about twenty-five years. Father Staunton may be seen at the Clergy House by appointment and called by telephone, Spruce 2715.

It has been the custom in the Parish to contribute toward the Christmas Fund for the Chapels of Saint Michael and Saint Mary. The Fund is used to provide Christmas trees and entertainment for the children. Contributions should be sent to the office of the Parochial Secretary.

The necessity and advantages of central offices are becoming more and more apparent to us all, as our work develops. It is truly for the interest of discerning, sympathetic and satisfactory service that we unify our activities and work from a common center. The Rector's office hours are from 10 to 12.30 daily. The Parochial Secretary's office hours are from 10 to 4 daily. Arrangements for weddings and burials should be made at the office of the Parochial Secretary. In cases where music or attendance of the Sexton and Bell-ringer, beyond the ordinary stipulations required by the contracts between the Parish and those employed, are entailed, information as to the additional expenses involved should be obtained from and adjusted through the office. Careful compliance with this working rule will insure direct and, I trust, happy contact with the official Parish.

The work of the revision of the Office of Compline, as it will be sung in this Parish, is practically completed. Canon Douglas, our recognized and distinguished expert in matters connected with the rendition of the Office, has expressed his expectation to be present on the first Sunday evening in January, when Compline will be sung at eight o'clock.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Advent

December 17, 1922



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday in Advent

Solemn Mass and Sermon, 11 o'clock



Hymn 54 Tune, *Bristol*

INTROIT. Rejoice in the Lord alway; and again I say, rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be made known unto God.

PSALM. And the peace of God, which passeth all understanding: shall keep your hearts and minds.

GLORIA PATRI. INTROIT. Rejoice.

GRADUAL. Show Thyself, O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Sequence, Hymn 282 - - - - - Tune, *Winchester New*

Mass—"Missa Marialis" Ancient Plain Chant

Offertory Hymn 66 Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis, 333 Tune *Unde et Memores*

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 61 Tune, *Lancashire*

Organ Postlude—March B minor *F. Schubert*

Solemn Ebensong

4 o'clock



Psalms 1 and 4 *Gregorian*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Anthem—"The Wilderness" *S. S. Wesley*

The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose. It shall blossom abundantly and rejoice with joy and singing. Say to them of a fearful heart, Be strong, fear not: behold, your God; He will come and save you, even God. Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert. And a highway shall be there; it shall be called the way of holiness: the unclean shall not pass over it; but the redeemed shall walk there. And the ransom'd of the Lord shall return and come to Zion with songs, and everlasting joy upon their heads, they shall obtain joy and gladness. And sorrow and sighing shall flee, shall flee away.

Offertory Hymn 54 Tune, *Stuttgart*

Hymn 54 Tune, *Bristol*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

I do hope that the children of our Chapels will have the right of way this week. They depend upon us for their Christmas festivities. Small offerings are acceptable. A general offering is necessary. We must do the purchasing this week. Contributions should be sent to the Parochial Secretary.

The necessity and advantages of central offices are becoming more and more apparent to us all, as our work develops. It is truly for the interest of discerning, sympathetic and satisfactory service that we unify our activities and work from a common center. The Rector's office hours are from 10 to 12.30 daily. The Parochial Secretary's office hours are from 10 to 4 daily. Arrangements for weddings and burials should be made at the office of the Parochial Secretary. In cases where music or attendance of the Sexton and Bellringer, beyond the ordinary stipulations required by the contracts between the Parish and those employed, are entailed, information as to the additional expenses involved should be obtained from and settlement adjusted through the office. Careful compliance with this working rule will insure direct and, I trust, happy contact with the official Parish.

Please pray for several families in affliction. For the sick children at the House of Saint Michael and All Angels. And for other sick persons.

The religious duties of Christmas are uppermost in my mind at present. Of course I would like to have every member of St. Mark's receive at the Altars of Saint Mark's. That would be joyful. But I know that it is sometimes necessary for a person living at a distance to receive at the Altar of a nearby church. The vital point is that every one gets to Our Lord. It is the deep, hidden things that I want. If you can't get to an early Mass here, perhaps you could drop me a line, telling me you had a happy Christmas Communion. That is the one Christmas greeting that satisfies me. And then we can all foregather for High Mass as a parochial family. But receive early here if you can.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 12

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Fourth Sunday in Advent

December 24, 1922

and

Christmas Day

December 25, 1922

Fourth Sunday in Advent

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.

Christmas Eve

Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.
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Christmas Day

Masses for Communion	7.00, 8.00 and 9.00 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Evensong, Plain	5.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Advent

Solemn Mass and Sermon, 11 o'clock



Hymn 61 Tune, *Lancashire*

INTROIT. Remember us, O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers: we have done amiss, and dealt wickedly.

GLORIA PATRIA. INTROIT. Remember us.

GRADUAL. The Lord is nigh unto all them that call upon Him: yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name.

Alleluia, alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Sequence, Hymn 55 Tune, *Stuttgart*

Mass—"Missa Marialis" Ancient Plain Chant

Offertory Hymn 62 Tune, *Sleepers Wake*

Hymn in place of Gloria in Excelsis, 331 Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 67 Tune, *Beverly*

Organ Postlude—Bell Symphony *Henry Purcell*

Solemn Ebensong

4 o'clock

Gregorian

Psalm 132 } in A *Sir John Stainer*
Magnificat }
Nunc Dimittis }
Anthem *Adolph Adam*

O Holy Night! The stars are brightly shining,
It is the night of the dear Saviour's birth.
Long lay the world in sin and error pining,
Till He appeared and the soul felt its worth,
A thrill of hope, the weary world rejoices,
For yonder breaks a new and glorious morn,
Fall on your knees! O hear the angel voices!
O night divine! O night when Christ was born,
O night divine!
Led by the light of faith serenely beaming,
With glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming,
Here come the Wise Men from the Orient land.
The King of Kings lay thus in lowly manger,
In all our trials born to be our Friend,
He knows our need! He guardeth us from danger.
Behold your King! Before the Lowly bend!
Fall on your knees! O hear the angel voices!
O night divine!

Hymns in Procession { 79 Tune *Carol*
78 Tune *St. Louis*
71 Tune *Winchester Old*
Carol 546 Tune *Holy Night*
Organ Postlude Improvisation

Christmas Day

Hymns in Procession { 72 Tune *Adeste Fideles*
73 Tune *Mendelssohn*
80 Tune *Regent Square*

INTROIT. Unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor.

PSALM. O sing unto the Lord a new song; for He hath done marvellous things,

GLORIA PATRI. INTROIT. Unto us.

GRADUAL. All the ends of the world have seen the salvation of our God: show yourselves joyful unto the Lord, all ye lands. The Lord declared His salvation: His righteousness hath He openly showed in the sight of the heathen.

Alleluia, Alleluia. The Lord said unto Me: Thou art My Son, this day have I begotten Thee. Alleluia.

Sequence Hymn 82 Tune *Rosa Mystica*
Mass—Messe du Sacre Coeur du Jesus *Charles Gounod*
Offertory Hymn 74 Tune *Divinum Mysterium*
Organ Postlude—Hosanna *Theodore Dubois*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Evensong at 4 today will be Solemn with a Procession. I expect to preach.

On Christmas Day the Masses for Communion will be at 7, 8 and 9. Solemn Procession, Solemn High Mass and Sermon will be at 11. On the three following days there will be the usual third Mass at 9.30.

Thank you for your characteristic generosity and thoughtfulness and promptness in providing for the Chapels' Christmas Fund. Everything is ready, and the children will have their parties, and the needy families will be remembered.

I will be in church today after Evensong for confessions. It may prove a convenience for any who have been prevented by pressure of work, or distance or weariness.

This afternoon, when you come back, you will find everything in Christmas array. This morning it is Advent. Penitential color, few lights, austere ceremonial. Then the vivid contrast of the First Evensong of the Festival. White Altars, candles coming out like stars, the Office in festal setting, the exquisite pageantry of the Magnificat, the going forth of the night procession, with crucifixes, torches, censers, evening carols and robes of state to await the other procession of Angels coming earthward in attendance upon the Infant King. Then the night silence. Then, early tomorrow morning, on the Altar, amidst the golden candle-sticks, and under the seven lamps that burn before the throne, the measured swiftness of the movement of the Mystery, the murmur of the momentous words of Consecration, the signal of the bell that announces the consummation, and He is Here! Our Emmanuel—our God with us!

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday After Christmas Day

December 31, 1922



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass, Sermon and Solemn Procession	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Sunday After Christmas Day

Solemn High Mass, Sermon and Procession, 11 o'clock



Hymns in Procession { 73 . . . Tune *Adeste Fideles*
72 . . . Tune *Mendelssohn*
80 . . . Tune *Regent Square*

INTROIT. While all things were in quiet silence, and night was in the midst of her swift course: Thine Almighty Word leaped down from heaven out of Thy Royal Throne.

PSALM. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel and girded Himself with strength.

GLORIA PATRIA. INTROIT. While all things.

GRADUAL. Thou art fairer than the children of men: full of grace are Thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia, alleluia. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel and girded Himself with strength. Alleluia.

Sequence Hymn 82 Tune *Rosa Mystica*

Mass—Messe du Sacre Coeur du Jesus *Charles Gounod*

Anthem *Gounod*

Though poor be the chamber,
Come here, come and adore;
Lo, the Lord of heaven hath to mortals given
Life forevermore;
Shepherds, who folded your flocks beside you,
Tell what was told by angel voices near
To you this day is born He who will guide you
Through paths of peace to living waters clear.

Kings from a far land, draw near and behold Him,
Led by the beam whose warning bade ye come,
Your crowns cast down, with robe royal enfold Him,
Your King descends to earth from brighter home.
Winds, to the cedars proclaim the joyful story,
Wave of the sea, the tidings bear afar;
The night is gone, behold in all its glory,
All broad and bright rises the Eternal Morning Star.

Post Communion—Laudate Dominum

Organ Postlude—Hosanna *Theodore Dubois*

Solemn Evensong

With Carols

4 o'clock



Psalm 110 *Gregorian*

Magnificat } in B flat *Sir Charles V, Stanford*
Nunc Dimittis }

Anthem—O Holy Night *Adolph Adam*

Carols in Procession—

Good Christian Men, Rejoice
Shepherds, Shake Off Your Drowsy Sleep
The First Nowell

Offertory—Pastoral Symphony *Handel*
From "The Messiah"

Carol—Good King Wenceslas

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The number of communions on Christmas Day was satisfactory. The ceremonies were correct. The music was worthy. The congregations were good. We were happy. Thanks be to God.

The clergy join me in thanking you for the many tokens of your thoughtfulness and kindness. The members of the House have been busily engaged in the personal acknowledgements of remembrances. In one or two instances cards became detached and identification difficult. Hence this joint expression of grateful acknowledgement and thanks.

The Corporate Communion of the Woman's Auxiliary will be made Wednesday, January 3, at 7.45 A. M. The regular annual meeting will be held in the Parish building on Thursday, January 4, at 3 P. M.

On Friday, January 5, at 11 o'clock, Sister Lydia will hold the first of seven Mission Study classes in the Parish House (second floor.) She will also have a Parish evening class, starting Monday, Jan. 8, at 8 o'clock, for seven consecutive Mondays, at 1831 Pine Street. I hope many will be interested and join.

During the week we have been giving Holy Communion to our sick. If there are any members of the Parish who are ill, whose names have not been given me, I trust that I may be notified without delay. Sick calls, however, should come directly from the sick person or the immediate family, and not from an interested friend acting on a surmise. Unauthorized or suggested calls are almost invariably futile, and always intrusive, and if made, serve to establish the perilous practice of delaying Sacramental Ministration until the clergy "hear" that some one is ill. Sick calls are not social visits. Notification of illness should be made to the Rector officially, promptly and explicitly. If the Rector is not in the House to answer the telephone, the message should be given directly to the Priest on duty. Never through an intermediary. Never hesitate to send me a sick call, for any reason whatsoever, day or night. During the year so far I have record of 239 private administrations of Holy Communion. This means that the Blessed Sacrament has been carried from the Tabernacle to our people 239 times. Compare this figure with the number of days in the year. And on reflection you will thank God for the sweet reasonableness of the Catholic Religion, which does not permit the laying upon the shoulders of the sick the ceremonial exactions which are required from those only who are in normal health. Our Mother, the Church, on occasions of state, appears in regal magnificence as the Bride of Christ. As, for example, you see Her this morning. But she is first of all a true Mother. In Her Household, as befits a mother, She is simple, loving, wise, strong, vigilant. She is stately, as a Queen. She is tender, as a Mother. Back of all the Court Ceremonies, as you see them today, She lives, with Her children, in exquisite simplicity. It is Her home-life which lends loveliness to Her court-life.

God give you a happy year.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 14

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The First Sunday after the Epiphany

January 7, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon...	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession.....	4.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday after the Epiphany

Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 92 . . . Tune *Valor*
 94 . . . Tune *Dix*
 95 . . . Tune *Morning Star*

INTROIT. On the highest throne I beheld a Man sitting, Whom a multitude of angels worship, singing together; and behold His Name and empire are forever lasting.

PSALM. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before His presence with a song.

GLORIA PATRIA. INTROIT. On the highest.

GRADUAL. Blessed be the Lord God, even the God of Israel: Which only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia, alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Sequence Hymn 93 . . . Tune *Stuttgart*

Mass—Messe du Sacre Coeur du Jesus *Charles Gounod*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Offertory Hymn 96 . . . Tune *Salzburg*

Organ Postlude

Solemn Ebensong

4 o'clock



Psalm 72 . . . Gregorian

Magnificat } in B flat . . . *Sir Charles V, Stanford*
 Nunc Dimittis }

Anthem—"We Three Kings of Orient Are" . . . Hymn 554

Offertory Hymn 553 . . . Tune *The Wise Men*

Hymns in Procession { 92 . . . Tune *Valor*
 94 . . . Tune *Dix*
 95 . . . Tune *Morning Star*

Prayers and Blessing

Organ Postlude

LEWIS ALEX WADLOW, Organist and Choirmaster

THE FIRST SUNDAY AFTER THE EPIPHANY,
1923

My Dear People:

Next Sunday, the Men's Choir will sing at the Solemn High Mass at eleven o'clock. The music of the Mass will be Gounod's Second Mass of the Orpheonistes. There will be a Solemn Procession. I suggest as a special intention, thanksgiving for all the blessings during the last year.

Compline will be sung next Sunday at eight in the evening, and every Sunday night in the future. Copies of the Office with the music will be found in the pews. Canon Douglas will give a short instruction on the music of the Office, at a quarter to eight. In instituting Compline, I have only one intention, and that is to offer to God the traditional later evening devotion of the day, for the praise of the Divine Majesty, and for the commendation of our souls to His keeping. I am not concerned with the matter of attendance. It is for us to live the life and leave results to God.

Vespers of the Blessed Sacrament will be said immediately after Evensong to-day.

As you know, the books listed on the notice board in the Porch, are at your service. Application should be made to Father Cornell. I hope that the library will serve you well.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 15



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Second Sunday after the Epiphany

January 14, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon...	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Second Sunday after the Epiphany

Procession, Solemn High Mass and Sermon, 11 o'clock



Processional Hymn—Lo, the Pilgrim Magi

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps
Gleamed that Beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant,
Earthly King's array;
He, a mightier Monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore:
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Love for gold presenting
Unto Christ our King;
To the Man pure bodies,
Myrrh-like, chastely bring;
Unto Him, as incense,
Vow and prayer address:
So, with meetest off'rings,
Him our God confess.

Glory to the Father,
Fount of Life alone;
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee;
And to Thee, sweet Spirit,
Evermore shall be.

Amen.

INTROIT. All the world shall worship Thee, O God; sing of Thee, and praise Thy name, O Thou most Highest.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRIA. INTROIT. All the world.

GRADUAL. The Lord sent His word, and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness: and declare the wonders that He doeth for the children of men.

Alleluia, alleluia. Praise the Lord, all ye angels of His: praise Him, all His host. Alleluia.

Sequence Hymn—Lo, How a Rose E'er Blooming. *Michael Praetorius*
Lo, how a rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming
As men of old have sung.
It came, a flow'ret bright,
Amid the cold of winter
When half spent was the night.

Isaiah, 'twas, foretold it,
The Rose I have in mind,
With Mary we behold It,
The Virgin Mother kind.
To shew God's love aright,
She bore to men a Saviour
When half spent was the night.

Mass—Second Mass of the Orphéonistes . . . *Charles Gounod*
Benedictus from St. Cecilia Mass

Offertory Hymn 74 . . . *Tune Divinum Mysterium*

Post Communion—"O Salutaris" . . . *Charles Gounod*

Organ Postlude—"Marche des Trois Rois Mages" . . . *Th. Dubois*
Entire Service Played by Mr. Andrew Wheeler

Solemn Ebensong

4 o'clock



Psalm 72 . . . *Gregorian*

Magnificat } in B flat . . . *Sir Charles V. Stanford*
Nunc Dimittis }

Hymn 94 . . . *Tune Dix*

Offertory Hymn 93 . . . *Tune Gotha*

Organ Postlude

LEWIS ALEX WADLOW, Organist and Choirmaster

THE SECOND SUNDAY AFTER THE EPIPHANY,
1923

My Dear People:

A week ago today Mr. Levis Lloyd Mann, Vestryman of this Church, became ill. On Tuesday he received Absolution and Holy Communion. On Wednesday, he was anointed. At the end of that day he died. He had served Saint Mark's with whole-hearted devotion. He had the esteem and confidence of his colleagues. He died as he had lived, in simple faith and humble piety. We will pray for the repose of his soul and for the consolation of the widow in her desolating affliction.

Compline will be sung tonight at eight, and every Sunday night. Canon Douglas will give an instruction on the rendition of the Office at a quarter to eight. I shall begin a series of instructions on personal religion. At Compline men are requested to sit on the Epistle (right) side, women on the Gospel (left) side of the Church. This rule is without exception.

Tomorrow morning there will be a Solemn High Mass of Requiem at Saint Clement's at 11.15, under the auspices of the General Council of the Confraternity of the Blessed Sacrament. I expect to preach the sermon.

On Tuesday I expect to go to Peekskill for several days. I expect to be here for the confessions on Saturday as usual.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 16



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Third Sunday after the Epiphany

January 21, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Third Sunday after the Epiphany

Solemn Mass and Sermon, 11 o'clock



Hymn 105

Tune, *St. Cecilia*

INTROIT. Worship Him, all ye gods; Sion heard of it and rejoiced: and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

INTROIT. GLORIA PATRI. Worship Him.

GRADUAL. The heathen shall fear Thy Name, O Lord; and all the kings of the earth Thy majesty. When the Lord shall build up Sion: and when His glory shall appear.

Alleluia, Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Sequence, Hymn 93

Tune, *Gotha*

Mass in F

Sir John Stainer

Offertory Hymn 92

Tune, *Valour*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 110

Tune, *Dulce Carmen*

Organ Postlude

Solemn Ebensong

4 o'clock



Psalm 1 and 4

Gregorian

Magnificat
Nunc Dimittis } in A

Sir John Stainer

Hymn 20

Tune, *Hursley*

Offertory Hymn 92

Tune, *Valour*

Hymn 105

Tune, *St. Cecilia*

Organ Postlude

LEWIS ALEX WADLOW, Organist and Choirmaster

THE THIRD SUNDAY AFTER THE EPIPHANY,
1923

My Dear People:

You have received the letter concerning the Missionary Offering, and I need only hand on to you my own Epiphany motto: "Live deeply: Give widely."

The first of the Parish Teas will be held on Thursday, January 25th, from 4 to 6. The other two will be on Thursday, February 1, and 8. The members of the Parish, their friends and visitors in town are asked to attend.

Compline was sung for the first time last Sunday, very smoothly and sweetly. It makes a wonderful ending for the day. It will not be long before those who attend regularly will become quite familiar with the Chant. It will not be possible to present copies of the Office to those who would like to possess them. The plates are not in our possession, and our edition is limited. It will be necessary to be quite careful to leave every copy in the pews. At Compline, the men will kindly be seated on the Epistle side, and the women on the Gospel side.

I am giving a series of instructions on personal religion, after Compline. I hope for Confirmations as the fruit of the instructions. Perhaps you know someone whom you could bring with you. I feel sure that it is our opportunity to do some work together. I don't mean a feverish effort to capture somebody. That is always a mistake. And very stupid. And not at all our way. But if and when someone asks you, "Why is such or such a thing done at St. Mark's?" or "What do you think would help me?" you might reply, "Why don't you go to Compline at St. Mark's? Perhaps you will get what you want from the Rector's instructions." But I shall not seek out persons at Compline. If anyone wants me, they must come to me. Please keep a very strict silence as you are leaving the Church, while you are in Church, I mean. Do just as you do, when visiting a Monastery or Convent. Keep the atmosphere of a Religious House. Keep a devout silence. Offer your silence to God, as an act of devotion. Make that silence a *still* silence. Let it be as impressive as, in quite another way, a Solemn Procession is impressive. Do you see what I mean?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 17



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Septuagesima Sunday

January 28, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Septuagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Hymn 113 Tune, *Pentecost*

INTROIT. The sorrows of death compassed me; the pains of hell came about me: in my trouble I called upon the Lord, and he heard my voice out of His holy temple.

PSALM. I will love Thee, O Lord, my strength: the Lord is my stony rock, my defense, and my Saviour.

INTROIT. GLORIA PATRI. The sorrows of death.

GRADUAL. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Sequence, Hymn 114 Tune, *Beethoven*

Mass in E *Horatio W. Parker*

Offertory Hymn 540 Tune, *St. Alban's*

Hymn in place of Gloria in Excelsis, 338, Part 2, Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 116 Tune, *University College*

Organ Postlude *Bach*

Solemn Evensong

4 o'clock



Psalm 15 and 23 *Gregorian*

Magnificat } in B flat *Sir Charles Villiers Stanford*
Nunc Dimittis }

Anthem *Mendelssohn*

The sorrows of death had closed all around me, and hell's dark terrors had got hold upon me, with trouble and deep heaviness. But, said the Lord, Come, arise from the dead, and awake thou that sleepest. I bring thee salvation.

We called through the darkness, Watchman, will the night soon pass? The Watchman only said, Though the morning will come, the night will come also.

Ask ye, inquire ye; ask, if ye will, inquire ye; return again, ask. Watchman, will the night soon pass? The night is departing.

From "The Hymn of Praise."

Hymn 117 Tune, *St. Dunstan's*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The Confirmation Classes will be as follows:

For Men	Mondays, at 8.00 P. M.
For Boys	Sundays, at 10.00 A. M.
For Women	Fridays, at 4.30 P. M.
For Girls	Saturdays, at 3.30 P. M.

I will arrange special appointments for instruction on request.

The instructions at Compline will be found to supplement the Confirmation instructions.

In making a decision as to whether to be confirmed or not, the question is whether one will use the means of Grace provided for our salvation by Our Lord or not. It is not a question of "Am I good enough to be confirmed?" or "Can I live up to it?" or "Can I be of service?" The question is, "Shall I or shall I not do what has been done by all men, always and everywhere, namely, use the means of Grace provided by the Catholic Church?" "Shall I accept the Catholic religion or make a religion of my own?" "Shall I trust my soul to the Catholic Church?" or "Shall I take my soul in my own hands?" "Which is probably right, the Catholic Church or I?" "If I submit my judgment and will to the Church, I shall have done everything that I could do, and the Church will be responsible for my salvation. The Church will take me as I am, provide for every one of my needs, minister to me in life, prepare me for death, intercede for me after death and take me to Heaven. All power in Heaven and Earth has been given to the Church. The Church is the Ark of Salvation, the Sphere of Revealed Truth and the Reservoir of Grace. She bids me to nothing that it impossible. She is the Mother of penitents and the Mother of Saints. She is the Bride of Christ. She is the Kingdom of Heaven. Her gate is open. If I refuse to enter, whose fault will it be?"

The Woman's Auxiliary will receive Holy Communion at the 7.45 Mass on Wednesday, January 31st. The regular monthly meeting will be held on Thursday afternoon, February 1st, at 3 P. M. The speaker will be Archdeacon Baskerville.

There will be a Parish Tea on Thursday, February 1st, in the Parish Parlour, from 4 to 6. I would greatly appreciate it as a kind courtesy if strangers and visitors would give us the opportunity of meeting them at these teas. And regular parishioners will have the opportunity of dropping in for a friendly word with the Clergy. That isn't a bad idea, is it?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sexagesima Sunday

February 4, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon...	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Sexagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Hymn 517 Tune, *Pleyel's Hymn*

INTROIT. Up, Lord, why sleepest Thou; awake, and be not absent from us forever: wherefore hidest Thou Thy face, and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise and help us, O Lord, and deliver us for Thy mercy's sake.

PSALM. We have heard with our ears, O God, our fathers have told us: what Thou hast done in their time of old.

GLORIA PATRI. INTROIT. Up, Lord.

GRADUAL. Let the nations know that Thou, Whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Sequence, Hymn 118 Tune, *Heath*

Mass in E *Horatio W. Parker*

Offertory Hymn 120 Tune, *Rest*

Hymn in place of Gloria in Excelsis, 331, Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 117 Tune, *St. Dunstan's*

Organ Postlude—Fugue in G *Mendelssohn*

Solemn Evensong

4 o'clock



Psalm 22 *Gregorian*

Magnificat } in B flat *Sir Charles Villiers Stanford*
Nunc Dimittis }

Anthem *Charles A. E. Harriss*

I heard the voice of Jesus say,
"Come unto Me and rest."

—Words of Hymn 242.

Hymn 120 Tune, *Rest*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

On Thursday, February the first, Mr. Ernest Zantzinger, sometime Rector's Warden of this Parish, died. He was very far advanced in the interior life of the soul. He loved his Parish Church. He was very kind to me. We will pray for him. His prayers will be of great assistance to us. Truly we are compassed about with a great cloud of witnesses. It is this conscious communion of Saints which is the wonder and the joy and the power of the Christian life. The years come on. the personnel of the Parish changes, yet nothing interrupts the life. The Daily Sacrifice, the Divine Office, the Sacramental life, the hidden prayer life, the unseen workings of Grace, the old ceremonies of the old Religion, all keep the continuity unbroken. And over it all the spire stands sentinel, the massive symbol of the serenity, stability and strength of Saint Mark's, our Shrine and our Home.

Next Sunday you will receive the list of Lent devotions: I want to say this much today. Each one of us ought to look for what is lacking in our lives. We ought to single out one particular thing and work it in, and work it in to *stay*. This is better than taking on some thing that we mean to drop when Lent is over. Of course we have to take on some things which we shall discontinue at the end of Lent, for example, "The measure of abstinence," and the "extraordinary acts and exercises of devotion." But there is a normal abstinence and an ordinary devotion which we ought to secure for all the year. For example, to abstain from meat on all the Fridays of the year except Christmas. Do you do that? The Church requires it. Think about it. Pray about it. Who does *not* require further comfort and counsel beyond the means of personal self examination and repentance? Who does *not* need to go to Confession? Think about your own Confession this Lent. Pray about it.

Do you ever go to Mass on a week day? Why not? Think about that. Pray about it.

How often do you receive Holy Communion? Why not increase the number of your Communions? Think about that. Pray about it.

It is the lack of these things which causes a person to be merely high-Church. It is the working use of them which makes a person simple, plain, matter of fact Catholic. Think about that. Pray about it.

Here is a comparative table of statistics which I want you to read and think about and pray about:

(January, five Sundays)	1922	1923
Number of services	187	198
Number of Masses	67	83
Attendance Masses	540	620
Communions	343	389

Subscriptions for the Episcopal Hospital Auxiliary should be sent to Miss Ellen L. Hopkins, 2216 St. James Place.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Quinquagesima Sunday

February 11, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Quinquagesima Sunday

Solemn Mass and Sermon, 11 o'clock



Hymn 226 Tune, *Love Divine*

INTROIT. Be Thou my strong rock, O Lord, and house of defence, that Thou mayest save me: for Thou art my strong rock, and my castle; be Thou also my guide, and lead me for Thy Name's sake.

PSALM. In Thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Be Thou my strong rock.

GRADUAL. Thou art the God alone That doeth wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Sequence, Hymn 200 Tune, *St. Agnes*

Mass in E *Horatio W. Parker*

Offertory Hymn 121 Tune, *Charity*

Hymn in place of Gloria in Excelsis, 331, Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 326 Tune, *Dominus Regit Me*

Organ Postlude—Grand Chorus in F *Theodore Salomé*

Solemn Ebensong

4 o'clock



Psalm 16 *Gregorian*

Magnificat } in D minor *T. Atwood Walmisley*
Nunc Dimittis }

Anthem *Sir George C. Martin*

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me: eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me, hear and your soul shall live. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree. Ho, every one that thirsteth, come ye to the waters.

Hymn 326 Tune, *Dominus Regit Me*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

This morning you have the cards announcing the Lent devotions, from which you will make your selection to be incorporated into your Lent rule. My one recommendation is this:

Select, before anything else, a weekday Mass, one each week, and go to that without fail.

Whatever else you do, do that. It is the very best thing you can do. It will have a lasting effect upon you. The great central event of Lent is the Sacrifice upon the Cross. The Eucharistic Sacrifice re-presents the Sacrifice of Calvary. At Mass we present and set forth

"That only offering perfect in God's eyes,
The one, true, pure, immortal Sacrifice."

To go to Mass is to cling to the Cross. In our parish there ought to be an average of fifty persons every day at Mass. It is my personal rule always to take the first Mass of the day, all the year round. I try to give you a consistent example. It remains with you to fulfill my heart's desire for you.

I hope that you will take from the lending library, one book for Lent reading. That will help you very much. You will find a conveniently arranged book list in the Porch. Any of the Clergy will arrange to supply you with whatever book you select. Father Cornell is the regular librarian.

For the rest you have every opportunity for public and private devotion. The Clergy are always available and desirous of serving you. I hope that you will have a good Lent.

The Confirmation classes are as follows:

Men—Mondays at 8.00 P. M. in the Clergy House
Boys—Sundays at 10.00 A. M. in the Parish House
Women—Fridays at 4.30 P. M. in the Church
Girls—Saturdays at 3.30 P. M. in the Church

I will give private appointments when desired.

At Compline, on Sunday nights, I am giving a course of instructions. I hope that these instructions will serve as a continuous, all the year round Confirmation class. Whenever a person, who is attending the Sunday night instructions, desires to be confirmed, and tells me of the desire, I will arrange to give them additional and private instructions, and see to it that they are privately presented for Confirmation. You can do a real missionary work by bringing a friend to Compline. I am doing what I can, but you must help. The subject of my instruction this evening will be, "God the Father."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Lent

February 18, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon...	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Hymn 123

Tune, *Heinlein*

INTROIT. He shall call upon Me, and I will hear him: I will deliver him, and bring him to honour; with long life will I satisfy him.

PSALM Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

GLORIA PATRI. INTROIT. He shall call.

GRADUAL. God shall give His Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Sequence, Hymn 134

Tune, *St. Flavian*

Mass—Missa de Angelis

Ancient Plainchant

Offertory Hymn 126

Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 331,

Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 132

Tune, *St. Hilda*

Organ Postlude—Fugue in C minor

Mendelssohn

Solemn Ebensong

4 o'clock



Gregorian

Psalm 32

Magnificat
Nunc Dimittis

} in D minor

T. Atwood Walmisley

Mendelssohn

Anthem

Ye people, rend your hearts, rend your hearts and not your garments; for your transgressions the Prophet Elijah hath sealed the heavens through the word of God. I therefore say to ye, Forsake your idols, return to God; for He is slow to anger and merciful and kind and gracious, and repenteth Him of the evil.

"If with all your hearts ye truly seek Me, ye shall ever surely find Me." Thus saith our God. O that I knew where I might find Him: that I might even come before His presence.

Cast thy burden upon the Lord, and He will sustain thee:
He never will suffer the righteous to fall.
He is at thy right hand.
Thy mercy, Lord, is great and far above the heavens.
Let none be made ashamed that wait upon Thee.
—From "Elijah."

Hymn 126

Tune, *St. Andrew of Crete*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE FIRST SUNDAY IN LENT, 1923

My Dear People:

There will be a Day of Intercession at Saint Mark's on Tuesday, February 20th. Bishop Garland has written a message concerning it, which I reprint:

Among our manifold divisions the word of God still proclaims "One Lord, one Faith, one Baptism," and unto everyone who confesses the faith, "Grace according to the measure of the gift of Christ." We thank God for a clearer conception of our privilege and of our duty to pray for the unity of Christendom.

In perfect faith let us lift up our hearts and ask God to pardon our shortcomings and our offenses, through Jesus Christ our Lord—to pour His grace into our lives and use them for the advancement of His Kingdom and a blessing to all mankind.

May we be led through the appealing power of intercession to bring forth the fruits of the spirit: love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.

Let us on this day of corporate intercession, and throughout the Lenten Season, think more deeply, meditate more frequently, and pray more earnestly for the fellowship of the Spirit, and that God's benediction may be poured out upon His waiting Church.

Lent, 1923

THOMAS J. GARLAND,
Bishop Suffragan of Pennsylvania.

The Chairman of the Committee which has the day in charge, has issued the following notice:—

"What, could ye not watch with Me one hour?"

The Committee in charge of the Day of Corporate Intercession ask you to consider carefully this call from our Bishop. *We ask that as far as possible you give up conflicting engagements and make this a day of corporate penitence for our sins, of thanksgiving for God's mercy, of intercession for our country, for the Church, especially our part of the Church, and for the coming of God's Kingdom.*

Our Bishop has told us, "Only as we pray together can we realize our common vocation and our common task."

Please consider this a call to you.

ST. MARK'S CHURCH

Tuesday, February 20, 1923

- 7.00 A. M. } Celebration of the Holy Communion
- 7.45 A. M. }
- 9.00 A. M.—Morning Prayer.
- 10.00 A. M.—Litany of the Church (Sung) Address and Intercessions.
- 11.00 A. M.—Penitential Office, Address and Intercessions.
- 12.00 M. —Litany, Address and Intercessions.
- 5.00 P. M.—Evensong.
- 5.20 P. M.—Night Litany

Addresses will be made by the Rev. Charles S. Lewis, Canon of Christ Pro-Cathedral, Trenton, N. J.

Will you not try to give the *whole morning* of this day to the important work of Corporate Prayer?

It is gratifying to the Committee to see so many Clergy and laymen keeping the Day.

The Church is open all day and there will be continual silent intercessions from 7 to 5 P. M. It is hoped that many will come in during the afternoon to take part in these intercessions.

The Confirmation Classes meet as follows:

- Men—Mondays at 8.00 P. M. in the Clergy House.
- Boys—Sundays at 10.00 A. M. in the Parish House.
- Women—Fridays at 4.30 P. M. in the Church.
- Girls—Saturdays at 3.30 P. M. in the Church.

I will give private appointments when desired.

Compline has fitted in well and is permanently established as our Sunday evening devotion. Lent is well under way. We must pray for perseverance.

Father Cornell is the Sunday afternoon preacher through Lent.

Father Pottle preaches Friday evenings at 8.

The subject of my instruction tonight is "God the Holy Ghost."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

February 25, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Second Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Hymn 310

Tune, *Trust*

INTROIT. Call to remembrance, O Lord, Thy tender mercies, and Thy loving kindnesses, which have been ever of old: neither let mine enemies triumph over me; deliver Israel, O God, out of all his troubles.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Call to remembrance.

GRADUAL. The sorrows of my heart are enlarged: O bring Thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Sequence, Hymn 211

Tune, *Olivet*

Mass—Missa de Angelis

Ancient Plainchant

Offertory Hymn 147

Tune, *Penitence*

Hymn in place of Gloria in Excelsis, 338,

Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 526

Tune, *Jesu Dilectissime*

Organ Postlude—Allegro Fuga, Second Sonata

Mendelssohn

Solemn Ebensong

4 o'clock



Psalms 4 and 6

Gregorian

Magnificat
Nunc Dimittis } in D minor

T. Atwood Walmisley

Anthem

Mendelssohn

O rest in the Lord; wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him and trust in Him and fret not thyself because of evil doers.

He that shall endure to the end shall be saved.

—From "Elijah."

Hymn 493

Tune, *Maryton*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

The Confirmation Classes meet as follows:

For Men—Mondays at 8.00 P. M. in the Clergy House.

For Boys—Sundays at 10.00 A. M. in the Parish House.

For Women—Fridays at 4 30 P. M. in the Church.

For Girls—Saturdays at 3.30 P. M. in the Church.

Private instructions are given by special appointment.

Please pray for those who are to be confirmed.

The subject of my instruction at Compline at 8 o'clock this evening will be The Holy Trinity.

The custom of reading or singing the Psalms antiphonally at Vespers of the Blessed Sacrament and at Vespers of the Dead and at Compline, may well be adopted at Matins and Evensong. The parochial custom at which the Officiant takes one verse and the Congregation another, causes us to lose the community spirit, the spirit of Common Prayer, I think, and it is foreign to the traditional idea of the Office. If we recite our Psalms together, choir-wise, we are much more apt through force of tradition to realize that we are a Congregation of Christians, living, so far as we may, a life of Common Prayer. And we shall feel that we are bound to render the Office as a corporate act of daily devotion. Those of you who are accustomed to visiting Religious Houses, know what I mean by the atmosphere of the Choir Office. It is possible and desirable to have the true atmosphere of the Office in a Parish Church. When you come to Matins or Evensong, choose the side of the Church where there are fewer persons. Read the Canticles and Psalter with the Clergy and people on *your* side. Pause at the colons long enough to take a breath. Read as rythmically as possible, so that the Psalter will swing along evenly. We will all try to read our Office as perfectly as we can for the Glory of God.

We are asked to pray hard for a woman who is very ill and in extreme pain. And for her family in their distress.

For the repose of the soul of a woman, and for the consolation of her family.

For a little boy who is very ill.

The Corporate Communion of the Woman's Auxiliary will be made on Wednesday, February 28th, at 7.45. The regular monthly meeting will be held in the Parish Building on Thursday afternoon, March 1st, at 3 P. M. The speaker will be Mrs. Mosher from the Philippines.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Lent

March 4, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Hymn 316

Tune, *St. Agnes*

INTROIT. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me, and have mercy upon me, for I am desolate and in misery.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Mine eyes are ever looking.

GRADUAL. Up, Lord, and let not man have the upper hand; let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Sequence, Hymn 223

Tune, *Hollingside*

Mass—Missa Marialis

Ancient Plainchant

Offertory Hymn 133

Tune, *Eisenach*

Hymn in place of Gloria in Excelsis, 338,

Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 535

Tune, *Lancashire*

Organ Postlude—Prelude and Fugue in F

Bach

Solemn Ebensong

4 o'clock



Psalm 143

Gregorian

Magnificat
Nunc Dimittis

} in D minor

T. Atwood Walmisley

Anthem

Mendelssohn

I waited for the Lord; He inclined unto me, He heard my complaint.

O blest are they that hope and trust in Him.

—From "The Hymn of Praise."

Offertory Hymn 17

Tune, *St. Columba*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

The Men's Choir will sing Evensong on Wednesday, March 14, at 8 o'clock. I hope that almost every one will be free to assist at these public devotions of the Men's Choir. The public services of the Men's Choir are, in the strictest sense, public devotions. They are for the greater glory of God. Not art for art's sake, but art for God's sake, is the secret of the sincerity and truth of worship. And this is the spirit of our Men's Choir. I mention the date again, Wednesday, March 14, at 8 P. M.

This week I am preaching at the Church of the Transfiguration, New York, each day at ten minutes past twelve. I have been doing this for about ten years, I think it is. It has been a real part of my ministry. Will you pray for a blessing.

On Tuesday night I have an Hour of Devotion with the Seminarians at the General Theological Seminary. Will you pray for a blessing upon that?

I expect to keep all my preaching engagements here with the exception of the address on Tuesday at noon.

The Community of Saint Mary, whom I serve as Chaplain General, have, as you know, a large school for girls who live in the mountain district of Tennessee, in the neighborhood of Sewanee. I would like to have you know this school. You do know Saint Andrew's School for boys, at Sewanee. The Sisters of Saint Mary are doing for girls what the Holy Cross Fathers are doing for boys. If you are interested enough to desire to know about Saint Mary's School, you may take from the table in the porch, literature which will describe concisely the work. We can help in two ways:

1st. By endowing one or more scholarships. \$125.00 a year will maintain a child in the School.

2nd. By contributing to the sustentation fund of the School.

Contributions within one's means, with regularity, with the intention of helping a child, with prayers for the child and for the Sisters who serve them, are telling contributions, whether the amount is one dollar or one thousand dollars. If you are able to help and would like to help, will you speak or write to me about the matter?

The subject of my instruction at Compline to-night will be "The Angels."

Please pray for a family in affliction, the family of little Richard Fonda, an acolyte of ours.

And for Sister Marianna of the Western Province of the Community of Saint Mary, and for several other sick persons.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✂ Pennsylvania

The Fourth Sunday in Lent

March 11, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Lent

Solemn Mass and Sermon, 11 o'clock



Hymn 303 Tune, *Spohr*

INTROIT. Rejoice, O Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Rejoice, O Jerusalem.

GRADUAL. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Sequence, Hymn 325 Tune, *Moseley*

Mass—Missa Marialis Ancient Plainchant

Offertory Hymn 217 Tune, *Toplady*

Hymn in place of Gloria in Excelsis, 333, Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 326 Tune, *Dominus Regit Me*

Organ Postlude—Prelude and Fugue in B flat *Bach*

Solemn Ebensong

4 o'clock



Psalm 23

Gregorian

Magnificat
Nunc Dimittis

} in D minor

T. Atwood Walmisley

Anthem

Mozart

Plead Thou my cause, O Lord, with them that strive with me, and fight Thou against them that fight against me.

Judge me, O God, according to Thy righteousness, and let them not triumph over me.

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations, for the greatness of Thy mercy reacheth unto the heavens and Thy truth unto the clouds.

—From the "Twelfth Mass."

Offertory Hymn 325

Tune, *Moseley*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

The Ninth Public Service of the Men's Choir of St. Mark's,

Wednesday Evening, March 14th, at 8 o'clock

THE FOURTH SUNDAY IN LENT, 1923

My Dear People:

The Men's Choir will sing Evensong on Wednesday evening, March 14th, at 8 o'clock. The Public Services of the Men's Choir are always noteworthy events and I am expecting the usual large congregation.

I have received the following communication from our Parochial delegate to the Diocesan Conference on Missions :

"On Wednesday, March 7th, at the meeting in the Church House, many problems and plans were discussed, but the chief and vital question was the matter of meeting the full quota for the next two years by the Church as a whole. An appalling deficit faces the Church unless each and every Parish meets its full obligation. Failure to do this would result in a deplorable curtailment of Missionary work at home and abroad: churches would be closed; services discontinued, and Missionaries withdrawn. Every member of the Church is urged to buy a Program, and to become familiar with the whole work of the whole Church."

There will be a meeting of the Executive Council of St. Mark's in the Parish House on Tuesday, March 13th, at 4 o'clock, to consider the matter. Programs may be purchased at the office of the Parochial Secretary. Last year we exceeded our apportionment, and if each member of the Parish contributes proportionately this year, we shall continue to fulfill our obligations without anxiety.

On Passion Sunday the Bach Passion music will be sung at 4 o'clock. Evensong will be said immediately afterwards.

You are keeping a solidly good Lent. I am very thankful and happy, for you and with you. The best of it all is the attendance at the Masses, and the number of Communions. In the month of February there were 64 Low Masses, with a total attendance of 829, with 548 Communions.

And the attendance at High Mass has been impressive.

The subject of the instruction at Compline to-night will be *Man*.

The subject on Friday afternoon, Holy Matrimony.

Please pray for the repose of the soul of Helen Smythe, for the recovery of several sick persons, for those who are to be Confirmed.

Affectionately in Our Lord,

J. Vernon

Men's Choir of St. Mark's

The Ninth Public Service
in Philadelphia



St. Mark's Church
Locust Street above Sixteenth



Wednesday Evening, March 14, 1923

SERVICE AT 8 O'CLOCK

Solemn Evensong



Order of Service



Organ Prelude—Third Sonata	<i>Mendelssohn</i>
Hymn 397	Tune, <i>Ora Labora</i>
Psalm 143	Gregorian
Choral Service	<i>Tallis</i>
Magnificat Nunc Dimittis } in E	<i>B. Luard-Selby</i>
Anthem—(Motett for men's voices)	<i>Ernest Ford</i>

O Lord God of my salvation, I have cried day and night before
Thee: let my prayer come before Thee,
Incline Thine ear unto my cry, for my soul is full of trouble, and
my life draweth nigh unto the grave.

Dost Thou show wonders among the dead? Shall the dead rise
up again and praise Thee?

The Lord hath heard my supplication, the Lord will receive my
prayer. I look for the Lord, my soul doth wait for Him, in His word is
my trust.

Glory be to the Father, and to the Son, and to the Holy Ghost.
Amen.

Hymn 117	Tune, <i>St. Dunstons</i>
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Sermon

Rev. Frank L. Vernon, D. D.

Offertory Anthem	<i>A. Kastalsky</i>
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O light divine of the heavenly glory of the Father immortal,
ever holy, blessed Jesus Christ: and now having come to the sun's
hour of rest, as we see the golden twilight shine, we praise the Father,
Son, and Holy Spirit Divine; Thou at all times art worthy to be sung
with undefiled tongue, O Son of God, gracious giver of life. Therefore
all the world doth glorify Thee, O Son of God.

Kneeling Hymn 20	Tune, <i>Hursley</i>
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The Blessing

Hymn 133	Tune, <i>Eisenach</i>
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Postlude Improvisation

Service played by MR. ANDREW WHEELER
Choir directed by Mr. LEWIS A. WADLOW



MEN'S CHOIR OF ST. MARK'S

LEWIS ALEX. WADLOW, *Conductor*
ANDREW WHEELER, *President*

Vice Presidents

AMBROSE HUNSBERGER
HON. GEORGE WHARTON PEPPER
J. VAUGHAN MERRICK
ROBERT P. STERLING
CHARLES L. BORIE, JR.

JOSEPH R. BONACHEA, *Secretary*
FREDERICK GANE, *Treasurer*

Librarian

EDWARD C. MITCHELL

The Choir

TENORS

Andrews, George P.
Bonachea, Jas. R. (Solo)
Brnce, Harry V.
Coulomb, Harry R.
Dennison, Horace
Frost, Joseph
Gane, Frederick
Hamilton, Henry M.

Hinkle, John S. (Solo)
Jack, George R.
Jenkins, John R.
Munns, Oliver L.
Shadinger, Daniel
Simonson, Edward G.
Stone, Alonzo
Swett, Chauncey H. (Solo)

Todd, Albert P.
Todd, R. V.
Vincent, Ross
Waldis, Jr., John A.
Williams, John B.
Woods, Edward

BASS

Archdeacon, Herbert W.
Ash, Harry
Attmore, Harry
Baker, Louis F.
Bramwell, J. W.
Breslin, William
Carey, Bertrand
Christie, Albert Edward
Colajezzie, George N.
Colajezzie, Vincent

Dewar, Jr., Arthur
Dove, George Edward
Garcia, Augustine
Gorgas, C. L. (Solo)
Hunsberger, Ambrose
Kaufeld, Charles, D. D. S.
(Solo)
Leswing, Jr., Philip J.
Loney, Lincoln
Lovett, Raymond
Mitchell, Edward C.

Pierson, Daniel
Proffitt, E. E.
Quigley, George
Reichert, Frederick
Smith, Rev. Alfred
Strine, Robert P.
Strine, Robert P., Jr.
Wadlow, J. Harry (Solo)
Ware, Morris Hall (Solo)
Weiss, Charlee
Yardley, Ernest Howard

PATRONS

Mr. Philip H. Brice
Mrs. John A. Brown, Jr.
Mrs. Horace Brock
Miss Katharine Buckley
Mr. George F. Bishop
Mr. C. L. Borie, Jr.
Mr. H. R. Coloumb
Mr. Albert Edward Christie
Mrs. J. G. Cassatt
Miss E. M. Cassatt
Miss E. K. Cassatt
Mrs. Richard B. Duane

Mr. Joseph B. Godwin
Mrs. Frederick Gane
Mrs. Alfred G. Hand
Dr. Ambrose Hunsberger
Mrs. A. Hunsberger
Mr. A. Hunsberger, Jr.
Mr. James M. Knipe
Mrs. Albert Lucas
Mrs. Wm. M. Lycett
Mrs. E. Bowman Leaf
Miss E. W. Lowber
Mr. Charles M. Lamot
Mr. Charles P. Maule

Hon. Geo. Wharton Pepper
Mrs. Burton Price
Miss Linda H. Pancoast
Mr. Wm. F. H. Reed
Mr. Lewis A. Riley
Mr. Francis W. Sharples
Miss Ethel Smith
Mr. Robert B. Sterling
Mrs. Frank Staley
Dr. Charles H. Vinton
Mr. J. Earl Wagner
Mr. Andrew Wheeler

ASSOCIATE MEMBERS

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Mrs. Brinkerhoff
Mrs. G. T. Bispham
Mr. Harry V. Bruce
Mr. Jos. Bonachea
Miss Jessie S. Christie
Mrs. G. M. Christian
Miss Anna L. Croasdill
Mrs. J. S. Crawford
Miss Florence R. Carpenter
Miss Ruth S. Damon
Miss Maude I. Drane
Mrs. John M. Fisher
Mrs. R. M. Elliot

Mr. W. A. Foster
Mrs. Frederick S. Giger
Mr. Andrew S. Gallagher
Mrs. A. T. Getze
Miss Ellen L. Hopkins
Mr. Wm. Hopkins
Mr. L. Willard Harris
Mr. H. P. Lawrence
Mr. Thomas J. Lappin
Mrs. Lewis L. Mann
Mr. E. F. Magill
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Mrs. Clayton McElroy
Miss Elizabeth McElroy

Mr. Cranshaw McElroy
Miss H. M. Pickslay
Mrs. George S. Philler
Miss Helen M. Philler
Miss A. J. Reynolds
Mr. Alonzo Stone
Miss Marie S. Schively
Mrs. W. J. Steel
Mr. Herbert A. Smith
Mrs. Wm. J. Taylor
Mr. & Mrs. John D. Thomas
Dr. Herbert Tiley
Mrs. L. A. Wadlow
Miss Mary Wier
Miss Jennie Wilson

PLEASE TAKE THIS HOME

No. 24



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday in Lent Passion Sunday

March 18, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins.....	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	5.30 P. M.
Compline and Instruction.....	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fifth Sunday in Lent

Passion Sunday

Solemn Mass and Sermon, 11 o'clock



Hymn 144 . . . Tune, *Vexilla Regis*

INTROIT. Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man; for Thou art the God of my strength.

PSALM. O send out Thy light and Thy truth, that they may lead me: and bring me unto Thy holy hill, and to Thy dwelling.

GLORIA PATRI. INTROIT. Give sentence.

GRADUAL. Deliver me, O Lord, from mine enemies, teach me to do the thing that pleaseth Thee. It is the Lord that delivereth me from my cruel enemies; and setteth me up above mine adversaries: Thou shalt rid me from the wicked man.

Sequence, Hymn 154 . . . Tune, *Rockingham*

Mass—Missa de Angelis . . . Ancient Plainchant

Offertory Hymn 139 . . . Tune, *St. Crispin*

Hymn in place of Gloria in Excelsis, 333, . . . Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 162 . . . Tune, *Caswall*

Organ Postlude—March Pontifical . . . *Tombelle*

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

Evensong, 5.30 P. M.

My Dear People:

Evensong will be said today at 5.30. The Bach Passion Music will be sung at 4, and there will be the usual afternoon sermon.

The second of our three special offerings for Missions will be made today. Our apportionment for this year is \$27,159.43. Of this amount \$17,056.12 is for the maintenance of the present work in the Mission field, and \$10,103.31 will be applied for the Forward Work of the Church.

Ninety-five per cent of our people are actively supporting the Mission work of the Church. If in addition to the offering of today there should be pledges from the remaining five per cent, Saint Mark's will be solidly organized for Missions at one hundred per cent.

The General Conference to arrange for the Whitsuntide Presentation Service of the Bishop's Bricks Fund will be held at the Church House, Assembly Room, 202 South 19th Street, on Wednesday afternoon, March 21st, at 3 o'clock. Informal discussion of new plans. Banks and envelopes will be ready for distribution. All are cordially invited.

On Palm Sunday the palms will be blessed and distributed, and there will be the usual Solemn Procession and Solemn High Mass at eleven.

The subject of the instruction at Compline tonight will be "The Fall."

The subject on Friday at the Litany at 5 will be Holy Orders.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Palm Sunday

March 25, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	5.30 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Palm Sunday

Solemn Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 143
 145

Tune, *St. Theodulph*
Tune, *St. Drostane*

INTROIT. Be not Thou far from me, O Lord, Thou art my succour, haste Thee to help me; save me from the lion's mouth: Thou hast heard me also from among the horns of the unicorns.

PSALM. My God, my God, look upon me; why hast Thou forsaken me: and art so far from my health, and from the words of my complaint.

INTROIT. Be not Thou far from me.

GRADUAL. Thou hast holden me by my right hand; Thou shalt guide me with Thy counsel: and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless my feet were almost gone, my treadings had well nigh slipped: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

Sequence Hymn 154

Tune, *Rockingham*

Mass—Missa de Angelis

Ancient Plainchant

Offertory Hymn 85

Tune, *All Saints*

Hymn in place of Gloria in Excelsis, 331,

Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 162

Tune, *Caswall*

Organ Postlude—Solemn March

Maitly

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

Evensong, 5.30 P. M.

PALM SUNDAY, 1923

My Dear People:

The Passion music will be sung this afternoon at 4 o'clock. Evensong will be said at 5.30.

The subject of the instruction at Compline tonight will be "The Promise of Redemption."

On Maundy Thursday there will not be a Mass at 9.30. Instead there will be a Solemn High Mass and Sermon at 10.30.

On Good Friday there will be an instruction, the last of the series, at Evensong. The subject will be "Unction."

On Easter Even, you will observe that there will be but one Mass, at 7. Liturgical tradition calls for only one Mass on that day.

The Sacrament of Confirmation will be administered at 4 o'clock on Easter Even. Confessions will be heard from 2 to 5; from 7.30 to 9; and by appointment.

The Masses for Communion on Easter Day will be at 7, 8, and 9.

All the offerings for Easter Day will be

1.—For Missionary Purposes

2.—For Parochial Purposes

as explained by the letter sent to you. Copies of this letter may be obtained in the porch.

The Supply Department of the Diocese is in need of contribution of articles of clothing for distribution in the Mission Field. The list is posted in the porch. The Supply Department has a personal interest for us, because it is under the direction of a member of this Parish. Therefore we are bound to make a special effort to respond to appeals so generously and so promptly as to make it evident that the Chairman of the Supply Department has the solid support of her own Parish.

You have kept a good Lent. God will give you a happy Easter, my very dear people.

Affectionately in Our Lord,

F. Vernon

PLEASE TAKE THIS HOME



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Easter Day

April 1, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Procession, Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Easter Day

Solemn Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 172
170
176

Tune, *Worgan*
Tune, *St. Kevin*
Tune, *St. Albinus*

INTROIT. When I wake up I am present with Thee, Alleluia; Thou hast laid Thine hand upon Me, Alleluia: such knowledge is too wonderful for Me, Alleluia, Alleluia.

PSALM. O Lord, Thou hast searched Me out and known Me: Thou knowest My downsitting and Mine uprising.

GLORIA PATRI. INTROIT. When I wake up.

GRADUAL. This is the Day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord, for He is gracious: because His mercy endureth forever.

Alleluia. Alleluia. Christ our Passover: is sacrificed for us.

Sequence Hymn 177

Tune, *Resurrection*

Messe Solonnelle—St. Cecilia

Charles Gounod

Offertory Hymn 173

Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 178

Tune, *Salzburg*

Organ Postlude—Improvisation on Seddings' Tune, "O Day of Resurrection"

Solemn Ebensong

4 o'clock



Hymns in Procession { 168
555

Tune, *Salve Festa Dies*
Tune, *O Filii et Filiae*

Psalms 113 and 114

Gregorian

Magnificat
Nunc Dimittis } in B flat

Sir John Stainer

Anthem

Handel

I know that my Redeemer liveth and that He shall stand at the latter day upon the earth; and though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead and become the firstfruits of them that slept.

Hallelujah, for the Lord God omnipotent reigneth. The kingdom of this world is become the Kingdom of Our Lord and of His Christ, and He shall reign for ever and ever. King of Kings and Lord of Lords! Hallelujah!
—From "The Messiah"

Offertory Hymn 171

Tune, *The Day of Resurrection*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

EASTER, 1923

My Dear People:

It is not necessary to wish you a happy Easter. I know that you are having one. And it is the fruit of a good Lent. There were 1088 Communions made during Lent. There was an attendance of 1520 at the low Masses. The Lent devotions were wonderfully attended. So also were the Offices. And very, very many prayers were said through all the days, and at all hours visits to the church were being made. Of all the beautiful things about Saint Marks, I think the most convincing and appealing thing is the sign of the wearing away of the stone steps at the entrance. The beaten path of the uncounted and unknown who come here to pray and to seek the Sacraments. Those well-worn steps are a priceless memorial of lives that are hid with Christ in God, and the silent evidence of our treasury of devotion.

You have received your Easter Gift. "Who so eateth my Flesh and drinketh my Blood, *hath* everlasting life, and I will raise him up at the last day." "The body of our Lord Jesus Christ, which was given for *thee*, preserve *thy* body and soul unto everlasting life." "The Blood of Our Lord Jesus Christ, which was shed for *thee*, preserve *thy* body and soul unto everlasting life."

You *have* everlasting life preserving your bodies and souls *now*. Your Easter alleluia is an endless alleluia. When you see the Procession coming out of the Sanctuary into the Nave and going around the Church, remember that means that we are all coming out to be with *you*, so that we may sing the alleluias close beside you, all of us together in the love of God and the love of each other, with one heart and one mind and one voice. That is what a Solemn Procession means, *joining the family*. Then send us back to our duties at the Altar, with a prayer that we may meetly offer your Sacrifice and ours. God bless and keep you.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Easter

April 8, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Procession, Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday after Easter

Solemn Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 172
170
176

Tune, *Worgan*
Tune, *St. Kevin*
Tune, *St. Albinus*

INTROIT. As new born babes, alleluia: desire the sincere milk of the word, alleluia, alleluia, alleluia.

PSALM. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

GLORIA PATRI. INTROIT. As new born babes.

GRADUAL. Alleluia, alleluia. After eight days, when the doors were shut: Jesus stood in the midst of His disciples, and said: Peace be unto you, alleluia. The angel of the Lord descended from heaven: and came and rolled back the stone from the door and sat upon it; alleluia.

Sequence Hymn 177 . . . Tune, *Resurrection*

Messe Solonnelle—St. Cecilia . . . *Charles Gounod*

Offertory Hymn 173 . . . Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 178 . . . Tune, *Salzburg*

Organ Postlude—Grand Choeur in C . . . *Salome*

Solemn Ebensong

4 o'clock



Hymns in Procession { 168
555

Tune, *Salve Festa Dies*
Tune, *O Filii et Filiae*

Psalm 111 . . .

Gregorian

Magnificat
Nunc Dimittis } in B flat

Sir John Stainer

Offertory Anthem . . . *J. E. West*

Now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Thanks be to God which giveth us the victory, through our Lord Jesus Christ. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God which giveth us the victory, through our Lord Jesus Christ. Hallelujah. Amen.

Offertory Hymn 171 . . . Tune, *The Day of Resurrection*

Organ Postlude . . . Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

FIRST SUNDAY AFTER EASTER, 1923

My Dear People:

Our Easter was a very happy one. There were more Communion made than last year. The congregation at High Mass was thoroughly devout and it was a very large one indeed. The Ceremonies were correct and the music was exquisite. The offering gave evidence of generous giving. For all of this we will return thanks to God today, who gave us grace with one accord to make our common supplications and prayers.

Our newly Confirmed received their First Communion on Easter Day, and we welcome them into our parochial family.

The Sacrament of Confirmation will be administered at Saint Mary's Chapel this evening.

Tomorrow will be the Feast of the Annunciation. There will be the usual third Mass at 9.30.

There will be a meeting at St. James' Parish House, 2210 Sansom Street, Tuesday evening, April 10th, in the interests of Church Conferences. Supper will be served at 6.30 and the meeting will be at 7.30.

The Clergy are most grateful for the many, many kind and generous remembrances at Easter, and we take this opportunity of conveying our thanks in order that our acknowledgment may be prompt

Prayers are asked for two persons crossing the ocean. .

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Easter

April 15, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Second Sunday after Easter

Solemn Mass and Sermon, 11 o'clock



Hymn 179

Tune, *Neander*

INTROIT. The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made; alleluia.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The earth is full.

GRADUAL. Alleluia, alleluia. The good Shepherd is risen: Who laid down His life for His sheep; alleluia. I am the good Shepherd: and know My sheep, and am known of Mine; alleluia.

Sequence Hymn 326

Tune, *Dominus Regit Me*

Mass in E flat

Alfred J. Eyre

Offertory Hymn 520

Tune, *Lux Eoi*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 515

Tune, *Beulah*

Organ Postlude—Prelude and Fugue

Bach

Solemn Ebensong

4 o'clock



Psalms 4 and 23

Gregorian

Magnificat
Nunc Dimittis } in B flat

Sir John Stainer

Offertory Anthem

Handel

Hallelujah, for the Lord God omnipotent reigneth. The kingdom of this world is become the Kingdom of Our Lord and of His Christ, and He shall reign for ever and ever. King of Kings and Lord of Lords. Hallelujah!
—From "The Messiah"

Offertory Hymn 326

Tune, *Dominus Regit Me*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

SECOND SUNDAY AFTER EASTER, 1923

My Dear People:

I have received the following from the Reverend John A. Staunton, Jr., of Sagada, Phillippine Islands. This work is so well known and so unreservedly commended as to need no further word beyond saying that I know of no work more worthy of your consideration:

"As you well know, our religious work is done under cover, so to speak, of industrial methods which have raised a large, primitive Igorot population to a high grade of self-respect and thrift, as well as made them Christians. Now for fifteen years I have seen available water-power which could make our training more effective, and yield an annual income to the Mission in perpetuity, running to waste for lack of the pitiably small sum needed to harness it. Six thousand dollars (approximately) previously raised has already been put into the plant and will be effective whenever the project can be completed. We still need nineteen thousand dollars to complete our project."

The services of our Ushers on Easter Day were gratefully appreciated by the entire congregation, and I take this opportunity of conveying our thanks to Messrs. J. Alison Scott, John Hilliard, N. Crenshaw McElroy, Francis E. Taylor and Morgan Reichner.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Easter

April 22, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Third Sunday after Easter

Solemn Mass and Sermon, 11 o'clock



Hymn 507

Tune, *Regent Square*

INTROIT. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of His Name, alleluia: make His praises to be glorious: alleluia, alleluia, alleluia.

PSALM. Say unto God, O how wonderful art Thou in Thy works: through the greatness of Thy power.

GLORIA PATRI. INTROIT. O be joyful.

GRADUAL. A little while, and ye shall not see Me, saith the Lord: and again, a little while, and ye shall see Me, because I go to the Father, alleluia. But I will see you again, and your heart shall rejoice, and your joy no man taketh from you: alleluia.

Sequence Hymn 171

Tune, *The Day of Resurrection*

Mass in E flat

Alfred J. Eyre

Offertory Hymn 176

Tune, *St. Albinus*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 540

Tune, *St. Albans*

Organ Postlude—Prelude in D

Bach

Solemn Evensong

4 o'clock



Psalms 149 and 150

Gregorian

Magnificat
Nunc Dimittis } in B flat

Sir John Stainer

Offertory Anthem

Henry Smart

The Lord is my strength and my song and is become my salvation.
I shall not die but live, and declare the works of the Lord.
O give thanks unto the Lord for He is gracious and His mercy endureth forever.

Offertory Hymn 171

Tune, *The Day of Resurrection*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

On Tuesday in Easter week, George Wharton Pepper, Robert B. Sterling, Lewis A. Riley, William F. H. Reed, Thomas Reath, Philip H. Brice, Andrew Wheeler, Charles Price Maule, Richard M. Philler, C. Newbold Taylor, Charles L. Borie, Jr., William Hopkins, were elected members of the Vestry of Saint Mark's Parish. George Wharton Pepper is Rector's Warden. Andrew Wheeler is Accounting Warden. Thomas Reath is Secretary of the Vestry.

Next Sunday, which is in the Octave of Saint Mark's Day, we shall keep our Patronal Festival, and the Seventy-sixth Anniversary of the Parish. There will be a Solemn High Mass at 11 o'clock. The Men's Choir will sing Tschirch's Grand Mass in C for male voices, organ and wind instruments. Mr. Wadlow will serve as Master of the Choir. Mr. Wheeler will serve at the organ. We will return thanks for the blessings of the past year. And we have had so many. So very, very many.

I think we ought to be the most thankful parish in the world. We will offer ourselves and our work to God, praying very hard for grace to show forth our praise not only with our lips, but in our lives, by giving up ourselves to His service, and by walking before Him in holiness and righteousness all our days. And we will go on together in serenity, stability and strength. Serenity in the daily offering of the Holy Sacrifice and the recitation of the Office and unceasing intercession. Stability in selfless pastoral service to souls. Strength to hold up the hands of those who have gone to teach and baptize at the uttermost ends of the earth. The life that we have together is so thrilling and wonderful and arresting and fascinating and compelling and absorbing and free and satisfying. So deeply, so utterly satisfying, that nothing short of all that we are and the best that we have is worthy of it. We thank God for the blessing of that which we have received. But we thank Him yet more for being allowed to go out gaily to give.

The Nineteenth Annual Presentation Service of the United Thank Offering will be held in Saint James' Church, Thursday, April 26th, at 10.30 A. M. I hope that the Parish will be well represented.

John Keble was born on Saint Mark's Day, 1792, at Fairford in Gloucestershire. He is rightly called Blessed John Keble. He must be numbered among our Saints. We may confidently invoke his prayers. His "Christian Year" should be one of our books of pious reading. And I recommend Ollard's Short History of the Oxford Movement as a book to be read during the summer.

We have a small temporary loan of one thousand dollars. I think we ought to take care of that by a special offering next Sunday. Don't you?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after Easter

April 29, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday after Easter

Solemn High Mass and Sermon, 11 o'clock



Hymn 468

Tune, *Ton-y-Botel*

INTROIT. O sing unto the Lord a new song, alleluia; for He hath done marvellous things, alleluia: His righteousness hath He openly shewed in the sight of the heathen; alleluia, alleluia.

PSALM. With His own right hand and with His holy arm: hath He gotten Himself the victory.

GLORIA PATRI. INTROIT. O sing unto the Lord.

GRADUAL. Alleluia, alleluia. I go My way to Him that sent Me: and because I have said these things unto you, sorrow hath filled your heart, alleluia. I tell you the truth: it is expedient for you that I go away; alleluia.

Sequence Hymn 267, Stanzas 1, 9, 19, 20

Tune, *Pæan*

Mass in C (Men's Voices)

Wilhelm Tschirch

Offertory Hymn 176

Tune, *St. Albinus*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Recessional—Huldigungsmarsch, Marche Triumphal

Organ, Brass and Tympani

Edvard Grieg

Service Sung by the Men's Choir of St. Mark's

Andrew Wheeler, Organist

Lewis Alex. Wadlow, Choirmaster

Solemn Evensong

4 o'clock



Psalm 23

Gregorian

Magnificat
Nunc Dimittis } in B flat

Sir John Stainer

Hymn 278

Tune, *St. Alphege*

Offertory Anthem

Mozart

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations.

For the greatness of Thy mercy reacheth unto the heavens and Thy truth unto the clouds.

—From the "12th Mass."

Hymns in Procession { 468
508

Tune, *Ton-y-Botel*
Tune, *Oriel*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The Patronal Festival is our parochial day of thanksgiving, renewal of oblation and deepening of consecration.

We give thanks for the fair ground in which our lot is cast and for the goodly heritage which God has given to us. And it *is* a fair ground. I know of none so fair. The heritage *is* a goodly one. It lacks no manner of thing that is good. We cannot be thankful enough today, as we remember the years that are past and the days that are gone, and the company of the faithful who served here in their generation.

We should be unworthy of our heritage, and should deserve to be dispossessed of it, if we did not very keenly realize, that the Founders and Benefactors of this Parish could never have made Saint Mark's what it is, if they had been inclined or content to complacently live in the past. Each generation made its own *present*. They met the conditions of their own day, and in their own way. They stirred up the gifts that were in *them*. They did the work that God meant *them* to do. They planned with vision and they worked with determination. They made their own contribution in their own day. And when they laid down their work they left something more than they had found.

We must do the same. Today is *our* day. We have *our* work to do. And because it is our work, God will give us the wisdom and power. The present is too absorbing to spend over much time in looking back. We must reverence the present. We must be keenly and sensitively alive to the present. We must make the uttermost of the present. We cannot be timidly reminiscent. We must be alert, resourceful, fearless, cheerful, tireless. We must know what we are doing and do it. We must regard obstacles nonchalantly as trifles to be surmounted. And difficulties as points of interest in a successful venture. We must be brimmingly filled with our own joy of our own day. We must do our own work in our own way. As God helped our fathers, so He will help us. Without question or hesitancy we will trust Him to forgive faults, to overrule mistakes, to supply defects, and to guide, guard, preserve and bless our Household of Faith.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after Easter Rogation Sunday

May 6, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins.....	10.30 A. M.
Solemn Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.
Compline and Instruction.....	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fifth Sunday after Easter

Rogation Sunday

Solemn Mass and Sermon, 11 o'clock



Hymn 316 Tune, *Sawley*

INTROIT. With a voice of singing declare ye, tell this and let it be heard; Alleluia: utter it even to the end of the earth; the Lord hath redeemed His people; Alleluia, alleluia.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. With a voice of singing.

GRADUAL. Alleluia, alleluia. Hitherto have ye asked nothing in My Name: ask, and ye shall receive; alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him: alleluia.

Sequence Hymn 183 Tune, *Westminster*

Mass in E flat *Alfred J. Eyre*

Offertory Hymn 520 Tune, *Lux Eoi*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 510, Tune, *Jerusalem*

Organ Postlude in D *Volckmar*

Solemn Evensong

4 o'clock



Psalm 1 and 15 *Gregorian*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Anthem *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in Heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But, as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear.

Love one another with a pure heart fervently, see that you love one another, with a pure heart fervently.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as a flower of grass. The grass withereth and the flower thereof falleth away. But the word of the Lord endureth for ever. Amen.

Offertory Hymn 183 Tune, *Westminster*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

FIFTH SUNDAY AFTER EASTER, 1923
ROGATION SUNDAY

My Dear People:

On Ascension Day the services are, as on all Thursdays, Masses at 7, 7.45 and 9.30. The Ceremonies will be observed on the Sunday in the Occurrence, next Sunday, when there will be Solemn High Mass and Processions in the morning and afternoon. But the chief thing is to receive Holy Communion on Ascension Day. It will be as easy to do this on Ascension Day as it was on Christmas Day. His ascension into Heaven must be celebrated with no less devotion than His Advent upon Earth. Angels accompanied Him when He descended. Men must accompany Him as He ascends. We do this by receiving Communion on Ascension Day.

Mr. Montgomery Haines, the treasurer of the House of Saint Michael and All Angels Home for Colored Crippled Children, has written me a letter which I hand on to you. We have a parochial responsibility for the welfare of this institution. The Rector of Saint Mark's is Chairman of the Board of Trustees.

"During the past two weeks I have been trying to raise funds for the House of St. Michael and All Angels, both to increase our endowment and for maintenance. So far I have received the sum of \$947, \$760 for the endowment fund and \$212 for maintenance.

"As you know, we have recently purchased No. 609 N. 43d Street, which adjoins our boys' house. We come into possession of this property about May 15th, when it is our desire to make such alterations that the two houses will be combined into one large home for the boys. We have sufficient applicants to immediately fill these larger quarters.

"To me, there is no work more worthy of support than the surgical treatment and the mental, religious and industrial training of young colored cripples,—also, no work with so little appeal to persons who have not been closely associated with us. At least 75 per cent of our children have become cripples through neglect, and when we think what their lives would be without the help that we can give them it is appalling. I would like to give you a short history of one of our boys, "Happy." His mother, rooming in Philadelphia—working by the day in the country some miles outside of Camden—as she had no one with whom to leave "Happy," was compelled to take him to her work. To reach her destination she used the trolleys from Camden, and after alighting had a long walk over country roads. On the way to work one cold winter day, three or four years ago, "Happy's" hands and feet were badly frost-bitten. The following day "Happy" was in such a condition his mother could not take him, so left him alone to spend the day without care, suffering (suffering as only one who has been badly frost-bitten can understand). When she arrived home that evening, it was necessary to send "Happy" to the hospital. The doctors immediately amputated both his hands and feet. This case is just one of many."

The Secretary of Saint Mark's Episcopal Hospital Auxiliary sends the following report:

"Saint Mark's Episcopal Hospital Auxiliary has provided for—

1 operating table for new operating room	\$150
2 service tables for new operating room	70
1 stereopticon view box for X-Ray Department	250

The total amount contributed was \$537.50. Balance on hand is \$67.50.

ELLEN LATHROP HOPKINS.

On May 12th, I shall be giving a retreat for young women at St. Margaret's Convent, 1831 Pine Street. All young women are invited by the Sister in Charge to attend. Each person should send her name to the Sister in Charge. The time table is as follows:

Mass	8.00	Dinner	12.45
Breakfast	8.45	2nd Meditation	2.00
Tierce	9.30	Nones	3.00
1st Meditation	10.00	3d Meditation	3.15
Intercessions	11.30	Tea	4.30
Angelus and Sexts	12.00	Vespers	5.30

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sunday after Ascension Day

May 13, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Church School.....	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession.....	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Sunday after Ascension Day

Solemn Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 522
185 Tune, *Rex Glorice*
Tune, *Coronae*

INTROIT. Hearken unto my voice, O Lord, when I cry unto Thee, Alleluia: my heart hath talked of Thee, seek ye My face; Thy face, Lord, will I seek; O hide not Thou Thy face from me; Alleluia, alleluia.

PSALM. The Lord is my light, and my salvation: whom then shall I fear?

GLORIA PATRI. INTROIT. Hearken unto my voice.

GRADUAL. Alleluia, Alleluia. God reigneth over the heathen. God sitteth upon His holy seat; Alleluia. I will not leave you comfortless: I go, and I will come again to you, and your heart shall rejoice; Alleluia.

Sequence Hymn 191 Tune, *In Babilone*

Mass in E flat *Alfred J. Eyre*

Offertory Hymn 192 Tune, *Coronation*

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 193, Tune, *Alleluia*

Organ Postlude—Marche Religieuse *Guilmant*

Solemn Ebensong

4 o'clock



Psalms 8 and 24 *Gregorian*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Anthem *Gounod*

Unfold ye portals everlasting, with welcome to receive Him ascending on high! Behold the King of Glory! He mounts up through the sky, back to the heavenly mansions hasting. Unfold, for lo, the King comes nigh. But who is He, the King of Glory? He who death overcame, the Lord in battle mighty. Of hosts He is the Lord; of angels and of powers; the King of Glory is the King of Saints.

From "The Redemption."

Offertory Hymn 191 Tune, *In Babilone*

Hymns in Procession { 522
185 Tune, *Rex Glorice*
Tune, *Coronae*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The work of erecting the new reredos and roodbeam in the Lady Chapel will begin tomorrow. Saint John's Altar will be used for the weekday Masses until further notice.

The Annual Council Meeting and Conference of the Confraternity of the Blessed Sacrament will be held at St. Mark's on June 7th, the Octave of Corpus Christi. There will be a Solemn Pontifical High Mass at 10.30. Bishop Weller, the Superior General, will pontificate. The preacher will be the Reverend W. P. McCune, Ph. D., Rector of St. Ignatius Church, New York. The Council will meet immediately after the Mass. The luncheon for the delegates will be given in the Parish Hall. The Conference, open to all associates, will meet at 3 P. M., in the Parish House.

Choir prizes have been awarded to the choristers in the following order:

Newbold Prize, General Excellence—	William H. Kern
Prizes in Singing	Harry Michael
	Jack Weiland
	Richard Thomas
	Thomas S. Wadlow
	Wilson B. Wadlow
First Prize for Attendance	Willoughby Mitchell
Second Prize for Attendance	Claude Gilkyson
Bach Prizes	Harry Michael
	William Whetstone
	Edward Howarth
	Richard Iander
	Everett Iander
Prizes for excellence in Religious Studies—	Robert Haines
	Lewis Stowe

The prize winners have our congratulations. All the members of the Choir have our assurance of appreciation for the faithful work of the year. The Choir has maintained the best traditions of Saint Mark's.

The Choir Concert will be given on Tuesday evening, May 15, in Witherspoon Hall, at 8.15. The proceeds of the concert are for the Choir Camp. The boys look forward keenly to the joys of camp life. Tickets for the concert may be purchased from Mr. Wadlow. A large attendance will be vastly encouraging to the boys. The concert itself will be well worth hearing; and it should be made an important parochial event.

On Whitsunday there will be a Solemn High Mass, and Processions in the morning and afternoon.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

May 20, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Whitsunday

Solemn Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 524 . . . Tune, *King's College*
196 . . . Tune, *Veni Sancte Spiritus*

INTROIT. The Spirit of the Lord filleth the world: Alleluia; and that which containeth all things hath knowledge of the voice: Alleluia, Alleluia, Alleluia.

PSALM. Let God arise, and let His enemies be scattered; let them also that hate Him flee before Him.

GLORIA PATRI. INTROIT. The Spirit of the Lord.

GRADUAL. Alleluia, Alleluia. Send forth Thy Spirit, and they shall be made: and Thou shalt renew the face of the earth. Alleluia.

Sequence Hymn 197 . . . Tune, *Melcombe*

Mass in B flat (the seventh) . . . *Mozart*

Offertory Hymn 199 . . . Tune, *St. Cuthbert*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 561, . . . Tune, *Dresden*

Organ Postlude—Triumphal March . . . *Lemmens*

Solemn Evensong

4 o'clock



Psalm 104 . . . *Gregorian*

Magnificat } in A . . . *Sir John Stainer*
Nunc Dimittis }

Anthem—Veni Creator . . . *Thomas Attwood*

(Words of Hymn 455)

Offertory Hymn 197 . . . Tune, *Melcombe*

Hymns in Procession { 524 . . . Tune, *King's College*
196 . . . Tune, *Veni Sancte Spiritus*

LEWIS ALEX WADLOW, Organist and Choirmaster

WHITSUNDAY, 1923

My Dear People:

There will be a third Mass on Monday and Tuesday of this week, at 9.30.

There will be a Solemn Procession and Solemn High Mass, and Solemn Evensong and Procession on Trinity Sunday.

The seven o'clock Mass on Tuesday, will be a Mass of the Holy Ghost for guidance for the election of a Bishop of Pennsylvania.

Copies of the intercession leaflets may be found in the porch. If you will take them away with you and use them during the summer, we shall be able to keep our prayer life without interruption. The life will be strengthened by the very fact that we are all praying with one heart and mind, and with the same words, wherever we happen to be. The work of prayer at Saint Mark's will go on as usual, through the summer. Mass and the Office and the Intercessions every day, at 7, 9, 12.30 and 5. And you will be a part of it.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Trinity Sunday

May 27, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Trinity Sunday

Solemn Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 525
207

Tune, *St. Patrick*
Tune, *Sanctuary*

INTROIT. Blessed be the Holy Trinity, and the Undivided Unity: we will give thanks to Him, for He hath shewn His mercy upon us.

PSALM. O Lord our Governor, how excellent is Thy Name in all the world.

GLORIA PATRI. INTROIT. Blessed be.

GRADUAL. Blessed art Thou, O Lord: That beholdest the depths, and sittest upon the Cherubim. O bless the God of heaven: for He hath shewn His mercy upon us.

Alleluia, Alleluia. Blessed art Thou, O Lord God of our fathers: and greatly to be praised for ever. Alleluia.

Sequence Hymn 205

Tune, *Nicaea*

Mass in B flat (the seventh)

Mozart

Offertory Hymn 208

Tune, *St. Athanasius*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 210,

Tune, *Regent Square*

Organ Postlude—March

James M. Dickinson

Solemn Ebensong

4 o'clock



Psalms 93, 97, and 150

Gregorian

Magnificat } in A
Nunc Dimittis

Sir John Stainer

Anthem

Sir John Stainer

I am Alpha and Omega, the beginning and the ending, saith the Lord; Which is, and Which was and Which is to come, the Almighty.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Glory be to Thee, O Lord Most High. Amen.

Offertory Hymn 205

Tune, *Nicaea*

Hymns in Procession { 525
207

Tune, *St. Patrick*
Tune, *Sanctuary*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

TRINITY SUNDAY, 1923

My Dear People:

ST. MARK'S WARD, C. B. S.

First Vespers, after Evensong, Wednesday, May 30
Corporate Communion, 7.45 Mass, Thursday, May 31
Second Vespers, after Evensong, Thursday, May 31
Business Meeting, after Vespers, Thursday, May 31

The annual Council Meeting and Conference of the Confraternity will be held at St. Mark's Church, Philadelphia, on June 7, 1923, the Octave of Corpus Christi. Mass will be sung at 10.30 A. M, with sermon by the Rev. W. P. McCune, Ph. D., Rector of St. Ignatius' Church, New York.

The Council will meet immediately after the Mass. Provision will be made for luncheon. The Conference, open to all associates, will meet at 3 P. M. in the Parish House.

There will be a Solemn Pontifical High Mass. The Bishop of Fond du Lac will pontificate. Doctor McCune, Rector of St. Ignatius', will be the preacher. The full Choir will sing Mozart's Seventh Mass. The intention will be offered (1) as an act of thanksgiving for the gift of the Holy Eucharist, (2) for a blessing upon the work of the Confraternity of the Blessed Sacrament. This service will be the last of our great services of the season. In honor of the Blessed Sacrament, there should be a great congregation.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 35

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Trinity

June 3, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Church School	10.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Hymn 209

Tune, *Moscow*

INTROIT. O Lord, my trust is in Thy mercy, and my heart is joyful in Thy salvation: I will sing of the Lord, because He hath dealt so lovingly with me.

PSALM. How long wilt Thou forget me, O Lord, forever: how long wilt Thou hide Thy face from me?

GLORIA PATRI. INTROIT. O Lord, my trust.

GRADUAL. I said, Lord, be merciful unto me: heal my soul, for I have sinned against Thee. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia, alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

Sequence Hymn 211

Tune, *Olivet*

Mass in B flat (the seventh)

Mozart

Offertory Hymn 206

Tune, *Rivaulx*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 210,

Tune, *Regent Square*

Organ Postlude

Solemn Ebensong

4 o'clock



Psalms 4 and 6

Gregorian

Magnificat
Nunc Dimittis } in E

Sir Joseph Barnby

Anthem

Glory to the Father, the Son, and the Holy Spirit, both now and ever, and to ages of ages. Amen.

Only begotten Son, Word of the Father, Who art immortal, Thou didst vouchsafe for our salvation to become incarnate of the Holy Mother of God, the blessed and ever virgin Mary. Changeless Essence, lo, Thou wast made very Man; and crucified, Thou, the God-man, to vanquish death by dying. Thou alone, O Christ, art glorified in the Trinity with the Father and Holy Spirit: O save us. Lord, have mercy upon us. To Thee, O Lord, we cry. Amen. Amen.

Offertory Hymn 38

Tune, *Cape Town*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

FIRST SUNDAY AFTER TRINITY, 1923

The important event of the week will be the Annual Council Meeting and Conference (National) of the Confraternity of the Blessed Sacrament. On Thursday, June 7, there will be Solemn Pontifical High Mass at 10.30 in Saint Mark's. The Bishop of Fond du Lac will pontificate. The Rector of Saint Ignatius Church, New York, will be the preacher. Father Joiner and Father Caine will be the Deacons of Honor. Father Grier will be the Attendant Priest. The clergy of Saint Marks will be the Sacred Ministers. The full choir will sing Mozart's Seventh Mass. This will be the last of the great services. We shall have as our guests many members of distant parishes. I am trusting that you will make the necessary effort to see to it that Saint Mark's is worthily represented.

Luncheon will be served in the Parish Hall after the Council Meeting. The Conference, open to all Associates, will meet at 3 P. M. in the Parish House.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✽ Pennsylvania

Octave of Corpus Christi

June 7, 1923



Solemn Pontifical High Mass

Octave of Corpus Christi



Processional—Marche du Sacrement *Chauvet*

Hymn 266 Tune, *Vigili et Sancte*

Mass in B flat—the Seventh *W. A. Mozart*

Introit. He fed them with the finest wheat flour, alleluia: and with honey out of the stony rock hath He satisfied them; Alleluia, alleluia, alleluia.

PSALM. Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob.

Gloria Patri. Introit. He fed them.

Gradual. The eyes of all wait upon Thee, O Lord; and Thou givest them their meat in due season. Thou openest Thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. My Flesh is Meat indeed, and My blood is Drink indeed: he that eateth My Flesh, and drinketh My Blood, dwelleth in Me and I in him.

Sequence—Hymn, 338 Tune, *Pange Lingua*

Offertory—Hymn, 339 Tune, *Picardy*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

Gloria Patri. I am the living bread.

Recessional—March Pontifical *de la Tombelle*

The Right Reverend Reginald H. Weller, D. D.,
Bishop of Fond du Lac and Chaplain General

The Reverend Franklin Joiner }
The Reverend S. Atmore Caine } *Deacons of Honor*

The Reverend William A. Grier, *Assistant Priest*

The Reverend Robert Cornell, *Celebrant*

The Reverend Frank L. Vernon, *Deacon*

The Reverend Vincent F. Pottle, *Sub-Deacon*

The Reverend William P. McCune, Ph. D., *Preacher*

PLEASE TAKE THIS HOME



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Second Sunday after Trinity

June 10, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Hymn 313 Tune, *Pax Dei*

Mass in F *Sir John Stainer*

Introit. The Lord was my upholder, He brought me forth also into a place of liberty: He hath delivered me, even because He had a favour unto me.

PSALM. I will love Thee, O Lord, my strength; the Lord is my stony rock, my fortress, and my Saviour.

Gloria Patri. Introit. The Lord.

Gradual. When I was in trouble I called upon the Lord: and He heard me. Deliver my soul, O Lord: from lying lips and from a deceitful tongue.

Alleluia, Alleluia. God is a righteous Judge: strong and patient; Alleluia.

Sequence—Hymn, 226 Tune, *Love Divine*

Offertory—Hymn, 223 Tune, *Hollingside*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 113, Tune, *Pentecost*

Organ Postlude

Solemn Ebensong

4 o'clock



Psalm 53 *Tone III Gregorian*

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Hymn 226 Tune, *Love Divine*

Offertory Hymn 23 Tune, *St. Anatolius*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

The summer does not affect our Parochial Rule of Life at Saint Mark's. I shall announce the time table on the last Sunday in June. Mass, Office and Intercession will go on as usual. There will always be three Priests in the House on duty. The hours for Confession will be as usual. The remembrance of this will encourage you to persevere in your share of our life, as far as you can, wherever you may be. Saint Mark's will be praying for you. And you will pray for Saint Mark's. Our common prayer life will keep us bound closely together. We are a Society of Christians who are trying to live the Christian life in the world. Our Parochial life is *one* of the fruits of the Christian life. Back of our parochial life is our Christian life. As long as we are faithful to our Rule of Sacraments, Prayer, Meditation, Bible and Spiritual Reading we are safe.

If you have not taken copies of the Intercessions and Litanies, you will find what you need on the tables in the Porch.

For Spiritual reading I recommend the following:

Figgis, J. N.—Churches in the Modern State.
Hopes for English Religion.
Anti-Christ and Other Sermons.

Bull, P. B.—Revival of the Religious Life.

Ollard S. L.—Short History of the Oxford Movement.

Green, Peter—Personal Religion and Public Righteousness.

Gore, Charles—Belief in God.
Belief in Christ.
Orders and Unity.
The Deity of Christ.
Catholicism and Roman Catholicism.

Talbot, Neville—The Returning Tide of Faith.

Ingram, A.F.W.—Rebuilding the Walls.

These books may be procured by applying to Father Cornell or Father Pottle. You may send for them and they will be mailed to you. Please apply, if you write, on a *post card*.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Trinity

June 17, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday after Trinity

Solemn Mass and Sermon, 11 o'clock



Hymn 316 Tune, *St. Agnes*

Mass in F *Sir John Stainer*

Introit. Turn Thee unto me, and have mercy upon me, O Lord, for I am desolate and in misery: look upon my adversity and misery; and forgive me all my sin, O my God. ♥

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

Gloria Patri. Introit. Turn Thee unto me.

Gradual. O cast thy burden upon the Lord: and He shall nourish thee. When I cried unto the Lord, He heard my voice: and delivered me from the battle that was against me.

Alleluia, alleluia. I will love Thee, O Lord, my strength: the Lord is my stony rock, my defence, and my Saviour. Alleluia.

Sequence—Hymn, 234 Tune, *St. Bernard*

Offertory—Hymn, 228 Tune, *St. Chrysostom*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 511, Tune, *Ewing*

Organ Postlude

Solemn Evensong

4 o'clock



Psalm 91 *Tone VIII Gregorian*

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Hymn 28 Tune, *Jam Lucis*

Offertory Hymn 234 Tune, *St. Bernard*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THIRD SUNDAY AFTER TRINITY, 1923

My Dear People:

In addition to the books on last Sunday's list for summer reading, I recommend:

1. Papini's Life of Christ.
2. Marmion's Christ the Life of the Soul.
3. The books issued by the Anglo Catholic Congress.

You will find these books of great practical value, convenient in size, not expensive in price, and sufficient in number to carry you over into the winter. They will prove to be useful for lending to your friends also.

The Holy Cross Magazine ought to be on your list, too. You will gain profit and pleasure from it. It only costs a dollar a year. Address "Holy Cross Magazine, West Park, N. Y."

Father Williamson is on his way to England. Please pray for a safe journey for him.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Nativity of St. John Baptist The Fourth Sunday after Trinity

June 24, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Nativity of St. John Baptist

The Fourth Sunday after Trinity

Sung Mass and Sermon, 11 o'clock



Hymn 259 Tune, *Gerontius*

Mass in F *Sir John Stainer*

Introit. Fear not, Zacharias, for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John: and he shall be great in the sight of the Lord, and he shall be filled with the Holy Ghost.

PSALM. The King shall rejoice in Thy strength, O Lord: exceeding glad shall he be of Thy salvation.

Gloria Patri. Introit, Fear not.

Gradual. There was a man sent from God: whose name was John. The same came for a witness, to bear witness of the Light: to make ready a people prepared for the Lord.

Alleluia, Alleluia. Thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord, to prepare His way. Alleluia.

Sequence—Hymn, 282 Tune, *Winchester New*

Offertory—Hymn, 235 Tune, *St. Denys*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 267 Tune, *Pagan*

Organ Postlude

Solemn Ebensong

4 o'clock



Psalm 93 *Tone V Gregorian*

Magnificat } Plainsong
Nunc Dimittis }

Anthem *Sir John Stainer*

Beloved, let us love one another: for love is of God; and every one that loveth is born of God. If we love another, God dwelleth in us and His love is perfected in us.

Hymn 49 Tune, *Garden City*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE NATIVITY OF ST. JOHN BAPTIST

My Dear People:

The summer schedule of services will go into effect on the first day of July. On Sundays there will be Low Masses at 8 and 9. Matins will be said at 8.30. Evensong will be said at 8.

On week days there will be Mass at 7. Matins at 9. Intercessions at 12.30. Evensong at 5. There will be the usual 9.30 Mass on Holy Days and Thursdays. The hours for Confession will be from 4 to 5 and 8 to 9, on Saturday afternoons and evenings.

This schedule will continue until the announcement, in the newspapers, of change.

You will observe that during the summer, music and sermons are omitted. This seems to me, at present, the right thing to do, taking all things into consideration. The marked contrast with the arrangements for the greater part of the year, has a teaching value. It serves to emphasize the essentials of Christian worship. The first duty of a Christian, on Sundays and days of obligation, is to be present at the Holy Sacrifice. That is the essential act of worship. Low Mass fulfills every duty and affords every privilege. The ceremonies and the music which accompany a Sung Mass or a High Mass are necessary for the days on which Sung Masses or High Masses are celebrated. But whether it is a Low Mass or a Solemn High Mass, the Sacrifice is neither the less in the one nor the greater in the other. There is one, only Sacrifice. An educated Catholic is devout in the simplicity of a Low Mass and simple in the devotion of a High Mass. It is the Mass that matters. If you are in town in the summer, come to Mass at 8 or 9, and then with a good conscience avail yourself of such opportunities for rest, refreshment and recreation as may be given you.

The evening devotion is not of obligation. But you will end Sunday piously by coming to Evensong, if you are so disposed.

Any week day in every week you will have your opportunity of assisting at Mass and receiving Holy Communion.

On Saturdays or at any time by appointment you will have the opportunity of going to Confession.

The Offices and Intercessions will be, as always, the daily prayer rule.

The Church is open all day, for private devotion.

There is always a Priest on duty, at the Clergy House.

I shall be in town until August 1st.

The following books of private devotion will be helpful:

Catholic Prayers

Saint Swithin's Prayer Book

The Anglican Missal

The Sanctuary

The People's Missal

These books may be obtained from Edwin C. Gorham, 11 West 45th Street, New York City.

I call your attention to Father Hughson's article on Henry VIII, and the Anglican Church. You will find copies on the table in the aisle, and in the porch. Please take one or several. The article is of great value.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Twentieth Sunday after Trinity

October 14, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Twentieth Sunday after Trinity

Sung Mass and Sermon, 11 o'clock



Hymn 507

Tune, *Regent Square*

Mass in C

Berthold Tours

Introit. Everything that Thou hast done to us, O Lord, Thou hast done in true judgment; for we have sinned, and not obeyed Thy commandments: but glorify Thy Name, and deal with us according to the multitude of Thy mercies.

PSALM. Great is the Lord, and highly to be praised: in the city of our God, even upon His holy hill.

Gloria Patri. Introit, Everything.

Gradual. The eyes of all wait upon Thee, O Lord: and Thou givest them their meat in due season. Thou openest Thine hand: and fillest all things living with plenteousness.

Alleluia, Alleluia. Out of the deep have I called unto Thee, O Lord: Lord, hear my voice. Alleluia.

Sequence—Hymn, 232

Tune, *St. Peter*

Offertory—Hymn, 526

Tune, *Watermouth*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 540

Tune, *St. Alban's*

Organ Postlude in A minor

George Calkin

Solemn Ebensong

4 o'clock



Hymn 507

Tune, *Regent Square*

Psalm 147

Tone VIII Gregorian

Magnificat
Nunc Dimittis

} in B flat

C. Villiers Stanford

Anthem

A. Nikolsky

O praise ye the Name of the Lord; O praise it, ye servants of the Lord. Alleluia. Praised be the Lord out of Sion, Who dwelleth at Jerusalem. Alleluia. O give thanks unto the Lord, for He is gracious and His mercy endureth forever. Alleluia. O give thanks unto the God of Heaven, for His mercy endureth forever. Alleluia.

Offertory Hymn 243

Tune, *Trust*

Hymn 29

Tune, *St. Clement*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

TWENTIETH SUNDAY AFTER TRINITY,
1923

My Dear People:

I trust that you have had happy holidays. It is good to see so many of you in your accustomed places. May this year be a happy one for you.

One face we shall sadly miss. Miss Catherine Belt went to her rest on the 15th of September. She is a holy soul. Her prayers will help us more than ever now. And we will pray for her.

I will give you due notice of the opening meetings of the Guilds and Classes for instruction. Do identify yourself with at least one, and serve that one well. Offer one work to God.

The attendance at daily Mass is always a fair indication of the vitality and stability of the religion of a Parish. Select one day, at least, in every week, as your day. This is the minimum, of course, for some of you attend Mass daily. Select one day. Save up your intentions. Intentions are the subjects of prayer or thanksgiving. If you have something that particularly weighs on your mind, and you always have, offer your desires and needs concerned with it to God, when you come to Mass. Offer intentions for persons, works, worries, everything, anything, however commonplace. Nothing that interests you is commonplace with God. Offer intentions for thanksgivings, for blessings, and gifts, and anniversaries. Weave everything that matters to you in with your life at the Altar. Write any special intention that concerns you on a card and give it to the Celebrant, in the Sacristy, before he goes to the Altar, and he will remember it, as he offers the Holy Sacrifice. The offering of the Daily Sacrifice is the pulse beat of the Parish, responding to the throbbing of the Sacred Heart. That hour in the early morning will make your day and direct your life, beyond your power to imagine. Think of this. Remember that I told you.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-first Sunday after Trinity

October 21, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Twenty-first Sunday after Trinity

Sung Mass and Sermon, 11 o'clock



Hymn 303 Tune, *Spohr*

Mass in C *Berthold Tours*

Introit. The whole world, O Lord, is in Thy power; and there is no man that can resist Thee: for Thou hast made all things, the heaven and the earth, and all the wondrous things under the heaven; Thou art Lord of all things.

PSALM. Blessed are those that are undefiled in the way: and walk in law of the Lord.

Gloria Patri. Introit. The whole world.

Gradual. Lord, Thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: Thou art God from everlasting, and world without end.

Alleluia, Alleluia. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Sequence—Hymn, 231 Tune, *Edmund*

Offertory—Hymn, 211 Tune, *Olivet*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 465 Tune, *Quam Dilecta*

Organ Postlude—Cornelius March *Mendelssohn*

Solemn Ebensong

4 o'clock



Hymn 465 Tune, *Quam Dilecta*

Psalm 103 *Fifth Gregorian Tone*

Magnificat } in B flat *Sir C. Villiers Stanford*
Nunc Dimittis }

Anthem—Soprano Aria *Handel*

How beautiful are the feet of them, that preach the gospel of peace, and bring glad tidings of good things.
—From the *Messiah*

Offertory Hymn 231 Tune *Edmund*

Hymn 16 Tune, *Vesper*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

TWENTY-FIRST SUNDAY AFTER TRINITY,
1923

My Dear People:

The men of the Parish are invited to come to the Parish House, as guests of the Men's Choir, on Wednesday evening, October 24th. This will be the first meeting of the season for men, and I hope that every man in the Parish will be present.

I have received the following communication from the Church House:

The Bishop, before he leaves the Diocese, is anxious to come into personal contact with his people. With this in view he has made appointments (as many as were practicable) at the following places in the city, when he will be glad to welcome all who may come:

Tuesday, October 23d, 8 to 10 P. M., S. Simeon's Church, S. W. corner Lehigh Avenue and Ninth Street.

Thursday, October 25th, 8 to 10 P. M., Church of the Advocate, Eighteenth and Diamond Streets.

Wednesday, October 31st, 8 to 10 P. M., Chapel of the Mediator, Fifty-first and Spruce Streets.

Thursday, November 1st, All Saints Day, 4.30 to 6.30 P. M., Pro-Cathedral, Broad and South Streets.

These occasions will be entirely informal and are intended to afford a convenient opportunity to the people to meet the Bishop once more before he leaves.

The Parish Library is always at your service. Father Cornell is the librarian. The catalogue is on the table near the Locust Street doors.

I do not like the words "visitors" or "strangers." Will any persons who are attending Saint Mark's for the first time or occasionally, or any persons who have no assigned sitting, be so kind as to mention this to the usher, in order that particular and personal attention may be given?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 3

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Feast of St. Simon and St. Jude

The Twenty-second Sunday after Trinity

October 28, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Feast of St. Simon and St. Jude

The Twenty-second Sunday after Trinity

Solemn High Mass and Sermon, 11 o'clock



Hymn 267 Tune, *Pæan*

Mass in C *Berthold Tours*

Introit. How dear are Thy friends unto me, O God: O how great is the pre-eminence of them.

PSALM. O Lord, Thou hast searched me out, and known me: Thou knowest my down-sitting, and mine up-rising.

Gloria Patri. Introit, How dear.

Gradual. Thou shalt make them princes in all lands: they shall remember Thy name, O Lord. Instead of thy fathers thou shalt have children: therefore shall the people give thanks to Thee.

Alleluia, Alleluia. How dear are Thy friends unto me, O God: O how great is the pre-eminence of them.

Sequence—Hymn, 293 Tune, *St. George*

Offertory—Hymn, 510 Tune, *Jerusalem*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 544 Tune, *O Quanta Quanta*
Bach

Organ Postlude—Prelude and Fugue in C minor

Solemn Ebensong

4 o'clock



Hymn 267 Tune, *Pæan*

Psalm 149 and 150 *Gregorian Tones*

Magnificat } in B flat *Sir C. Villiers Stanford*
Nunc Dimittis }

Anthem *George M. Garrett*

In humble faith and holy love,
The song of saints and martyrs sing;
That incense which to God above,
Blest angels and archangels bring.

In this sad vale of tears below,
Our anchor this of faith and love;
Till God His vision shall bestow,
In Christ's triumphant Church above.

Three mystic rays in glory shine
From the tremendous Godhead's throne;
These in one source doth faith combine,
In three we praise one God alone.

To God our Father raise the voice,
Invisible, immortal King;
In our Redeemer's strength rejoice,
And to the Sacred Spirit sing.
Amen.

Offertory Hymn 511 Tune *Ewing*

Hymn 14 Tune, *St. Gabriel*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

FEAST OF ST. SIMON AND ST. JUDE
TWENTY-SECOND SUNDAY AFTER TRINITY
1923

My Dear People:

On All Saints' Day, Thursday, the Masses will be as usual, excepting that at 9.30 there will be hymns and a sermon.

On All Souls' Day, Friday, in addition to the Masses at 7 and 8, there will be a Solemn High Mass and Sermon at 10.30. The names of those to be remembered may be mailed or handed to any of the Clergy. It will insure against accidental omission if all names are sent in before the list is typed on Thursday morning. It is not strictly necessary to include the names of those who departed this life more than *ten* years ago.

Vespers of the Dead will be said immediately after Evensong on All Souls' Day.

The Masses on Saturdays are always Requiems, and Vespers of the Dead will be said on Saturdays immediately after Evensong.

The Woman's Auxiliary will meet on Thursday, November 1st, at 3 o'clock.

The annual meeting of the Guild of All Souls will be held on Friday, November 2, at 12 o'clock.

Next Sunday there will be a Procession and Solemn High Mass at 11.

The Seventh Annual Roll Call of the Southeastern Pennsylvania Chapter of the American Red Cross will open on Armistice Day. The call to enroll is on behalf of suffering humanity throughout the world. The Chairman of the Roll Call Committee is Mrs. J. Gardner Cassatt. It will help her in her work, I think, if we, of our own Parish, take the trouble to enroll generally and promptly. Enrollment cards will be found in the pews. and should be mailed to the Red Cross Office, N. E. Corner of Broad and Walnut Streets.

The Requiem on Saturday, November the 10th, will be for those who died in the War.

Affectionately in Our Lord,

F. Vernon

PLEASE TAKE THIS HOME



No. 4

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Twenty-third Sunday after Trinity

November 4, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Procession, Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Twenty-third Sunday after Trinity

Solemn Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 295.....Tune, *Sarum*
297.....Tune, *Sanctuary*

Mass in C *Berthold Tours*

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

Gradual. It is Thou, O Lord, That savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Sequence—Hymn, 293 Tune, *St. George*

Offertory—Hymn, 294 Tune, *Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 298 Tune, *St. Edmund*

Organ Postlude—March from "Egmont" *Beethoven*

Solemn Evensong

4 o'clock



Hymn 294 Tune, *Beati*

Psalms 1 and 15 *Gregorian*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Anthem *L. Spohr*

Solo—Bass—"Come up hither, and I will show thee what shall be hereafter."

*Recitative—Tenor—*And lo! a throne was set in heaven, and on the throne One stood. And a rainbow was round about the throne; and the Elders knelt before the throne, clad in white raiment; and on their heads were crowns of gold: and from the throne came thunderings and lightnings, and voices, crying day and night.

Solo—Tenor—and Chorus—"Holy, holy, holy, Lord God Almighty! who wast, and who art, and art to come!"

*Recitative—Soprano—*Behold the Lamb that was slain!

*Solo—Tenor—*Weep no more; behold, He that died is risen, and hath conquered Death and Hell.

*Recitative—Soprano—*And the Elders fell down before the Lamb, with their harps and golden urns bearing odors, singing this song of praise:

Solo—Soprano—and Chorus—"All glory to the Lamb that died, exalted now at God's right hand, in blessing and wisdom and honor and praise for ever."

*Recitative—Tenor—*And every creature that is in heaven, and on the earth, and under the earth, and in the sea, cried aloud and said:

Solo—Tenor—and Chorus—"Blessing, honor, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever!"

*Quartet and Chorus—*Blest are the departed who in the Lord are sleeping, from henceforth for evermore: they rest from their labors, and their works follow them.—From "The Last Judgment."

Antiphony Hymn 293 Tune *St. George*

Hymns in Procession { 295.....Tune, *Sarum*
297.....Tune, *Sanctuary*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

TWENTY-THIRD SUNDAY AFTER TRINITY
1923

My Dear People:

In the month of November the Church emphasizes the Doctrine of the Communion of Saints. The Saints and the Holy Souls are the central themes. The victories of Saints, the purgation of the Faithful Departed constitute the subjects for devotions and prayers. Christian Faith and Practice make the Communion of Saints a living reality. Both Faith and Practice are specially stressed for the one month, in order that the average may be raised for the other eleven months. The Christian who uses November wisely and well will be so thoroughly grounded in Faith and trained in Practice as to be above and beyond the reach of what is commonly known as spiritualism. In the clear light of the Christian Religion, the spiritistic cults are obviously vain, gross and revolting. The Christian has neither time nor inclination for them. The Christian Religion is their sufficient reputation. Read Catholic books. Use Catholic books of devotion. Say your prayers. Go to Mass. Make your Communions. Pray for your dead. Invoke your Saints. And you will be filled with the reasonable and holy Hope which is the heritage of those who live in the Communion of the Catholic Church.

Masses for the Departed will be said every Saturday in November and on all Saturdays throughout the year, at 7 and 7.45.

Vespers of the Dead will be said every Saturday afternoon at 5.20, after Evensong.

A Requiem Service for the departed members of the Guild, will be held on Monday, November 5th, at S. Clement's Church, 20th and Cherry Streets, at 9.30 A. M.

The Guild Fair will take place on the afternoon and evening of Tuesday and Wednesday, November 13th and 14th, in the Parish House of S. Clement's Church, 20th and Cherry Streets. Members are all urged to contribute and to take an active part. Donations of cake, candy or fancy goods may be sent to the Parish House at any time, care of Rev. Alfred M. Smith.

The monthly meeting will take place on Thursday, November 15, at St. Mary's Church, Broad and South Streets, at 3 o'clock.

There will be an All-Day Missionary Meeting on Wednesday, November 7, at Holy Trinity Church. A large attendance is expected.

I am very happy to tell you that at last we have a Sister of Saint Margaret assigned to Saint Mark's. Sister Helen began her work on All Saints' Day. The library on the second floor of the Parish House will serve as the Sister's office. Sister Helen's office hours will be from 10 to 12 daily, excepting on Sundays and Mondays.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-fourth Sunday after Trinity

November 11, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Twenty-fourth Sunday after Trinity

Sung Mass and Sermon, 11 o'clock



Hymn 311 Tune, *Stuttgart*

Mass in G *Franz Schubert*

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, O Lord, That savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Sequence—Hymn, 316 Tune, *Sawley*

Offertory—Hymn, 507 Tune, *Regent Square*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Hymn 445 Tune, *St. Anne*

Organ Postlude—Prelude and Fugue in D Minor

Bach

Solemn Evensong

4 o'clock



Hymn 311 Tune *Stuttgart*

Psalm 112 and 113 *Gregorian*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Anthem *T. Allitsen*

Baritone Solo—The Lord is my light and my salvation, whom then shall I fear. The Lord is the strength of my life, of whom then shall I be afraid?

Though an host of men were laid against me, yet shall not my heart be afraid; and though there rose up war against me, yet will I put my trust in Him.

For in the time of trouble, He shall hide me in His tabernacle, yea, in the secret place of His dwelling shall He hide me, and set me up upon a rock of stone.

Offertory Hymn 17 Tune *St. Columba*

Hymn 29 Tune, *St. Clement*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

TWENTY-FOURTH SUNDAY AFTER TRINITY

My Dear People:

1923

Enrollment cards for the Seventh Annual Roll Call of the South-eastern Pennsylvania Chapter of the American Red Cross will be distributed at the door today, to those who have not already received cards. Mrs. J. Gardner Cassatt is chairman of the Enrollment Committee of the Chapter. There is therefore a personal note in this call to enroll which cannot fail to enlist a general and generous response.

The Guild of the House of Saint Michael and All Angels for Colored Crippled Children will have a donation day, Monday, November 12, at 607-609-611 North 43d Street. Gifts of money, clothing, groceries and household linen are asked. For the new Boys' House there is a special need for chairs, bureaus and small tables.

The two houses will be open to visitors and tea will be served from 3 to 5 o'clock.

There will be a Retreat for Teachers at Saint Margaret's Mission House, 1831 Pine Street, on November 24th. I expect to conduct the Retreat. All who desire to attend are asked to notify the Sister Lydia S. S. M., at the address given above.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-fifth Sunday after Trinity

November 18, 1923



SERVICES TODAY.

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Twenty-fifth Sunday after Trinity

Sung Mass and Sermon, 11 o'clock



Hymn 310 Tune, *Trust*

Mass in G Alfred J. Eyre

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, O Lord, That savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Sequence—Hymn, 512 Tune, *Homeland*

Offertory—Hymn, 493 Tune, *Maryton*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in G

Mendelssohn

Solemn Evensong

4 o'clock



Hymn 310 Tune *Trust*

Psalm 23 *Gregorian*

Magnificat } in A Sir John Stainer
Credo Dimittis }

Athem J. Brahms

How lovely is Thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea fainteth, for the courts of the Lord; my soul and body crieth out, yea, for the living God.

O blest are they that dwell within Thy house; they praise Thy Name evermore. How lovely is Thy dwelling place!

Offertory Hymn 23 Tune, *St. Anatolius*

Hymn 512 Tune, *Homeland*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

TWENTY-FIFTH SUNDAY AFTER TRINITY
1923

My Dear People:

The annual meeting and collection of garments for St. Mark's Branch (Sec. No. 37) of the Needlework Guild of America took place at the Parish House on Wednesday, October 24th. Collection of garments, 565. Collection from Money Members, \$47.50. The Annual Meeting and Tea of the Needlework Guild of America will be held at St. Luke and the Epiphany, 13th Street, below Spruce, Wednesday, November 21st. All Directors and Contributors are cordially invited to attend.

The Associates of the Board of Managers of the Church Training and Deaconess House request the pleasure of your company at a Tea to be given at 708 Spruce Street, on Monday, November 19, from 3.30 to 5.

The Woman's Auxiliary Sewing Class meets in the Parish Building on Thursday mornings, from 10 until 12.30.

Last week many of you received letters from me asking for entertainment of delegates to the Priests' Convention to be held in Philadelphia next Spring. To quote from the letter issued by the Executive Committee, of which I am a member, 1. "It was determined to hold a Priests' Convention in Philadelphia in the Spring of 1924. Philadelphia was determined upon rather than New York because the City is central to the area within which it will be necessary to confine the scope of the Convention. 2. One is apt to think of the thing called 'Convention' as a highly organized synod, functioning through committees, taking votes, passing resolutions. No such thing is intended. The Convention will listen to papers prepared by the men best able among the scholars of the American Church to prepare them, and to speakers who will deal with assigned subjects. The subjects of these papers and addresses will relate to fundamentals of the Christian faith, such as the Incarnation, the Virgin Birth, the Divine Origin of the Catholic Church, the Truth of the New Testament Miracles, and also to the corollaries of fundamental doctrines in practice. The committee intrusted with selection of writers and speakers is composed of the following: The Reverend Drs. C. C. Edmunds, S. P. Delany, Frank L. Vernon, George L. Richardson, and the Rev. Fathers C. L. Gomph, S. C. Hughson, O. H. C., G. M. Williams, S. S. J. E. The subjects chosen and the method of treatment of the same will be, like the Convention itself, not militant and polemic, but positive, reassuring and helpfully instructive. 3. It is hoped and expected to give cause for courage and optimism to many people, cleric and lay, who do pioneer work in isolated places. How great this number is, few realize, but of its magnitude, evidence is given from time to time. A preliminary estimate seems to indicate that the Convention may run above 400 priests."

The Convention will open with High Mass at Saint Mark's. We may well be thankful for this great opportunity to serve a great cause in a great way. I rely on Saint Mark's to rise to the occasion.

Affectionately in Our Lord,

F. Vernon

Men's Choir of St. Mark's

The Eleventh Public Service
in Philadelphia



St. Mark's Church
Locust Street above Sixteenth



Wednesday Evening, November 21, 1923

SERVICE AT 8 O'CLOCK

Solemn Evensong



November 21st, 1923



Organ Prelude—Fantasia on the Old Melody. Urbs Beati

William Faulkes

Hymn 508 "Urbs Beati," Sarum Plainsong, Mode II.

Choral Service *Tallis*

Psalms 113, 114 *Gregorian*

Magnificat } in D *Sir John Stainer*
Nunc Dimittis }

Anthem *Franz Schubert*

Great is Jehovah, the Lord, for heaven and the earth testify to
His great power.
'Tis heard in the fierce raging storm, in the torrent's loud thun-
dering roar.

'Tis heard in the rustling of leaves in the forest, seen in the
waving of golden fields, in loveliest flowers' gaudy array, 'tis seen
in myriad stars that stud the heavens. Fierce it sounds in the thun-
der's loud roll and flames, in the lightning's brightly quivering
flash. Yet clearer thy throbbing heart to thee proclaims Jehovah's
power, the Lord God Almighty.

Look, thou praying to heaven, and hope for grace and
for mercy. Great is Jehovah the Lord.

Sermon

Rev. Charles Townsend, Jr.

Rector, Church of the Good Shepherd, Rosemont

Hymn ²¹³~~210~~ Tune, Ein Feste Burg, Martin Luther, 1529

Offertorium—Requiem Aeternam *Basil Harwood*

Organ and Choir

In memorium.

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion, et tibi reddetur votum in

Jerusalem.

Exaude orationem meam, ad te omnis caro veniet

Hymn 509—All Hallows *Sir George C. Martin, 1892*

The Blessing

Organ Postlude—Allegro maestro e vivace—Fourth Sonata. *Mendelssohn*



Tenor Soloist, JOHN S. HINKLE

Service intoned by REV. ROBERT CORNELL

Organists:

ANDREW WHEELER

HAROLD W. STOUT

Church of Our Saviour, Jenkintown, Pa.

Organist and Choirmaster, LEWIS A. WADLOW



MEN'S CHOIR OF ST. MARK'S

LEWIS ALEX WADLOW, *Conductor*

ANDREW WHEELER, *President*

Vice Presidents

AMBROSE HUNSBERGER

HON. GEORGE WHARTON PEPPER

J. VAUGHAN MERRICK

ROBERT P. STERLING

CHARLES L. BORIE, JR.

JOSEPH R. BONACHEA, *Secretary*

FREDERICK GANE, *Treasurer*

Librarian

EDWARD C. MITCHELL

The Choir

TENORS

Andrews, George P.
Bonachea, Jas. R. (Solo)
Bruce, Harry V.
Coulomb, Harry R.
Dennison, Horace
Frost, Joseph
Gane, Frederick

Hamilton, Henry M.
Hinkle, John S. (Solo)
Jack, George R.
Miller, Harry
Munna, Oliver L.
Shadinger, Daniel
Spratt, David

Todd, Albert P.
Todd, R. V.
Vincent, Ross
Waldis, Jr., John A.
Weber, Jacob
Williams, John B.

BASS

Archdeacon, Herbert W.
Attmore, Harry
Breslin, William
Christie, Albert Edward
Colajezzie, George N.
Colajezzie, Vincent
Dewar, Jr., Arthur
Dove, George Edward
Douglas, Frederic H.
Edgell, Harold A.
Fithian, J. H.

Garcia, Augustine
Gorgas, C. L. (Solo)
Hart, Edwin
Hunter, Wm. B.
Hunsberger, Ambrose
Kauffeld, Charles, D. D. S.
(Solo)
Loney, Lincoln
Mitchell, Edward C.
Marion, Jr., E. W.
Paaro, Jr., Augustus

Proffitt, E. E.
Quigley, George
Reichert, Frederick
Strine, Robert P.
Strine, Robert P., Jr.
Wadlow, J. Harry
Weiss, Charles
Wallace, J. H.
Wiest, Carlos
Yardley, Ernest Howard

PATRONS

Mr. Philip H. Brice
Mrs. John A. Brown, Jr.
Mrs. Horace Brock
Miss Katharine Buckley
Mr. George F. Bishop
Mr. C. L. Borie, Jr.
Mr. H. R. Coloumb
Mr. Albert Edward Christie
Mrs. J. G. Cassatt
Miss E. M. Cassatt
Miss E. K. Cassatt
Mrs. Richard B. Duane

Mr. Joseph B. Godwin
Mrs. Frederick Gane
Mrs. Alfred G. Hand
Dr. Ambrose Hunsberger
Mrs. A. Hunsberger
Mr. A. Hunsberger, Jr.
Mr. James M. Knipe
Mrs. Albert Lucas
Mrs. Wm. M. Lycett
Mrs. E. Bowman Leaf
Miss E. W. Lowber
Mr. Charles M. Lanot
Mr. Charles P. Maule

Hon. Geo. Wharton Pepper
Mrs. Burton Price
Miss Linda H. Pancoast
Mr. Wm. F. H. Reed
Mr. Lewis A. Riley
Mr. Francis W. Sharples
Miss Ethel Smith
Mr. Robert B. Sterling
Mrs. Frank Staley
Dr. Charles H. Vinton
Mr. J. Earl Wagner
Mr. Andrew Wheeler

ASSOCIATE MEMBERS

Mrs. Wm. Annear
Mrs. Brinkerhoff
Mrs. G. T. Bispham
Mr. Harry V. Bruce
Mr. Jos. Bonachea
Miss Jessie S. Christie
Mrs. G. M. Christian
Miss Anna L. Croasdill
Mrs. J. S. Crawford
Miss Florence R. Carpenter
Miss Ruth S. Damon
Miss Maude I. Drane
Mrs. John M. Fisher
Mrs. R. M. Elliot

Mr. W. A. Foster
Mrs. Frederick S. Giger
Mr. Andrew S. Gallagher
Mrs. A. T. Getze
Miss Ellen L. Hopkins
Mr. Wm. Hopkins
Mr. L. Willard Harris
Mr. H. P. Lawrence
Mr. Thomas J. Lappin
Mrs. Levis L. Mann
Mr. F. F. Magill
Mr. J. Vaughan Merrick
Mrs. Clayton McElroy
Miss Elizabeth McElroy

Mr. Cranshaw McElroy
Miss H. M. Pickslay
Mrs. George S. Philler
Miss Helen M. Philler
Miss A. J. Reynolds
Mr. Alonzo Stone
Miss Marie S. Schively
Mrs. W. J. Steel
Mr. Herbert A. Smith
Mrs. Wm. J. Taylor
Mr. & Mrs. John D. Thomas
Dr. Herbert Tiley
Mrs. L. A. Wadlow
Miss Mary Wier
Miss Jennie Wilson

PLEASE TAKE THIS HOME



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sunday next before Advent

November 25, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Sunday next before *Advent*

Sung Mass and Sermon, 11 o'clock



Hymn 256 Tune, *Innocents*

Mass in E flat Alfred J. Eyre

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, O Lord, That savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, alleluia. The heathen shall fear Thy name, O Lord: and all the kings of the earth Thy majesty. Alleluia.

Sequence—Hymn, 526 Tune, *Watermouth*

Offertory—Hymn, 258 Tune, *Lauda Anima*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March of the Priests, "Athalia" Mendelssohn

Solemn Evensong

4 o'clock



Hymn 256 Tune, *Innocents*

Psalms 4 and 8 Gregorian

Magnificat } in A Sir John Stainer
Nunc Dimittis }

Anthem Charles Steggall

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them.

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, and the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low.

Then shall the dust return to the earth as it was, and the spirit shall return unto God who gave it.

Vanity of vanities, saith the preacher, all, all is vanity; vanity of vanities, all is vanity.

Remember now thy Creator, in the days of thy youth.

Offertory Hymn 49 Tune, *Garden City*

Hymn 28 Tune, *Jam Lucis*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

SUNDAY NEXT BEFORE ADVENT
1923

My Dear People:

The Great Doors of Saint Mark's, dedicated today to the glory of God, are the offering of Katharine Fiske, in loving memory of her husband, Louis Samuel Fiske, who departed this life November 11th, 1916.

The doors, now incorporated into the fabric of the Parish Church, become from this day onward the symbol of the gateway into the Kingdom of Heaven, and the pledge of our prayers, that she who makes the offering, and he in whose memory they are offered, with all those who shall enter this Church, may finally pass through the door which shall be opened in Heaven. The material treasures of Saint Mark's are known in this world as works of art. The love in the hearts of those who give, the blessing of God, the Eucharistic Intercession, and the prayer life of the Faithful, make them known in Heaven as offerings rich and rare, only because they are holy. Each and every memorial in this Church, great and small, makes an irresistible appeal to human hearts for human sympathy translated into the language of prayer. The Masses, the Divine Office, the Intercessions, public and private, are the agencies for the supply of spiritual power, which transforms dead stones into living stones and works of art into works of art shining, flaming, gleaming, glorious things, because the Finger of God has touched them.

On Thanksgiving Day, the Masses will be as usual. At the 9.30 Mass there will be hymns and the reading of Bishop Rhinelander's address on the Creed. The offering at 9.30 will be for the Episcopal Hospital. I would be grateful to you if you would take home today, the printed matter which will give you information concerning the Hospital.

Next Sunday the Bishop of Haiti will Pontificate and preach.

Affectionately in Our Lord,

Z. Vernon

PLEASE TAKE THIS HOME



No. 8

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Advent

December 2, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Pontifical High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday in Advent

Solemn Pontifical High Mass and Sermon, 11 o'clock



Hymn 63

Tune, *Merton*

Mass Missa Marialis

Eleventh Century Plainsong

Introit. Unto Thee, O Lord will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed.

PSALM. Show me Thy ways, O Lord: and teach me Thy paths.

GLORIA PATRI. INTROIT. Unto Thee, O Lord.

Gradual. All they that hope in Thee, O Lord: shall not be ashamed: show me Thy ways, O Lord, and teach me Thy paths.

Alleluia, alleluia. Show us Thy mercy, O Lord: and grant us Thy salvation. Alleluia.

Sequence—Hymn, 105

Tune, *St. Cecilia*

Offertory—Hymn, 62. Tune, *Sleepers Wake* (Philp Nicolai, 1599)

Hymn in place of Gloria in Excelsis, 331

Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in G minor

Bach

Solemn Ebensong

4 o'clock



Hymn 63

Tune, *Merton*

Psalm 96 and 97

Magnificat
Nunc Dimittis

} in F

Berthold Tours

Anthem

Louis Spohr

Praise His awful name, who was, and is, and is to come, praise to Him who giveth immortality. All glory and majesty surround His throne. Worship and adore Him! Praise, glory to God, praise, glory to God!

Mighty, He cometh to judgment, for He shall judge the world in righteousness! and He shall judge His people with His truth. Fear thou not, O man, for thy Redeemer liveth; He that died is risen, and He shall live to all eternity, and He shall reign, and shall conquer all His enemies.

I know thy works and thy labor and thy patience; for My sake thou hast endured affliction: yet thy first and chiefest duty thou hast forsaken, and thou art fallen from thy high estate: Repent thee of thy sin! repent! and return to thy first work: be thou faithful unto death and I will give thee a crown of life. Praise His awful name, who was, and is, and who is to come. Praise to Him who giveth immortality; all glory and majesty surround His throne. He alone is mighty, and He alone is great: Praise, glory to God. Praise, glory to Him, He that was, He that is and is to come. Praise Him!

—From the Last Judgment

Offertory Hymn 105

Tune, *St. Cecilia*

Hymn 57

Tune, *St. Thomas*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE FIRST SUNDAY IN ADVENT
1923

My Dear People:

It is a privilege and a pleasure to have the Bishop of Haiti at Saint Mark's today. I hope that he may often come to us.

The Bishop of Porto Rico is also visiting me. The Clergy House is honored in having two Bishops as guests. At the time of writing this letter, I do not know what the day's engagements of the Bishop of Porto Rico are. But I am hoping that he may preach this afternoon.

There will be a corporate communion of the Woman's Auxiliary on Thursday, December 6th, at 7.45. At the regular meeting of the Auxiliary, held in the Parish Building, in the afternoon of Thursday, December 6th, at 3 o'clock, Mrs. Royce will speak of the work in Haiti.

The Accounting Warden's letter of report to the Parishioners has been mailed to you. I hope that you will give it careful attention. I hope also that you will attend the Parish Meeting tomorrow, the first Monday in Advent. We have been showered with blessings this year. I know of no Parish that has greater cause for joy and thankfulness than has Saint Mark's. Our rule is, "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you." Our motto is, "Serenity, Stability, Strength." We have a thrilling work to do. I *know* we can do it. Because we can do all things through Christ who strengtheneth us. We thank God. We take courage. We fear nothing. We dare anything. We know what we want to do. And we mean to get it done.

I quote from Mr. Wheeler's letter: "The pledges for the Budget and Envelope Systems for 1923 expire on December 31st next. The blanks for the subscriptions for 1924 are herewith enclosed, and you are asked to make as early a return as possible of your pledge for either the Budget or Envelopes, or both, for the coming year. With this letter is also enclosed a notice from the Rector, calling a Parish Meeting on the first Monday in Advent, pursuant to the financial plan adopted at Saint Mark's several years ago. At this meeting the Budget (which includes separate Budgets for the Chapels, as prepared by the respective Chapel Committees) will be presented, and the Clergy and Vestry will be in attendance to answer all questions in detail in reference to the management of the Parish." I shall look for you at the meeting on Monday at 4.30.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✂ Pennsylvania

The Second Sunday in Advent

December 9, 1923



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday in Advent

Sung Mass and Sermon, 11 o'clock



Hymn 57 Tune, *St. Thomas*

Mass Missa Marialis *Eleventh Century Plain-song*

Introit. O people of Sion, behold the Lord will come to save the nations: and in the gladness of your heart the Lord shall cause His glorious voice to be heard.

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

GLORIA PATRI. INTROIT. O people.

Gradual. Out of Sion hath God appeared in perfect beauty: our God shall come and shall not keep silence. Gather My Saints together unto Me: those that have made a covenant with Me with sacrifice.

Alleluia, alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory. Alleluia.

Sequence—Hymn, 60 Tune, *Nox Præcessit*

Offertory—Hymn, 64 Tune, *Luther's Hymn*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in D major

Back

Solemn Ebensong

4 o'clock



Hymn 57 Tune, *St. Thomas*

Psalm 80 *Gregorian*

Magnificat } in F *Berthold Tours*
Nunc Dimittis }

Anthem *Louis Spohr*

SOLO (Bass)—Thus saith the Lord: "The end is near, and all the winds of heaven proclaim its coming. Prepare to meet thy God! I will reward thee even as thy works have been, and judge thee as thou hast deserved. To me is every action known; each secret thought is unveiled before Me."

RECITATIVE (Bass)—The day of wrath is near: the Almighty shall reveal His power! The reaper's song is silent in the field, and the shepherd's voice on the mountain. The valleys then shall shake with fear: with dread the hills shall tremble. It comes! The day of terror comes! The awful morning dawns! Thy mighty arm, O God, is uplifted! Thou shalt shake the earth and heavens; they shall shrivel as a scroll, when Thou in wrath appearest. For men shall cast away their silver, and count their gold as dross: it shall not save in the great and awful day! Where is now the monarch's might, where all his splendour, where the dreams of earthly greatness? The princes of the earth shall cast their crowns before Thee; and all the power of the mighty shall fail, when Thou, O Lord, shalt come to judge the world.

CHORUS—"If with your whole hearts ye humbly seek me, I will be found of you." saith the Lord; "and if ye return to Me sincerely, I will receive you from all the ends of the earth. I will be your Father, and ye shall be My people:" thus saith the Lord.

SOLO (Tenor)—Jehovah now cometh to judgement! Bow down to worship Him who made the heavens and earth.

CHORUS—Destroyed is Babylon the mighty! The smoke of her torment ascendeth for evermore. The hour of judgement is come! Now is the Lord at hand! The grave gives up its dead: the sea gives up its dead: the seals are broken; the books are all unclosed: the mighty now tremble before Him.

SOLO (Tenor)—It is ended:

QUARTET AND CHORUS—Blest are the departed who in the Lord are sleeping, from henceforth for evermore: they rest from their labours, and their works follow them.

—From the Last Judgment

Offertory Hymn 60 Tune, *Nox Præcessit*

Hymn 66 Tune, *Veni Emmanuel*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE SECOND SUNDAY IN ADVENT
1923

My Dear People:

The Blessed Sacrament is reserved in the Lady Chapel. Thanks be to God.

The new candlesticks on the High Altar are in memory of Mary Swift Buckley.

Offerings for the Christmas Appeal for the Chapels of the Parish may be sent to the office of the Parochial Secretary, Parish Building, 1625 Locust Street. Money received will be used to provide for the Christmas trees and parties for the children at Saint Michael's and Saint Mary's Chapels.

Four new guilds have been organized by Sister Helen.

The Guild of the Holy Child for girls from 9 to 12 years of age, meets Wednesdays, from 4 to 5 o'clock, in the Sister's office, in the Parish Building.

The Senior Division of the Guild of the Holy Child, for children from 12 to 16 years of age, meets in the Sister's office on Friday evenings, from 7 to 8 o'clock.

Saint Mary's Guild for young women meets in the Sister's office on Thursday afternoons, from 5 to 6 o'clock.

The Bible Class for teachers, social workers and business women, meets in the Sister's office on Thursday evenings, from 8 to 9 o'clock.

Sister Helen's office hours are from 10 to 12 daily, excepting on Mondays. The Sister's telephone number is Locust 1918, and the address is Saint Margaret's House, 1831 Pine Street.

The offering for the Episcopal Hospital on Thanksgiving Day was \$835.68. In addition to this sum, Saint Michael's have contributed \$23.28 and Saint Mary's \$8.

The Auxiliary Sewing Class meets in the Parish Building on Thursdays, from 10 to 12.30.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 10

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Advent

December 16, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday in Advent

Sung Mass and Sermon, 11 o'clock



Hymn 54 Tune, *Bristol*

Mass Missa Marialis *Eleventh Century Plain-song*

Introit. Rejoice in the Lord alway; and again I say, rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be made known unto God.

PSALM. And the peace of God, which passeth all understanding: shall keep your hearts and minds.

GLORIA PATRI. INTROIT. Rejoice

Gradual. Shew Thyself, O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. **Hear,** O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Sequence—Hymn, 282 Tune, *Winchester New*

Offertory—Hymn, 66 Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in G

Bach

Solemn Ebensong

4 o'clock



Hymn 54 Tune, *Bristol*

Psaln 93 *Gregorian*

Magnificat Nunc Dimittis } in F *Berthold Tours*

Anthem *S. S. Wesley*

The wilderness and the solitary places shall be glad for them. And the desert shall rejoice and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing.

Say to them of a fearful heart, "Be glad, be strong, fear not: behold your God, He will come and save you."

Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert. And a highway shall be there; it shall be called the way of holiness; the unclean shall not pass over it. But the redeemed shall walk there.

And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee, shall flee away.

Offertory Hymn 282 Tune, *Winchester New*

Hymn 61 Tune, *Lancaster*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE THIRD SUNDAY IN ADVENT
1923

My Dear People:

Today, the last of the special offerings for Missions for 1923 is to be presented. You have received a statement from the Committee on Missions. You will remember that the apportionment for Saint Mark's for the year 1923 is \$17,056.12 for the maintenance of existing work and \$10,103.31 for Forward Work; a total of \$27,159.42. If *every member* of the Parish makes a generous offering today, we shall be assured that the apportionment will be met and Saint Mark's will maintain the record, well established and deserved, of never once failing in its duty to the Church. And it will have been done without a canvass. That is the best of it. But everything depends upon *today*. And everything depends upon *you*. And many are depending upon us. Saint Mark's is really loved by persons who are working in Alaska, and Porto Rico and Haiti and China and Japan and the Philippine Islands and Liberia. They know St. Mark's and love to visit us, and to think of us and pray for us. I know this because they tell me and write to me. For example, this from Alaska: "We are too busy to be home-sick, but we do get occasional pangs for Saint Mark's." It is the personal side that comes home so strongly and appeals just because there is no appeal. And in that same letter, "I often think of our little farewell service at the High Altar of Saint Mark's, and feel that that blessing is still with us." Well, it is memories like that which make us care. I shall never forget that morning either, when I blessed them after Mass. And of course that is the secret. If the Missions are personal, the little we can do to help is a pleasure. We won't forget these friends of ours scattered all up and down and across the world. God will reward them. But He expects us to support them.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✽ Pennsylvania

The Fourth Sunday in Advent

December 23, 1923

SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

Christmas Day

December 25, 1923

Masses.....	7.00, 8.00 and 9.00 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.

WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Advent

Sung Mass and Sermon, 11 o'clock



Hymn 61 Tune, *Lancaster*

Mass Missa Marialis *Eleventh Century Plain-song*

Introit. Remember us, O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers: we have done amiss, and dealt wickedly.

GLORIA PATRI. INTROIT. Remember us.

Gradual. The Lord is nigh unto all them that call upon Him: yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy name.

Alleluia, alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Sequence—Hymn, 55 Tune, *Stuttgart*

Offertory—Hymn, 62 Tune, *Sleepers, Wake*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Bell Symphony

Purcell

Solemn Ebensong

4 o'clock

Hymn 61 Tune, *Lancaster*
 Psalm 103 *Gregorian*
 Magnificat } in F *Berthold Tours*
 Nunc Dimittis }
 Anthem *Handel*

And the glory of the Lord shall be revealed and all flesh shall see it together, for the mouth of the Lord hath spoken it

—From the *Messiah*

Offertory Hymn 55 Tune, *Stuttgart*

Hymn 54 Tune, *Bristol*

Organ Postlude Improvisation

Christmas Day

December 25, 1923

Procession, Solemn High Mass and Sermon, 11.00

Hymns in Procession { 72 Tune, *Adeste Fideles*
 80 Tune, *Regent Square*
 73 Tune, *Mendelssohn*

Mass of the Sacred Heart *Charles Gounod*

Introit. Unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor.

PSALM. O sing unto the Lord a new song: for He hath done marvellous things.

GLORIA PATRI. INTROIT. Unto us.

Gradual. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands. The Lord declared His salvation: His righteousness hath He openly shewed in the sight of the heathen.

Alleluia, alleluia. The Lord said unto Me: Thou art My Son, this day have I begotten Thee. Alleluia.

Sequence—Hymn 78 Tune, *St. Louis*

Offertory—"Nazereth" *Charles Gounod*

Organ Postlude—Grand Chorus *Dubois*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE FOURTH SUNDAY IN ADVENT
1923

My Dear People:

The hours for Confessions on Christmas Eve will be, as on Saturdays, in the afternoon, from 4 to 5, and in the evening from 8 to 9. Appointment may be made for other times.

The Masses for Communion on Christmas Day will be at 7, 8, and 9. There will be a Procession, Solemn High Mass and Sermon at 11.

There will be the usual third Mass at 9.30 on Saint Stephen's, Saint John the Evangelist's and Holy Innocents Days.

All the offerings on Christmas Day will be devoted to the payment of premiums due, on behalf of the Clergy, on the Pension Fund. Our annual premium amounts to \$875. It is hoped that the entire sum will be received from the Christmas offering this year, as in years past.

The Christmas fund for the children of the Chapels should be contributed to at once. The Fund is used for the trees and parties, to which the children look forward eagerly. One hundred and seventy-five dollars are needed for each Chapel.

My colleagues join me in wishing you and yours a Happy Christmas.

God bless you all.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 12

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday after Christmas

December 30, 1923



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon, Carols in Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Sunday after Christmas

Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 72.....Tune, *Adeste Fideles*
80.....Tune, *Regent Square*
73.....Tune, *Mendelssohn*

Mass of the Sacred Heart..... *Charles Gounod*

Introit. While all things were in quiet silence, and night was in the midst of her swift course: Thine Almighty word leaped down from heaven out of Thy Royal Thone.

PSALM. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel and girded Himself with strength.

GLORIA PATRI. INTROIT. While all things.

Gradual. Thou art fairer than the children of men: full of grace are Thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the King: My tongue is the pen of a ready writer.

Alleluia, alleluia. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel and girded Himself with strength. Alleluia.

Sequence—Hymn 78 Tune, *St. Louis*

Offertory—"Nazareth" *Charles Gounod*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Sit Laus, Sit Sonora

Wm. T. Best

Solemn Ebensong

With Carols

4 o'clock



Psalm 110

Gregorian

Magnificat
Nunc Dimittis

{ in B flat

Henry Smart

Anthem—O Holy Night

Adam

Carols in Procession—

Good Christian Men, Rejoice
The First Nowell
It Came upon the Midnight Clear

Offertory—Carol, Good King Wenceslas

Carol—Silent Night, Holy Night

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE SUNDAY AFTER CHRISTMAS
1923

My Dear People:

There will be a day of continuous intercession before the Blessed Sacrament in the Lady Chapel on the first Friday in each month.

The day has been divided into half hour and quarter hour periods. The morning periods have already been assigned. Is there any one not already pledged who could take a period in the afternoon? Or would it be possible for any of those assigned to the morning to change their hour to the afternoon? This monthly day of intercession is the development of the annual Advent day of intercession. It is a cause for thankfulness that the simple, quiet prayer life of the parish is growing steadily. It is the background of personal prayer, day in and day out, which lends the note of reality to the splendor of the Festivals. The word *lends* is used advisedly. The note of reality will accompany the ceremonies of worship just so far and so long as there is a background of private and personal prayer life, in which we all have an unostentatious part. If that background is lacking, no amount of external beauty can produce or retain the note of serenity, stability and strength, simplicity and reality in public worship. I hope that every one of us will try to take some part in the monthly day of intercession.

The music today will be a repetition of the Christmas music, Gounod's Mass of the Sacred Heart of Jesus and the Anthem Nazareth by the same composer.

On Sunday next, January 6th, the Feast of the Epiphany, the same Mass will be sung by the choir.

On Sunday in the Octave of the Epiphany, January 13th, the music will be rendered by the Men's Choir of this Parish, and the Mass will be Gounod's 2nd Messe des Orpheonistes for Men's Voices, which they have done in the past few years at this season.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on January 3rd, at 7.45.

The Annual meeting will be held in the Parish Building on Thursday afternoon, January 3rd, at 3. The speaker will be Miss Cheston. The subject will be Indian Work in South Dakota.

On Tuesday, the Feast of the Circumcision, there will be the usual third Mass at 9.30.

The Clergy thank you most sincerely for so very, very many and lovely Christmas cards. Your remembrance of us has given us great happiness. You have been so kind to us.

God give you all a happy New Year.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✂ Pennsylvania

The Epiphany

January 6, 1924



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon, Hymns in Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Epiphany

Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 92.....Tune, *Valor*
94.....Tune, *Dix*
95.....Tune, *Morning Star*

Mass of the Sacred Heart..... *Charles Gounod*

Introit. Behold, the Lord the Ruler hath come: and dominion, and power, and empire, are in His hand.

PSALM. Give the King Thy judgments, O God; and Thy righteousness unto the King's Son.

GLORIA PATRI. **INTROIT.** Behold, the Lord.

Gradual. All they from Sheba shall come, they shall bring gold and incense: and they shall show forth the praises of the Lord. Arise, shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia, alleluia. We have seen His star in the East: and are come to worship the Lord with gifts Alleluia.

Sequence—Hymn 93.....Tune, *Stuttgart*

Offertory—Hymn 98.....Tune, *Frankfort*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—in C

Henry Smart

Solemn Ebensong

4 o'clock



Psalm 19..... *Gregorian*

Magnificat
Nunc Dimittis { in B flat..... *Henry Smart*

Anthem—We Three Kings of Orient Are..... Hymn 554

Offertory Hymn 553.....Tune, *The Wise Men*

Hymns in Procession { 349.....Tune, *Irby*
94.....Tune, *Dix*
95.....Tune, *Morning Star*

Organ Postlude..... *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

Next Sunday the music will be rendered by the Men's Choir of this Parish, and the Mass will be Gounod's Second Messe des Orpheonistes for Men's Voices.

Here are some of the records copied from the Sacristy Book:

1. Masses	818
2. Private Communions	315
3. Offices	1381

I call your attention to the number of private Communions. These are the Communions made by persons who through sickness or infirmity are unable to be present in the church. The Blessed Sacrament is carried to them, from the Tabernacle, on week days. If you consider that there are 52 Sundays on which the Clergy do not go out, unless in response to cases of extreme sickness, you will note that 315 private Communions administered in homes, averages one for every day in the year. As I have written before, these early morning visits of Our Lord to our sick are the most important of our extra mural ministrations. Please remember that I depend upon immediate notification of cases of sickness.

If there are any persons who, having come to the Parish, have not made themselves known, I would remind them of the necessity of giving their names and addresses to any of the Clergy. This will ensure their being registered and called upon.

The Accounting Warden reports the following offerings:

For the Episcopal Hospital	\$ 936.48
For D. D. & F. Missions (December 16th)	983.82
For Church Pension Fund (Christmas Day)	1,327.80

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 14

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after the Epiphany

January 13, 1924



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon, Hymns in Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday after the Epiphany

Procession, Solemn High Mass and Sermon, 11 o'clock



Hymns in Procession { 95 Lo, the Pilgrim Magi
Tune, *Morning Star*

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey
Faith which firmly rests
Upon Hope unswerving.
Triumphs in their breasts.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore:
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Oh, what joys ecstatic
Thrilled each heart, from far,
When to guide their footsteps,
Gleamed that Beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Love for gold presenting
Unto Christ our King;
To the Man pure bodies,
Myrrh-like, chaste bring;
Unto Him, as incense,
Vow and prayer address:
So, with meetest offerings
Him our God confess.

Costly pomp and pageant,
Earthly King's array;
He, a mightier Monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

Glory to the Father,
Fount of Life alone;
Who unto the Gentiles
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be.

Amen.

Mass—Second of the Orpheonistes

Charles Gounod

Benedictus from Saint Cecilia Mass

Introit. On the highest throne I beheld a Man sitting, Whom a multitude of angels worship, | singing together: and behold His Name and empire are forever | lasting.

PSALM. O be joyful in the Lord, all ye | lands: serve the Lord with gladness, and come before His | presence with a song.

GLORIA PATRI. **INTROIT.** On the highest.

Gradual. Blessed be the Lord God, even the God of | Israel: Which only doeth wondrous things from | the beginning. The mountains also shall bring | peace: and the little hills righteousness | unto the people.

Alleluia, alleluia. O be joyful in the Lord, all ye | lands: serve the Lord with gladness Alleluia.

Sequence—Lo, How a Rose E'er Blooming

Michael Praetorius, 1609

Lo, how a rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming
As men of old have sung.
It came a floweret bright,
Amid the cold of winter
When half spent was the night.

Isaiah, 'twas, foretold it,
The Rose I have in mind,
With Mary we behold It,
The Virgin Mother kind.
To shew God's love aright,
She bore to men a Saviour
When half spent was the night.

Offertory—Hymn 74 Tune, *Divinum Mysterium*

Post Communion—O Salutaris Gounod

Organ Postlude—"Marche des Trois Rois Mages" Th. Dubois

Service Played by Mr. Andrew Wheeler
Directed by Lewis A. Wadlow

Solemn Ebensong

4 o'clock



Psalm 67

Gregorian

Magnificat

Nunc Dimittis

{ in B flat

Henry Smart

Anthem

Mendelssohn

There shall a star come out of Jacob, and a sceptre shall rise out of Israel; with might destroying princes and cities.

As bright the star of morning gleams

So Jesus sheddeth glorious beams

Of light and consolation.

Thy word, O Lord, radiance darting,

Truth imparting, gives salvation:

Thine be praise and adoration.

—From the Christus.

Offertory Hymn 97

Tune, *St. Anselm*

Hymns in Procession { 95

..... Lo, the Pilgrim Magi
Tune, *Morning Star*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE FIRST SUNDAY AFTER THE EPIPHANY
1924

My Dear People:

Those who desire to be Confirmed this year should give their names to the Clergy. The Confirmation Classes are being enrolled. The hours of instruction will be announced as soon as the enrollment has been made. This is the first notice.

The Mission Study Class will begin on January 18, and will meet at 11 on Friday mornings, in the Parish Building, under the direction of the Sister Helen, S. S. M.

I have been wondering whether it might be a convenience for those who live at a distance from the Church, if arrangements were to be made for a light breakfast to be served at cost in the Parish Building, on Sunday mornings, after the Masses for Communion. If this were done, it would make it possible for a person who came at 8 or 9 o'clock, to remain for the 11 o'clock service. I do not know that the plan can successfully be carried through. But before it is discussed, I must know how many there are who would be interested. If you will let me know of your feeling in the matter, it will be a help.

There will be a Retreat for Social Workers at St. Margaret's Mission House, 1831 Pine Street, Wednesday, January 16, beginning at 8 A. M. and ending at 5 P. M. Conductor, Rev. C. N. Lathrop, D. D. Those desiring to attend are asked to notify the Sister-in-Charge.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 15

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after the Epiphany

January 20, 1924



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong, Sermon, Hymns in Procession.....	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday after the Epiphany

Sung Mass and Sermon, 11 o'clock



Hymn 482 Tune, *Waltham*

Mass—in E flat - *Myles B. Foster*

Introit. All the world shall worship Thee, O God; sing of Thee, and praise Thy Name, O Thou most Highest.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. All the world.

Gradual. The Lord sent His word, and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness: and declare the wonders that He doeth for the children of men.

Alleluia, alleluia. Praise the Lord, all ye Angels of His: praise Him, all His Host. Alleluia.

Sequence—Hymn 97 Tune, *St. Anselm*

Offertory—Hymn 96 Tune, *Salzburg*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude in B flat *J. E. West*

Solemn Ebensong

4 o'clock



Psalm 45 *Gregorian*

Magnificat }
Nunc Dimittis } in B flat *Henry Smart*

Anthem—Hymn 98 Tune, *Frankfort*

Offertory Hymn 100 Tune, *Sardis*

Hymn 482 Tune, *Waltham*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE SECOND SUNDAY AFTER THE EPIPHANY

1924

My Dear People:

Those who desire to be Confirmed this year are asked to give their names to the Clergy. The Confirmation Classes are now being enrolled. The times for instruction will be announced as soon as the enrollment is completed. This is the second notice.

Today the first of the Missionary Offerings is being made. A letter containing necessary information has been mailed to every member of the Parish. I add this comment. We have been celebrating the Festivals of the Nativity and the Epiphany. We have offered the adoration of the faithful. Adoration must be followed by service. Our Lord is upon His Father's business. That business is to preach and teach and administer Sacraments to all people of all the nations. That business has been committed by Our Lord to Christians. It is the business of Christians to plant and support Missions. Think of Our Lord saying, "Wist ye not that I must be about my Father's business?" We must be about Our Father's business too. This is the meaning of the Missionary statement that you have received. This is the motive for the Missionary offering that you are making.

Here are some verses sent to me by a man who remembers and loves Saint Mark's;

"And, far away, I like to think,
The old stones pray for me;
Lord, if he wanders, bring him back,
Dear Jesu and Marie!

Not all unlike, may living stones,
Carven with heavenly grace,
Set in a shrine not made with hands
And in a higher place,

Be always offering silent prayer
To God for mine and me;
Oh, keep them safe and bring them home,
Lord Jesu and Marie."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 15

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after the Epiphany

January 27, 1924



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon, Hymns in Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday after the Epiphany

Sung Mass and Sermon, 11 o'clock



Hymn 478 Tune, *Iona*

Mass—in E flat *Myles B. Foster*

Introit. Worship Him, all ye Gods; Sion heard of it, and rejoiced:
and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof; yea the
multitude of the isles may be glad thereof.

GLORIA PATRI. INTROIT. Worship Him.

Gradual. The heathen shall fear Thy Name, O Lord: and all the kings
of the earth Thy majesty. When the Lord shall build up Sion:
and when His glory shall appear.

Alleluia, alleluia. The Lord is King, the earth may be glad there-
of: yea, the multitude of the isles may be glad thereof. Alleluia.

Sequence—Hymn 100 Tune, *Sardis*

Offertory—Hymn 99 Tune, *Zoar*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Grand Chorus (March)

Alex. Guilmant

Solemn Ebensong

4 o'clock



Psalm 29 *Gregorian*

Magnificat } in B flat *Henry Smart*
Nunc Dimittis }

Anthem—Sing, O Heavens *Sir Arthur Sullivan*

Sing, O heav'ns; and be joyful, O earth; and break forth into sing-
ing, O mountains: for the Lord hath comforted His people, and will
have mercy upon His afflicted. He will swallow up death in victory.

And the Lord will wipe away tears from off all faces; and the re-
buke of His people shall He take away from off all the earth.

Lo, this is our God; we have waited for Him, and He will save us:
this is the Lord; we have waited for Him, we will be glad and rejoice
in His salvation.

For His salvation is nigh them that fear Him, that glory may dwell
in our land.

Mercy and truth are met together; righteousness and peace have
kissed each other.

Truth shall flourish out of the earth, and righteousness hath looked
down from heaven.

Thy seat, O God, endureth forever, the sceptre of Thy kingdom
is a right sceptre! Amen.

Offertory Hymn 478 Tune, *Iona*

Hymn 106 Tune, *Watchman*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE THIRD SUNDAY AFTER THE EPIPHANY
1924

My Dear People:

Confirmation instructions will begin tonight at Compline at 8 o'clock. The subject will be, "Why should I be Confirmed?" Any one who desires to attend these Sunday night instructions will be welcomed. Those who desire to be Confirmed, those who desire to learn before making a decision, and those who desire to refresh their memories, will be equally welcome.

Will you, from now on, pray for a blessing on the work? On the Sunday night class, and on the classes held at other times for children, under the direction of the other Clergy and the Sisters.

There will be a service for the Acolytes of Philadeiphia and the vicinity on Tuesday evening, January 29, at 8 P. M., at St. Mark's. There will be Solemn Evensong and Procession. The preacher will be Reverend S. Atmore Caine.

The amount of the Missionary Offering last Sunday was \$963.79.

"Sacrifice Week" is open until January 31st. If any one wants to contribute there is still time. Envelopes may be sent to Mrs. J. Gardner Cassatt, 1418 Spruce Street, sealed, but with the name of St. Mark's on the envelope. Envelopes may be obtained also from Mrs. Cassatt.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after the Epiphany

February 3, 1924



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday after the Epiphany

Sung Mass and Sermon, 11 o'clock



Hymn 105 Tune, *St. Cecilia*

Mass—in E flat *Myles B. Foster*

Introit. O Lord God of Hosts, who is like unto Thee? Thou rulest the raging of the sea, Thou stillest the waves thereof when they arise. The heavens are Thine, the earth also is Thine: Thou hast laid the foundation of the round world, and all that therein is, Thou hast made the north and the south.

PSALM. My song shall be alway: of the loving kindness of the Lord.

GLORIA PATRI. INTROIT. O Lord God of Hosts.

Gradual. Waters flowed over mine head; then I said, I am cut off: I called upon Thy name, O Lord; Thou saidest, fear not. When my soul fainted within me, I remembered the Lord: and my prayer came in unto Thee, O my God.

Alleluia, alleluia. My help cometh even from the Lord, Who hath made heaven and earth: behold, he that keepeth Israel, shall neither slumber nor sleep.

Sequence—Hymn 310 Tune, *Trust*

Offertory—Hymn 497 Tune, *Ora Labora*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Pontifical March

Lemmens

Solemn Evensong

4 o'clock



Psalm 76 *Gregorian*

Magnificat } in B flat *Henry Smart*
Nunc Dimittis }

Anthem *T. Tertius Noble*

Fierce was the wild billow,
Dark was the night.
Oars labored heavily,
Foam glimmer'd white.
Trembled the mariners,
Peril was nigh;
Then said the Son of God,
Peace! It is I!

Ridge of the mountain wave,
Lower thy crest,
Wail of Euroclydon,
Be thou at rest;
Sorrow can never be,
Darkness must fly,
When saith the Light of Light,
Peace! It is I!

Jesu deliverer,
Come Thou to me;
Soothe Thou my voyaging
Over life's sea.
Thou, when the storm of Death
Roars sweeping by,
Whisper, O Truth of Truth,
Peace! It is I!

Offertory Hymn 29 Tune, *St. Clement*

Hymn 105 Tune *St. Cecilia*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE FOURTH SUNDAY AFTER THE EPIPHANY
1924

My Dear People:

The subject of the Confirmation instruction tonight will be "God the Father." The hour is eight o'clock.

The Church Periodical Club has pledged itself to provide a library for Morrisville in the Diocese of Pennsylvania. St. Mark's Branch appeals, therefore, for books and money for this purpose. If duplicates are given we can send them to St. Valley Industrial School for Negroes, whose library we have promised to give assistance. Books can be sent to St. Mark's Parish House. Donations in money to Miss A. L. Croasdill, 1220 Spruce Street.

The Woman's Auxiliary will make their Corporate Communion on Thursday, February 7, at 7.45.

The regular monthly meeting of the Auxilliary will be on Thursday afternoon at 3 o'clock. The speaker will be the Bishop Suffragan of Arkansas.

The amount received through the envelopes for Sacrifice Week was:

From St. Mark's	\$2,163.63
From St. Michael's.....	49.19
From St. Mary's	13.30
Total	<hr/> \$2,226.12

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after the Epiphany

February 10, 1924



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fifth Sunday after the Epiphany

Sung Mass and Sermon, 11 o'clock



Hymn 104

Tune, *Moscow*

Mass—in E flat

Myles B. Foster

Introit. Thou art my defence and shield, O Lord; and my trust is in Thy word: away from me, ye wicked; I will keep the commandments of my God.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

GLORIA PATRI. INTROIT. Thou art my defense.

Gradual. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well nigh slipped. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity. Fret not thyself because of the ungodly, neither be thou envious against the evil doers: for they shall soon be cut down like the grass.

Alleluia, Alleluia. Yet a little while, and the ungodly shall be clean gone: but the meek-spirited shall possess the earth, and shall be refreshed in the multitude of peace.

Sequence—Hymn 109

Tune, *Potsdam*

Offertory—Hymn 464

Tune, *Aurelia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March, "Scipio"

Handel

Solemn Evensong

4 o'clock



Psalm 63

Gregorian

Magnificat
Nunc Dimittis

} in E flat

Sir Joseph Barnby

Anthem

Handel

He shall lead His flock like a shepherd, and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young.

Come unto Him, all ye that labour; come unto Him, that are heavy laden, and He will give you rest. Take His yoke upon you and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.
—From "The Messiah"

Offertory Hymn 109

Tune, *Potsdam*

Hymn 24

Tune *Vesper Hymn*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE FIFTH SUNDAY AFTER THE EPIPHANY
1924

My Dear People:

The subject of the Confirmation Instruction at 8 o'clock tonight will be, "God the Son." The instruction follows Compline. Those who would like to attend are welcome. The Bishop will make his visitation for Confirmation on Easter Even at 4 P. M. Those who desire to be confirmed should attend regularly the Sunday Evening Classes, or arrange with me for private instructions.

Some time ago I wrote to you about the Priests' Convention which is to be held in Philadelphia on April 29th and 30th. I asked for entertainment during the Convention for the delegates. The response was prompt and generous. I now ask if the Parish will take the second step toward *completing* our quota toward the entertainment of the Bishops and Clergy who have registered as delegates. The other parishes interested are making every effort to entertain as large a number as possible. As over 500 delegates are enrolled, it would seem that we at Saint Mark's should endeavor to provide for 200. Entertainment, either in private houses or hotels, will be needed for three nights and two days. A committee of ladies representing various parishes is working under the direction of Mrs. J. Gardner Cassatt. I ask today that every member of the parish will do what is possible to give assistance, by entertaining one or more delegates, or making a money contribution which may be added to the hotel fund.

The opening service of the Convention will take place in Saint Mark's. At the same hour there will be a similar service at Saint Clements. By this duplication of services we hope to provide for the very large attendance which the registration forecasts. The meetings are to be held in Witherspoon Hall.

I have no hesitation in saying that this convention will be the most important event of years. It will be an object of keen interest both in America and in England. The choice of Philadelphia as the Convention City signifies a great trust, a serious responsibility and a high honor. It will be a notable and memorable chapter in the history of the Church in Philadelphia and of Saint Mark's Parish. It will be forever worth every sacrifice that we can make. And I call to you to do what lies within your power to uphold our standard at Saint Mark's, by making it possible for us to provide entertainment for as large a number of delegates as possible. You can do this, if you have not already responded, by communicating *at once* with Mrs. Cassatt, whose address is 1418 Spruce Street.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Septuagesima Sunday

February 17, 1924



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Septuagesima Sunday

Sung Mass and Sermon, 11 o'clock



Hymn 113 . . . Tune, *Penicost*

Introit. The sorrows of death compassed me; the pains of hell came about me: in my trouble I called upon the Lord, and He heard my voice out of His holy temple.

PSALM. I will love Thee, O Lord, my strength: the Lord is my stony rock: my defence, and my Saviour.

GLORIA PATRI. INTROIT. The sorrows of death.

Gradual. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

Mass—in E . . . *Horatio W. Parker*

Sequence—Hymn 490 . . . Tune, *Waltham*

Offertory—Hymn 540 . . . Tune, *St. Alban's*

Hymn in place of Gloria in Excelsis, 338, Part 2, Tune, *Pange Lingua*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—*Marche Pontificale* *Ferdinand de la Tombelle*

Solemn Evensong

4 o'clock



Psalm 103 . . . *Gregorian*

Magnificat } in E flat . . . *Sir Joseph Barnby*
Nunc Dimittis }

Anthem . . . *Sir George C. Martin*

Whoso dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold; my God, in Him will I trust.

He shall defend thee under His wings, and thou shalt be safe under His feathers: His faithfulness and truth shall be thy shield and buckler.

O Jesus, King of Paradise,
O keep me in Thy love,
And guide me to that happy land
Of perfect rest above.
Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

Office Hymn 114 . . . Tune, *Beethoven*

Organ Postlude . . . Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My dear People:

The Confirmation instruction will be given to-night, immediately after Compline, which is at 8 o'clock. The subject of the instruction will be "God the Holy Ghost." Persons who desire to be Confirmed should attend every instruction or, if unavoidably absent, arrangement for a private instruction should be made. Any person not intending to be Confirmed is welcome to attend whenever inclined to do so.

When you come to Church for private devotion, will you pray (1) for several members of the Parish who are ill; (2) for those who are to be Confirmed; (3) for those who are trying to decide about Confirmation; (4) for a blessing upon the coming Lent; (5) for all who come here for consolation and strength; (6) for the Clergy, that we, for the sake of those whom God would have us serve, may be given those things which for our unworthiness we dare not and blindness cannot ask; (7) that we may all, people and priests, serve God with dedicated wills.

The catalogue of the Parish Library, a small, black leather covered book, is on the table, at the west end of the nave. Books for Lent reading may be obtained from the Clergy, and books may be kept out through Lent. To read one book might well be a part of the Lent rule.

The Rector's office hours are from ten to twelve daily. It is well to arrange appointments through the office. The telephone number is Spruce 2715. In telephoning, ask for the Rector's office.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sexagesima Sunday

February 24, 1924



SERVICES TODAY

Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Sexagesima Sunday

Mass and Sermon, 11 o'clock



Hymn 517

Tune, *Pleyel's Hymn*

Mass—in E

Horatio W. Parker

Introit. Up, Lord, why sleepest Thou; awake, and be not absent from us for ever: wherefore hidest Thou Thy face, and forgettest our misery and trouble? Our body cleaveth unto the ground: arise, and help us, O Lord, and deliver us for Thy mercy's sake.

PSALM. We have heard with our ears, O God, our fathers have told us: what Thou hast done in their time of old.

GLORIA PATRI. INTROIT. Up, Lord.

Gradual. Let the nations know that Thou. Whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Sequence—Hymn 118

Tune, *Heath*

Offertory—Hymn 120

Tune, *Rest*

Hymn in place of Gloria in Excelsis, 338, Part 2, Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Toccata in E major

Bach

Solemn Ebensong

4 o'clock



Psalm 139

Gregorian Tone VI-A

Magnificat
Nunc Dimittis

} in E flat

Sir Joseph Barnby

Anthem—Baritone; Recit. and Aria

Mendelssohn

Draw near, all ye people, come to me!

Lord God of Abraham, Isaac and Israel; this day let it be known that Thou art God, and that I am Thy servant! O shew to all this people that I have done these things according to Thy word! O hear me, Lord, and answer me! And shew this people that Thou art Lord God, and let their hearts again be turned!

Chorus—He that shall endure to the end, shall be saved.

—From the *Elijah*.

Office Hymn 120

Tune, *Rest*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My dear People:

The subject at the Confirmation instruction tonight will be "The Holy Trinity." The instructions follow Compline, which is said at 8 o'clock. All are welcome, whether intending to be Confirmed or not.

Today, at this hour, a special service is taking place in Holy Trinity Church, commemorating the twenty-fifth anniversary of the Rectorship of the Reverend Floyd W. Tomkins, Doctor of Sacred Theology. The Church in Philadelphia and the Church at large has good reason to thank God for the life and work of Doctor Tomkins. We, who are his neighbors, will pray for a special blessing for him and for his people today.

Next Sunday the list of Lent services and sermons will be issued. Will you pray for a blessing upon the Lent devotions and sermons?

I am discovering that this weekly leaflet goes farther afield than I suspect. This week there were three instances. One person wrote from a distant town in Pennsylvania that comfort in bereavement had been gained by reading the Gradual for a certain Sunday. Another person wrote from Chicago to say that the leaflet had been a help and asking for a copy to be mailed each week. Another wrote from Massachusetts asking for a copy each week. The mailing list is growing. I think that the leaflet has a mission. Well, it all goes to show that you never know how great a matter a little fire kindleth. The leaflet has not yet reached the casual person who regards it as a "program." But even he may make the quaint discovery that it is a telegram. You never can tell.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Quinquagesima Sunday

March 2, 1924



SERVICES TODAY

Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Quinquagesima Sunday

Mass and Sermon, 11 o'clock



Hymn 226 Tune, *Love Divine*

Mass—in E *Horatio W. Parker*

Introit. Be Thou my strong rock, O Lord, and house of defence, that Thou mayest save me: for thou art my strong rock, and my castle; be Thou also my guide, and lead me for Thy Name's sake.

PSALM. In Thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Be Thou my strong rock.

Gradual. Thou art the God alone That doeth wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Sequence—Hymn 200 Tune, *St. Agnes*

Offertory—Hymn 121 Tune, *Charity*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—First Movement, Fourth Sonata *Guilmant*

Solemn Ebensong

4 o'clock



Psalms 111 and 112 *Gregorian*

Magnificat } in E flat *Sir Joseph Barnby*
Nunc Dimittis }

Anthem *Sir George C. Martin*

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me, eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me; hear, and your soul shall live. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the mountains and hills shall break forth before you into singing, and all the trees of the fields shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree.

Ho! every one that thirsteth, come ye to the waters.

Office Hymn 121 Tune, *Charity*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My dear People:

The subject of the Confirmation instruction tonight will be "The Catholic Church." The instructions follow Compline at 8 o'clock and all who desire to attend are welcome.

The Woman's Auxiliary will make their Corporate Communion on Thursday, March 6, at 7.45.

The regular monthly meeting will be held in the Parish Building on Thursday, March 6, at 3 o'clock. Archdeacon White will be the speaker. His subject will be "Work Among the Foreign Born."

The list of Lent services and sermons is ready for distribution today and copies will always be found on the table at the West end of the Nave and in the Porch. It would help very much if you would take one or more extra copies and mail them to your friends.

You will note an extra Mass at 9.30 on Tuesdays. This Mass is added in the hope that it may relieve the strain for those who make it a part of their rule to go to Mass every day in Lent, since two opportunities are given to assist at 9.30. And also it will give an opportunity to those who live out of town. A layman, not a member of this Parish, who lives in the country, told me that a Mass at that hour would really help people who must leave home for business so early that they cannot attend their own Parish Churches.

And speaking of laymen, a man could not make a better rule for Lent devotion than to resolve to go to Mass *every day* in Lent. I am writing this to *men*. It would be an excellent, sensible and profitable rule for *you*. It will develop you in devotion, in self-discipline and stability. You will be offering unostentatious devotion to Our Lord, Who commanded us to do this in remembrance of Him. You will be helped and blessed in every way. And it will serve to get you into the habit of going to Mass on week days, through the rest of the year, not every day, but when you know you need help and comfort. It will do you no end of good. I mean this for *men*. I mean it for *you*. Will you take it straight from me?

The sermons are listed together. You will note that Father Pottle is to preach on Wednesday at 5, on Prayer. I am preaching on Fridays at 5, on Conscience. Father Cornell is preaching on Fridays at 8, on The Mass: Its Order and Meaning.

I have planned the Lent devotions to make it possible for every one to go church. And we shall do everything in our power to give you a quiet, helpful Lent.

God bless you and bring you to a happy Easter.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Lent

March 9, 1924



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday in Lent

Mass and Sermon, 11 o'clock



Hymn 123 Tune, *Heinlein*

Mass—"Missa Marialis" Ancient Plainsong

Introit. He shall call upon Me, and I will hear him: I will deliver him, and bring him to honor; with long life will I satisfy him.

PSALM. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

GLORIA PATRI. INTROIT. He shall call.

Gradual. God shall give His Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Sequence—Hymn 134 Tune, *St. Flavian*

Offertory—Hymn 126 Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Finale, Fourth Sonata

Guilmant

Solemn Evensong

4 o'clock



Psalm 32 *Tone I, Gregorian*

Magnificat
Nunc Dimittis } in D minor *T. Attwood Walmisley*

Anthem *Handel*

He was despised and rejected of men, a Man of Sorrows and acquainted with grief.

—From *The Messiah*.

Office Hymn 117 Tune, *St. Dunstan's*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My dear People:

The subject of the Confirmation instruction to-night will be "Baptism." The instruction follows Compline at 8 o'clock. All are welcome.

The public devotions of Lent are listed on the service cards. I want to say something about private devotions in Church. Every person should have a private devotion to be offered in Church as part of the Lent rule. Private devotions are necessary. One's religion is apt to be vague and conventional, if private devotion is not given great emphasis. And private devotion is endlessly helpful and happy. It is so wonderful to get away from persons and places and things, and to drop into Church, where you know that no one will speak to you, and to be sure that you may have a quarter or a half hour in solitude and silence and peace. It gives one the needed chance to get one's breath, and to stop to think, and pray and decide and resolve. We all need private devotion very, very much indeed. We need it ever so much more than we need sermons. Lent is not a time in which "chiefly to hear sermons." No season is for that matter. We all need the Sacraments first. Then we need private devotion to practically make use of what the Sacraments give us. Last week I advised you to go to Mass on week days. This week I advise you to come often and regularly to Church for private devotion. You can fit that in at any time. I shall never be satisfied until there are large numbers of people coming in all day long for private devotion. There is a fairly constant procession of people doing that now. But I want more people. One can't be urged to it. But one can be encouraged. And I am trying in this letter to encourage you.

Come and spend what time you can before the Blessed Sacrament. That means going to Head-Quarters. There you will find Our Lord Himself Tell Him your errand. Get your affairs arranged by Him, in direct intimate, confidential, personal interviews. Fight out your battles before the Blessed Sacrament. Get your help there. And your private devotion will mean so much to you that you will find yourself, more than ever, living the best parts of your life in the best possible place.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

March 16, 1924



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Second Sunday in Lent

Sung Mass and Sermon, 11 o'clock



Hymn 310 Tune, *Trust*

Mass—"Missa Marialis" - - - - - Ancient Plainsong

Introit. Call to remembrance, O Lord, Thy tender mercies, and Thy loving-kindnesses, which have been ever of old: neither let mine enemies triumph over me; deliver Israel, O God, out of all his troubles.

PSALM. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Call to remembrance.

Gradual. The sorrows of my heart are enlarged: O bring Thou me out of my troubles. O Lord. Look upon my adversity and misery: and forgive me all my sin.

Sequence—Hymn 211 Tune, *Olivet*

Offertory—Hymn 147 Tune, *Penitence*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in G *Bach*

Solemn Ebensong

4 o'clock



Psalm 119 (Verses 32-72) *Tone I. and IV.*

Magnificat }
Nunc Dimittis } in D minor *T. Attwood Walmisley*

Office Hymn 493 Tune, *Maryton*

Anthem *Thomas Attwood*

Turn Thy face from my sin and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence and take not Thy Holy Spirit from me.

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

My dear People:

SECOND SUNDAY IN LENT, 1924

The final report of Contributions and Apportionments for 1923 has just been published, and the showing for St. Mark's is as follows:

Quota:

For the Budget for Maintenance	\$17,056.12
For Forward Work and Priorities	10,103.31

\$27,159.43

Payment:

For the Budget for Maintenance	\$18,104.40
For Forward Work and Priorities	16,902.25

\$35,006.65

St. Mark's therefore exceeded its Quota for Maintenance for 1923 by \$1,048.28, and for Forward Work or Priorities by \$6,798.94, *thus going over the top of the entire Quota by \$7,847.22.*

In addition to this, \$4,394.00 was contributed by St. Mark's to the Japanese Fund.

Today the second of the three special offerings for Missions for this year will be made.

I think we all agree, don't you, that in the matter of giving to Missions or anything else, it isn't having a lot of money that makes us give, or not having much that makes us decline to give. People do not give because they are rich, they give because they *care*. People do not refuse to give because they haven't sufficient money, but because they haven't sufficient *motive*. A motive is a power that *moves* us, and makes us do something. The Christian Religion teaches that the greatest of the three great powers (another name for *virtues*) is charity, and charity, when it is moving at high speed, will move a person a long way beyond laying down *money*. It will move a person to lay down their very *life* for a friend or for a cause they really care for. If Saint Mark's had exceeded its Quota last year, only because there was sufficient money, it would be a very poor parish. If any one were to think *that* was the reason they would be failing utterly to understand. A long way, a very long way, back of the money given, is the love of Christ constraining to offer self, soul, body and anything else and everything else one happens to have, including money, for sheer love of the Person who loved us and gave Himself for us. It is the fruit of Sacraments, the answer to prayers, and the secret of giving.

The subject of the Confirmation instruction to-night will be "Confirmation." The instructions follow Compline at 8 o'clock, and all who desire to attend are welcome.

This week I shall be preaching at the Church of the Transfiguration, New York, every day at 12.10. I shall keep my afternoon engagements every day except Wednesday.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Lent

March 23, 1924



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Third Sunday in Lent

Sung Mass and Sermon, 11 o'clock



Hymn 316 Tune, *Sawley*

Mass—"Missa Marialis" Ancient Plainsong

Introit. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me, and have mercy upon me, for I am desolate and in mercy.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Mine eyes are ever looking.

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Sequence—Hymn 223 Tune, *Hollingside*

Offertory—Hymn 133 Tune, *Eisenach*

Hymn in place of Gloria in Excelsis, 331 Tune, *St. Vincent*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Back

Organ Postlude—Prelude in C

Solemn Ebensong

4 o'clock



Psalms 4 and 6 *Gregorian Tones VIII 1, VIII 5*

Magnificat }
Nunc Dimittis } in D minor *T. Attwood Walmisley*

Office Hymn 133 Tune, *Eisenach*

Anthem *Mozart*

Plead Thou my cause, O Lord, with them that strive with me, and fight Thou against them that fight against me.

Judge me, O God, according to Thy righteousness, and let them not triumph over me.

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations, for the greatness of Thy mercy reacheth unto the heavens and Thy truth unto the clouds.

—From the Twelfth Mass

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

The subject of the Confirmation instruction tonight will be "The Sacrament of Penance." The instructions follow Compline at 8 o'clock and all who desire to attend are welcome.

Tuesday will be the Feast of the Annunciation. There will be the usual third Mass at 9.30.

There will be a retreat for women at Saint Margaret's Mission House, 1831 Pine street, on Saturday, March 29th, beginning at 8 A. M. and ending at 5 P. M. I expect to conduct the retreat. Those desiring to attend are asked to notify the Sister-in-Charge.

I am expecting soon an assignment of tickets for the Priests' Convention to be held April 29-30. When the tickets arrive, due notice will be given. The number of tickets assigned to us will of necessity be limited. Tickets will be distributed in order of application and will be numbered. Holders will register and will pay a registration fee of one dollar. A ticket will admit to the opening service at Saint Mark's, up to a certain number, after that tickets will admit to Saint Clement's. Both services will be at 11 o'clock on the 29th of April. The same ticket will admit to the meetings at Witherspoon Hall.

Bishop Garland will welcome the Convention in Witherspoon Hall at the opening session. The Presiding Bishop is to be present at the Convention. And Bishop Gailor is to be present at the closing meeting, the evening of the 30th.

Very nearly 600 priests have registered. The Convention bids fair to exceed, in numbers and interest, anything we dared to hope for. Please pray that it may be for the glory of God, the good of the Church, and the edification of the Faithful.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Lent

March 30, 1924



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Lent

Sung Mass and Sermon, 11 o'clock



Hymn 303 Tune, *Spohr*

Mass—"Missa Marialis" - - - - - Ancient Plainsong

Introit. Rejoice, O Jerusalem, and be glad with her; and rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Rejoice, O Jerusalem.

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Sequence—Hymn 325 Tune, *Moseley*

Offertory—Hymn 217 Tune, *Toplady*

Hymn in place of Gloria in Excelsis, 333 Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March in G *Henry Smart*

Solemn Evensong

4 o'clock



Psalm 42 *Gregorian Tone VI*

Magnificat }
Nunc Dimittis } in D minor *T. Attwood Walmisley*

Office Hymn 217 Tune, *Toplady*

Anthem *Mendelssohn*

I waited for the Lord; He inclined unto me, and He heard my complaint.

O blest are they that hope and trust in the Lord.

—From "*The Hymn of Praise.*"

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

The subject of the Confirmation instruction to-night will be "Holy Communion." The instructions follow Compline at 8 o'clock and all who desire to attend are welcome.

The preacher this morning is the Reverend Liston J. Orum, O. H. C. Father Orum is the Prior of Saint Andrew's, Tennessee. This parish has been interested in Saint Andrew's School ever since its foundation. Pamphlets containing information concerning the development of the School, may be obtained in the Porch.

Father Orum will be the speaker at the regular monthly meeting of the Woman's Auxiliary in the Parish Building on Thursday afternoon, April 3, at 3 P. M.

The Corporate Communion of the Auxiliary will be made on Thursday, April 3, at 7.45 A. M.

Applications for tickets for the Priests' Convention should be sent at once to the Reverend S. Atmore Caine, St. Timothy's Rectory, Roxborough, Pa.

I have been thinking lately about your prayer life as a Parish. I think that you are accomplishing more than you know. The numbers who are coming to Mass every day and the numbers who are making frequent Communions are doing a great work for others as well as for themselves. The numbers who come to pray at mid-day, and all the uncounted persons who come to pray privately during the day are filling the Church with that prayer-power, of which incense is the symbol. Every time you go to Mass or make a Communion, or make a meditation or say a prayer, you leave in the Church an influence which helps those who come after you. And you help to create the atmosphere of belief which makes it possible for Our Lord to do mighty works. It is not always easy for you to come out for an early Mass or convenient to visit the Church for devotion. I understand that. And because I appreciate your sacrifices, I want to remind you that you are doing a lot of good. You are helping more people than you will ever know. When you offer your devotions, will you keep a perpetual intention "for all for whom we pray as a Parish."

And it is just possible that some one will read this who has not realized what they could do for others by coming to Mass and Intercessions or private devotions. And perhaps, and I think very likely, that others will want to add their contribution to the prayers.

And those who read this message in other places may want to join their prayers. And perhaps they will write me of people for whom they would like us to pray. And so we will all be saying our prayers together. Think of all we can do together. It is thrilling.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Passion Sunday

April 6, 1924



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Passion Service, Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Passion Sunday

Sung Mass and Sermon, 11 o'clock



Hymn 144 Tune, *Vexilla Regis*

Mass—"Missa Marialis" - - - - - Ancient Plainsong

Introit. Give sentence with Me, O God, and defend My cause against the ungodly people: O deliver Me from the deceitful and wicked man; for Thou art the God of My strength.

PSALM. O send out Thy light and Thy truth, that they may lead Me: and bring Me unto Thy holy hill, and to Thy dwelling.

INTROIT. Give sentence.

Gradual. Deliver Me, O Lord, from Mine enemies; teach Me to do the thing that pleaseth Thee. It is the Lord that delivereth Me from My cruel enemies; and setteth Me up above Mine adversaries: Thou shalt rid Me from the wicked man.

Sequence—Hymn 154 Tune, *Rockingham*

Offertory—Hymn 139 Tune, *St. Crispin*

Hymn in place of Gloria in Excelsis, 333 Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Solemn March

Mailly

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

Evensong, 5 P. M.

My Dear People:

The subject of the Confirmation instruction to-night will be "Prayer." The instruction follows Compline at 8 o'clock. All who desire to attend are welcome.

This afternoon the Bach Passion Music will be sung at 4 o'clock. The Passion Music will be continued next Sunday at the same hour.

Evensong will be said to-day and next Sunday immediately after the Passion Music.

Vespers of the Blessed Sacrament will be sung immediately after Evensong.

Next Sunday there will be the usual blessing and distribution of palms, Solemn Procession and Solemn High Mass at 11.

Registration for tickets for the Priests' Convention should be made by sending name, address and one dollar to the Reverend S. Atmore Caine, Saint Timothy's Rectory, Roxborough. This should be done without delay. The demand for tickets is large and applicants are registered in order.

Last Sunday I wrote you of the good work you are doing in your prayer life. This week I want to write you a word or two about "intentions." By "intentions" I mean offering to God, on behalf of persons, certain Masses or Communions or certain Offices (Matins or Evensong, or both), or visits to the Sacrament, or good works. This means that one asks for the persons remembered, the fruits of the act of devotion offered. It is a wonderful way of helping people. And it saves one from self-centered devotions. Or one may offer all the acts of devotion and good works of the entire day for a person, living or departed. The whole week can be given to others. A person or a group of persons can be assigned for each day of the week. On the assigned day one lives and prays for that one person or group. This method of devotion not only takes one out of one's self, but it makes an actual, living, working, practical affair of the Communion of Saints. It gives one a Kalendar of devotion, which will call for the best that we have and the best that we are. "For their sakes, I sanctify myself." Devotions are bound to be real and thorough when they are selfless. I manage mine that way. Very likely you do. But if you don't, try it. Make your Kalendar of days for your list of persons. And offer your intentions. You will gain more than you know for those you love.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Palm Sunday

April 13, 1924



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.....	11.00 A. M.
Passion Service, Evensong and Sermon.....	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Palm Sunday

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Hymns in Procession { 143.....Tune, *St. Theodulph*
 { 145.....Tune, *St. Drostan*

Mass—"Missa Marialis" - - - Ancient Plainsong

Introit. Be not Thou far from Me, O Lord, Thou art My succour,
haste Thee to help Me: save Me from the lion's mouth; Thou hast
heard Me also from among the horns of the unicorns.

PSALM. My God, My God, look upon Me; why hast Thou forsaken
Me: and art so far from My health, and from the words of My com-
plaint.

INTROIT. Be not Thou far from Me.

Gradual. Thou hast holden Me by My right hand; Thou shalt guide
Me with Thy counsel: and after that receive Me with glory. Truly
God is loving unto Israel: even unto such as are of a clean heart.
Nevertheless my feet were almost gone, My treadings had well nigh
slipt: and why? I was grieved at the wicked, I do also see the un-
godly in such prosperity.

Sequence—Hymn 162 Tune, *Caswall*

Offertory—Hymn 154 Tune, *Rockingham*

Hymn in place of Gloria in Excelsis, 333 Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Procession du St. Sacrament . . .

Chauvet

Passion Service, 4 o'clock

The GREAT PASSION according to ST. MATTHEW

Johann Sebastian Bach

Evensong, 5 P. M.

PALM SUNDAY
1924

My Dear People:

The subject of the Confirmation instruction to-night will be "Perseverence". The instruction follows Compline at 8. All who desire to attend are welcome.

The Passion according to Saint Matthew will be sung this afternoon at four o'clock.

Evensong will be said to-day at five o'clock.

There will be a third Mass, at nine-thirty on Monday, Tuesday and Wednesday this week.

Please note that on Maundy Thursday, instead of the usual Low Mass at nine-thirty, there will be a solemn High Mass and Sermon at ten-thirty.

The stated hours for Confession are two o'clock to four o'clock and seven-thirty to nine-thirty on Easter Even. And at other times by appointment.

The Bishop will administer Confirmation on Easter Even at four o'clock.

The Masses for Communion on Easter Day will be at seven, eight and nine o'clock.

If there are any sick persons whose names have not been sent to me, it is very necessary that I should be notified, in order that I may carry the Blessed Sacrament to them in Easter Week.

I hope that all members of the Parish will be able to receive Holy Communion in the Parish Church on Easter Day. There may be cases where it is necessary or advisable for persons living at a great distance from Saint Mark's to receive at the Church nearest to them. In this event it will enable me to report accurately the number of Easter Communions, if those who receive elsewhere will be so good as to send me a memorandum of their Communion. Your Communions are my one care and interest at Eastertide. I cannot be at peace unless and until I know that every member of my parochial family has been fed. I hope that each and every person for whose spiritual welfare I am responsible, will understand that I cannot be happy without them. I must know where you all are and how you all are. I feel about you as you feel about members of your own family. I want you to have a holy Easter. Then you will be happy and so will I.

Affectionately in Our Lord,

F. Vernon

PLEASE TAKE THIS HOME



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Easter Day

April 20, 1924



SERVICES TODAY

Low Mass.....	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Easter Day

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Hymns in Procession { 172..... Tune, *Worgan*
170..... Tune, *St. Kevin*
176..... Tune, *St. Albinus*

Mass—Messe Solonnelle - - Gounod

Introit. When I wake up, I am present with Thee, alleluia; Thou hast laid Thine hand upon Me, alleluia: such knowledge is too wonderful for Me, Alleluia, Alleluia.

PSALM. O Lord, Thou hast searched Me out, and known Me: Thou knowest My downsitting, and Mine uprising.

GLORIA PATRI. INTROIT. When I wake up.

Gradual. This is the Day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord, for He is gracious: because His mercy endureth forever.

Alleluia, Alleluia. Christ our Passover: is sacrificed for us.

Sequence—Hymn 171 Tune, *The Day of Resurrection*

Offertory—Hymn 173 Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Easter Procession—Christ Triumphant—*Pietro A. Yon*

Solemn Ebensong

4 o'clock



Psalm 114 *Tonus Peregrinus*

Magnificat }
Nunc Dimittis } in B flat *Sir Charles V. Stanford*

Anthem - - - - - *Handel*

Hallelujah, for the Lord God Omnipotent reigneth. The kingdom of this world is become the kingdom of Our Lord and of His Christ, and He shall reign for ever and ever, King of Kings and Lord of Lords. Hallelujah!

—From *The Messiah*.

Hymns in Procession { 168..... Tune, *Salve Festa Dies*
555..... Tune, *O Filii et Filiae*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

Continued from Page 4

mutual confidence in each other. We are all giving the best that we have and doing the best that we can, with serenity, stability and strength.

There will be a third Mass on Monday and Tuesday at 9.30.

God bless you.

Affectionately in Our Lord,

J. Vernon

My Dear People:

A happy Easter to you. When you read this, you will have received your Easter Communion. You will have been freshly energized by the life of Our Lord. Our Lord is dwelling in you now, in your bodies and souls, to preserve you unto everlasting life. You have everlasting life as your Easter Gift. Our Lord in you is to refine your bodies, as fire refines silver. This is the present and immediate effect of your gift. The fire of Our Lord's life consumes what there is in you of sin. It is to burn away every substance foreign to Him. This is the Way of Purgation.

The fire of Our Lord's life in you gives you the interior light to lighten darkness and to reveal truth to you. "In Him was life and the life was the light of man. That was the true light that lighteneth every man that cometh into the world." The life of Our Lord in you will show to you what is hidden from the world. This is the Way of Illumination.

Our Lord's life in you makes you one with Him. It gives you His Mind and Will and Heart. It makes you so onely with Him, that you may cry "Christ liveth in me." He dwells in you and you in Him. This is the Way of Union.

This life in you, is fulfilling, you see, your Baptismal vows of renunciation, faith and obedience. This is what is being accomplished in you now. The business on hand is to destroy the first enemy which is sin. This is all that we are concerned with at present. When this probationary period of our life is over, then you will find that the life of Our Lord has destroyed the last enemy which is death. You will find to your delightful amazement, that you just go on living. Always living. Living with God. Living with Angels. Living with Saints. Living with those whom you have loved in Our Lord and who have loved you in Him. By virtue of Our Lord's life in you, you are doing this now. You will go on doing it. Nothing will end. But an eternity of ever so much more will begin. It is all so astounding that it leaves us with only enough, but just enough, breath to join the chorus of earth and Heaven in the Easter Alleluia.

Our Lord has given us much work to do, in the meanwhile. And it is here in St. Mark's that we are to do it. You have received the letter which has told you what we must do this year. The offering to-day is for our work:

1. FOR MISSIONARY PURPOSES
2. FOR PAROCHIAL PURPOSES

(a) As to the Missionary offering. Our first duty is to give \$15,000 for the undesignated offering. Our second, to add, by designated offerings, as suggested by the list given in the letter, the amount necessary to bring our total offering up to \$28,550.

(b) As to Parochial Purposes. This year we must repair the clerestory windows. They are unsafe. They are not weather proof. They do not make properly regulated ventilation possible. Life, health and protection of property necessitate repairs. The walls require attention. The stone is disintegrating. The result is disfigurement and the constant falling of fine particles of stone is a source of discomfort and annoyance.

The estimated cost of these two items of repair is \$5,000.

The offering to-day is for the objects I have named. I have no anxiety as to the result. God has given us untroubled trust in Him and understanding,

PLEASE TAKE THIS HOME



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Easter

April 27, 1924



SERVICES TODAY

Low Mass.....	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday after Easter.

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Hymns in Procession { 172..... Tune, *Worgan*
170..... Tune, *St. Kevin*
176..... Tune, *St. Albinus*

Mass—Messe Solonnelle—St. Cecilia - Gounod

Introit. As new born babes, Alleluia: desire the sincere milk of the word, Alleluia, Alleluia, Alleluia.

PSALM. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

GLORIA PATRI. INTROIT. As new born babes.

Gradual. After eight days, when the doors were shut: Jesus stood in the midst of His disciples, and said: Peace be unto you, Alleluia. The Angel of the Lord descended from heaven: and came and rolled back the stone from the door, and sat upon it; Alleluia.

Sequence—Hymn 171 Tune, *The Day of Resurrection*

Offertory—Hymn 173 Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread..

Organ Postlude—Triumphal March

J. Lemmens

Solemn Evensong.

4 o'clock.



Psaln 57 *Gregorian, Tone VIII 4*

Magnificat } in B flat *Sir Charles V. Stanford*
Nunc Dimittis }

Anthem - - - - - *J. E. West*

Now is Christ risen from the dead: and become the firstfruits of them that slept.

For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive.

Thanks be to God, which giveth us the victory, through our Lord Jesus Christ.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin and the strength of sin is the law.

But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Hallelujah. Amen.

Hymns in Procession { 168..... Tune, *Salve Festa Dies*
555..... Tune, *O Filii et Filiae*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

THE FIRST SUNDAY AFTER EASTER
1924

The following Collect is suggested for use before and during the Priests' Convention:

O God, forasmuch as without Thee we are not able to please Thee; Mercifully grant that Thy Holy Spirit may so guide the minds and wills of (us) the members of the Priests' Convention, that Catholic faith and practice may be more humbly and widely received and followed: through the merits of our Only Redeemer, Jesus Christ, our Lord.

The Convention Mass will be sung in Saint Mark's on Tuesday, the 29th, at 11 o'clock, daylight saving time.

The procession will leave Holy Trinity Parish House at 10.40.

Holders of Convention Membership Cards will find seats reserved for them, in Saint Mark's or Saint Clement's, as designated on the cards.

To those who have not secured cards, I can only offer my assurance of regret. The Convention has assumed proportions far beyond the best expectations of the most sanguine of us. As it is, there is probably no church in Philadelphia that could accommodate those who desire to come.

Be *sure* to bring your card. It must be presented to the ushers.

The same card will assure you of a seat in Witherspoon Hall.

Saint Mark's Day has been transferred to Monday, the 28th, tomorrow. There will be the usual Low Masses at 7, 7.45, 9.30 (with hymns)

On the Sunday in the Octave, next Sunday, May 4th, there will be a Solemn Procession and Solemn High Mass at 11 (*daylight saving*) The Men's Choir will sing Robert Volkmann's Second Mass for male voices, scored for five parts, three tenors and two basses. This means a notable rendition of famous Mass music. I suggest that seat holders plan to arrive early.

I call your attention to the notice cards in the Porch, announcing that the entrance aisles will be closed until after the procession, and that seats will be reserved for holders until after the Introit. The limits of the seating capacity require these rules. I count on your co-operation with our ushers in the matter.

The Woman's Auxiliary will make their Corporate Communion on Thursday, May 1, at the 7.45 Mass. The regular monthly meeting will be held in the Parish Building, Thursday afternoon, May 1, at 3 P.M. There will be no address.

On Friday, May 2nd, from 2 to 6 P. M., the Guild of the Holy Spirit will have a Sale of Useful and Fancy Articles for the benefit of Japan, at Saint Margaret's Mission House, 1831 Pine Street.

The Bishop will be installed on May 1st. Special intentions for him will be offered at the Masses here, and you would do well to make a Communion with intentions for him on that day.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Easter

May 4, 1924



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.	11.00 A. M.
Solemn Evensong, Sermon and Solemn Procession	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Second Sunday after Easter

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Hymns in Procession { 468 Tune, *Ton-y-botel*
508 Tune, *Oriel*

Mass—(Men's Voices) - - - Robert Volkmann

Introit. The earth is full of the goodness of the Lord, Alleluia: by the word of the Lord were the heavens made; Alleluia.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The earth is full.

Gradual. Alleluia, Alleluia. The good Shepherd is risen: Who laid down His life for His sheep; Alleluia. I am the Good Shepherd: and know My sheep, and am known of Mine; Alleluia.

Sequence—Hymn 267, verses 1, 9, 19, 20 - - - Tune, *Pæan*

Offertory—Hymn 176 - - - Tune, *St. Albinus*

Post Communion—Hail! True Body, Born of Mary, *G. Bentivoglis*

Organ Postlude

MR. ANDREW WHEELER, *Organist*
LEWIS A. WADLOW, *Choirmaster*

Solemn Evensong

4 o'clock



Psalm 23 Gregorian, *Tone VI a*

Magnificat { in B flat Sir Charles V. Stanford
Nunc Dimittis

Anthem—Soprano Aria - - - Handel

But Thou didst not leave His soul in hell, nor didst Thou suffer Thy
Holy One to see corruption. —From *The Messiah*

Hymns in Procession { 468 Tune, *Ton-y-botel*
508 Tune, *Oriel*

Organ Postlude Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE SECOND SUNDAY AFTER EASTER

My Dear People:

1924

Thank you for so many kind Easter remembrances for us at the Clergy House. Our only and best return is our continual daily remembrances of you at the Altar.

Thank you for your generous hospitality to the delegates to the Convention. Indeed the standard set by Philadelphia has already inspired the Chicago leaders for their work of preparation for the next Priests' Convention to be held there a year from now. As the Cross is passed from hand to hand across the Continent, it will be good to remember that Philadelphia once again has been the cradle of a great movement.

The papers read at the Convention will be published in the June number of the American Church Monthly, which may be obtained at Mr. Jacobs', 1518 Chestnut Street, for fifty cents a copy.

To-day we celebrate our Patronal Festival.

First, we give thanks for the blessings beyond our power to number which God has showered upon us this year.

Second, we offer our selves, our prayers, our offerings and our work, and all that we have for the year to come.

Third, we pray for grace, guidance and protection.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Easter

May 11, 1924



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday after Easter

Solemn High Mass and Sermon, 11 A. M.



Hymn 507 Tune, *Regent Square*

Mass—*Missa Marialis* Ancient Plain Chant

Introit. O be joyful in God, all ye lands, Alleluia; sing praises unto the honour of His Name, Alleluia: make His praises to be glorious: Alleluia, Alleluia, Alleluia.

PSALM. Say unto God, O how wonderful art Thou in Thy works: through the greatness of Thy power.

GLORIA PATRI. INTROIT. O be joyful.

Gradual. Alleluia, Alleluia. A little while, and ye shall not see Me, saith the Lord: and again, a little while, and ye shall see Me, because I go to the Father, Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you; Alleluia.

Sequence—Hymn 177 Tune, *Resurrection*

Offertory—Hymn 179 Tune, *Neander*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in D major *Bach*

Solemn Ebensong

4 o'clock



Psalms 127, 128 *Gregorian, Tones II (r), III a 5*

Magnificat }
Nunc Dimittis } in B flat *Sir Charles V. Stanford*

Anthem *Henry Smart*

The Lord is my strength, and my song, and is become my salvation. I shall not die but live and declare the works of the Lord. O give thanks unto the Lord, for He is gracious, and His mercy endureth for ever.

Hymn 177 Tune, *Resurrection*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE THIRD SUNDAY AFTER EASTER

My Dear People:

1924

If you would like to have copies of the American Church Monthly for June, will you leave your order at Mr. George W. Jacobs', Chestnut above 16th Street. The June number will contain all the papers read at the Priests' Convention, and will be useful for reference.

The books in the Parish Library are at your service for the summer. If there are books that you would like to take away with you and keep until you return home in the autumn, please ask for what you want. The catalogue is on the table at the end of the main aisle. Any of the Clergy will get the books for you.

Through the summer we must keep up our prayer rule as well as we can. We shall be scattered far and wide, but our prayers will keep us together. We can pray for the Parish at Mass wherever we are. We can say the mid-day intercessions, or at least an Our Father with intention. Your priests will keep the Masses and offices and intercessions uninterruptedly throughout the summer. So together we shall maintain the prayer life which is the pulse of the Parish.

It has been a good year. Everything that I have planned for us to do has been done.

The summer work at the Chapels is the next thing to prepare for. Before you leave for your own holiday, will you send your contribution to the fund which will provide outings for the children and their Mothers at Saint Michael's and Saint Mary's?

I am receiving many letters conveying thanks for your generous hospitality to the Clergy who came to the Convention. Your praises are being widely sung. And, quite entre nous, you deserve every word.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after Easter

May 18, 1924



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday after Easter

Solemn High Mass and Sermon, 11 A. M.



Hymn 464 Tune, *Aurelia*

Mass—Missa Marialis Ancient Plain Chant

Introit. O sing unto the Lord a new song, Alleluia; for He hath done marvellous things, Alleluia; His righteousness hath He openly shewed in the sight of the heathen; Alleluia, Alleluia.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory.

GLORIA PATRI. INTROIT. O sing unto the Lord.

Gradual. Alleluia, Alleluia: I go My way to Him that sent Me: and because I have said these things unto you, sorrow hath filled your heart, Alleluia. I tell you the truth: it is expedient for you that I go away; Alleluia.

Sequence—Hymn 178 Tune, *Salzburg*

Offertory—Hymn 511 Tune, *Ewing*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, **Praise** the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March in E

Callearts

Solemn Evensong

4 o'clock



Psalms 133, 134 *Gregorian, Tones VIII 3, VIII (1)*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Office Hymn 511 Tune, *Ewing*

Offertory Anthem *A. Nikolsky*

O praise ye the Name of the Lord, O praise it, ye servants of the Lord. Alleluia.

Praised be the Lord out of Zion, Who dwelleth at Jerusalem. Alleluia.

O give thanks unto the Lord, for He is gracious, and His mercy endureth forever. Alleluia.

O give thanks unto the God of heaven, for His mercy endureth forever. Alleluia.

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

THE FOURTH SUNDAY AFTER EASTER

My Dear People:

1924

The Choir prizes for the year have been awarded as follows:

Newbold Prize.....	Willoughby Mitchell
Singing Prize.....	Edward Howarth
" "	William Whetstone
Attendance Prize.....	Everett Iander
" "	Richard Iander
" "	Claude Gilkyson
" "	Albert Bowne
Department Prize.....	Edward Doelp
" "	George Colajezzi
Bach Prize.....	Sherman Whetstone
" "	Morton Stow
" "	Alvin Wetzel
Service Medal—For seven years.....	Wilson Wadlow
" " —For four years.....	William Kern
Excellence in Religious Studies.....	Louis Stow

Will you remember these boys, by name, in your prayers at Mass to-day?

The Churchwomen's Club of the Diocese of Pennsylvania was started on the initiative of the Educational Department of the Diocese in October, 1919, by a small group of women, who felt there should be more fellowship and social intercourse along Church lines amongst the women of the diocese.

Bishop Rhinelander gave the organization his hearty approval and encouragement.

The membership has grown steadily, until it now numbers about 550 members.

All women of the Diocese are invited to become members.

When you make your visits to the Blessed Sacrament this week, will you pray for several sick persons, and for Catherine (not a member of this Parish) for complete recovery after an operation; for all absent members of the Parish; for all who are on journeys; for a person being prepared for Baptism: for a blessing on the Sunday evening instructions?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Rogation Sunday

May 25, 1924



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Rogation Sunday

Solemn High Mass and Sermon, 11 A. M.



an 310 . . . Tune, *Jerusalem*

—in B flat, No. 7 . . . *Mozart*

Introit. With a voice of singing declare ye, tell this, and let it be heard;
Alleluia: utter it even to the end of the earth; the Lord hath re-
deemed His people; Alleluia, Alleluia.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour
of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. With a voice of singing.

Gradual. Alleluia, Alleluia. Hitherto have ye asked nothing in My
Name: ask, and ye shall receive; Alleluia. Christ is risen, He
dieth no more: death hath no more dominion over Him; Alleluia.

Sequence—Hymn 183 . . . Tune, *Westminster*

Offertory—Hymn 544 . . . Tune, *O Quanta Qualia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

an Postlude—C major Prelude

Bach

Solemn Ebensong

4 o'clock



Psalm 136 . . . *Gregorian, Tone III a 6*

Magnificat } in A . . . *Sir John Stainer*
Nunc Dimittis

Office Hymn 183 . . . Tune, *Westminster*

Offertory Anthem . . . *Sir John Stainer*

My hope is in the Everlasting, that He will save you: and joy is
come unto me from the Holy One, because of the mercy which shall
soon come unto you from the Everlasting, our Saviour. I sent you out
with mourning and weeping, but God will give you to me again with
joy and gladness for ever.—Aria from "The Daughter of Jairus."

Organ Postlude . . . *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

ROGATION SUNDAY

My Dear People:

1924

On Ascension Day, the Masses will be as usual, at 7, 7.45, 9.30 (with hymns).

Monday, Tuesday and Wednesday of this week are Rogation Days.

On the Sunday after Ascension Day, next Sunday, there will be a Procession before High Mass.

You have received the annual reminder of the Summer Fund for the Chapels. Any contribution made will be used to provide an outing for some child or weary mother, to whom a day's escape from town in hot weather will be a God-send.

Mr. George W. Jacobs, 1628 Chestnut Street, has most thoughtfully procured a large and attractive collection of books suitable for religious reading, chosen especially for our use. I think we ought to show our appreciation of his courtesy by going to look over the books and by making a purchase for summer study. It will be well to take at least one book for spiritual reading in the summer months. We are fortunate in having so excellent a book store for Church people in Philadelphia.

When you are attending Churches in the country or summer Chapels by the sea, you will be in the way of helping the Rectors and Priests in charge by (1) receiving Holy Communion at early masses only: (2) by making yourselves known to the Clergy: (3) and by giving them every possible encouragement. It takes a first class all around priest to do work in such parishes and Chapels. And you will find plenty of them. Esteem them highly for their work's sake. Many of them will be heard from later on. And the influence of trained Church people will help enormously in the sometimes discouraging work which they carry on in the winter, when you are returned to your own accustomed privileges.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sunday after the Ascension

June 1, 1924



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Sunday after the Ascension

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Antiphons in Procession { 522.....Tune, *Rex Gloria*
185.....Tune, *Coronae*

Mass—in B flat, No. 7 *Mozart*

Introit. Harken unto my voice, O Lord, when I cry unto Thee,
Alleluia: my heart hath talked of Thee, seek ye my face: Thy face,
Lord, will I seek; O hide not Thou Thy face from me; Alleluia,
Alleluia.

PSALM. The Lord is my light, and my salvation: whom then shall I
fear?

GLORIA PATRI. INTROIT. Harken unto my voice.

Gradual. Alleluia, Alleluia. God reigneth over the heathen: God
sitteth upon His holy seat; Alleluia. I will not leave you comfort-
less: I go, and I will come again to you, and your heart shall re-
joice; Alleluia.

Sequence—Hymn 193 Tune, *Alleluia*

Offertory—Hymn 190 Tune, *Diademata*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—*Marche Religieuse*

Guilmant

Solemn Ebensong

4 o'clock



Psalms 46 and 47 *Gregorian, Tones V (3), VII 6*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Office Hymn 193 Tune, *Alleluia*

Offertory Anthem *Gounod*

Unfold, ye portals everlasting, with welcome to receive Him as-
cending on high! Behold the King of Glory! He mounts up through
the sky! Back to the heavenly mansions hasting. Unfold, for lo, the
King comes nigh.

But who is He, the King of Glory? He Who death overcame, the
Lord in battle mighty. But who is He, the King of Glory. Of hosts
He is the Lord: of angels and of powers: the King of Glory is the King
of Saints.

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

SUNDAY AFTER THE ASCENSION

1924

My Dear People:

It is impossible to give too much emphasis to the significance of the fact of Our Lord's Ascension into Heaven. The Proper Preface addresses our thanks "Through Thy most dearly beloved Son Jesus Christ our Lord; Who after His most glorious Resurrection, manifestly appeared to all His Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where He is, thither we might also ascend, and reign with Him in glory." The Ascension Day Collect prays "that we may also in heart and mind thither ascend and with Him continually dwell." The Collect for to-day addresses our prayer to "God, the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy Kingdom in heaven." We have adored Our Lord in the Manger and on the Cross. We have adored Him, through the Great Forty Days, risen from the dead. We adore Him to-day enthroned in heaven. And we have Him with us in the Most Holy Sacrament of the Altar. It is always the same Jesus, in the Manger, on the Cross, on the Heavenly Throne, on the Altar. He is our Great High Priest who ever liveth to make intercession for us. We wait to-day expecting the sending of the Holy Ghost "to comfort us and exalt us to the same place whither our Saviour Christ is gone before." So it is that this day blends joy and adoration and expectation. We are at the climax of the Christian Year.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

June 8, 1924



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Whitsunday

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Hymns in Procession { 524.....Tune, *King's College*
196.....Tune, *Veni Sancte Spiritus*

Mass—in B flat, No. 7 - - - - - *Mozart*

Introit. The Spirit of the Lord filleth the world; Alleluia: and that which containeth all things hath knowledge of the voice; Alleluia, Alleluia, Alleluia.

PSALM. Let God arise, and let His enemies be scattered: let them also that hate Him flee before Him.

GLORIA PATRI. INTROIT. The Spirit of the Lord.

Gradual. Alleluia. Alleluia. Send forth Thy Spirit, and they shall be made: and Thou shalt renew the face of the earth; Alleluia.

Sequence—Hymn 199 - - - - - Tune, *St. Cuthbert*

Offertory—Hymn 198 - - - - - Tune, *Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread:

Organ Postlude—March

Callcarts

Solemn Ebensong

4 o'clock



Psalm 104

Gregorian, Tone III a 1

Magnificat }
Nunc Dimittis } in A

Sir John Stainer

Office Hymn 199

Tune, *St. Cuthbert*

Offertory Anthem

Thomas Attwood

Come, Holy Ghost, Hymn 455

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

WHITSUNDAY
1924

Dear People:

To-day is the Feast of Pentecost. We shall be keeping the Festival for the next six days. Perhaps you can make use of some suggestions:

1. Say the Collect for Whitsunday in your morning and night prayers each day.
2. Read the Epistle and Gospel each day.
3. Read your Baptism Vows once during the week.
4. Recall the memories of your Confirmation.
5. Pray for the increase of the Gifts of Wisdom, Knowledge, Counsel, Understanding, Ghostly Strength, True Godliness, Holy Fear.
6. Pray for the increase of the Fruits of the Spirit: Love, Joy, Peace, Long-Suffering, Gentleness, Meekness, Faith, Temperance.
7. Make an additional Communion during the week.

If you do all of this or if you do what you can of it, you may expect some special blessing of the Holy Ghost.

The Treasurer of Saint Mark's Auxiliary of the Episcopal Hospital submits the following report:

Donations Received	-	-	-	\$553.50
Paid towards outfit of furniture and instruments for operating room	-			548.25
Balance on hand	-	.	-	\$ 5.25

ELLEN LATHROP HOPKINS, *Treasurer.*

Please pray for several persons who are sick, for all our people who are absent from home and for three persons crossing the ocean.

There will be a third Mass on Monday and Tuesday at 9.30.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 35

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Trinity Sunday

June 15, 1924



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Trinity Sunday

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Mass in Procession { 525..... Tune, *St. Patrick*
 { 207..... Tune, *Sanctuary*

Mass—in B flat, No. 7 - - - - - *Mozart*

Introit. Blessed be the Holy Trinity, and the Undivided Unity: we will give thanks to Him, for He hath shewn His mercy upon us.

PSALM. O Lord our Governour: how excellent is Thy Name in all the world.

GLORIA PATRI. INTROIT. Blessed be.

Gradual. Blessed art Thou, O Lord: That beholdest the depths, and sittest upon the Cherubim. O bless the God the heaven: for He hath shewn His mercy upon us.

Alleluia, Alleluia. Blessed art Thou, O Lord God of our fathers; and greatly to be praised for ever; Alleluia.

Sequence—Hymn 205 - - - - - Tune, *Nicaea*

Offertory—Hymn 207 - - - - - Tune, *St. Athanasius*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude - - - - - *Rhienberger*

Solemn Ebensong

4 o'clock



Psalms 149 and 150 *Gregorian, Tones VII, IV 6*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Office Hymn 205 Tune, *Nicaea*

Offertory Anthem - - - - - *Sir John Stainer*

I am Alpha and Omega, the beginning and the ending, saith the Lord; which is, and which was, and which is to come, the Almighty.
 Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of Thy glory; Glory be to Thee, O Lord most High. Amen.

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

TRINITY SUNDAY, 1924

Today the Church sets before us the Mystery of the Blessed Trinity. The Creed of Saint Athanasius teaches us that

"The Catholic Faith is this: that we worship one God in Trinity, and Trinity in Unity:

Neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost is all one, the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternals, but one eternal.

As also there are not three incomprehensibles, nor three uncreated, but one uncreated and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet there are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost, Lord.

And yet not three Lords: but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord:

So we are forbidden by the Catholic Religion to say there be three Gods or three Lords.

The Father is made of none; neither created nor begotten.

The Son is of the Father alone; not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other, none is greater, or less than another:

But the whole three Persons are co-eternal together, and co-equal.

So that in all things as is aforesaid: the Unity in Trinity, and the Trinity Unity is to be worshipped.

He therefore that will be saved, must thus think of the Trinity."

The offering at High Mass today is for the Altar Society of the Parish.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Trinity

June 22, 1924



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.
Compline and Instruction	8.00 P. M.



WEEK DAYS.

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday after Trinity

Solemn High Mass and Sermon, 11 A. M.



mn 326 Tune, *Dominus Regit Me*

—in F *Sir John Stainer*

Introit. O Lord, my trust is in Thy mercy, and my heart is joyful in Thy salvation: I will sing of the Lord, because He hath dealt so lovingly with me.

PSALM. How long wilt Thou forget me, O Lord, for ever: how long wilt Thou hide Thy face from me?

GLORIA PATRI. INTROIT. O Lord, my trust.

Gradual. I said, Lord, be merciful unto me: heal my soul, for I have sinned against Thee. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia, Alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

Sequence—Hymn 316 Tune, *Sawley*

Offertory—Hymn 339 Tune, *Picardy*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

gan Postlude—Fugue in G *Rhienberger*

Solemn Ebensong

4 o'clock



Psalms 1 and 4 *Gregorian, Tones 1b 1, VIII 1*

Magnificat } *Berthold Tours*
Nunc Dimittis }

Office Hymn 326 Tune, *Dominus Regit Me*

Offertory Hymn 20 *Hursley*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The intention of the Feast of Corpus Christi is thanksgiving for the spiritual food of the most precious Body and Blood of our Lord; for His favor and goodness towards us; for membership in His Mystical Body, and for inheritance, through hope, of His everlasting Kingdom, by the merits of His most precious death and passion.

It is right to have a definitely appointed time each year to thank God for our spiritual food. The State appoints a day of thanksgiving for the fruits of the earth. The Church has a day of thanksgiving for the fruits of the Passion.

You and I will never know all that our Communion have done for us. But we do know that they have been our medicine in sickness, our health and joy and rest. We know that our life in soul and body depends upon them.

The best return we can make, is to use this gift of life, and to use it regularly and frequently. By using it regularly, I mean that we must use it by rule. One must have a rigidly fixed time for receiving Holy Communion. At the very least, once every month. Once or more during the week should be gratefully grasped opportunity. And daily should be the desired goal. "Give us this day our daily bread." When you say this petition in the Lord's Prayer, say it with special intention for the gift of Holy Communion to you, and for the increase of daily Communion. Is there danger in frequent Communion? There is more danger in infrequent Communion. What danger can there be in making Communion with God? It is the only time in which we are really safe. Of course we must prepare. But that is just the very element of safety. It keeps us safe because it keeps us prepared.

And of course Communion cannot be suddenly increased. The growth must be from within out. Make devout preparation and regularity the first point about the Communion you are making now.

Then increase them slowly and steadily, all the while guarding against attempting more than you can accomplish with unfailing regularity.

Consult your spiritual advisor before you increase the number.

We shall have kept our festival of thanksgiving with good result, if we have been led into more frequent and intimate Communion.

I would be grateful for contributions, and they need not necessarily be large, toward the day's outing which I would like to give to the Choir Boys, as our recognition of their faithful service.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Saint Peter's Day

The Second Sunday after Trinity

June 29, 1924

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.
Compline and Instruction	8.00 P. M.

SUMMER SCHEDULE—July and August

SUNDAYS

Low Mass (St. Mark's)	8.00 and 9.00 A. M.
Matins (St. Mark's)	After 8.00 o'clock Mass
Sung Mass and Sermon (St. Michael's Chapel, 19th and Lombard Streets) ..	10.00 A. M.
Evensong (St. Mark's)	8.00 P. M.

DAILY

Mass	7.00 A. M.
Thursdays and Holy Days	7.00 and 9.30 A. M.
Matins	9.00 A. M.
Intercessions	12.30 P. M.
Evensong	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Saint Peter's Day

The Second Sunday after Trinity

Solemn High Mass and Sermon, 11 A. M.



mn 259 - - Tune, *Gerontius*

SS—in F - - *Sir John Stainer*

Introit. Now I know of a surety, that the Lord hath sent His Angel: and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

PSALM. O Lord, Thou hast searched me out and known me: Thou knowest my down-sitting and mine up-rising.

GLORIA PATRI. INTROIT. Now I know.

Gradual. Thou shalt make them princes in all lands: they shall remember Thy Name, O Lord. Instead of thy fathers thou shalt shalt have children: therefore shall the people give thanks unto Thee.

Alleluia, Alleluia. Thou art Peter: and upon this rock I will build My Church. Alleluia.

Sequence—Hymn 226 - - Tune, *Love Divine*

Offertory—Hymn 234 - - Tune, *St. Bernard*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

gan Postlude

Solemn Chensong

4 o'clock



Psalms 149 and 150 . *Gregorian, Tones VI, IV*

Magnificat } *Berthold Tours*
Nunc Dimittis }

Office Hymn 28 . . . Tune, *Jam Lucis*

Offertory Hymn 471 - - *St. Anne*

Organ Postlude

LEWIS ALEX WADLOW, *Organist and Choirmaster*

THE SECOND SUNDAY AFTER TRINITY, 1924

Dear People:

During July and August the Parish Sung Mass will be at 10 o'clock at Saint Michael's Chapel, 19th and Lombard Streets. I shall preach at this Mass during July.

The Sunday Low Masses will be *here*, in Saint Mark's, at the usual hours, 8 and 9.

The Daily Masses will be here, in St. Mark's, at 7. There will be one Mass only each day, excepting on Holy Days and Thursdays, when there will be the usual Second Mass at 9.30.

Matins at 9, Intercessions at 12.30, Evensong at 5, will be said every day, *here* in St. Mark's.

On Sundays, Matins will be said after the 8 o'clock Mass. Evensong will be said at 8 instead of Compline.

Confessions will be heard as usual on Saturdays from 4 to 5 and from 8 to 9.

I shall be in town until the last few days of July, and you will find me on duty at all times. The Clergy House telephone is Spruce 2715.

Father Cornell will be on duty in August. Father Cornell and Father Little will both be on duty in September.

If there is anything about this that is not clear, do not hesitate to inquire.

One thing I want to make clear. Our prayer life never ceases. Mass, Office, Intercessions, the Sacraments go on as usual. We shall have necessary repairs to the fabric to make and unavoidable inconvenience from scaffoldings, but you will always find an open door, an Altar in use and a Priest on duty.

Thank you very much for your prompt and generous response to the appeal for the Choir boys' outing.

God give you all a refreshing and happy summer and a safe return home.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Seventeenth Sunday after Trinity

October 12, 1924

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Seventeenth Sunday after Trinity

Sung Mass and Sermon, 11 A. M.



Organ Prelude

Mendelssohn

Mass—in F

Sir John Stainer

Introit. Righteous art Thou, O Lord, and true is Thy judgment: O deal with Thy servant according unto Thy loving mercy.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

GLORIA PATRI. INTROIT. Righteous art Thou.

Gradual. Blessed is the people whose God is the Lord: and blessed are the folk, that He hath chosen to His inheritance. By the Word of the Lord were the heavens made: and all the hosts of them by the breath of His mouth.

Alleluia, Alleluia. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. Alleluia.

Sequence—Hymn 231

Tune, *Edmund*

Offertory—Hymn 493

Tune, *Maryton*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in G

Mendelssohn

Solemn Evensong

4 o'clock



Psalm 91

Gregorian, Tone VIII

Magnificat
Nunc Dimittis } in E

Sir Joseph Barnby

Office Hymn 23

Tune, *St. Anatolius*

Anthem

Handel

Angels, ever bright and fair,
Take, O take me to your care:
Speed to your own courts my flight,
Clad in robes of virgin white.

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

Welcome home! I hope that you have enjoyed your summer. It is good to see you again.

Last week Saint Michael's kept its Festival gloriously. Father Anderson, O. H. C., preached at High Mass. And I preached at Solemn Evensong. We both were greatly impressed with the splendid work that Father Williamson is doing. The congregations were large. The devotion and the joy of the best days of Saint Michael's, everything that made me love it, years ago, when I came to preach a Mission, all of it was there. Father Williamson is to be felicitated upon his well earned success.

The Men's Choir held its first meeting last week. It was largely attended. No time was lost in getting down to the year's work. The Mass in the Sunday of the Octave of All Saints will be sung by the Men's Choir. Those of us who were at the Priests' Convention Mass will never forget the Men's rendition of the Plain Chant. The Men's Choir is our Men's Club. It is the kind of Men's Club that is really worth while. Its one and only object is the glory of God. The social element in its meetings is delightful. I advise every man in the parish to become an active member. If a man can't sing, he may become a sustaining member. But active or sustaining, I do wish every man in the parish would join it.

The nine o'clock Mass will be sung by children of the Sunday School. Seventy-five children are being trained for this Mass. Communions are expected.

Sunday School meets at half-past two in the Parish House. There will be no Compline this year. Evensong at four seems to be the best arrangement. Do you come to Evensong? If you were in London and had an Evensong like ours, you would tell me about it when you came home. I want the good old custom of going to Evensong restored. Why not?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Eighteenth Sunday after Trinity

October 19, 1924

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Eighteenth Sunday after Trinity

Sung Mass and Sermon, 11 A. M.



Hymn 316

Tune, *Sawley*

Mass—in A flat

Basil Harwood

Introit. Reward Thou them that wait for Thee, O Lord, and let Thy prophets be found faithful: hear the prayers of Thy servant and of Thy people Israel.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Reward Thou them.

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls and plenteousness within thy palaces.

Alleluia, Alleluia. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

Sequence—Hymn 315

Tune, *St. Thomas*

Offertory—Hymn 356

Tune, *Fairest Lord Jesus*
(Münster, 1677)

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in A minor

Bach

Solemn Evensong

4 o'clock



Psalms 133 and 134

Gregorian, Tones VIII 3, VIII 1

Magnificat }
Nunc Dimittis } in E

Sir Joseph Barnby

Office Hymn 26

Tune, *Nutfield*

Anthem

Sir John Goss

O taste and see how gracious the Lord is; blessed is the man that trusteth in Him.

O fear the Lord, ye that are His saints, for them that fear Him lack nothing.

The lions do lack and suffer hunger, but they who seek the Lord shall want no manner of thing that is good.

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Last week you received the Vestry Committee's Statement of our immediate needs for a special offering to meet the expense for certain necessary repairs upon the fabric of the church. We do not often have so many repairs at once. And we do not appeal for our own needs as often as we do for the needs of others. We are not, I think, a self-indulgent parish. I hope that you will, for this reason, make a prompt and sufficient response. Will you make it possible for me to announce next week that the amount asked for by the Vestry has been subscribed?

The Red Cross ask us to enroll as members to-day. Mrs. Cassatt is Chairman. That is sufficient to add a personal motive for a generous enrollment throughout the Parish. We owe it to Mrs. Cassatt to place her own Parish well in the lead. Enrollment Cards will be distributed at the doors. Do enroll yourself, and take at least one extra card to give to a friend.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 3



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Nineteenth Sunday after Trinity

October 26, 1924

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Nineteenth Sunday after Trinity

Sung Mass and Sermon, 11 A. M.



Hymn 305

Tune, *Beatitudo*

Mass—in A flat

Basil Harwood

Introit. I am the salvation of My people, saith the Lord: out of whatsoever tribulation they shall call Me, I will hearken unto them; and I will be their God forever.

PSALM. Hear My law, O My people: incline your ears unto the words of My mouth.

GLORIA PATRI. INTROIT. I am the salvation.

Gradual. Let my prayer be set forth in Thy sight, O Lord, as the incense: and let the lifting up of my hands be an evening sacrifice.

Alleluia, Alleluia. They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast forever. Alleluia.

Sequence—Hymn 257

Tune, *St. Bees*

Offertory—Hymn 232

Tune, *St. Peter*

Post Communion—Laudate Dominum

I am the living Bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Solemn Melody

Walford Davies

Solemn Evensong

4 o'clock



Psalm 21

Gregorian, Tone VIII 2

Magnificat
Nunc Dimittis

} in E

Sir Joseph Barnby

Office Hymn 20

Tune, *Hursley*

Anthem

Haydn

Lo! My Shepherd's hand divine,
Want shall never more be mine.
In a pasture fair and large,
He shall find this happy charge.
When I faint in summer heat,
He shall lead my weary feet
To the streams that still and slow
Through the verdant meadows flow.

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The response to the appeal for contributions towards the payment of the Temporary Loans is as follows:

9	Contributors of \$100 each	.....	\$ 900
12	" " 50 "	.....	600
6	" " 25 "	.....	150
1	" " 20 "	.....	20
11	" " 10 "	.....	110
20	" " 5 "	.....	100
4	" " 2 "	.....	8
21	" " 1 "	.....	21
7	" " 50c "	.....	3.50
91 Contributors, Totalling.			\$1912.50

The amount required is \$4500.00. From the money received, the Accounting Warden has paid the balance of \$1000 due on the Loan made in 1922. Contributions are therefore needed for the Loan of \$3500 made during the summer.

If the owners and tenants of pews and sittings will notify Miss Little, the Parochial Secretary, from time to time, of any sittings that may be available for the ushers at the 11 o'clock service on Sunday mornings, it will be a great help in enabling us to take care of the many visitors and friends who come to St. Mark's.

Tuesday will be the Feast of Saint Simon and Saint Jude. There will be hymns at the 9.30 Mass.

Saturday will be All Saints' Day. There will be hymns at the 9.30 Mass.

Next Sunday there will be Solemn Procession and Solemn High Mass. The music will be sung by the Men's Choir.

On Monday, there will be Requiems at 7 and 7.45. At 10.30 there will be Solemn High Requiem Mass and Sermon.

Please send in, not later than Thursday, the names of those whom you desire to be remembered.

Vespers of the Dead will be said immediately after Evensong on Sunday and immediately after Evensong on Monday.

The annual meeting of the Guild of All Souls will be held on Monday, immediately after High Mass, in the Parish Parlor.

Would *you* like to become a member of the Guild of All Souls? If you would, will you let me know?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 4

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Twentieth Sunday after Trinity

November 2, 1924

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Twentieth Sunday after Trinity

Procession, Solemn High Mass and Sermon, 11 A. M.

Hymns in Procession { 297 Tune, *Sanctuary*
295 Tune, *Sine Nomine*

Mass—"Missa Marialis"

(A festival service for the Holy Eucharist, Ancient Plainsong)

Introit. The Saints shall judge the nations and have dominion over the people: and their Lord shall reign forever.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The Saints shall judge.

Gradual. O fear the Lord, ye that are His Saints: for they that fear Him lack nothing. But they who seek the Lord: shall want no manner of thing that is good.

Alleluia, Alleluia, Come unto Me, all ye that labour, and are heavy laden: and I will give your rest. Alleluia.

Sequence—Hymn 508 Tune, *Urbs Beata*

Offertory *Ravanello*

Stablish the thing, O God; that Thou hast wrought in us, because of Thy temple at Jerusalem shall Kings bring presents unto Thee. Alleluia.

Hymn 266 Tune, *Vigili et Sancti*

The Communion—Motett *G. Bentivoglio*

Hail! True Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly on the cross
Didst suffer, for sons of earth;
Whence the water flowed and blood:
Heaven's foretaste, be Thou given
In death's hour to be my food.
O sweetest Jesus,
O gracious Jesus;
O Jesus, holy Mary's son.

Antiphon at the Oblations:

Christ the Lord, a priest forever after the order of Melchisedech, offered bread and wine. Alleluia.

O praise the Lord, all ye heathen: praise Him, all ye nations. For His merciful kindness is ever more and more towards us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. Christ the Lord.

Hymn 468 Tune, *Ton-y-botel*

Organ Postlude

LEWIS ALEX. WADLOW, Organist and Choirmaster.

ANDREW WHEELER, Organist of the Men's Choir of St. Mark's.

Solemn Evensong

4 o'clock



Psalm 15 and 149 *Gregorian, Tones III-a-5, VI-b*

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis

Office Hymn 295 Tune, *Sine Nomine*

Offertory Anthem *Spohr*

Blest are the departed who in the Lord are sleeping, from henceforth forever more.

They rest from their labors and their works follow them.
—From the "Last Judgment"

Organ Postlude Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Twentieth Sunday after Trinity

In the Octave of All Saints

Notices

Tomorrow at 4.30, in the Parish House, there will be a meeting of the officers of all the Guilds.

There will be a meeting of the Guild of All Souls, immediately after High Mass in the Parish Parlor.

The Woman's Auxiliary will make a Corporate Communion, at the 7.45 Mass, on Thursday (November 6).

The regular monthly meeting will be held in the Parish House, Thursday afternoon, at 3 o'clock.

All persons desiring to enroll as members of the Red Cross, may do so by applying for enrollment forms, at the Rector's Office, between 10 and 12 o'clock any morning.

Vespers of the Dead will be said immediately after Evensong today. And after Evensong tomorrow.

The Masses on Monday, will be Requiems. In addition to the usual Masses at 7 and 7.45, there will be a Solemn High Mass and Sermon at 10.30.

The week day Masses at 7.45 will be in the Lady Chapel.

THE TWENTIETH SUNDAY AFTER TRINITY, 1924
IN THE OCTAVE OF ALL SAINTS

My Dear People:

The sorrows of bereavement can only be soothed by the wholesome medicine of the Christian doctrine of the Communion of Saints. The Communion of Saints is one of the Articles of the Creed. It must be taken with the rest of the Creed. It cannot be taken as a detached fragment. Each Holy Day in the Christian Kalendar is only one of the days of the Christian year. It cannot be detached from the other days. It is a part of an ordered cycle. Each devotional practise of the Christian Religion is a part of a complete system of devotion. No one devotional practise will be intelligible if it is detached from the whole of which it is a part.

There is nothing so futile as a fragmentary religion. Supposing a person were to reply, "Yes, that is reasonable. But I came to church today and I would really like to come tomorrow, because I need help. What can I do?" If that is the way you feel, you can do everything. Would you mind if I outlined a plan for you? Here it is:

1. Make a mental picture of Our Lord, stretching out His arms, and saying to you, "Come unto Me and I will give you rest." Think of Him as speaking to you from the Cross. Think of Him as reigning from the Cross, as the Lord of Life. Think of Him as our great High Priest, who ever liveth to make intercession for us. You may refresh your memory by looking at precisely that picture over the doors of this Church.

2. Answer this invitation by coming to Mass. At Mass, Our Lord offers the merits of His Cross and Passion for the sins of the whole world. If you will come, you may ask Him to offer it for any one who may be particularly in your mind and heart. You will recall the words of the hymn

"For those, our dearest and our best
By this prevailing Presence, we appeal,
O, fold them closer to Thy mercies breast:
O, do Thine utmost for their souls' true weal."

3. Pray at other times for the soul who is so dear to you. Every time you think of them, say "May he, may she, rest in peace."

4. When you have an opportunity to give an alms or to perform a good deed, offer it to God for the person for whom you are praying.

5. When you have a temptation, resist it for their sake. Offer it up for them. Sanctify yourself for their sakes. When you have an attack of sadness offer that up for them.

6. If you do this and keep on doing it, you will be offering the sacrifice of your life, in union with Our Lord's perfect and sufficient sacrifice, for the spiritual advancement of the soul you love. You will be laying down your life for your friend.

But what about your own longings? Yes, I know. But we mustn't think about ourselves. It really doesn't matter about us. Any way, Our Lord explained that. He said that if would lose our life for His sake, that we should find it.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-first Sunday after Trinity

November 9, 1924

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Twenty-first Sunday after Trinity

Sung Mass and Sermon, 11 A. M.



Hymn 541 - - - - - Tune, *Alford*

Mass—In A flat - - - - - *Basil Harwood*

Introit. The whole world, O Lord, is in Thy power; and there is no man that can resist Thee: for Thou hast made all things, the heaven and the earth, and all the wondrous things under the heaven; Thou art Lord of all things.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

GLORIA PATRI. INTROIT. The whole world.

Gradual. Lord, Thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: Thou art God from everlasting and world without end.

Alleluia, Alleluia. Praise the Lord, O my soul; while I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Sequence—Hymn 211 - - - - - Tune, *Olivet*

Offertory Hymn—540 - - - - - Tune, *St. Albans*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Grand Chorus - - - - - *Guilmant*

Solemn Ebensong

4 o'clock



Psalm 135 - - - - - *Gregorian, Tone VII-2*

Magnificat } in E *Horatio W. Parker*
Nunc Dimittis }

Office Hymn 540 Tune, *St. Albans*

Offertory Anthem - - - - - *Mendelssohn*

Then shall the righteous shine forth as the sun in their heavenly Father's realm. Joy on their heads shall be for everlasting and all sorrow and mourning shall flee away forever.

From the "Elijah."

Organ Postlude - - - - - Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Twenty-first Sunday after Trinity

Notices

There will be a Retreat at St. Margaret's Mission House, 1831 Pine Street, on Saturday, November 15th. Conductor, Rev. William McClen-then, D. D. Also on Tuesday, November 18. Conductor, Rt. Rev. Paul Matthews, D. D.

Both Retreats will begin at 8 A. M. and end at 5 P. M. Any women desiring to attend is asked to notify the Sister-in-charge.

My Dear People:

I call the attention of the women of the Parish to the notices of the Retreats at St. Margaret's. Any woman desiring to attend is asked to notify the Sister-in-Charge. I hope that there may be many or least some in these Retreats who will be making their first Retreat. I hope that the number of Retreatants will increase each year until it will become necessary for the Sisters to either add to the number of Retreats or to have them in the Church. A Retreat is really a necessity for the spiritual life. Every one needs to get away from the pressure of affairs and with contact from persons occasionally. Every one needs to relieve the strain of life by going apart into a place where one can be really alone to rest. Every one needs to stop now and then to catch one's breath. Every one needs to take stock of one's life. To re-arrange one's interests and to put back into the first places the things that really matter. And to put last things last. And to put away and out altogether the things that have only fictitious value and do not matter at all. And to uproot and burn what would work havoc if it were allowed to remain. A Retreat gives one a chance to regain the sense of proportion and a right perspective. There is always a solution of every problem and a way out of every difficulty if one only takes time to stop and be still and think. One does not have to be a saint to make a Retreat. Saints need Retreats less than any one else. For they perpetually possess the secrets of the art of living. They are always in interior retreat. But there are not many like that. The rank and file of us, who live the ordinary life in the world under pressure and strain of fightings without and fears within, we are the ones who need relief and rest, not for our own sakes primarily, but for the better doing of what God is trusting us to do for Him, and for those whom He would have us serve. There is nothing about a Retreat that demands a strain. One does not attempt what is beyond one's capacity in concentration and unsuitable acts of devotion. All that is needed is to be natural and simple, to be humble enough to just be one's unaffected self. The silence is soothing. The aloofness is bracing. The quiet is refreshing. And in the silence and aloofness and quiet one gets consciously near to God. And that results in getting cleansed and healed and whole. We all need that, don't we? I mean to have an Annual Retreat, in the Church, for men, sometime. Men need Retreats. They need them very much. I ask the men of the Parish to read this letter very carefully and to think about it. Just as soon as there is a group of men who want a Retreat I will provide one. A friend of mine, in New York, has had sixty men in Retreat, in his parish. How many of you men would like an Annual Men's Retreat? Let me know how you feel about it. Will you?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-second Sunday after Trinity

November 16, 1924

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Twenty-second Sunday after Trinity

Sung Mass and Sermon, 11 A. M.



Hymn 311 - - - Tune, *Stuttgart*

Mass—In C - - - *Berthold Tours*

Introit. If Thou, Lord, wilt be extreme to mark what is done amiss,
O Lord, who may abide it: for there is mercy with Thee, therefore
shalt Thou be feared, O God of Israel.

PSALM. Out of the deep have I called unto Thee. O Lord: Lord, hear
my voice.

GLORIA PATRI. INTROIT. If Thou, Lord.

Gradual. Behold how good and joyful a thing it is: brethren, to dwell
together in unity. It is like the precious ointment upon the head:
that ran down unto the beard, even unto Aaron's beard.

Alleluia, Alleluia. He healeth those that are broken in heart:
and bindeth up their wounds. Alleluia.

Sequence—Hymn 515 - - - Tune, *Beulah*

Offertory Hymn—544 - - - Tune, *O Quanta Qualia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Allegro Fugue from Second Sonata *Mendelssohn*

Solemn Evensong

4 o'clock



Psalm 136

- - - *Gregorian, Tone III-A-6*

Magnificat
Nunc Dimittis

} in E

- - - *Horatio W. Parker*

Office Hymn 14

- - - *Tune, St. Gabriel*

Offertory Anthem

- - - *S. S. Wesley*

Thou wilt keep him in perfect peace, whose mind is stayed on
Thee. The darkness is no darkness to Thee, but the night is as clear
as the day. The darkness and light to Thee are both alike.

God is light and in Him is no darkness at all. O let my soul live
and it shall praise Thee, for Thine is the kingdom, the power and the
glory forevermore.

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.

Organ Postlude

- - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

The Twenty-second Sunday after Trinity

Notices

A meeting of the St. Mark's Altar Society will be held on Thursday,
November 20, immediately after the 9.30 Mass.

There will be a Retreat for Women, at St. Margaret's House, 1831
Pine Street, Tuesday, November 18. The Conductor will be the Right
Reverend Paul Matthews, D. D. Any woman desiring to attend is asked to
notify the Sister-in-Charge.

The Sewing Committee will meet every Thursday, from 10 A. M. to
4 P. M. It is hoped that every woman will either attend or take a garment
home to make, or give by contribution. Luncheon will be served every
Thursday.

My Dear People:

Last week I wrote that I hoped that some of you would feel moved to make a Retreat of at least one day each year. But I know very well that a person cannot be over urged to make a Retreat or indeed any other Spiritual Exercise. A conscious sense of strain always results in a negative reaction. I never want you to feel under a strain, either as individuals or as a Parish. And when you make a Spiritual Exercise, I want you to do it with an intention all your own. It is when one recognizes that a Retreat is an escape from monotonous pressure, that one goes in gratefully and gladly. I think that before one can see the use of, and feel the need of Retreats, that one must have grown accustomed to having a Rule of Life. That is the starting point, I am sure. In secular affairs almost everyone is forced into having a rule of life. Sometimes the ordinary enforced rule of life becomes burdensome. And yet no one is more bored than the person who has nothing to do but kill time. And this is even more true with Spiritual affairs. A rule for the Spiritual life is not only stimulating, it is necessary. I think that the lack of a rule is the frequent cause for finding religion uninteresting and cold and formal.

If a person were to ask: "How should I begin to make a rule?" I would suggest that you write down your present rule. For you have one.

1. You have a rule for receiving Holy Communion.
2. You have a rule for attendance at church.
3. You have a rule about saying your morning and night prayers.
4. You have a rule for keeping Lent.
5. You have a rule for days of abstinence.
6. You have a rule for almsgiving.

As you read your rule over, what do you think of it? Are you doing all that you can? Are you fairly careful about keeping it? Do you think you ought to add to it? What could you add? A weekday Mass, perhaps? Choose a day and put it in your Rule. A meditation once a week, or twice or three times or daily for five or ten or fifteen minutes or half an hour? Put it in your Rule. A visit to the Blessed Sacrament, on a week day? Put it in your Rule. You will probably have to do a lot of experimenting, so your Rule must be *elastic*. You will have to reckon on your time and secular occupation and physical strength. So your Rule must be *intelligent*. You will have to consider family obligations. So your Rule must be *charitable*. You will have to reckon on interruptions. So your Rule must be *selfless*. But whatever your Rule is, you will discover or you have discovered that it is a help and not a burden: that as you grow, your Rule will grow.

Sometimes, if you think of it, will you say a prayer for me, that I may keep my own Rule better?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday next before Advent

November 23, 1924

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday next before Advent

Sung Mass and Sermon, 11 A. M.



Hymn 535 - - - Tune, *Lancashire*

Mass—In C - - - *Berthold Tours*

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name forever.

Alleluia, Alleluia. The heathen shall fear Thy Name, O Lord: and all the kings of the earth Thy majesty. Alleluia.

Sequence—Hymn 117 - - - Tune, *St. Dunstan*

Offertory Hymn—536 - - - Tune, *Knecht*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Choral Prelude, "We All Believe in One God" *Bach*

Solemn Ebensong

4 o'clock



Psalms 149 and 150 - - - *Gregorian*

Magnificat } in E . . . *Horatio W. Parker*
Nunc Dimittis }

Office Hymn 117 . . . Tune, *St. Dunstan*

Offertory Anthem - - - *Chas. Steggall*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low.

Then shall the dust return to the earth as it was, and the spirit return to God who gave it.

Vanity of vanities, saith the Preacher; all is vanity.

Remember now thy Creator, in the days of thy youth.

Organ Postlude - - - Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

The Sunday next before Advent

Notices

Thursday will be Thanksgiving Day. The services will be as usual. There will be hymns at the 9.30 Mass. All the offerings will be for the Episcopal Hospital.

My Dear People:

Last Sunday I wrote to you some suggestions as to a rule of life. The Collect for today teaches us the secret of keeping the rule. The whole matter lies with the *will*. One may be convinced in one's *mind* that a rule of life is necessary. One may be moved by one's *feelings* to make a rule. But the keeping of the rule depends upon the *will*. Stability is a virtue of the will. The surrendered will is the service which is freedom. When the will is once and for all surrendered to God, the imagination cannot deceive, nor can the emotions lead to folly. A surrendered will makes us proof against the mists of the imagination and the Storms of the Emotions. Temptations against keeping a rule follow hard after making it. Endless questionings arise. "What is the use of my rule? Is it a wise rule? Can I Keep it? Won't I get on just as well without it?". Endless reactions follow. "I do not feel like keeping my rule. I do not feel that it helps me. I do not feel that I am getting any thing out of it". Under such temptations, no end of excuses suggest themselves. There seem to be good reasons for neglecting one's prayers. There seem to be valid hindrances from receiving Holy Communion on the regular days. There seem to be good excuses for not going to Church on days of obligation. And all the while, the only thing that is really the matter is that the will needs stirring up. Unless our wills are ruling our affairs, we cannot escape being temperamental. There is no more needless nuisance than a temperamental person. Religion is the very last thing in the world to be temperamental about.

In order to extract the virtue, the power, from a rule, one must accustom one's self to keeping it. When one does not want to keep it. Then the rule becomes Sacrificial. When it is Sacrificial, it is really worth offering to God. And it will develop in one the Elements of *Stability* and *Strength*. Just because it gets one free from the tyranny of temperament, it developes *Serenity*. It makes is possible to over ride storms. Nothing can disturb or divert or confuse one, when the will is firmly set. One just goes ahead, that is all.

So we must all pray today for special grace for our wills. We must pray to be Stablished, Strengthened and Settled. Because we are a community of people who have bound ourselves together to live the Christian life in the world, we offer to God our corporate will. At the Elevation of the Host today, let us offer our corporate will to Our Lord, and He will present it to the Father, in unison with His own. God can work miracles with us then.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 8



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Advent

November 30, 1924

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday in Advent

Solemn High Mass and Sermon, 11 A. M.



Hymn 63 - - - Tune, *Merton*

Mass—Missa Marialis - - - Ancient Plainchant

Introit. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine enemies triumph over me: for all they that hope in Thee shall not be ashamed.

PSALM. Show me Thy ways, O Lord; and teach me Thy paths.

GLORIA PATRI, INTROIT, Unto Thee.

Gradual. All they that hope in Thee, O Lord: shall not be ashamed. Shew me Thy ways, O Lord: and teach me Thy paths.

Alleluia, Alleluia. Shew us Thy mercy, O Lord: and grant us Thy salvation. Alleluia.

Sequence—Hymn 62 - - - Tune, *Sleepers, Wake*

Offertory Hymn—67 - - - Tune, *Beverly*

Hymn in place of Gloria in Excelsis, 333 - - - *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in E minor - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 9

Gregorian Tone VI-b

Magnificat } in E
Nunc Dimittis }

Horatio W. Parker

Office Hymn 67

Tune, Beverly

Offertory Anthem

Louis Spohr

Praise His awful Name, who was, and is, and is to come. Praise to Him that giveth immortality; all glory and majesty surround His throne: worship and adore Him, praise, glory to God. Mighty He cometh to judgment, for He shall judge the world in righteousness! And He shall judge His people with His truth.

Fear thou not, O man, for thy Redeemer liveth; He that died is risen, and He shall live to all eternity, and He shall reign and conquer all His enemies. I know thy works, and thy labor, and thy patience: for My sake thou hast borne affliction; yet thy first and chiefest duty thou hast forsaken, and thou art fallen from thy high estate: repent then of thy sin! Repent! And return to thy first work; be thou faithful unto death, and I will give thee a crown of life.

—From "The Last Judgment."

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The First Sunday in Advent

Notices

The Parish Meeting will be held in the Guild Room of the Parish House tomorrow, December 1, at 4.30 P. M.

The ~~Corporate~~ ^{North Reading} Communion of the Woman's Auxiliary will be held in the Parish Building on Thursday, December 4, at 3 P. M. The speaker will be Mrs. Hunter.

My Dear People:

I wonder if we all realize the significance and power of the life between Sundays at St. Mark's. I mean the prayer life. Since it is true that nothing is possible without prayer and that all things are possible through prayer, it follows that the prayer life of a parish is its most important work. The prayers said are the heart beats of the parish. The steady throbbing of the prayer life is the sign of spiritual vitality. To be a member of a parish, in any real sense, one must share the prayer life. The Red Lamp that burns itself out daily, and every morning is renewed, indicates the Presence of Our Lord and it also is a true symbol of the prayer life. Our prayers must be as constant as the Lamp, all the day long. But how shall we do it? We are doing it. One day is exactly like another. It begins with the Angelus, the Memorial of the Incarnation. On the first stroke of seven the Mass begins. The Holy Sacrifice is offered for the living and the departed. At a quarter to eight the Holy Sacrifice is offered again. And while this second Mass is being offered the Blessed Sacrament is being carried to the sick and the infirm, as occasion requires. At nine Matins is recited. And on Holy Days and Thursdays, the Holy Sacrifice is offered, for the third time in the day. At half-past twelve the needs of the world are prayed for, before the Presence. Then comes the noon Angelus. At five o'clock, Evensong is recited. After that comes the Night Litany for Philadelphia. No one is forgotten, sinners and saints, the tempted and the fallen, the homeless, the weary, the starving, the suicide, the intemperate, the night workers, the police, railwaymen, firemen, those engaged in hazardous occupations, those engaged on the stage, soldiers, sailors, chauffeurs, aviators, watchmen, editors and journalists, the sick, the sleepless, the lonely, the insane, night nurses, doctors, the dying, the bereaved, the dead, and those who have said no prayers that day at all. Then St. Mark's has said good night to her children. The night Angelus rings. The doors are closed. Yet all through the night, the great flaming Calvary whispers to the passers-by "Come unto Me and I will refresh you." The lights are put out. All but one. The Red Lamp flickers in the dark, before the Tabernacle of Him who neither slumbers nor sleeps. And by and by, it is morning. And the Angelus rings in the new day. That is our prayer life.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Advent

December 7, 1924

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday in Advent

Sung Mass and Sermon, 11 A. M.



Hymn 57 - - - Tune, *St. Thomas*

Mass—Missa Marialis - - - Ancient Plainchant

Introit. O people of Sion, behold the Lord will come to save the nations; and in the gladness of your heart the Lord shall cause His glorious voice to be heard.

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

GLORIA PATRI. INTROIT. O people.

Gradual. Out of Sion hath God appeared in perfect beauty: our God shall come, and shall not keep silence. Gather My Saints together unto Me: those that have made a covenant with Me with sacrifice.

Alleluia, Alleluia. The powers of heaven shall be shaken: and then shall they see the Son of Man, coming in a cloud with power and great glory. Alleluia.

Sequence—Hymn 58 - - - Tune, *Munich*

Offertory Hymn—64 - - - Tune, *Luther's Hymn*

Hymn in place of Gloria in Excelsis - - - *Edward Elgar*

Jesus, Word of God incarnate, Of the Virgin Mary born, On the cross Thy sacred Body For us men with nails was torn.	Cleanse us by the blood and water Streaming from Thy pierced side, Feed us with Thy body broken, Now and in death's agony. O Jesus, hear us, Son of Mary.
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Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in D - - - *Back*

Solemn Ebensong

4 o'clock



Psalm 26

Gregorian Tone VI-c

Magnificat } in E . . . *Horatio W. Parker*
Nunc Dimittis }

Office Hymn 58 . . . Tune, *Munich*

Offertory Anthem - - - *Louis Spohr*

BASS ARIA—Thus saith the Lord: The end is near, and all the winds of heav'n proclaim its coming. Prepare to meet thy God! I will reward thee even as thy works have been, and judge thee as thou hast deserved. To Me is every action known, each secret thought is unveiled before Me. The day of wrath is near, the Almighty shall reveal His power! The reaper's song is silent in the field, and the shepherd's voice on the mountain. The valleys then shall shake with fear; and the hills shall tremble. It comes, the day of terror comes! The awful morning dawns Thy mighty arm, O God, is uplifted; Thou shalt shake the earth and heavens! They shall shrivel as a scroll, when Thou in wrath appearest. For men shall cast away their silver, and count their gold as dross; it shall not save in the great and awful day. Where is now the monarch's might? Where all his splendor? Where the dreams of earthly greatness? The princes of the earth shall cast their crowns before Thee, and all the power of the mighty shall fail, when Thou, O Lord, shalt come to judge the world.

CHORUS—If with your whole hearts ye humbly seek Me, I will be found of you, saith the Lord, and if ye return to Me sincerely I will receive you from all the ends of the earth. I will be your Father and ye shall be My people. Thus saith the Lord.

TENOR RECIT.—Jehovah now cometh to judgment! Bow down to worship Him who made the heavens and the earth.

CHORUS—Destroyed is Babylon the mighty! The smoke of her torment ascendeth forevermore. The hour of judgment is come! Now is the Lord at hand! The grave gives up its dead! The sea gives up its dead! The seals are broken; the books are all unclosed; the mighty now tremble before Him!

—From "The Last Judgment."

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

I wrote to you last week about the prayer life of Saint Mark's. This week I am writing to you, in a general way, about your own. And I have in mind one thing to-day. It is going to Mass on week days. No one can want to go to Mass unless and until they understand what happens at Mass. What happens is this. The Holy Sacrifice of the Death of Our Lord Jesus Christ on the Cross, is offered for those present and for the whole Church, the remission of sins, and all other benefits of His passion may be obtained. Our Lord is present on the Altar. When we go to Mass we go to Our Lord. If that fact sinks into one's mind and wakens one into a realization of all that it means, it settles the whole matter of wanting to go to Mass. To make it real, one has to *live* it. Nothing is real that is not really lived. And to live a thing one must make it a thing of life. This is the way it is done. Take the thing that is weighing most heavily on your mind and heart to-day. It may very likely be some thing that no one knows any thing about but yourself. It is your secret. You feel sometimes so wearily helpless about it, so bleakly hopeless. But if you know your religion, you know that you can never be helpless with Our Lord to help. You can never be hopeless with Our Lord to hear. And so you say to yourself, "I must get to Our Lord." And you go to Mass. And at once. You cannot wait until Sunday. You won't mind getting up early and going out on a dark and cold or stormy morning. You will go because the pressure of your life is driving you. You arrive at Church. You offer your intention for that Mass, to God. This means that you tell Him why you came. You ask Him to plead your cause, to intercede, and to give you what He knows to be best. Then the Mass begins. And you follow it. Perhaps you receive Communion, or perhaps you don't. When the bell rings for the Consecration, look up at the Altar. When you see the Host elevated, say "Lord, help me." Then understand that Our Lord has taken your affair into His Hands. He will speak to His Father about it. He will arrange everything and be responsible for the result. Leave your life in His Hands. Nothing can go permanently wrong. Everything will come right in the end. When you find yourself worrying, say to yourself, "I must not worry. I've been to Mass about it." And you will see a new meaning in the Mass blessing. You will know about the "peace that passes understanding."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 10



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Advent

December 14, 1924

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday in Advent

Sung Mass and Sermon, 11 A. M.



Hymn 54 - - - Tune, *Bristol*
Mass—Missa Marialis - - - Ancient Plainchant

Introit. Rejoice in the Lord alway; and again I say, rejoice; let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer; let your requests be made known unto God.

PSALM. And the peace of God, which passeth all understanding; shall keep your hearts and minds.

GLORIA PATRI. INTROIT. Rejoice.

Gradual. Shew Thyself, O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear, O Thou Shepherd of Israel: Thou that ledest Joseph like a sheep.

Alleluia, Alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Sequence—Hymn 282 - - - Tune, *Winchester New*

Offertory Hymn—66 - - - Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis - - - *Edward Elgar*
(Kneeling)

Jesus, Word of God incarnate,	Cleanse us by the blood and water
Of the Virgin Mary born,	Streaming from Thy pierced side,
On the cross Thy sacred Body	Feed us with Thy body broken,
For us men with nails was torn.	Now and in death's agony.
	O Jesus, hear us, Son of Mary.

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in G - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 94 - - - *Gregorian Tone IV-4*

Magnificat } in F . - - *Berthold Tours*
 Nunc Dimittis }

Office Hymn 282 . - - - Tune, *Winchester New*

Offertory Anthem - - - *S. S. Wesley*

The wilderness and the solitary places shall be glad for them. And the desert shall rejoice and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing.

Say to them of a fearful heart, "Be glad, be strong, fear not: behold your God: He will come and save you."

Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert. And a highway shall be there; it shall be called the way of holiness; the unclean shall not pass over it. But the redeemed shall walk there.

And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee, shall flee away.

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

Over the doors of St. Marks's and under the Calvary, is written the invitation "Come unto Me all ye that travail and are heavy laden, and I will refresh you."

Picture for yourself persons passing through Locust Street, persons who, for any one of a thousand reasons, need to be refreshed. And there are so many like that. All day long they come. And one dark night last week, I saw a man standing, with his hat off, praying in the rain, before the Calvary. I had never seen him before. I stupidly asked him if I could do anything for him. He answered "No, I am praying. I am in trouble." God gave me wit to say no more, and leave him to his prayers. That happened out in the rain, in the night, when the doors were shut. What happens when they are open? People come into the Church. It is still, very still. And the aisles are dim and shadowy. At the end of one aisle the red lamp burns. Sometimes it flickers, sometimes it is steady. It is so like our own moods. And in the Tabernacle is the Lord of the House of Prayer, the Lord who invites to come and promises to refresh. One is drawn to come as near as one can, and to genuflect, and kneel. What next? Some simple prayer. The Our Father and O Saving Victim. Then one must fix one's eyes on the Tabernacle and keep very quiet and wait.

Sometimes one is very far from interior quiet. A storm is raging within. But one must, by an act of will, preserve exterior quiet and silence. "Arnica for bruises of the body, silence for wounds of the soul." That is a very wise saying. Sometimes one must come day after day, for ever so long. But come. And be still. And wait. And then the miracle happens. The trouble may remain. But the miracle happens. Sometimes it happens in the roar and jam of traffic, while the city swirls by. Sometimes it happens in the loneliness of the night. But it never fails. It comes. The peace which is the fruit of brave, believing, patient silence. The peace which passes understanding because it is the peace of God. This happens every day, before the Tabernacle. It will go on happening long after you and I are gone. Because there are always weary people. And there is always God. It will happen to you if you will make visits to the Tabernacle a part of your rule of life. Do you?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Advent

December 21, 1924

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Sung Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

Christmas Day

Masses	7.00, 8.00 and 9.00 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Advent

Sung Mass and Sermon, 11 A. M.



Hymn 55

Tune, *Stuttgart*

Mass—*Missa Marialis*

Ancient Plainchant

Introit. Remember us, O Lord, according to the favor that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers; we have done amiss, and dealt wickedly.

GLORIA PATRI. INTROIT. Remember us.

Gradual. The Lord is nigh unto all them that call upon Him: yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name.

Alleluia, Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Sequence—Hymn 61

Tune, *Lancashire*

Offertory Hymn—62

Tune, *Sleepers Wake*

Hymn in place of Gloria in Excelsis

Edward Elgar

(*Kneeling*)

Jesus, Word of God incarnate,	Cleanse us by the blood and water
Of the Virgin Mary born,	Streaming from Thy pierced side.
On the cross Thy sacred Body	Feed us with Thy body broken,
For us men with nails was torn.	Now and in death's agony.
	O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Symphony from the Bell Anthem

Purcell

Solemn Evensong

4 o'clock

Gregorian Tone V-3

Psalm 103

Berthold Tours

Magnificat
Nunc Dimittis } in F

Tune, *Veni Emmanuel*

Office Hymn 66

Henry Purcell

Offertory Anthem

Rejoice in the Lord alway and again I say rejoice. Let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

Continued from fourth page.]

instant of recollection wherever we are. Just for an instant, at work, at recreation. It can be done anywhere.

Every thing we do, we can do for Him. We can make ourselves do every little thing for Him. We can make acts of love and adoration. We can offer Him intentions. We can offer Him every thing.

Do that, and we will really keep Christmas, because we are really keeping Christ.

This is the Christmas blessing that I pray for you.

Affectionately in Our Lord,

J. Vernon

The Fourth Sunday in Advent

Notices

Hours for Confessions on Christmas Eve will be from 3 to 5, from 8 to 9, and by appointment.

The Masses for Communion on Christmas Day will be at 7, 8, 9.

There will be a Procession and Solemn High Mass at 11.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Christmas Day

December 25, 1924

Masses 7.00, 8.00 and 9.00 A. M.
Procession, Solemn High Mass and Sermon 11.00 A. M.



Hymns in Procession	{ 72	-	-	-	<i>Adeste Fideles</i>
	71	-	-	-	<i>Winchester Old</i>
	73	-	-	-	<i>Mendelssohn</i>

Mass of the Sacred Heart of Jesus - *Charles Gounod*

Introit. Unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor.

PSALM. O sing unto the Lord a new song: for He hath done marvellous things.

GLORIA PATRI. INTROIT. Unto us.

Gradual. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands. The Lord declared His salvation: His righteousness hath He openly shewed in the sight of the heathen.

Alleluia, Alleluia. The Lord said unto Me: Thou art My Son: this day have I begotten Thee. Alleluia.

Sequence—Hymn 82 - *Tune, Rosa Mystica*

Offertory Hymn—78 - *Tune, St. Louis*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Sit Laus, Sit Plena, Sit Sonora -

W. T. Best

PLEASE TAKE THIS HOME



No. 12

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday after Christmas Day

December 28, 1924

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon....	11.00 A. M.
Evensong and Carols.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday after Christmas Day

Solemn High Mass and Sermon, 11 A. M.



Hymn 72 - - - Tune, *Adeste Fideles*

Mass of the Sacred Heart of Jesus - Charles Gounod

Introit. While all things were in quiet silence, and night was in the midst of her swift course: Thine Almighty Word leaped down from heaven out of Thy Royal Throne.

PSALM. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel, and girded Himself with strength.

GLORIA PATRI. INTROIT. While all things.

Gradual. Thou art fairer than the children of men: full of grace are Thy lips. My heart is indicting of a good matter, I speak of the things which I have made unto the King: My tongue is the pen of a ready writer.

Alleluia, Alleluia. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel and girded Himself with strength. Alleluia.

Sequence—Hymn 78 - - - Tune, *St. Louis*

Offertory—Hymn 79 - - - Tune, *Carol*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Pastoral Symphony - - - *Handel*

Solemn Evensong

With Carols

4 o'clock



Psalm 89, to verse 36 - - - *Gregorian Tone I-B-1*

Magnificat } in A . . . *Sir John Stainer*
Nunc Dimittis }

Office Hymn 73 . . . Tune, *Mendelssohn*

Offertory Anthem—O Holy Night - - - *Adolph Adam*

Carols—

Good King Wenceslaus
The First Nowell
Good Christian Men, Rejoice
God Rest You, Merry Gentlemen
Silent Night

Organ Postlude - - - Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

I want to share a prayer with you. I hope that you may feel inclined to use it through Christmastide. It was written by a Religious and given to me. It is a wonderful prayer to say to the Holy Child:

"Mind of Christ strengthen me.
Heart of Christ stablish me.
Will of Christ settle me.
Joy of Christ fill me.
Love of Christ enkindle me.
Peace of Christ enfold me.
Desire of Christ satisfy me
Until at length I behold, in eternity,
The Vision of Thy Face unveiled."

And it is just the prayer for the development of our lives, at this particular time. We must try this year as we never tried before, to deepen our lives, as we centre them about the Altars of Saint Mark's. We have here as a heritage, everything that is needed to express the symbolic beauty of holiness. And it is a priceless heritage to have freedom to worship God. Yet no one realizes more keenly than we who have the heritage, that symbols only satisfy when they express, if not adequately, at least sincerely, the deep, strong, ruling passion of the soul. It is knowing the Truth that makes us free to enjoy the Beauty of God. And the Holy Child is the Truth. We must know Him. But first we must love Him. No one who has ever seen Him can resist Him. But how do we see Him? Well that is easy enough. This is the way.

1. You know that the word "Bethlehem" means "the house of Bread." Our Lord is the Bread that came down from heaven. And we enthroned Him in the Tabernacle. So our Tabernacle is our Bethlehem. And the Red Lamp is our Star of Bethlehem. Follow the Star. Come often on week days and kneel before the Tabernacle. Say an Our Father and a Come Holy Ghost, and then, as you look at the Tabernacle, make a mental picture of the Holy Child, and Our Lady, and Saint Joseph. And kneel and think about it, and keep very still, and let it all sink in. Then say the prayer the Religious taught us. That will make us want the Holy Child.

2. Then cleanse yourself by Penance and come to the Holy Communion. Outstretch your arms and receive Him very tenderly and carry Him softly and lay Him safely in your soul. Cherish Him carefully, guard Him stoutly, watch Him silently. Give Him your self, your life, your everything. Say to Him "I am yours. I never can be my own again." Say the prayer to Him often. Live it without words all the time. And He will do to you what only God and little children can do. He will make you selfless. When He has made you selfless, He will fill you with Himself. And that will mean goodwill toward men. And that will mean shining white glory to God in the Highest. And then with a thrill you shall see, with your own eyes, through the incense clouds, the Child who has become your King, standing in the midst of the golden candlesticks. And then for the first time you shall know exquisitely perfect happiness.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 13



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ♣ Pennsylvania

The Second Sunday after Christmas

January 4, 1925

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.... 11.00 A. M.
Evensong and Carols..... 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Second Sunday after Christmas

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.



Hymns in Procession { 89 - - - - - Tune, *Orie*
 { 90 - - - - - Tune, *St. Bee*
 { 80 - - - - - Tune, *Regent Square*

Mass in A flat - - - - - *Basil Harwood*

Introit. God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law: that we might receive the adoption of sons.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. God sent forth.

Gradual. In Jesus Christ we have redemption through His blood: according to the riches of His grace, wherein He hath abounded toward us. And we have known and believed: the love that God hath to us.

Alleluia, Alleluia. We therefore love God: because God first loved us. Alleluia.

Sequence—Hymn 82 - - - - - Tune, *Rosa Mystica*

Offertory—Hymn 74 - - - - - Tune, *Divinum Mysterium*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—March - - - - - *Callear*

Solemn Ebensong

With Carols

4 o'clock



Psalm 91

Magnificat } in A
 Nunc Dimittis }

Offertory Anthem—Nazareth

Gregorian Tone VIII-1

Sir John Stainer

Charles Gounod

Though poor be the chamber, come here, come and adore; Lo, the Lord of heaven hath to mortals given, life forevermore; Shepherds, who folded your flocks beside you, tell what was told by angel voices near. To you this day is born He who will guide you, through paths of peace to living waters clear.

Kings from a far land, draw near and behold Him, Led by the beam whose warning bade ye come. Your crowns cast down, with robe royal enfold Him: Your King descends to earth from brighter home. Winds to the cedars, proclaim the joyful story, Wave of the sea, the tidings bear afar: The night is gone, behold in all its glory, All broad and bright rises the Eternal Morning Star.

Carols—

554 We Three Kings of Orient Are

553 Saw You Never in the Twilight

547 When Christ Was Born

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Second Sunday after Christmas

Notices

The Corporate Communion of the Woman's Auxiliary will be made Thursday, January 8th, 1925, at 7.45.

The Annual Meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, January 8th, 1925, at 3 P. M. Speaker, Mrs. R. C. Loving.

My Dear People:

The Christian year began at Advent. The civil year has just begun. The greater includes the lesser. The secret of making our years Christian years is just that, to make the greater include the lesser. If there is any thing in the lesser that cannot be included in the greater, then that lesser thing must go out of our lives. That is what "mortifying our hearts and all our members" means. It is the work of the Sacrament of Penance to exclude the irreconcilable lesser. It is the work of the Sacrament of Holy Communion to include the legitimate lesser in the greater. These two operations are the working forces of religion. Unless and until they are, one is only playing with the fringes of religion. The secret of reality is to place first things in the first place. The secret of simplicity is to keep them there. How is it to be done?

The first beginning, the initial motion, is the work of the Holy Ghost. This must be left to Him. We must pray to Him for our own thorough conversion. We must pray to Him for the power to discern between good and evil. We must pray to Him for the disposition to hate the evil and to love the good, and for the power to reject the one and to choose the other. (1) An Our Father and a Come Holy Ghost daily, with special intention, will give one the first beginning. (2) An examination of conscience at frequent and regular times, will afford sufficient self-knowledge to distinguish the lesser from the greater. (3) Confession will separate the evil from the good. (4) Communion will change the water of the lesser into the wine of the greater. (5) Prayer, at home and in the church before the Blessed Sacrament, will stabilize the conversion. (6) The rest is practically realized by offering everything one thinks or speaks or performs to the glory of God.

If we really do this, we shall make the year a year of Our Lord. This means that out of our weakness, Our Lord will make His strength, in us, perfect. It means that He will make all things work together for good. It means that the evil in us will be overcome by the good that is in Him. It means that we may go out into the new year without fear. It means that we may, without presumptuousness, banish as evil things sadness, anxiety, and fear. It means that we may cultivate and maintain joy and peace and confidence, for we have been called not to the spirit of bondage again, ever again, unto fear but of love, power and a sound mind. And that will mean a Happy New Year.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 14

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after the Epiphany

January 11, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon....	11.00 A. M.
Evensong and Carols.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday after the Epiphany

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.

Hymns in Procession { Lo the Pilgrim Magi
95

Tune, *Morning Star*

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps,
Gleamed that beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant,
Earthly Kings' array;
He a mightier monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore;
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Love for gold presenting
Unto Christ our King;
To the man pure bodies,
Myrrh like, chastely bring;
Unto Him, as incense,
Vow and prayer address;
So, with meetest off'rings,
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be. Amen.

Mass in A flat

Robert Volkmann

Introit. On the highest throne I beheld a Man sitting, Whom a multitude of Angels worship, singing together: and behold His Name and empire are for ever lasting.

PSALM. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before His presence with a song.

GLORIA PATRI. INTROIT. On the highest.

Gradual. Blessed be the Lord God, even the God of Israel: Which only doeth wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia, Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Sequence—Lo, How a Rose e'er Blooming *M. Praetorius (1609)*

Offertory—Hymn 74 *Tune, Divinum Mysterium*

Postlude—Marche Célèbre from First Suite *Franz Lachner*

Service by the Men's Choir of St. Mark's

Andrew Wheeler, Organist

Strings, Brass and Tympani from the Philadelphia Orchestra

Solemn Ebensong

With Carols

4 o'clock



Psalm 67

Gregorian Tone VIII-3

Magnificat
Nunc Dimittis } in A

Sir John Stainer

Office Hymn, 94

Tune, *Dix*

Anthem

Mendelssohn

There shall a star come out of Jacob, a sceptre rise out of Israel, with might destroying princes and cities.

As bright the star of morning gleams
So Jesus sheddeth glorious beams
Of light and consolation.

Thy word, O Lord,
Radiance darting,
Truth imparting,
Gives salvation,
Thine be praise and adoration

Carols

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The Epiphany Gospel is thrilling, isn't it? "Where is He? We have seen His Star! And are come to worship Him."

The Stable on Christmas night was so dark and still. It seemed so very hidden. And yet, far out and away, the Star was shining. Three men saw it and followed. At last they came and fell down and worshipped and offered their costliest gifts. That was the wonder of Christmas. That was the mystery of Epiphany.

So it has ever been since. So it has been for each one of us. So it will always be for everyone. The Manger. The Night. The Desert. On the rim of the desert a Star. And under the Star, someone who sees and follows and worships. The journey may be a long one. That only makes the homecoming more wonderful.

There is always the Star. Wherever one is, one need only look up to see it. It is the signal of Hope. The hope of forgiveness, the hope of peace, the hope of consolation, the hope of joy. The deeper the sense of the need, the keener the hope. The keener the hope, the more impelling the call. Once one is caught by the spell of the call, deserts and nights and journeys lose their terrors. Only we must never forget to look for the Star. We can always find it, but we must look. And having seen it, we must follow it. Because in every instance it leads to where the young Child is. There is no life so thrilling as a priest's life in a church in the heart of a vast city, so it seems to me. Yet mission priests tell me that there is no life so thrilling as a priest's life in a mission, on an island or a mountain or in a wilderness at the other end of the world. So I suppose it isn't the place after all. It is the romance of the Star. That is what gives the thrill. Wherever it happens, it is always thrilling. Some one appears who has seen the Star. They have seen it out in some lonely desert of their own. And when they arrive, their first and only question is, "Where is He?" They find Him at the Altar and they fall down and worship Him.

God will give them the Star. He leaves the responsibility of the Altar with us. We are expected to erect and serve altars which shall be within the reach of all men, everywhere. Their journey must not be too long. Here is the motive of missions. Where the motive is clear, one always finds willing support at privileged centres and high heroism at distant outposts.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 15

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after the Epiphany

January 18, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday after the Epiphany

High Mass and Sermon, 11 A. M.



Hymn 93

Tune, Stuttgart

Mass in A flat

Basil Harwood

Introit. All the world shall worship Thee, O God; sing of Thee, and praise Thy Name, O Thou most Highest.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. All the world.

Gradual. The Lord sent His word, and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness: and declare the wonders that He doeth for the children of men.

Alleluia, Alleluia. Praise the Lord, all ye Angels of His praise Him, all His Host. Alleluia.

Sequence—Hymn 98

Tune, Frankfurt

Offertory—Hymn 92

Tune, Valse

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Finale

Lemmer

Solemn Evensong

4 o'clock



Psalm 46

Gregorian Tone VIII

Magnificat }
Nunc Dimittis } in A

Sir John Stainer

Office Hymn, 98

Tune, Frankfurt

Anthem

Mendelssohn

When Jesus Our Lord was born in Bethlehem in the land of Judea, behold from the East to the city of Jerusalem came Wise Men, and said: Say, Where is He born King of Judea? For we have seen His star in the East and are come to adore Him.

From "The Christus."

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Second Sunday after the Epiphany

NOTICES

Beginning with next Sunday, I shall preach a course of sermons on Confirmation, at Evensong, at 4 o'clock.

Will those who are desirous of being Confirmed notify me at the earliest possible opportunity? And attend the sermons. Will those who have friends who might be interested, bring them on Sunday afternoons?

My Dear People:

The changing of water into wine was and is the beginning of Our Lord's miracles. As He said, He does not come to destroy but to fulfil. The miracles of grace upon the soul are always changing the natural into the supernatural. I think we all need to be reminded that the supernatural is not the un-natural. To be supernatural means to be not less but more than natural. No one wants to be un-natural. When religion is represented as making people un-natural it is falsely represented. And it is this false teaching which repels. It not only makes religion impossible but it makes it repellant. It discourages. I am sure that this is the reason why many people and especially men are timid about the practise of religion. They have a fixed fear that religion will make them un-natural, that God will have none of them unless they first attain to an exalted piety which cannot be made to fit in with their state in life. And so they resign themselves to the temptation to feel that it is beyond them. Or they have recourse to some inferior substitute.

If only religion can be rightly understood, it instantly becomes attractive and consoling and constructive. The first notion to be got rid of is that the Sacraments are rewards of merit. They are means of grace, without which merit is impossible. The first thing for a man to do is to give himself up to Our Lord, in simple faith that Our Lord can and will change him. That Our Lord can and will make him more than he ever has been or could be by himself. He must hold nothing back. He must give his whole self. And then he must take Our Lady's advice: "Whatsoever He saith unto you, do it." It won't ever be more than he can do. Then if he is simple and humble the miracle will happen. The water will be changed into wine. His whole personality will be changed.

Some day, when the Sacraments have done their work, and the last purgation has been accomplished, he will awaken and be satisfied. God has made it all as easy as it possibly can be. If you and I are not changed from what we are into what we should be, whose fault will it be?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after the Epiphany Conversion of St. Paul

January 25, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Third Sunday after the Epiphany

Conversion of St. Paul

High Mass and Sermon, 11 A. M.



Hymn 271

Tune, *Munich*

Mass in E

Horatio W. Parker

Introit. The Lord thundered out of heaven, and the Highest gave His voice: He shall send down from on high to fetch me; for the cause will I give thanks unto Thee, O Lord, among the Gentiles.

PSALM. I will love Thee, O Lord, my strength: the Lord is my stone, rock, and my defence and my deliverer.

GLORIA PATRI. INTROIT. The Lord.

Gradual. He is a chosen vessel unto Me: to bare My Name before the Gentiles, and kings, and the children of Israel. And I will shew him how great things he must suffer for My Name's sake.

Alleluia, Alleluia. I thank Christ Jesus our Lord, Who has enabled me, for that He counted me faithful: putting me into the ministry, who was before a blasphemer and a persecutor. Alleluia.

Sequence—Hymn 272

Tune, *Mt. Calvary*

Offertory—Hymn 152

Tune, *Rathbone*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—March in B flat

Edmondstoune Duni

Solemn Evensong

4 o'clock



Gregorian Tone V

Psalm 29

Magnificat
Nunc Dimittis

in A flat

Basil Harwood

Office Hymn, 271

Tune, *Munich*

Anthem

Handel

Then shall the eyes of the blind be opened, and the ears of the deaf unstopped; then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

He shall feed His flock like a shepherd, and He shall gather the lambs with His arm; and carry them in His bosom, and gently lead those that are with young.

Come unto Me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you, and ye shall find rest unto your souls. From "The Messiah."

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The Third Sunday after the Epiphany

NOTICES

Father Hughson, O.H.C., will preach next Sunday morning.

Father Pottle will preach in the afternoon. I shall preach at Saint Ignatius', New York, in the evening. On Monday, I shall be at Saint Mary's Convent, Peekskill, for the observance of the sixtieth anniversary of the founding of the Community of Saint Mary.

The men of the Parish are invited to be the guests of The Men's Choir on Wednesday evening, January 28, at 8 o'clock, in the Parish House.

My Dear People:

A long time ago a leper came to Our Lord. That leper will never be forgotten. Not because he was a leper, there were lots of lepers. But this leper will always be remembered, because he came to Our Lord. He was cleansed. That was a miracle. But that was bound to happen. Our Lord touched him. Of course his leprosy was cleansed. But why did he come? Why did he say, "If thou wilt, thou canst make me clean"? What made him come? What made him say that? God knows. That was a mystery. The mysterious coming, the miraculous cleansing. There is wonder in the cleansing. There is mystery in the coming. We have all heard about the cleansing. Only God and the leper know the mystery of the coming.

And yet that secret is not a leper's secret after all. It was his secret, not because he was a leper, but because he was a man. And because God is God. Given the two, God and a human being, and you have a romance in the making. Sooner or later, sometime, somehow, somewhere, there comes a calling, calling, calling! Sooner or later, away down deep, in some innermost and hitherto closed cell of the soul, there is a motion of attention and a response, and then a coming, coming, coming! Then at the appointed time a swift meeting, and then a miracle. Something happens that makes former things to pass away. Something that makes all things new.

You come into this Church. You see someone leaving a Confessional and going to say a thanksgiving before the Altar of the Blessed Sacrament. It has been a happy cleansing. We know, because we have been cleansed ourselves. But the calling and the coming. That is a mystery. Only God and the penitent know that secret.

You see a person hurrying to Mass, on a dark winter's morning. You see the motionless figure kneeling before the Altar. Presently a bell rings. There is an eager coming. A swift meeting. A miraculous touch. The supreme mystery. Blissful Communion. The return for thanksgiving. The Mass is ended. The going out into the world. And the life that is hid with Christ in God. We know what happened. Because it happens to us. But why did he come? Why did she come? The calling and the coming. That is a mystery. Only God and the communicant know that secret.

We don't know their romance. It is their's. Besides, we each have one of our own. How could we ever forget the day that God called us? It has always been a mystery. It will always be a romance. That calling! That coming! That first meeting! And our cry, "Lord, if Thou wilt, Thou canst!" And then the miracle!

Miracles? Mysteries? Romance? Why, we breathe them, move in them, live in them. And some day we shall die in them. And then? Why, then—then—*God*.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after the Epiphany

February 1, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday after the Epiphany

High Mass and Sermon, 11 A. M.



Hymn 97 - - - - - Tune, *St. Anselm*

Mass in E - - - - - *Horatio W. Parker*

Introit. O Lord God of Hosts, who is like unto Thee? Thou rulest the raging of the sea, Thou stillest the waves thereof when they arise. The heavens are Thine, the earth also is Thine: Thou hast laid the foundation of the round world, and all that therein is, Thou hast made the north and the south.

PSALM. My song shall be alway: of the loving kindness of the Lord.
GLORIA PATRI. INTROIT. O Lord God of Hosts.

Gradual. Waters flowed over mine head; then I said, I am cut off. I called upon Thy Name, O Lord; Thou saidst, Fear not. When my soul fainted within me, I remembered the Lord: and my prayer came in unto Thee, O my God.

Alleluia, Alleluia. My help cometh even from the Lord, Who hath made heaven and earth: behold He that keepeth Israel, shall neither slumber nor sleep. Alleluia.

Sequence—Hymn 100 - - - - - Tune, *Sardis*

Offertory—Hymn 96 - - - - - Tune, *Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Alleluia - - - - - *Clement*

Solemn Ebensong

4 o'clock



Psalms 133 and 134

Gregorian Tones VIII-3, VIII-1

Magnificat
Nunc Dimittis } in A flat

Basil Harwood

Office Hymn, 273

Tune, *St. Leonard*

Anthem

Mendelssohn

How lovely are the messengers that preach the Gospel of Peace!
To all the nations is gone forth the sound of their words—throughout
all the world their glad tidings. —From "St. Paul."

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

The Fourth Sunday after the Epiphany

NOTICES

The Mission Study Class, held by Sister Helen, will begin on Friday, February 6th, at 11 o'clock, in the Parish Building. There will be six sessions and it is earnestly hoped that there may be a large class.

The Corporate Communion of the Woman's Auxiliary will be made Thursday, February 5th, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, February 5th, at 3 P. M. Speaker: Archdeacon White, on his work among the Foreign Born.

Father Pottle will preach this afternoon. The subject of his sermon will be, "God the Father." It will be the second of the Confirmation sermons. If you are thinking of Confirmation, please give us your names.

My Dear People:

Last Sunday I wrote to you about God's call to the Christian life. That life is the life which is hid with Christ in God. It is the life which is based upon the Baptismal Vows to observe the Precepts of the Christian Religion. At Baptism we made, or our sponsors made in our name, three vows. They are vows of renunciation, faith and obedience. They are binding all the days of our life. The Christian life is the response to God's call. All are called to this life.

Today I am writing to you of another call, beyond the call of the Precepts. It is not given to everyone. It is the call to the Counsels of the Christian Religion. The Counsels are the call of God to serve Him under the three-fold vow of Poverty, Chastity and Obedience. The life of the Counsels is called the Religious life. It is called the Religious life because it is lived under a Rule. God's call to the soul to live the life of the Counsels under a Rule is what is meant by the term Vocation to the Religious life. A Vocation to the Religious life is a wonderful gift. When parents discover that their child has a Vocation, they should be happy and thankful all their lives. Every Christian household should be favorable to the development of Vocations. It must always be remembered that the Service of God is perfect freedom. The call of God is always a call to a more abundant life and to all that makes life really abundant. The selfless love with which the soul makes generous response to the call of God is the essence of perfection. One soul may be called to live in the world, another may be called to live in the cloister. If the foundation of each life is obedience and its dominant energy is love, the fruits of joy and peace are sure to follow and holiness will be the final attainment. I want you to know and love the Religious life. The better you know it, the more you will love it. I suggest that you order a copy of Father Hughson's book, "The Fundamentals of the Religious State." We have a copy in the Library. And you are welcome to mine. And I would like to have you pray for Vocations in our Parish. Then, when any of your young people confide in you their thought of a Vocation, you will be able to give them the understanding sympathy they need to speed them on their way. And God will reward you for working together with Him.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday called Septuagesima

February 8, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday called Septuagesima

High Mass and Sermon, 11 A. M.



Hymn 113

Tune, *Pentecost*

Mass in E

Horatio W. Parker

Introit. The sorrows of death compassed me: the pains of hell came about me: in my trouble I called upon the Lord, and He heard my voice out of His holy temple.

PSALM. I will love Thee, O Lord, my strength: the Lord is my stony rock, my defense, and my Saviour.

GLORIA PATRI. INTROIT. The sorrows of death.

Gradual. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Sequence—Hymn 490

Tune, *Waltham*

Offertory—Hymn 540

Tune, *St. Alban's*

Hymn in place of Gloria in Excelsis, 338, Part 2, Tune *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—*Marche Pontificale*

Ferdinand de la Tombelle

Solemn Ebensong

4 o'clock



Gregorian

Psalm 103

Magnificat
Nunc Dimittis } in A flat

Basil Harwood

Office Hymn, 114

Tune, *Beethoven*

Anthem

Sir George C. Martin

Whoso dwelleth under the defense of the Most High, shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold, my God, in Him will I trust.

He shall defend thee under His wings, and thou shalt be safe under His feathers: His faithfulness and truth shall be thy shield and buckler.

O Jesus, King of Paradise,
O keep me in Thy love,
And guide me to that happy land
Of perfect rest above.
Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

NOTICES

Instruction for Confirmation will be as follows:

Sundays at 4.00 P. M.

Wednesdays at 8.00 P. M.

Thursdays at 4.00 P. M.

Thursdays at 7.30 P. M.

The Rector

Father Cornell

Father Pottle

Sister Helen, S.S.S.M.

There is still a balance of \$150 due on account of the Temporary Loans.

The report of the Accounting Warden, for 1924, shows an increase of \$3,195.50 in the income for the Parish and Trust Funds while the principal of the various Trust Funds has been increased by \$33,999.24.

The total of the securities and uninvested principal of the various Trusts of the Parish is \$312,481.35. Of this, \$141,430.28 is in the Jubilee Endowment Fund and \$79,445.85 in the Endowment Fund.

The goal set for St. Mark's Endowment is \$500,000. Some of our people are now helping to attain this by sending small contributions from time to time, which are added to the principal of the Endowment Fund as "Memorials."

The amount of the first of the three Special Offerings for Missions for 1925, on January 18th, was \$850.44. In January, 1924, the offering was \$1,033.59.

The "Expectation" from St. Mark's, for the Missionary work of the Church for 1924, was \$15,000. Through the generosity of one of our parishioners, in paying \$547.40, the exact amount needed, the Parish met this "Expectation."

The final report from the Diocese shows that St. Mark's stands *third* in the list of contributors to the Missions of the Church for the year:

	1924 Expectations	Payments on account Expectations	Forward Work	1924 Specials	Total
St. Paul's, Chestnut Hill	\$26,000.00	\$26,100.17	\$1,751.74	\$25,449.10	\$53,301.01
St. Martin-in-the-Fields	35,000.00	35,645.28	901.50	8,015.70	44,562.48
St. Mark's	15,000.00	15,000.00	774.50	14,269.62	30,044.12

The following tabulation is also made from the Diocesan report, showing the "Expectation" from some of the larger Parishes, with the payment thereon:

	Expectation	Payment
St. Martin-in-the-Fields	\$35,000.00	\$35,645.28
St. Paul's, Chestnut Hill	26,000.00	26,100.17
Holy Trinity	18,000.00	17,433.04
St. Mark's	15,000.00	15,000.00
Holy Apostles	15,000.00	12,112.17
St. James'	10,000.00	4,632.26
Redeemer, Bryn Mawr	10,000.00	8,109.55
Christ	9,500.00	11,286.24
Good Shepherd, Rosemont	8,600.00	9,755.91
St. Peter's, Philadelphia	8,000.00	9,512.20
St. Luke's, Germantown	7,000.00	6,056.49
St. Clement's	6,000.00	2,536.21
St. Luke and the Epiphany	5,000.00	3,537.14
St. Stephen's	5,000.00	4,513.65
The Saviour	5,000.00	6,684.96
Our Saviour, Jenkintown	5,000.00	4,546.76

ANDREW WHEELER, Accounting Warden

Saint Mark's, Philadelphia

THE SUNDAY CALLED SEPTUAGESIMA, 1925

My Dear People:

I have written to you about God's call to the Sacramental life. This is Catholic *conversion*. And I have written to you about God's call to the Religious life. This is *vocation*. To-day I am writing to you about God's call to the Common way. This is *consecration*. It amounts to fitting ourselves in with God's plan. It means finding one's self and finding one's place. It leads in the end to a perfect activity in a perfect sphere. And so it leads to peace. To fit one's self into the way of the will of God is to become normal. And so it is normal to be at peace. One's exterior life may be turbulent at the same time that one's interior life is peaceful. This is difficult to understand until we remind ourselves that the peace of God passes understanding. So the Common way invites one to the fine art of living an ordinary life in an extraordinary way. And this is what holiness is. We are so apt to imagine that in order to be a Christian one must continually do extraordinary things. That one must attempt what is outside our real vocation and strain after what is beyond our strength. It is this wrong notion which either repels many from even trying the Christian life or plunges those who are trying, into discouragement and sometimes into utter despair. The real truth of the matter is that God never taxes any of us beyond our strength. He who calls is always faithful. If we are ever conscious of over-strain, it is because we have made some mistake about the method we are using in responding to our vocation. We should not and need not lose our interior peace. The Sacramental life is a peaceful life. The Sacraments are means of grace, not instruments of torture. The Religious life is a peaceful life. The cloister is a home, not a prison. And the Common life is a peaceful life, if only we possess its secret. And this is the secret: "Be of good cheer, I have overcome the world." There is nothing in the world that can block the Common way to God. If anything does block us, the trouble is not in the world but in our own wills. The will and not the world is our battle ground. Once we have locked our wills with God's will, and given God the key, we have overcome the world. This is precisely what we do when we pray. We may have time for many or few prayers. But the prayer life is made continuous by consciously keeping our wills locked with the will of God. If we really have this simple and permanent intention, we shall be firmly fitted into the Divine plan. We may not be conscious of it. Most of the time we will be quite unconscious of it. But circumstances and combinations of circumstances will work out in wonderful ways. Seemingly unrelated events will develop into sweetly ordered ends. Personal relationships will work out with mutual satisfaction. An underlying and undeviating purpose will make divine vocations out of secular avocations. Each life will possess and keep a value and beauty all its own. The rule is very simple. Morning and night prayers daily. Fidelity to the Sacramental life. If you do this, you will keep your vocation and you will keep your peace.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday called Sexagesima

February 15, 1925

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Sunday called Sexagesima

High Mass and Sermon, 11 A. M.



Hymn 114 - - - Tune, *Beethoven*

Mass in E - - - *Horatio W. Parker*

Introit. Up, Lord, why sleepest Thou; awake, and be not absent from us forever: wherefore hidest Thou Thy face, and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise and help us, O Lord, and deliver us for Thy mercy's sake.

PSALM. We have heard with our ears, O God, our fathers have told us: what Thou hast done in their time of old.

GLORIA PATRI. INTROIT. Up, Lord.

Gradual. Let the nations know that Thou, Whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Sequence—Hymn 118 - - - Tune, *Heath*

Offertory—Hymn 120 - - - Tune, *Rest*

Hymn in place of Gloria in Excelsis, 338, Part 2, Tune *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Allegro Maestoso—Third Sonata - - - *Guilmant*

Solemn Evensong

4 o'clock



Psalm 15 - - - *Gregorian Tone III-a-5*

Magnificat } in E flat . *Sir Joseph Barnby*
Nunc Dimittis }

Office Hymn, 120 - - - Tune, *Rest*

Anthem - - - *Thomas Attwood*

Come, Holy Ghost,
Our souls inspire.

—Words of Hymn 455

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.

Instruction for Confirmation

Sundays at 4.00 P. M.	-	-	The Rector
Wednesdays at 8.00 P. M.	-	-	Father Cornell
Thursdays at 4.00 P. M.	-	-	Father Pottle
Thursdays at 7.30 P. M.			Sister Helen, S.S.S.M.

The subject of the Confirmation instruction this afternoon will be God the Holy Ghost.

There will be a Retreat at St. Margaret's Mission House, 1831 Pine Street, on Monday, February 23rd, beginning at 8 A. M. and closing at 5 P. M. Conductor, Rev. Dr. Schleuter. Those desiring to attend, please notify the Sister-in-Charge.

The offering at the 11 o'clock Mass to-day will be for the Convocation of South Philadelphia. This counts on the Quota of St. Mark's.

My Dear People:

I have been writing to you about your own personal vocations. To-day I have something that I want to write to you about our corporate vocation as a parish. And by that I mean our vocation as a community of persons who are trying to live the Christian life in the world, under a common rule, sufficiently elastic to adapt itself to the capacity and opportunity of each member. There is a minimum which is of obligation upon us all. We are all bound to observe the days of obligation for worship, which means assisting at Mass. We are all bound to be regular in our Sacramental life. We are all bound to maintain our prayer life. We are all bound to observe the precepts of the Church and to fulfil the notable duties. We are all bound to each other, as members of one family, to be loyal to each other and to keep our household of God in perpetual Charity. It is all of this and more that makes our parish a community, "a body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part." Our Lord is our Head. It is He who "maketh increase of the body unto the edifying of itself in love."

You see, Our Lord holds us together by holding each one of us to Himself. We are one *in* Him because we are one *with* Him. Therefore the first concern of each of us is to keep in a constant state of communion with Him. This state is the guarantee and the measure of the vitality of our membership in our community. We have nothing to give to each other except that which Our Lord gives us. We can only give what we have received. This explains why it is "the Mass that matters." It explains why Holy Communion is the essential, central and supreme daily event in our parish.

Our parish is a composite personality. "Every joint supplieth, according to the effectual working of the measure of every part." We never make a Communion without "supplying our part" to the whole parish. Every Communion that each one of us makes, helps the *whole* parish. We are never alone at the Altar. The very word Communion indicates this. Communion makes us one with God, one with the Angels and Saints; one with the whole Church and one with the whole parish. At Communion we offer our selves, our souls and bodies, our prayers, our works, our intentions. Our parochial life is the aggregate of all this. This is what we are as a whole.

God takes us for what we are as a unit and uses us. He gives us, as a parish, a vocation. This vocation is adapted to our capacity for response. As we increase our capacity, by deepening our Sacramental life, God entrusts us with a deeper and wider Vocation. The more freely we receive *from* Him, the more freely we give *for* Him. He has brought us together, bound us together, kept us together, and stationed us in the centre of a vast city. He has not done this, we may be sure, without a purpose. We are here because He has given us the power to do something for Him that needs to be done. We are here because we are needed. All sorts of people need what we have to give. All sorts of people will be sent to us. He has "anointed us to preach good tidings unto the meek; He hath sent us to bind up the broken hearted, to proclaim liberty to the Captives, and the opening of the prison to them that are bound." This is our Vocation, the Vocation of Saint Mark's. And we are dedicated to it. And this Parochial Vocation gives us what every accepted Vocation gives, light-hearted, care-free, happiness; rightly grounded confidence; and the peace that passes understanding.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday called Quinquagesima

February 22, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.

The Mission Study Class meets every Friday at 11 A. M.

On Shrove Tuesday, the Confessions will be from 4 to 5 and from 8 to 9 P. M.

Instruction for Confirmation

Sundays at 4.00 P. M.	-	-	The Rector
Wednesdays at 8.00 P. M.	-	-	Father Cornell
Thursdays at 4.00 P. M.	-	-	Father Pottle
Thursdays at 7.30 P. M.			Sister Helen, S.S.S.M.

The subject of the Confirmation instruction this afternoon will be The Holy Trinity.

Books of fiction, biography and travel are desired for the Mercantile Library. They may be sent to the Parish House addressed to the Church Periodical Society before the 2nd of March.

My Dear People:

We are all thinking to-day about "keeping Lent." It is one thing to observe Lent. It is quite another thing to keep it. One is apt to become weary of observing Lent. One can only escape weariness by keeping Lent. I mean to say that if one thinks of Lent only as a period of distasteful inhibitions then one is naturally glad to get them over and done with, and to welcome Easter as the time when one may do as one likes again. One may observe Lent and never really consciously get below the surface of life. Some one has said that "there is nothing so sterile as a purposeless asceticism," which means giving up things just for the sake of giving them up. That sort of thing is not only merely wearisome, it is perilously explosive. It may involve disastrous reactions. It is like living over a volcano. It never works well to take something away without putting something better in its place. The Christian life does not destroy, it fulfills. It takes away the lesser only to give the greater. It leaves one richer not poorer. I don't mean that we shall not be observing Lent by keeping rules. But we shall have rather a cheerless Lent if we don't get deeper into it than that. We must get something out of Lent that we can keep. What is that something?

Isn't it this? Our Lord has shown us how to meet temptation: how to give up what we want: how to pray: how to lay down our lives for those we love. That battle on four sectors we have on our hands always. That is our real and life-long Lent, and we have to keep it, well or ill, whether we want to or not. If we keep it ill, we shall quickly grow very weary indeed. If we keep it well, we shall have stumbled again upon a priceless secret.

Now take temptation. It is apt to be a nerveless struggle if one is resisting a temptation with only the thought of one's self. Sometimes one does not much care what becomes of one's self. But the thought that one is doing it for someone else, gives one a new courage, and one will find a compelling motive in sanctifying one's self for others' sakes. Our Lord taught us this in His Lent.

Then take fasting in a broad sense. It is apt to be a heartless exercise if one is denying one's self something merely for the good one hopes to gain by the discipline. One may grow very harsh and cold and self-centred. But the moment one begins to do it for the sake of others, the moment one consciously seeks to become poor that one may make others rich, that moment self-discipline becomes a joy. Our Lord taught us this in His Lent.

And then take prayer. One's prayers will be listless after a while and sometimes very irksome, if one prays only for self. One's devotions may become very unstable if one is merely indulging one's feelings. But the moment one begins to pray more for others than for one's self, the more absorbing and necessary our intercessions become. There may not be much else one can do. But one cannot do more than pray. We never know how much our prayers help. Our Lord taught us this in His Lent.

So you see Lent really runs like a purple thread through our lives. There are other threads, but there is this one, and life is not perfect without it. If we can get the heart of Lent and keep it all the rest of our lives, we shall possess the secret of lasting happiness and peace.

PLEASE TAKE THIS HOME



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Lent

March 1, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday in Lent

High Mass and Sermon, 11 A. M.



Hymn 123 - - - Tune, *Heinlein*

Mass in F - - - *Sir John Stainer*

Introit. He shall call upon Me, and I will hear him: I will deliver him, and bring him to honor; with long life will I satisfy him.

PSALM. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

GLORIA PATRI. INTROIT. He shall call.

Gradual. God shall give His Angels charge over Thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Sequence—Hymn 134 - - - Tune, *St. Flavian*

Offertory—Hymn 126 - - - Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 331 - - - Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Finale, 4th Sonata - - - *Guilmant*

Solemn Ebensong

4 o'clock



Psalm 32 - - - *Gregorian Tone I*

Magnificat } in D minor . *T. Attwood Walmisley*
Nunc Dimittis }

Office Hymn, 133 - - - Tune, *Eisenach*

Anthem - - - *Mendelssohn*

RECI: Ye people, rend your hearts, and not your garments, for your transgressions; even as Elijah hath sealed the heavens through the word of God; I therefore say to ye, Forsake your idols, return to God; for He is slow to anger, and merciful and gracious and repenteth Himself the evil.

ARIA: If with all your hearts ye truly seek Me, ye shall ever surely find Me, thus saith our God. O, that I knew where I might find Him, that I might even come before His presence!

CHORUS: Cast thy burden upon the Lord, and He shall sustain thee. He never will suffer the righteous to fall. He is at thy right hand. Thy mercy, Lord, is great, and far above the heavens. Let none be made ashamed that call upon Thee.

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
 Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.
 Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.
 Woman's Auxiliary meets first Thursday in the month at 3 P. M.
 Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.
 The Mission Study Class meets every Friday at 11 A. M.

Instruction for Confirmation

Sundays at 4.00 P. M.	-	-	The Rector
Wednesdays at 8.00 P. M.	-	-	Father Cornell
Thursdays at 4.00 P. M.	-	-	Father Pottle
Thursdays at 7.30 P. M.			Sister Helen, S.S.S.M.

The subject of the Confirmation instruction this afternoon will be The Church.

The Woman's Auxiliary will make a Corporate Communion at the 7.45 Mass on Thursday, March 5th.

The regular monthly meeting of the Woman's Auxiliary will be held on Thursday, March 5th, at 3 P. M. The Speaker will be the Rev. Amos Godard. His subject will be Missions in China.

The Annual Meeting of St. Mark's Branch of the Guild of All Souls was held on All Souls Day, November 3rd. The secretary reported a membership of fifty-five and a balance of \$9.69 in the treasury.

Two objects are put before the Guild this year. It is hoped that we may be able to repeat our gift to the City Mission in aid of the Christian Burial Fund, whereby poor patients at the Philadelphia Hospital who die in the Catholic Faith may receive decent Christian burial, and be saved from the fear of the Anatomic Board. And we are hoping also to do something for our own lot in Mt. Moriah Cemetery, which seems to have fallen into neglect and disorder. It would be a good thing if we could put this small piece of consecrated ground into order and beauty, and, if possible, into the Cemetery Company's "Perpetual Care." A sum of *at least* \$500 is needed for this. The dues of the Guild are very small, and therefore gifts for either of these two purposes would be very acceptable, and may be sent to the Rector at any time.

The Philadelphia Associates of the Community of St. Mary cordially invite you to a meeting at St. Mark's Church, 16th and Locust Streets, on Wednesday, March 4, at 3 P. M., to be addressed by the Rev. Shirley C. Hughson, O. H. C., to create interest and gain support for the work of the Sisters of St. Mary, at Sewanee, Tennessee. Please extend this invitation to as many as possible and urge them to attend.

Miss Katherine Buckley, President, 1508 Spruce Street.
 Miss Gladys Connelly, Secretary, 731 South Broad Street.
 Miss Nancy A. Reath, Treasurer, 2103 DeLancey Place.

This week I shall be preaching daily at 12.45 at St. Paul's, Broadway, Fulton and Vesey Streets, New York City. I shall keep all my afternoon and evening engagements here as usual.

Saint Mark's, Philadelphia

THE FIRST SUNDAY IN LENT, 1925

My Dear People:

We often hear it said of certain churches that they are singularly attractive because of a certain atmosphere that pervades. If we ask just what is meant by that, the answer is apt to be, "I don't know. I can't explain it. But you can't help feeling it." There *is* something that one feels. What is it? Is it age and tradition? Is it beauty? Is it some association of ideas or memories? All that awakens something in the imagination and the senses. But it isn't really all that we mean or what we mean when we say that a church or a chapel has atmosphere. We mean that there is something that speaks. Something that says "Be still and—" what? "know that I am God." When a place makes us feel that, it has religious atmosphere.

A few years ago a friend of mine, in Religion, read me a letter from a nun whose Community had just taken possession of an old country house in England. The nun, who wrote the letter, described the house and the gardens, and then she went on to relate an experience which had come first to one and then another. There was a small room off in a wing of the house. A very small and out of the way room. It had evidently been the sleeping room of a servitor, used no one knew when, for it was a very ancient house. But in that room there was a subtle, penetrating something. Something electric, only more than electric. Something that made them feel the presence of God. Something that gave a sense of deep peace. The nun wrote, I remember, that the Community had concluded, that the room had been lived in by some one who had developed an unusual prayer life. That prayer life had generated a spiritual energy, which had never quite left the room. It had remained all the years as a benediction for those who came after. This is a true story. And it is the true story of every place, church, chapel, oratory or room, where there is a religious atmosphere.

The truth is that when we pray we generate and release a spiritual energy. It comes from God. It fills the person who prays. It is released and directed at will to the ends of the world and to the enclosure of the unseen world. It returns to the person who prays and completes the circle by returning to God. It charges the place of prayer with an energy that is never lost. It glorifies God. It consoles man. It makes devils tremble.

You can do this. You can do it in church. You can do it in your room where you live. You can create the atmosphere of prayer. Every person who comes or ever came into Saint Mark's to say a prayer has helped to create the atmosphere that we all feel. The legacy of prayer that you and I bequeath to Saint Mark's is infinitely priceless beyond anything that we can leave in our material bequests. It will be here long, long after we are gone and forgotten. When Locust Street is all changed and everything about it has become new and old and new again, all sorts and conditions of men will be seeking sanctuary here, and they will be asking each other "What is there about this old church?" And you and I will remember and understand.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

March 8, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday in Lent

High Mass and Sermon, 11 A. M.



Hymn 310 - - - Tune, *Trust*

Mass *Messa de Angelus* - - - Ancient Plainchant

Introit. Call to remembrance, O Lord, Thy tender mercies, and Thy loving-kindnesses, which have been ever of old: neither let mine enemies triumph over me; deliver Israel, O God, out of all his troubles.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Call to remembrance.

Gradual. The sorrows of my heart are enlarged: O bring Thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Sequence—Hymn 211 - - - Tune, *Olivet*

Offertory—Hymn 147 - - - Tune, *Penitence*

Hymn in place of Gloria in Excelsis, 331 Tune *St. Vincent*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Prelude and Fugue in C minor - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 119, verses 33 to 56 - - - *Gregorian Tone 1-A-10*

Magnificat } in D minor . - - *T. Attwood Walmisley*
Nunc Dimittis }

Office Hymn, 493 - - - Tune, *Maryton*

Anthem - - - *Mendelssohn*

O God, have mercy upon me, and blot out my transgressions according to Thy loving kindness, yea, even for Thy mercy's sake. Deny me not, O cast me not away from Thy presence, and take not Thy Holy Spirit from me, O Lord.

Lord, a broken heart, and a contrite heart, is offered before Thee.

I will speak of Thy Salvation, I will teach transgressors, and sinners shall be converted unto Thee; then open Thou my lips, O Lord, and my mouth shall show forth Thy glorious praise.

—From the Oratorio "St. Paul."

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

Saint Mark's, Philadelphia

THE SECOND SUNDAY IN LENT, 1925

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
 Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.
 Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.
 Woman's Auxiliary meets first Thursday in the month at 3 P. M.
 Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.
 The Mission Study Class meets every Friday at 11 A. M.

Instruction for Confirmation

Sundays at 4.00 P. M.	-	-	The Rector
Wednesdays at 8.00 P. M.	-	-	Father Comell
Thursdays at 4.00 P. M.	-	-	Father Pottle
Thursdays at 7.30 P. M.			Sister Helen, S.S.S.M.

My Dear People:

Last week I wrote to you concerning the power of prayer. This week I want you to think of the power of silence. We speak to God in our prayers. We listen to God in our silences. Our prayer life should advance beyond vocal prayer. We should learn how to practise silence in the Presence of God. This will open the way to Mental Prayer. It is possible for the average Christian to go far on this adventure. Very often the weariness and distaste for accustomed vocal prayers is a signal that we should give more time to Mental Prayer. That we should be still and listen.

You know that there is a rule of silence during a Retreat. Persons in retreat are required to abstain from conversation. Most people who go into Retreat are inclined to dread the silence. But it is soon perceived that the silence rule for Retreats is not only a safe-guard against distractions, but also a provision for rest and refreshment for mind and body as well as soul. There is nothing so soothing as a religious silence.

It is not only in Retreat that we need silence. We need it in our ordinary life. For example, immediately before and after Communion. We can have a rule of silence, on the mornings on which we receive, from the moment of awakening until after grace at breakfast. This silence is the most wonderful of all. To be alone with Our Lord in still silence, in the early morning, is something to look forward to with great and eager desire.

There is a medicine in silence also. Very often we become disturbed by anxieties or troubles of one kind or another. At such times the chances are that we lose our sense of proportion. We are almost sure to exaggerate our difficulties. The first impulse is to seek out someone to whom we can talk. Such conferences are very rarely satisfactory. This is because we are not able to make matters clear. We scarcely know how to express our ideas and feelings. So we fail to find the sympathy we had hoped for. Here is the time for silence. We should bring the difficulty to God in vocal prayer and then be silent. If the difficulty is a matter for confession, we may speak freely as we need. And we should do this without delay. But we should be silent at all other times. When the burden is pressing hard, we should come to Church and kneel in silence before the Tabernacle. Five minutes even daily will work wonders for us. Whenever during the day or night we are conscious of a return of the disquietude, we should offer it to God and will ourselves to silence. We shall gain the power to do this by patient practise.

The result will be, either that we shall rise above our trouble or that the trouble itself will melt away. In either case we shall have found peace. But the real gain will be that we shall have grown up a little farther into the mind of Our Lord.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Lent

March 15, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Third Sunday in Lent

High Mass and Sermon, 11 A. M.



Hymn 316 - - - Tune, *Sawley*

Mass Messa de Angelus - - - Ancient Plainchant

Introit. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me, and have mercy upon me, for I am desolate and in misery.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Mine eyes are ever looking.

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Sequence—Hymn 223 - - - Tune, *Hollingside*

Offertory—Hymn 133 - - - Tune, *Eisenach*

Hymn in place of Gloria in Excelsis, 333 - - - Tune *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Prelude in G minor - - - *Bach*

Solemn Ebensong

4 o'clock



Psalms 4 and 6 - - - *Gregorian Tones VIII-1, VIII-5*

Magnificat }
Nunc Dimittis } in D minor . - - *T. Attwood Walmisley*

Office Hymn, 20 - - - Tune, *Hursley*

Anthem - - - *Thomas Attwood*

Turn Thy face from my sins, and put out my misdeeds. Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Organ Postlude - - - Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
 Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.
 Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.
 Woman's Auxiliary meets first Thursday in the month at 3 P. M.
 Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.
 The Mission Study Class meets every Friday at 11 A. M.

Instruction for Confirmation

Sundays at 4.00 P. M.	-	-	The Rector
Wednesdays at 8.00 P. M.	-	-	Father Cornell
Thursdays at 4.00 P. M.	-	-	Father Pottle
Thursdays at 7.30 P. M.			Sister Helen, S.S.S.M.

Next Saturday I shall be in New York giving a Retreat, and therefore will not be in the Church for Confessions in the afternoon. I shall be in the Church in the evening from 8 to 9.

There will be a Retreat at St. Margaret's Mission House, 1831 Pine Street, on Saturday, March 21st, beginning at 8 A.M. and closing at 5 P.M. Conductor, Rev. William P. McCune, D. D. Anyone desiring to attend is asked to notify the Sister-in-Charge.

Today we have the second of our three Special Offerings for the Missionary Work of the Church for 1925. The Offerings at *all* the services will apply to the "Expectation" from the parish of \$18,000, and it is hoped there may be a most generous response.

Saint Mark's, Philadelphia

THE THIRD SUNDAY IN LENT, 1925

My Dear People:

The Collect for the day teaches us that our hearty desires may be offered to God as a real part of our prayer life. This is what we mean when we use the word "intention." We speak of "giving an intention" for a person and by that we mean that we offer to God a hearty desire for them.

For example, we may have certain persons for whom we desire to pray. It may be that we are prevented from giving as much time to Vocal Prayer as we would like, and yet we would gladly give up a day to pray, if only we could. There is a way of doing it, and it can be so arranged as to be quite within our power. We can decide to give a day's intention. On that day we can offer every thing we do with a special intention. We can offer our private prayers in the morning with special intention. We can go to Mass with special intention. We can make a Communion with special intention. We can offer the performance of every one of the duties of the day with special intention. If we are placed under some exterior or interior trial, we can offer it with special intention. We can offer our night prayers with special intention. And as we end the day, we can offer the day as a whole, with special intention. The hearty desire for the person, who has been so much in our mind and heart, will have been woven into the fabric of the day. The whole day will have been a living, loving, breathing, throbbing prayer. The entire energy of the day will have been directed to the person for whom we have set ourselves to pray. It will have been their day. To labor is to pray. However little time we may have had to engage in the labor of prayer, we shall have transmuted all our labor into prayer. From time to time during the day, we can say a silent Our Father, wherever we happen to be or whatever we happen to be doing. Or we can say an ejaculatory prayer. We can call upon the Holy Name and add the name of the person for whom we are giving the day's intention. The effectiveness of such an intention is equal to an all day vocal intercession. And you see it can be done by any one.

After a while we shall find that we have assigned special intentions for each day. We shall have filled our entire week and month and year with intentions. We shall be literally living for other people. We shall be absorbingly engaged in what is really perpetual prayer. And it can be done with no overtaxing effort, and without an atom of self consciousness. This is the Communion of Saints. For us it may begin with one person, but it deepens and widens and rises like a river. It bears those who offer the intentions and those for whom they are offered, in a resistless current, until they are swept into the ocean of the love of God.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Lent

March 22, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Lent.

High Mass and Sermon, 11 A. M.



Hymn 303 - - - Tune, *Spahr*

Mass in F - - - *Sir John Stainer*

Introit. Rejoice, O Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Rejoice, O Jerusalem.

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces,

Sequence—Hymn 325 - - - Tune, *Moseley*

Offertory—Hymn 217 - - - Tune, *Toplady*

Hymn in place of Gloria in Excelsis, 333 - - - Tune *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Finale, Fourth Sonata - - - *Guilmant*

Solemn Evensong

4 o'clock



Psalms 42 - - - *Gregorian Tone VI*

Magnificat } in D minor . . . *T. Attwood Walmisley*
Nunc Dimittis }

Office Hymn, 217 - - - Tune, *Toplady*

Anthem - - - *Mozart*

Plead Thou my cause, O Lord, with them that strive with me, and fight Thou against them that fight against me.

Judge me, O God, according to Thy righteousness, and let them not triumph over me.

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations, for the greatness of Thy mercy reacheth unto the heavens, and Thy truth unto the clouds.

—From the 12th Mass.

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.

The Mission Study Class meets every Friday at 11 A. M.

Instruction for Confirmation

Sundays at 4.00 P. M. - - The Rector

Wednesdays at 8.00 P. M. - - Father Cornell

Thursdays at 4.00 P. M. - - Father Pottle

Thursdays at 7.30 P. M. Sister Helen, S.S.S.M.

There will be a Retreat at St. Margaret's Mission House, 1831 Pine Street, beginning at 6 P. M. on Tuesday, March 24th, and closing with Mass at 8 A. M. on Friday, March 27th. Conductor, Rev. Father Huntington, O. H. C. Any one desiring to attend is asked to apply to the Sister-in-Charge.

The following books are suggested for Lenten reading:

Bible:

The Doctrine of the Infallible Book—Gore
Everyman's Story of the Old Testament—Naine
Saint Paul's Life and Letters—Smythe
The Gospels—Pullan

Devotional:

Creative Prayer—Herman
Finding of the Cross—Herman
The Heart of the Passion—Hughson
Christ the Way—Paget
Studies in the Christian Character—Paget
The Man of Sorrows—Steinhauser

Dogmatic:

Some Foundation Truths—Lewis
The Book of Common Prayer—Pullan
The Holy Spirit—Gore

This week I shall be in New York, preaching daily at 12.10 at the Church of the Transfiguration. I shall keep my afternoon and evening engagements here.

Saint Mark's, Philadelphia

THE FOURTH SUNDAY IN LENT, 1925

My Dear People:

Relieved by the comfort of Grace. What haunting words those are! "That we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved." Penitence and Hope. The two must always go together. They must never be separated. So Refreshment Sunday comes in the middle of Lent. Hope illuminates Penitence.

The comfort of Grace is the attraction of the Sacraments. The Sacramental System may be accurately and correctly explained. The duty of receiving the Sacraments may be insistently taught. But nothing less than a first hand discovery of the comfort of Grace will ever inspire a fervent devotion to the Sacraments. The greatest hindrance to the humble use of the Sacraments is the fixed idea that Sacraments are rewards rather than refreshments. The idea that a person who is conscious of evil deeds for which he worthily deserves to be punished, has no comfort of grace by which he may mercifully be relieved, until in some subjective way he can, by a process of forgetting, comfort himself sufficiently, to risk the chance of receiving Sacraments unworthily. This, of course, is pride. There can't be much refreshment in a religion so forbidding as that.

A sorrow for unworthiness that is not shot through with Hope is not Godly sorrow. A sorrow for sin that paralyzes effort is merely remorse. And remorse is from the devil. You can always recognize the difference between remorse and repentance. A penitent of Saint Francis de Sales once said to him, after Confession, "Monseigneur, what must you think of the greatest sinner on earth?" "I think that God has poured out the abundance of His mercy upon you," was the answer. "You are bright with the light of His forgiveness now." "But, Monseigneur, you know what I am." "You are what I say." "What I was, then." "As to that," Francis replied, "I have forgotten it all; why should I remember what God has blotted out?" To receive absolution and to "go in peace" is a sign of humility.

And then pride serves us another evil turn sometimes, by keeping us away from Communion on the plea that we are lacking in pious disposition. A person may become obsessed with the idea that it is necessary to refresh one's self before going to Our Lord. In the first place this is not possible. In the second it is disregarding what Our Lord said. He said "Come unto me, and I will refresh you."

I suppose that the trouble with most of us is, that in trying to be conscientious we only succeed in becoming over anxious. We are very apt to make our religion an elaborate, laborious affair. One of the things that we need to pray for and try to cultivate is simplicity. Children and Saints are very simple in their religion. Children and Saints are deliciously refreshing persons. If you and I begin to-day to try to become children, some day we shall become Saints. Simplicity is the secret of refreshment.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Passion Sunday The Fifth Sunday in Lent March 29, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Passion Sunday

The Fifth Sunday in Lent

High Mass and Sermon, 11 A. M.



Hymn 144

Tune, *Vexilla Regis*

Mass Missa de Angelus

Introit. Give sentence with Me. O God, and defend My cause against the ungodly people: O deliver Me from the deceitful and wicked man: for Thou art the God of My strength.

PSALM. O send out Thy light and Thy truth, that they may lead Me: and bring Me unto Thy holy hill, and to Thy dwelling.

INTROIT. Give sentence.

Gradual. Deliver Me, O Lord, from Mine enemies; teach Me to do the thing that pleaseth Thee. It is the Lord that delivereth Me from My cruel enemies, and setteth Me up above Mine adversaries: Thou shalt rid Me from the wicked man.

Sequence—Hymn 154

Tune, *Rockingham*

Offertory—Hymn 139

Tune, *St. Crispin*

Hymn in place of Gloria in Excelsis, Ave Verum

Elgar

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the cross Thy sacred body
For us men with nails was torn.

Cleanse us by the blood and water,
Streaming from Thy pierced side.
Feed us with Thy body broken,
Now and in death's agony,
O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Solemn March

Maitly

Solemn Ebensong

4 o'clock



Psalm 119, verses 105 to 128

Gregorian Tone VII-3

Magnificat
Nunc Dimittis

} in A flat

Basil Harwood

Office Hymn, 154

Tune, *Rockingham*

Anthem

Bach

CHORALE

O Thou whose head was wounded,
And pierced with prickly thorn,
Who wast with grief surrounded,
Thy soul with anguish torn.
Whom once, in light enthroned,
The angels did adore,
But now with shame art crowned;
I'll praise Thee evermore!

O may Thy love constrain me,
To give my heart to Thee.
Let nothing henceforth pain me
But that which paineth Thee.
My joy, my one endeavor,
Thro' suff'ring, conflict, shame,
To serve Thee, gracious Saviour,
And magnify Thy name.

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

The great Passion Music according to the Gospel of St. Matthew will be sung Wednesday evening, April 8th, at eight o'clock.

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.

The Mission Study Class meets every Friday at 11 A. M.

Instruction for Confirmation

Sundays at 4.00 P. M.	-	-	The Rector
Wednesdays at 8.00 P. M.	-	-	Father Cornell
Thursdays at 4.00 P. M.	-	-	Father Pottle
Thursdays at 7.30 P. M.			Sister Helen, S.S.S.M.

The following books are suggested for Lenten reading and may be obtained from Father Pottle or Father Cornell:

History:

The Oxford Movement—Ollard
The Church of England—Wakeman
Religion Since the Reformation—Pullan
Recent French Tendencies—Rawlinson

Biography:

Bishop King	Saint Chantel	Scott Holland
Arthur Stanton	Bishop Paget	Dean Church
Dr. Illingworth	Dr. Pusey	

The Sacraments:

The Communion Office—Barry
The Reserved Sacrament—Stone
The Holy Communion—Stone
Holy Baptism—Stone

Modernism:

Christianity and Modernism—Hall
The Virgin Birth—Prestige
Modernism—Spanon Simpson
Form and Content in the Christian Tradition—Williams & Sanday

The Woman's Auxiliary will make its Corporate Communion on Thursday, April 2dd, at 7.45 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held on Thursday, April 2nd, at 3 P. M. Speaker, Miss Ridgely, on her work in Liberia.

Saint Mark's, Philadelphia

PASSION SUNDAY, 1925

My Dear People:

The Christian Religion teaches us to offer sickness and pain to God, in union with the Passion of Our Lord. It is in this way that we share His Passion. If we share the sorrows of His Passion, we shall share the joys of His Resurrection.

In order to offer sickness and pain in union with the Passion, we should know how to use the Sacraments in sickness. Our Lord comes to minister to us in the Sacraments. And in the Sacraments we yield ourselves to Him. So our first thought in sickness should be of receiving the Sacraments.

There are three things we need.

- 1st. To be absolved from sin.
- 2nd. To be fed with the Body and Blood of Our Lord.
- 3rd. To be anointed with oil.

Absolution releases body and soul from the power of the devil.

Communion unites body and soul with God.

Unction conveys spiritual purification, strength and sometimes bodily health.

The Sacraments convey to the sick the Spiritual relief of all their necessities for this world and the next.

The administration of the Sacraments is practicable when no other ministration would be. A person may be too ill to have time or strength for sick-room prayers. All the conditions may render prolonged visits unadvisable. Personal visits may be exhausting to the patient and inconvenient for the attendants. But the Sacraments can be administered under any and all conditions. They are given quietly and swiftly. The patient is not required to make a physical effort of any kind. There is no appeal to the emotions.

If a person is a member of a family in which the Sacraments are unknown or imperfectly understood, it should be made clear that in case of illness every provision must be made to give the priest unhindered access for the work for which he comes. It should be explained to the doctor (though most doctors understand and co-operate). It should be explained to the nurses. Instruction should be given to the servants. When the priest brings the Blessed Sacrament, he cannot speak to anyone in the house. It is just as when he carries the Sacrament to a person at the Altar rail. The Blessed Sacrament is Our Lord. Our Lord when He visits a house should be adored as in church. All in the halls or sick room should kneel as He enters and passes on His way. And the blessing of His Presence will remain with the entire household.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Palm Sunday

April 5, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Palm Sunday

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 143 - - - Tune, *St. Theodulph*
145 - - - Tune, *St. Drostan*

Mass Missa de Angelis

Introit. Be not Thou far from Me, O Lord, Thou art my succour,
haste Thee to help Me: save Me from the lion's mouth; Thou hast
heard Me also from among the horns of the unicorns.

PSALM. My God, My God, look upon Me; why hast Thou forsaken Me:
and art so far from My health, and from the words of My complaint.

INTROIT. Be not Thou far from Me.

Gradual. Thou hast holden Me by My right hand; Thou shalt guide
Me with Thy counsel; and after that receive Me with glory. Truly
God is loving unto Israel: even unto such as are of a clean heart.
Nevertheless My feet were almost gone, My treadings had well-
nigh slipt: and why? I was grieved at the wicked, I do also see the
ungodly in such prosperity.

Sequence—Hymn 158 - - - Tune, *Passion Chorale*

Offertory—Hymn 162 - - - Tune, *Caswall*

Hymn in place of Gloria in Excelsis, Ave Verum - - - *Elgar*

Jesus, Word of God incarnate, Of the Virgin Mary born, On the cross Thy sacred body For us men with nails was torn.	Cleanse us by the blood and water, Streaming from Thy pierced side. Feed us with Thy body broken, Now and in death's agony, O Jesus, hear us, Son of Mary.
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Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Procession du St. Sacrament - - - *Chauvel*

Solemn Ebensong

4 o'clock



Psalm 22

Gregorian Tone

Magnificat }
Nunc Dimittis } in A flat

Basil Harwood

Office Hymn, 162

Tune, *Caswall*

Anthem

Bach

CHORALE

Mysterious act of God's Almighty mercy!
Condemned to death, behold the Lord of
Glory.
To fall'n and sinful man God pardon
offers,
While Jesus suffers.

CHORALE

If I should e'er forsake Thee,
Forsake me not, O Lord;
When sorrows overtake me
Sustain me by Thy word.
When death and hell assail me
And rend my heart in twain,
Then, Saviour, do not fail me,
For Thou endur'd'st pain.

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, *Organist and Choirmaster*

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

Woman's Auxiliary Sewing Class meets every Thursday at 10 A. M.

The Mission Study Class meets every Friday at 11 A. M.

Instruction for Confirmation

Sundays at 4.00 P. M.	-	-	The Rector
Wednesdays at 8.00 P. M.	-	-	Father Cornell
Thursdays at 4.00 P. M.	-	-	Father Potile
Thursdays at 7.30 P. M.			Sister Helen, S.S.S.M.

Bach's Passion Music will be sung on Wednesday evening at 8 o'clock.

The hours for Confession on Easter Even are from 2 to 4 and from 8 to 10 and by appointment.

The Sacrament of Confirmation will be administered by Bishop Garland at 4 o'clock on Easter Even.

The Episcopal Hospital Auxiliary has received to date \$451.39. \$600 the sum needed for a special object for the nurses. I suggest that a contribution to this fund would be a most fitting thankoffering for recovery from sickness or preservation in health. Contributions may be sent to Miss Ellen Hopkins, 2216 St. James Place.

Breakfast will be served in the Parish House on Easter morning after the 9 o'clock Mass. Those desiring to attend are asked to kindly notify Sister Helen not later than 10 A. M. Saturday.

Saint Mark's, Philadelphia

PALM SUNDAY, 1925

My Dear People:

"On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet Him, and cried, Hosanna: Blessed is He that cometh in the name of the Lord."

Contrast this with the first procession. "And there were in the same country shepherds abiding in the field. Keeping watch over their flocks by night. And lo, the angel of the Lord came upon them. And suddenly there was with the angel a multitude of the heavenly host praising God."

Think of a third procession. "And as they led Him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed Him a great company of people, and of women, which also bewailed and lamented Him."

Think of another. "And He led them out as far as to Bethany, and He lifted up His hands and blessed them. And it came to pass, while He blessed them, He was parted from them, and carried up into heaven."

Think of the one that is yet to come. "And then shall they see the Son of Man coming in the clouds, with power and great glory."

The contrasts are bewildering. The processions are pageants of heavenly glories and earthly humiliations. Light and darkness. Palms and scourges. Cross and Crown. But the ending of it all, which is really the beginning of it all, is the victory of Divine Love over human sin. We must always remember this. The victory remains with love. And God is love. It is love that watches. Love that is wounded. Love that seeks and suffers and dies and rises and ascends and reigns and forgives. It is love that works miracles of Grace in the Sacraments. It is love that hears and answers prayers. It is love that makes impossible things possible. It is love that finds what is lost and mends what is broken and makes all well in the end. Love that glows in the shadows of the Stable and flashes in the Clouds of Heaven.

Clasp your palm tightly. Come along. And it will all come true for you.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Easter Day

April 12, 1925

SERVICES TODAY

Low Mass..... 7.00, 8.00 and 9.00 A. M.
Matins 10.30 A. M.
Procession, High Mass and Sermon..... 11.00 A. M.
Evensong, Sermon and Procession 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days..... 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

Easter Day

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 172 - - - Tune, *Worgan*
170 - - - Tune, *St. Kevin*
176 - - - Tune, *St. Albinus*

Mass Messe Solonnelle, "St. Cecilia" - Charles Gounod

Introit. When I wake up, I am present with Thee, Alleluia; Thou hast laid Thine hand upon Me, Alleluia: such knowledge is too wonderful for Me, Alleluia, Alleluia.

PSALM. O Lord, Thou hast searched Me out, and known Me: Thou knowest My downsitting and Mine uprising.

GLORIA PATRI. INTROIT. When I wake up.

Gradual. This is the Day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord for He is gracious: because His mercy endureth forever.

Alleluia, Alleluia. Christ our Passover: is sacrificed for us.

Sequence—Hymn 171 - Tune, *Day of Resurrection*

Offertory—Hymn 173 - Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Easter March - - - Anon.

Solemn Ebensong

4 o'clock



Psalm 114 - - - Tonus Peregrinus

Magnificat } in B flat . Sir Charles V. Stanford
Nunc Dimittis }

Anthem - - - Handel

Hallelujah, for the Lord God Omnipotent reigneth. The kingdom of this world is become the Kingdom of Our Lord and of His Christ, and He shall reign for ever and ever, King of kings and Lord of lords. Hallelujah.

Hymns in Procession { 168 - - - Tune, *Salve, Festa Dies*
555 - - - Tune, *O Filii et Filiae*

Organ Postlude - - - Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

EASTER DAY, 1925

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.
Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.
Woman's Auxiliary meets first Thursday in the month at 3 P. M.

The Easter Offering this year has been designated by the Vestry as for several years past:

ONE-HALF FOR MISSIONARY PURPOSES

ONE-HALF FOR PAROCHIAL PURPOSES

In the Easter appeal attention is called to the importance of adding to the Endowment Fund of the parish, and it is hoped that some may feel disposed to respond to this.

It may not be amiss to repeat the following statement contained in the Easter letter, issued by the Rector and Vestry:

"We have very much to be thankful for at St. Mark's, and it is by the hearty co-operation of the members of the parish in the Easter Offering for the whole work of the whole Church, abroad and at home, that expression can be given to our gratitude for the many blessings vouchsafed, not only to the parish, but to the many 'strangers within our gates.'"

My Dear People:

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." "If ye then be risen." The inference is plain. The Resurrection Life is a gift already possessed. We have it now. We are living in Christ here and now.

The Life of Christ in the soul makes the Christian. It is given in Baptism. It is nourished and increased in Holy Communion. As we feed upon Our Lord, He is formed within us. Being formed within us He reproduces His life within us, through us, by us, for us. He shares His Bethlehem life with us. He shares His Nazareth life with us. He shares His life of prayer with us. He shares His life of temptation with us. He shares His life of fasting and discipline with us. He shares His Passion with us. He shares His Death with us. He shares His Resurrection with us. He lives in us and we live in Him. The joy of Easter is not in the promise that we *shall* live, but in the assurance that we *are* living now. "We have passed from death unto life." And the Kingdom of Heaven is at hand. We are in it now. And Heavenly things are present realities. We are living now in the Presence of God. We are living now in the Communion of Saints. The present moment is eternity in a point. So it is the present moment that matters. This is what makes the joy of Easter so solidly real.

And it makes all of life new. The Cross stands between us and the past. We are free now to walk in newness of life. The road ahead runs out like a ribbon of gold. It is Heaven all the way. And all the way there are treasures to be found and kept. Treasures of graces and virtues. Treasures of spiritual knowledge. Treasures of Divine consolations and delights. Treasures of human friendship. All to be laid up in Heaven, Nothing will be lost. There is the adventure of discovery. And the satisfaction of possession. And the joy of sharing. With all this, there is the growing consciousness that we are no more strangers and foreigners, but fellow-citizens with the Saints and of the household of God. That household is really ours now. There is a place in it, that is our own. In that place we shall find those who have made us, in their time, happy in this world. Nothing, of all that, will be lost. For every thing that God ever gave us here will be ours there. And forever. Every joy will be gathered up into the fulness of joy which is in the presence of God. No wonder earth and sky sing Alleluia.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Easter

April 19, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn Pontifical Mass and Sermon	11.00 A. M.
Evensong, Sermon and Procession	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday after Easter

Procession, Solemn Pontifical Mass and Sermon, 11 A. M.



Hymns in Procession { 172 - - - Tune, *Worgan*
 { 170 - - - Tune, *St. Kevin*
 { 176 - - - Tune, *St. Albinus*

Mass Messe Solonelle, "St. Cecilia" - Charles Gounod

Introit. As new born babes, Alleluia: desire the sincere milk of the word, Alleluia, Alleluia, Alleluia.

PSALM. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

GLORIA PATRI. INTROIT. As new born babes.

Gradual. Alleluia, Alleluia. After eight days, when the doors were shut: Jesus stood in the midst of His disciples, and said: Peace be unto you, Alleluia. The Angel of the Lord descended from heaven: and came and rolled back the stone from the door, and sat upon it; Alleluia.

Sequence—Hymn 171 - Tune, *Day of Resurrection*

Offertory—Hymn 173 - Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—March - - - *Georges MacMaster*

Solemn Evensong

4 o'clock



Psalm 57 - - - *Gregorian Tone VIII-4*

Magnificat } in B flat . *Sir Charles V. Stanford*
Nunc Dimittis }

Offertory Anthem - - - *J. E. West*

Now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Hallelujah. Amen.

Hymns in Procession { 177 - - - Tune, *Resurrection*
 { 555 - - - Tune, *O Filii et Filiae*

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

The Twenty-first Annual Presentation Service of the United Thank Offering will be held in Old Christ Church, Second Street above Market Street, on Thursday, April 23rd, 1925, at 10.30 A. M.

An appeal was sent to St. Mark's Auxiliary by the Rev. A. Villefane, Porto Rico, to equip a Boys' Club in his parish. He asks for baseball shoes, a basket ball outfit for six players, and striking bag. If anyone would give any of these articles, or money for them, please send the same addressed to Woman's Auxiliary of St. Mark's 1625 Locust Street, marked for Boys' Club, Porto Rico.

The Guild of the Holy Spirit will have a sale of useful and fancy articles at St. Margaret's Mission House, 1831 Pine Street, on Saturday, April 25, from 3 to 6 P. M. Proceeds to be divided between the Holy Cross Mission to Liberia and work among Colored People of this city.

Next Sunday, April 26th, will be the Sunday in the Octave of St. Mark's Day. The Grand Mass in C, by Wilhelm Tschirch, will be sung by the Men's Choir, at High Mass, at 11 o'clock.

Attention is called to the fact that all the services next Sunday, April 26, will be according to Daylight Saving Time.

My Dear People:

There is great comfort to be found in the Gospel for Monday in Easter-week. There is matter for meditation which will stand one in good stead in many a trial, long after Eastertide. This Gospel records the appearance of Our Lord to the two disciples, on the road to Emmaus.

The two disciples are unknown to us by name. They were His disciples. This is all we know. They were talking together of all the things that had happened. They were trying to reason it all out. They could make nothing out of it. There was not one ray of light or grain of comfort. They were sad.

While they were plodding on, Our Lord drew near and went with them. He was really with them. But "their eyes were holden that they should not know Him." But He was really with them. They did not know Him. Yet all the while He was teaching them. And as He talked with them, their hearts burned within them. And when they were at their journey's end, they begged Him to stay with them. And then "He took bread and blessed it, and brake and gave to them. And their eyes were opened and they knew Him: and He vanished out of their sight." What a wonderful ending to that walk.

We shall take that walk ever so many times this year. Most of us, when we have things to reason out, try to work it in a long walk. And sometimes when we walk we are puzzled and sad. If only our eyes were not holden, we would never be sad. When we do take walks to get the time to reason things out, it will be a good thing, just as we start out, to make an act of recollection of our last Communion, by silently saying "Blessed, praised, hallowed, worshipped and adored be Jesus Christ in my heart," and to remember that He is going with us. In some wonderful way He will make us gradually understand. It may or may not come in a sudden opening of our eyes. But our hearts will burn within us. Our minds will be made up by the power of His mind over them. And we may depend upon it, we shall not go wrong. There will be given us a sure sense of His Presence. Something deep down in us will cause us to say "Abide with me: for it is toward evening, and the day is far spent." And in the very midst of our ordinary lives, something will happen, the remembrance of Him will enchant us, "and our eyes will be opened, and we shall know Him."

Remember this, will you, when you take walks? Remember it whenever anything is worrying you. Remember it this summer. Take walks with Our Lord. He really is with you. Make it real. Keep it real. Easter all the time.

Then when our day is really far spent, and it is toward evening, and our walk is getting near its end, our eyes will be opened as they never were before, and we shall know Him, and that time He will not vanish out of our sight. He will never again be out of our sight. For we shall see Him forever.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Easter

April 26, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday after Easter

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 555
544

Tune, *O Filii et Filiae*
Tune, *O Quanta Qualia*

Mass in C

Wilhelm Tschirch

Introit. How dear are Thy friends unto me, O God: O how great is the pre-eminence of them.

PSALM. O Lord, Thou hast searched me out, and known me: Thou knowest my downsitting, and mine uprising.

GLORIA PATRI. INTROIT. How dear.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world. The heavens declare the glory of God: and the firmament sheweth His handy-work.

Alleluia, Alleluia. I have chosen you out of the world: that ye should go, and bring forth fruit, and that your fruit should remain. Alleluia.

Sequence—Hymn 541

Tune, *Alford*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—War March of the Priests

Mendelssohn

Service Sung by Men's Choir of St. Mark's.

Organist, Andrew Wheeler; Choirmaster, Lewis Alex. Wadlow.

Brass and Tympani from Philadelphia Orchestra.

Solemn Ebensong

4 o'clock



Psalm 116

Gregorian Tone II

Magnificat }
Nunc Dimittis } in B flat

Sir Charles V. Stanford

Offertory Anthem—Aria for Soprano

Handel

But Thou didst not leave His soul in hell, nor didst Thou suffer Thy Holy One to see corruption.
—From "The Messiah."

Office Hymn, 278

Tune, *St. Alphege*

Organ Postlude

Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

Saint Mark's, Philadelphia

THE SECOND SUNDAY AFTER EASTER, 1925

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
 Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.
 Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.
 Woman's Auxiliary meets first Thursday in the month at 3 P. M.

The Easter Offering was as follows:

For the Endowment Fund	-	\$ 300.00
" Domestic Missions	-	50.00
" Parochial Purposes	-	52.00
Undesignated	-	2,077.59
Total	-	\$2,479.59

My Dear People:

In the midst of the Easter-tide Alleluias, a promise is given. "There shall be one fold." Then the Alleluias continue.

For He who made the promise is the same Lord who rose from the dead. So the fulfillment of His promise is an article of Faith. And we sing "I believe one Catholic and Apostolic Church. I look for the resurrection of the dead. And the life of the world to come."

Heresies will perish. Schisms will be healed. The Shepherd knows His sheep. The sheep know their Shepherd. He will call. They will hear. We do not know when. Or how. But He will come. And when He comes, He will come suddenly.

There are three things that we must do.

1. We must pray to the Holy Ghost for the gift of a great love for Our Lord. And as we pray, we must remember that this love is to express itself through our wills. We must show our love by giving up our wills. Surrendered wills are the sacrifices of perfect love. And surrender results in union. A surrendered will becomes one with the Will of God. An unsundered will is a zero. A surrendered will receives God's *one*. The one before the zero makes ten. 0=nothing. 10=ten.

2. We must pray to the Holy Ghost for the gift of true charity. And again charity expresses itself through our wills. We must be persons of good will toward all men, "and especially unto them that are of the household of faith." We can't always manage our attractions and aversions, but we can always manage our wills. We can will ourselves to resist temptations against charity. We can will ourselves to refrain from thinking or speaking or acting uncharitably, no matter how great the provocation may be. "By this shall all men know that ye are My disciples, if ye love one another."

3. We must continue to do everything in our power to increase and deepen devotion to the Blessed Sacrament. The Blessed Sacrament is the centre of unity. We and all others who shall be partakers of this Holy Communion receive the precious Body and Blood of Jesus Christ, are made one body with Him, and He dwells in us and we in Him. It is this indwelling life that makes us one. This is the unity which cannot be broken. So long as this life is in us. So long as the Blessed Sacrament is tabernacled on our Altars. So long as the Holy Sacrifice is offered daily in our Churches. So long as we shall be serving God in our generation; having the testimony of a good conscience; in the communion of the Catholic Church: in the confidence of a certain Faith; in the comfort of a reasonable, religious and holy hope. There shall be one Fold. Alleluia. He is risen. Alleluia.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Easter

May 3, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Third Sunday after Easter

High Mass and Sermon, 11 A. M.



Hymn 507 * - - Tune, *Regent Square*

Mass in E flat - *Alfred J. Eyre*

Introit. O be joyful in God, all ye lands, Alleluia; sing praises unto the honour of His Name, Alleluia; make His praises to be glorious; Alleluia, Alleluia, Alleluia.

PSALM. Say unto God, O how wonderful art Thou in Thy works: through the greatness of Thy power.*

GLORIA PATRI. INTROIT. O be joyful.

Gradual. Alleluia, Alleluia. A little while, and ye shall not see Me, saith the Lord; and again, a little while, and ye shall see Me, because I go to the Father, Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you; Alleluia.

Sequence—Hymn 177 - - Tune, *Resurrection*

Offertory—Hymn 179 - - Tune, *Neander*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—March - - - *Lemmens*

Solemn Evensong

4 o'clock



Psalms 127 and 128 - - *Gregorian Tones II, III-a-5*

Magnificat } **Nunc Dimittis** } in B flat . *Sir Charles V. Stanford*

Offertory Anthem - - - *Henry Smart*

The Lord is my strength and my song, and is become my salvation. I shall not die, but live, and declare the works of the Lord. O give thanks unto the Lord for He is gracious, and His mercy endureth forever.

Office Hymn, 179 - - - Tune, *Neander*

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Thursday, May 7th, at 7.45 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday, May 7th, at 3 P. M.

There are about sixty cottas to be made for the Choir during the summer. If any one who can sew neatly and is willing to make some, please apply to Miss S. C. Drayton, 122 Bethlehem Pike, Chestnut Hill, or telephone Chestnut Hill 3110.

The Annual Meeting of the Guild of All Souls will be held in Christ Church, Elizabeth, N. J., D. V., Monday, May 11, 1925, beginning with High Mass at 11 o'clock. Preacher, the Reverend Joseph P. McComas, D. D., Vicar of St. Paul's Chapel, New York. The annual meeting will convene shortly afterward, followed by a session of the Council. It is hoped there will be a large attendance.

Saint Mark's, Philadelphia

THE THIRD SUNDAY AFTER EASTER, 1925

My Dear People:

We have been observing our Patronal Festival. We have offered our thanksgiving for the gift of the Life of Our Lord. That Life is the one object of our adoration. It is our one source of energy. It is our one attracting power. It is our Strength, our hope, our confidence, our peace and our joy. Without that Life, we can do nothing. With that Life we can do anything that God wills.

We have begun a New Year. The Effectiveness of the New Year depends upon our union with and our unity in that Life. We must be so constantly conscious of that Life, that we became less and less self conscious. The atmosphere of the church must be so changed with the energy of It that the first sensation and thought upon entering will be of the Real Presence. Strangers coming to us must feel the Presence so deeply and so strongly that they will not be conscious of the congregation. And we ourselves must be so quiet and so recollected, that we unconsciously create still silence. Our Lord must have this in order that He may work upon us.

It is not difficult. One need only stop to think of what happens here.

Think of Our Lord's Sacramental Presence, It is always here. He never leaves us.

Every day, in the early morning, He presents us to the Father. As our Mediator He intercedes for us. As our Advocate, He pleads our cause. And we kneel as His clients and are content. Everytime we go to Mass, we change and control and direct the events not only of a day, but of a life time. It is all so reassuring. It makes us so safe and so protected and so care free. Nothing can go far or permanently wrong in our life, if we have frequent access to the Holy Sacrifice. A parish that depends upon its daily Mass is safe. A priest who neglects it is in peril.

Think of Our Lord's life dwelling in the soul. It is a consuming fire that steadily burns away what will destroy us, if it is not destroyed. It is a refining fire that transmutes our natural affection into supernatural clarity. It transmutes the love of our hearts into the love of the Sacred Heart. It transmutes human friendships into the Communion of Saints. That Divine Love is the energy which works the Will of God in us and through us and for us and by us. Our Lord's life in us is our virtue and our hope of glory.

Think of Our Lord dwelling in the Tabernacle. All the day long He is there, waiting for us. He will comfort us when we are sad. He will cheer us when we are lonely. He will soothe us when we are disturbed. He will refresh us when we are tired. And all the night, while we are sleeping, He will wait for us to come to Him in the morning.

Our Lord at Mass, in the Soul at Communion, in the Tabernacle, is true to His promise. "I, if I be lifted up, will draw all men unto me." To Him we owe all that we have, all that we are and all that we hope to be. In Him, Saint Mark's is serene, stable and strong. To Him we ascribe all praise and glory and honor and might and majesty and thanksgiving.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after Easter

May 10, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday after Easter

High Mass and Sermon, 11 A. M.



Hymn 464 * - - Tune, *Aurelia*

Mass in E flat - - Alfred J. Eyre

Introit. O sing unto the Lord a new song, Alleluia; for He hath done marvellous things, Alleluia: His righteousness hath He openly shewed in the sight of the heathen; Alleluia, Alleluia.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory.

GLORIA PATRI. INTROIT, O sing unto the Lord.

Gradual. Alleluia, Alleluia. I go My way to Him that sent Me: and because I have said these things unto you, sorrow hath filled your heart, Alleluia. I tell you the truth: it is expedient for you that I go away; Alleluia.

Sequence—Hymn 356 - - Tune, *Fairest Lord Jesus*

Offertory—Hymn 511 - - Tune, *Ewing*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—St. Anne's Fugue - - Bach

Solemn Ebensong

4 o'clock



Psalms 133 and 134 - - *Gregorian Tones VIII-3, VIII (1)*

Magnificat } in E . - *Sir John Stainer*
Nunc Dimittis }

Offertory Anthem - - *Sir John Stainer*

My hope is in the Everlasting, that He will save you; and joy is come to me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting, our Saviour.

I sent you out with mourning and weeping, but God will give you to Me again with joy and gladness forever.

Office Hymn, 356 - - Tune, *Fairest Lord Jesus*
(Munster, 1677)

Organ Postlude - - Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Woman's Auxiliary meets first Thursday in the month at 3 P. M.

Saint Mark's, Philadelphia

THE FOURTH SUNDAY AFTER EASTER, 1925

My Dear People:

The secret of true joy is always very near at hand. We do not need to change our environment to discover it. We only need to change ourselves. The troubles of life can all be traced to unruly wills and disordered affections.

The Will of God is the fresh spring of happiness. When we pray "Thy will be done on earth, as it is in Heaven," we are praying for Heavenly happiness on earth. When we pray "Thy will, not mine, be done," we are really praying for our own happiness. The purpose of prayer is not to bend God's Will to ours, but to unite our will with His. The purpose of prayer is to set our affections on things above, and not on things on the earth. Our real purpose in prayer is to change ourselves. When we make our Communion, we offer and present ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We offer up our wills and hearts. We leave them in God's keeping. This is all we need to do. We need have no further anxiety. Our circumstances may or may not be changed. But we shall be changed. This is the only thing that matters. We shall have fixed our hearts where true joys are to be found.

Now the wonderful thing about all this is that it really works. In the first place it leads to the possession of a joy that the world cannot give. Nor can the world take it away. And in the second place it is the only true joy, because it is the only joy that makes us really joyful. The world never knew the meaning of joy, until Our Lord brought it. And when it came, it burst upon us with a Gloria and transposed into an Alleluia.

"Sursum Corda, lift up your hearts," cries the priest at Mass. "We lift them up unto the Lord," we answer. And angels and archangels and all the company of Heaven become our companions in joy. It is just as Our Lord told us. "The Kingdom of Heaven is within you." "Your heart shall rejoice." When? The very moment we allow God to order our wills and fix our hearts.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after Easter

Rogation Sunday

May 17, 1925

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon..... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Fifth Sunday after Easter

High Mass and Sermon, 11 A. M.



Hymn 510 * - - Tune, *Jerusalem*

Mass in E flat - - *Alfred J. Eyre*

Introit. With a voice of singing declare ye, tell this, and let it be heard; Alleluia: utter it even to the end of the earth; the Lord hath redeemed His people; Alleluia, Alleluia.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. **INTROIT.** With a voice of singing.

Gradual. Alleluia, Alleluia. Hitherto have ye asked nothing in My Name: ask, and ye shall receive; Alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him; Alleluia.

Sequence—Hymn 183 - - Tune, *Westminster*

Offertory—Hymn 544 - - Tune, *O Quanta Qualia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—*Cornelius March* - - *Mendelssohn*

Solemn Evensong

4 o'clock



Psalm 136 - - *Gregorian Tone III-a-6*

Magnificat } in E . . *Sir John Stainer*
Nunc Dimittis }

Office Hymn 183 - - Tune, *Westminster*

Anthem - - *Mendelssohn*

O rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him; and fret not thyself because of evil doers. O rest in the Lord, wait patiently for Him.
—Aria from "Elijah."

Organ Postlude - - *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

Saint Mark's, Philadelphia

THE FIFTH SUNDAY AFTER EASTER, 1925

My Dear People:

Our Lord has told us to pray in His Name. If we are to pray rightly we must identify ourselves with Him. So it is necessary for us to keep constantly in mind Our Lord's own life, by which He identified Himself with us. We shall learn to recognize the marks of identification if we train ourselves to meditate upon His life. It is not really a difficult thing to do. The appointed devotions for the Christian year will give us the material for meditation. If we follow the steps of Our Lord's life from Bethlehem to Heaven, we shall see that He has lived through the whole range of human experience, sin only excepted. And for sin He has given us the secret of reparation in the mystery of His Passion. Whatever we pray, we must make one perpetual reservation and that is that we may never miss one of His steps. In some way we must have some share in His life in Bethlehem, Nazareth, the desert, Jerusalem, Gethsemane and Calvary. If we persevere as far as this, the Garden of the Resurrection will be the reward. There will be times when our human nature may move us to shrink from the rigors of discipleship. If and when we do pray with clamorous self will, Our Lord will test us with a searching question. That question will be, "Will ye also go away?" Sometimes we may be scattered every man to his own, and we may leave Him alone. But sooner or later we shall discover that our own will not satisfy us. He allows this in order that He may dispel our illusions. In the end we are bound to come back to Him with the question, "To whom shall we go?" Where He is, there you must be. There is no happiness anywhere else. No one can take His place. "Suffer me not to be separated from Thee" is the only prayer that matters. And it is the one prayer for which we may be certain of a literal answer. In this answer we shall have our peace. Some of the tribulations from which we prayed for escape, will remain. He has prepared us for this. But even so, we shall find ourselves possessed with the power to be cheerful in tribulation. He will turn sorrow into joy so constantly and so invariably that we can scarcely escape the conviction that He really has overcome the world. As this conviction dawns and deepens, our prayer life will become simple and childlike and happy. We shall pray without ceasing. We shall be anxious for nothing.

Affectionately in Our Lord,

J. Vernon

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Guild of the Holy Child meets Wednesdays from 4 to 5 P. M.

Monday, Tuesday and Wednesday of this week will be Rogation Days.

The services on Ascension Day will be:

7, 7.45 A. M., Low Mass

9 A. M., Matins

10.30 A. M., High Mass and Sermon

5 P. M., Evensong

PLEASE TAKE THIS HOME



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday after Ascension Day

May 24, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday after Ascension Day

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 522 - - - Tune, *Rex Glorise*
185 - - - Tune, *Coronae*

Mass in B flat - - - Mozart

Introit. Harken unto my voice, O Lord, when I cry unto Thee, Alleluia: my heart hath talked of Thee, seek ye My face, Thy face, Lord, will I seek; O hide not Thou Thy face from me; Alleluia, Alleluia.

PSALM. The Lord is my light and my salvation: whom then shall I fear?

GLORIA PATRI. INTROIT. Harken unto my voice.

Gradual. Alleluia, Alleluia. God reigneth over the heathen; God sitteth upon His holy seat: Alleluia. I will not leave you comfortless: I go, and I will come again to you, and your heart shall rejoice: Alleluia.

Sequence—Hymn 190 - - - Tune, *Diademata*

Offertory—Hymn 193 - - - Tune, *Alleluia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—*Marche Religieuse* - - - Guilmant

Solemn Evensong

4 o'clock



Psalms 46 and 47 - - - Gregorian Tones V-3, VII-6

Magnificat } in E . . . Sir John Stainer
Nunc Dimittis }

Office Hymn 193 - - - Tune, *Alleluia*

Anthem - - - Gounod

Unfold, ye portals everlasting, with welcome to receive Him ascending on high! Behold the King of Glory! He mounts up through the sky! Back to the heavenly mansions hastening. Unfold, for lo, the King comes nigh.

But who is He, the King of Glory? He who death overcame, the Lord in battle mighty. But who is He, the King of Glory? Of hosts, He is the Lord; of angels, and of powers; the King of Glory is the King of Saints.

Organ Postlude - - - Improvisation

LEWIS ALEX WADLOW, Organist and Choirmaster

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Sister Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Saint Mark's, Philadelphia

THE SUNDAY AFTER ASCENSION DAY, 1925

My Dear People:

There is a very great need in the world today of a definite devotion to Our Lord in the glorious mystery of the Ascension.

The Holy nativity devotions are almost spontaneous. I suppose that almost every one feels and in some measure responds to the thrill of Christmas, with its midnight wonders of shepherds and angels, and its morning mystery of the Manger. It is a God-forsaken house-hold for which the Christmas Communion is not the first and foremost event of Christmas Day.

The Passion-tide devotions are rooted deeply in the hearts of most people. A casual visit to Saint Mark's on Good Friday would convince any one of that. The crowded church, the tense Three Hours, the sigh in the singing, the sudden darkness and the silence can never be forgotten.

The Easter-tide devotions with the rush of Alleluias; the old cry which is new each year, "The Lord is risen," and the breathless response, "He is risen indeed;" the thronged Altars; the outstretched hands and the Life-giving Sacrament; the certainty of the resurrection of our bodies and better still the bodies dearer to us than our own; all this means life, everlasting life. Easter is irresistible.

But this is not all. We cannot stop here. Christmas-tide means love. Passion-tide means redemption. Easter-tide means life. Ascension-tide means home. That word unlocks the secret door of every human heart. Every exile with every other longing starved, still longs for home.

Ascension-tide reveals the shining road with the blazing gates at the end, flung open wide. Down that road the Voice rings reassuringly. "In my Father's house are many mansions. I go to prepare a place for *you*." Somewhere in that great gleaming city is *your* place. In that place you shall find Him. And you shall find your dearest and your best. And you shall find your heart's desire. There will be no sighings there, for there will be no separations. There will be no tears there, for there will be no sorrows.

It is the human joys of Ascension-tide that need to be set before us. After all we are human. Human joys are the joys we understand. So God was made Man, that we might understand. Once we come to know Our Lord in His Ascension as we have come to know Him in the Crib, on the Cross and in the Garden, then no power on earth will hold down our hearts and minds. We will seize His hand in our Ascension-tide Communion. We shall have Heaven in our hearts. Then nothing else will matter.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

May 31, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Whitsunday

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 524 - Tune, *King's College*
196 - Tune, *Veni Sancte Spiritus*

Mass in B flat - - - - - *Mozart*

Introit. The Spirit of the Lord filleth the world; Alleluia: and that which containeth all things hath knowledge of the voice; Alleluia, Alleluia, Alleluia.

PSALM. Let God arise, and let His enemies be scattered: let them also that hate Him flee before Him.

GLORIA PATRI. INTROIT. The Spirit of the Lord.

Gradual. Alleluia, Alleluia. Send forth Thy Spirit, and they shall be made: and Thou shalt renew the face of the earth; Alleluia.

Sequence—Hymn 199 - - - - - *Tune, St. Cuthbert*

Offertory—Hymn 198 - - - - - *Tune, Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—March - - - - - *Callearts*

Solemn Ebensong

4 o'clock



Psalm 104 - - - - - *Gregorian Tone III-a*

Magnificat }
Nunc Dimittis } in E - - - - - *Sir John Stainer*

Office Hymn 199 - - - - - *Tune, St. Cuthbert*

Offertory Anthem - - - - - *Thomas Attwood*

Come, Holy Ghost, Hymn 455

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

PLEASE TAKE THIS HOME



No. 35

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Trinity Sunday

June 7, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Trinity Sunday

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 525 - Tune, *St. Patrick*
207 - Tune, *Sanctuary*

Mass in B flat, No.7 - - - *Mozart*

Introit. Blessed be the Holy Trinity and the undivided Unity: we will give thanks to Him, for He hath shewn His mercy upon us.

PSALM. O Lord our Governour: how excellent is Thy Name in all the world.

GLORIA PATRI. INTROIT. Blessed be.

Gradual. Blessed art Thou, O Lord: That beholdest the depths, and sittest upon the Cherubim. O bless the God of heaven: for He hath shewn His mercy upon us. Alleluia. Alleluia. Blessed art Thou, O Lord God of our fathers: and greatly to be praised for ever; Alleluia.

Sequence—Hymn 205 - - - Tune, *Nicaea*

Offertory—Hymn 208 - - - Tune, *St. Athanasius*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—First Movement, Pontifical Sonata - - - *Lemmens*

Solemn Evensong

4 o'clock



Psalms 149 and 150 - - - *Gregorian Tones VI-b, IV-6*

Magnificat } in E - - - *Sir John Stainer*
Nunc Dimittis }

Office Hymn 205 - - - Tune, *Nicaea*

Offertory Anthem - - - *Sir John Stainer*

I am Alpha and Omega, the beginning and the ending, saith the Lord; Which is, and Which was, and Which is to come, the Almighty, Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of Thy glory. Glory be to Thee, O Lord Most High. Amen.

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

My Dear People:

We are offering our devotions today to the Most Holy Trinity. "It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Almighty and Everlasting God, Who art one God, one Lord, not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality."

We sing the Sanctus with the Angels. The Angels see God's unveiled face. When shall we? And what do we do in the meanwhile?

We shall see God when we shall have arrived at the perfection of Purgation. For the sight of God is the reward of the pure in heart. By purity of heart is meant detachment from all that is not of God, and attachment to all that is of God. We shall reach this state if we persevere. Then we shall see God for ourselves, and our eyes shall behold and not another.

What about the meanwhile? Well, first of all and all the while, we must be proved and tried and tested. We may see God, if we choose. But we must choose. And we must choose of our own free will. There can be no compulsion. So there must be temptation. To really choose we must see what is not of God. And we must feel its attraction. And repudiate it. We must give it up when it is hardest to give it up. This is what is meant by mortifying corrupt affections. In one form or another it is a life long process. There is no sin in feeling the attraction offered. The conscious attraction of a resisted temptation is the opportunity for virtue. Real detachments really hurt at the time and for a long time after. God knows how much. It is just because He does know, that He is never so near as when the temptation is most severe. When we have succeeded, He sends angels and humans to minister to us. We find ourselves emerged from what we see to have been a hideous

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
 Father Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

..... 5.00 P. M
 Evensong, Daily.....
 Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

PLEASE TAKE THIS HOME



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Trinity

June 14, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday after Trinity

High Mass and Sermon, 11 A. M.



an 206 Tune, *Rivaulx*

De Angelis

Introit. O Lord, my trust is in Thy mercy, and my heart is joyful in Thy salvation: I will sing of the Lord, because He hath dealt so lovingly with me.

PSALM. How long wilt Thou forget me, O Lord, forever; how long wilt Thou hide Thy face from me?

GLORIA PATRI. INTROIT. O Lord, my trust.

Gradual. I said, Lord, be merciful unto me: heal my soul, for I have sinned against Thee. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia. Alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

Sequence—Hymn 316 Tune, *Sawley*

Offertory—Hymn 339 Tune, *Picardy*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord,

GLORIA PATRI. I am the living bread.

ude—Prelude in G *Bach*

Solemn Ebensong

4 o'clock



Psalms 1 and 4 *Gregorian Tones I-b-1, VIII-1*

Magnificat } in F *Berthold Tours*
Nunc Dimitis }

Office Hymn 206 Tune, *Rivaulx*

Offertory Hymn 28 Tune *Jam Lucis*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

Saint Mark's, Philadelphia

THE FIRST SUNDAY AFTER TRINITY, 1925

My Dear People:

The Great Festivals have come and gone. And now we are concerned with the Great Commandments of Our Lord. "Thou shalt love the Lord thy God. Thou shalt love thy neighbour as thyself." It was Saint Thérèse who said, "True love is nourished by sacrifice, and the more the soul denies itself natural satisfactions, the stronger and the more disinterested becomes its tenderness." Love is the sacrificial instinct. Saint Paul told us that it is possible to speak with the tongues of men and of angels; to have the gift of prophecy and to understand all mysteries; and all knowledge; to have all faith so that one could remove mountains; to bestow all one's goods to feed the poor; to give one's body to be burned, and yet to lack love.

Saint John comes to our assistance today. He tells us that love is of God. And that the secret of possessing the love of God lies in our being possessed of God. Then it all becomes simple. The mysteries of Faith reveal the love of God. The mysteries of Grace convey the love of God. We must approach both as little children. We must be humble and simple and trustful. We must make living tabernacles of our hearts and cherish the indwelling Presence of Our Lord. It is a great help to make frequent acts of love to Our Lord in our hearts. To make frequent acts of adoration: "My God, I love Thee," "Blessed, praised, hallowed, worshipped and adored be Jesus Christ in my heart."

We ought to make meditations on "Christ within us." An Our Father, a Veni Creator, and at least five minutes a day in quiet, with an act of oblation of our hearts to the Sacred Heart, will work wonders.

We ought to say our prayers with the one thought of surrendering our wills to God. We ought to say constantly, "I offer and present myself, my soul and body, to be a reasonable, holy and living sacrifice."

We ought, when we are resisting temptation, to forget ourselves, to offer up the temptation for those we love, and to say, "For their sakes, I sanctify myself."

We ought, when we attempt good works, to put far from us any thought of personal satisfaction in the sense of achievement, and to act in simple kindness, without elation at success or depression at failure.

We ought to be patient with ourselves. This is true humility. And we shall become far more patient with others. The very important thing is to keep interior quiet, as well as we can, no matter what happens. Then it will gradually come about, that, whether we realize it or not, the love of Christ will steadily and constantly constrain us. Everything we do, we shall do for the love of God. We shall be kind and gentle and courteous. Gradually the love of God will cast out all our fears. The perfection of love will bring joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance. God will be dwelling in us and His love will be perfected in us.

Affectionately in Our Lord,

J. Vernon

NOTICES

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Mr. Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

PLEASE TAKE THIS HOME



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Trinity

June 21, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday after Trinity

High Mass and Sermon, 11 A. M.



305 - - - - - Tune, *Beatitudo*

\$ De Angelis

Introit. The Lord was my upholder, He brought me forth also into a place of liberty: He hath delivered me, even because He had a favour unto me.

PSALM. I will love Thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour.

GLORIA PATRI. INTROIT. The Lord.

Gradual. When I was in trouble I called upon the Lord: and He heard me. Deliver my soul, O Lord: from lying lips and from a deceitful tongue.

Alleluia. Alleluia. God is a righteous Judge: strong and patient. Alleluia.

Sequence—Hymn 334 - - - - - Tune, *Penitentia*

Offertory—Hymn 89 - - - - - Tune, *Oriel*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

de—Fugue in G - - - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 10 - - - - - *Gregorian Tone VIII-2*

Magnificat } in F *Berthold Tours*
Nunc Dimittis }

Office Hymn 305 - - - - - Tune, *Beatitudo*

Offertory Hymn 38 - - - - - Tune *Capetown*

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

NOTICES

Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

Saint Mark's, Philadelphia

THE SECOND SUNDAY AFTER TRINITY, 1925

My Dear People:

Devotion is the movement of the will in response to Charity or the Love of God. It is an act of the will by which a person offers to God soul, mind and body for reasonable service. The spirit of devotion is obedience to God, in all things. To be devout, one must give one's all. Whatever God gives back must be regarded as a trust, for which an account of stewardship must be given.

The moment one begins to attempt the devout life, one's spiritual difficulties begin. The more one perseveres, the greater the difficulties become. The more conscious one becomes of spiritual difficulties, the more one becomes conscious of the need of spiritual help. The more conscious one becomes of one's spiritual necessities, the less difficult it becomes to resort to prayer and the means of Grace. They who hunger and thirst after righteousness are blessed, not because they hunger and thirst, but because their hunger and thirst will drive them on, and will not allow them to rest or falter, until they are filled. It is the hungry who are filled with good things.

The devout person is not devout because he prays. A man may pray from temperamental reasons, and not be really devout at all. The devout person prays because he is devout. The temperamental person is moved by his emotions. The devout person is actuated by his will. Prayer is a luxury for the temperamental. It is a necessity for the devout.

The devout person is not devout because he goes to Church. He goes to Church because he is devout. Church-going is a luxury for the temperamental. It is a necessity for the devout. The temperamental person will have a fine discrimination in choice of days and in matters of music, ritual and sermons. The devout person will be concerned with the one thing needful. The devout person seeks the meeting place with God. In God he finds his joy.

The devout person is not devout because he uses the Sacraments. He frequents the Sacraments because he is devout. Again a person may have recourse to the Sacraments from temperamental reasons. The temperamental person will avail himself of the Sacraments when and as he feels inclined. The devout person is urged by a necessity which leaves him no choice. He cannot live without God. And he finds God in the Sacraments.

The devout person is not necessarily a saint. But he is in the way of becoming a saint. He has given himself to God. There are passions to be conquered. There are affections to be transmuted. There is a nature to be purified by pain. There is a self to be crucified. In his desert; on his hill of prayer; in his Gethsemane; on his Calvary, his soul cries aloud for God. God in prayer. God in the Sacraments. God at Mass. God all the day. God all the night. God for all time. God for eternity.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Trinity

June 28, 1925

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon..... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days..... 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Third Sunday after Trinity

High Mass and Sermon, 11 A. M.



n 315 Tune, *St. Thomas*

De Angelis

Introit. Turn Thee unto me, and have mercy upon me, O Lord, for I am desolate and in misery: look upon my adversity; and forgive me all my sin, O my God.

PSALM. Unto Thee, O Lord, will I lift up my soul: my God, I have put my trust in Thee. O let me not be confounded.

GLORIA PATRI. INTROIT. Turn Thee unto me.

Gradual. O cast thy burden upon the Lord: and He shall nourish thee. When I cried unto the Lord, He heard my voice: and delivered me from the battle that was against me.

Alleluia. Alleluia. I will love Thee, O Lord, my strength: the Lord is my stony rock, my defence, and my Saviour. Alleluia.

Sequence—Hymn 356 Tune, *Fairest Lord Jesus*

Offertory—Hymn .256 Tune, *Innocents*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

ude *Bach*

Solemn Ebensong

4 o'clock



Psalm 23 *Gregorian Tone VI-a*

Magnificat } in F *Berthold Tours*
Nunc Dimittis }

Office Hymn 356 Tune, *Fairest Lord Jesus*

Hymn 49 Tune *Garden City*

Organ Postlude *Improvisation*

LEWIS ALEX WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The summer schedule of services will go into effect on Wednesday, 1st.

Sundays

- Low Masses, 8 and 9 A. M.
- Matins, 8.30 A. M.
- Evensong, 5 P. M.

Weekdays

- Mass, 7 A. M.
- Matins, 9 A. M.
- Intercessions, 12.30 P. M.
- Evensong and Night Litany, 5 P. M.
- Second Mass, Holy Days and Thursdays, 9.30 P. M.
- Confessions, Saturdays, 4 to 5 and 8 to 9 P. M.

There will always be a priest on duty in the Clergy House. Telephone 2715.

Saint Mark's, Philadelphia

THE THIRD SUNDAY AFTER TRINITY, 1925

My Dear People:

Humility is the secret of a quiet mind. Humility is the grace by which all things are seen in true proportions and right relations. The humble person sees things as they really are. The humble person has no illusions. He distrusts himself. He trusts God. He knows his own weakness. He therefore depends wholly upon Divine Grace. He feels his cares. But he casts them unreservedly at the feet of God. He is aware of the perils that surround him. But he resists his temptations, steadfast in the faith that he, with his brethren that are in the world, will not be tempted beyond the strength given, and that the way to escape will not be wanting. He is prepared to suffer. Nor is he dismayed when for a while sensible consolations are withdrawn from him. When, after a while, he perceives himself to have been established, strengthened and settled, he gives glory and dominion to God, and continues quietly on his way. His rule is "Keep your heart in peace, let nothing disturb it: all things have an end." Saint Teresa said, "However deep humility may be, it neither disquiets, wearies nor disturbs the soul, but is peaceful, sweet and serene. It dilates instead of troubling or depressing the soul, making it more capable of serving God."

Simplicity is the child of humility. Under the clear, white, steady light of simplicity, temptations shrivel. Temptations are the result of vividly dramatized situations, in which one promised gratification is magnified beyond semblance of truth, and its consequence treacherously hidden in a temporary darkness, upon which, sooner or later, the light will beat disconcertingly.

Pride is the passion which lures the soul to regard only the gratification, and maddens it to disregard the consequence. Pride imprisons the soul and leaves it to feed upon itself. The child of pride is despair, which plunges the soul into darkness.

God has made it easy for us to be humble and simple. We have only to train ourselves to remember that He cares for us. He always cares. And He cares most when we deserve least. If we have sinned, there is Penence. If we are weak, there is Communion. If we are suffering, there is Prayer. And underneath are the Everlasting Arms. So the companion of Simplicity is Cheerfulness.

This is what we want, isn't it? Who does not want to be simple and cheerful? Saint Peter learned the lesson in his school of fire. "Be clothed with humility."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Seventeenth Sunday after Trinity

October 4, 1925

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon..... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Seventeenth Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 207 - - - Tune, *Sanctuary*

Mass in A flat - - - *Basil Harwood*

Introit. Righteous art Thou, O Lord, and true is Thy judgment: O deal with Thy servant according unto Thy loving mercy.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

GLORIA PATRI. INTROIT. Righteous art Thou.

Gradual. Blessed is the people whose God is the Lord: and blessed are the folk, that He hath chosen to Him to be His inheritance. By the Word of the Lord were the heavens made: and all the hosts of them by the breath of His mouth.

Alleluia, Alleluia. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. Alleluia.

Sequence—Hymn 289 - - - Tune, *Trisagion*

Offertory—Hymn 266 - - - Tune, *Vigili et Sancti*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude (Cathedral) - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 148 - - - *Gregorian Tone VII-2*

Magnificat } in A flat - - - *Basil Harwood*
Nunc Dimittis }

Office Hymn 290 - - - Tune, *Vox Angelica*

Anthem - - - *Handel*

Angels ever bright and fair,
Take, O take me to your care.
Speed to your own courts my flight.
Clad in robes of virgin white.
Take me, Angels ever bright and fair,
Take me to your care.—From "Theodora."

Organ Postlude - - - *Improvisation*

LEWIS ALEX WADLOW, Organist and Choirmaster

My Dear People:

The Collect for Saint Michael and All Angels' Day teaches us that God has ordained and constituted the services of Angels and men in a wonderful order. Just what does this mean? It will help us to understand if we take the three words *ordained*, *constituted*, *order*, as points for meditation. Let us do that, and see what we shall get out of it.

1 *Ordained.* It is a part of God's plan to execute His Will through the ministry of His creatures. He assigns work to Angels and men. He gives power to Angels and men and uses them as ministers of His Providence. The work they do is God's work. The power which they exercise is God's power. No work of God can fail. No enemy of God can resist His power. The Angels and men of God are irresistible because they have been given power in Heaven and on Earth. They are God's legions. God has ordained that they should serve Him without weariness, rest or defeat.

2 *Constituted.* Angels and men *stand together*. They think together. They move together. They act together. What is the secret of their unity? The secret is that the Will of God binds the will of each to Himself and each to the other in Him. They are one in Him. Their unity *with* God, makes their unity *in* God. So they stand together. All that is required of each is to maintain flawless unity with God. The personal integrity of each is the secret of the solidarity of all. One single, supreme obedience welds the wills of a multitude which no man can number into one will which is one with the Will of God. So no one stands alone.

3 *Order.* There are orders, hierarchies and ranks. To each Angel and each man there is an ordered place. And for each vocation there is the gift of grace necessary for its fulfillment. There are varieties of vocations and diversities of gifts. Each Angel and each man is responsible for each several service. Each goes so far and

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

Mr. Helen's Office Hours are daily, except Mondays, from 10 to 12 A.M.

PLEASE TAKE THIS HOME



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Eighteenth Sunday after Trinity

October 11, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Eighteenth Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 464 - - - Tune, *Aurelia*

Mass in A flat - - - *Basil Harwood*

Introit. Reward them that wait for Thee, O Lord, and let Thy prophets be found faithful; hear the prayers of Thy servant, and of Thy people Israel.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Reward them.

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls; and plenteousness within thy palaces.

Alleluia. Alleluia. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

Sequence—Hymn 257 - - - Tune, *St. Bees*

Offertory—Hymn 469 - - - Tune, *Cloisters*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations: For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—C minor Fugue - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 91 - - - *Gregorian Tone VIII-1*

Magnificat }
Nunc Dimittis } in A flat - - - *Basil Harwood*

Office Hymn 19 - - - Tune, *Seymour*

Anthem - - - *Sir Arthur Sullivan*

O love the Lord, all ye His saints, for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer. Be strong and He shall establish your heart, all ye that put your trust in the Lord. O love the Lord, all ye His saints. Amen.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.

I call your attention to the Anglo Catholic Congress posters in the porch. Membership tickets cost one dollar. They may be obtained from any of the Clergy and from the office of the Parochial Secretary. I hope that every ticket will be sold. I want every member of Saint Mark's to be a member of the Congress.

Saint Mark's, Philadelphia

THE EIGHTEENTH SUNDAY AFTER TRINITY, 1925

My Dear People:

The Gospel for today teaches us that the great commandment of the law is to love God and our neighbor. We love God by being devout. We love our neighbor by being charitable. Let us think of the first and great commandment. What does it mean to be devout? What is devotion? It has been defined as "the desire to render God His due." It is an exercise of the will. It incites the will to action, and most often, when the action may be contrary to desire. It is the sacrificial offering of self to God. True devotion means giving all and asking nothing.

Devotion is the motive for going to church. The devout person goes to church to give something to Almighty God. That something is worship. What is worship? Worship is the interior acknowledgment of God, expressed by outward and visible signs. We worship in spirit if the interior acknowledgment is adequate. We worship in truth if the outward signs are sincere.

Non-attendance at church is frequently commented upon and variously explained. The non-church goer is portrayed in heroic proportions, pointing the finger of accusation toward the "church." It appears that the "church" is unworthy of him—the "church" has failed him. Last week the headlines in my *Ledger* conveyed the appalling news gathered from the report of a speech of a minister of religion that "the church was responsible for crime." It would be quaint if an additional burden were to be laid upon the shoulders of General Butler, requiring him to organize a "church squad"—with motor cycles and fleeing preachers?

It has been discovered of

PLEASE TAKE THIS HOME



No. 3

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Saint Luke's Day Nineteenth Sunday after Trinity

October 18, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Saint Luke's Day

High Mass and Sermon, 11 A. M.



Hymn 267 - - - Tune, *Pæan*

Mass in A flat - - - *Basil Harwood*

Introit. How dear are Thy friends unto me, O God; O how great is the pre-eminence of them.

PSALM. O Lord, Thou hast searched me out and known me: Thou knowest my down sitting, and mine uprising.

GLORIA PATRI. INTROIT. How dear.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world. The heavens declare the glory of God; and the firmament sheweth His handy-work.

Alleluia. Alleluia. I have chosen you out of the world: that ye should go, and bring forth fruit, and that your fruit should remain. Alleluia.

Sequence—Hymn 288 - - - Tune, *Lauda Sion*

Offertory—Hymn 292 - - - Tune, *Melcombe*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in A - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 19 - - - *Gregorian Tone IV-5*

Magnificat } in E . . . *Sir John Stainer*
Nunc Dimittis }

Office Hymn 20 - - - Tune, *Hursley*

Anthem - - - *Sir Arthur Sullivan*

O Gladsome Light of the Father, Immortal, and of the celestial sacred and blessed Jesus our Saviour. Now to the sunset again hast Thou brought us, and seeing the evening twilight, we bless Thee, praise Thee, adore Thee, Father omnipotent! Son, the Lifegiver! Spirit the Comforter! Worthy at all times of worship and wonder! Now to the sunset again Thou hast brought us and seeing the evening twilight, we bless Thee, adore Thee. Amen.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
The Sister's Office Hours are daily, except Mondays, from 10 to 11 A. M.

I call your attention to the Anglo Catholic Congress posters in the porch. Membership tickets cost one dollar. They may be obtained from any of the Clergy and from the office of the Parochial Secretary. I hope that every ticket will be sold. I want every member of Saint Mark's to be a member of the Congress.

On All Saints' Day, which falls on Sunday this year, the Men's Choir will sing the Mass music and there will be a Solemn Procession. Mr. Wheeler will be at the organ and Mr. Wadlow will conduct.

On All Souls' Day, Monday, November 2d, there will be a Solemn High Mass of Requiem at 10.30. The preacher will be the Rev. Franklin Joiner, Rector of St. Clement's Church and the President General of the Guild of All Souls. Will you kindly send me the names of those whom you desire to be remembered on All Souls' Day. I will be glad to have the names as early as possible.

Father Hughson will preach next Sunday morning. His subject will be: "The General Convention."

Saint Mark's, Philadelphia

SAINT LUKE'S DAY, 1925
THE 19TH SUNDAY AFTER TRINITY.

My Dear People:

I wrote to you last Sunday about private devotion. Today I have something to say about public devotion or corporate worship. For this we have our Book of Common Prayer, in which our services are prescribed. The Prayer Book gives us the standard and expresses the mind of the Church.

At the centre is the Liturgy, Holy Communion, Eucharist, Mass. Whatever the descriptive title may be, the thing is the same. It is the Sacrifice of the Lamb of God Who taketh away the sins of the world. It is the bounden duty and service of Christians, on every Lord's Day, having in remembrance His blessed passion and precious death, His mighty resurrection and glorious ascension, to render most hearty thanks for the innumerable benefits procured unto us by the same, and to offer the Sacrifice that we, and all the whole Church, may obtain remission of our sins and all other benefits of His Passion.

The climax of the Liturgy is the Consecration, for it is then that the Body and Blood of Our Lord are on the Altar. Much as a person may love certain parts of the Liturgy, the Collect, Epistle, Gospel, Sanctus, nothing should divert the mind from the climax, up to which everything works, the Consecration. This is why it is wrong

Evensong, Daily 5.00 P. M.
Confessions, Saturdays 4 to 5 and 8 to 9 P. M.

PLEASE TAKE THIS HOME



No. 4

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Twentieth Sunday after Trinity

October 25, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Twentieth Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 507 - - Tune, *Regent Square*

Mass Missa Marialis - - Ancient Plain Chant

Introit. Everything that Thou hast done to us, O Lord, Thou hast done in true judgment; for we have sinned, and not obeyed Thy commandments: but glorify Thy Name, and deal with us according to the multitude of Thy mercies.

PSALM. Great is the Lord, and highly to be praised: in the city of our God, even upon His holy hill.

GLORIA PATRI. INTROIT. Everything.

Gradual. The eyes of all wait upon Thee, O Lord: and Thou givest them their meat in due season. Thou openest Thine hand: and fillest all things living with plenteousness.

Alleluia. Alleluia. Out of the deep have I called unto Thee, O Lord: Lord, hear my voice. Alleluia.

Sequence—Hymn 232 - - Tune, *St. Peter*

Offertory—Hymn 464 - - Tune, *Anrelia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in G minor - - *Back*

Solemn Ebensong

4 o'clock



Psalm 147 - - *Gregorian Tone VIII-1*

Magnificat } in E . *Sir John Stainer*
Nunc Dimittis }

Office Hymn 29 - - Tune, *St. Clement*

Anthem - - *Handel*

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

—From "The Messiah."

Organ Postlude - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Membership tickets for the Anglo Catholic Congress may be obtained at the Congress table in the porch. I hope that everyone who has not taken a ticket, will do so this morning. The time is short. This Parish must not fail. Please take yours.

On All Saints' Day, which falls on Sunday this year, the Men's Choir will sing the Mass music and there will be a Solemn Procession. Mr. Wheeler will be at the organ and Mr. Wadlow will conduct.

On All Souls' Day, Monday, November 2nd, there will be a Solemn High Mass of Requiem at 10.30. The preacher will be the Rev. Franklin Joiner, Rector of St. Clement's Church and the President General of the Guild of All Souls. Will you kindly send me the names of those whom you desire to be remembered on All Souls' Day. I will be glad to have the names as early as possible.

Please buy not later than Wednesday as many Congress tickets as you can. We must dispose of 250 in the Parish.

On account of the length of the list, names will not be read publicly at All Souls' Day Masses. The names will be remembered individually in the private intentions of the priests.

Saint Mark's, Philadelphia

THE 20TH SUNDAY AFTER TRINITY.

My Dear People:

I am writing to you this week about the Offices of Matins and Evensong. These Prayer Book Offices are to Parochial life what the Breviary Offices are to the Monastic life. Their purpose is to provide for the orderly recitation of the Psalter, the reading of Holy Scripture and to maintain fixed hours for prayer. Those of you who are accustomed to visiting Religious Houses of men or women, know that the rendition of the Divine Office with unbroken regularity and devout precision is regarded as the Work of God. It is the pulse beat of the prayer life of the Community. It is the secret and the evidence of stability. Lauds, Prime, Tierce, Sext, None, Vespers, Compline and in some Houses the Night Office, like grains of incense cast into the fire, ascend and mingle with the Heavenly incense which is the prayers of the Saints. With each Office go the special intentions which direct and apply the prayer energy to the needs of those whose lives are in the world.

For those lives another legion of God is responsible. They have their houses of prayer. Parish Priests and Mission Sisters serve them in the world. In each Parish Church the work of prayer is carried on. The heart of the Monastic Office is contained in the Parochial Office. The recitation of Matins and Evensong daily and without break is also the secret and the evidence of the stability of Parochial life. It is the pulse beat of the Parish. The Parochial rule of prayer must be adapted to the requirements of labor which life in the world exacts. But the Priests maintain the recitation of the Office and carry in their intentions the needs of their people. The Office is of obligation for the Priests. It is not of obligation for the people.

In Cathedrals or Churches where there is a Choir School, the Office is usually sung. In Saint Mark's only Sunday Evensong is sung. Some day we may have a Choir School, then the Office will be sung here. But it makes no difference. The one thing that matters is regularity. Because the Office is offered to God. It is not said or sung to attract an audience. If you can make it a part of your prayer rule to come to some of the Offices, you will get your reward. If you can only come to one, I recommend Evensong on Sundays.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

All Saints' Day

November 1, 1925

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
Procession, High Mass and Sermon..... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

All Saints' Day

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 297 - - - Tune, *Sanctuary*
295 - - - Tune, *Sine Nomine*

Mass Missa Marialis - - - Ancient Plain Chant

Introit. The Saints shall judge the nations and have dominion over the people: and their Lord shall reign forever.

PSALM. Rejoice in the Lord, O ye righteous; for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The Saints shall judge.

Gradual. O fear the Lord, ye that are His Saints: for they that fear Him lack nothing. But they who seek the Lord: shall want no manner of thing that is good.

Alleluia. Alleluia. Come unto Me, all ye that labour, and are heavy laden; and I will give you rest. Alleluia.

Sequence—Hymn 266 - - - Tune, *Vigili et Sancti*

Offertory—Cherubic Hymn - - - *Paul Tschesnokov*

Now, like the holy host of Cherubim, round the throne of God, we adore His Name; and a song of praise we bring, praise to the Trinity.

Now, put away every earthly care; our lofty song let us raise and join the heav'nly host-in mysterious realms afar! Amen!

So the light divine in our hearts may shine, now and forevermore, our God let us adore! Alleluia, Alleluia!

Hymn 468 - - - Tune, *Ton-y-botel*

Postlude—March, Pomp and Circumstance - - - *Elgar*

MR. ANDREW WHEELER, Organist.

THE MEN'S CHOIR OF ST. MARK'S, Singing

LEWIS A. WADLOW, Choirmaster

Solemn Evensong

4 o'clock



Psalm 112 - - - *Gregorian Tone VII-5*

Magnificat } in E - - - *Sir John Stainer*
Nunc Dimittis }

Office Hymn 297 - - - Tune, *Sanctuary*

Anthem - - - *Spohr*

Blest are the departed who in the Lord are sleeping, from henceforth forevermore. They rest from their labors and their works do follow them.
—From "The Last Judgment,"

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

On All Souls' Day, Monday, November 2nd, there will be a Solemn High Mass of Requiem at 10.30. The preacher will be the Rev. Franklin Joiner, Rector of St. Clement's Church and the President General of the Guild of All Souls. Will you kindly send me the names of those whom you desire to be remembered on All Souls' Day. I will be glad to have the names as early as possible.

On account of the length of the list, names will not be read publicly at All Souls' Day Masses. The names will be remembered individually in the private intentions of the priests.

The Meeting of the Guild of All Souls will be held on Monday, November 2nd, 1925, in the Parish House, immediately after High Mass.

St. Mark's Branch of the Woman's Auxiliary will make their Corporate Communion on Thursday, November 5th, 1925, at 7.45 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, November 5th, 1925, at 3 o'clock. Miss Sparkman will speak on the Indian Work.

Saint Mark's, Philadelphia

ALL SAINTS' DAY, 1925.

My Dear People:

"Bear ye one another's burdens, and so fulfill the law of Christ", is a very good text for All Saints' Day and All Souls' Day. The Communion of Saints means that there are "many members, yet but one body. That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are the body of Christ, and members in particular".

The next thing to remember is, that we no longer have to reckon with death. Our Lord has overcome death. Death neither separates the souls nor interrupts the prayer life of those who are one in Him. Everything goes on just the same. If these two things are kept in mind, the custom of invoking the Saints and praying for the dead is easily understood.

The Saints are they who have attained perfection. They have attained to glory, and we rejoice with them and honour them with the veneration which is their due. The Saints have been made perfect in charity. So they are not unmindful of the humble members of Christ's Body, who are suffering. Their way of giving aid is through prayer. We will never know in this world, how much they have helped us. It is just because Our Lord has made them sensitive to our needs that they are sensitive to our desires. If we invoke their prayers, they will grant our request.

The Souls of the faithful are in process of being made perfect, whether in the body or out of it. This process involves suffering. As we grow in the love of God, we grow in sympathy. We pray more for others. Wherever they are, they are alive. Because they live, we pray for them. We offer the Holy Sacrifice for them. We offer our prayers, our alms and our good deeds for them. We shall never know, in this world, how much we have helped them. But in the discovery of the fuller meaning of the Communion of Saints, we shall rid ourselves for ever of the terrifying desolation of bereavement.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-second Sunday after Trinity

November 8, 1925

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon..... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

Twenty-second Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 311 - - - Tune, *Stuttgart*

Mass in C - - - *Berthold Tours*

Introit. It Thou, Lord, wilt be extreme to mark what is done amiss,
O Lord, who may abide it: for there is mercy with Thee, therefore
shalt Thou be feared, O God of Israel.

PSALM. Out of the deep have I called unto Thee, O Lord: Lord, hear
my voice.

GLORIA PATRI. INTROIT. If Thou, Lord.

Gradual. Behold how good and joyful a thing it is: brethren, to dwell
together in unity. It is like the precious ointment upon the head:
that ran down unto the beard, even unto Aaron's beard.

Alleluia. Alleluia. He healeth those that are broken in heart:
and bindeth up their wounds. Alleluia.

Sequence—Hymn 301 - - - Tune, *Southwell*

Offertory—Hymn 294 - - - Tune, *Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—"St. Ann Fugue" - - - *Bach*

Solemn Ebensong

4 o'clock



Psalms 1 and 15 - - - *Gregorian Tone I-B-1, III-A-5*

Magnificat }
Nunc Dimittis } in E - - - *Sir John Stainer*

Office Hymn 294 - - - Tune, *Beati*

Anthem - - - *Spohr*

Come up hither, and I will shew thee what shall be hereafter: And
lo, a throne was set in heaven, and on the throne One stood! And a
rainbow was round about the throne: and the Elders knelt before the
throne, clad in white raiment, and on their heads were crowns of gold;
and from the throne came thunderings and lightnings, and voices cry-
ing day and night.

Holy, Holy, Holy, Lord God of Hosts! God Almighty, Who wast,
and Who art, and Who art to come!

Behold the Lamb that was slain! Weep no more, Weep not! Be-
hold He that died is risen, and hath conquered Death and Hell. And
the Elders fell down before the Lamb, with their harps, and golden
urns burning odors, singing this song of praise:

All glory to the Lamb that died, exalted now at God's right hand,
in blessing, in wisdom, in honor and praise forever.

—From "The Last Judgment."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

Saint Mark's, Philadelphia

TWENTY-SECOND SUNDAY AFTER TRINITY, 1925.

My Dear People:

I have written to you about Mass and the Office. This week I am writing to you about visits to the church for private devotion. Many people come to Saint Mark's for private prayer. The many who find comfort and rest and strength by so doing will not need to read this letter. But I think that there are many more who have not learned to seek sanctuary. We all need either to deepen or discover the joys of prayer.

There is no doubt that we all have need to escape from and relieve the pressure of the inescapable trials of daily life. We cannot safely wait for Sundays to pray in Church. If our difficulties become the occasions of new spiritual adventures, they are well worth what they cost us. When we have formed the habit of fighting out our battles on our knees before the parish altar, we shall love the parish church.

The Blessed Sacrament is the meeting place. The red lamp is the beacon light of Heaven. It is a wonderful thing to have Our Lord to flee to. One can get to Him so easily. It only requires a little planning. One can arrange to make a visit to the Tabernacle at any hour. A man can manage to get a few minutes on the way down town in the morning. Or he can get a little time at noon. Or he can end his day by refreshing himself in the Presence. Soon he will find that he instinctively goes to the Church to pray whenever he is troubled. It is so much better than burning himself out by brooding. The oftener he goes to pray, the oftener he will need to return to give thanks.

It is well for every man to have a book of private devotions. The Treasury of Devotion is as good as anything I know. But most often a man will pray best in his own words. And not infrequently he will do well to kneel in silence. Our Lord works wonders in silence.

I advise every one who reads this letter, to select one day a week in which to make a visit to the Blessed Sacrament. Make that visit a fixed engagement with Our Lord. Then very wonderful things will happen.

Affectionately in Our Lord,

J. Vernon

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Miss Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Enrollment cards for the Red Cross may be obtained at the table in the porch.

The annual meeting of the Altar Society will be held in the Parish House on Thursday, November 12th, at 10 A. M.

PLEASE TAKE THIS HOME



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-third Sunday after Trinity

November 15, 1925

SERVICES TODAY .

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Twenty-third Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 315 - - - Tune, *St. Thomas*

Mass in C - - - *Berthold Tours*

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, O Lord, Who savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long and will praise Thy Name forever.

Alleluia. Alleluia. He maketh peace in Thy borders: and filleth Thee with the flour of wheat. Alleluia.

Sequence—Hymn 508 - - - Tune, *Oriel*

Offertory—Hymn 544 - - - Tune, *O Quanta Qualia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March, "Egmont" - - - *Beethoven*

Solemn Ebensong

4 o'clock



Psalms 133 and 134 - - - *Gregorian Tone VIII-3, VIII-1*

Magnificat } in A flat - - - *Basil Harwood*
Nunc Dimitis }

Office Hymn 14 - - - Tune, *St. Gabriel*

Anthem - - - *Mendelssohn*

Draw near, all ye people, come to me. Lord God of Abraham, Isaac, Israel. This day let it be known that Thou art God, and I am Thy servant. O shew to all these people that I have done these things according to Thy word. O hear me, Lord, and answer me, and let their heads again be turned!

Cast thy burden upon the Lord, and He shall sustain thee. He never will suffer the righteous to fall. He is at Thy right hand.

Thy mercy, Lord, is great, and far above the heavens. Let none be made ashamed that call upon Thee.—From the "Elijah."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

There will be two Retreats at St. Margaret's Mission House, 1831 Pine Street. One on Wednesday, November 18th. Conductor Rev. F. L. Vernon, D. D., the other on Saturday, November 21st, Conductor, Rev. C. C. Edmunds, D. D. Both Retreats will begin at 8 A. M., and close at 5 P. M. Those desiring to attend, please notify the Sister-in-Charge.

The portrait of Bishop Rhinelander is nearing completion. It is to be hung in the Church House. The sub committee of the Standing Committee appointed to carry out the resolution of the Diocesan Convention, will now be glad to receive from interested friends such free will contributions as will make it possible to pay Mr. Hopkinson's bill for \$3,000. All offerings may be sent to the Parochial Secretary.

The following letter has been received by the Accounting Warden:

National Cathedral Association

My dear Mr. Wheeler:

November Fourth, 1925

Bishop Freeman and Dean Bratenahl have asked me to acknowledge with grateful appreciation the receipt of \$62 for Washington Cathedral, representing the annual offering from St. Mark's Church.

The unfailing and generous interest of the people of your Church in our Cathedral undertaking since 1919 has been a source of great inspiration to all of us who are privileged to help carry on the work in a humble way. We shall appreciate it if you will extend a cordial invitation to any of the people of St. Mark's who contributed to these offerings to visit Mount Saint Alban whenever they come to Washington and see for themselves how their gifts are being used to hasten the upbuilding of the Cathedral.

With renewed appreciation and all good wishes, I am

Faithfully yours,

EDWIN N. LEWIS, Executive Secretary.

Saint Mark's, Philadelphia

TWENTY-THIRD SUNDAY AFTER TRINITY, 1925.

My Dear People:

On Armistice Day we were bidden to remember, on the stroke of eleven o'clock, those who had given their lives in the world war. All over America this was done. When Big Ben rang, all London stopped, was silent, remembered and prayed. I suppose this happened all over the world. Every one knew what it was all about and why it was done.

Once upon a day, God gave His Only Begotten Son, to the end that all that believe in Him should not perish, but have everlasting life.

The Angel announced unto Mary.
And she conceived of the Holy Ghost.

And Mary said, "Behold the Handmaid of the Lord."
Be it unto me according unto Thy word.

And the Word was made Flesh.
And dwelt among us.

Now this is the greatest thing that ever happened to the world. Nothing else compares with it.

So, three times a day, we pause and remember it. We recite the Angelic salutation to Mary and we pray that God may pour His grace into our hearts, that as we have known the Incarnation of God's Son, Jesus Christ by the message of an angel, so by His Cross and Passion, we may be brought unto the glory of His Resurrection.

This devotion is called the Angelus. All over the world, morning, mid-day and evening, Christians observe it, as we do ourselves at Saint Mark's.

It is a reasonable devotion, isn't it? It is a necessary devotion, in these days of unbelief and misbelief, isn't it? It is a beautiful devotion, isn't it? And when you think of all those who use it, all over the world, and of how the Angelus unites all hearts and opens all lips to show forth one common praise of the Redeemer of all mankind, it is a wonderful devotion, isn't it?

Do you say the Angelus? If you don't, wouldn't you like to?

Affectionately in Our Lord,

F. Vernon

PLEASE TAKE THIS HOME



No. 8

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 22, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday next before Advent

High Mass and Sermon, 11 A. M.



Hymn 540 Tune, *St. Alban's*
Mass in C *Berthold Tours*

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, O Lord, Who savest us from our enemies: and putteth them to confusion that hate us. We make our boast of God all day long and will praise Thy Name forever.

Alleluia. Alleluia. The heathen shall fear Thy Name, O Lord: and all the kings of the earth Thy majesty. Alleluia.

Sequence—Hymn 493 Tune, *Maryton*

Offertory—Hymn 445 Tune, *St. Anne*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in B *Back*

Solemn Ebensong

4 o'clock



Psalm 145 *Gregorian Tone VI*

Magnificat } in A flat *Basil Harwood*
Nunc Dimittis }

Office Hymn 50 Tune, *Ellers*

Anthem *Charles Steggall*

Remember now thy Creator, in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them: while the sun, or the light, or the moon, or the stars be not darkened, nor the clouds return after the rain: on the day when the keepers of the house shall tremble, and the strong men bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, and the door shall be shut in the streets, and the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low. Then shall the dust return to the earth as it was, and the spirit shall return to God Who gave it.

Vanity of vanities, saith the preacher, all is vanity.

Remember now thy Creator, in the days of thy youth.

Organ Postlude *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

Saint Mark's, Philadelphia

THE SUNDAY NEXT BEFORE ADVENT, 1925.

My Dear People:

Once a year, at least, it is well to examine one's rule of life. Before Advent we ought to test our rule by the experiences of the past year. If revision is necessary, we should attend to it.

We are all creatures of habit. Consciously or unconsciously, we all have a rule. The main points of a rule are concerned with the practise of prayer, and the use of the Sacraments. If one has a definite rule, the thing to do is to look back over the year to see whether or not the rule has been fulfilled. If it has been, then there may be a question as to whether the rule may be expanded. Perhaps an extra private devotion might be added. Perhaps the number of Communions might be increased.

If there have been irregularities in observance, it is possible that a revision is necessary. Perhaps the rule was too exacting. It is better to keep a simple rule than to neglect a rigorous one. Experience will teach us our capabilities and our limitations.

An examination of conscience concerning our rule will enable us to know if we have been lax. If the trouble is with us and not with the rule, then we must try harder and persevere under our infirmities. It is all such a personal affair, that I would not for worlds intrude. But I think that you might find a rule card useful. So I have prepared one. If you care to take one home, you might fill it out and keep it to refer to. Of course it would be for your eye alone. You must decide for yourself how much of it you will observe. Then you can write in, on the blank space, what you like. For example, after Communion, write the stated times for receiving. If you want to have special week days for Mass or an Office or Intercessions or Visits to the Sacrament, write that in. And so on. Do you see what I mean?

My one desire for you is, that wherever you are you may have the feeling that you are protected and sustained and cheered by your religion, particularly from Monday morning until Saturday night. The week day religion is what counts. The Sundays are not so difficult. I thought the cards might help. I hope they will.

Affectionately in Our Lord,

J. Vernon

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Thursday will be Thanksgiving Day. The services will be as usual. There will be hymns at the 9.30 Mass, and the Bishop's Pastoral letter will be read. All the offerings will be for the Episcopal Hospital.

A Diocesan Conference on Church Music will be held in Holy Trinity Parish House, 217 South 20th Street, on Monday evening, November 23d, at 8 o'clock. Addresses will be made by Rev. Canon Winfred Douglas, Mus. Doc., and another speaker, to be followed by informal discussions of the subjects presented.

The new white Altar Cloth has arrived from England. Five hundred and twenty five dollars is needed to complete the sum required to pay for it. Please send your contributions at once to Mrs. Lewis L. Mann, 7711 St. Martins Lane, Chestnut Hill.

PLEASE TAKE THIS HOME



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✱ Pennsylvania

The First Sunday in Advent

November 29, 1925

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday in Advent

High Mass and Sermon, 11 A. M.



Hymn 62 - - - Tune, *Merton*

Mass Missa de Angelis

Introit. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed.

PSALM. Show me Thy ways, O Lord; and teach me Thy paths.

GLORIA PATRI. INTROIT. Unto Thee.

Gradual. All they that hope in Thee, O Lord: shall not be ashamed. Show me Thy ways, O Lord: and teach me Thy paths.

Alleluia. Alleluia. Show us Thy mercy, O Lord: and grant us Thy salvation. Alleluia.

Sequence—Hymn 61 - - - Tune, *Sleepers Wake*

Offertory—Hymn 68 - - - Tune, *Pearsall*

Hymn 331 in place of Gloria in Excelsis - - - Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in E minor - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 98 - - - *Gregorian Tone VI-a*

Magnificat in D minor - - - *T. Atwood Walmisley*

Nunc Dimittis Gregorian with verses by an unknown Edwardine composer, (1547)

Office Hymn 268 - - - Tune, *Gallilee*

Anthem - - - *Thomas Attwood*

Enter not into judgment with Thy servant, O Lord, for in Thy sight shall no man living be justified.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The blanks for subscriptions to the Budget and Envelope systems for 1926, with a letter from the Accounting Warden, have been mailed to the parishioners. It is hoped that the subscriptions will not fall short of the income received through these sources for several years past. A prompt return of your subscription will be appreciated.

Offerings for the Episcopal Hospital may be sent at any time. I trust that we, as a Parish, will feel deeply the sense of our responsibility for contributing our share to the proper maintenance of our Church Hospital.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Thursday, December 3d, at 7.45 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday, December 3d, at 3 P. M. The speaker will be Archdeacon Steel, of Cuba.

St. Mark's Ward of the Confraternity of the Blessed Sacrament has arranged a day of continuous intercession before the Blessed Sacrament in St. Mark's Church, to be kept on the first Friday of each month from 9.30 in the morning to 5 in the afternoon. Those wishing to take part in these intercessions may do so by signing their names opposite the hours desired, on the schedule in the Church porch.

Saint Mark's, Philadelphia

THE FIRST SUNDAY IN ADVENT, 1925

My Dear People:

One of our duties towards our neighbour is "to do *my* duty in that state of life unto which it shall please God to call *me*." So in making a rule of life, we are bound to make a rule which will be suitable to our state in life. The object of the rule is to help us to do our duty. The Catechism teaches us that God calls us to a state in life. A person who has failed to attain to that state is said to have missed his or her vocation. In that case the vocation will have been missed or lost for lack of a well kept rule. The rule is the safe guard of vocation. It is the safe guard of any vocation, whatever it may be. If a person has a vocation to the Ecclesiastical State, that is, to be a Priest; or to the Religious Life, that is, to be a monk or a nun, the Rule must be suitable to the State of life. But the point I make here is, that God gives Vocations to live in the world. The Secular Vocation is a true Vocation. Now a person who has a Secular Vocation is not expected to live under a rule suitable to the Ecclesiastical Vocation, or the Religious Vocation. But what we all have to do, is to walk worthy of the Vocation wherewith we are called. We do that by making God the Centre of our world, whatever it is. The Rule makes God the Centre and keeps us at the Centre. The rule makes it possible to be in the world but not of it. And that means escaping many things, including being bored to death. A Rule will give you just enough detachment to make you free. And just enough freedom to make you keen. And if you are free and keen, you will be happy. So, you see, you really do need a Rule. And this does not mean that you must be some one else. You only need to be yourself in your own world.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Advent

December 13, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Third Sunday in Advent

High Mass and Sermon, 11 A. M.

Hymn 282 - - Tune, *Winchester New*

Mass Missa de Angelis

Introit. Rejoice in the Lord alway; and again I say, rejoice; let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer: let your requests be made known unto God.

PSALM. And the peace of God, which passeth all understanding: shall keep your hearts and minds.

GLORIA PATRI. INTROIT. Rejoice.

Gradual. Shew Thyself, O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, Alleluia. Stir up Thy strength. O Lord; and come and help us. Alleluia.

Sequence—Hymn 63 (verses 1 and 2) - - Tune, *Merton*

Offertory—Hymn 66 - - Tune, *Veni Emmanuel*

ve Verum - - *Edward Elgar*

Jesus, Word of God Incarnate,
Of the Virgin Mary born—
On the cross The sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

gan Postlude—Allegro Maestoso - - *T. Guy Roparts*

Solemn Ebensong

4 o'clock



Psalm 94 - - *Gregorian Tone IV-4*

Magnificat in D minor - - *T. Atwood Walmisley*

Nunc Dimittis - *Gregorian with verses in Faux Bourdon by an early Edwardine composer. (1547)*

Office Hymn 62 - - *Tune, Sleepers Wake*

Anthem - - *Handel*

And the glory of the Lord shall be revealed and all flesh shall see it together, for the mouth of the Lord hath spoken it.
—From "The Messiah."

Organ Postlude - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Mr. Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Wednesday, Friday and Saturday of this week are Ember days.

There is still a balance due on the amount necessary for the Altar Cloth.

The offering for the Episcopal Hospital to date is \$372 less than it was last year. I am holding this opportunity open in the hope that an amount will be forthcoming which will at least equal last year's contribution, and if possible exceed it.

My Dear People:

Private morning and night Prayers are given first mention in our Rule of Life, because our daily private devotions afford us an indication of our spiritual condition. They are reliable tests of spiritual vitality. If we are normal, our morning and night prayers will be regular. If they are irregular, there is something wrong somewhere.

I am writing today concerning the spirit of private devotion. Before we consider that, however, it will be well to provide ourselves with whatever has been proved useful for the mechanics of prayer. I feel sure that a book of private devotion is necessary. And for this reason. We all need a scheme of prayer. We need a model form which will illustrate the scope and content of private prayer. We need a book of private prayer for the same reason that we need a book of Common Prayer. There are many books of private prayer. I have never seen a book better than "The Treasury of Devotion." I recommend it to you. In time, undoubtedly, you will color your own prayer life. You will pray more and more in your own words. But you will retain the outline, and the structure will be the lasting legacy of your book.

You will need a visible sign to serve you as a reminder of your duty to pray. I advise you to have a Crucifix hanging on the wall of your sleeping room. Bring your Crucifix to the Church to be blessed. Then pray your way through life at the foot of the Cross.

The spirit of private daily prayer is this. In the morning you renew your life vow to continue Christ's faithful soldier and servant unto your life's end. This is the reason the Christian signs himself with the sign of the Cross. All through the day, wherever you are, whatever you are doing, your single intention is to be loyal to God. Loyalty is the watch word by day.

At night you commend those for whose well being you are responsible to God. You pray for forgiveness for your failures. You return thanks for your mercies. You pray for a blessing. Then in simple faith you take your rest. Trust is the watch word by night.

You will pray as you breathe. And you will be at peace.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 12

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Fourth Sunday in Advent

December 20, 1925

Christmas Day

December 25, 1925

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Advent

High Mass and Sermon, 11 A. M.

Hymn 55

Tune, *Stuttgart*

Mass Missa de Angelis

Introit. Remember us, O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation; that we may see the felicity of Thy chosen: and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly.

GLORIA PATRI. INTROIT. Remember us.

Gradual. The Lord is nigh unto all them that call upon Him; yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name.

Alleluia, Alleluia. Stir up Thy strength. O Lord; and come and help us. Alleluia.

Sequence—Hymn 61 (verses 1 and 2) - Tune, *Lancashire*

Offertory—Hymn 70 - Tune, *St. Stephen*

Verum - *Edward Elgar*

Jesus, Word of God Incarnate,
Of the Virgin Mary born—
On the cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in C major - *Bach*

Solemn Ebensong

4 o'clock

Psalm 101

Gregorian Tone VII-5

Magnificat in D minor

T. Atwood Walmisley

Nunc Dimittis - Gregorian with verses in Faux Bourdon by an early Edwardine composer. (1547)

Office Hymn 70

Tune, *St. Stephen*

Anthem

Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord. Philippians iv. 4-7.

Organ Postlude

Improvisation

Christmas Day

Hymns in Procession { 72 - - Tune, *Adeste Fideles*
71 - - Tune, *Winchester, Old*
73 - - Tune, *Mendelssohn*

Mass of the Sacred Heart of Jesus - *Charles Gounod*

Introit Unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor.

PSALM. O sing unto the Lord a new song, for He hath done marvellous things.

GLORIA PATRI. INTROIT. Unto us.

Gradual All the ends of the world have seen the salvation of our God: show yourselves joyful unto the Lord, all ye lands. The Lord declared His salvation; His righteousness hath He openly showed in the sight of the heathen.

Alleluia, Alleluia. The Lord said unto me; Thou art My Son, this day have I begotten Thee. Alleluia.

Sequence Hymn—82 - - Tune, *Rosa Mystica*

Offertory Hymn—78 - - Tune, *St. Louis*

Post Communion

I am the Living Bread, etc.

Organ Postlude—Pastoral Symphony from "The Messiah" *Handel*

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Mr. Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Every day all the Offerings are for Missions. We need \$4,746.71 before December 31st, in order that we may complete our Quota. Proportionate giving with personal devotions will accomplish this.

Christmas Eve, the hours for Confessions will be 3 to 5 and 8 to 9 P. M.

Special Masses for Communion on Christmas Day will be at 7, 8 and 9 A. M.

High Mass with Procession and Sermon will be at 11 A. M.

The Offerings on Christmas Day are for the Church Pension Fund Premium.

Saint Mark's, Philadelphia

THE FOURTH SUNDAY IN ADVENT, 1925

My Dear People:

Meditation is the fourth point in our Rule. It sounds difficult. I know it can be made so. But I don't think it really is. It all depends upon how one goes about it. If you stick to a book or imitate a person or assign too long a time, the chances are the average person living in the world will decide not to try. But my point today is that persons living in the world cannot get through a day without meditating about *something*. For after all to meditate is just to stop and think. We would be frightfully dull if we didn't do that. It may only be the coffee or the head lines of the paper, at breakfast, or the plans for the day, or the mail or a book or a play. But it is something. And it isn't the time it takes, but it is the thought that matters.

The idea of daily meditation is to make sure of at least one thought about God to carry through the day. The thought will not always be in the front of one's mind. But it will be at the back where thoughts lodge and affect speech and acts far more than we realize. That is simple enough, isn't it?

But *when* can time be found? Well, if you really haven't a spare moment all day long, you can manage it while you are dressing, or on your way to your first appointment, or in a motor, or on a bus, or in a street car, or any where when you do not have to think about what you have to do for some one else. There is always a free time, even if it isn't a long time.

But *what* will you meditate about? O, one of the verses you read in the Bible Reading or the last Sunday's Gospel or Epistle or Collect, or one of the Sacraments, or something you heard in a sermon, or the season of the Church year, or something in a spiritual book. You have enough material. Only (this is important) you ought to plan it out, on Sunday, say, for a week ahead, a point a day.

But *how* will you do it? (1) Say an Our Father and a Come Holy Ghost Our Souls Inspire. (2) *Recollect* your point. (3) *Reflect* how it ought to affect you. (4) Resolve to act accordingly. (5) Say "In the Name of the Father and of the Son and of the Holy Ghost. Amen."

You may accomplish it in three minutes anywhere or thirty minutes in church. In either case it will be a Meditation.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday after Christmas Day

December 27, 1925

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
Procession, High Mass and Sermon..... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days..... 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Sunday after Christmas Day

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 72 - - Tune, *Adeste Fideles*
71 - - Tune, *Winchester, Old*
73 - - Tune, *Mendelssohn*

Mass of the Sacred Heart of Jesus - Charles Gounod

Introit. Thou, O God, hast taught me from my youth up until now; therefore will I tell of Thy wondrous works in mine old age, when I am gray-headed. until I have shewed Thy strength unto this generation, and Thy power to all them that are yet for to come.

PSALM. In Thee, O Lord. have I put my trust, let me never be put to confusion: but rid me, and deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Thou, O God.

Gradual. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not; He shall not die. But, if I will that he tarry till I come: follow thou Me.

Alleluia, Alleluia. This is the disciple which testifieth of these things: and we know that his testimony is true Alleluia.

Sequence—Hymn 78 (2 verses) - Tune, *St. Louis*

Offertory—Hymn 79 - - - Tune, *Carol*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Finale - - - *J. Lemmens*

Solemn Evensong

4 o'clock

Psalm 89, to verse 36

Gregorian Tone I-B-I

Magnificat
Nunc Dimittis } in A

Sir John Stainer

Office Hymn 78

Tune St. Louis

Offertory Anthem—O Holy Night

Adolphe Adam

O holy Night, the stars are brightly shining,
It is the night of the dear Saviour's birth.
Long lay the world in sin and error pining,
Till He appeared and the soul felt its worth.
A thrill of hope the weary world rejoices,
For yonder breaks a new and glorious morn.
Fall on your knees! O hear the angel voices!
O night divine, when Christ was born.

Led by the light of Faith serenely beaming,
With glowing hearts, by His cradle we stand.
So led by the light of a star sweetly gleaming,
Here came the Wise Men from the Orient land.
The King of Kings lay thus in lowly manger,
In all our trials born to be our friend.
He knows our need! He guardeth us from danger,
Behold your King! Before the Lowly bend!

Hymns in Procession { 72 - - Tune *Adeste Fideles*
71 - - Tune, *Winchester, Old*
73 - - Tune *Mendelssohn*

Carols

(Choir and Congregation)

Good Christian Men, Rejoice

Good King Wenceslaus

The First Nowell

Silent Night

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

PLEASE TAKE THIS HOME



No. 12

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✻ Pennsylvania

The Fourth Sunday in Advent

December 20, 1925

Christmas Day

December 25, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Advent

High Mass and Sermon, 11 A. M.

Hymn 55 - - - Tune, *Stuttgart*

Mass Missa de Angelis

Introit. Remember us, O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation; that we may see the felicity of Thy chosen: and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers: we have done amiss and dealt wickedly.

GLORIA PATRI. INTROIT. Remember us.

Gradual. The Lord is nigh unto all them that call upon Him; yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name.

Alleluia, Alleluia. Stir up Thy strength. O Lord; and come and help us. Alleluia.

Sequence—Hymn 61 (verses 1 and 2) - - - Tune, *Lancashire*

Offertory—Hymn 70 - - - Tune, *St. Stephen*

Ave Verum - - - *Edward Elgar*

Jesus, Word of God Incarnate, Of the Virgin Mary born— On the cross Thy sacred Body For us men with nails was torn.	Cleanse us by the blood and water Streaming from Thy pierced side, Feed us with Thy Body broken, Now and in death's agony. O Jesus, hear us, Son of Mary.
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Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in C major - - - *Back*

Solemn Ebensong

4 o'clock

Psalm 101 - - - *Gregorian Tone VII-5*

Magnificat in D minor - - - *T. Atwood Walmisley*

Nunc Dimittis - Gregorian with verses in Faux Bourdon by an early Edwardine composer. (1547)

Office Hymn 70 - - - Tune, *St. Stephen*
Anthem

Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord. *Philippians iv. 4-7.*

Organ Postlude - - - *Improvisation*

Christmas Day

Hymns in Procession	72	-	-	-	Tune, <i>Adeste Fideles</i>
	71	-	-	-	Tune, <i>Winchester, Old</i>
	73	-	-	-	Tune, <i>Mendelssohn</i>

Mass of the Sacred Heart of Jesus - - - *Charles Gounod*

Introit Unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor.

PSALM. O sing unto the Lord a new song, for He hath done marvellous things.

GLORIA PATRI. INTROIT. Unto us.

Gradual All the ends of the world have seen the salvation of our God: show yourselves joyful unto the Lord, all ye lands. The Lord declared His salvation; His righteousness hath He openly showed in the sight of the heathen.

Alleluia, Alleluia. The Lord said unto me; Thou art My Son, this day have I begotten Thee. Alleluia.

Sequence Hymn—82 - - - *Tune, Rosa Mystica*

Offertory Hymn—78 - - - *Tune, St. Louis*

Post Communion

I am the Living Bread, etc.

Organ Postlude—Pastoral Symphony from "The Messiah" *Handel*

LEWIS ALEX. WADLOW, Organist and Choirmaster

Saint Mark's, Philadelphia

THE FOURTH SUNDAY IN ADVENT, 1925

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Today all the Offerings are for Missions. We need \$4,746.71 before December 31st, in order that we may complete our Quota. Proportionate giving with personal devotions will accomplish this.

On Christmas Eve, the hours for Confessions will be 3 to 5 and 8 to 9 P. M.

The Masses for Communion on Christmas Day will be at 7, 8 and 9 A. M.

High Mass with Procession and Sermon will be at 11 A. M.

All the Offerings on Christmas Day are for the Church Pension Fund Premium.

My Dear People:

Meditation is the fourth point in our Rule. It sounds difficult. I know it can be made so. But I don't think it really is. It all depends upon how one goes about it. If you stick to a book or imitate a person or assign too long a time, the chances are the average person living in the world will decide not to try. But my point today is that persons living in the world cannot get through a day without meditating about *something*. For after all to meditate is just to stop and think. We would be frightfully dull if we didn't do that. It may only be the coffee or the head lines of the paper, at breakfast, or the plans for the day, or the mail or a book or a play. But it is something. And it isn't the time it takes, but it is the thought that matters.

The idea of daily meditation is to make sure of at least one thought about God to carry through the day. The thought will not always be in the front of one's mind. But it will be at the back where thoughts lodge and affect speech and acts far more than we realize. That is simple enough, isn't it?

But *when* can time be found? Well, if you really haven't a spare moment all day long, you can manage it while you are dressing, or on your way to your first appointment, or in a motor, or on a bus, or in a street car, or any where when you do not have to think about what you have to do for some one else. There is always a free time, even if it isn't a long time.

But *what* will you meditate about? O, one of the verses you read in the Bible Reading or the last Sunday's Gospel or Epistle or Collect, or one of the Sacraments, or something you heard in a sermon, or the season of the Church year, or something in a spiritual book. You have enough material. Only (this is important) you ought to plan it out, on Sunday, say, for a week ahead, a point a day.

But *how* will you do it? (1) Say an Our Father and a Come Holy Ghost Our Souls Inspire. (2) *Recollect* your point. (3) *Reflect* how it ought to affect you. (4) Resolve to act accordingly. (5) Say "In the Name of the Father and of the Son and of the Holy Ghost. Amen."

You may accomplish it in three minutes anywhere or thirty minutes in church. In either case it will be a Meditation.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday after Christmas Day

December 27, 1925

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday after Christmas Day.

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 72 - - - Tune, *Adeste Fideles*
71 - - - Tune, *Winchester, Old*
73 - - - Tune, *Mendelssohn*

Mass of the Sacred Heart of Jesus - Charles Gounod

Introit. Thou, O God, hast taught me from my youth up until now; therefore will I tell of Thy wondrous works in mine old age, when I am gray-headed. until I have shewed Thy strength unto this generation, and Thy power to all them that are yet for to come.

PSALM. In Thee, O Lord. have I put my trust, let me never be put to confusion: but rid me, and deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Thou, O God.

Gradual. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not; He shall not die. But, if I will that he tarry till I come: follow thou Me.

Alleluia, Alleluia. This is the disciple which testifieth of these things: and we know that his testimony is true Alleluia.

Sequence—Hymn 78 (2 verses) - Tune, *St. Louis*

Offertory—Hymn 79 - - - Tune, *Carol*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Finale - - - *J. Lemmens*

Solemn Ebensong

4 o'clock

Psalm 89, to verse 36 - Gregorian Tone I-B-1

Magnificat } in A - - - *Sir John Stainer*
Nunc Dimittis }

Office Hymn 78 - - - - - Tune *St. Louis*

Offertory Anthem—O Holy Night - - - *Adolphe Adam*

O holy Night, the stars are brightly shining,
It is the night of the dear Saviour's birth.
Long lay the world in sin and error pining,
Till He appeared and the soul felt its worth.
A thrill of hope the weary world rejoices,
For yonder breaks a new and glorious morn.
Fall on your knees! O hear the angel voices!
O night divine, when Christ was born.

Led by the light of Faith serenely beaming,
With glowing hearts, by His cradle we stand.
So led by the light of a star sweetly gleaming,
Here came the Wise Men from the Orient land.
The King of Kings lay thus in lowly manger,
In all our trials born to be our friend.
He knows our need! He guardeth us from danger,
Behold your King! Before the Lowly bend!

Hymns in Procession { 72 - - - Tune *Adeste Fideles*
71 - - - Tune, *Winchester, Old*
73 - - - Tune *Mendelssohn*

Carols

(Choir and Congregation)

Good Christian Men, Rejoice

Good King Wenceslaus

The First Nowell

Silent Night

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The offerings for Missions, on December 20th, amounted to \$1,795.04.

There will be a Mass Meeting at Holy Trinity Church on New Year's Eve at 8 P. M. The Presiding Bishop will speak.

My Dear People:

The fifth point in our Rule is Confession.

I am not at the moment concerned with the doctrine of Confession. There is no escaping it, if one is logical. The principle involved in Absolving is one and the same with the principle involved in Baptizing or Confirming. Spiritual gifts are conferred through visible signs by a human ministry. The argument against the Sacrament of Penance sweeps with it the Sacrament of Baptism and the Sacrament of Confirmation and the whole Sacramental System.

Nor am I concerned with cautionary admonitions against its free use or with warnings concerning its alleged abuse. Those who go to Confession are satisfied with its use. The alleged abuses are invariably the obsessions of those who have no experimental knowledge in the matter.

I am writing today of one particular aspect of Confession. It is the protective benefit that I have in mind.

The sorrows of the soul cannot long be suppressed with safety. Morbidity lies that way. Nor can they be prudently confided to any and every person who seems to be sympathetic. Self-pity is the poison of that practise.

Yet there are griefs that cry for human counsel, and there are wounds that only God can heal.

There are crises that require secret speech under sealed silence and Divine power through human agencies. The Confessional precisely supplies this very need.

The prescribed examination of conscience reasonably insures the necessary manifestation of the symptoms to be observed for correct diagnosis.

The form required for Confession insures brevity, simplicity and directness.

The seal of the Sacrament of Penance safeguards inviolably the confidences of the penitent.

The counsel given removes anxiety by the weight of the authority which accompanies it.

The efficacy of the absolution imparted is attested by the Saviour of the world Who declared that they who are so loosed on earth are loosed in Heaven.

The Penance given provides wholesome relief for what remains of suppressed emotion.

The Amendment required stimulates and re-directs the will into normal expression.

There has never yet been discovered a satisfactory substitute for the Confessional. Without hesitation or exception I advise its habitual use.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 14

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Christmas

January 3, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

he Second Sunday after Christmas

High Mass and Sermon, 11 A. M.



90 - - - - - Tune, *St. Bees*

33 of the Sacred Heart of Jesus - *Charles Gounod*

Introit. God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law; that we might receive the adoption of sons.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. God sent forth.

Gradual. In Christ Jesus we have redemption through His Blood: according to the riches of His grace, wherein He hath abounded toward us. And we have known and believed: the love that God hath to us.

Alleluia, Alleluia. We therefore love God: because God first loved us. Alleluia.

Sequence—Hymn 88 - - - - - Tune, *St. Michael*

Offertory—Hymn 89 - - - - - Tune, *Oriel*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Chorus: "Bow Down with Thanks, Bow Down with Praises," from "Christmas" Oratorio, *Bach*

Solemn Ebensong

4 o'clock

Psalm 103 - *Gregorian Tone V-3*

Magnificat } in A - - - *Sir John Stainer*
Nunc Dimittis }

Office Hymn 88 - - - - - Tune *St. Michael*

Anthem—Nazareth - - - - - *Charles Gounod*

Though poor be the chamber, come here and adore; lo, the Lord of Heaven hath to mortals given life forevermore. Shepherds, who folded your flocks beside you, tell what was told by angel voices near. To you this day is born, He who will guide you, through paths of peace, to living waters clear. Kings from a far land, draw near and behold Him, led by a beam, whose warning bade you come; your crowns cast down, with robe royal enfold Him; your King descends to earth from brighter home. Wind, to the cedars proclaim the joyful story; wave of the sea, the tidings bear afar. The night is gone! behold, in all its glory, all broad and bright, rises the Eternal Morning Star.

Carols—

Hymn 544—We Three Kings of Orient Are

Hymn 553—Saw You Never in the Twilight

Organ Postlude - - - - - **Improvisation**

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Mr. Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The preacher today is the Very Rev. the Dean of Nashotah.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Thursday, January 7th, at 7.45 A. M.

The Annual meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday, January 7th, at 3 P. M. Speaker, Archdeacon Steel.

The preacher at High Mass next Sunday will be the Rt. Rev. Robert Erskine Campbell, Bishop of Liberia.

Next Sunday the Men's Choir will sing the music of the Mass.

Saint Mark's, Philadelphia

THE SECOND SUNDAY AFTER CHRISTMAS, 1926

My Dear People:

Communion is the next point in our Rule. The promise of the Christmas Gospel is that Our Lord will give us power to become the sons of God. He makes us His children in Baptism. He gives us the power of children of God in Communion. The power is renewed with every Communion. It is developed by filial devotion.

When we kneel with outstretched hands at the Altar, we offer and receive a gift. Our gift to God is our selves, our souls and bodies, our understanding, memory, will and affections. God's gift to us is Himself. His Sacred Humanity unites our own with Him. The fire of His love consumes the evil that is in us and releases the good which He has made possible for us. That good is rightly called virtue or power. It is the power of the Sons of God. It is the energy released by the action of Divine Fire upon human nature. It is stronger than any force opposed to God. It prevails over every enemy of the sons of God. The gifts are exchanged in silence and the power is generated in secret. "It doth not yet appear what we shall be, but we know that when He shall appear we shall be like Him." In the ordinary events of the common life the process goes on. The surface flaws will be apparent. We shall see them in each other constantly. Charity will not require us to be blind to the imperfections that we see in each other. But charity will open our eyes to the results of Our Lord's workmanship. The shadows will only bring out the lights. What we are will be forgiven for the sake of what we are becoming. As we live on together, days and years will pass very swiftly. Impressions will deepen and memories will mellow and faith in God and each other will grow steadfast. And all the while the life that is hid with Christ in God will mould us into the family and bind us with the House-hold of God.

Some day will be the eve of Eternity. Sacraments will cease. Mysteries will be unveiled. The secrets of all hearts will be revealed. We shall all awake after His likeness and be satisfied. We shall know even as we are known.

This is our real, innermost, intimate life, isn't it? It is because we really have it, that we take sweet counsel together and walk in the House of God as friends.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 15

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after the Epiphany

January 10, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday after the Epiphany

Procession, High Mass and Sermon, 11 A. M.

Persons in Procession { Lo, the Pilgrim Magi - Tune, *Goshen*
Brightest and Best, 95 Tune, *Morning Star*

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps
Gleamed that Beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant
Earthly kings array;
He, a mightier Monarch,
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

\$ 2me Messe des Orpheonistes - Charles Gounod

Introit. On the highest throne I beheld a Man sitting, Whom a multitude of Angels worship, singing together: and behold His Name and empire are for everlasting.

PSALM. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before His presence with a song.

GLORIA PATRI. INTROIT. On the highest.

Gradual. Blessed be the Lord God, even the God of Israel: Which only doest wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia, Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Credo - Alex. Gretchaninoff

Benedictus, "Sacred Heart" - Charles Gounod

Sequence—Lo, How a Rose E'er Blooming Praetorius

Offertory—"Nazareth" - Charles Gounod

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore;
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give, our tribute due.

Love for gold presenting,
Unto Christ our King;
To the Man pure bodies,
Myhrr-like, chastely bring;
Unto Him, as incense,
Vow and prayer address:
So, with meetest off'rings
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be. Amen.

Post Communion—O Salutaris - Charles Gounod

Hymn 74 - Tune *Corde Natus*

Organ Postlude—Marche des Trois Rois Mages - Th. Dubois

Service Sung by the Men's Choir of St. Mark's.
Andrew Wheeler, Organist

Lewis Alex. Wadlow, Choirmaster.

Solemn Ebensong

4 o'clock

Psalm 67 - Gregorian Tone VIII-3

Magnificat } in A - Sir John Stainer
Nunc Dimittis }

Office Hymn 95 - Tune *Mornin Star*

Anthem—Choral - Philip Nicolai, 1599

How Bright Appears the Morning Star
(Hymn 98)

Organ Postlude - Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Mr. Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The "Expectation" from St. Mark's for Missionary purposes for 1925 was \$15,000. We are credited to date with the payment of \$13,026.50, leaving a balance due of \$1,973.50. We have until January 18th to make up this deficit, and it is earnestly hoped that the record of St. Mark's of always meeting its Missionary obligation, will not be broken for 1925.

All those who desire to be confirmed this year, kindly give their names to the Clergy.

My Dear People: THE FIRST SUNDAY AFTER EPIPHANY, 1926
Sunday Mass comes next in order in our Rule.

In these brief commentaries on the Rule I am emphasizing the reasonableness rather than the disciplinary aspect. There is a sweet reasonableness in our religion. There is a winsomeness about it that attracts the heart and captivates the will. There is an easiness of the yoke and a lightness of the burden. Devotion discovers the way to make discipline a joy. It is always so with anything we really care for. The reason why we care for anything is that it has something to do with some one we love. We do not have to be told to do it. We just do it. This is why we go to Mass on Sunday. I think every one would go to Mass, if only once they understood what it is all about.

I myself know less than nothing about music. It is because I am too stupid to understand what it is all about. But I try. I always read what a learned acquaintance of mine writes in the news paper about the Symphonies and the Operas. Sometimes I wish I did understand the Symphony. And sometimes I wish I didn't understand the Opera.

But I do wish that every one understood the Mass. Because it is the one really thrilling thing in all the world and sea and sky. It is the one undimmed truth and the one unfading splendor on earth and in Heaven. It is the one symphony that is Celestial. It is the one drama that is Divine. It is the one great, gleaming, golden Arch that spans from earth to Heaven. The Pontiff who built this Bridge is God. And over it walk men and angels.

The truth that the Mass contains is simply astounding. The act which expresses that truth is astoundingly simple. It is astounding because it announces that God came to earth and was Incarnate by the Holy Ghost of the Virgin Mary, and dwelt among us, and suffered and died for our sins, and rose from the dead to restore to us everlasting life and ascended into Heaven to prepare a place for us. But the supremely astounding climax in the Mass is the moment when the God Who did all this appears in person, Sacramentally veiled, and exposes Himself to our sight for our adoration.

The Mass is astoundingly simple. So simple that it shows forth in one act things which if they should be written every one, even the world itself could not contain the books that should be written. So simple that old men and children, young men and maidens, virgins and matrons, the learned and the unlearned, may hear each in their own language, of their own hearts, the wonderful works of God, and see with their own eyes the mighty thing which has come to pass.

When all the world is mixed and muddled and distracted, and wilful and wanton and soiled, and mad and sad and wistful, the Mass is the massive miracle of truth and light and joy and hope and comfort and peace and sanity and stability, the one thing on earth that shall not pass away.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Second Sunday after the Epiphany

January 17, 1926

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

Second Sunday after the Epiphany

High Mass and Sermon, 11 A. M.

mn 482 - - - Tune, *Waltham*

SS in E - - - *Horatio W. Parker*

Introit. All the world shall worship Thee, O God: sing of Thee, and praise Thy Name, O Thou most Highest.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. All the world.

Gradual. The Lord sent His word, and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness; and declare the wonders that He doeth for the children of men.

Alleluia, Alleluia. Praise the Lord, all ye Angels of His; praise Him, all His Host. Alleluia.

Sequence—Hymn 97 (verses 1 and 3) Tune, *St. Anselm*

Offertory—Hymn 96 - - - Tune, *Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.
O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.
GLORIA PATRI. I am the living bread.

Postlude—Marche Solonnelle - - - *Shubert*

Solemn Ebensong

4 o'clock



Psalm 91

Gregorian Tone VIII-1

Magnificat } in A - - - *Sir John Stainer*
Nunc Dimittis }

Office Hymn 97 - - - Tune *St. Anselm*

Anthem - - - *Mendelssohn*

When Jesus, our Lord, was born in Bethlehem, in the land of Judea; behold, from the east to the city of Jerusalem there came wise men and said:

Say, where is He born, the King of Judea? For we have seen His star and are come to worship Him.

There shall a star from Jacob come forth, and a sceptre from Israel rise up. And dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheds His glorious beams
Of light and consolation!
Thy Word, O Lord,
Radiance darting, Truth imparting
Gives salvation;
Thine be praise and adoration.

From the "Christus."

Organ Postlude - - - **Improvisation**

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
The Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Will all those who desire to be confirmed kindly give their names and addresses at once to the clergy. Special appointments for private instruction will be arranged upon application.

We still require \$1,100 to pay St. Mark's Missionary Quota for 1925. The time for payment of the 1925 Quotas has been extended until January 18th. Any contributions, *definitely* marked "For the 1925 Deficit," received not later than Monday, January 18th, will be credited to our 1925 Quota.

Today we have the first of our three special offerings for Missionary Purposes for 1926. The "Expectation" from St. Mark's for 1926 is the same as for 1925, namely, \$15,000.

Saint Mark's, Philadelphia

THE SECOND SUNDAY AFTER EPIPHANY, 1926

My Dear People:

Week day Mass comes next in our Rule. The point that I emphasize is this. Our Lord has taught us that the safe-guard against anxiety is to commit our cares to God; that the secure protection against despondency is to live one day at a time; that the sure sufficiency of sustenance is to be found in Daily Bread. This is precisely what Daily Mass makes possible.

I suppose that most of us know what it means to urge an unsoothed mind to troubled sleep, while all the while the heart is heavy. We are not apt to forget the vague depression of first awakening. For an instant the sensation is undefined. And then remembrance stabs us. There is another day to live through. How to do it, God only knows. But there is the point. God does know. And God is at Mass. So we go to Mass. If God begins the day, then God will end the day. Whatever happens we are sure of that.

When the day is gone, it is really gone. And some how or other we are ready for another. And in the same way, God meets us at Mass. He, to whom a thousand years are but as yesterday, and that which is past as a watch in the night, is the Advocate who pleads our cause and the Governor who orders our way. The Sursum Corda banishes despondency as the sun dispels the mist.

Each day will bring its strain. But it is only the strain of one day. One day's strength is sufficient. That strength is given in the Bread which comes down from Heaven daily. For the Bread is God. And our sufficiency is of God, whose strength is made perfect in weakness.

Now, I do not mean to say that all of life is as desperate as this. though it is in spots. But what I do mean to say is, that Mass has depths of compassion as impressive as its heights of glory. To those who know the depths, it is given to know the heights.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Third Sunday after the Epiphany

January 24, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Third Sunday after the Epiphany

High Mass and Sermon, 11 A. M.

n 105 - - - Tune, *St. Cecilia*

in E - - - *Horatio W. Parker*

Introit. Worship Him, all ye Gods; Sion heard of it, and rejoiced:
and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea, the
multitude of the isles may be glad thereof.

GLORIA PATRI. INTROIT. Worship Him.

Gradual. The heathen shall fear Thy Name, O Lord; and all the
kings of the earth Thy majesty. When the Lord shall build up
Sion; and when His glory shall appear.

Alleluia, Alleluia. The Lord is King, the earth may be glad
thereof: yea, the multitude of the isles may be glad thereof. Alle-
luia.

Sequence—Hymn 100 - - - Tune, *Sardis*

Offertory—Hymn 99 - - - Tune, *Zoan*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—March in B flat - - - *Edmondstone*

Solemn Evensong

4 o'clock



Psalm 29 - - -

Gregorian Tone V-3

Magnificat }
Nunc Dimittis }

in E - - -

Horatio W. Parker

Office Hymn 100 - - -

Tune Sardis

Anthem - - -

Handel

For, behold, darkness shall cover the earth, and gross darkness the
people; but the Lord shall arise upon thee and His glory shall be seen
upon thee; and the Gentiles shall come to thy light, and Kings to the
brightness of thy rising.

The people that walked in darkness, have seen a great light, and
they that dwelt in the land of the shadow of death, upon them hath the
light shined.
—From "The Messiah."

Organ Postlude - - -

Improvisation

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 The Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A.M.

Those who desire to be confirmed should give their names to the Clergy, without delay.

The Accounting Warden reports that the Missionary "Expectation" of \$15,000.00 of St. Mark's for 1925 was paid in full on January 18.

The first of the three Special Offerings on January 17, for Missionary Purposes for 1926, amounted to \$1,110.67.

The Accounting Warden has remitted \$1,001.00 to Nashotah House.

Tomorrow will be The Feast of the Conversion of St. Paul.

My Dear People:

The Sunday Offices, Matins and Evensong, are of obligation for the Clergy. They are not of obligation for the Laity. The Clergy are required to recite the Office daily. The Laity are not.

Yet in the practise of religion we cannot be content with only doing what we are required to do. We do want to make free-will offerings. The recitation of the Office is a devotion which brings a rich reward. The Psalms, Lessons, Canticles and Collects afford the substance of praise, meditation and prayer. Whether the Office is read in Church, or at home, on train or ship-board, out of doors, in the country or by the sea, it gathers one into a peaceful enclosure, in which one senses the solidarity of the house-hold of God.

The Office ought always to be said with special intention. The first intention is the praise of the Divine Majesty. The second intention is the Mystery commemorated by the day or the season. The third intention is the special intercession, in which we pray for a particular object. The Office is like a censer. Our devotion is like the kindled charcoal. The intentions are like the grains of incense. The fragrant smoke is the symbol of our prayer.

When we offer the Office with special intention for persons we envelope them with the atmosphere of holiness, in which the evil that may be assailing them is frustrated and in which holy desires and good counsels are infused and made fruitful. The persons may be near at hand or far away. They may be aware that the Office is being said for them, or they may be utterly unconscious of the offering. But the effect is irresistible. The Office never fails to accomplish its work of prayer. Next to offering one's Mass or one's Communion, there is no more loving service that one can render to one's friends than to offer the Office for them. The Office, like everything else, is most happy when it is most selfless.

It is easier to say the Office, if one has a Prayer Book and Bible bound together. The book can be obtained in convenient size, at any church book store.

Of course it goes without saying, that the Office cannot be a substitute for Mass. Going to Church means going to Mass. That is the Sunday duty.

But you will find that saying your Office on Sunday will supply a real need in your spiritual life. And there is something about Evensong on Sunday that seems to round out the day. The modern conditions of living force distractions in upon us. At the end of Sunday, one feels the need of being sterilized and toned up. Evensong satisfies the aspiration expressed in the words of the hymn "with Thee began, with Thee shall end the day." A well observed Sunday gives a peace that the world can neither give nor take away.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday called Septuagesima

January 31, 1926

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon..... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Sunday called Septuagesima

High Mass and Sermon, 11 A. M.

mn 116 - - - Tune, *University College*

33 in E - - - *Horatio W. Parker*

Introit. The sorrows of death compassed me; the pains of hell came about me: in my trouble I called upon the Lord, and He heard my voice out of His holy temple.

PSALM. I will love Thee, O Lord, my strength: the Lord is my stony rock, my defence, and my Saviour.

GLORIA PATRI. INTROIT. The sorrows of death.

Gradual. The Lord will be a refuge in due time of trouble; and they that know Thy Name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten: the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Sequence—Hymn 114 - - - Tune, *Beethoven*

Offertory—Hymn 113 - - - Tune, *Pentecost*

Hymn in place of Gloria in Excelsis, 331 - - - Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Allegro and Fugue, 2d Sonata - - - *Mendelssohn*

Solemn Ebensong

4 o'clock



Psalm 104

Gregorian Tone III-A-1

Magnificat
Nunc Dimittis }

in E

Horatio W. Parker

Office Hymn 120

Tune *Rest*

Anthem

Sir George C. Martin

Whoso dwelleth under the defense of the Most High, shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold, my God, in Him will I trust.

He shall defend thee under His wings and thou shalt be safe under His feathers. His faithfulness and truth shall be thy shield and buckler.

O Jesus, King of Paradise,
O keep me in Thy love
And guide me to that happy land
Of perfect rest above;
Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 The Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A.M.

Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Thursday, February 4th, at 7.45 A.M.

Regular monthly meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday, February 4th, at 3 P. M. Speaker, Rev. H. A. Donavon, of Liberia.

The following letter was received by the Accounting Warden, in response to the check for \$1001 sent to Nashotah House:

"January 21, 1926."

"Dear Mr. Wheeler:

A few days ago we had the pleasure of receiving a splendid check from you, and I am writing to thank you and St. Mark's in the name of the House.

We are most grateful for your interest, and if you could let me have a list of the individual donors I would be most happy to express our appreciation to each of them.

In any event, I hope you will let it be known how pleased we are at the confidence in Nashotah which St. Mark's has shown both now and in the past.

Faithfully yours,

E. J. M. NUTTER, Dean."

Persons who desire to be confirmed, are asked to give their names to the Clergy at once.

My Dear People:

The Daily Offices are recited by the priests publicly in the Church. If pastoral duties prevent a priest from being present in Choir, he reads his Office when and where he can. But the Office must be completed before mid-night.

The regular recitation of the Office in Choir ensures a sustained prayer life daily throughout the year. There is never a day when the devout Christian does not have the privilege of reciting the Psalter, hearing the reading of the Holy Scriptures and participating in the Common Prayer.

I have in mind two benefits secured. The first is this. The changeless witness to the unchanging Faith. Out in the world there is so much uncertainty and confusion and infidelity. One finds it every where, in the public prints, in books, on lecture platforms, in pulpits, in conversations. The irreducible minimum of belief seems to be the goal of popular teachers.

In the midst of all this, the Divine Office with its rhythmic regularity and its cycle of teaching and devotion, unfalteringly and sweetly witnesses to the Faith once delivered to the Saints. Nothing changes. Everything endures. The light is undimmed. And by that light the Christian is guided into the way of peace. In the place that he loves, he hears, in the language that he understands, the Truth that makes him free.

The second benefit is this. The securely enclosed refuge. We, all of us, need a sanctuary, to which we may fly for protection and consolation. Most of the time, a person living in the world is imprisoned in places for which he has little liking. Even the pleasures pall, when once he has become sophisticated. Then, at some such time, if only he becomes aware of the refuge of the Divine Office, he discovers what he needs. Perhaps he wanders into Evensong, some afternoon on his way up town. He sees the priests in the Choir. He sees the High Altar in the afternoon half light. He sees the red lamp flickering before the Sacrament Altar. He hears the Office and the words are sweet and healing. Before he leaves the Church, he kneels for a few moments before the Sacrament. And when he goes out from the Church, Locust Street and Rittenhouse Square have for him, a little bit of the light of Heaven, that he hadn't noticed before. Many a day after, when his affairs are troublous, he will console himself with the old words into which he has learned to read a new meaning:

"Be the day weary or never so long,

At length it ringeth to Evensong."

The Divine Office praises God and it greatly comforts man.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday called Sexagesima

February 7, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday called Sexagesima

High Mass and Sermon, 11 A. M.

Hymn 117 - - - Tune, *St. Dunstan's*

Mass in F - - - *Sir John Stainer*

Introit. Up, Lord, why sleepest Thou; awake, and be not absent from us forever; wherefore hidest Thou Thy face, and forgettest our misery and trouble? Our body cleaveth unto the ground; arise, and help us, O Lord, and deliver us for Thy mercy's sake.

PSALM. We have heard with our ears, O God, our fathers have told us; what Thou hast done in their time of old.

GLORIA PATRI. INTROIT. Up, Lord.

Gradual. Let the nations know that Thou, Whose Name is Jehovah; art only the Most Highest over all the earth. O my God, make them like unto a wheel; and as the stubble before the wind.

Sequence—Hymn 118 - - - Tune, *Heath*

Offertory—Hymn 497 - - - Tune, *Ora Labora*

Hymn in place of Gloria in Excelsis, 333 - - - Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

an Postlude—Prelude in C minor - - - *Mendelssohn*

Solemn Evensong

4 o'clock



Psalms 139 - - - *Gregorian Tone VI-1*

Magnificat } in E - - - *Horatio W. Parker*
Nunc Dimittis }

Office Hymn 497 - - - Tune *Ora Labora*

Anthem - - - *Mendelssohn*

The sorrows of death had closed all around me, and hell's dark terrors gat hold upon me, with trouble and deep heaviness. But, saith the Lord, Come, arise from the dead, and awake thou that sleepest. I bring thee salvation.

We called through the darkness, Watchman, will the night soon pass? The Watchman only said, Though the morning will come, the night will come also; ask ye, enquire ye, ask if ye will, enquire ye, return again, ask. Watchman, will the night soon pass? The night is departing.
—From The Hymn of Praise.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 Minister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11
 A. M.

There still remains an opportunity for those of you who would like to
 contribute toward the portrait of Bishop Rhinelander. Remit-
 tances may be sent to the Accounting Warden, Mr. Andrew
 Wheeler, addressed to the office of the Parochial Secretary,
 1625 Locust Street.

Persons who desire to be confirmed, are asked to give their names
 to the Clergy at once.

My Dear People:

The next point in our rule requires us to devote a certain portion
 of our time to intercession. Intercession means praying for others.
 Petition means praying for one's self. It would be interesting to
 examine our prayers, just to see what proportion intercession bears
 to petition. The best cure for self-centredness is to increase the
 intercessions and to reduce the petitions. The almost immediate
 effect is to take one out of one's self. The next result is the culti-
 vation of sympathy. Sympathy means feeling *with* people, not
 merely feeling *for* them. We can never really understand a person,
 until we have learned to sense their feelings. It usually takes a long
 time, but it can be done. This is really what the Communion of
 Saints means. It is the life received from Our Lord, which every
 member shares with every other member, finding articulate expres-
 sion in mutual intercession. If the life is strongly possessed and keenly
 sensed, intercession becomes spontaneous. The energy of inter-
 cession is the pulsation of the Body of Christ, Who ever liveth to
 make intercession for us.

Now, death has no more dominion over that Body. In Him we
 are all made alive. We are alive when we are in the flesh. We are
 alive when we are out of the flesh. In the flesh or out, it makes no
 difference. So we go on interceding. We intercede for each other,
 regardless of time, space, sight, sound or physical contact. We in-
 tercede for persons in Philadelphia, London, Calcutta, Purgatory,
 wherever they may be. The Saints in Heaven are so perfect and
 are so perfectly one with Our Lord, that they know with Him and
 feel with Him perfectly. This is how they know when we ask them
 to pray for us. This is why they know how we are feeling when we
 invoke them. It is not possible to imagine a Christian on earth, in
 Purgatory, or in Heaven, who is beyond either invocation or inter-
 cession. Let me quote for you a verse sent me by one who has
 gone farther in intercession than most:

"I cannot tell why there should come to me
 A thought of someone miles and miles away,
 In swift insistence on the memory,
 Unless there be a need that I should pray.

Perhaps just then, my friend has fiercer fight,
 A more appalling weakness, a decay of courage,
 Darkness, some lost sense of right,
 And so, in case he needs my prayer, I pray.

Friend, do the same for me!
 If I intrude, unasked upon you,
 On some crowded day,
 Give me a moment's prayer, as interlude.
 Be very sure I need it, therefore pray."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday called Quinquagesima

February 14, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday called Quinquagesima

High Mass and Sermon, 11 A. M.

Hymn 226 - - - Tune, *Love Divine*

Mass in F - - - *Sir John Stainer*

Introit. Be Thou my strong rock, O Lord, and house of defense that Thou mayest save me: for Thou art my strong rock, and my castle; be Thou also my guide and lead me for Thy Name's sake.

PSALM. In Thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Be Thou.

Gradual. Thou art God alone that doest wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Sequence—Hymn 235 - - - Tune, *St. Denys*

Offertory—Hymn 121 - - - Tune, *Charity*

Hymn in place of Gloria in Excelsis, 338 Part 2, Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Prelude and Fugue in D minor - - - *Bach*

Solemn Evensong

4 o'clock



Psalms 111, 112 - - - *Gregorian Tones IV-6, VII-5*

Magnificat } in E - - - *Sir John Stainer*
Nunc Dimittis }

Office Hymn 121 - - - Tune *Charity*

Anthem - - - *Mendelssohn*

Ye people, rend your hearts and not your garments, for your transgression: even as Elijah hath sealed the heavens through the word of God. I therefore say to ye, Forsake your idols, return to God: for He is slow to anger, and merciful and kind, and gracious, and repenteth Him of the evil. If with all your hearts ye truly seek Me, ye shall surely find Me. Thus saith our God. O that I knew where I might find Him, that I might even come before His presence.

—From the "Elijah."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

There is no consecration of the Eucharist on Good Friday. At the Altar Service at 7 A. M. on that morning, the Host consecrated on Maundy Thursday, and reserved at the Altar of Repose, is consumed by the priest. This service is called the Mass of the Pre-Sanctified.

The Altar Service at 7.45 A. M. on Good Friday is the one with which you are familiar.

The cards announcing the Lent services will be distributed in the Porch.

Persons who desire to be confirmed, are asked to give their names to the Clergy at once.

The Diocesan Chairman of the Supply Department asks for second-hand clothing in good condition. The Parochial Chairman asks the members of the Parish who can respond to this request, to send contributions to the Parish House before Thursday, February 25th, marked "For Supply Bureau, in care of Miss Marlow Lucas,"

Confessions on Shrove Tuesday, 4 to 5 and 5.30 to 6.

Saint Mark's, Philadelphia

QUINQUAGESIMA, 1926

My Dear People:

The last point mentioned in our Rule is "Visits to the Blessed Sacrament."

The Blessed Sacrament is reserved in the Tabernacle. Visiting the Blessed Sacrament means praying before the Tabernacle. To pray before the Tabernacle is to pray in the Sacramental Presence of Our Lord. The Blessed Sacrament is Our Lord.

It is not easy to describe the experiences of visits to the Sacrament. They are so very personal and intimate and confidential. And the results are so wonderful.

Picture the Church as it is when there is no service going on. It is dim and quiet. Before one of the Altars a red lamp burns.

Somewhere out in the world, some one is conscious of a care or pierced with a sorrow or assailed with a temptation or surrounded with a peril. Some one is conscious of fightings without or fears within.

The recollection of the red lamp is like the sailor's memory of a harbor light. To sight the light is to make the anchorage. Through the storm or the fog one must steer the course. The red harbor light means danger. The red Sanctuary light means safety.

So the Christian bears his burden and bides his time until he makes his visit to his home harbor.

He enters the Church, makes his genuflection and kneels before the Sacrament. At first he has no word to say. He looks at his Lord and His Lord looks at him. The consciousness of the Compassion of the Sacred Heart soothes his sorrows and drives away his fear. And presently he is pouring out his grief. Sometimes his own, sometimes another's. Sometimes he seeks consolation. Sometimes he seeks strength. Sometimes he seeks guidance. Sometimes he seeks protection. Sometimes he asks an undeserved favor. And always he has something for which he would return thanks. But whatever it is, he leaves his cause at the threshold of the Tabernacle. When he rises from his knees he finds that he goes in peace.

All day long this is happening. Many come on a like errand. By night time the Tabernacle is festooned with the prayers of the pilgrims of the day.

The next morning, when the priest offers the Holy Sacrifice, every thing is presented to the Father. Nothing is overlooked. Nothing is forgotten. For God notes all these things in His Book.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Lent

February 21, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday in Lent

High Mass and Sermon, 11 A. M.

Hymn 123 - - - Tune, *Heinlein*

Mass in F - - - *Sir John Stainer*

Introit. He shall call upon Me, and I will hear him; I will deliver him and bring him to honour; with long life will I satisfy him.

PSALM. Whoso dwelleth under the defense of the Most High: shall abide under the shadow of the Almighty.

GLORIA PATRI. INTROIT. He shall call.

Gradual. God shall give His Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands; that thou hurt not thy foot against a stone.

Sequence—Hymn 134 - - - Tune, *St. Flavian*

Offertory—Hymn 126 - - - Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 338 Part 4, Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

an Postlude—Prelude in D major - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 119 to verse 16 - - - *Gregorian Tone III-a-4*

Magnificat } in E - - - *Sir John Stainer*
Nunc Dimittis }

Offertory Hymn 126 - - - Tune *St. Andrew of Crete*

Anthem - - - *Thomas Attwood*

Turn Thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God! and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

There will be a retreat at St. Margaret's Mission House, 1831 Pine Street, on Monday, February 22nd, beginning at 8 A. M., and ending at 5 P. M. Conductor Rev. Charles Townsend, D. D. Please notify the the Sister-in-Charge if desiring to attend.

A special Meeting of St. Mark's Branch of the Woman's Auxiliary will be held on Thursday evening, February 25th, at 8 o'clock, in the Parish House, 1625 Locust Street. The Rev. Rolland Severance will speak of the Work of the Church in the Philippines and the Rev. Herbert Donovan will speak of work in Liberia.

The Rector will not be keeping office hours this week. He will be preaching in New York each day at noon. Miss Philler will receive communications for the Rector.

Fridays, Evensong will be said at 4.40

Saint Mark's, Philadelphia

THE FIRST SUNDAY IN LENT, 1926

My Dear People:

We have finished the little commentary on our parochial rule of life. Our time table gives us opportunities for regular observance. The spirit of observance is the gift of the Holy Ghost. To Him we must go for holy desires and good counsels.

It is very wonderful to see the work of the Holy Ghost in souls. We can't see it all. But we can see some of it. The first motions drawing a soul are quite wonderful. The Holy Ghost is gracious, His motions are gentle, and He is endlessly patient. He begins where the soul is able to begin. He never imposes a burden too heavy. He never forces the pace. And He speaks to each soul in its own tongue the wonderful works of God. A sense of mysterious beauty at a High Mass may be the first motion for one. I know of a notable conversion that began in that way.

A sense of indefinable awe on the occasion of a chance visit to a church, on a week day, and the flicker of the red lamp at the end of a dim aisle, and the motionless figures of a few people praying in the still quiet, may be the occasion of an awakening. A sentence in a sermon, a line in a hymn may cling in the memory. "The wind bloweth where it listeth and thou hearest the sound thereof and canst not tell whence it cometh or whither it goeth. So is everyone that is born of the Spirit."

And then, suddenly at the appointed time the full awakening. The truth is revealed. The doors are opened. The soul has found its way Home. Everything is easy after that. Penitence breaks down every barrier, Faith changes darkness to light. The water of Baptism, the fire of Confirmation, the blood of Penance, and then Holy Communion and the first amazed cry, "It is the Lord!" The adventures of prayer, the strange fiery temptations, the tests of discipleship and the surprises of vocations will follow. What the soul shall be will not yet appear, but some day it will awaken after His likeness and be satisfied.

In a Church where mighty works like these are to be done, there must be unfettered Faith, unmaimed Sacraments, and unhindered devotion. And priests and people must evince, in some degree, the Fruits of Love, Joy, Peace, Longsuffering, Gentleness, Goodness, Faith, Meekness, Temperance. For by our fruits we shall be known.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

February 28, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday in Lent

High Mass and Sermon, 11 A. M.

Hymn 133

Tune, *Eisenach*

Mass in F

Sir John Stainer

Introit. Call to remembrance, O Lord, Thy tender mercies, and Thy loving-kindnesses, which have been ever of old: neither let mine enemies triumph over me; deliver Israel, O God, out of all his troubles.

PSALM. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee; O let me not be confounded.

GLORIA PATRI. INTROIT. Call to remembrance.

Gradual. The sorrows of my heart are enlarged: O bring Thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Sequence—Hymn 211

Tune, *Olivet*

Offertory—Hymn 139

Tune, *St. Crispin*

Hymn in place of Gloria in Excelsis, 331

Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

an Postlude—Postlude in D

W. Volckmar

Solemn Ebensong

4 o'clock



Psalm 119 verses 17 to 32

Gregorian Tone VII-7

Magnificat }
Nunc Dimittis } in G

W. A. C. Cruickshank

Office Hymn 133

Tune *Eisenach*

Anthem

James Kent (1700-1776)

Hear my prayer, O God, and hide not Thyself from my petition. Take heed to me, and hear me, how I mourn in my prayer and am vexed.

My heart is disquieted within me, and the fear of death is fallen upon me.

Then I said, O that I had wings like a dove, then would I flee away and be at rest.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Thursday, March 4th, at 7.45 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday, March 4th, at 3 P. M.
Speaker, Archdeacon White.

There will be a retreat at St. Margaret's Mission House, 1831 Pine Street, on Saturday, March 6th, beginning at 8 A. M. and closing at 5 P. M. Conductor, Rev. Wallace E. Conkling.

At the same place, beginning at 6 P. M., on Tuesday, March 9, and closing at 8 A. M., on Friday, March 12th. Conductor, Rev. Father Williams, S.S.J.E. Those desiring to attend, please notify the Sister-in-Charge.

Saint Mark's, Philadelphia

THE SECOND SUNDAY IN LENT, 1926

My Dear People:

The Gospel for today gives us an instruction on prayer. There was once a woman who had a daughter who was vexed with a devil. The mother went to Our Lord and told Him of her trouble. And Our Lord answered her not a word. He knew what the matter was. But He did not answer. She came the second time. Her first experience had made her more humble and yet none the less persistent. And there was an answer that time. And the woman added an act of Faith to her act of Humility. And then the prayer was granted. Her daughter was made whole from that very hour. That was wonderful. But something wonderful had happened to the mother. She had come to know Our Lord. She would never forget Him. The experience had changed her.

We all of us, in one way or another, at one time or another, may learn and must learn the same lesson. The pressure of some need drives us to prayer. And most of us do not realize how much self love hinders and prevents us. We think we are selfless and we are not. We pray and make Communions and go to Mass and visit the Sacrament. And nothing happens. Our Lord answers us not a word. Then comes the temptation to give up. If only we can keep on. More prayers, more Communions, more Masses, more Visits are necessary to really storm Heaven. Then come long, anxious days and troubled, brave nights. And all the while God is really doing what He knows is really best. And all the while a change is coming over us. It is all very difficult to describe. But we are becoming different. Humility is making us quiet. Worship is making us devout. Faith is making us confident. Somehow, sometime, somewhere, all will be well. We are learning to wait. And there settles down upon the soul an accountable and deep and lasting peace. Sometimes God gives the very thing we ask. We can understand this peace. Sometimes He does not give the thing we ask. But the peace remains. This is the peace that passes understanding. It is the peace of God. It is a miracle as great as the miracle we prayed for and did not get. Prayer and Mass and Communion and Visits have become fixed habits. Days and weeks and months and years go on. The peace remains. And gradually the peace becomes luminous. In the new light we see what we could not see before, in the days of pain and blinding tears. We see that from the very hour in which our prayer became real it was answered. Not one word was lost. Everything came right at last. All was well in the end. God never forgets. God never makes a mistake.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Third Sunday in Lent

March 7, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Third Sunday in Lent

High Mass and Sermon, 11 A. M.

Hymn 132 - - - Tune, *St. Hilda*

Mass Missa Marialis - - - Ancient Plainchant

Introit. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me, and have mercy upon me, for I am desolate and in misery.

PSALM. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee; O let me not be confounded.

GLORIA PATRI. INTROIT. Mine eyes are ever looking.

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Sequence—Hymn 149 - - - Tune, *St. Christopher*

Offertory—Hymn 379 - - - Tune, *Day of Rest*

In place of Gloria in Excelsis, Ave Verum - - - *Elgar*
(Kneeling)

Jesus, Word of God incarnate, Cleanse us by the blood and water
Of the Virgin Mary born, Streaming from Thy pierced side,
On the cross Thy sacred body Feed us with Thy body broken,
For us men with nails was torn. Now and in death's agony.
O Jesus, hear us. Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Praeludium Circulare, Symphonie 2 - - - *Widor*

Solemn Ebensong

4 o'clock



Psalm 119 verses 33 to 56 - - - *Gregorian Tone 1-a-10*

Magnificat } in G - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 149 - - - Tune *St. Christopher*

Anthem - - - *Mozart*

Plead Thou my cause, O Lord, with them that strive with me, and fight Thou against them that fight against me.

Judge me, O Lord, according to Thy righteousness, and let them not triumph over me.

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations, for the greatness of Thy mercy reacheth unto the heavens, and Thy truth unto the clouds.

—From the 12th Mass.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 The Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

My Dear People:

For a long time I have found that it helps to have three guiding words to steer by. I wonder if you use a similar device. Very often one may get the words from a meditation and use them as a summary.

The Epistle for today, for example, might work out in this way. The first sentence gives the points. "Be ye therefore followers of God as dear children."

Children are *humble*. Dear children are so sure of their parents' love, that they are *simple*. "Be followers." Followers must *trust* their leader.

So we get Humility, Simplicity, Trustfulness.

It is like walking through a garden and picking a flower here and there to keep as souvenirs of the garden. Devotional writers describe these as spiritual bouquets. We ought always to carry a spiritual bouquet home every Sunday and keep it fresh all the week.

Humility is an exquisite flower. Humility is really the measure of sanity. The humble person sees himself as in God's sight. The humble person has knowledge of his own imperfections and so has no time to be concerned with the faults of others. The humble person knows that God's strength is made perfect in weakness and so is never for long depressed. On the stem of Humility, he discovers the buds of *charity, gentleness, cheerfulness*.

Simplicity is an exquisite flower. The simple person has but one intention. He desires to love God and his neighbor and to do his duty. His motives are disinterested. Therefore he is free. And he is childlike. He feels like Mr. Stevenson's little child, "The world is so full of a number of things, I am sure we should all be as happy as kings." He sometimes feels like Christopher Robin, and quite unashamedly "goes hippity, hippity, hoppity hop, because he cannot possibly stop." On the stem of Simplicity he discovers the buds of *sincerity, fidelity, happiness*.

Trustfulness is an exquisite flower. The trustful person steadfastly believes the promises of God. He believes that he is a member of the Family of God. A very wonderful family, of angels and saints and nice ordinary persons, it is. He believes that the Family Prayer (this is what Mass is) is always answered. He believes that His Lord has overcome the world and so nothing in the world troubles him too much or too long. On the stem of Trustfulness, he discovers the buds of *serenity, stability, strength*. This is our Saint Mark's motto. It is a sort of spiritual game. But it is a nice game, isn't it?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Lent

March 14, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday in Lent

High Mass and Sermon, 11 A. M.

Hymn 324 - - - Tune, *St. Agnes*

Mass Missa Marialis - - - Ancient Plainchant

Intrott. Rejoice, O Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Rejoice, O Jerusalem.

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Sequence—Hymn 325 - - - Tune, *Moseley*

Offertory—Hymn 326 - - - Tune, *Dominus Regit Me*

In place of Gloria in Excelsis, Ave Verum - - - *Elgar*
(Kneeling)

Jesus, Word of God incarnate,	Cleanse us by the blood and water
Of the Virgin Mary born,	Streaming from Thy pierced side,
On the cross Thy sacred body	Feed us with Thy body broken,
For us men with nails was torn.	Now and in death's agony.
	O Jesus, hear us. Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in B flat - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 119 verses 105 to 144 - - - *Gregorian Tone*

Magnificat } in G - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 325 - - - *Tune Moseley*

Anthem - - - *Spohr*

As pants the hart for cooling streams when heated in the chase,
so longs my soul of Thee, O God, and Thy refreshing grace.

For Thee, my God, the living God, my thirsty soul doth pine; O
when shall I behold Thy face, Thou Majesty Divine? O when, O when
—From "The Crucifixion."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

Saint Mark's, Philadelphia

THE FOURTH SUNDAY IN LENT, 1926

My Dear People:

In the Gospel for today we read that a great multitude followed Our Lord, because they saw His miracles which He did on them that were diseased. We read also that Our Lord miraculously fed this multitude and sent them away refreshed upon their homeward journey. The sick went home well. The hungry went home refreshed. And they stayed at home, I suppose. We shall not be hearing about them on Passion Sunday. Where were they on Palm Sunday? I wonder. And where were they through Holy Week? At home very likely. But perhaps later on some of them became Christians. Surely they could not forget. Of course Our Lord never forgot them.

But we haven't time to wonder very much or very long. For we have miracles of our own. We have ours in Church. Our Lord is always here. And human nature is just about the same. There are always people who need to be healed. And there are always people who need to be refreshed.

Locust Street has changed. Saint Mark's is just the same as it always was. The door is always open. People are always coming in. Our Lord is always here waiting for them. And miracles are never lacking. They are always happening. We get quite used to them.

Early in the morning, you may see little groups kneeling at the Altars, and being miraculously fed. The Food that Our Lord gives them makes them strong to resist temptations and to endure griefs and to bear burdens.

Often you may see persons being healed in the Sacrament of Penance. These are also miracles. The lame walk. The blind see. The deaf hear. The dead are raised. It all happens just as it used to happen. Our Lord is just as wonderfully kind as ever.

All the day long you may see people kneeling before the Tabernacle and having interviews with Our Lord. They have long quiet talks with Him. And He listens and answers and always knows what He will do. Then He blesses them. And they go relieved and reassured.

And when High Mass is being sung, thanksgivings flicker like tapers through the incense smoke, and the candles on the Altar and the seven lamps sing together like morning stars, and there is joy among the angels because of the mercy that endureth forever.

Affectionately in Our Lord,

J. Vernon

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

PLEASE TAKE THIS HOME



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday in Lent or Passion Sunday

March 21, 1926

SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fifth Sunday in Lent

High Mass and Sermon, 11 A. M.

Hymn 144 - - Tune, *Vexilla Regis*

Mass Missa Marialis - - Ancient Plainchant

Introit. Give sentence with Me, O God, and defend My cause against the ungodly people; O deliver Me from the deceitful and wicked man: for Thou art the God of My strength.

PSALM. O send out Thy light and Thy truth, that they may lead Me: and bring Me unto Thy holy hill, and to Thy dwelling.

INTROIT. Give sentence.

Gradual. Deliver Me, O Lord, from Mine enemies: teach Me to do the thing that pleaseth Thee. It is the Lord that delivereth Me from My cruel enemies; and setteth Me up above Mine adversaries. Thou shalt rid Me from the wicked man.

Sequence—Hymn 154 - - Tune, *Rockingham*

Offertory—Hymn 147 - - Tune, *Penitence*

In place of Gloria in Excelsis, Ave Verum - - *Elgar*
(Kneeling)

Jesus, Word of God incarnate,	Cleanse us by the blood and water
Of the Virgin Mary born,	Streaming from Thy pierced side,
On the cross Thy sacred body	Feed us with Thy body broken,
For us men with nails was torn.	Now and in death's agony.
	O Jesus, hear us. Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—The Great Prelude in G minor - - *Bach*

Solemn Evensong

4 o'clock



Psalm 119 verses 145 to end *Gregorian Tones I-A-4, III-A-4*

Magnificat } in G - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 144 - - Tune *Vexilla Regis*

Anthem - - *Sir John Goss*

O Saviour of the world, Who by Thy cross and precious blood hast redeemed us; Save us and help us, we humbly beseech Thee, O Lord.

Organ Postlude - - *Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Passion Week is our week of participation in the Cycle of Prayer instituted by the Catholic Congress. The general intention is the conversion of America to the Faith, and a deeper consecration to the personal love and service of Our Lord. Every communicant is asked to pray daily and to be present at Mass each day if possible.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Notice has been sent out of the second of our three Special Missionary Offerings for this year. The Offerings at *all* services today will be for this purpose. The "Expectation" of \$15,000 for 1926 is the same as that for 1925. This is the *minimum* amount asked, and it is hoped that St. Mark's will not be content with the least it can give, but will "go over the top."

The Sisters of St. Margaret have procured a full line of Easter cards. These cards will be on exhibition and for sale on Tuesday, March 23d, between 10 A.M. and 4 P.M. at the Sisters' House, 1831 Pine Street.

This week I shall be preaching in New York at noon each day. Miss Philler will receive communications during office hours and I will keep my afternoon and evening engagements here.

The Men's Choir will sing the music of the Mass on Palm Sunday.

Saint Mark's, Philadelphia

THE FIFTH SUNDAY IN LENT, 1926
PASSION SUNDAY.

My Dear People:

It is of the utmost importance that a Christian should learn of Jesus Christ how to suffer and to die. The surest, safest, simplest way is to consistently continue the Sacramental life which provides for every contingency from the beginning of our life in this world to the beginning of our life in the next. The first thing to do is to use the Sacraments while we are well and strong. This is the time to form habits. When one is ill, one must rest on one's oars, so far as habits are concerned. The tree lies where it falls.

So the first thing to do is to make sure of being Baptised. This is a simple matter to attend to.

The next thing to do is to make sure of being Confirmed. This also is a simple matter to attend to.

The next thing to do is to learn how to prepare for and make a Confession. This also is a simple matter to attend to.

The next thing to do is to learn what the Blessed Sacrament is, and how to receive it. This also is a simple matter to attend to.

And all the while one must learn how to share the Passion of Our Lord, by constantly offering Him, our sufferings in union with His own. We must school ourselves to be Companions of Calvary.

All this comes with practise. It requires method, and care and persistency. It must become second nature. It must become so ingrained in us as to become instructive. We must accustom ourselves to go to Confession and Communion and to pray, while we are well and strong and free from distractions.

Then when sickness comes we shall find that our Sacramental life is the only thing left us that is stable and uninterrupted. And we shall be grateful for that. Sickness cannot change the part of our life that really matters.

The moment that sickness comes, we should send for a priest. And when he comes, he does not come to pay a social visit or to make a call of condolence. He comes on business. The business is to administer the Sacraments.

The first thing he does is to hear the sick person's Confession and to give Absolution. This is a simple matter to attend to.

The next thing he does is to give Holy Communion. This is a simple matter to attend to.

The next thing he does is to give Extreme Unction. This means anointing the sick person with Holy Oil. The priest will do this, if and when he thinks it necessary. This is a simple matter to attend to.

The priest's work requires that he shall be given the same unquestioned access to the patient as is accorded to the doctor.

The Christian so provided for will be established in a state of Grace. Whether he is to remain in this world or depart to the next is for the Good God to decide. He never makes a mistake. Peace will be upon the Christian's house and to all who dwell in it.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Palm Sunday

March 28, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Palm Sunday

Procession, High Mass and Sermon, 11 A. M.

Hymns in Procession { 143
145

Tune *St. Theodulph*
Tune *St. Drostan*

Mass Missa Marialis - - - Ancient Plainchant

Introit. Be not Thou far from me, O Lord: Thou art my succour, haste Thee to help me: save me from the lion's mouth; Thou hast heard me also from among the horns of the unicorns.

PSALM. My, God, My God, look upon me: why hast Thou forsaken me: and art so far from my health, and from the words of my complaint.

INTROIT. Be not Thou far from me, etc.

Gradual. Thou hast holden me by my right hand; Thou shalt guide me with Thy counsel; and after that, receive me with glory. Truly God is loving unto Israel; even unto such as are of a clean heart. Nevertheless My feet were almost gone, My treadings had well nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

Sequence—Hymn, Faithful Cross - - - Tune, *Pange Lingua*

Faithful Cross! above all other, One and only noble tree! None in foliage, none in blossom, None in fruit thy peer may be; Sweetest wood and sweetest iron! Sweetest weight is hung on thee.	Bend thy boughs, O Tree of Glory! Thy relaxing sinews bend; For awhile the ancient rigour That thy birth bestowed, suspend, And the King of heavenly beauty On thy bosom gently tend!
---	--

To the Trinity be glory
Everlasting, as is meet;
Equal to the Father, equal
To the Son, and Paraclete;
Trinal Unity, whose praises
All created things repeat. Amen.

Offertory—Hymn 158 - - - Tune, *Passion Chorale*

In place of Gloria in Excelsis, O Salutaris - - - *Gounod*

Hymn after Blessing, 162 - - - Tune *Caswall*

Postlude—Procession to Calvary. from "The Crucifixion" - - - *Stainer*

Music of the Mass sung by The Men's Choir of St. Mark's.

Andrew Wheeler, Organist.

Lewis A. Wadlow, Choirmaster.

Solemn Ebensong

4 o'clock



Psalm 23

Gregorian Tone VI-a

Magnificat }
Nunc Dimittis } in G

W. A. C. Cruickshank

Office Hymn 144

Tune *Vexilla Regis*

Anthem—Chorales from "St. Matthew Passion"

Bach

O blessed Jesus, what is Thy transgression?
That Thou must suffer all this vile oppression.
What is Thy guilt? Into what erring way
Did Thy blest footsteps stray?

My sin it was which bound Thee,
With anguish did surround Thee,
And nailed Thee to the tree—
I must in hell have groaned
And my sad fate bemoaned;
But Jesus, Thou hast died for me!

Mysterious act of God's Almighty mercy!
Condemned to death, behold the Lord of
Glory.
To fall'n and sinful man God pardon
offers,
While Jesus suffers.

If I should e'er forsake Thee,
Forsake me not, O Lord;
When sorrows overtake me
Sustain me by Thy word.
When death and hell assail me
And rend my heart in twain,
Then, Saviour, do not fail me,
For Thou endur'd'st pain.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The Accounting Warden submits the following statement of the Special Missionary Offerings in January and March, 1925 and 1926:

	1925	1926
January	\$ 861.19	\$1139.07
March	1153.06	1217.13
	<u>\$2014.25</u>	<u>\$2356.20</u>

The Vestry has designated the Easter Offering

One-half for Missionary Purposes

One-half for Parochial Purposes

In the letter issued by the Vestry, attention is called to the minimum amount of \$15,000 expected from the parish for 1926 for Missionary Purposes, and to the need of a generous response, through the Easter Offering, to meet this call.

Attention is also directed to the requirements of the parish, and to the building up of the Endowment Fund.

Hours for Confession on Easter Eve, 3 to 5 and 8 to 9 P. M.

My Dear People:

We shall be carrying our pieces of palm home today. The palm will have been blessed. We shall keep it on our prayer desk or in our Bible or in our Prayer Book. All the year it will remind us of Palm Sunday. We shall be cheered through many a lonely struggle, by the thought of the victory that rewards every well fought battle and of the joy that is set before every cross. It is not always easy to remember this.

I have always remembered the motto of my old school. "Let him bear the palm who has merited it." God's palm can only be given us through the merits of Our Lord. And yet Our Lord allows us a share in His merits. He allows us to work for our palm. We can win it or lose it. If we lose it, the fault will be ours. If we win it, the joy will be ours. The race may be long and the contest may be keen, but one thing is certain, we are on the winning side.

Many a time this year we shall be tried and tested by temptations that will imperil our interior integrity. In our Confessions we shall be having our wounds bound up. In our Communion we shall be having our souls fed. In our prayers we shall be making our reports. In our meditations we shall be receiving our directions. God will be guarding us. The Angels will be attending us. The Saints will be praying for us.

Many a time this year we shall be tried and tested by interior mortifications. There will be pride to mortify. There will be humiliations to endure. There may be griefs to bear. There may be disappointments to accept. There will be thousands of tests. None of them may be spectacular. They won't attract attention. As some one has said, it will mean being cheerful when it is difficult to be cheerful, patient when it is difficult to be patient; it will mean pushing on when we want to stand still, keeping silent when we want to talk, and being agreeable when we want to be disagreeable.

At the end of the year our little battle scarred palm, that we carry home today, will have withered. But the other one, the one God keeps for us in Heaven, is fadeless. And this is the one you will carry when you go up to the New Jerusalem.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Easter Day

April 4, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Easter Day

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession	{	172	.	.	.	Tune <i>Worgan</i>
		170	.	.	.	Tune <i>St. Kevin</i>
		176	.	.	.	Tune <i>St. Albinus</i>

Mass St. Cecilia - - Charles Gounod

Introit. When I wake up, I am present with Thee, Alleluia. Thou hast laid Thine hand upon Me, Alleluia: such knowledge is too wonderful for Me. Alleluia. Alleluia.

PSALM. O Lord, Thou hast searched Me out, and known Me: Thou knowest My down sitting and Mine uprising.

GLORIA PATRI. INTROIT. When I wake up.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it. O give thanks unto the Lord for He is gracious: because His mercy endureth forever. Alleluia. Alleluia. Christ our Passover is sacrificed for us.

Sequence—Hymn 171 - - - - - Tune, *Day of Resurrection*

Offertory—Hymn 173 - - - - - Tune, *Victory*

First Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Finale (4th Symphonic) - - - - - *Widor*

Solemn Ebensong

4 o'clock



Psalm 118 - - - - - *Gregorian Tone 1-A-1*

Magnificat }
Nunc Dimittis } in B flat - - - - - *Sir Charles V. Stanford*

Office Hymn 176 - - - - - Tune *St. Albinus*

Anthem - - - - - *Handel*

Hallelujah! For the Lord God Omnipotent reigneth. The kingdom of this world has become the kingdom of our Lord, and of His Christ; and He shall reign for ever and ever. King of kings, and Lord of lords. Hallelujah!

Hymns in Procession	{	168	.	.	.	Tune <i>Salve! Festa Dies</i>
		555	.	.	.	Tune <i>O Filii et Filiae</i>

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Attention is called to all the offerings on Easter Day, which are to be devoted to Missionary and Parochial Purposes. Any contributions designated for the Endowment Fund will be so applied.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Thursday, April 8, at 7.45 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday, April 8, at 3 P. M.
Speaker, Dr. Correll of Japan.

Ticket holders for the Catholic Congress held last winter in New Haven, may obtain copies of the Congress Handbook by applying to the parochial secretary. The Handbook contains reprints of the sermon and addresses and papers read.

My Dear People:

Easter! What a thrilling word it is. It is like an inscription on a box of jewels. One cannot help being eager to open the box. This is what we shall be doing in our meditations for the next forty days.

We shall find a great, gleaming, central jewel, surrounded by lesser yet lovely gems. The central jewel is a gift for immediate possession. The surrounding gems are promises for the future. But the jewel in the centre is for today. We are meant to have it today. It is the gift of everlasting life. It begins here and now. It is life in this world lasting without interruption into the world to come. One world will go. Another world will come. But the life for both worlds is ours now. This is the thrilling thing. The everlasting life is ours now.

This morning you came to the Altar. You received the Blessed Sacrament. You heard the words "Preserve thy body and soul unto everlasting life," and the gift is yours. Everlasting life is throbbing in your veins. Everlasting life is animating your souls. Everlasting life is your very own, the while you read this. Death has no more dominion over you. You are alive forevermore. Alive today, alive a million years from today, alive for ever, no matter where you are.

This life that is in you is the same life that is in those whom you love. So *they* are alive. Alive today, always alive, no matter where they are. And because you and they have the one and the same life, you and they are one, inseparably one this morning. You and they are alive together. Everlasting life makes two worlds one.

So you and they live together and pray together. You are being tried, they are being purified. They pray for you. You pray for them. The things that matter most are the things you have never lost. The things that always made you one, are the things that keep you one now.

The lesser, yet lovely gems, are the promises of the intimate joys which are to surprise you as your everlasting life unfolds. You shall have some of them in this world. You shall have all of them in the next.

In this world you shall have the joy of the Presence of Our Lord. You shall have the joys of the Communion of Saints.

But in the next! It will pass power to imagine. You and yours will be together with satisfaction beyond your most wistful longing. And you and yours together, with All Souls and All Saints and All Angels, will hear Sursum Corda ringing through Heaven. You will lift your eyes and you will see God.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Easter

April 11, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The First Sunday after Easter

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession	{ 172	.	.	.	Tune <i>Worgan</i>
	{ 170	.	.	.	Tune <i>St. Kevin</i>
	{ 176	.	.	.	Tune <i>St. Albinus</i>

Mass St. Cecilia - - - *Charles Gounod*

Introit. As new born babes, Alleluia: desire the sincere milk of the word, Alleluia, Alleluia, Alleluia.

PSALM. Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob.

GLORIA PATRI. INTROIT. As new born babes.

Gradual. Alleluia, Alleluia. After eight days, when the doors were shut: Jesus stood in the midst of His disciples, and said: Peace be unto you, Alleluia. The Angel of the Lord descended from heaven: and came and rolled back the stone from the door, and sat upon it; Alleluia.

Sequence—Hymn 177 - - - *Tune, Resurrection*

Offertory—Hymn 178 - - - *Tune, Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March - - - *Callearts*

Solemn Ebensong

4 o'clock



Psalms 57 - - - *Gregorian Tone VIII-4*

Magnificat } **Nunc Dimittis** } in B flat - - - *Sir Charles V. Stanford*

Office Hymn 173 - - - *Tune Victory*

Anthem - - - *J. E. West*

Now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Thanks be to God, which giveth us the victory, through our Lord Jesus Christ. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Hallelujah. Amen.

Hymn in Procession, 555 - - - *Tune O Filii et Filiae*

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Leaflets containing information concerning the Confraternity of the Blessed Sacrament are being distributed today. I wish that every communicant of the parish were a member. The rules of the Confraternity do not call for anything that is not the common practice in this parish, and the daily intercession list provides a useful prayer work. Applications for membership may be made to the Rector.

The Accounting Warden reports the Easter Offering as follows:

Undesignated\$2,022.08

Designated:

Endowment Fund...\$427.00

Parochial Purposes... 30.00

Missionary Purposes. 25.00

Parochial Missions... 5.00 \$ 487.00

Total..... \$2,509.08

A Bazaar will be held on Saturday, April 17th, 1926, from 3 to 6 P. M., at St. Margaret's Mission House, 1831 Pine Street, for the benefit of the Holy Cross Liberian Mission and for work among the Colored People in the City.

The Guild of All Souls will meet at St. Clement's Church on Tuesday, April 20th. There will be a Solemn High Mass at 11.15. Dr. McClenthen, Rector of Mount Calvary Church, Baltimore, will be the preacher. There will be a luncheon, followed by the annual business meeting.

Saint Mark's, Philadelphia

THE FIRST SUNDAY AFTER EASTER, 1926.

My Dear People:

Easter brings to us forty days of intensified joy in Communion. The forty days of Lent brought us intensified penitence in the Passion. It was our duty at that season to cultivate and practise penitence. It is our duty now to cultivate and practise joy. We are to offer joy to God.

We find our joy in the Presence of Our Lord. The Easter message is "The Lord is risen." His Resurrection is the cause of our joy. It is joy to have Him. We are not thinking of ourselves so much as we are thinking of Him. This was the way the disciples felt. Their cry was "We have seen the Lord." That was the wonder and the joy of the first Easter. It was His Presence that made their hearts burn within them. Easter was Easter because they had Him.

Our Lord's appearances were so very personal. Heart spoke to heart. They who loved Him saw Him. They who longed for Him had Communion with Him.

It is just so with us. It was the Presence of the Holy Child that made us happy at Christmas. It is the Presence of the Risen Lord that makes us happy at Easter. Once having lived with Him, we cannot live without Him. We have Him. We are happy.

We live with Him and converse with Him and walk with Him and work with Him. Wherever we are, we have Him within us. When we awake each morning we are with Him. Our ejaculatory prayer, when we rise, is "In the name of Jesus Christ, crucified to the world. I rise from sleep," and we make the sign of the Cross, Do you do this? Please do! When we say our morning prayers we are speaking to Him. When we come to Mass we shall see Him. When we receive the Blessed Sacrament we shall have Him. When we go our way about the city, we shall really be walking with Him. Isn't it thrilling? When we are working, we shall be working with Him. When we are tempted, He will be there to protect us. If we fall, He will be there to pick us up. When we are tired or puzzled or downhearted, we shall have Him to refresh and counsel and cheer us up. When we want to get away from everything, we have Saint Mark's, so dim and quiet and lovely, to visit and rest awhile under the red lamp at the threshold of the Tabernacle. If we are sick, He will come to us and renew our Communion. And when we are dying, He will preserve our bodies and souls unto everlasting life. It is all so amazing and so unutterably joyous that all words fail us, except one. But that one word will do. Alleluia!

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia & Pennsylvania

The Second Sunday after Easter

April 18, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday after Easter

High Mass and Sermon, 11 A. M.



Hymn 520 - - - Tune, *Lux Eoi*

Mass Missa Marialis - - - Ancient Plainchant

Introit. The earth is full of the goodness of the Lord, Alleluia: by the word of the Lord were the heavens made; Alleluia.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The earth is full.

Gradual. Alleluia, Alleluia. The good Shepherd is risen: Who laid down His life for His sheep; Alleluia. I am the good Shepherd: and know My sheep, and am known of Mine; Alleluia.

Sequence—Hymn 179, stanzas 1 and 4 - - - Tune, *Neander*

Offertory—Hymn 174 - - - Tune, *Innsbruck*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Triumphal March - - - *Sir Michael Costa*

Solemn Ebensong

4 o'clock



Psalm 116 - - - *Gregorian Tone II-1*

Magnificat }
Nunc Dimittis } in B flat - - - *Sir Charles V. Stanford*

Office Hymn 171 - - - Tune *Resurrection*

Anthem - - - *Mendelssohn*

Grant us Thy peace, Almighty Lord,
Thou source of every blessing!
Feeble and frail, trust we Thy word,
All things in Thee possessing.
In Thee is our hope and safety.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

~~I remind you that next Sunday night clocks must be set ahead one hour.~~

The services next Sunday will be on daylight saving time.

Next Sunday will be Saint Mark's Day, our Patronal Festival.

Every member of the Parish is expected to receive Holy Communion with special intention for the Parish. I suggest that the Our Father and the prayers from the Institution office (page 553 in the Prayer Book), beginning "O Holy Jesus" and "O God, Holy Ghost," be said daily during the Octave.

The Men's Choir will sing the music of the Mass next Sunday.

The Guild of All Souls will meet at St. Clement's Church on Tuesday, April 20th. There will be a Solemn High Mass at 11.15. Dr. McClenthen, Rector of Mt. Calvary Church, Baltimore, will be the preacher. There will be a luncheon, followed by the annual business meeting.

Catholic Congress books may be obtained by subscribers from Miss Little. Non-subscribers may purchase them at 50 cents a copy.

Saint Mark's, Philadelphia

THE SECOND SUNDAY AFTER EASTER, 1926.

My Dear People:

The Resurrection life in us is our Easter gift from Our Lord. It is the actual deliverance of our souls from the tyranny of disordered nature, here, in this stage of our existence. It elevates our souls to sovereignty over our bodies. It settles our bodies in quiet, willing and grateful submission to our souls.

The purpose of all our spiritual exercises is to subdue the flesh to the spirit. It is to "put on the Lord Jesus Christ and make no provision for the flesh to fulfill the lusts thereof." It is to certify the fact that "we are debtors not to the flesh, to live after the flesh. For if we live after the flesh, we shall die: but if we through the Spirit do mortify the deeds of the body, we shall live." To do this is to "walk in the spirit." By so doing our bodies become spiritualized. We have a terrestrial body to begin with. Then we are changed. And we have a celestial body. We are now engaged with that process. It is slow and difficult work. But the process is sure. And the evidences are unmistakable. Observe, if you will, someone who has emerged from a great temptation, or passed through a penitential purification, or an experience in one of the kinds of prayer, or through a great sorrow or an experience of bodily suffering and you will notice a physical change. The body has become spiritualized. It bears the marks of the Lord Jesus. The person will be quite unconscious of the fact. But the marks will be there. Something in the face, something in the voice, something in the manner. A something, what is it? The word "spiritual" describes it. Yes, that is it.

Well, that is the Resurrection life, already appearing and beginning to make a new creature in Christ Jesus. It is all a struggle now. For "that was not first which is spiritual, but that which is natural and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from Heaven. As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. We shall all be changed. And the dead shall be raised incorruptible. When this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Saint Mark's Day

and

The Third Sunday after Easter

April 25, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Saint Mark's Day

and

The Third Sunday after Easter

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 468 - - - Tune *Ton-y-Botel*
 267 - - - Tune *Sine Domine*

Mass - - - *Wilhelm Tschirch*

Introit. How dear are Thy friends unto me, O God; O how great is the pre-eminence of them.

PSALM. O Lord, Thou hast searched me out, and known me; Thou knowest my downsitting and mine uprising

GLORIA PATRI. INTROIT. How dear.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world. The heavens declare the glory of God: and the firmament sheweth His handy-work.

Alleluia, Alleluia. I have chosen you out of the world; that ye should go, and bring forth fruit, and that your fruit should remain. Alleluia.

Sequence—Hymn 278 - - - Tune, *St. Alphege*

Offertory—"Ye watchers and ye holy ones" Melody of 17th Century

Hymn—544 - - - Tune *O Quanta Qualia*

Organ Postlude—Fackelstänze in B flat - *Meyerbeer*

Service sung by The Men's Choir of St. Mark's.

Andrew Wheeler, Organist. Lewis A. Wadlow, Choirmaster.

Brass and Tympani from Philadelphia Orchestra.

Solemn Ebensong

4 o'clock



Psalms 133, 134 - *Gregorian Tones VIII-3, VIII-1*

Magnificat }
 Nunc Dimittis } in B flat - - - *Sir Charles V. Stanford*

Office Hymn 278 - - - Tune *St. Alphege*

Anthem - - - *Handel*

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth; and though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

—From "The Messiah."

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Catholic Congress books may be obtained by subscribers from Miss Little. Non-subscribers may purchase them at 50 cents a copy.

Saint Mark's, Philadelphia

SAINT MARK'S DAY. 1926.

THE THIRD SUNDAY AFTER EASTER.

My Dear People:

We are keeping our Patronal Festival. We are returning thanks for the blessings showered upon us for more than three quarters of a century. We are keeping in our prayers the names of our Founders and Benefactors. We are re-dedicating our lives for the faithful fulfillment of our inherited trust.

And what is the trust? I have in mind a phrase which I found this evening in a book, "the impact of the Personality of Our Lord." Our trust is to maintain in the heart of this city of two million souls, a shrine in which the impact of the Personality of Our Lord will be felt.

And how is this to be accomplished. "I, if I be lifted up," says Our Lord, "will draw all men unto me."

We rely solely, at every step of the way and turn of the times upon the sheer force of the power of the Personality of Our Lord. And we have recourse to no means which do not directly and unswervingly serve to that end.

The glowing red doors remind us of the Precious Blood which redeems and the Fire of the Holy Ghost which illuminates. On the Rood above, the Figure of Our Lord speaks as Prophet, sacrifices as Priest and reigns as King.

Within, the Red Lamp indicates His Presence in the Tabernacle, where He waits for and welcomes the weary and the heavy laden and giving rest, adds the fullness of joy which His Presence unfaillingly affords.

In the Confessionals the power of the impact of His Personality is felt by penitents who are loosed on earth and in Heaven, from the sins which by their frailty they have committed, by the exercise of His power in the ministry of reconciliation.

At the Altars, when the Holy Sacrifice is offered, by the merits of His death upon the Cross, the whole Church obtains remission of sin and all other benefits of His Passion.

There we offer and present ourselves to be a reasonable, holy and living sacrifice, and there we receive His most precious Body and Blood, are filled with His grace and heavenly benediction and made one body with Him, that He may dwell in us, and we in Him.

The Office in Choir daily praises Him.

The Angelus commemorates His Holy Incarnation.

The ritual is made magnificent as befits the ceremonial of the court of the King of Kings.

In all ways He is blessed, praised, hallowed and adored.

This is our trust. So will we fulfill it in our day and generation. The lot has fallen unto us in a fair ground. We have a goodly heritage. It is a joyful and pleasant thing to be thankful.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Easter

May 2, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Fourth Sunday after Easter

High Mass and Sermon, 11 A. M.



Processional Hymn 515 - - - Tune *Beulah*

Mass in E flat - - - *Alfred J. Eyre*

Introit. O sing unto the Lord a new song, Alleluia: for He hath done marvellous things, Alleluia; His righteousness hath He openly shewed in the sight of the heathen; Alleluia, Alleluia.

PSALM. With His own right hand and with His holy arm hath He gotten Himself the victory.

GLORIA PATRI. INTROIT. O sing unto the Lord.

Gradual. Alleluia, Alleluia. I go My way to Him that sent Me: and because I have said these things unto you, sorrow hath filled your heart, Alleluia. I tell you the truth: it is expedient for you that I go away. Alleluia.

Sequence—Hymn 159 - - - Tune, *Gerontius*

Offertory—Hymn 178 - - - *Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Grand Chorus in March form - - - *Guilmant*

Solemn Evensong

4 o'clock



Psalm 136 - - - *Gregorian Tone III-A-6*

Magnificat } in A flat - - - *Basil Harwood*
Nunc Dimittis }

Office Hymn 159 - - - Tune *Gerontius*

Anthem - - - *A. Nikolsky*

O praise ye the name of the Lord, O praise it, ye servants of the Lord, Alleluia. Praised be the name of the Lord out of Zion, Who dwelleth at Jerusalem, Alleluia. O give thanks unto the Lord, for He is gracious, and His mercy endureth forever, Alleluia. O give thanks unto the God of Heaven, for His mercy endureth forever. Alleluia.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Catholic Congress books may be obtained by subscribers from Miss Little. Non-subscribers may purchase them at 50 cents a copy.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made on Thursday, May 6th, at 7.45 A. M., and the regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday, May 6th, at 3 P. M.

Saint Mark's, Philadelphia

THE FOURTH SUNDAY AFTER EASTER, 1926.

My Dear People:

All the misadventures of life are due to unruly wills. All the misfortunes of life are caused by disordered affections. It is because we fail to love the thing which God commands that our hearts fail to be fixed where true joys are to be found. The result is that sooner or later, and inevitably at the last, the sundry and manifold changes of the world bring disillusionment, disappointment and despondency.

The cure and the more desirable prevention is supplied by religion. It is the function of religion to rightly relate the will and order the affections, to the end that the reigning desire may be fixed where true joys are to be found. Religion is the source of stability under the strain of the world's sundry and manifold changes.

God has made religion very easily accessible. The hindrances are of our own making. Of all the hindrances to religion, not the least and probably the greatest, is the tendency to regard it as the reward for, rather than the means of, attainment. It was Saint Paul who said that he counted not himself to have apprehended, but reaching forth unto those things which are before. We do not seek religion in perfection, but perfection in religion. We do not begin with ruly wills and ordered affections. That is the ultimate state for which we hope.

Unruly wills are not to be broken but ruled, Disordered affections are not to be crushed but directed. The difference between the great sinner and the great saint, is not that the sinner has a strong will and impelling affections and the saint bereft of both. The difference is that the saint has fixed his heart where joys are found. The great saints invariably possess wills of steel and hearts of fire. And the other difference is that the sinner wilts under the changes in which the saint exults. The sinner is dreary. The saint is gay.

The unruly will and the disordered affections need only to be plunged into the furnace of the Sacred Heart to become instruments of joy. Neither the power of the one, nor the ardor of the other is lost.

When we receive Holy Communion we offer and present ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice. We plunge our wills and affections into the fire of the Sacred Heart. The weak and weakening elements are consumed. Our wills are restored as purified silver and our hearts as tried gold. It is to discover vibrant, dominant, exultant joy.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after Easter

Rogation Sunday

May 9, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

The Fifth Sunday after Easter

High Mass and Sermon, 11 A. M.



Processional Hymn 182 - - - Tune *Christchurch*

Mass in E flat - - - *Alfred J. Eyre*

Introit. With a voice of singing declare ye, tell this, and let it be heard; Alleluia; utter it even to the end of the earth; the Lord hath redeemed His people; Alleluia, Alleluia.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name: make His praise to be glorious.

GLORIA PATRI. INTROIT. With a voice of singing.

Gradual. Alleluia, Alleluia. Hitherto have ye asked nothing in My Name; ask, and ye shall receive; Alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him. Alleluia, Alleluia.

Sequence—Hymn 183 - - - Tune, *Westminster*

Offertory—Hymn 356 - - - Tune *Fairest Lord Jesus*

Communion Hymn

Peace, peace,
Jesus is here.
Peace, peace;
Angels are near—
We are not left alone
Here at His Altar Throne
Heaven and Earth are one
Jesus is here.

Kneel, kneel,
Jesus is King,
Kneel, kneel,
Offerings bring—
Dear Babe of Bethlehem,
God of Jerusalem
Love is His diadem
Jesus is King.

Soft, soft:
Whisper your need.
Soft, soft;
The Father will heed.
Given the Holy Food,
Now as upon the Rood
Pleadeth the Precious Blood
Whisper your need.

Rest, rest:
Infinite Love,
Rest, rest:
Here as above,
Now on His Gentle Breast
Weary ones find their rest,
Truest and tenderest
Infinite Love.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Triumphal March - - - *Lemmens*

Solemn Ebensong

4 o'clock



Psalm 144 - - - *Gregorian Tone I.B.2*

Magnificat }
Nunc Dimittis } in A flat - - - *Basil Harwood*

Office Hymn 356 - - - Tune *Fairest Lord Jesus*

Anthem - - - *Sir John Goss*

If we believe that Jesus died and rose again, even them also which sleep in Jesus, will God bring with Him. Wherefore comfort one another with these words.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Monday, Tuesday and Wednesday are Rogation Days.

On Ascension Day, in addition to the Masses at 7 and 7.45, there will be a High Mass and Sermon at 11. There will be no Mass at 9.30.

The Bishop in his Convention address has requested that the authorized changes in the Prayer Book be adopted by all the parishes.

The new order will be used at Mass next Sunday.

1. The Prayer of Consecration follows the Sanctus and Benedictus Qui Venit.
2. The Our Father immediately follows the Prayer of Consecration.
3. The Prayer of Humble Access follows the Our Father and is said immediately before the Priest's Communion.
4. The Thanksgiving immediately follows the People's Communion.
5. In the Gloria in Excelsis, the redundant phrase "Thou that takest away the sins of the world, have mercy upon us," is omitted.

Copies of the revision to date may be obtained at Jacobs' Book Store. I do not think, however, that you will find them necessary.

Catholic Congress books may be obtained by subscribers from Miss Little. Non-subscribers may purchase them at 50 cents a copy. The book contains in addition to the Address of Welcome by the Bishop of Connecticut and the Congress Sermon by the Bishop Coadjutor of Milwaukee, the following Essays and Papers:

The Reformation in England.	What Is the Bible?
"What Is the Episcopal Church?"	Reading the Bible by Books.
Christian Problems in a Non-Christian World.	Suffering and the Will of God.
The Eucharistic Sacrifice	Faith Healing.
The Use of the Mass.	The Sacrament of Holy Unction.
	The Church's Chief Act of Worship

Saint Mark's, Philadelphia

THE FIFTH SUNDAY AFTER EASTER, 1926.
ROGATION SUNDAY.

My Dear People:

"Whatsoever ye shall ask the Father in my Name, He will give it you." This is Our Lord's very definite promise.

"Ask in faith." This is the counsel of Saint James. He penetrates to the root of a difficulty. He illuminates the whole transaction of prayer. He makes it so simple. One wonders how the point could ever have been missed. And yet it is not so obvious as might be supposed.

Just what does it mean to ask in faith?

Suppose there is something that we want very much. Our wills are keenly fixed on that one want. Where there is a will there is a way. Under pressure of an insistent will, there is rarely lacking ingenuity to discover a way. But then the difficulties begin. Obstacles appear in the way. Before any thing can be accomplished they must be removed. It transpires, after many futile efforts, that the obstacles are obstinately irremovable. Then we remember that we have not prayed. So we begin the prayer of petition. We make our desire known to God. We pour out our complaint concerning the obstacles. The content of our prayer is directed toward the way of our selection. We go to Mass. We receive Holy Communion. We visit the Blessed Sacrament. We pray at home. We are intent and tense. The mountainous obstacles must be removed. It would seem that our prayers are very real. Yet nothing happens. The thing we ask for is not given us. What is the matter? Haven't we been asking in faith? Yes, in great faith. But it was a misplaced faith. It was faith in ourselves. We were firm in our belief that we knew what ought to happen, and how and where and when.

It is faith in God, not in ourselves, that is required for prayer. It is faith in God's love for us which makes us believe that He sympathizes with us in our needs. It is faith in God's wisdom which makes us believe that He knows what is best for us. It is faith in God's providence which makes us believe that He makes all things work together for good. It is unreserved faith which makes us believe that God knows our necessities before we ask and our ignorance in asking, and is wont to give more than either we desire or deserve. This is the faith which removes mountains because it leaves the mountains to God.

The technique of prayer is the familiar one. But having cast our cares upon God, we cease to be anxious, because of our faith that He cares for us.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday after Ascension Day

May 16, 1926

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
Procession, High Mass and Sermon 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Sunday after Ascension Day

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 193 - - - Tune *Alleluia*
185 - - - Tune *Coronae*

Mass in E flat - - - Alfred J. Eyre

Introit. Hearken unto my voice, O Lord, when I cry unto Thee, Alleluia; my heart hath talked of Thee. Seek ye my face; Thy face, Lord, will I seek; O hide not Thou Thy face from me, Alleluia, Alleluia.

PSALM. The Lord is my light and my salvation; whom, then, shall I fear.

GLORIA PATRI. INTROIT. Hearken unto my voice.

Gradual. Alleluia, Alleluia. God reigneth over the heathen; God sitteth upon His holy seat, Alleluia. I will not leave you comfortless: I go and will come again to you, and your heart shall rejoice, Alleluia.

Sequence—Hymn 522 (2 stanzas) - - - Tune, *Rex Gloria*

Offertory—Hymn 190 - - - Tune *Diademata*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—*Marche Religieuse* - - - Guilmant

Solemn Ebensong

4 o'clock



Psalm 46 - - - Gregorian Tone V-3

Magnificat } in A flat - - - Basil Harwood
Nunc Dimittis }

Office Hymn 185 - - - Tune *Coronae*

Anthem - - - Sir John Stainer

Leave us not, neither forsake us, O God of our salvation. In Thy Presence is the fullness of joy.

Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.

Thou art gone up on high, Alleluia. Thou hast led captivity captive, Alleluia, and received gifts for men, Alleluia; yea, even for Thine enemies, for that the Lord God might dwell among them. Hallelujah. Amen.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

The Messages have been published in book form and may be obtained at the office of the Parochial Secretary at fifty cents a copy, or mailed with the added price for postage.

Catholic Congress books may be obtained by subscribers from Miss Little. Non-subscribers may purchase them at 50 cents a copy. The book contains in addition to the Address of Welcome by the Bishop of Connecticut and the Congress Sermon by the Bishop Coadjutor of Milwaukee, the following Essays and Papers:

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"What Is the Episcopal Church?"	Reading the Bible by Books.
Christian Problems in a Non-Christian World.	Suffering and the Will of God.
The Eucharistic Sacrifice	Faith Healing.
The Use of the Mass.	The Sacrament of Holy Unction.
	The Church's Chief Act of Worship

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Saint Mark's, Philadelphia

THE SUNDAY AFTER ASCENSION DAY, 1926.

My Dear People:

There are two days above all other days in the Christian Year, on which we desire to be very near to Our Lord. On Christmas Day He came to earth. On Ascension Day He returned to Heaven. Angels attended Him upon His earthly journey. Men attend Him upon His Heavenly journey. Somewhere, midway, the companies meet. Human Alleluias are the final responds to Angelic Glorias.

At the Nativity Mass the Christian adores the Incarnate Son of God. In the Christmas Communion the Christian receives the Holy Child and gives Him possession of the manger of the soul. This is the joyful mystery of Christmas.

Presently the scene will change. The Christian's soul becomes a Nazareth. Within the soul Our Lord lives His hidden life. It is a time of simple, silent, steady accomplishment of set tasks. It is a period of selfless, subjection and withal of placid contentment in human intimacies.

Presently the scene will change again. Within the soul Our Lord will exercise a measure of His public ministry. Within the soul He will be about His Father's business. He will cause the soul to understand that the concern of life is not to be ministered unto but to minister, to serve and not be served. Within the soul He will reveal Vocations and fulfill them. He will teach the soul the joy of work.

Presently the scene will change. Within the soul He will be led by the Spirit into the wilderness. Out in some lonely desert place He will offer up in us, and through us, His temptations,

Again the scene will change. Within the soul He will offer up the pains of His Passion and the desolations of His death. Within the soul He will erect His Calvary. Upon the Cross of a surrendered will, He will die.

Once more the scene will change. Within the soul, He will rise and transform it into a little garden of the Resurrection. There will be palms for the victories and lilies for the pains, and there will be Alleluias borne on the wings of the wind blowing where it listeth.

And then will come the last change of all. And after that there will be no more changes. Within the soul He will ascend far up into the Heavens—up and up and beyond the cloud. And then the voice saying "Behold the tabernacle of God is with men and He will dwell with them." And then the Holy City and twelve gates of pearl flung open wide!

Did you make your Communion on Ascension Day?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

May 23, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Whitsunday

Procession, High Mass and Sermon, 11 A. M.



Hymns in Procession { 524 - - Tune *Kings College*
 { 196 - - Tune *Veni Sancte Spiritus*

Mass in G - - *Peter Franz Schubert*

Introit. The Spirit of the Lord filleth the world; Alleluia: and that which containeth all things hath knowledge of the voice; Alleluia. Alleluia.

PSALM. Let God arise, and let His enemies be scattered: let them also that hate Him flee before Him.

GLORIA PATRI. INTROIT. The Spirit of the Lord.

Gradual. Alleluia. Alleluia. Send forth Thy Spirit, and they shall be made: and Thou shalt renew the face of the earth. Alleluia.

Sequence—Hymn 199 - - Tune, *St. Cuthbert*

Offertory—Hymn 198 - - Tune *Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—"Cornelius" March - - *Mendelssohn*

Solemn Ebensong

4 o'clock



Psalm 104 - - *Gregorian Tone III-a-1*

Magnificat }
Nunc Dimittis } in A flat - - *Basil Harwood*

Office Hymn 199 - - Tune *St. Cuthbert*

Anthem—Veni Creator - - *Sir Thomas Attwood*

The words of Hymn 455

Organ Postlude - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

There will be a third Mass at 9.30 on Monday and Tuesday.

The Messages have been published in book form and may be obtained at the office of the Parochial Secretary at fifty cents a copy, or mailed with the added price for postage.

Catholic Congress books may be obtained by subscribers from Miss Little. Non-subscribers may purchase them at 50 cents a copy. The book contains in addition to the Address of Welcome by the Bishop of Connecticut and the Congress Sermon by the Bishop Coadjutor of Milwaukee, the following Essays and Papers:

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The Use of the Mass.	The Sacrament of Holy Unction.
	The Church's Chief Act of Worship

Saint Mark's, Philadelphia

My Dear People:

WHITSUNDAY, 1926.

The Collect for Pentecost contains petitions for a right judgment in all things and for joy in the comfort of the Holy Ghost. We are beginning a seven days' devotion to the Holy Ghost.

There will be other times in the year when we shall need, for personal reasons, to have recourse to days of special devotion to the Holy Ghost. We may, and no doubt we shall, have perplexing questions to find an answer for. There may be important decisions to make. There may be pressing anxieties. There may be exhausting interior disquietudes. There may be hidden sorrows beyond human consolation. And always there will be the ordinary tests which demand extraordinary fortitude, patience and cheerfulness. The best preparation for emergencies is most easily made in times of peace. What we really are ordinarily will determine what we shall do under extraordinary circumstances. All we really need to do is to be our best selves all the time. Then we shall not need to worry over emergencies.

The thing to do at Pentecost is to learn, or to refresh our memories concerning, the technique of devotions to the Holy Ghost. Then, when the special needs arise, we shall know just what to do in the matter of intensifying the devotions with the requisite special intentions.

The first point is Holy Communion. During Pentecost we should receive Holy Communion with the special intention of self oblation to the Holy Ghost. This means giving ourselves up to Him, to be directed, illumined and governed. We should increase the number of Communion by receiving on as many week days as possible. On days when we do not receive we should be present at Mass.

The next point is prayer. We should say the Our Father, the Veni Creator and the Collect for Whitsunday daily. We may add special emphasis to our prayer by making it the occasion of a daily visit to the Church.

The next point is Meditation. We should meditate upon the gifts of the Holy Ghost. We should meditate upon the Fruits of the Spirit. The Gifts are Wisdom, Knowledge, Counsel, Understanding, Ghostly Strength, True Godliness, Holy Fear. The Fruits are Love, Joy, Peace, Longsuffering, Gentleness, Faith, Meekness, Temperance. And we should train ourselves to quiet, silent waiting for the motions of the Holy Ghost.

If we really know how to do this we shall know how to make Novenas to the Holy Ghost. A Novena is a nine days' devotion.

A Novena to the Holy Ghost will gain for you a right judgment, whatever may be your perplexity and a joyful comfort, whatever may be your trouble.

This is all very important. You won't forget it, will you?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 35

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Trinity Sunday

May 30, 1926

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
Procession, High Mass and Sermon 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

Trinity Sunday

Procession, High Mass and Sermon, 11 A. M.



Processional Hymn 525 - - Tune *St. Patrick*

Mass in G - - *Peter Franz Schubert*

Introit. Blessed be the Holy Trinity, and the Undivided Unity; we will give thanks to Him, for He hath shewn His mercy upon us.

PSALM. O Lord, our Governour; how excellent is Thy Name in all the world.

GLORIA PATRI. INTROIT. Blessed be.

Gradual. Blessed art Thou, O Lord: That beholdest the depths, and sittest upon the Cherubim. O bless the God of heaven; for He hath shewn His mercy upon us.

Alleluia, Alleluia. Blessed art Thou, O Lord God of our fathers; and greatly to be praised forever. Alleluia.

Sequence—Hymn 207 - - Tune, *Sanctuary*

Offertory—Hymn 205 - - Tune *Nicaea*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—March in F - - *Merckel*

Solemn Evensong

4 o'clock



Psalms 149, 150 - - *Gregorian Tones VI-b, IV-6*

Magnificat }
Nunc Dimittis } in E - - *Sir Joseph Barnby*

Office Hymn 205 - - - - - Tune *Nicaea*

Anthem - - - - - *Sir John Stainer*

I am Alpha and Omega, the beginning and the ending, saith the Lord; which was, and which is, and which is to come, the Almighty. Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of Thy glory. Glory be to Thee, O Lord most High. Amen. I am Alpha and Omega, the beginning and the ending, saith the Lord. Amen.

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Next Thursday will be Corpus Christi Day. First Vespers Wednesday after Evensong. Corporate Communion of the Confraternity of the Blessed Sacrament at 7.45 A. M., Thursday. Second Vespers after Evensong. Business meeting in the Parish Parlor after Vespers.

The Messages have been published in book form and may be obtained at the office of the Parochial Secretary at fifty cents a copy, or mailed with the added price for postage.

Suggestions for Reading

Life and Works of the Rev. T. T. Carter
Meditations on the Holy Communion by Dr. Barry
The Work of Prayer by Fr. Huntington
The Wine of God by Rev. S. C. Hughson
Rebuilding the Walls, by A. F. W. Ingram
Life and Letters of Birbeck (Russian Church)
The Life and Work by J. R. Illingworth
God's City and the Coming of the Kingdom, by
Henry Scott Holland
The Discipline of Christian Character, by R. W. Church
Lacordaire, by H. L. Sidney Lear
Fenelon, by H. L. Sidney Lear
Secret God of the Soul, E. Herman
Creative Prayer, by E. Herman
The Message of St. Francis, by MacKay
Letters, by John Mason Neale
Interior Life, by George Congreve
Locust Street Letters, by Rev. Frank L. Vernon
Self-Training and Meditation, by A. H. MacNeile
Self-Training and Prayer, by A. H. MacNeile
A Short History of the Oxford Movement, by Ollard
The Anglo-Catholic Revival, by Ollard
A Memoir of Berkeley William Randolph, by C. J. Smith
Meditation on the Psalms, by A. G. Mortimer

Saint Mark's, Philadelphia

TRINITY SUNDAY, 1926.

My Dear People:

We are celebrating the Feast of the Holy Trinity.

The cycle of devotion is complete. The beginning is the end.

The end is the beginning. God is the Alpha and the Omega.

There is nothing uncertain about the Christian year. Everything in it is true. Everything is vital. Everything is lasting. Everything is our very own.

The secular year is another story. It is always uncertain. Sometimes it is successful. Sometimes it is disappointing. Sometimes it is happy. Sometimes it is sad. Usually it is a bewildering blend of bitter and sweet. But it isn't this that makes the difference.

The real difference between the Christian year and the secular year is that the Christian year means a year with God in the world and the secular year means a year in the world without Him. God makes the difference.

"This is life eternal, that they might know Thee, the only true God and Jesus Christ whom Thou hast sent." The knowledge of God is the objective of the Christian year and the reward for its devout observance.

The Seasons, the Festivals and Fasts, the Sacraments and Prayers, the Ceremonies and Devotions are all the means to one supreme end. That end is the knowledge of God. Not one of the means which makes for this end is negligible. But any one of the means which misses its end is futile. The essence of simplicity in worship is the simplicity of intention. Simplicity will not necessarily be found in an irreducible minimum or ritual, any more than devotion will necessarily be found in an elaboration of ceremonial. If the one absorbing desire is to know God, we shall be as simple at High Mass as we are in our private prayers at home.

Advent taught us the love of the Father.

Christmas, Epiphany, Lent, Easter, Ascension taught us the love of the Son.

Pentecost taught us the love of the Holy Ghost.

Trinity teaches us that the Three Persons are one God.

Our personal experience in our Confessions, Communion, and Prayers, have taught us that God is love.

God's love demands our own. For the love of Him our one desire is to please Him and our ruling passion is to serve Him. For the love of Him, our one aim is to eliminate from our life everything that is of a substance foreign to Him. The elimination of foreign substance is the essence of purity. The pure in heart shall see God, When the final purgation is accomplished, the Beatific Vision will be given. Then we shall all know the Mystery of the Holy Trinity.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Trinity

June 6, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The First Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 316 - - - Tune *Sawley*

Mass in A flat - - - *Basil Harwood*

Introit. O Lord, my trust is in Thy mercy, and my heart is joyful in Thy salvation: I will sing of the Lord, because He hath dealt so lovingly with me.

PSALM. How long wilt Thou forget me, O Lord, for ever: how long wilt Thou hide Thy face from me?

GLORIA PATRI. INTROIT. O Lord, my trust.

Gradual. I said, Lord, be merciful unto me; heal my soul, for I have sinned against Thee. Blessed is he that considereth the poor and needy; the Lord shall deliver him in the time of trouble:

Alleluia, Alleluia. Ponder my words, O Lord; consider my meditation. Alleluia.

Sequence—Hymn 326 - - - Tune, *Dominus Regit Me*

Offertory—Hymn 333 - - - Tune *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Prelude in G minor - - - *Bach*

Solemn Ebensong

4 o'clock



Psalms 1, 4 - - - *Gregorian Tones I-b-I, VIII-I*

Magnificat }
Nunc Dimittis } in E - - - *Sir Joseph Barnby*

Office Hymn 206 - - - Tune *Rivaulx*

Anthem - - - *Sir W. Sterndale Bennett*

God is a spirit, and they that worship Him must worship Him in spirit and in truth. For the Father seeketh such to worship Him in spirit and in truth.

—From "The Woman of Samaria."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

Annual Meeting of the Confraternity of the Blessed Sacrament, Thursday, June 10, 1926, St. Clement's Church, 20th and Cherry Streets. Solemn Pontifical Mass at 11.15. Non-members of the Confraternity are welcome.

The Messages have been published in book form and may be obtained at the office of the Parochial Secretary at fifty cents a copy, or mailed with the added price for postage.

Again our thoughts turn to plans for Summer outings for our people of St. Michael's and St. Mary's Chapels. Some of these outings are just for a day, some for a week, some few for a longer time. No one can tell the pleasure, relief and benefit derived from these breaks in the hot Summer days. To meet the expense of these outings we can not do with less than \$600.

For several years Father Pottle, the Chaplain of the Choir, has taken some of the Choir boys on a day's outing to the shore; others on trolley rides and short excursions to nearby places. For this we need \$100.

As you plan for your own Summer, will you not make some provision for "our" outings, and send a contribution to the Accounting Warden, 1625 Locust Street?

Saint Mark's, Philadelphia

THE FIRST SUNDAY AFTER TRINITY, 1926.

My Dear People:

I am writing this letter on the Feast of Corpus Christi. It is the Thanksgiving Day of the Christian year. It is the day upon which we most heartily thank God for that He does vouchsafe to feed us who have duly received the Holy Mysteries with the spiritual food of the Most precious Body and Blood of His Son, our Saviour, Jesus Christ.

It is a day filled with grateful memories of all the Communions of the year and all the years. Our Communions made the years to be real years of Our Lord. The years were His because we lived them with Him. Our Communions were not mere momentary contacts. They each served to stablish, strengthen and stabilize a state. As we gave thanks for each Communion we prayed that we might continue in that holy fellowship. So Communion means a continuous fellowship with Our Lord. This is what we are thankful for on Corpus Christi Day.

I think that devotion to Our Lord within us is the form of Eucharistic devotion which needs particular emphasis. Exactitude in the rubrics and seemingly splendor in the ceremonial are essential for validity and reverence. This goes without saying. But it is quite possible to go that far with little religion and less morality. One must go infinitely deeper than that.

The great thing in Communion is accomplished when we offer and present ourselves, our souls and bodies, to Our Lord in the Blessed Sacrament, to be a reasonable, holy and living Sacrifice, humbly beseeching Him that we may worthily receive His most precious Body and Blood, be filled with His grace and heavenly benediction, and made one body with Him, that He may dwell in us and we in Him. It is this oblation, union and continuance which is the perfection of Eucharistic devotion.

I know that it requires great and bold faith to continue consciously in Him. One feels so keenly and so terribly unworthy. But it can't be presumptuous to insist upon living with Him. It would be presumptuous to try to live without Him. The humble thing to do is to take it for granted that we are in Him, and He in us. We mustn't allow our sins to make us less devout but more devoutly penitent. We mustn't allow our temptations to make us less devout but more devoutly humble. We mustn't allow our sorrows to make us less devout, but more devoutly patient. No matter what happens we must recollect His Presence in our souls. The highest act of Eucharistic devotion is to say in simplicity, penitence, humility, patience, trust, fortitude and gratitude in each adventure and every misadventure, "Blessed, praised, hallowed, and adored be Jesus Christ enthroned in my soul."

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Trinity

June 13, 1926

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily 9.00 A. M.
Intercessions, Daily 12.30 P. M.
Evensong, Daily 5.00 P. M.
Confessions, Saturdays 4 to 5 and 8 to 9 P. M.

The Second Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 226 - - - Tune *Love Divine*

Mass in A flat - - - *Basil Harwood*

Introit. The Lord was my upholder, He brought me forth also into a place of liberty; He hath delivered me, even because He had a favour unto me.

PSALM. I will love Thee, O Lord, my strength; the Lord is my stony rock, my fortress, and my Saviour.

GLORIA PATRI. INTROIT. The Lord.

Gradual. When I was in trouble I called upon the Lord: and He heard me. Deliver my soul, O Lord, from lying lips and from a deceitful tongue.

Alleluia, Alleluia. God is a righteous Judge; strong and patient; Alleluia.

Sequence—O Sacred Heart

O Sacred Heart!
Our home lies deep in Thee,
On earth Thou art an exile's rest,
In heaven the glory of the blest,
O Sacred Heart!

O Sacred Heart!
Thou fount of contrite tears,
Where'er those living waters flow,
New life to sinners they bestow,
O Sacred Heart!

O Sacred Heart!
Lead exiled children home
Where we may ever rest near Thee,
In peace and joy eternally.
O Sacred Heart!

O Sacred Heart!
Our trust is all in Thee;
For though earth's night be dark and drear,
Thou breathest rest where Thou art near,
O Sacred Heart!
O Sacred Heart!
When shades of death shall fall,
Receive us 'neath Thy gentle care,
And save us from the tempter's snare!
O Sacred Heart!

Offertory—Hymn 231 - - - Tune *Edmund*

Fast Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Trumpet Voluntary - - - *Henry Purcell*

Solemn Evensong

4 o'clock

Psalm 103 - - - *Gregorian Tone V-3*

Magnificat }
Nunc Dimittis } in E - - - *Sir Joseph Barnby*

Office Hymn 231 - - - Tune *Edmund*

Anthem - - - *Sir Arthur Sullivan*

O Gladsome Light of the Father, immortal, and of the celestial, sacred and blessed Jesus our Saviour.

Now to the sunset again hast Thou brought us, and seeing the evening twilight, we bless Thee, praise Thee, adore Thee, Father Omnipotent! Son, the Life-Giver! Spirit, the Comforter! Worthy at all times of worship and wonder! Now to the sunset again hast Thou brought us, and, seeing the evening twilight, we bless Thee, adore Thee. Amen.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The Messages have been published in book form and may be obtained at the office of the Parochial Secretary at fifty cents a copy, or mailed with the added price for postage.

Again our thoughts turn to plans for Summer outings for our people of St. Michael's and St. Mary's Chapels. Some of these outings are just for a day, some for a week, some few for a longer time. No one can tell the pleasure, relief and benefit derived from these breaks in the hot Summer days. To meet the expense of these outings we can not do with less than \$600.

For several years Father Pottle, the Chaplain of the Choir, has taken some of the Choir boys on a day's outing to the shore; others on trolley rides and short excursions to nearby places. For this we need \$100.

As you plan for your own Summer, will you not make some provision for "our" outings, and send a contribution to the Accounting Warden, 1625 Locust Street?

My Dear People:

The Christian year from Advent to Trinity has taught us about the love of God. It has made clear to us the nature of that love. "Hereby perceive we the love of God, because He laid down His life for us."

Now comes the lesson. "We ought to lay down our lives." This is the law of the Christian life. There is no ambiguity and there is no escape. It costs us our lives to be Christians. This does not mean a grim, purposeless, needless slaughter. Nor is it a sacrifice without a reward. As a matter of fact it means joyous, purposeful necessity. It is the only thing worth doing. It always leads to unexpected delight. "He that loveth his life shall lose it." It is selfishness that results in grim loss.

"He that loseth his life for My sake shall find it." It is sacrifice that leads to happy findings.

One hears much nowadays of self-expression. One hears much of the necessity of it, if one would be normal and free and happy. But it is self-expression through self-indulgence. That is the rotten thing about it. That is the rotten thing about the psychology of it and the novels about it and the plays. And it isn't true. And it doesn't work. The novels don't give the last chapter. And the plays don't give the last act. Self-indulgence is sin. And the wages of sin is death. And there is no getting away from the fact.

Of course every person must have self-expression. But what kind of self? And what kind of expression? The fact is that we are at our worst when we are self-indulgent. When we are at our worst we are futile. This is what we mean when we say a person is a rotter. And the very moments when we most love our lives are the very moments when we are losing them.

We are, all of us, at our best when we are self-sacrificing. The very moments when we are losing our lives for a person or a cause, are the very moments when we are coming into our own and finding a life that we never dreamed could exist for any one, and least and last of all for us. We somehow or other, even in the pangs of loss, react to the thrill of finding.

Our Lord has the secret of self-expression. Its symbol is the Cross. Its sequence is the Resurrection. Its glory is the Ascension. From beginning to end our religion is first for God, next for our friends and last of all for ourselves. It is for *their* sakes we sanctify ourselves.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Third Sunday after Trinity

June 20, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Third Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 310

Tune *Trust*

Mass in A flat

Basil Harwood

Introit. Turn Thee unto me, and have mercy upon me, O Lord, for I am desolate and in misery; look upon my adversity and misery, and forgive me all my sin, O my God.

PSALM. Unto Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded.

GLORIA PATRI. INTROIT. Turn Thee unto me.

Gradual. O cast thy burden upon the Lord; and He shall nourish thee. When I cried unto the Lord, He heard my voice; and delivered me from the battle that was against me.

Alleluia, Alleluia. I will love Thee, O Lord, my strength; the Lord is my stony rock, my defense, and my Saviour. Alleluia.

Sequence—O Sacred Heart

O Sacred Heart!
Our home lies deep in Thee,
On earth Thou art an exile's rest,
In heaven the glory of the blest,
O Sacred Heart!

O Sacred Heart!
Thou fount of contrite tears,
Where'er those living waters flow,
New life to sinners they bestow,
O Sacred Heart!

O Sacred Heart!
Lead exiled children home
Where we may ever rest near Thee,
In peace and joy eternally.
O Sacred Heart!

O Sacred Heart!
Our trust is all in Thee;
For though earth's night be dark and drear,
Thou breathest rest where Thou art near,
O Sacred Heart!

O Sacred Heart!
When shades of death shall fall,
Receive us 'neath Thy gentle care,
And save us from the tempter's snare!
O Sacred Heart!

Offertory—Hymn 258

Tune *Lauda Anima*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Adagio from Sonata in E minor

James H. Rogers

Solemn Ebensong

4 o'clock

Psalm 19

Gregorian Tone IV-5

Magnificat }
Nunc Dimittis } in E

Sir Joseph Barnby

Office Hymn 380

Tune *Nova Vita*

Anthem

Mendelssohn

Draw near, all ye people, come to me. Lord God of Abraham, Isaac and Israel, this day let it be known that Thou art God and that I am Thy servant. O shew this people that Thou art Lord God and let their hearts be turned.

Cast thy burden upon the Lord and He shall sustain thee. He never will suffer the righteous to fall. He is at thy right hand. Thy mercy, Lord, is great and far above the heavens. Let none be made ashamed that call upon Thee.—From the "Elijah."

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

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Saint Mark's, Philadelphia

THE THIRD SUNDAY AFTER TRINITY, 1926.

My Dear People:

Saint Peter, in the Epistle today, gives us three words, Humility, Vigilance, Patience. Each word is the summing up of a spiritual experience. We remember best what we have learned by experience. Saint Peter learned all he knew that way. He lived impetuously. He loved ardently. He suffered deeply. He served valiantly. He died gloriously. All his words are burning words, because they had burned themselves deeply into his own soul.

The words are not without sequence. As a matter of experience, humility develops vigilance and vigilance develops patience. With the three a person is prepared for about everything that can happen in this life's adventure.

Humility is really clarity of vision. It enables the soul to see everything as it is. It enables the soul to see itself. It enables the soul to gain a right perspective and to estimate persons and things at a proportionate valuation. Above all it enables the soul to distrust self and to trust God. As a consequence a humble person will never long remain elated or depressed. Nor will a humble person be easily deceived by flattery or discouraged by blame. The humble person will take whatever happens with reasonable cheerfulness. Persons who are really humble are possessed of a sense of humour which is apt to prove very disconcerting to the proud.

And humble persons are wise. They know enough to be vigilant. They are always on their guard. They know their own weaknesses. They know the power of their adversary the devil. And yet, because they are humble, their vigilance does not make them timorous. They do not think the fiery trial strange, but rejoice inasmuch as they are partakers of Christ's sufferings.

So the humble become patient, through the trying of their faith. And they let patience have her perfect work, that they may be entire, wanting nothing. They seem to have a luminous understanding of suffering. They do not wilt under it. And they are willing to wait awhile. When the storm is over, they emerge perfect, stablished, strengthened, settled. It must be possible for us, or Saint Peter and Saint James would not advise it so confidently.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Trinity

June 27, 1926

SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
High Mass and Sermon 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

The Fourth Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 210 - - - Tune *Regent Square*

Mass Missa Marialis - - - Ancient Plainchant

Introit. The Lord is my light, and my salvation, whom then shall I fear? The Lord is the strength of my life, of whom then shall I be afraid? When the wicked, even mine enemies, and my foes, came upon me, they stumbled and fell.

PSALM. Though an host of men were laid against me: yet shall not my heart be afraid.

GLORIA PATRI. INTROIT. The Lord.

Gradual. Be merciful, O Lord, unto our sins: wherefore do the heathen say, where is now their God? Help us, O God of our salvation; and for the honour of Thy Name, deliver us, O Lord.

Alleluia, Alleluia. The king shall rejoice in Thy strength, O Lord: exceeding glad shall he be of Thy salvation. Alleluia.

Sequence—Hymn 257 - - - Tune *St. Bees*

Offertory—Hymn 510 - - - Tune *Jerusalem*

Fast Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude - - - - - *Bach*

Solemn Ebensong

4 o'clock

Psalm 91 - - - *Gregorian Tone VIII-1*

Magnificat }
Nunc Dimittis } in E - - - *Sir Joseph Barnby*

Office Hymn 29 - - - - - Tune *St. Clement*

Anthem - - - - - *Sir John Goss*

O taste and see how gracious the Lord is; blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints, for they that fear Him lack nothing. The lions do lack and suffer hunger, but they who seek the Lord shall want no manner of thing that is good:

Organ Postlude - - - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Choirmaster

NOTICES

Office Hours

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Sister Ethelwyn's Office Hours are daily, except Mondays, from 10 to 11 A. M.

The Messages have been published in book form and may be obtained at the office of the Parochial Secretary at fifty cents a copy, or mailed with the added price for postage.

There will be a Sung Mass at Eleven o'clock on Sundays throughout the summer.

Saint Mark's, Philadelphia

THE FOURTH SUNDAY AFTER TRINITY, 1926.

My Dear People:

The Gospel for today warns sternly against criticizing the faults of others. It teaches that the impulse to criticize the fault of another is the symptom of a greater fault in one's self. The fault finding are always the most faulty. The fewer faults a person has, the fewer faults that person sees in others. The beam in one's own eye inflames it to the verge of blindness. It obscures the vision of virtues and fills the air with dancing motes of minor imperfections.

It is curious that we should be like this. But we are. It would seem that our faults might at least make us humble. Yet so often they make us censorious. And we usually condemn the more severely the faults of others which are the reflection of our own. When every one about us seems to need correction, it is high time we went to Confession. After we have pulled out the beam from our own eye, it usually happens that the mote in some one's else eye seems too minute to require our attention. It is always a happy discovery to find that the world is much better than appears on the surface. God loves it and we are only useful to it, when we love it too.

Penitence mellows a person most marvellously. The knowledge of one's own imperfections leaves one less and less inclined towards harsh judgment of others. We may be conscious of imperfections in others and yet we know how much suffering is involved in these imperfections. The suffering is bound to come sooner or later. If we know the pain of our own purgations, we shall not be willing to add to the pains of others. We shall have learned how to sympathize and pray and be silent.

If by any chance we are adversely affected by the faults of another, our penitence over our own faults and the remembrance of the suffering we ourselves have caused others, will move us to suffer long and be kind; to be not easily provoked and think no evil; to bear all things, believe all things, hope all things, and endure all things.

The same thing applies to matters of religious faith and practise. The remembrance of one's own slowness of heart to believe and slothfulness to practise, will somewhat temper zeal to regulate the spiritual affairs of other people. It will save us from rude and ruthless invasion of the sanctuaries of other souls in which the Holy Ghost is gently leading the way into all the truth.

We can best serve others by sanctifying ourselves.

Affectionately in Our Lord,

J. Vernon

No. 1



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Eighteenth Sunday after Trinity
October 7, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 316 - - - - - Tune, *Sawley*

Mass in C - - - - - *Sir George C. Martin*

Introit Reward them that wait for Thee, O Lord, and let Thy prophets |
be found faithful; hear the prayers of Thy servant, and of Thy
people | Israel.

PSALM. I was glad when they said | unto me: we will go into the
| house of the Lord.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. Reward them.

Gradual I was glad when they said | unto me: we will go into the | house
of the Lord. Peace be within thy | walls: and plenteousness with | in
thy palaces.

Alleluia, Alleluia. I was glad when they said | unto me: we will
go into the house of the Lord. Alleluia.

Sequence—Hymn 207 - - - - - Tune, *Sanctuary*

Offertory—Hymn 509 - - - - - Tune, *All Hallows*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - - - *Bach*

Solemn Ebensong



Psalm 19 - - - - - *Gregorian Tone IV-5*

Magnificat } in B minor - - - - - *T. Tertius Noble*
Nunc Dimittis }

Office Hymn 20 - - - - - Tune, *Hursley*

Offertory Anthem - - - - - *Handel*

Angels ever bright and fair,
Take, O take me to your care.
Speed to your own courts my flight,
Clad in robes of virgin white.
Angels ever bright and fair,
Take, O take me to your care.

—From Theodora.

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

The Fourth Sunday in Lent

High Mass and Sermon, 11 A. M.

mn 324 - - - Tune, *St. Agnes*

Missa Marialis - - - Ancient Plainchant

Introit. Rejoice, O Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

PSALM. I was glad when they said unto me: we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Rejoice, O Jerusalem.

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Sequence—Hymn 325 - - - Tune, *Moseley*

Offertory—Hymn 326 - - - Tune, *Dominus Regit Me*

In place of Gloria in Excelsis, Ave Verum - - - *Elgar*
(Kneeling)

Jesus, Word of God incarnate, Of the Virgin Mary born, On the cross Thy sacred body For us men with nails was torn.	Cleanse us by the blood and water Streaming from Thy pierced side, Feed us with Thy body broken, Now and in death's agony. O Jesus, hear us. Son of Mary.
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Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Prelude and Fugue in B flat - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 119 verses 105 to 144 - - - *Gregorian Tone*

Magnificat } in G - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 325 - - - Tune *Moseley*

Anthem - - - *Spohr*

As pants the hart for cooling streams when heated in the chase,
so longs my soul of Thee, O God, and Thy refreshing grace.

For Thee, my God, the living God, my thirsty soul doth pine; O
when shall I behold Thy face, Thou Majesty Divine? O when, O when.
—From "The Crucifixion."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

PLEASE TAKE THIS HOME



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Twenty-first Sunday after Trinity

October 24, 1926

SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

Twenty-first Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 4 - - - Tune *Ratisbon*

Mass in A flat - - - *Basil Harwood*

Introit. The whole world, O Lord, is in Thy power: and there is no man that can resist Thee: for Thou hast made all things, the heaven and the earth, and all the wondrous things under the heaven; Thou art Lord of all things.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

GLORIA PATRI. INTROIT. The whole world.

Gradual. Lord, Thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth or the world were made: Thou art God from everlasting and world without end.

Alleluia, Alleluia. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Sequence—Hymn 264 - - - Tune *Darwall*

Offertory—Hymn 228 - - - Tune *St. Chrysostom*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Postlude—Fugue in G - - - *Mendelssohn*

Solemn Ebensong

4 o'clock



Psalms 1 and 4 - - - *Gregorian Tones I-B-I, VIII-I*

Magnificat } in G - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 14 - - - Tune *St. Gabriel*

Anthem - - - *Sir Arthur Sullivan*

O love the Lord, all ye His saints, for the Lord preserveth all them that are faithful, and plentifully rewardeth the proud doer.

Be strong and He shall establish your heart, all ye that put your trust in the Lord, Amen.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Choirmaster*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Thursday will be the Feast of St. Simon and St. Jude.

There will be the usual third Mass on Thursday at 9.30 A. M.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA

THE TWENTY-FIRST SUNDAY AFTER TRINITY, 1926

My Dear People:

There are four words in the Gospel for today which are like burning coals in a censer. "So the father knew." This father had a son who was sick. Our Lord had said, "Go thy way, thy son liveth." On his way home, his servants met him and told him, saying, "Thy son liveth." Then he enquired the hour when he began to amend. And they said, "Yesterday at the seventh hour the fever left him." So the father knew.

It is a wonderful way to come into one's religion. When one looks back to some crisis in one's life and remembers, and ever after lives in that remembrance. Then religion becomes very vividly real. Then we know.

I find myself frequently somewhat bored by the sort of person who proclaims, with an impressive display of learning, all the things he does not know and never expects to know.

And I find myself attempting to suppress a momentary sense of impatience with the type of person who declares what "nobody knows." Particularly if some of the things happen to be something that some of us really do know, and have known for quite some time. For example, if Our Lord is described as "the Man nobody knows." Or if the Bible is described as "the book nobody knows." If the report is really true, then it is a terrible indictment of the system of religion in which it has been their misfortune to have been reared.

However, it does not concern us. The simple practise of the Catholic Religion is the secret of intimate, luminous, satisfying knowledge of Our Lord.

The person who has experienced the joy of Absolution, becomes conscious of freedom and newness and peace. So he knows.

The person who has been fed with the spiritual food of the Body and Blood of Our Lord, becomes conscious of strength and solace and joy. So he knows.

The person who has come to know the meaning of the Mass, becomes conscious of the prevailing intercession of Our Lord. So he knows.

The person who has learned to seek refuge in the Sacramental Presence in the Tabernacle, has found the delights of friendship with Our Lord. So he knows.

The person who has explored the ranges of the Catholic prayer life, has discovered fellow citizenship with the Saints. So he knows.

All these experiences are so easy of access. And one can look back to the very hours that shine like burnished gold. So we know. And nothing else matters.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 4



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-third Sunday after Trinity

November 7, 1926



SERVICES TODAY

Low Mass..... 8.00 and 9.00 A. M.
Matins 10.30 A. M.
Solemn Procession, Solemn High Mass and Sermon.... 11.00 A. M.
Solemn Evensong and Sermon 4.00 P. M.



WEEK DAYS

Mass Daily..... 7.00 and 7.45 A. M.
Thursdays and Saints' Days 7.00, 7.45 and 9.30 A. M.
Matins, Daily..... 9.00 A. M.
Intercessions, Daily..... 12.30 P. M.
Evensong, Daily..... 5.00 P. M.
Confessions, Saturdays..... 4 to 5 and 8 to 9 P. M.

Twenty-third Sunday after Trinity

Solemn Procession, Solemn High Mass and Sermon, 11 A. M.

Hymns in Procession { 541
295 - - - - - Tune *Alford*
Tune *Sine Nomine*

Mass—Second Mass of the Orpheonistes - *Charles Gounod*
Men's Voices

Introit. The Saints shall judge the nations and have dominion over the people: and their Lord shall reign forever.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORIA PATRI. INTROIT. The Saints shall judge.

Gradual. O fear the Lord, ye that are His Saints: for they that fear Him lack nothing. But they who seek the Lord: shall want no manner of thing that is good.

Alleluia, Alleluia. Come unto Me, all ye that labour, and are heavy laden: and I will give you rest. Alleluia.

Sequence—Hymn 508 - - - - - Tune *Urbs Beata*

Offertory—Hymn 266 - - - - - Tune, *Vigili et Sancti*

Post Communion - - - - - *Cesar Franck*

O saving Bread of Heav'n,
Earnest of sins forgiv'n.
Feed us, Celestial heav'n,
Forevermore.

As we before Thee kneel,
Thyself in love reveal:
Our wounded spirits heal,
Our fears dispel.

O Wondrous Mystery!
O Triune Deity!
One God in Persons Three,
Thee we adore.

Thro' Thy ways infinite
Guide Thou our souls aright,
Lead to the perfect Light
Where Thou dost dwell.

Organ Postlude—War March of the Priests - - - - - *Mendelssohn*

The Men's Choir of St. Mark's

Andrew Wheeler, *Organist*
Lewis A. Wadlow, *Choirmaster*

Solemn Ebensong

4 o'clock



Psalm 145 - - - - - *Gregorian Tone VI-1*

Magnificat }
Nunc Dimittis } in B flat - - - - - *Sir C. Villiers Stanford*

Office Hymn 295 - - - - - Tune *Sine Nomine*

Anthem - - - - - *Spohr*

Blest are the departed, who in the Lord are sleeping, from henceforth for evermore. They rest from their labors and their works follow them.

—From the "Last Judgment."

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

There will be a High Mass of Requiem for Father White, at Saint Mark's, on Tuesday, November 9, at 11 o'clock. The sermon will be preached by the Reverend Doctor Edmunds, of the General Seminary, New York.

The Woman's Auxiliary will make their Corporate Communion on Thursday, November 11, at 7.45.

The regular monthly meeting of Saint Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, November 11, at 3 P. M.

There will be Vespers of the Blessed Sacrament after Evensong to-day.

There will be a Retreat for Associates and friends at St. Margaret's House, 1831 Pine Street, on Thursday, November 18th, beginning at 8 A.M. and ending at 5 P. M. Conductor, the Rev. Charles Mercer Hall, Trinity Church, Bridgeport, Conn. Please notify the Sister-in-Charge if desiring to attend.

The Men's Choir will sing the music of the Mass this morning.

The Men's Choir will sing Evensong on Monday, November 15, at 8.00 P. M. The Reverend Doctor Mockridge will be the preacher. This service is under the auspices of the Diocesan Commission on Church Music, of which Father G. Herbert Dennison is Chairman.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA

THE TWENTY-THIRD SUNDAY AFTER TRINITY, 1926.

My Dear People:

The Sunday in the Octave of All Saints has a note of joy which is all its own. It brings the promise of final triumph to those who persevere.

All Saints' Day was white, with Alleluias. We stood and watched the Saints arrayed in all their splendor, and cried, "Thy Name, O Jesu, be forever blest."

All Souls' Day was black, with Requiems. We knelt and prayed for our dearest and our best, and cried "Lord, all pitying Jesu Blest, Grant them Thine eternal rest."

Today, the light of All Saints shines upon All Souls, as day follows night. Alleluia is the last haunting note. Sorrow endures for a night. But joy cometh in the morning. The dead live. The penitents become saints. The separated are united. The severed friendships are knit. And God Himself wipes all tears from all eyes.

The Church never plays upon our emotions. She never moves us to sentimentality. She deals with the facts of life and death in the most matter of fact manner. She shows us the glory of the Saints, in all their greatness. She shows us the faithful departed in their humble and lesser estate of purification. She shows us why there are Alleluias for All Saints, and Requiems for All Souls. And somehow or other, out of the shadow of the Requiem, She manages to lift up our eyes unto the hills from whence comes our help.

In times of crushing grief, and in succeeding days of dreary desolation, there is really only one solace and support that soothes and satisfies. The Catholic doctrine of the Communion of Saints is to the bereaved what the Catholic doctrine of the Forgiveness of Sins is to the penitent. It provides not a promised but a present peace. It imparts the secret of a common life not only in the world to come, but in this present world. It teaches us to share life in the seen world with those who live in the unseen world. It teaches us to share our Prayers, our Communions, our Masses with those we love. It teaches us to offer up, for them, our sorrows and temptations and penances, our good works, our alms, and our intentions. It teaches us how to bind our lives up with theirs. It teaches us how to link up Locust Street with Heaven. It teaches us how to live sanely and serenely and securely with those from whom it is never God's will that we should be separated. It takes away the sting from death, the victory from the grave. It leads us from the loveliness of taper-lighted Altars to the noon-day brilliance of the Great White Throne.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-fourth Sunday after Trinity

November 14, 1926



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Twenty-fourth Sunday after Trinity

High Mass and Sermon, 11 A. M.



Hymn 540

Tune *St. Albans*

Mass in E flat

Alfred J. Eyre

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Sequence—Hymn 508

Tune *Urbs Beata*

Offertory—Hymn 544

Tune, *O Quanta Qualia*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—*March Pontificale*

de la Tombelle

Solemn Evensong

4 o'clock



Psalm 144

Gregorian Tone I B-2

Magnificat
Nunc Dimittis } in G

W. A. C. Cruickshank

Office Hymn 20

Tune *Hursley*

Anthem

Spohr

"Come up hither, and I will show thee what shall be hereafter."

And lo! a throne was set in heaven, and on the throne One stood. And a rainbow was about the throne; and the Elders knelt before the throne, clad in white raiment: and on their heads were crowns of gold: and from the throne came thunderings and lightnings, and voices crying day and night:

"Holy, holy, holy, Lord God Almighty! Who wast, and Who art, and art to come!"

Behold the Lamb that was slain!

Weep no more; behold, He that died is risen, and hath conquered Death and Hell.

And the Elders fell down before the Lamb, with their harps and golden urns burning odours, singing this song of praise:

"All glory to the Lamb that died, exalted now at God's right hand, in blessing and wisdom and honour and praise for ever."

—From the "Last Judgment."

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

ST. MARK'S, PHILADELPHIA

THE TWENTY-FOURTH SUNDAY AFTER TRINITY, 1926

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Rt. Rev. the Bishop of Haiti will preach next Sunday at 11 o'clock.

There will be a Retreat for Associates and friends at St. Margaret's House, 1831 Pine Street, on Thursday, November 18th, beginning at 8 A.M. and ending at 5 P. M. Conductor, the Rev. Charles Mercer Hall, Trinity Church, Bridgeport, Conn. Please notify the Sister-in-Charge if desiring to attend.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

Contributions for the Red Cross for the current year are due. Please send your offerings to Miss Philler at the Rector's Office.

My Dear People:

The only way to arrive at a first-hand knowledge of the Communion of Saints is to live in the state of Holy Communion. The way to live in the state of Holy Communion is to receive the Blessed Sacrament frequently, regularly and constantly. Holy Communion must be the centre of our lives. The Communion of Saints is nothing more or less than the common life of souls in communion with God. Each soul in communion with God is in communion with each and every soul in communion with God. Because this common life is everlasting life, it is a timeless communion. Each one of you who received Holy Communion this morning renewed your communion with God and with every soul in every age, in every place, who is in communion with God. As you knelt at the Altar, loving, adoring and receiving the Body and Blood of Our Lord, you were in communion, in Our Lord, with every one who knelt with you. You were in communion with all souls, all over the world, at all the Altars where the Blessed Sacrament was received. That Communion made the Catholic world one. It made you one with your absent relatives and friends, wherever they are and however far away they are. The Altar is the meeting place for all the world.

The Lord who, in Holy Communion, unites you with Himself and binds you in the bundle of life with all others whom He has united with Himself, has destroyed death and restored everlasting life. In Holy Communion you do not have to reckon with death. Therefore you are in communion with all who, now living in the unseen world, are in communion with God. You are one with those who received Holy Communion a thousand years ago today. You are one with all who have continued in the Apostles' Doctrine and Fellowship, and the Breaking of the Bread and the Prayers. Time has nothing to do with it, for this Communion is a timeless thing. The more subtly sensitive your communion with God is, the more subtly sensitive your communion with them will be. The more you live with God, the more you will live with the Saints. The more you love God, the more you will love the Saints. The more you pray to God, the more you will share the prayers of the Saints.

The Communion of Saints is the result of the Communion with God. This is why we ask the Saints to pray for us. This is why we pray for the departed. Since we believe in the life everlasting, what else could we do?

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME

No. 6



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 21, 1926



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Pontifical High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Sunday next before Advent

Pontifical High Mass and Sermon, 11 A. M.



Hymn 507 - - - Tune *Regent Square*

Mass in E flat - - - *Alfred J. Eyre*

Introit. I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all places.

PSALM. Lord, Thou art become gracious unto Thy land: Thou hast turned away the captivity of Jacob.

GLORIA PATRI. INTROIT. I know.

Gradual. It is Thou, Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long: and will praise Thy Name for ever.

Alleluia, Alleluia. The heathen shall fear Thy Name, O Lord: and all the kings of the earth Thy majesty. Alleluia.

Sequence—4 - - - Tune *Ratisbon*

Offertory—Hymn 535 - - - Tune, *Lancashire*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March - - - *Guy Ropartz*

Solemn Evensong

4 o'clock



Psalms 149, 150 - - - *Gregorian Tones VI-B, III-6*

Magnificat } in G - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 50 - - - Tune *Ellers*

Anthem - - - *Charles Steggall*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them; while the sun, or the light, or the moon, or the stars be not darkened, nor the clouds return after the rain: in the day when the keepers of the house shall tremble, and the grinders cease because they are few, and those that look out of the windows be darkened, and the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low. Then shall the dust return to the earth as it was, and the spirit shall return to God Who gave it. Vanity of vanities, saith the preacher; all is vanity.

Remember now thy Creator in the days of thy youth.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

THANKSGIVING DAY

Low Mass, 7, 7.45 A. M.

High Mass, 10.30 A. M.

Please remember that the Offering on Thanksgiving Day is for the Episcopal Hospital.

The Thursday Sewing Class has resumed its work. Owing to Thursday of this week being Thanksgiving, there will be no session of the Class. Beginning with the first Thursday of December, the all-day sewing will be continued every Thursday.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

Contributions for the Red Cross for the current year are due. Please send your offerings to Miss Philler at the Rector's Office.

The preacher this morning is the Rt. Rev. the Bishop of Haiti.

ST. MARK'S, PHILADELPHIA

SUNDAY NEXT BEFORE ADVENT, 1926.

My Dear People:

In the Collect today we pray that our wills may be stirred up. In the ordinary course of events we find little difficulty in stirring up our thoughts and feelings. For good or ill, for profit or loss, our imaginations and emotions are more or less self-starting. Our wills are quick enough to go off on sudden impulses. All the tragedies in the world are due to impulsive wills. A will enslaved to imagination or emotion is the most terrible and terrifying and inexplicable instrument of torture and destruction.

So the first thing to be done is to mortify the will. This means to make it dead to uncensored suggestion and irregular reaction. It means training the will to refrain from response to blind impulse. Such impulses are always sudden. The devil is an impatient person, because he knows he has but a short time. He has ready and easy access to our thoughts and feelings. But our wills are our own. There may be mental tempests and emotional volcanoes, but so long as our wills are stable we shall be unharmed. The secret of peace lies in stability of will. A strong will without stability will ruthlessly wreck the most promising life. This is the distinction between strength and stability. Serenity depends upon the combination of the two.

But this is only half the battle. The restraint of the will is only the discipline preliminary to release for right action. The stirring up process comes next and indeed goes along with discipline. As the will becomes dead to self, it becomes alive to God. It becomes sensitive, responsive and obedient to Godly motions. It begins to find true expression in the service which is perfect freedom. In this freedom it plenteously brings forth the fruit of good works. It cannot fail because it rests in the Will of God. In the Will of God it finds the plenteous reward of peace.

So, at Mass, the priest says: "And here we offer and present ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice." This is the oblation of self-discipline. And in the Thanksgiving, the priest prays that we may "do all such good works as Thou hast prepared for us to walk in." This is the oblation of service.

All of this is the background of the Collect for today. It contains all the principles of ascetical theology. It tells the story of the spiritual combat upon the battle ground of the will.

Affectionately in Our Lord,

J. Vernon

PLEASE TAKE THIS HOME



No. 8

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Advent

December 5, 1926



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays.....	4 to 5 and 8 to 9 P. M.

The Second Sunday in Advent

High Mass and Sermon, 11 A. M.



Hymn 57 - - - Tune *St. Thomas*

Mass—Missa de Angelis - - - Ancient Plainchant

Introit. O people of Sion, behold the Lord will come to save the nations: and in the gladness of your heart the Lord will cause His glorious voice to be heard.

PSALM. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

GLORIA PATRI. INTROIT. O people.

Gradual. Out of Sion hath God appeared in perfect beauty; our God shall come, and shall not keep silence. Gather My Saints together unto Me; those that have made a covenant with Me with sacrifice.

Alleluia, Alleluia. The powers of heaven shall be shaken; and then shall they see the Son of Man, coming in a cloud with power and great glory. Alleluia.

Sequence—Hymn 60 - - - Tune *Nox Praesessit*

Offertory—Hymn 58 - - - Tune, *Munich*

Post Communion - - - *Elgar*

Jesus, Word of God Incarnate.

Organ Postlude—Prelude and Fugue in B flat - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 26 - - - *Gregorian Tone VI-c*

Magnificat in D minor - - - *Walmisley*

Nunc Dimittis—Verses in faux bourdon by an unknown Edwardine composer (1547)

Offertory Hymn 66 - - - Tune *Veni Emmanuel*

Anthem - - - *Thomas Attwood*

Teach me, O Lord, the way of Thy statutes, and I will keep it unto the end.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN ADVENT, 1926

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Your attention is called to the undertaking by the Diocese of Pennsylvania to raise a Diocesan Fund to provide for the present needs of its Missions and Institutions. A letter, signed by the Rector, the Rector's Warden, and our late Accounting Warden, with a subscription blank, was mailed to each parishioner. The Campaign closes after December 6th. If you have not sent your subscription to the office of the Accounting Warden, will you not do so without delay?

The subscriptions up to December 2nd totalled \$28,840. We would like to double this by the close of the Campaign, if possible.

The appeal for the Christmas Fund has been sent as usual. Will you kindly make as generous a response as possible, and send your contributions as early as you can.

The Auxiliary Sewing Class meets on Thursdays in the Parish Guild Hall, and sews from 10 A. M. until 4 P. M. Helpers are much needed, as the articles allotted to St. Mark's Auxiliary for this year are many in number.

My Dear People:

Bible reading is a Spiritual Exercise. Like any other Spiritual Exercise, it requires preparation. Sacraments and prayer are the preparation.

Consider the preparation which the Church has given us today. We have received Holy Communion. We have been given a Collect. We have heard the Epistle and Gospel. Communion, Prayer, Meditation.

In our Communion we were given the Mind of Christ. The Confirmation Gifts of Understanding and Wisdom were stirred up. Understanding gives power to penetrate Divine Mysteries. Wisdom gives power to embrace and ever hold them fast. The mind which was in Christ Jesus, being now in us, makes us ready to be of no reputation, to take upon ourselves the form of a servant and to become obedient unto death, even the death of the Cross. We learn patience in Communion.

Prayer directs the mind and will and heart to God as the Center. All who pray meet ultimately and inevitably in God. The Bible records the prayer life of person after person. They were all led and sometimes driven to God through the deep experiences of life. Temptation, penitence, tribulation caused them to cry to God for comfort. They found no man to comfort them, so they pressed on to God. They endured days and nights and years. It was all very hard and dark and sometimes terrifying. But they prayed. They never gave up their prayers. They became wonderfully patient. They gained great serenity. And cheerfulness was added to serenity.

They gave comfort but they never asked for it. They had the gift of joy. It is a fruit of the Spirit. It follows love and is followed by peace. Love, joy, peace are the rewards of prayer. The Bible makes it all so clear. "Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope."

Meditation will lead us to reflect that what others have done, we can do. No matter what difficulty we may be facing, we can always find someone in the Bible who had a greater difficulty to contend with. The promise that held good for them, holds good for us. They believed the promise. We must learn to live our lives in a steadfast hope in the promises of God. Most of the time we shall not be able to see how or when or where the promise will be fulfilled for us. It is through faith and patience that we inherit the promises. Some day and suddenly the promise will come true. Meditation is the door of hope.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Advent

December 12, 1926



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

The Third Sunday in Advent

High Mass and Sermon, 11 A. M.



Hymn 282 - - - Tune *Winchester New*

Mass—Missa de Angelis - - - Ancient Plainchant

Introit. Rejoice in the Lord alway; and again I say, rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer, let your requests be made known unto God.

PSALM. And the peace of God, which passeth all understanding: shall keep your hearts and minds.

GLORIA PATRI. INTROIT. Rejoice.

Gradual. Shew Thyself, O Lord, Thou that sittest upon the Cherubim: stir up Thy strength and come. Hear, O Thou Shepherd of Israel: Thou that leadest Joseph like a sheep.

Alleluia, Alleluia. Stir up Thy strength, O Lord: and come, and help us. Alleluia.

Sequence—Hymn 62. stanzas 1 and 3 - - - Tune *Sleepers Wake*

Offertory—Hymn 67. - - - Tune, *Beverly*

Hymn in place of Gloria in Excelsis, 331 - - - Tune *St. Vincent*

Post Communion - - - *Elgar*

Jesus, Word of God Incarnate.

Organ Postlude—Prelude and Fugue in E minor - - - *Bach*

Solemn Evensong

4 o'clock



Psalm 94 - - - *Gregorian Tone IV-4*

Magnificat in D minor - - - *Walmisley*

Nunc Dimittis—Verses in faux bourdon by an unknown
Edwardine composer (1547)

Offertory Hymn 282 - - - Tune *Winchester New*

Anthem - - - *Handel*

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.
—From the "Messiah."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

The appeal for the Christmas Fund has been sent as usual. Will you kindly make as generous a response as possible, and send your contributions as early as you can.

The Auxiliary Sewing Class meets on Thursdays in the Parish Guild Hall, and sews from 10 A. M. until 4 P. M. Helpers are much needed, as the articles allotted to St. Mark's Auxiliary for this year are many in number.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

Attention is called to the third and last of our special offerings for D. D. and F. Missions on Sunday, December 19th.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY IN ADVENT, 1926.

My Dear People:

The Collect for today contains a petition for the ministers and stewards of the mysteries of God, that they may be enabled to prepare and make ready the way of Our Lord, by the effectual preaching of repentance. It may be used as a companion collect to that of Ash Wednesday, in which the petition is that new and contrite hearts may be created in us all.

The turning of hearts is a mysterious work. It is the work of the Holy Ghost. Yet, God uses a human ministry upon which He places responsibility for its accomplishment. The services of men are ordained and constituted in a wonderful order.

My point about this Collect is that it reminds us of the duty of praying for the clergy. I am sure that we ought always to pray for the priests who have ministered to us. We ought to pray for the priest who baptized us and the priest who prepared us for Confirmation. We ought to pray for the priest who heard our first confession and the priests who have heard our subsequent confessions and for our present confessor. And we ought to pray in a general way for all priests who have given us Holy Communion. And we ought to pray with a general intention for all priests who have served us in other ways.

The priest is always praying for us. He offers his Mass every morning for us. And he carries intentions for us in his Office. And he remembers us in his intercessions. By doing this he sends out a current of Divine energy upon us. If we pray for him, then we release a current of energy which completes the circuit. Whenever and wherever such a condition exists, then miracles of grace take place.

I am sure the secret is that such a prayer life creates centres of faith in which mighty works are accomplished, which are far beyond the natural capacities of people and priest. Our Lord could do no mighty works in certain places because of unbelief. So the first thing to be done in any parish, however old, or in any mission, however new, is to create a centre of faith. This is done by maintaining a steady pressure of corporate prayer. The Sacramental life generates the energy. The devotional life directs it. The products are all such good works as God has prepared for us to walk in. It is under such conditions that conversions are experienced and vocations discovered.

Affectionately in Our Lord

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Advent

December 19, 1926



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

The Fourth Sunday in Advent.

High Mass and Sermon, 11 A. M.



Hymn 54 - - - - - Tune *Bristol*

Mass—Missa de Angelis - - - - - Ancient Plainchant

Introit. Remember us, O Lord, according to the favour that Thou bearest unto Thy people: O visit us with Thy salvation: that we may see the felicity of Thy chosen: and rejoice in the gladness of Thy people, and give thanks with Thine inheritance.

PSALM. We have sinned with our fathers: we have done amiss, and dealt wickedly.

GLORIA PATRI. INTROIT. Remember us.

Gradual. The Lord is nigh unto all them that call upon Him: yea, all such as call upon Him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto His holy Name.

Alleluia, Alleluia. Stir up Thy strength, O Lord: and come and help us. Alleluia.

Sequence—Hymn 61 - - - - - Tune *Lancashire*

Offertory—Hymn 66 - - - - - Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis, 331 - - - - - Tune *St. Vincent*

Post Communion - - - - - *Elgar*

Jesus, Word of God Incarnate.

Organ Postlude—Prelude in G - - - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 103 - - - - - *Gregorian Tone V-3*

Magnificat in D minor - - - - - *Walmisley*

Nunc Dimittis—Verses in faux bourdon by an unknown
Edwardine composer (1547)

Office Hymn 61 - - - - - Tune *Lancashire*

Anthem - - - - - *Henry Purcell*

Rejoice in the Lord alway; and again I say, rejoice: let your moderation be known unto all men; the Lord is at hand. Be careful for nothing; but in everything by prayer and supplication let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.

Organ Postlude - - - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Offerings at all the services today are for D. D. and F. Missions.

The credit to date on the Missionary Quota of the Parish is \$12,203.46, leaving \$2,796.54 to be raised between now and December 31st. We can and will do it, will we not?

The Offerings on Christmas Day will be for the Church Pension Fund as usual.

The Thanksgiving Day Offering for the Episcopal Hospital was as follows:

From St. Mark's	-	\$1,044.75
" St. Michael's	-	14.10
" St. Mary's	-	20.51
Total	-	\$1,079.36

The following is the Parish report on the Diocesan Fund for Missions and Institutions:

From St. Mark's	97 Subscriptions	\$39,458.00
" St. Michael's	23 "	277.00
" St. Mary's	36 "	445.50
Total	156 "	\$40,180.50

CONFESSIONS THIS WEEK

Friday: 11 A. M. to 12 M., Father Dennison
3 to 5 P. M., The Rector and Father Pottle
8 to 9 P. M., The Rector and Father Pottle

There are no hours for Confession on Christmas Day

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY IN ADVENT, 1926.

My Dear People:

The Advent Epistles end with the note of joy. The sentences of the Epistle for today have a throbbing sound. And they are throbs of joy.

"Rejoice in the Lord: Again I say rejoice.
The Lord is at hand. Be careful for nothing."

And then one deep sigh of utter rest. "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." It is all an ecstatic note of sheer joy.

It is Christ's joy. The heart of it is "the Lord is at hand." If it only said, "rejoice, be anxious for nothing," it would be merely pagan joy. Old paganism, new paganism both offer about the same thing. It is always some secret for joy, some escape from care. But is is never the true secret. It is never the real escape. It always lacks the one thing. It never can say "the Lord is at hand." And that makes all the difference.

There is the problem of evil. There is pain. There is injustice. There is sadness. There is death. Who can rejoice in the face of all that? Who can be without care? Who can be at peace? No one. Then the voice is heard: "Lo, I come." "Get thee behind me, Satan." "Let him take up his cross and follow me." "Blessed are the weak, for they shall inherit the earth." "Blessed are they that mourn, for they shall be comforted." "I will raise him up." The Lord is at hand. He vanquishes Evil. He glorifies pain. He rights wrongs. He turns sorrow into joy. He overcomes death. He really can rejoice. He really is careful for nothing. He really has peace and gives it and leaves it. For He is the Lord of victory and glory and justice and joy and life—and He is at hand. So the Apostle cries "rejoice; again I say rejoice. Be careful for nothing. Let your requests be made known, with supplication and thanksgiving. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

This is it. Our Lord has the secret. He has the gift. He comes as a friend. Tell Him. Ask Him. Trust Him. Let Him be your friend. He is never far away. He is always at hand. You may change. He never changes. It is not that you deserve. It is that He desires.

When you kneel at the Altar, He is at hand. When you receive Communion, He is in your heart. Rejoice, and again I say, Rejoice.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Second Sunday after Christmas
January 2, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Carols	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Second Sunday after Christmas

High Mass and Sermon, 11 A. M.



Hymn 89 - - - - - Tune, Oriel

Mass in A - - - - - Basil Harwood

Introit. While all things were in quiet silence, and night was in the midst of her swift course: Thine Almighty Word leaped down from heaven out of Thy Royal Throne.

PSALM. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel, and girded Himself with strength.

GLORIA PATRI. INTROIT. While all things.

Gradual. Thou art fairer than the children of men: full of grace are Thy lips. My heart is indicting of a good matter, I speak of the things I have made unto the King. My tongue is the pen of a ready writer.

Alleluia, Alleluia. The Lord is King, and hath put on glorious apparel: the Lord hath put on His apparel and girded Himself with strength. Alleluia.

Sequence—Hymn 99 - - - - - Tune, Zoan

Offertory—Hymn 83 - - - - - Tune, Margaret

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—"Noel" - - - - - Guilmant

Solemn Evensong

Carols

4 o'clock



Psalm 91 - - - - - Gregorian Tone VIII-1

Magnificat } in A - - - - - Sir John Stainer
Nunc Dimittis }

Office Hymn 74 - - - - - Tune Divinum Mystrium

Anthem—Nazareth - - - - - Charles Gounod

Though poor be the chamber, come here and adore; lo, the Lord of Heaven hath to mortals given, life forevermore. Shepherds, who folded your flocks beside you, tell what was told by angel voices near. To you this day is born, He who will guide you, through paths of peace, to living waters clear. Kings from a far land, draw near and behold Him, led by a beam, whose warning bade you come, your crowns cast down, with robe royal enfold Him; your King descends to earth from brighter home. Wind, to the cedars proclaim the joyful story; wave of the sea, the tidings bear afar. The night is gone! behold, in all its glory, all broad and bright, rises the Eternal Morning Star.

Carols—

Like Silver Lamps, 548 - - - - - Steggall
Good Christian Men, Rejoice, 549 - - - - - In Dulce Jubilo
It Came upon the Midnight Clear, 79 - - - - - Carol

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Collect for the Second Sunday after Christmas as provided for by the authorized revision of the Prayer Book.

Almighty God, who hast poured upon us the new light of thine incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. Amen.

The Epistle. Isaiah lxi. 1.

The Gospel. St Matt. ii. 19.

Thursday, January 6th, is the Feast of The Epiphany. The Masses will be at 7, 7.45 and 9.30 (Sung Mass).

Proper Preface for The Epiphany as provided for by the authorized revision of the Prayer Book.

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light. Therefore with Angels, etc.

The Offering on Christmas Day for the Church Pension Fund was \$1,116.03.

The Corporate Communion of the Woman's Auxiliary will be made on Thursday, January 6th, at 7.45 a. m.

The Annual meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, January 6th, at 3 o'clock.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER CHRISTMAS, 1926.

My Dear People:

There are three texts to be kept in mind as aids for meditation upon the Incarnation.

"For God so loved the world, that He gave his only begotten Son."

"And the Word was made flesh and dwelt among us."

"Lo I am with you always, even unto the end of the world."

These three texts provide three points.

1. God loves the world.

2. God came to the world.

3. God is present in the world.

The knowledge of the love of God and the sense of the Presence of God are the secrets of joy in God.

Some fault in teaching, some failure in learning has inclined us to think of God's love as a capricious gift. It is a thought which pictures God's smiles as rare and swift to change to frowns. So, being what we are, we do not expect smiles. It is a tragic misunderstanding. It is the real explanation for many an alienation. It lies at the root of despair. The truth is that the smiles of God mean changeless love. The seeming frowns are satanic illusions. If we would picture the face of God as He looks at us, we need only raise our eyes to our crucifixes. There is pain that moves to penitence. But it is the pain of suffering love.

There is an inveterate tendency to think of God as remote, in some far-off inaccessible place. There is difficulty in grasping the idea of the Presence of God. There is difficulty in associating the thought of the Presence of God with our ordinary thoughts of the common affairs of daily life. We can scarcely think of God dwelling among us. So our prayers are apt to be stilted and labored and timid. We are afraid to be intimate and simple and frank. We shrink from speaking of many of our interests because we consider them unimportant. We cannot understand that everything which is important to us is important to God. If only we did, our prayers would be as easy as breathing. And they would save us from so much needless anxiety. And they would give us many a happy quarter of an hour. We should learn to taste and see how gracious God is. We should grow into a friendship with God that would give us a foretaste of Heaven.

And it seems to be difficult to grasp the idea of God's perpetual Presence. It seems to be hard to sense It as real. The moment one realizes the Real Presence of Our Lord in the Blessed Sacrament, Mass becomes a privilege, Communion a joy, visits to the Tabernacle a consolation.

Make sure of all this, and you will have a happy new year.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after the Epiphany

January 9, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Carols	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

The First Sunday after the Epiphany

Procession, High Mass and Sermon, 11 A. M.



Hymn in Procession 92

Tune, *Valour*

Mass in A

Basil Harwood

Introit. On the highest throne I beheld a Man sitting, Whom a multitude of Angels worship, singing together: and behold His Name and empire are for everlasting.

PSALM. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before His presence with a song.

GLORIA PATRI. INTROIT. On the highest.

Gradual. Blessed be the Lord God, even the God of Israel: Which only doest wondrous things from the beginning. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia, Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Sequence—Hymn 95

Tune, *Morning Star*

Offertory—Hymn 94

Tune, *Dix*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude

Bach

Solemn Ebensong

Carols

4 o'clock



Psalm 66

Gregorian Tone I-B-3

Magnificat }
Nunc Dimittis } in A

Sir John Stainer

Anthem

Mendelssohn

When Jesus, our Lord, was born in Bethlehem, in the land of Judea; behold, from the east to the city of Jerusalem there came wise men and said:

Say, where is He born, the King of Judea? For we have seen His star and are come to worship Him.

There shall a star from Jacob come forth, and a sceptre from Israel rise up. And dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheds His glorious beams
Of light and consolation!
Radiance darting, Truth imparting
Gives salvation;
Thine be praise and adoration.

—From the "Christus."

Carols—

We Three Kings of Orient Are, 554
Saw You Never in the Twilight, 553

Three Kings of Orient
The Wise Men

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

At a meeting of the Vestry held on January 4th, Mr. Philip H. Brice was elected Accounting Warden of the parish, and Mr. J. Allison Scott a member of the Vestry.

The Men's Choir will sing the music of the Mass next Sunday.

The Expectation of St. Mark's for Missionary Purposes for 1926 was paid in full on December 31st.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY AFTER THE EPIPHANY, 1927

My Dear People:

The events of Christmastide move rapidly. It is all so exquisitely and hauntingly lovely. The silent night, the shining stars, the Angelic chorus, the hastening shepherds, Mary, Joseph, these are the enthralling beauties of Bethlehem. The Holy Child is the Supreme Mystery.

Now Epiphany has come. The Light, that lighteneth every man that cometh into the world, draws the three wise men. They open their treasures. They present their gifts. They offer gold, because He is King. They offer incense because He is God. They offer myrrh because He is Saviour. Then they go softly and slowly into the night. We hear the soothing lullaby of the angels. We catch the last glimpse of tender Mary, and silent Joseph, and the silvery light shining from Him who is brighter than the sun and fairer than the moon. Then the curtain falls.

But let no one mistake this for a mere drama. It is all real. It is the reality which lies back of the last reality, and makes all things real and all things new. It is timeless. It is yours and mine. We are part of it.

This is how it happens. The Holy Child comes to the Christmas altar. So we go to Bethlehem. We worship with the shepherds. We offer with the wise men. We open our treasures. We present our gold and frankincense and myrrh, our selves, our souls, and bodies.

The offering of ourselves is the gift of allegiance to Our King. To Him we give our persons. To His cause we give our lives. His friends are our friends. His enemies are our enemies. No wile of the devil may win us. No pomp of the world may possess us. No lust of the flesh may lure us. This is our gift of gold.

The offering of our souls is our gift of devotion. Our souls will wait upon God. In the midst of exterior distraction we will cultivate interior recollection. God will be the centre of everything. This is our gift of incense.

The offering of our bodies is our gift of discipline. Discipline is discipline-behaviour. It means negative reaction to the impact of evil. It means positive response to Godly motions. It means patience in pain.

Do you see? It is more than the story of three wise men. It is the story of you.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Second Sunday after the Epiphany
January 16, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Second Sunday after the Epiphany

Procession, High Mass and Sermon, 11 A. M.

Hymn in Procession { Lo, the Pilgrim Magi
Brightest and Best, 95 - Tune, Goshen
Tune, Morning Star

Lo, the pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps,
Gleamed that Beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant
Earthly kings array:
He, a mightier Monarch,
Hath a nobler sway:
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor:
And their God, there present,
In that Babe adore;
Let us to that Infant
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Love for gold presenting,
Unto Christ our King;
To the Man pure bodies,
Myrrh-like, chastely bring;
Unto Him, as incense,
Vow and prayer address;
So, with meekest off'rings
Him our God confess.

Glory to the Father,
Fount of Light alone:
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee
And to Thee, sweet Spirit,
Evermore shall be, Amen.

Mass in D major, No. 1 - Frederick Robert Volkmann
(Men's Voices)

Introit. All the world shall worship Thee, O God: sing of Thee, and praise Thy Name, O Thou most Highest.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. All the world.

Gradual. The Lord sent His word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for His goodness; and declare the wonders that He doeth for the children of men.

Alleluia, Alleluia. Praise the Lord, all ye Angels of His: praise Him, all His Host. Alleluia.

Michael Praetorius, (1571-1621)

Sequence

I.o. how a rose e'er blooming,
From tender stem hath sprung!
Of Jesse's lineage coming,
As men of old have sung.
It came a flow'ret bright
Amid the cold of winter,
When half spent was the night.

Isaiah, 'twas foretold it,
The Rose I have in mind,
With Mary we behold it,
The Virgin Mother kind.
To shew God's love aright,
She bore to man a Saviour,
When half spent was the night.

Offertory—Hymn 98

Tune, Frankfort
Philip Nicolai, 1599

Just Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.
O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.
GLORIA PATRI. I am the living bread.

Organ Postlude—Pontifical March

Lemmens

Solemn Ebensong

4 o'clock



Psalm 46

Gregorian Tone V-3

Magnificat {
Nunc Dimittis { in A

Sir John Stainer

Office Hymn 100

Tune Sardius

Anthem

Handel

He shall feed His flock like a shepherd, and He shall gather the lambs with His arm, and carry them on His bosom, and gently lead those that are with young.
Come unto Him, all ye that labour and are heavy laden, and He shall give you rest. Take His yoke upon you and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.
—From the "Messiah."

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

All the Offerings to-day are for the first of our three
special collections for D. D. and F. Missions.

THE BISHOPS' CRUSADE—Services for South Philadelphia. Rev.
Karl M. Block, D. D., Missioner.

Sunday—Services at all the Churches, as usual.

3 P. M.—Meeting for Men only in Church of the Holy Trinity.

Monday to Friday—

10 A. M.—Holy Communion, with Intercession on the Christian Life.

8 P. M.—Mission Service, Sermon and After Meeting.

Saturday—11 A. M.—Children's Service.

There has been a request from the Supply Department for second-hand clothing (in good condition) to be sent to St. Paul's Mission, Glen Alpine, N. C. Articles may be left at the Parish House, 1625 Locust Street, addressed to Mrs. Joseph W. Lucas.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

Prayers are asked to-day for a man crossing the ocean.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER THE EPIPHANY, 1927

My Dear People:

The first miracle in Cana is the sign and the promise of the last miracle in each one of us. As water was changed to wine, the natural man will be changed to the supernatural man.

The miracle in Cana happened in a moment. Our miracle requires years. But after all a thousand years, with God, are but as yesterday, and the miracle does happen.

First of all, notice the miracle was not accomplished with empty jars. Our Lord directed that they should be filled with water. Water was all the servants had. So they provided that. Then came the astounding command: "Draw out now, and bear unto the governor of the feast."

This is the way the miracle works in us. It happens at Communion. At each Communion we offer to Our Lord ourselves with all the natural content of our natural selves, our souls and minds and bodies. We are not asked to repress but to offer, and to offer all. The container must be filled up to the brim. Filled with all the energy which lies back of all our desires and tendencies. Our Lord does not come to destroy but to fulfill. We must present our real selves, our real souls and our real bodies. We must not be afraid to be boldly and unaffectedly simple about this. We must not try to be like some one else. We must be our genuine selves. The only point is that we must want to be changed and we must believe that Our Lord can change us. The process may be slow. But the results will satisfy.

We are expected to assist actively. We must fill to the brim. This means that we must keep nothing back. Whatever we possess of natural gifts must be offered freely. There must be no repression. It is religiously wrong to defer Communion until we have temporarily repressed emotions and desires. I know that many people try to do this. They are under the impression that to do so is good religion. When they learn from secular sources that it is bad psychology, they abandon religion for fragmentary psychology. But it is not good religion. If people would concern themselves with religion more, they would not need to concern themselves with psychology at all. Any reliable psychiatrist would tell them this. A simple practising Christian is sure to be a normal person.

When once the whole nature is given up to Our Lord, by means of habitual, frequent Communion, one may draw out from one's interior resources, for selfless service with untroubled confidence.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Third Sunday after the Epiphany

January 23, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

Third Sunday after the Epiphany

High Mass and Sermon, 11 A. M.



Hymn 97 - - - Tune, *St. Anselm*

Mass in E - - - *Horatio W. Parker*

Introit. Worship Him, all ye gods; Sion heard of it and rejoiced: and the daughters of Judah were glad.

PSALM. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

GLORIA PATRI. INTROIT. Worship Him.

Gradual. The heathen shall fear Thy Name, O Lord: and all the kings of the earth Thy majesty. When the Lord shall build up Sion: and when His glory shall appear.

Alleluia, Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Sequence—Hymn 211 - - - Tune, *Olivet*

Offertory—Hymn 104 - - - Tune, *Moscow*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Allegro, 6th Sonata - - - *Guilmant*

Solemn Evensong

4 o'clock



Psalm 46 - - - *Gregorian Tone V-3*

Magnificat }
Nunc Dimittis } in E - - - *Sir John Stainer*

Office Hymn 105 - - - Tune *St. Cecilia*

Anthem - - - *Ch. Gounod*

Send out Thy light and Thy truth, let them lead me, and let them lead me to Thy Holy hill. O God, then will I go unto Thy altar: on the harp we will praise Thee, O Lord our God! And we will praise Thee, praise Thee on the harp, O our God. Send out Thy light, O Lord our God.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Tuesday of this week is the Feast of the Conversion of St. Paul. There will be a third Mass at 9.30 A. M.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY AFTER THE EPIPHANY, 1927

My Dear People:

I wonder if we realize the Saints' devotion to us. You have, no doubt, been asked why we should have a devotion to the Saints. Isn't it because the Saints have a devotion to us? It is a different kind of devotion. But it is a devotion. The Saints look out to us. We look up to the Saints. The Saints love us with the love that Our Lord gave them. In loving us they only fulfill the second great Commandment. Because they do it better than the rest of us, they are Saints. So we love the Saints because they first loved us. This is the Communion of Saints in a single sentence.

But how shall we realize the devotion of the Saints to us? Of course the answer to that is, by knowing more about them. Take Saint Paul. He gives us illuminating counsel in the Epistle for today. He goes carefully and discerningly and gently into the practical questions of ordinary life. He always does. One can always go to Saint Paul for advice. He never fails. He always tells one just what to do, in a way that one can easily understand.

This is only what we would expect from one who was chosen for this very work. But what makes one love Saint Paul is to remember what great things he cheerfully suffered. He was beaten with rods. He was stoned. He was shipwrecked. He braved every peril. He endured weariness, painfulness, watchings, hunger, thirst, cold. There was no hardship he did not know. He suffered the loss of all things for his Lord, and counted his loss as gain.

And he was so kind and courteous. Notice how he begins his letters. "Grace be to you and peace" is his salutation. He never loses an opportunity to praise his people. He always encourages before he exhorts. He never scolds. His parting word is always "rejoice."

And he understood human infirmities. He knew everything there was to know about every temptation. He knew all about the world and the people of the world and the sins of the world. Nothing surprised him. No one shocked him. Consequently, no one was afraid of him. All kinds of people came to him. All kinds of people loved him. He was all things to all men. It must have been so easy to go to Confession to Saint Paul.

When it came to dealing with advanced souls, he was the greatest of guides. He is the master in Ascetical Theology. Study him. Invoke him.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Fourth Sunday after the Epiphany

January 30, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

Fourth Sunday after the Epiphany

High Mass and Sermon, 11 A. M.



Hymn 96 - - - Tune, Salzburg

Mass in E - - - Horatio W. Parker

Introit. O Lord God of Hosts, who is like unto Thee? Thou rulest the raging of the sea, Thou stillest the waves thereof when they arise. The heavens are Thine, the earth also is Thine: Thou hast laid the foundation of the round world, and all that therein is, Thou hast made the north and the south.

PSALM. My song shall be alway; of the loving kindness of the Lord.

GLORIA PATRI. INTROIT. O Lord God of Hosts.

Gradual. Waters flowed over my head; then I said, I am cut off: I called upon Thy Name, O Lord: Thou saidst, Fear not. When my soul fainted within me, I remembered the Lord: and my prayer came in unto Thee, O my God.

Alleluia, Alleluia. My help cometh even from the Lord, Who hath made heaven and earth: behold He that keepeth Israel shall neither slumber nor sleep. Alleluia.

Sequence—Hymn 416 - - - Tune, Euroclydon

Offertory—Hymn 478 - - - Tune, Iona

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - Guilmant

Solemn Ebensong

4 o'clock



Psalm 76 - - - Gregorian Tone VIII-2

Magnificat } in E - - - Sir John Stainer
Nunc Dimittis }

Office Hymn 273 - - - Tune St. Leonard

Anthem - - - Mendelssohn

Be thou faithful unto death, and I will give thee a crown of life.
Be not afraid, My help is nigh. Be thou faithful unto death.

—Aria from "St. Paul."

Organ Postlude - - - Improvisation

Purification of the Blessed Virgin

Wednesday, February 2nd

High Mass at 9.30

Missa Marialis - - - Ancient Plainchant

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

On Wednesday, the Feast of the Purification, there will be a High Mass at 9.30.

Proper Preface for the Purification as provided for by the authorized revision of the Prayer Book.

Because in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son, Jesus Christ our Lord. Therefore with Angels, etc,

The Corporate Communion of the Woman's Auxiliary will be made on Thursday, February 3d, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, February 3d, at 3 o'clock. Deaconess Bedell will be the speaker.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY AFTER THE EPIPHANY, 1927.

My Dear People:

On Wednesday we shall be observing the Feast of the Purification of Saint Mary the Virgin. The Blessed Mother first made her ceremonial offering of a pair of turtle doves. Then she presented her Son, the Lamb of God who was to take away the sins of the world. Saint Joseph, Simeon and Anna were the only earthly witnesses. The splendor of the august ceremony was hidden from all other eyes. The glory of the Son and the blessedness of the Mother were not yet revealed. Some day the world will see Him coming with power and great glory and all generations shall call Mary blessed.

It is our joy to be numbered with Saint Joseph and Simeon and Anna, together with the faithful of all ages. It has been given to us to adore the Child and to venerate the Mother. With the Beloved Disciple, we behold the glory of the only begotten of the Father. With the Beloved Disciple, we behold Mary as our Mother.

The Collect teaches us to pray that "we may be presented with pure and clean hearts by the same Jesus Christ Our Lord." The Purification Communion is made with special intention of presenting ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice. The meaning of Mass is that we offer Our Lord. The meaning of Communion is that we offer ourselves. The joy of Mass and the joy of Communion is the joy of offering. To go to Mass is an act of love. To go to Communion is an act of love. Our personal devotion to Mass and Communion is the measure of our personal devotion to Our Lord. His command was: "Do this in remembrance of me." He said: "If ye love me, keep my commandments."

This is the real secret of devotion to the Mass. It is not fear. People who do not understand think it is. But they are mistaken. It is not formalism. People who do not know think it is. But they are wrong. It is the love that casts out fear. It is the love which is utterly absorbed in the one great Reality.

There is another mistake that is often made by people who do not understand Mass and Communion. It is to suppose that only Saints may present themselves. And that to frequent Mass indicates a profession of righteousness. As a matter of fact, it means nothing more than a keen consciousness of human infirmity and nothing less than a direct appeal to Divine Compassion. Men ought to be more sensitive to this than women. There ought to be more men than women at Mass. When men once really understand, there will be.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Fifth Sunday after the Epiphany

February 6, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

Fifth Sunday after the Epiphany

High Mass and Sermon, 11 A. M.



Hymn 316 - - - Tune, *Sawley*

Mass in E - - - *Horatio W. Parker*

Introit. Thou art my defense and shield, O Lord; and my trust is in Thy word: away from me, ye wicked; I will keep the commandments of my God.

PSALM. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

GLORIA PATRI. INTROIT. Thou art my defense.

Gradual. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well-nigh slipped. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity. Fret not thyself because of the ungodly, neither be thou envious against the evil doers: for they shall soon be cut down like the grass.

Alleluia, Alleluia. Yet a little while, and the ungodly shall be clean gone: but the meek-spirited shall possess the earth, and shall be refreshed in the multitude of peace. Alleluia.

Sequence—Hymn 109 - - - Tune, *Potsdam*

Offertory—Hymn 110 - - - Tune, *Dulce Carmen*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue from 6th Sonata - - - *Mendelssohn*

Solemn Ebensong

4 o'clock



Psalm 65 - - - *Gregorian Tone I-B-3*

Magnificat }
Nunc Dimittis } in E - - - *Sir John Stainer*

Office Hymn 12 - - - Tune *St. Nicholas*

Anthem - - - *A. Nikolsky*

O praise ye the Name of the Lord. O praise it, ye servants of the Lord, Alleluia. Praised be the Lord out of Zion, Who dwelleth at Jerusalem, Alleluia. O give thanks unto the Lord, for He is gracious, and His mercy endureth for ever, Alleluia. O give thanks unto the God of Heaven, for His mercy endureth for ever. Alleluia, Alleluia.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Rector hopes to see all the parishioners and many of their friends at the Teas to be given in the Parish House on February 9th and 16th.

Extracts from a letter from Bishop Campbell:

"Due to the fact that some of you have been so kind as to remember Liberia this Christmas, it is fitting that a word of greeting should be sent you.

"When I preached in St. Mark's last January, just on the eve of sailing for Africa, I tried to tell something of the conditions under which the Church is striving to set before the people the way of truth and of righteousness. And all this under the most trying conditions. Just one difficulty, which perhaps you never realized, is the obtaining of wafers and wine for the Mass. These things are not native to Liberia; and if we are to carry the Holy Sacrifice and its attendant blessings to the people, it is no small matter to prepare. Vestments, too, spoil very rapidly with the action of the damp atmosphere and the consequent invasion of mould.

"But if that were the only word we could give, it would be a sorry picture, indeed. Need we tell you of the joy that comes when, after weeks of preparation, a class is presented for confirmation; or, when after years of study, a young man is ordained to the Sacred Ministry of the Church? Or again, when some little child, or some poor native comes with a mite of an offering—for God and the Church—then we know how the Holy Spirit is working in the hearts of the people.

"Be sure to pray and give for Liberia."

ST. MARK'S PHILADELPHIA

THE FIFTH SUNDAY AFTER THE EPIPHANY, 1927

My Dear People:

There is always to be found in the Collects an exquisite central phrase which is like a jewel in a perfectly wrought setting. Take, for example, in today's Collect, the phrase "they who do lean only upon the hope of Thy heavenly grace." Repeat that phrase slowly, several times. Could any combination of words be more delicately graceful or more hauntingly lovely? Yet each Collect has something flawless of its own.

But there is more than art in the Collects. There is the secret of living. One repeats the words with one's lips at first. It is not long before one's heart kindles. The Collect appointed for the Sunday shall serve all the week after. So the rubric directs. There will be many a time in the week when the Collect will serve us comfortably. It may serve us at the threshold of the Tabernacle, or in some crowded street, or in the silence of a sleepless night hour. Whenever and wherever we may use it, we shall find that it possesses expulsive power over troublous thoughts.

It ought to be easy to lean upon the hope of grace. But it is not. In the first place it requires a great amount of humility. And it requires a great degree of faith. It requires the childlike heart without which one cannot enter into the Kingdom of Heaven. But there come times when for sheer weariness we do really lean upon the hope of grace. Sharp lessons of defeat, dull consciousness of failure, piercing fears of impending ordeals drive us to depend wholly upon what religion may do for us. And then suddenly peace comes and hope dawns and patience possesses. The meaning of the Sacraments becomes vividly clear. Absolutions bring conscious freedom from entangling sins. Communion brings sensible delights in the Divine Presence. Vocal prayers soar up into the upper airs and float blissfully in the silence of affective and simple prayer. The soul becomes still in "the peace that passes understanding." Temptations lose their power. Sorrows are relieved of bitterness. Fears vanish. Illusions are dispelled. Crooked places are made straight. Rough places are made smooth. Life becomes possible once more. One actually feels that all things are possible with God. One hesitates no longer. And all is well.

What has happened? The exterior circumstances of life remain unaltered. The former conditions remain. The old tasks are as exacting as ever.

But the interior life has changed. The hope of grace has been fulfilled. The Kingdom of God is within.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Septuagesima Sunday

February 13, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

Septuagesima Sunday

High Mass and Sermon, 11 A. M.



Hymn 113 - - - Tune, *Pentecost*

Mass in C major - - - *Sir George C. Martin*

Introit. The sorrows of death compassed me: the pains of hell came about me: in my trouble I called upon the Lord, and He heard my voice out of His holy temple.

PSALM. I will love Thee, O Lord my strength; the Lord is my stony rock, my defense and my Saviour.

GLORIA PATRI. INTROIT. The sorrows of death.

Gradual. The Lord will be a refuge in due time of trouble: and they that know Thy Name will put their trust in Thee: for Thou, Lord, hast never failed them that seek Thee. For the poor shall not always be forgotten: the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Sequence—Hymn 114 - - - Tune, *Beethoven*

Offertory—Hymn 120 - - - Tune, *Rest*

Hymn in place of Gloria in Excelsis, 333 Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in G - - - *J. S. Bach*

Solemn Evensong

4 o'clock



Psalm 23 - - - *Gregorian Tone VI-a*

Magnificat } in E - - - *Sir John Stainer*
Nunc Dimittis }

Office Hymn 120 - - - Tune *Rest*

Anthem - - - *Sir George C. Martin*

Ho, every one that thirsteth, come ye to the waters, and he that hath no money, come ye, buy and eat. Eat ye that which is good and let your soul delight itself in fatness. Incline your ear, and come unto Me: hear ye, and your soul shall live.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him, and to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace. The mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the briar shall come up the myrtle tree.

Ho, every one that thirsteth, come ye, come to the waters.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The second of the Teas will be given in the Parish House on February 16th. The Rector hopes that the parishioners and their friends will be present.

There will be a Retreat for Business Women and others at St. Margaret's Mission House, 1831 Pine Street, on February 22nd. Conductor, the Rev. Lloyd B. Holsapple, Rector of St. Peter's Church, Peekskill, New York. Those desiring to attend will please communicate with the Sister-in-Charge. The Retreat begins with Mass at 8 A. M., and ends at 5 P. M.

Owing to the generosity of the Parish towards the Bishop's Campaign, it was thought advisable not to send out the Episcopal Hospital Auxiliary notices for that purpose this year, but as there have been inquiries on that subject, if anyone cares to renew their subscriptions, they will be most gratefully received by Mrs. John A. Brown, Jr., Chairman, 224 West Rittenhouse Square.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

Copies of the Rector's Messages for 1925-1926, bound in paper, under the title of "Locust Street Letters," may be obtained at 50 cents a copy, at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA

SEPTUAGESIMA, 1927.

My Dear People:

We have three weeks to prepare for Lent. A well considered Lent will be a well balanced Lent. A well balanced Lent will ensure a well ordered year. And a well ordered year will be a well guarded year.

So the first thing to do is to rid our minds of the notion that Lent is a dreaded season of unwelcome interruption, of meaningless inhibition and of overcrowded devotions.

Lent is very far from meaning anything like that. It means not interruption but rest. It means not meaningless inhibition but purposeful discipline. It means not overcrowded devotions but taking time to be with God.

We all need all of this. We need it more than we realize. And we only begin to realize it when we stop to think. Lent gives us a time to think things over. Lent gives us a time to get things straightened out. So, one ought to plan for a quiet time each day. Each must decide how long a time and where to spend it. The point is to be regular about it. The place is obviously the Church. The best rule, I think, is to go to the Church once each day and stay as long as one's duties permit. If one makes it a rule to go at the same hour each day, there is less chance of neglecting it. At the end of Lent one will have found the visits so helpful that the habit will have become formed. And many times through the year, wherever one may be, it will be the most natural thing in the world to slip into a Church and say a prayer. Without that habit life must be very drab and dreary. Lent will serve to cultivate it.

As to the inhibitions, "The Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." I am not going into that now. I am concerned with the general purpose rather than the particular practice. The purpose of natural restraint is supernatural release. I mean to say one refrains from the lower that one may do the higher. Now here is the point. One must never take away the lower without substituting something higher. Lent does not destroy but fulfills life.

I feel this way about Lent devotions. It is better to use the established devotions more frequently than to attempt to add new ones. Increase the Communions. Go oftener to Mass. Go oftener to Confession. Make more visits to the Tabernacle. There one has really gained something.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Sexagesima Sunday

February 20, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

Sexagesima Sunday

High Mass and Sermon, 11 A. M.



Hymn 117 - - - Tune, *St. Dunstan*

Mass in C major - - - *Sir George C. Martin*

Introit. Up, Lord, why sleepest Thou: awake, and be not absent from us forever: wherefore hidest Thou Thy face, and forgettest our misery and trouble? Our body cleaveth unto the ground; arise and help us, O Lord, and deliver us for Thy mercy's sake.

PSALM. We have heard with our ears, O God, our fathers have told us, what Thou hast done in their time of old.

GLORIA PATRI. INTROIT. Up, Lord.

Gradual. Let the nations know that Thou, Whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Sequence—Hymn 118 - - - Tune, *Heath*

Offertory—Hymn 497 - - - Tune, *Ora Labora*

Hymn in place of Gloria in Excelsis, 338 (5th and 6th stanzas)
Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Tocatta from Gothic Suite - - - *Boellmann*

Solemn Evensong

4 o'clock



Psalm 139 - - - *Gregorian Tone VI-a*

Magnificat } in G - - - *J. E. West*
Nunc Dimittis }

Office Hymn 117 - - - Tune *St. Dunstan*

Anthem - - - *Mendelssohn*

The sorrows of death had closed around me, and hell's dark terrors had got hold upon me, with trouble and deep heaviness; but saith the Lord, Come, arise from the dead and awake, thou that sleepest: I bring thee salvation.

We called through the darkness, Watchman, will the night soon pass? The watchman only said, Though the morning will come, the night will come also; ask ye, inquire ye, ask if ye will, inquire ye. Return again, ask; Watchman, will the night soon pass? The night is departing.

—From "The Hymn of Praise."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Thursday will be the Feast of St. Matthias. There will be the usual additional Mass at 9.30.

The Offering at the 11 o'clock service today is for the Convocation of South Philadelphia.

There will be a Retreat for Business Women and others at St. Margaret's Mission House, 1831 Pine Street, on February 22nd. Conductor, the Rev. Lloyd B. Holsapple, Rector of St. Peter's Church, Peekskill, New York. Those desiring to attend will please communicate with the Sister-in-Charge. The Retreat begins with Mass at 8 A. M., and ends at 5 P. M.

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ST. MARK'S, PHILADELPHIA

SEXAGESIMA, 1927.

My Dear People:

"We put not our trust in anything that we do." What an impossible sentiment that must seem to any one who is without God in the world. What a hopeless admission it must appear to any one who does not understand the petition which follows. "Mercifully grant that by Thy power we may be defended against all adversity."

Supreme trust in self is a *sine qua non* for secular success. The masterful self-made man is not, in every case, attracted by a religion which would teach him not to put his trust in any thing that he does. Certainly not in the beginning of his career.

No one has any use for a timid, hesitating, apologetic person. We are all agreed on that. It is certainly necessary to be prompt and decisive and determined in order to be effective. No one disputes that. But the foundation for confidence is a legitimate subject for inquiry.

Religion teaches us that dependable confidence can only rest in God and not in self. "Thou shalt keep him in perfect peace, whose mind is stayed on thee."

As a matter of fact most of us need discipline to rid us of self-confidence. And very few of us lack the occasions for frequent humiliations. The discipline involved in self-examination and Confession serves the double purpose of freeing us from self-confidence and fixing our confidence in God. We feel particularly keenly, in the Confessional, the contrast between our own weakness and God's power. And absolution mightily reassures us of strong defence against all adversity.

"I can do all things through Christ who strengtheneth me." "I live, yet not I, but Christ liveth in me." These ejaculations of Saint Paul are startling expressions of the astounding confidence of the Christian. He begins by losing all confidence in self. He ends by gaining fearless confidence in God. No adventure daunts him. No misadventure dismays him. He unfalteringly undertakes labours. He intrepidly endures stripes, prisons, rods, stones, shipwreck, journeyings, perils, weariness, painfulness, watchings, hunger, thirst, fastings, cold, nakedness and constant care. In all this he is more than conqueror, because he is persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate him from the love of God, which is in Christ Jesus, his Lord. The devil fears a Christian in the state of Holy Communion as he fears God.

The Christian well knows his infirmities in prayer. But he knows that the Spirit maketh intercession for him. At Mass he appeals to the prevailing Presence of his Advocate. He knows that He, in whom he trusts, will never let him be confounded. His confidence rests on the Rock. He is at peace.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Quinquagesima Sunday

February 27, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Quinquagesima Sunday

High Mass and Sermon, 11 A. M.



Hymn 226 - - - Tune, *Love Divine*

Mass in C major - - - Sir George C. Martin

Introit. Be Thou my strong rock, O Lord, and house of defense, that Thou mayest save me: for Thou art my strong rock, and my castle; be Thou also my guide, and lead me for Thy Name's sake.

PSALM. In Thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in Thy righteousness.

GLORIA PATRI. INTROIT. Be Thou my strong rock.

Gradual. Thou art the God alone That doeth wonders: and hast declared Thy power among the people. Thou hast mightily delivered Thy people: even the sons of Jacob and Joseph.

Sequence—Hymn 121 - - - Tune, *Charity*

Offertory—Hymn 231 - - - Tune, *Edmund*

Hymn in place of Gloria in Excelsis, 338 (5th and 6th stanzas)
Tune, *Pange Lingua*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in C major - - - *Bach*

Solemn Ebensong

4 o'clock



Psalm 111 - - - Gregorian Tone IV-6

Magnificat } in G - - - J. E. West
Nunc Dimittis }

Office Hymn 235 - - - Tune *St. Deny's*

Anthem - - - *Rachmaninoff*

Glory to the Father, the Son, and the Holy Spirit; both now and ever, and to ages of ages. Amen.

Only begotten Son, Word of the Father, Who art immortal, Thou didst vouchsafe for our salvation to become incarnate of the holy Mother of God, the blessed and ever virgin Mary. Changeless Essence, lo, Thou wast made very Man, and crucified, Thou the God Man, to vanquish death by dying.

Thou alone, O Christ, art glorified in the Trinity with Father and Holy Spirit: O save us. Lord, have mercy upon us. To Thee, O Lord, we cry. Amen.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

Lent cards, giving detailed information as to Lent services, are being distributed to-day. Extra copies will always be found on a table by the door.

On Shrove Tuesday the hours for Confessions will be from 4 to 5 or by appointment.

The Corporate Communion of the Woman's Auxiliary will be made on Thursday, March 3rd, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, March 3d, at 3 o'clock. Mr. Frank Brown will speak on the Colored Missions of the Church.

There will be a Retreat for Young Women at St. Margaret's Mission House, 1831 Pine Street, on March 8th. Conductor, the Rev. Edward H. Schlueter. Vicar of St. Luke's Chapel, New York City. Those desiring to attend will please communicate with the Sister-in-Charge. Retreat begins with Mass at 8 A. M., and ends at 5 P. M.

The following quotations are from a letter to a member of the parish from Father Wood, at Wuchang, China: "We need your prayers more than ever. Peace has by no means come." "Some agitators came to St. Michael's Church, just as the Mass was ending on Christmas morning (we had had a glorious, happy, peaceful Mass at midnight) but were so impressed that they simply withdrew quietly without opening their mouths."

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

The Rector's Good Friday addresses of 1926 have been published under the title of "The Light of the Cross." Copies may be ordered at Geo. W. Jacobs & Co., 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

QUINQUAGESIMA, 1927.

My Dear People:

The keynote of the teaching for Quinquagesima is Charity. The Epistle explains Charity. The Collect is a prayer for Charity.

Why is this particular Sunday selected for this specific instruction? It is because Lent is a season in which the Charity of Our Lord is fully manifested. When the climax is reached, at the Three Hours, we may say with very humble, very grateful, very hopeful hearts, "behold, how He loved us." The lines of the children's hymn express it all,

"O, dearly, dearly has He loved,
And we must love Him too."

All the disciplines and all the devotions of Lent are moved with one intention, growth in the knowledge and love of God.

It is the essence of perfect contrition. We are to be sorry for our sins because they have wounded the Sacred Heart. This kind of sorrow makes one selfless, and generous and humble. It impels one to find expiation in Confession, reparation in Satisfaction, and peace in Amendment. Expiation, Reparation, Peace are good guiding words for Lent.

The best way and the only way to understand the Christian religion is to live it. The desire to live it comes either by direct attraction to Our Lord or else indirectly through some preparatory disillusionment which serves to clear the way.

The direct attraction to Our Lord is the normal reaction to the Sacramental life. A person who has been brought up in the Household of Faith really sees Our Lord at close range and knows Him at first hand. Everything is very direct and very simple and very real. Very few things need to be explained and very many things cannot be explained. They really are there. They really happen. But one must have eyes to see and ears to hear, and minds to understand, and hearts to love and wills to follow. Those to whom all this has been given pursue their undisturbed way of Sacraments and Prayer in the glorious liberty wherewith Christ hath made them free.

There are many who must first undergo the experiences in life which result in peace-giving disillusionment. It is a very great gain to have discovered what really does not matter and what really does. It is a very great advance to come to the point of lightly regarding the non-essentials. Then one is ready to enter into possession of the essentials. The treasures that have been most hardly won are the treasures that will be most highly prized.

Most of us have some knowledge of each of these spiritual adventures. Lent is our time for acquiring greater knowledge of both.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Lent

March 6, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

The First Sunday in Lent

High Mass



Hymn 123 - - - Tune, *Heinlein*

Mass Missa de Angelis - - - Ancient Plainchant

Introit. He shall call upon Me, and I will hear him; I will deliver him, and bring him to honor; with long life will I satisfy him.

PSALM. Whoso dwelleth under the defense of the most High; shall abide under the shadow of the Almighty.

GLORIA PATRI. INTROIT. He shall call.

Gradual. God shall give His Angels charge over Thee: to keep Thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Sequence—Hymn 134 - - - Tune, *St. Flavian*

Offertory—Hymn 126 - - - Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 331 - - - Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—First Movement, 4th Sonata

Joseph Rheinberger

Solemn Ebensong



Psalm 119 (verses 1 32) - - - *Gregorian Tones III-a-4, VII-7*

Magnificat } in D minor - - - *T. Attwood Walmsley*
Nunc Dimittis }

Office Hymn 126 - - - Tune *St. Andrew of Crete*

Anthem - - - *Sir John Stainer*

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth in Him should not perish but have everlasting life.

God so loved the world that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

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Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

SILENCE IN THE PORCH

Silence in the porch is necessary for the maintenance of absolute quiet in the Church. Every sound from the porch, every sound from the Church steps is heard in the Church. This means a painful distraction for those who are engaged in devotion. It is particularly distressing after Communion. I think it would help us in keeping silence, if we were to make it a parish custom to begin, silently, the Nunc Dimittis when we rise from our knees, to say it slowly, refraining from speech until we have finished the Gloria.

Wednesday, Friday and Saturday of this week are Ember Days.

There will be a Retreat for Young Women at St. Margaret's Mission House, 1831 Pine Street, on March 8th. Conductor, the Rev. Edward H. Schlueter, Vicar of St. Luke's Chapel, New York City. Those desiring to attend will please communicate with the Sister-in-Charge. Retreat begins with Mass at 8 A. M., and ends at 5 P. M.

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ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY IN LENT, 1927.

My Dear People:

In the Collect today we pray for "grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey Thy Godly motions in righteousness and true holiness." This is the normal state of life. The purpose of abstinence is to correct abnormalities. We all very much need a definitely appointed time to regulate our lives. We all very much need to diagnose our disorders and to apply the remedies. So often we are acutely conscious of some disorder and yet sheer force of circumstances seem to crowd out time to attend to the malady. As the year goes on disorders accumulate and we become confused or depressed. Something is wrong somewhere. What it is or where it is, we cannot quite find out. But there is something.

Of one thing we may be sure. There is a failure to obey a Godly motion at some point in our lives. The motions of God are all for peace. If we are not at peace it is because we have missed a motion. If we have missed a motion of God, it is because the soul has lost control of some point of contact. The flesh needs to be subdued to the Spirit.

So the self-examinations are inspections of contacts. The confessions are reports of needed repairs. The abstinences are readjustments. The whole process is one of recovery.

The subduing of the flesh to the Spirit is what mortification means. There are two forms of mortification, exterior and interior. Exterior mortification has to do with self-denial. Interior mortification has to do with self-discipline. We must practise both. The amount and the limit of exterior mortification will be measured by age, health and avocation. When one is in doubt advice should be taken and followed. Vain emulation, self-will and scrupulosity are materials for interior mortification. Any self-denial that is a source of self-satisfaction defeats its own purpose. Our Lord is very explicit about this.

Interior mortifications have no limits. One may deal without mercy with pride, impatience, selfishness and whatever other interior inclinations are contrary to charity. One may practise interior mortification to the profit of those with whom we live. And at the same time the mortification which costs us so much will not itself be seen of men. Under the conditions of life in the world in which our lot is cast, the emphasis is rightly placed on interior mortifications.

It was Saint Catherine of Sienna who said: "Lose thyself wholly, and the more thou shalt lose, the more thou shalt find, and God will not despise thy desire."

Affectionately in Our Lord,

J. Vernon



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

March 13, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 310 - - - Tune, Trust

Mass Missa de Angelis - - - Ancient Plainchant

Introit. Call to remembrance, O Lord, Thy tender mercies, and Thy loving-kindnesses, which have been ever of old: neither let mine enemies triumph over me: deliver Israel, O God, out of all his troubles.

PSALM. Unto Thee, O Lord, will I lift my soul; my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Call to remembrance.

Gradual. The sorrows of my heart are enlarged; O bring Thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Sequence—Hymn 211 - - - Tune, Olive

Offertory—Hymn 147 - - - Tune, Penitence

Hymn in place of Gloria in Excelsis, 331 - - - Tune, St. Vincent

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in C minor - - -

Bach

Solemn Ebensong



Psalm 119 (verses 33 72) - - - Gregorian Tones I-a-10, IV-2

Magnificat } in D minor - - - T. Attwood Walmisley
Nunc Dimittis }

Office Hymn 147 - - - Tune Penitence

Anthem - - - Mendelssohn

O God, have mercy upon me and blot out my transgressions, according to Thy loving kindness, yea, even for Thy mercy's sake.

Deny me not, O cast me not away from Thy presence, and take not Thy Spirit from me. O Lord, a broken heart and a contrite heart is offered before Thee.

I will speak of Thy salvation. I will teach transgressors, and sinners shall be converted unto Thee. Then open Thou my lips, O Lord, and my mouth shall show forth Thy glorious praise.

O Lord, blot out my transgressions, according to Thy loving kindness, for Thy mercy's sake.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

SILENCE IN THE PORCH

Silence in the porch is necessary for the maintenance of absolute quiet in the Church. Every sound from the porch, every sound from the Church steps is heard in the Church. This means a painful distraction for those who are engaged in devotion. It is particularly distressing after Communion. I think it would help us in keeping silence, if we were to make it a parish custom to begin, silently, the Nunc Dimittis when we rise from our knees, to say it slowly, refraining from speech until we have finished the Gloria.

This week I shall be preaching at the Church of the Transfiguration, New York City, daily, except Saturday, at 12.10. I shall keep my early morning and late afternoon and evening appointments here as usual.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

There will be a Retreat for Associates and friends, at St. Margaret's Mission House, 1831 Pine Street, beginning with Vespers at 6 P. M., on March 22nd, and ending with Mass at 8 A. M. on March 25th. Conductor, The Rev. Frank L. Vernon, D. D. Those desiring to attend will please notify the Sister-in-Charge as soon as possible.

The Rector's Good Friday addresses of 1926 have been published under the title of "The Light of the Cross." Copies may be ordered at The Quill Book Shop, 116 South 18th Street, and at George W. Jacobs & Company, 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN LENT, 1927.

My Dear People:

The woman of Canaan obtained a miracle. Her daughter was made whole from that very hour. Her faith was great. She was not disappointed.

Since that time so very many have prayed for favors. But no miracle has come. What about the people who have been denied the thing they prayed for? Have they had less faith? Is that the reason? I doubt it.

It could not have been so difficult to follow after Our Lord, when one could see Him and hear Him speak. But picture a person kneeling before the Tabernacle. Overhead the lamp flickers. Straight ahead is the door to the Presence. The Church is so still. That is all there is to aid the senses.

There is the heavy heart of the suppliant. There is the insistent prayer for mercy. The same Lord is there. But He is unseen. Only the Tabernacle and the lamp. All over the world you may see it. In Saint Mark's you may see it all day long. The walls are saturated with misereres. How many have found it even as they willed? Many have. Many have not. These are the persons whom I can't forget. What happened to them in the end? What is happening to them now?

It is not hard to guess. The petition was not granted. The miracle did not come. The sorrow did. Then what? A Requiem, perhaps. Then long dreary days and years. There was work to be done. There were people to whom outward cheerfulness was due. There was life to be carried on. There was the peril of self-pity to be avoided. There was selfless interest in things which had lost selfish interest. There was undismayed devotion to religious duties, which would so hardly and so rarely ever seem to be more than duties. Early Masses on gray mornings. Unconsoling Communions. Mechanical Confessions. Languid prayers. Day after day. But still keeping on. Never stopping. Always something urging on. Was it something or Someone?

There was a growing gentleness. There was a wider sympathy. There was a deepening tenderness. There was a dauntless patience. There was a mysterious peace. There was a dependable thoroughness with unattractive work. There was a graciousness in the welter of uncongenial surroundings. There was an unaffected happiness. When it came and where it came no one seemed to know. But it was there.

So the years went on. Fewer and fewer people were left to remember and understand the background of the life which newer and younger people were finding edifying and satisfying.

And then one day the end came. The end which was the beginning. Then came the Voice, "Great is thy faith." Then came the miracle.

Our walls are saturated with more than misereres. We may not say the word in Lent. But you shall hear it when Easter comes.

Affectionately in Our Lord,

F. Vernon

No. 23



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Lent

March 20, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins.....	10.30 A. M.
High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 303 - - - Tune, Spohr

Mass Missa de Angelis - - - Ancient Plainchant

Introit. Mine eyes are ever looking unto the Lord, for He shall pluck my feet out of the net: turn Thee unto me, and have mercy upon me, for I am desolate and in misery.

PSALM. Unto Thee, O Lord, will I lift my soul; my God, I have put my trust in Thee, O let me not be confounded.

GLORIA PATRI. INTROIT. Mine eyes are ever looking.

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in Thy sight. While mine enemies are driven back: they shall fall and perish at Thy presence.

Sequence—Hymn 133 - - - Tune, Eisenach

Offertory—Hymn 139 - - - Tune, St. Crispin

Hymn in place of Gloria in Excelsis, 331 - - - Tune, St. Vincent

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Andante con moto, Fifth Symphony - - - Beethoven

Solemn Ebensong



Psalm 119 (verses 73-104) - - - Gregorian Tones I-B-7, II

Magnificat } in D minor - - - T. Attwood Walmisley
Nunc Dimittis }

Office Hymn 139 - - - Tune St. Crispin

Anthem - - - Mozart

I will give thanks, I will give thanks unto Thee, O Lord, among the people: and I will sing unto Thee among the nations.

For the greatness of Thy mercy reacheth unto the heavens and Thy truth unto the clouds.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

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SILENCE IN THE PORCH

Silence in the porch is necessary for the maintenance of absolute quiet in the Church. Every sound from the porch, every sound from the Church steps is heard in the Church. This means a painful distraction for those who are engaged in devotion. It is particularly distressing after Communion. I think it would help us in keeping silence, if we were to make it a parish custom to begin, silently, the Nunc Dimittis when we rise from our knees, to say it slowly, refraining from speech until we have finished the Gloria.

Today we have the second of our Special Offerings for Missions. The minimum Expectation from the Parish for 1927 is \$15,000, and we depend largely on our three Special Offerings during the year to make up this amount. The offerings at all the services today will be devoted to Missions, and it is hoped that there will be a generous response to the appeal made by the Committee on Missions.

Friday will be the Feast of the Annunciation. There will be a third Mass at 9.30

There will be a Retreat for Associates and friends, at St. Margaret's Mission House, 1831 Pine Street, beginning with Vespers at 6 P. M., on March 22nd, and ending with Mass at 8 A. M. on March 25th. Conductor, The Rev. Frank L. Vernon, D. D. Those desiring to attend will please notify the Sister-in-Charge as soon as possible.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

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ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY IN LENT, 1927.

My Dear People:

"The dumb spake." What do you suppose he said? Whatever it was, the real person, as he really was, spoke what was really in his mind. The first words must have been a revelation of his real self. What he became, and what his last words were, no one knows. Anyway the devil was gone. That was the beginning. Self-expression came afterward.

We hear a great deal about self-expression in these days. The right of self-expression and the peril of self-repression are much emphasized. We get books and plays and newspaper interviews, to explain and illustrate and exploit theories of self-expression. Freedom seems to be the one thing that matters. The devil does not seem to matter at all. He seems to be taken for granted.

As a matter of fact, as long as a person is possessed of the devil, it is very much better to be dumb. If self-expression is not the expression of self at its best, then there would better be no expression at all. There are too many books that never ought to have been written. There are too many plays that never ought to have been presented. There are too many interviews that never ought to have been published. The trouble has been that the dumb spake before the devil had gone out.

The Christian way of self-expression begins with the renunciation of the devil and all his works. Then follows the regeneration, and grafting into the body of Christ's Church, which prays that the newly baptized being dead unto sin, and living unto righteousness, and being buried with Christ in His death, may crucify the old man, and utterly abolish the whole body of sin; and that, as he is made partaker of the death of Christ, he may also be partaker of His resurrection.

The Church proceeds then to strengthen the Christian with the Holy Ghost, who will daily increase in him the manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness, and with the spirit of holy fear.

Then the Christian is presented unto God, his soul and body to be a reasonable, holy, and living sacrifice, to be filled with grace and heavenly benediction, that Christ may dwell in him, and he in Christ.

The Christian has not arrived at perfection. But when, by reason of the human frailty from which he has not yet escaped, he sins, he confesses his sins before God, the whole Company of Heaven and the Church on earth, and he is absolved and starts afresh.

All the while he is finding his best self, which is his real self. At last he is finding something worth expressing. And, as he begins to speak, he speaks the language of God.

Affectionately in Our Lord,

F. L. Vernon



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Fourth Sunday in Lent

March 27, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 326 - - - Tune, *Dominus Regit Me*

Mass Missa de Angelis - - - Ancient Plainchant

Introit. Rejoice, O Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her; that ye may suck and be satisfied with the breasts of her consolations.

PSALM. I was glad when they said unto me; we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Rejoice, O Jerusalem.

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls and plenteousness within thy palaces.

Sequence—Hymn 325 - - - Tune, *Mosely*

Offertory—Hymn 217 - - - Tune, *Toplady*

Hymn in place of Gloria in Excelsis, Ave Verum *Elgar*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March from "Egmont" - - -

Beethoven

Solemn Ebensong



Psalm 119 (verses 105-145) - - - Gregorian Tones VII-3; VI

Magnificat } in D minor - - - T. Attwood Walmisley
Nunc Dimittis }

Office Hymn 217 - - - Tune *Toplady*

Anthem - - - *James Kent*

Hear my prayer, O God, and hide not Thyself from my petition. Take heed unto me and hear me, how I mourn in my prayer, and am vexed.

My heart is disquieted within me, and the fear of death is falling upon me. ¶

Then I said, O that I had wings like a dove, then would I flee away and be at rest.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

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Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

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earliest convenience.

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Quill Book Shop, 116 South 18th Street, and at George W. Jacobs
& Company, 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY IN LENT, 1927.

Dear People:

The miraculous feeding of the multitude, related in today's Gospel, recalls
the drama of the exodus, and it points on to the final revelation of the Holy

Christ.
The daily feeding of the multitudes who are refreshed by the Bread of
Life which contains in Itself all sweetness, is the daily answer to the prayer
of Our Saviour Christ hath taught us to say.

Only those who have eyes to see and ears to hear are aware of what is going
on at the Altars every morning, all over Philadelphia and all over the world.

The eyes of the faithful wait on Our Lord and He gives them their meat in
this season. The burdens of life would be unbearable if it were not for the

Bread which comes down from Heaven. Picture a Mass on any day of
the week. A little company of people are kneeling in prayer. A priest is

standing at the Altar. He is commending to God the needs of those who have
come to present their supplications. He is praying for heavenly grace for all

of them. He is praying especially for the congregation there present, that they
may hear and receive the Holy Word with meek heart and due reverence and

may serve God in holiness and righteousness all the days of their lives. He is

praying for comfort and succour for all those who in this transitory life, are in
grief, sorrow, need, sickness or any other adversity. And he is remembering

those who have departed this life in faith and fear.

There is the company waiting to be fed.

The Mass goes on. The moment of the Consecration arrives. The Lord has
come. The people draw near to Him. Each person has a secret for His ear

and each person needs comfort and support and protection and refreshment.

Each person will be filled with good things. No one will be sent
empty away. Strength will be given to the weak. Virtue to the tempted.

Consolation to the suffering. Consolation to the sorrowing. Patience to the
fainting. Hope to the despondent. Peace to the distracted.

The Mass is ended. Presently the priest returns to the Altar. He takes the
Eucharist Sacrament from the Tabernacle. With his Lord, he goes out to visit

the sick and the infirm. Into homes and hospitals, the Lord enters. Upon each
He lays His healing Hand. To each He gives His Flesh, which is meat indeed,

and His Blood which is drink indeed. It is very wonderful to see spiritual
strength made perfect out of bodily weakness. It is very wonderful to see a

man being wheeled into an operating room with a serenity which edifies
doctors and nurses.

All this and more is happening in this place every day.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Passion Sunday

April 3, 1927



SERVICES TODAY

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



WEEK DAYS

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 144 - - - Tune, *Vexilla Regis*

Mass Missa Marialis - - - Ancient Plainchant

Introit. Give sentence with Me, O God, and defend My cause against the ungodly people; O deliver Me from the deceitful and wicked man; for Thou art the God of My strength.

PSALM. O send out Thy light and Thy truth, that they may lead Me, and bring Me unto Thy holy hill, and to Thy dwelling.

Gradual. Deliver Me, O Lord, from Mine enemies: teach Me to do the thing that pleaseth Thee. It is the Lord that delivereth Me from My cruel enemies, and setteth Me up above Mine adversaries. Thou shalt rid Me from the wicked man.

Sequence—Hymn 154 - - - Tune, *Rockingham*

Offertory—Hymn 149 - - - Tune, *St. Christopher*

Hymn in place of Gloria in Excelsis, Ave Verum *Elgar*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in G minor

Bach

Solemn Ebensong



Psalm 119 (verses 145 to end) - *Gregorian Tones IA-4; III-A-4*

Magnificat } in D minor
Nunc Dimittis }

T. Attwood Walmsley

Office Hymn 149 - - - Tune *St. Christopher*

Anthem—Chorales from *St. Matthew Passion* - *Bach*

O blessed Jesus, what is Thy transgression?

That Thou must suffer all this vile oppression.

What is Thy guilt? into what erring way Did Thy blest footsteps stray?

Mysterious act of God's Almighty mercy! Condemned to death, behold the Lord of Glory.

To fall'n and sinful man God pardon offers,

While Jesus suffers.

My sin it was which bound Thee, With anguish did surround Thee,

And nail'd Thee to the tree;—

I must in hell have groaned

And my sad fate bemoaned:

But Jesus, Thou hast died for me!

If I should e'er forsake Thee,

Forsake me not, O Lord;

When sorrows overtake me

Sustain me by Thy word.

When death and hell assail me

And rend my heart in twain,

Then, Saviour, do not fail me,

For Thou endured'st pain.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

This week I shall be preaching at St. Paul's, Broadway and Vesey Streets,
New York, each noon. I shall keep my early morning and late after-
noon and evening engagements as usual.

The Corporate Communion of the Woman's Auxiliary will be made on
Thursday, April 7th, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxil-
iary will be held in the Parish Building on Thursday afternoon, April 7,
at 3 P. M. Mrs. Edward Ingersoll will be the speaker.

Will all persons desiring to be confirmed kindly notify the Rector at their
earliest convenience.

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Quill Book Shop, 116 South 18th Street, and at George W. Jacobs
& Company, 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

PASSION SUNDAY, 1927.

My Dear People:

The Epistle for today gives us two subjects for meditation for Passion-
tide, the High Priesthood of Our Lord and the power of the Precious Blood.

Before one can really sense the significance of these words, one must have
a sense of one's own sin and a desire for redemption. Repentance and faith
are necessary if Passiontide is to be a reality. Penitence must be deepened and
faith quickened in Passion Week. Self-examination will deepen penitence and
meditation will quicken Faith. One must really work out one's salvation with
fear and trembling. Reality will be the reward for that. Our Lord will be
very real to us in Passiontide, if our conscious need of Him as High Priest is
real. He will be very real to us if we understand that He has obtained eternal
redemption for us. The Precious Blood will be really precious to us, if we
know that it is purging our consciences from dead works. A living faith in
Our Lord as High Priest and a loving devotion to the Precious Blood is the
essence of the spirit of Catholic faith and devotion. It is the interior
which must be passionately possessed before exterior signs can be intel-
ligently used.

Once it is possessed, it can never find adequate expression in any thing
less than Mass and Communion.

Humble penitents find in Mass altogether satisfying experience. For in the
Mass Christ offers Himself without spot to God, to obtain eternal redemption.
As the penitent offers his intentions and supplications to Our Lord, he knows
that Our Lord will most surely obtain eternal redemption for him and for those
for whom he prays. The High Priest is really present. The High Priest is
really offering Himself. It is the only offering perfect in God's eyes. It is the
one, true, pure, immortal sacrifice. The spotless Priest offers the spotless
Victim. Himself the Victim and Himself the Priest. So intent is the penitent
upon the great thing that is being done, that he is scarcely conscious of the
words said or the ceremonial acts performed. His whole mind and heart and
will are absorbed in what is being accomplished in the holy place.

Humble penitents find in Communion the deepest experience of all. For in
Communion the Precious Blood is applied to the soul and it is washed whiter
than snow. Consciences are purged from dead works. The promise of eternal
life is renewed. New life makes possible the service of the living God.
As it is sprinkled on our guilty hearts, Satan in confusion, terror struck
departs."

All this is given through the merits of the most precious death and passion
of God's dear Son.

Each year as Passion Week prepares us for Holy Week, our gratitude to
the High Priest of good things to come deepens. Each year with clearer under-
standing we learn to praise the Precious Blood.

Affectionately in Our Lord

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Palm Sunday

April 10, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

Procession and High Mass



Hymns in Procession { 143
145

Tune, *St. Theodolph*
Tune, *St. Drostan*

Mass Missa Marialis

Ancient Plainchant

Introit. Be not Thou far from me, O Lord, Thou art my succour.
haste Thee to help Me; save Me from the lion's mouth; Thou hast
heard Me also from among the horns of the unicorns.

PSALM. My God, My God, look upon Me; why hast Thou forsaken Me;
and art so far from My health, and from the words of My complaint.

INTROIT. Be not Thou far from Me.

Gradual. Thou hast holden Me by My right hand; Thou shalt guide
Me with Thy counsel: and after that receive Me with glory. Truly
God is loving unto Israel: even unto such as are of a clean heart.
Nevertheless my feet were almost gone, My treadings had well-
nigh slipt: and why? I was grieved at the wicked, I do also see
the ungodly in such prosperity.

Sequence—Hymn 158

Tune, *Passion Chorale*

Offertory—Hymn 162

Tune, *Caswall*

Hymn in place of Gloria in Excelsis, Ave Verum

Elgar

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man
eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and
the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—The Great G minor Prelude

Bach

Solemn Ebensong



Psalm 22

Gregorian Tone II-1

Magnificat }
Nunc Dimittis } in D minor

T. Attwood Walmisley

Office Hymn 158

Tune *Passion Chorale*

Anthem—Chorales from St. John's Passion

Bach

Within our inmost being
Thy Name and cross alone,
"The light of all our seeing
Prevailing influence own.

O breathe this comfort o'er us
When low in grief we lie,
That Thou, Lord Jesus, for us
Hast given Thyself to die.

Lord Jesus, Thy dear angel send,
Whene'er my mortal life shall end,
And bear my soul to heaven.
Within its narrow chambers keep
My body safe in painless sleep
Till Thy last call be given.
And when from death Thou wakest me
In bliss untold mine eyes shall see
O Son of God, Thy glorious face,
My Saviour and my Fount of Grace.
Lord Jesus Christ, O hear Thou me,
Thee will I praise eternally.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Any Offering on Good Friday will be devoted to D. D. & F. Missions, as has been the custom of the Parish for many years.

The Easter Offering for 1927 has been designated by the Vestry:

One-half for Missionary Purposes

One-half for Parochial Purposes

In the notice issued by the Vestry, attention is called to the following three items:

1. That the "Expectation" of \$15,000 for Missions for 1927 is the *minimum* amount desired.
2. That there should be no curtailment of the work of the Parish Church and our two Missions of St. Michael's and St. Mary's, because of a lessening of parochial income.
3. The great importance of adding to the Endowment Fund of the Parish.

The services during Holy Week will be according to the Lenten card.

The hours for Confessions will be on Easter Even from 2—3.30 and 8—9.30. Special appointments will be made upon request.

Will all persons desiring to be confirmed kindly notify the Rector at their earliest convenience.

The Rector's Good Friday addresses of 1926 have been published under the title of "The Light of the Cross." Copies may be ordered at The Quill Book Shop, 116 South 18th Street, and at George W. Jacobs & Company, 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

PALM SUNDAY, 1927.

My Dear People:

There is something inexpressibly sad about the procession of Palm Sunday. There is a stirring going forth in the Name of the Lord, but it is a going forth to die. There is a riding on in majesty, but there is something heartbreaking in the face of the King. There is pomp, but it is lowly pomp. There are cries from the multitude, but the cries are supplicating. They are Hosannas. At first sight the procession looks like the beginning of a festival, but it is the beginning of a tragedy. This is what makes it sad. There is something terrible about this procession. It is as terrible as an army with banners. It is the banners that are terrible. They are palms. Who is this that goes on to die? And what have palms to do with it? Well, we shall see later. All that we need know at this stage of the great drama is that He who is riding on to lay down His life for His friends. His is the love greater than which no man can have. It is the love that conquers all. We shall see Him winning all along the line, all through this dreadful week, which His love has made an holy week. He will suffer for our sins, but He will save us sinners from our sins. He will die for us men, but He will restore to us everlasting life. He will endure the Cross, but He will possess the joy set before it. That is what palms have to do with it. They mean that victory remains with love.

No one may idly or indifferently watch this procession. No one may see and expect to have life go on unchanged. If one really has eyes to see and ears to hear and a heart to understand, one never can be the same again. Either one must allow that lonely Person to ride on alone or one must snatch a palm and march on with Him.

To watch Him until He is out of sight will be to love life until it is time to lose it and then to lose it forever.

To join Him will mean to become possessed by the sacrificial love which loses life and finds it forever. It will mean the crucifixion of self with Him who is crucified for us. It will mean dying with Him for those for whom He dies. It will mean that sacrifice will be the price of living. And it will mean that the winning passion will be to lay down one's life for one's friends.

This procession will return next Sunday. The silenced word will be released. And we shall see the victory which the palms have promised.

Affectionately in Our Lord,

J. Vernon



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Easter

April 24, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Procession and High Mass



Hymns in Procession { 172 - - - Tune, *Worgan*
170 - - - Tune, *St. Kevin*

Mass Messe Solennelle, "St. Cecilia" - Charles Gounod

Introit. As new born babes, Alleluia; desire the sincere milk of the word; Alleluia, Alleluia, Alleluia.

PSALM. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

GLORIA PATRI. INTROIT. As new born babes.

Gradual. Alleluia, Alleluia. After eight days, when the doors were shut; Jesus stood in the midst of His disciples, and said: Peace be unto you, Alleluia. The Angel of the Lord descended from heaven: and came and rolled back the stone from the door, and sat upon it; Alleluia.

Sequence—Hymn 171 - Tune, *The Day of Resurrection*

Offertory—Hymn 178 - Tune, *Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Cornelius March

Mendelssohn

Solemn Evensong



Psalm 57 - - - Gregorian Tone VIII-4

Magnificat } in B flat - Sir Charles V. Stanford
Nunc Dimittis }

Office Hymn 171 - Tune, *The Day of Resurrection*

Hymn in Procession 555 - - - Tune, *O Filii et Filiae*

Anthem - - - Sir John Stainer

They have taken away my Lord, and I know not where they have laid Him. Woman, why weepest Thou? Because they have taken away my Lord and I know not where they have laid Him. Woman, why weepest thou? Whom seekest thou? Sir, if thou have borne Him hence, tell me where thou hast laid Him? Mary! Master!

O death, where is thy sting? O grave, where is thy victory? Thanks be to God, Hallelujah. Thanks be to God, Who giveth us the victory through our Lord Jesus Christ. Amen. Hallelujah. Amen.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

Monday, April 25th, is St. Mark's Day. There will be a High Mass at
9.30 A. M.

Next Sunday the Men's Choir will sing the Mass.

A Catholic Conference will be held at St. Luke's Church, Baltimore, Maryland, on Tuesday, May 3d. The Solemn High Mass will be sung at 11 o'clock. The preacher will be the Rev. Frank L. Vernon, D. D. At the afternoon session, at 2.45, the speakers will be the Rev. William Pitt McCune, Ph. D., Rector of St. Ignatius' Church, New York City, and the Rev. Charles Mercer Hall, Rector of Trinity Church, Bridgeport, Connecticut.

Lunch will be served at 1 P. M., at a cost of 75 cents. Kindly notify the Rev. Henry N. O'Conner, 222 North Carrollton Avenue, Baltimore, if you can attend.

At a meeting of St. Mark's Auxiliary, held March 3rd, it was decided that a Memorial shall be made to Mrs. Albert Lucas, for many years one of its most devoted members.

The Sisters of St. Margaret, of whom she was an Associate, are going to Haiti to work under Bishop Carron, and it is thought that an appropriate Memorial to Mrs. Lucas would be the Chalice and Paten, the Altar and its furnishings, of the Sisters' Chapel. Mrs. Lucas was deeply interested in the project of the Sisters going to Haiti, and after careful consideration the Committee feels that this Memorial would be one very near to her heart.

All who knew Mrs. Lucas will realize that no solicitation for money can be made, but the Committee offers this opportunity to those who loved her to share in the Memorial.

MRS. J. ALISON SCOTT,
MRS. WM. J. TAYLOR,
MRS. BARRY SITER, Chairman.

Cheques should be made payable to Annie E. B. Siter, 1939 Panama Street, Philadelphia.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY AFTER EASTER, 1927.

My Dear People:

The Gospel for today gives us a vivid impression of the joy of the disciples as the knowledge of the Resurrection came to them. Their joy was centered in Our Lord. It was the joy of having Him with them.

Think of them on that "same day at evening, being the first day of the week, when the doors were shut." They were desolate and afraid. And then came Jesus and stood in the midst, and saith unto them, Peace be unto you." Then were the disciples glad when they saw the Lord."

That was the joy of the first Easter. That is the joy of every Easter. Personal devotion to Our Lord is the secret of Easter joy.

Picture a congregation of Christians as they are assembled in their church, very early in the morning, on Easter Day. They are kneeling. They are engaged in silent prayer. The Altar is in festal array. The Eucharistic Mysteries begin.

The Collect for the day invokes Almighty God, who through His Only Begotten Son Jesus Christ has overcome death and opened the gate of everlasting life. The humble petition beseeches that, as by special grace, good desires are put into the mind, so by continual help they may be brought to good effect.

The Epistle conveys the exhortation, "If ye then be risen with Christ, seek those things which are above where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth."

The Gospel announces the astounding tidings of the empty sepulchre. That is certain. But where is He? No one knows yet. But wait. There was a young man sitting on the right side within the sepulchre. He is clothed in a long white garment. They were affrighted. And the young man said unto them: "Be not affrighted. He is risen."

It is as thrilling today as it was then. The company have heard the news. With one voice the cry is raised: "I believe in one God the Father Almighty: And in one Lord Jesus Christ, the only-begotten Son of God. He rose."

Supplications follow fast. And then the shout of praise can no longer be suppressed. "We are bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ Our Lord. Holy! Holy! Holy!"

Now the Mysteries approach the climax. "This is my Body. This is my Blood." Jesus has come! He is standing in the midst of His disciples! In an instant they are kneeling with outstretched hands. He is touching them! "The Body of Our Lord Jesus Christ, preserve thy body and soul unto everlasting life. The Blood of Our Lord Jesus Christ preserve thy body and soul unto everlasting life."

This happened in Locust Street in nineteen hundred and twenty-seven.

Affectionately in Our Lord,

J. Vernon



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Easter
St. Philip's and St. James' Day

May 1, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Procession and High Mass



Hymn in Procession, 168

Tune, *Salve! Festa Dies*

Mass Mass in D major (No. 1)

Frederick Robert Volkmann

Introit. They cried unto Thee, O Lord, in the time of their trouble;
and Thou heardest them from heaven. Alleluia, Alleluia.

PSALM. Rejoice in the Lord, O ye righteous: for it becometh well the
just to be thankful.

GLORIA PATRI. INTROIT. They cried.

Gradual. Alleluia, Alleluia. The righteous man shall stand in great
boldness; before the face of such as have afflicted him. Alleluia.
Did not our heart burn within us: while He talked with us by the
way concerning Jesus. Alleluia.

Sequence—Hymn 266

Tune, *Vigili et Sancti*

Offertory—Hymn 267, stanzas 1, 9, 10, 19, 20,

Tune, *Paean*

Post Communion—O Esca Viatorum

Winfred Douglas

O Food of men wayfaring,
The Bread of Angels sharing,
O Manna from on high!
We hunger; Lord, supply us
Nor Thy delights deny us,
Whose hearts to Thee draw nigh.

O Stream of love past telling,
O purest Fountain welling,
From out the Saviour's side!
We faint with thirst, revive us,
Of Thine abundance give us,
And all our need provide!

O Jesus, by Thee bidden,
We here adore Thee hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold in heaven
Thy countenance divine.

Organ Postlude—Grand March

Guilmant

Service Sung by the Men's Choir of St. Mark's

Solemn Evensong



Psalm 116

Gregorian Tone II-1

Magnificat }
Nunc Dimittis } in B flat

Sir Charles V. Stanford

Office Hymn 267

Tune, *Paean*

Anthem

Handel

But Thou didst not leave His soul in hell, nor didst Thou suffer
Thy Holy One to see corruption.

—From "The Messiah."

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

A Catholic Conference will be held at St. Luke's Church, Baltimore, Maryland, on Tuesday, May 3d. The Solemn High Mass will be sung at 11 o'clock. The preacher will be the Rev. Frank L. Vernon, D. D. At the afternoon session, at 2.45, the speakers will be the Rev. William Pitt McCune, Ph. D., Rector of St. Ignatius' Church, New York City, and the Rev. Charles Mercer Hall, Rector of Trinity Church, Bridgeport, Connecticut.

Lunch will be served at 1 P. M., at a cost of 75 cents. Kindly notify the Rev. Henry N. O'Conner, 222 North Carrollton Avenue, Baltimore, if you can attend.

The Corporate Communion of the Woman's Auxiliary will be made on Thursday, May 5th, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, May 5th, at 3 P. M. Bishop Hulse will be the speaker.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER EASTER, 1927.

My Dear People:

The joy of Eastertide is the assurance of the abiding Presence of Our Lord. He Himself tells us in the Gospel for the day that as a good shepherd watches over his sheep, so He watches over us. As a good shepherd gives his life for his sheep, so He gives His life for us. When the wolf comes the good shepherd shelters his sheep within the fold. So He has provided His fold for His own flock. He knows each one of us. He makes it easy for each one of us to know Him. When we are in danger, He stands between us and our enemy. The door of His fold is so strong that the gates of hell cannot prevail against it.

He tells us that He has other sheep that are not of this fold. Where they are, He knows. How they are to be brought back, He understands. Some of them are so far away, that only He can bring them back. But He says that He will bring them back. They will hear His voice. He will not be strange to them, nor they to Him. And some day there shall be one fold, and one shepherd.

We need never be anxious in the Church nor about the Church. Our Lord is taking care of the Church and He is taking care of us. He has His own way of looking after us all.

Our love for the Church increases as we increasingly learn the meaning of the protective life which the Church provides. The years that are gone have afforded us sufficient experience to sense it all. In every crisis the Church has sheltered us. In every crisis we instinctively turn to the Church.

For example, think of our own Saint Mark's. The deepest and the best of our lives is centered here. We come at all hours of the day. We always find protection and the sense of security.

Once we have passed under the Calvary, we feel that we have left the world behind us. The Font reminds us that we all, alike, have shelter within the Fold. We all have the same sign sealed on our foreheads. The Confessionals remind us of the pardon and peace that never fail us. Up in the Sanctuary the red lamp guides us to the Presence. There He is waiting for us. All human voices are silenced. There is no voice but His. The words He speaks are for our ears alone. As we pray, He listens. As we meditate, He answers. And often He is silent and we are silent. We kneel and become saturated with the light of His Presence. Our sorrows are soothed. Our fears are dispelled. We are happy and at peace. For the Shepherd is good. And the Fold is secure.

Affectionately in Our Lord,

F. Vernon



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Easter

May 8, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 326 - Tune, *Dominus Regit Me*

Mass in E flat - Alfred J. Eyre

Introit. O be joyful in God, all ye lands, Alleluia; sing praises unto the honour of His Name, Alleluia: make His praises to be glorious, Alleluia, Alleluia, Alleluia.

PSALM. Say unto God, O how wonderful art Thou in Thy works, through the greatness of Thy power.

GLORIA PATRI. INTROIT. O be joyful.

Gradual. Alleluia, Alleluia. A little while, and ye shall not see Me, saith the Lord; and again, a little while, and ye shall see Me, because I go to the Father, Alleluia. But I will see you again, and your heart shall rejoice; and your joy no man taketh from you. Alleluia.

Sequence—Hymn 259 - Tune, *Gerontius*

Offertory—Hymn 520 - Tune, *Lux Eoi*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.
O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.
GLORIA PATRI. I am the living bread.

Organ Postlude—"Nuptial Postlude"

Guilmant

Solemn Ebensong



Psalms 124, 125 - Gregorian Tones VII-7, VIII-2

Magnificat } in E - Str Joseph Barnby
Nunc Dimittis }

Office Hymn 259 - Tune, *Gerontius*

Anthem - John E. West

Now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Amen.

Organ Postlude - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY AFTER EASTER, 1927.

My Dear People:

The Christian Religion possesses the secret of turning sorrow into joy. The Christian is taught to transmute his sorrow not to forget it. To forget sorrow is to be shallow. To simulate joy is to be artificial. The combined effort produces a ghastly effect. The well instructed Christian accepts sorrow and unites it with the sorrows of Our Lord. Then the sorrow is transmuted into the incomparable joy of Our Lord. The sorrow may endure for a night, but it cometh in the morning. Easter follows Good Friday. To suffer with Christ is to reign with Him. This is the joy that no man taketh away.

The point of all this must be made clear and kept clear. The center of the joy is Christ, not the Christian. Christian joy is never self-centered. It is joy in Christ. The Christian is joyful, not because his sorrows are gone, but because in his sorrows, he has seen Christ. So, the Christian may be frequently sorrowing, but he is always rejoicing. He wastes no time in shedding sorrows. He wastes no effort in pursuing joy. He seeks Christ and he finds joy.

The motive of all this is the love of Christ. "The love of Christ constraineth us." If we really have it, we are moved to offer our sorrows to Our Lord, and we are content with the reward of the companionship of Our Lord. It takes away the worst pang of sorrow to sorrow *with* Christ. There is something thrilling about that. There is something unspeakably and unforgettably intimate in the relationship. It is so intimate that there have been Saints who have been honored with the stigmata. They have literally borne visibly in their bodies the marks of the Lord Jesus. And there never has been a Christian, who having secretly united his sorrow with the sorrow of Christ, has not borne secretly in his body the marks, which, invisible to men, are visible to Angels now, and will be revealed to Angels and Saints hereafter. But the mark of the Saints was not the stigmata. It was joy. Unfaltering, unquenchable, undaunted, irrepressible joy, always was, always is and always will be the mark of the Saint. Progress in the Christian life is progress in joy.

The joyful thing about the Christian Religion is that it works. It *does* make the heart rejoice. Our Lord *does* see us again and again and again. Everytime we make a Communion, He sees us. Everytime we go to Mass, He sees us. Every time we make a visit to the Blessed Sacrament, He sees us. So long as we carry Him in our souls, He sees us. And He *does* turn sorrow into joy. And it is a joy no man taketh from us.

Affectionately in Our Lord,

J. Vernon

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

There is an urgent need for boys in the choir. Changes in the residential sections make the securing of choristers more difficult each year. Any help that the congregation can give by bringing boys or sending in names, will be greatly appreciated by the Choirmaster.



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after Easter

May 15, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 515 - - - Tune, *Beulah*

Mass in E flat - - - *Alfred J. Eyre*

Introit. O sing unto the Lord a new song, Alleluia: for He hath done marvellous things, Alleluia; His righteousness hath He openly shewed in the sight of the heathen; Alleluia, Alleluia.

PSALM. With His own right hand, and with His holy arm: hath He gotten Himself the victory.

GLORIA PATRI. INTROIT. O sing unto the Lord.

Gradual. Alleluia, Alleluia. I go My way to Him that sent Me; and because I have said these things unto you, sorrow hath filled your heart, Alleluia. I tell you the truth: it is expedient for you that I go away: Alleluia.

Sequence—Hymn 174 (stanzas 1 and 2) - - - Tune, *Innsbruck*

Offertory—Hymn 543 - - - Tune, *Melchoir*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March Scipio

Handel

Solemn Ebensong



Psalms 127, 128 - - - *Gregorian Tones II-1, III-A-5*

Magnificat }
Nunc Dimittis } in E - - - *Sir Joseph Barnby*

Office Hymn 515 - - - - - Tune, *Beulah*

Anthem - - - - - *Henry Smart*

The Lord is my strength and my song, and is become my salvation. I shall not die, but live, and declare the works of the Lord. For He is gracious, and His mercy endureth forever. O give thanks unto the Lord, for He is gracious, and His mercy endureth forever.

Organ Postlude - - - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

The Offering at the 11 o'clock service this morning will be for Nashotah House.

The Sisters of St. Margaret invite you to be present at a meeting of Associates and friends on Wednesday, May 18, 1927, at 3 p. m., at the Mission House, 1831 Pine Street. The plans for the Sisters' work in Haiti are practically completed, the final arrangements having been made for the construction of a house for the Sisters who are to work with Bishop Carson this coming fall. Mrs. John Hurd will give an account of a recent trip made to Haiti by herself and the Reverend Mother of St. Margaret's. All those interested in the work of the Church in Haiti, are cordially invited to attend this meeting.

There is an urgent need for boys in the choir. Changes in the residential sections make the securing of choristers more difficult each year. Any help that the congregation can give by bringing boys or sending in names, will be greatly appreciated by the Choirmaster.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY AFTER EASTER, 1927.

My Dear People:

The Gospel for today gives us the promise of the Comforter who is the Holy Ghost. He is the Paraclete, the Person "called to one's aid to give comfort as an advocate, pleader, intercessor." The word suggests "a friend of an accused person, called to speak to his character or otherwise enlist sympathy in his favor." We remember the twenty-sixth verse of the eighth chapter of the Epistle to the Romans. "Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

So we are being prepared for Whitsunday when it comes. We are still in the joys of Eastertide. We have in prospect the Festival of the glorious Ascension. Beyond that shines Pentecost and we must be ready for it. A personal devotion to the Holy Ghost can only be real when there is a sense of personal need of the Holy Ghost. When once we understand that the Holy Ghost may really be "called to our side" to comfort us, we shall pray to Him in times of need. When we have come to know Him as our never failing Comforter we shall find solace in devotion to Him.

Indeed we cannot live without Him. There are always many things that our Lord would say to us which we cannot bear now. The Holy Ghost guides us into all truth. He guides but He never forces. He never reveals more than we can bear. He shows things to come and then waits patiently until we are able to bear them. And all the while, "knowing that we know not what we should pray for as we ought, He maketh intercession for us." How very safe this makes one feel. There are so many times when one has to steer through fogs, picking up a mark here and going by course to an unseen buoy that ought to appear at a given time. At such times the sea seems large and the boat small. But so we go, from Mass to Mass, from prayer to prayer, from day to day. There is no use in trying to look far ahead. We can only do the present duty and make for the next and trust the Holy Ghost to guide. Looking back as we often do, we see that He never fails us. And when we fail Him, He puts us on our way again. And so it will be to the end.

And all the while we are being led into more and more of the truth. We are constantly discovering new truths and then discovering that the new truths are old truths. We are constantly discovering new treasures and then discovering that the new treasures are old treasures. So the Holy Spirit leads into all truth those who trust Him. So He will lead "till we all come to the unity of the faith, and of the knowledge of the Son of God, unto a perfect man."

Affectionately in Our Lord,

J. Vernon



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after Easter

May 22, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 183 - - - Tune, *Westminster*

Mass in E flat - - - Alfred J. Eyre

Introit. With a voice of singing declare ye, tell this, and let it be heard; Alleluia: utter it even to the end of the earth: the Lord hath redeemed His people; Alleluia, Alleluia.

PSALM. O be joyful in God, all ye lands: sing praises unto the honour of His Name, make His praise to be glorious.

GLORIA PATRI. INTROIT. With a voice of singing.

Gradual. Alleluia, Alleluia. Hitherto have ye asked nothing in My Name; ask, and ye shall receive; Alleluia. Christ is risen, He dieth no more: death hath no more dominion over Him. Alleluia.

Sequence—Hymn 512 - - - Tune, *Homeland*

Offertory—Hymn 182 - - - Tune, *Christchurch*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread. .

Organ Postlude—"Dona Nobis Pacem," B minor Mass

Bach

Solemn Chensong



Psalms 133, 134 - - - Gregorian Tones *VIII-3, VIII-1*

Magnificat } in E - - - *St Joseph Barnby*
Nunc Dimittis }

Office Hymn 183 - - - Tune, *Westminster*

Anthem - - - *Sir John Stainer*

My hope is in the Everlasting, that He will save you, and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting, our Saviour.

I sent you out with mourning and weeping, but God will give you to me again with joy and gladness forever.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

Monday, Tuesday and Wednesday of this week are Rogation Days. There
will be a third Mass at 9.30 A. M. on each day.

Thursday is Ascension Day. There will be a High Mass at 9.30 A. M.
on each day.

Individual instructions for Confirmation may be arranged for at any time by
consulting the Rector.

There is an urgent need for boys in the choir. Changes in the residential
sections make the securing of choristers more difficult each year. Any
help that the congregation can give by bringing boys or sending in
names, will be greatly appreciated by the Choirmaster.

ST. MARK'S, PHILADELPHIA

ROGATION SUNDAY, 1927.

Dear People:

Prayer is the subject for today. This year I feel moved to write of the
results rather than the methods of prayer. And I am selecting three well-
known results of prayer.

The first is this. Our Lord speaks of it in the Gospel for the day. He is
talking to his disciples. "I am not alone, because the Father is with me."
Prayer makes remembrance of the Presence of God. It is this remembrance
which relieves life of aloneness. And it is this relief which makes all the
difference in the world. No matter where we are, we are never alone,
because the Father is with us. But prayer makes us remember it. Very
often we need to be made to remember it. Our prayers at times may
seem to be mechanical. But they are not really. We really are getting our
results. We are aware of it afterward, if we are not at the time. Wherever
we may be, we have access to the Father. It is so simple. Night prayers
before the crucifix will never fail to relieve aloneness. An Our Father said
in the crowd of a city street, or in the solitude of a country road will bring
trailing reassurance. And best of all, a visit to the Sacrament, will bring
the peace that passes understanding. We are never less alone than when
we are alone under the Lamp.

The second result is this. Prayer lifts the things that are temporal up into
the things that are Eternal. Prayer lifts the things that are seen up into the
things that are unseen. Prayer makes the things we care for permanent.
Every thing else will change and drop away. The things we pray about
will last forever. Prayer lifts our best things up and forever beyond change.
The third result is this. Prayer preserves a vital interest in things worth
living for. Prayer is the only preventive against ennui. No one can
together escape weariness and discouragement. At such times interest is
apt to lag. Enthusiasm is apt to wane. The glow is apt to fade. It becomes
exceedingly hard to keep on. The first fervor has gone. The mind is dull.
The heart is cold. Only the will is left. But if the will is left, the other
things do not really matter. Only prayer can brace the will. Then, truly,
we must pray for our life. We must increase the number of our Communion.
We must force ourselves to go to Mass on week days. We must put our-
selves to great inconvenience to make visits to the Tabernacle. We must
force ourselves to pray against all odds of listlessness. We must never stop.
We must plow through drifts of years. Then this will happen. As we grow
old we shall grow young.

Affectionately in Our Lord,

J. Vernon



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday after Ascension Day

May 29, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Procession and High Mass



Hymns in Procession { 193 - - - Tune, *Alleluia*
185 - - - Tune, *Coronae*

Mass in G - - - Franz Schubert

Introit. Hearken unto my voice, O Lord, when I cry unto Thee, Alleluia; my heart hath talked of Thee. Seek ye My face. Thy face, Lord, will I seek; O hide not Thou Thy face from me, Alleluia, Alleluia.

PSALM. The Lord is my light, and my salvation: whom, then, shall I fear?

GLORIA PATRI. INTROIT. Hearken unto my voice.

Gradual. Alleluia, Alleluia. God reigneth over the heathen: God sitteth upon His holy seat; Alleluia. I will not leave you comfortless; I go, and I will come again to you, and your heart shall rejoice. Alleluia.

Sequence—Hymn 522 (two stanzas) - - - Tune, *Rex Gloria*

Offertory—Hymn 190 - - - Tune, *Diademata*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—*Marche Religieuse* - - -

Guilmant

Solemn Ebensong



Psalm 46 - - - Gregorian Tone V-3

Magnificat } in E . . . *Sir Joseph Barnby*
Nunc Dimittis }

Office Hymn 185 - - - Tune, *Coronae*

Anthem - - - *Sir John Stainer*

Leave us not, neither forsake us, O God of our Salvation. In Thy Presence is fullness of joy.

Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.

Thou art gone up on high, Alleluia. Thou hast led captivity captive, Alleluia, and received gifts for men, yea, even for Thine enemies, that the Lord God might dwell among them. Hallelujah. Amen.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

There will be Pontifical High Mass on Whitsunday. The preacher will be
the Rt. Rev. the Bishop of Milwaukee.

The "Appeal" for contributions for the summer outings has been issued and
we are asking for funds for our own parish acolytes and choir, and for
our people of St. Michael's and St. Mary's Chapels. These holidays
and breaks in the hot summer months mean so much to all our people,
that it is not necessary to stress the need of a generous response to the
"Appeal."

There is an urgent need for boys in the choir. Changes in the residential
sections make the securing of choristers more difficult each year. Any
help that the congregation can give by bringing boys or sending in
names, will be greatly appreciated by the Choirmaster.

ST. MARK'S, PHILADELPHIA

SUNDAY AFTER ASCENSION DAY, 1927.

Dear People:

The fourth Article of Religion states that "Christ did truly rise again from
death, and took again His body, with flesh, bones, and all things appertaining
to the perfection of Man's nature; wherewith He ascended into Heaven, and
will sitteth, until He return to judge all men at the last day."

The Preface expresses thanks "through Thy most dearly beloved Son Jesus
Christ, Our Lord; who after His most glorious Resurrection, manifestly
appeared to all His Apostles, and in their sight ascended up into Heaven, to pre-
pare a place for us; that where He is, thither we might also ascend, and reign
with Him in glory."

The Epistle declares that "He was taken up; and a cloud received Him out
of their sight."

The Gospel affirms that "He was received up into Heaven, and sat on the
right hand of God."

The Creed proclaims that "He rose again according to the Scriptures; and
ascended into Heaven. And sitteth on the right hand of the Father."

The Epistle to the Hebrews teaches that Our Lord is Our High Priest,
made higher than the heavens," and that "He is able also to save them to
the uttermost that come unto God by Him, seeing He ever liveth to make
intercession for them."

The Collect teaches us to pray that "we may also in heart and mind thither
ascend, and with Him continually dwell."

In the Mass we are bidden to "lift up our hearts." In Communion we are
made one body with Him, that He may dwell in us, and we in Him."

So Christians are made one with their Ascended Lord.

This letter will go far afield. It will be read by you who have made your
Communions early this morning and will return thanks in the splendors of
High Mass.

It will be read by those who will have made their Communions at far
distant Altars, in town churches and village missions.

It will be read by those who have made their Communions in sick rooms
and hospitals.

It may be read by those who are far from priest and Altar, yet near Our
Lord who never leaves nor forsakes. But wherever it is read, wherever we all
may be, He will "leave us not comfortless." He will send to us the "Holy
Ghost to comfort us, and exalt us unto the same place whither Our Saviour
Christ is gone before."

To Him, who is Our High Priest we confide our petitions. Through Him,
who is Our Mediator, we have access to the Father. To Him who is Our
Advocate we entrust our plea. To Him who is Our Saviour, we commit our
souls and the souls of those we love. To Him we cry, in life, in death, in
judgment, "In Thee, O Lord, have I trusted. Let me never be confounded."

Affectionately in Our Lord,

J. Vernon



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

June 5, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Pontifical High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Procession, Pontifical High Mass



Hymns in Procession { 524 - - Tune, *Kings College*
196 - - Tune, *Veni Sancte Spiritus*

Mass Missa Marialis - - Ancient Plainchant

Introit. The Spirit of the Lord filleth the world; Alleluia: and that which containeth all things hath knowledge of the voice; Alleluia, Alleluia, Alleluia.

PSALM. Let God arise, and let His enemies be scattered: let them also that hate Him flee before Him.

GLORIA PATRI. INTROIT. The Spirit of the Lord.

Gradual. Alleluia, Alleluia. Send forth Thy Spirit, and they shall be made; and Thou shalt renew the face of the earth; Alleluia.

Sequence—Hymn 199 - - Tune, *St. Cuthbert*

Offertory—Hymn 198 - - Tune, *Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March in D flat - - *Edmundstoune Duncan*

Solemn Ebensong



Psalm 145 - - - Gregorian Tone V-1

Magnificat } in A flat - - *Basil Harwood*
Nunc Dimittis }

Office Hymn 198 - - Tune, *Beati*

Anthem—Veni Creator - - *Thomas Attwood*

Words in Hymn 455

Organ Postlude - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

There will be a third Mass on Monday and Tuesday of this week at 9.30
A. M. each day.

Wednesday, Friday and Saturday are Ember Days.

The "Appeal" for contributions for the summer outings has been issued and
we are asking for funds for our own parish acolytes and choir, and for
our people of St. Michael's and St. Mary's Chapels. These holidays
and breaks in the hot summer months mean so much to all our people,
that it is not necessary to stress the need of a generous response to the
"Appeal."

There is an urgent need for boys in the choir. Changes in the residential
sections make the securing of choristers more difficult each year. Any
help that the congregation can give by bringing boys or sending in
names, will be greatly appreciated by the Choirmaster.

ST. MARK'S, PHILADELPHIA

WHITSUNDAY, 1927.

Dear People:

Today we celebrate the Festival of the Holy Ghost.

By His operation we are regenerated, illuminated and sanctified. From Him
we receive the gifts of wisdom, knowledge, counsel, understanding, ghostly
strength, true Godliness and holy fear. He is Our Comforter, Our Teacher
and Our Guide. We have a relation to Him, so intimate that it could not
be more intimate, because our bodies are His temples. Saint Paul says, "Know
not that your body is the temple of the Holy Ghost, which is in you,
which ye have of God, and ye are not your own." We are not our own, "for
we are bought with a price." Our supreme duty is to glorify God in our
bodies, and in our spirits which are God's. To do this we must ceaselessly
seek the help of the Holy Ghost.

How are we to cultivate devotion to the Holy Ghost? First of all we
must keep ourselves sensitive to His motions. Any thing in us that is foreign
to Him, is like a foreign substance caught in a delicate mechanism, a watch,
for example. If the watch is not clean, it will not keep time. Or a cinder
in one's eye will cause much trouble. We have to be so very careful not to
admit into our minds anything that is foreign to the Holy Ghost. There are
books that we must not read. There are plays that we must not see. There are
people whom we must avoid. And always there is the need for self-
examination and confession, no matter how careful we have tried to be.

Then we need to establish and strengthen and settle our fellowship of the
Holy Ghost. This we do by regular and frequent Communion. At each
Communion our souls and bodies are energized by Our Lord's Own Life. They
are made dead to sin, and alive to God. They become sensitive and responsive
and obedient to the motions of the Holy Ghost. They register and react with
greater promptness and precision. They become dependable in emergencies of
sudden temptation. They are enabled to receive and transmit right promptings
at times when almost automatic action is required.

If we have done what we can do about all this, then prayers to the Holy
Ghost will be effective. Every person should know the *Veni Creator* by
heart and say it frequently. Say it the first thing in the morning when you
awaken. Say it at any time in the day, when you are troubled. Say it the
last thing at night, as you are going to sleep. And then trust the Holy Ghost
to keep you. Trust Him to give you the spirit to think and do such things
as are right. Trust Him to give you a right judgment in all things. Trust
Him to give you above all things that most excellent gift of Charity.
Devotion to the Holy Ghost will make your summer safe, peaceful and happy.

Affectionately in Our Lord,

J. Vernon



No. 35

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Trinity Sunday

June 12, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon.....	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days.....	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

Procession and High Mass



Hymn in Procession, 525 - - - Tune, *St. Patrick*

Mass in G - - - Franz Schubert

Introit. Blessed be the Holy Trinity, and the Undivided Unity: we will give thanks to Him, for He hath shewn His mercy upon us.

PSALM. O Lord our Governour: how excellent is Thy Name in all the world.

GLORIA PATRI. INTROIT. Blessed be.

Gradual. Blessed art Thou, O Lord: That beholdest the depths, and sittest upon the Cherubim. O bless the God of heaven: for He hath shewn His mercy upon us.

Alleluia, Alleluia. Blessed art Thou, O Lord God of our fathers: and greatly to be praised forever. Alleluia.

Sequence—Hymn 205 - - - Tune, *Nicaea*

Offertory—Hymn 208 - - - Tune, *St. Athanasius*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - Bach

Solemn Ebensong



Psalms 149, 150 - - - Gregorian Tones VI-b, IV-6

Magnificat }
Nunc Dimittis } in A flat - - - Basil Harwood

Office Hymn 205 - - - Tune, *Nicaea*

Anthem - - - *Sir John Stainer*

I am Alpha and Omega, the beginning and the ending, saith the Lord, Which was, and Which is, and Which is to come, the Almighty.

Holy, Holy, Holy. Lord God of Hosts, Heaven and earth are full of Thy Glory. Glory be to Thee, O Lord most High. Amen.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

The Feast of St. Barnabas has been transferred to Monday. There will be
the usual Third Mass at 9.30 A. M.

Thursday will be the Feast of Corpus Christi. There will be a High Mass
at 9.30 A. M.

There is an urgent need for boys in the choir. Changes in the residential
sections make the securing of choristers more difficult each year. Any
help that the congregation can give by bringing boys or sending in
names, will be greatly appreciated by the Choirmaster.

ST. MARK'S, PHILADELPHIA

TRINITY SUNDAY, 1927.

My Dear People:

Today we celebrate the Festival of the Holy Trinity. "It is very meet,
right and our bounden duty, that we should at all times, and in all places, give
thanks unto Thee, O Lord, Almighty, Everlasting God, Who art one God,
one Lord; not one only Person, but three Persons in one Substance. For that
which we believe of the glory of the Father, the same we believe of the Son,
and of the Holy Ghost, without any difference or inequality."

The note of the Feast is glory. The gates of Heaven are opened wide.
With Angels and Archangels, and with all the company of Heaven, we
say, Holy, Holy, Holy, Lord God of Hosts, Heaven and Earth are full
of Thy glory.

What a year of wonders. How long ago it seems since we were kneeling
at the Christmas Altar. There is nothing quite like that. The Holy Child,
the Virgin Mother, the Angels, the Shepherds.

Then the Wise Men came at Epiphany. Every year we eagerly expect
them. We prayed then, that after this life, we might have the fruition of the
glorious Godhead.

We were reluctant to leave off our meditations upon the Holy Childhood.
But Lent came and carried us out to the wilderness, up to Jerusalem, out to
Gethsemane, and on to Calvary. We mourned at the Cross, we waited at the
Sepulchre, we found Him in the Garden, and Alleluias rang for forty days.

Then the cloud received Him out of our sight. By that time the selfless
joy of the Ascension had possessed us. We were given power to follow Him
in heart and mind. Our knees were on earth. But our hearts were in Heaven.

And then, while we waited, there came the sound from Heaven, as of a
rushing, mighty wind. And the cloven tongues of fire appeared. The Holy
Ghost had come. The Seven Gifts were stirred within us, and many things
were brought to our remembrance. We knew Him, and we knew He dwelt
in us. And we knew that every thought of holiness that had ever come to
us, in all the years, were His, and His alone. And we understood that the
knowledge of God is a gift of God. We understood that the way to God is
the way of Sacraments, prayer and discipline.

As we look back now, over the year, we can see it all so clearly. Each
Sacrament, each prayer, each experience of trial has served its purpose. We
have been led on into the knowledge of the Father who created us, of the
Son who redeemed us, and of the Holy Ghost who sanctifies us. So it will
be to the end. That end will be the beginning which will have no ending.
We shall see the unveiled glory of the Eternal Godhead.

Affectionately in Our Lord

J. Vernon



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Trinity

June 19, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays, 11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 356 - - - - - Tune, *Fairest Lord Jesus*

Mass in F - - - - - *Sir John Stainer*

Introit. O Lord, my trust is in Thy mercy, and my heart is joyful in Thy salvation: I will sing of the Lord, because He hath dealt so lovingly with me.

PSALM. How long wilt Thou forget me, O Lord, for ever: how long wilt Thou hide Thy face from me?

GLORIA PATRI. INTROIT. O Lord, my trust.

Gradual. I said, Lord, be merciful unto me: heal my soul, for I have sinned against Thee. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia, Alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

Sequence—Hymn 206 - - - - - Tune, *Rivault*

Offertory—Hymn 253 - - - - - Tune, *Leoni*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever, Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March from "Jerusalem" - - - *Dr. Hugh A. Clarke*

Solemn Ebensong



Psalms 3, 4 - - - - - *Gregorian Tones II, VIII-1*

Magnificat }
Nunc Dimittis } in A flat - - - *Basil Harwood*

Office Hymn 356 - - - - - Tune, *Fairest Lord Jesus*

Anthem - - - - - *Sterndale Bennett*

God is a spirit, and they that worship Him must worship Him in spirit and in truth; for the Father seeketh such to worship Him, in spirit and in truth.

—From "The Woman of Samaria."

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*

NOTICES

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays,
from 10 to 11 A. M.

The offering at the 11 o'clock service this morning will be for St. Mark's Altar Society. It is needless to refer to the splendid work of the Altar Society, and to the unselfish devotion of its members who do so much towards making beautiful the services at St. Mark's. A generous response to the offering this morning will be an expression of the appreciation of the Altar Society.

Friday is St. John Baptist's Day. There will be the usual third Mass at 9.30 A. M.

The St. Mark's Auxiliary of the Episcopal Hospital announces that the sum subscribed this year was sufficient to improve the lighting system in the Chapel of the Hospital.

Through the generous response to the appeal for a St. Mark's Room at the Seamen's Church Institute, a second Room has been designated and completed.



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Trinity

June 26, 1927



SERVICES TODAY

Low Mass.....	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon.....	4.00 P. M.



WEEK DAYS

Mass Daily.....	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily.....	9.00 A. M.
Intercessions, Daily.....	12.30 P. M.
Evensong, Daily.....	5.00 P. M.
Confessions, Saturdays,	11 A. M. to 12 M, 4 to 5 and 8 to 9 P. M.

High Mass

Hymn 267, Stanzas 1, 11, 12, 19, 20

Mass in F

Tune, *Paeon*

Sir John Stainer

Introit. The Lord was my upholder, He brought me forth also into a place of liberty: He hath delivered me, even because He had a favour unto me.

PSALM. I will love Thee, O Lord my strength: the Lord is my stony rock, my fortress, and my Saviour.

GLORIA PATRI. INTROIT. The Lord.

Gradual. When I was in trouble I called upon the Lord: and He heard me. Deliver my soul, O Lord: from lying lips and from a deceitful tongue.

Alleluia, Alleluia. God is a righteous Judge: strong and patient. Alleluia.

Sequence—O Sacred Heart

O Sacred Heart!
Our home lies deep in Thee,
On earth Thou art an exile's rest,
In heaven the glory of the blest,
O Sacred Heart!

O Sacred Heart!
Our trust is all in Thee;
For though earth's night be dark and drear,
Thou breathest rest where Thou art near,
O Sacred Heart!

O Sacred Heart!
Thou fount of contrite tears,
Where'er those those living waters flow,
New life to sinners they bestow,
O Sacred Heart!

O Sacred Heart!
When shades of death shall fall,
Receive us 'neath Thy gentle care
And save us from the tempter's snare!
O Sacred Heart!

O Sacred Heart!
Lead exiled children home
Where we may ever rest near Thee,
In peace and joy eternally.
O Sacred Heart!

Offertory—Hymn 258

Tune, *Lauda Anima*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March in B minor

Schubert

Solemn Ebensong



Psalm 10

Gregorian Tone VIII-2

Magnificat }
Nunc Dimittis } in A flat

Basil Harwood

Office Hymn—O Sacred Heart.

Anthem

Sir John Goss

O taste and see how gracious the Lord is. Blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints, for they that fear Him, lack nothing. The lions do lack and suffer hunger but they who seek the Lord shall want no manner of thing that is good.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers*



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sixteenth Sunday after Trinity

October 2, 1927



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 289 - - - Tune, *Trisagion*

Mass in C - - - *Sir George C. Martin*

Introit Be merciful unto me, O Lord, for I will call daily upon Thee: for Thou, Lord, art good and gracious, and of great mercy unto all them that call upon Thee.

PSALM. Bow down Thine ear, O Lord, and hear me; for I am poor, and in misery.

GLORIA PATRI. INTROIT. Be merciful.

Gradual The heathen shall fear Thy Name, O Lord; and all the kings of the earth Thy majesty. When the Lord shall build up Sion: and when His glory shall appear.

Alleluia, Alleluia, Ye that fear the Lord, put your trust in the Lord: He is their helper and defender. Alleluia.

Sequence—Hymn 291 - - - Tune, *Abends*

Offertory—Hymn 266 - - - Tune, *Vigili et Sancti*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in G - - - *Bach*

Solemn Ebensong



Psalm 103 - - - *Gregorian Tone V-3*

Magnificat } in A flat - - - *Basil Harwood*
Nunc Dimittis }

Office Hymn

Anthem - - - *Handel*

Angels ever bright and fair,
Take, O take me to your care;
Speed to your own court my flight,
Clad in robes of virgin white.

—From "Theodora."

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

ST. MARK'S, PHILADELPHIA

THE SIXTEENTH SUNDAY AFTER TRINITY, 1927.

My Dear People:

Angelic joy is the subject of this Michaelmas Meditation. There is always a thrill about Michaelmas. There is no time quite like it. There is mystery in it, because it is other-worldly. And there is comfort in it, because it is this-worldly. The Angels are equally at home in both worlds. Our veils do not interfere with their vision. They move swiftly in perfect light. They will assist at our Mass today. They will be assisting at all the Altars in all the world all the day long. Their Sanctus will be sung in Heaven. For all God's world is one. Tonight when you are saying your evening prayers, your Guardian will be kneeling beside you. Tomorrow Angels will flock through and about the places where you are. You will have no duty thrust upon you so commonplace that you may not invoke the Angelic assistance. There are Angels in hospitals and prisons. There are Angels on trains and ships. There are Angels on the land and Angels in the air. There are Angels wherever there is peril and fear and death. And there is always that. For this little world is a sad and mad and lawless place. God knows the Angels have their hands full. For we are always making trouble for ourselves and needing someone to get us out of it. I should think that one human would be about all an average Angel would want to undertake. We are all so much more difficult than we need to be. Yet the Angels have known this world of ours since it began to be, and still they are able to sing of glory to God and peace on earth. Whatever happens, their joy never dims. It is a different thing from pleasure. It is a different thing from happiness. Pleasure may be disturbed. Happiness may be destroyed. Joy is indestructible. For joy is the vibration of the Life of God. It will mellow the world at Christmas. It will lighten the world at Epiphany. It will save the world at Passiontide. It will astound the world at Easter. It will dazzle the world at Ascension. It will kindle the world with Celestial fire at Pentecost. It will open the gates of Heaven at Trinity. Joy is of God. Angels have it. Man may have it. But no man may take it away. We may be deprived of pleasure. We may be robbed of happiness. But joy in God no man or devil taketh away from us. This is the Angels' secret of joy. And it is yours. You and I will find this joy where the Angels find it, in the Presence of God. The Blessed Sacrament is God. Never separate yourself from Him. And above the pleasures, and beyond the happiness and before the sorrows, you will keep the joy, God's gift to Angels and men.

Affectionately in Our Lord

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Eighteenth Sunday after Trinity

October 16, 1927



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 316 - - - Tune, *Sawley*

Mass in C - - - *Sir George C. Martin*

Introit Reward them that wait for Thee, O Lord, and let Thy prophets be found faithful: hear the prayers of Thy servant, and of Thy people Israel.

PSALM. I was glad when they said unto me; we will go into the house of the Lord.

GLORIA PATRI. INTROIT. Reward them.

Gradual I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls; and plenteousness within thy palaces.

Alleluia, Alleluia, I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

Sequence—Hymn 228 - - - Tune, *St. Chrysostom*

Offertory—Hymn 543 - - - Tune, *Melchior*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in G - - - *Bach*

Solemn Evensong



Psalm 111 - - - *Gregorian Tone IV-3*

Magnificat } in A flat - - - *Basil Harwood*
Nunc Dimittis }

Office Hymn 17 - - - Tune, *St. Columba*

Anthem - - - *A. Gretchaninov*

Let us who figure forth the Cherubim, representing them in mystery, and who unto the life giving Trinity now sing the hymn thrice holy; now let us lay aside every earthborn care, Amen. That the King of all we may raise on high, by the angelic host upborne, invisible upborne. Alleluia.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

I remind you of the Catholic Congress to be held in Albany on October 25th, 26th and 27th, and I call your attention to the program posted on the notice board.

There are already four thousand people enrolled as members of the Congress. Membership costs \$1. Applications for blanks may be made to the clergy or directly to the Rev. S. Atmore Caine, 5720 Ridge Avenue, Roxborough, Pa. Membership does not involve the obligation of attending, but it does serve to indicate the strength of the religious movement to which St. Mark's has been dedicated since its foundation.

Novena will be kept for the Catholic Congress beginning October 15th. Intentions for the Congress will be offered at all Masses and Offices. Special Intercessions will be offered at 12.30 daily, and those who are able to do so, are asked to make a daily visit to the church to pray for a blessing upon the work of the Congress.

Tuesday will be St. Luke's Day. There will be a third Mass at 9.30 A. M.

There is an urgent need for boys in the choir. Changes in the residential sections make the securing of choristers more difficult each year. Any help that the congregation can give by bringing boys or sending in names, will be greatly appreciated by the Choirmaster.

ST. MARK'S, PHILADELPHIA

THE EIGHTEENTH SUNDAY AFTER TRINITY, 1927.

My Dear People:

The Collect for today contains the petition for grace to withstand the temptations of the world. The best definition of the word world, that I have ever heard is, "society as organized apart from God." That such a universal society does exist is beyond dispute. That it is strongly organized is beyond doubt. The dangerous elements in its personnel are the indifferent people. They are the people who are neither hot nor cold. They lower the moral temperature of the groups in which they move. They allow themselves to become familiar with the face of evil, and first endure, then pity, then embrace. They convey with some show of tolerance the impression that all is right with the world, when, as a matter of fact, all is quite wrong. Too frequently they succeed in getting themselves believed. They are inclined to believe in judicious connivance and advantageous compromise. In the end they manage to call evil good. The strong leaders of evil would be quite helpless without the aid of the indifferent, who are always ready to discuss, but never ready to decide. They serve to weaken the powers of resistance. They provide the fuel for the flames which stronger intelligences have kindled.

The Catholic Church is not of this world. It is the Kingdom of God. It is organized in God. It is holy. It tolerates no compromise with the world. It brings not peace, but a sword. It is equipped with all power in Heaven and on earth. The Head of the Church has overcome the world. His Church speaks with Divine authority and acts with Divine power. She regenerates, absolves, feeds, blesses, guides and guards her children. She is the one sure refuge from the world. She condemns the sins the world condones. She receives the sinners the world rejects. She removes the stains the world leaves. She heals the wounds the world inflicts. She soothes the sorrows the world forgets. She mends the things the world breaks. She finds the things the world loses.

When the Church is seen as she really is, there is a fascination which defies indifference. There is an unearthly loveliness which haunts one's memory long after one has gone out again into the world. Come in to Saint Mark's on a week day, and you will see what I mean. The dimness after the glare. The stillness after the noise. The Font. The Confessionals. The red lamp. The golden Tabernacle door.

But these are only externals. The sense of beauty is not the only thing. It is the sense of reality which is arresting. You know the secret of that. It is the Presence. Our Lord is here. We visit Him when we are weary of the world. "My Kingdom," He whispers, "is not of this world." The walls are saturated with the prayers and confessions and thanksgivings of unnumbered men and women who have found grace to withstand the temptations of the world. Poor world! Glorious Church!

Affectionately in Our Lord

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Nineteenth Sunday after Trinity
October 23, 1927



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 318

Tune, *St. Thomas*

Mass in A flat

Basil Harwood

Introit I am the salvation of My people, saith the Lord: out of whatsoever tribulation they shall call Me, I will hearken unto them; and I will be their God forever.

PSALM. Hear My law, O My people: incline your ears unto the words of My mouth.

GLORIA PATRI. INTROIT. I am the salvation.

Gradual Let my prayer be set forth in Thy sight, O Lord, as the incense; and let the lifting up of my hands be an evening sacrifice.

Alleluia, Alleluia. They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. Alleluia.

Sequence—Hymn 232

Tune, *St. Peter*

Offertory—Hymn 509

Tune, *All Hallows*

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude

Bach

Solemn Ebensong



Psalm 15

Gregorian Tone III-A-

Magnificat
Nunc Dimittis } in G

J. E. We

Office Hymn 29

Tune, *St. Clement*

Anthem

Mendelssohn

Draw near, all ye people, come to me. Lord God of Abraham Isaac and Israel, this day let it be known that Thou art God and I am Thy servant. O shew to all this people that I have done these things according to Thy word! O hear me, Lord, and answer me! And shew this people that Thou art Lord God; and let their heart again be turned!

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

ST. MARK'S, PHILADELPHIA

THE NINETEENTH SUNDAY AFTER TRINITY, 1927.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Friday will be the Feast of S. S. Simon and Jude. There will be a third Mass at 9.30 A. M.

If you have not already enrolled as a member of the Catholic Congress, I would be very glad if you would do so. Application blanks may be obtained at the Rector's office any morning from 10 until 1 and from the office of the Parochial Secretary in the afternoons. I would very much like to have a large enrollment from St. Mark's. Enrollment involves no obligation beyond the dollar subscription, and it entitles the subscriber to receive the handbook of the Congress which will contain all the addresses. The program of the Congress is posted in the porch.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

There is an urgent need for boys in the choir. Changes in the residential sections make the securing of choristers more difficult each year. Any help that the congregation can give by bringing boys or sending in names, will be greatly appreciated by the Choirmaster.

My Dear People:

The Collect for today takes us back to Pentecost. It serves to renew our devotion to the Holy Ghost, and to remind us of our utter dependence upon Him. Without the direction and rule of the Holy Ghost, it is not possible for us to please God. Holy desires, good counsels, and right judgments proceed from Him. Our own self-originating desires and counsels and judgments are never trustworthy. The more clamorously insistent they are, the more suspicious of them we should be. To be moved by them is to invite disaster. Self-confidence ever bears the fruit of self-deception. So, what we have to do, is to definitely submit ourselves to the direction of the Holy Ghost, the while we mortify our desires, submit our counsels and defer our judgments. In the meantime we must delay action, and patiently wait for some recognized motion of the Holy Ghost. We can always be sure of one thing. Any motion which is disquieting and impatient and impulsive, is from the devil.

The form of prayer which finds expression in the quiet offering of thoughts and feelings by a sustained act of the will is called Affective Prayer. Rightly used it will carry one through storms and tempests and enable one to keep interior peace in the midst of exterior tumult. It will not afford escape from suffering, but it will render suffering remedial. "In some deep experience, some lesson of suffering and discipline, some revelation of His love, the Voice is heard, the soul uplifted above itself. All else is far away and hushed. And then the Voice is past. Jesus is found alone."

A preparation is necessary. The regular practice of ordinary vocal prayer is required. Childlike simplicity in the recitation of daily morning and night prayers is essential.

Faithful use of the Sacraments is indispensable. Sincere examination of conscience and humble confession will set the soul free to seek complete abandon in Communion.

Communion will sensitize the soul, mind and body, and make the whole nature alive to God. Then one becomes responsive to Godly motions. The Holy Ghost will sanctify, illumine, direct and govern the mind and heart and will in the ways of God's laws and in the works of His commandments. All that has been confused will be simplified. And the power of decision will be given. With such a background, one may make profitable acts of Affective Prayer, wherever one is. And one may make visits to the Blessed Sacrament whenever one can. A half hour in silence before the Tabernacle will lighten the most obstinate darkness.

A friend of mine, trained in the technique of prayer, gave me two verses, which I will share with you.

DECISION

Whenever a problem comes into my life,
I decide it and promptly forget it.
It isn't so much the decision that counts,
As the will power not to regret it.

SOLUTION

I had a problem in my life.
I pondered on it filled with care.
But once I'd gathered all the facts,
I found the problem wasn't there.

Affectionately in Our Lord

J. Vernon



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twentieth Sunday after Trinity
October 30, 1927



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 307 - - - Tune, *Mount Sion*

Mass in A flat - - - *Basil Harwood*

Introit Everything that Thou hast done to us, O Lord, Thou hast done in true judgment; for we have sinned, and not obeyed Thy commandments: but glorify Thy Name, and deal with us according to Thy mercies.

PSALM. Great is the Lord and highly to be praised; in the city of our God, even upon His holy hill.

GLORIA PATRI. INTROIT. Everything.

Gradual The eyes of all wait upon Thee, O Lord; and Thou givest them their meat in due season. Thou openest Thine hand: and fillest all things living with plenteousness.

Alleluia, Alleluia. Out of the deep have I called unto Thee, O Lord: Lord, hear my voice. Alleluia.

Sequence—Hymn 540 - - - Tune, *St. Albinus*

Offertory—Hymn 542 - - - Tune, *Patmos*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in C major - - - *Bach*

Solemn Ebensong



Psalm 116 - - - *Gregorian Tone II-*

Magnificat } in G - - - *J. E. Wes*
Nunc Dimittis }

Office Hymn 24 - - - Tune, *Verper Hymn*

Anthem - - - *Wesley*

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.

The darkness is no darkness with Thee, but the night is as clear as the day.

The darkness and the light to Thee are both alike.

God is light and in Him is no darkness at all. O let my soul live and praise Thee, for Thine is the kingdom, the power and the glory for ever more.

Thou wilt keep him in perfect peace whose mind is stayed on Thee

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

On All Saints' Day, November 1st, there will be Masses at 7 and 7.45 A. M., with a High Mass and Sermon at 9.30 A. M.

The First Vespers of the Dead will be said on Tuesday, November 1st, directly after Evensong.

On All Souls' Day, November 2nd, there will be Mass at 7 A. M., a Requiem Mass for the Departed Members of the Guild of All Souls at 7.45 A. M., and a Solemn High Requiem Mass and Sermon at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M. throughout the year. Vespers of the Dead are said every Saturday afternoon immediately after Evensong, throughout November.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish House, 1625 Locust Street, on Wednesday, November 2nd, immediately after the Requiem High Mass, at which all members are urged to be present.

The Annual Meeting of the Altar Society will be held in the Parish House on Thursday, November 3rd, immediately after the 9.30 Mass.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, November 3rd, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, November 3rd, at 3 P. M. The speaker will be the Rev. Frank L. Vernon, D. D., Rector.

I call your attention to the notices of the Guild of All Souls and the Devotional Service and Conference of the Woman's Auxiliary, details for all of which you may learn by consulting the notice board in the porch.

PLEASE SEND ALL SOULS' NAMES NOT LATER THAN MONDAY MORNING.

ST. MARK'S, PHILADELPHIA

THE TWENTIETH SUNDAY AFTER TRINITY, 1927.

MY DEAR PEOPLE:

You remember that one of the meanings of the word "sin" is "a missing the mark." This throws a light on the meaning of today's Collect. We pray that we may be delivered from sin, "that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest." Cheerful accomplishment is the secret of the thrill of the joy of living.

It is not the accomplishment of self-centred ambitions that makes one cheerful. There is a certain amount of hectic self-satisfaction to be gained in that way. But this is a very different thing from joy. And it is sure to leave one very far removed from cheerfulness. To supply the lack of interior cheerfulness, artificial and very vicious means are not infrequently sought, which succeed for the moment in producing a ghastly simulation of cheerfulness which inevitably ends in a scarcely less ghastly cheerlessness. No one is ever really deceived by this counterfeit.

Real cheerfulness is the result of a ready body and soul. This means a flesh subdued to the spirit and a spirit obedient to the commands of God. Then the whole being functions perfectly. Then the things one is meant to do are accomplished with the cheerful sense of the satisfaction of achievement. God never demands the impossible. Therefore there is no possibility of failure. Our only concern is to be kept from the things that may hurt us. The only thing that can hurt is sin. Sin is the great mistake. Sin always misses the mark.

The really great persons who really do great things in a great way are persons who seek first the really great things. Then all the lesser things are added. So long as one can manage to keep the first things first, the lesser things will neither unduly elate nor depress. They will grow more and more negligible in the final accomplishment. But it will be a constant source of surprise to notice how many things are added just because they were never consciously sought. They were added as gifts of God, to be held in trust and used for Him.

Religion is the most practical thing in the world. It has to do with getting things done in the only way they can be done. It is Saint Mark's that really matters in Locust Street. All day long, from the time the doors open for the first Mass, until they close in the evening after the Angelus, the chief business in life is being transacted. The Masses present the cases of the clients of Our Lord, in the High Courts of Heaven. The Communion supplies the daily food which supplies the strength for the day's work. The Confessionals are clinics for the healing of the day's wounds. The Tabernacle is the secret chamber for audience with the Giver of all good gifts. No one is sent away unheard or unsupplied. One by one we go back into the world, ready and cheerful and really successful.

Affectionately in Our Lord,

F. Vernon



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-first Sunday after Trinity
November 6, 1927



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn in Procession { 297 - - - Tune, *Sanctuary*
295 - - - Tune, *Sine Nomine*

Mass Second Mass of the Orpheonistes - *Charles Gounod*

Introit The whole world O Lord is in Thy power : and there is no man that | can resist Thee ; for Thou hast made all things the heaven and the earth and all the wondrous things under the heaven ; Thou art Lord of | all things.

PSALM. Blessed are those that are undefiled in the | way : and walk in the | law of the Lord.

Glory be to the Father and to the | Son and | to the Holy Ghost, As it was in the beginning is now and ever | shall be : world with | out end. Amen.

INTROIT. The whole world.

Gradual Lord Thou hast been our | refuge ; from one generation | to another : Before the mountains were brought forth or ever the earth and the world were | made : Thou art God from everlasting and | world without end.

Alleluia, Alleluia. Praise the Lord O my soul : while I live will I praise the | Lord : yea as long as I have any being I will sing praises unto my God. | Alleluia.

Sequence—Hymn 266 - - - Tune, *Vigili et Sancti*

Offertory - - - *Cesar Franck*

O Saving Bread of Heaven,
Ernest of sins forgiven,
Feed us, celestial Heaven,
Forever more.

O wondrous Mystery,
O Triune Deity,
One God in Persons Three,
Thee we adore.

As we before Thee kneel,
Thyself in love reveal,
Our wounded spirits heal,
Our fears dispel.

Through Thy ways infinite,
Guide Thou our souls aright,
Lead to the perfect Light
Where Thou dost dwell.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven : if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen ; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—War March of the Priests - *Mendelssohn*

Solemn Ebensong



Psalm 133, 134 - *Gregorian Tones, VIII-3, VIII-4*

Magnificat } in G - - - *J. E. Wadlow*
Nunc Dimittis }

Office Hymn 297 - - - Tune, *Sanctuary*

Anthem - - - *Louis Spohr*

Blest are the departed, who in the Lord are sleeping, from hence forth, for ever more.

They rest from their labors, and their works follow them.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The annual registration of members of the Red Cross is now due. Membership blanks may be obtained at the Rector's office any morning from 10 to 1. The registration fee is \$1. I hope that every member of the parish will enroll. Last year relief was given in a total of 92 major and minor disasters in the United States and in 21 foreign disasters. Included in the list of domestic disasters were the Florida hurricane and the Mississippi Valley flood which affected a total of more than 64,000 people, and in Pennsylvania aid was given in seven instances—four mine explosions, two tornadoes and one fire. This record speaks for itself. I would very greatly appreciate it if you would enroll at St. Mark's in order that we may have a sense of solidarity in our support of this work.

The Thursday Sewing Class will begin its sessions on Thursday, November 17th. Workers and contributors are desired.

There will be a Retreat for Associates and friends at St. Margaret's, Mission House, 1831 Pine Street, on November 16th. Conductor, Father Orum, O. H. C. Retreat begins with Mass at 8 A. M., ends at 5 P. M. Those desiring to attend will please notify the Sister-in-Charge.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE TWENTY-FIRST SUNDAY AFTER TRINITY
IN THE OCTAVE OF ALL SAINTS,
1927

My dear People:

The Saints were not conscious of being Saints. They were conscious of being poor in spirit. They were sorely afflicted to the point of keen mourning. They were unconsciously meek. Father Gerald Rawlinson tells us that this word meek really means gentle in the sense in which the term is used in the word gentleman or gentlewoman. They were conscious of a hunger and thirst after a righteousness which they never for a moment believed they had come within measurable distance of attaining. They were merciful. They were pure in heart. They were peacemakers. They were persecuted. They were reviled. All manner of evil was said against them falsely. With all this, through all this and in spite of all this they rejoiced and were exceeding glad. Their lot was never an enviable one. Yet the note of their lives was joy. Dear Saint Paul said that he had learned, in whatsoever state he was, therewith to be content, or as the word would seem to mean, to be sufficient with the resources of his interior life. He said that he knew how to be abased, and how to abound. He was never tortured by what we have grown accustomed to call an inferiority complex. He was never poisoned by a superiority complex. He was always the same under all conditions. I have often heard it said that Saints are hard people to live with. But it isn't so. It couldn't be so. A pious person who is hard to live with, isn't a Saint, but merely a holy terror.

The Saints discovered the secret of turning everything into a blessing. They literally made the best of everything and got the best out of life. They were the persons who discovered that the uses of adversity are sweet. Now that really is the fine art of living. They regarded adversity as an adventure, and they went gaily in for what they could get out of it. And they came out with all there was in it. If they had sins to repent of, they made an adventure out of penitence. They learned the truth about sin and about sinners. They were wiser than men of the world. They knew how to read other peoples hearts, because they had so very carefully read their own. They never were severe with other people, because they were so very severe with themselves. They forgave gloriously, because they themselves had been so gloriously forgiven. They were never discouraged about other people, because they were never discouraged about themselves. They knew how to help people out of trouble, because, in the first place, they knew so much about people, and in the second place they knew so much about trouble. They were strong under temptation, because they were used to temptation. So they were able to help people who were tempted. They were even joyful in sorrow, because they had so often seen sorrow turned into joy.

To know the Saints is to love them. To imitate them is to venerate them. To invoke them is to enjoy them.

Affectionately in Our Lord,

J. Vernon



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-second Sunday after Trinity
November 13, 1927



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 326 - - - Tune, *Dominus Regit Me*

Mass in A flat - - - Basil Harwood

Introit If Thou Lord wilt be extreme to mark what is done amiss O Lord,
| who may abide it: for there is mercy with Thee therefore shalt Thou
be feared O God of | Israel.

PSALM. Out of the deep have I called unto Thee. | O Lord; Lord
| hear my voice.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. If Thou Lord.

Gradual Behold how good and joyful a | thing it is: brethren to dwell to-
| gether in unity. It is like the precious ointment upon the | head:
that ran down unto the beard even | unto Aaron's beard.

Alleluia, Alleluia. He healeth those that are broken in | heart;
and bindeth up their wounds. | Alleluia.

Sequence—Hymn 515 - - - Tune, *Beulah*

Offertory—544 - - - Tune, *O Quanta Qualia*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in E - - - *Bach*

Solemn Ebensong



Psalm 136

Gregorian Tone, III-A-

Magnificat
Nunc Dimittis } in E

Sir John Stain

Office Hymn 23

Tune, *St. Anatoli*

Anthem

George M. Garre

In humble faith and holy love,
The song of saints and martyrs sing:
That incense, which to God above,
Blest angels and archangels bring.

Three mystic rays in glory shine
From the tremendous Godhead's throne;
These in one source doth faith combine,
In three we praise one God alone.

In this sad vale of tears below,
Our anchor this of faith and love,
Till God this vision shall bestow,
In Christ's triumphant Church above.

To God our Father raise the voice,
Invisible, Immortal King!
In our Redeemer's strength rejoice;
And to the sacred Spirit sing. Amen.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The annual registration of members of the Red Cross is now due. Membership blanks may be obtained at the Rector's office any morning from 10 to 1. The registration fee is \$1. I would very greatly appreciate it if you would enroll at St. Mark's, in order that we may have a sense of solidarity in our support of this work.

Your attention is specially called to the notice in the Church porch of "A DEVOTIONAL SERVICE AND CONFERENCE of Women's Church Organizations," at Holy Trinity Church, on Tuesday, November 15th. The schedule of Service and Conference, with the names of speakers and full details, is given on the notice.

There will be a Retreat for Associates and friends at St. Margaret's Mission House, 1831 Pine Street, on November 16th. Conductor, Father Orum, O. H. C. Retreat begins with Mass at 8 A. M., ends at 5 P. M. Those desiring to attend will please notify the Sister-in-Charge.

The Thursday Sewing Class will begin its sessions on Thursday, November 17th. Workers and contributors are desired.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE TWENTY-SECOND SUNDAY AFTER TRINITY, 1927.

MY DEAR PEOPLE:

The Gospel for today teaches us that God's mercy is far beyond our power to imagine. Saint Peter asked "how oft shall my brother sin against me, and I forgive him? till seven times?" That was the limit for Saint Peter. It seemed to him to be a generous one. To forgive a person seven times seemed sufficient. "Jesus saith unto him, I say not unto thee, until seven times: but until seventy times seven." This was to say that there is no bound to charity and no limit to forgiveness. So long as there is need of forgiveness and so long as there is desire for forgiveness, there is no lack of forgiveness. It is difficult for us to realize this. Why? Our Lord has answered this question by telling us that with what measure we mete, withal it shall be measured to us again. It is because we are not generous in forgiving, that we are unable to grasp the generosity of God. "Forgive us our trespasses as we forgive those who trespass against us." As we forgive so we realize forgiveness. The truth of the matter is that there is never cause for anxiety about forgiveness. The real cause for anxiety is our own capacity for being forgiven. Our own penitence is all that we need concern ourselves with. If penitence is sincere, forgiveness is certain. God is always more ready to forgive than we are to be forgiven. Charity is the final requirement for forgiveness. They who love much will be forgiven much. Father Considine has said of Saint Mary Magdalene that she "understood so well how to deal with our Lord, with her holy audacity. Forgiven sin is absolutely no bar to the closest union with our Lord, it is only another claim on his love. From the time He said to her, "Go in peace, thy sins are forgiven thee," we never hear of those sins again. She does not seem at all troubled by them, she never hangs back from our Lord, or thinks that others have a right to be nearer to Him than herself. She gets as close as possible to Him always, and our Lord never sends her away. She thinks of Him, not of herself, and that is the secret of peace of soul and of sanctity."

And Father Considine says in another place, "When a person of mere ordinary virtue commits a sin, it takes him some time to feel the same toward God as he did before. He cannot realize the wonderful generosity of the Heart of God. When a saint commits a sin, he runs to God at once like a little child to its mother, and confesses it humbly. Then the next moment he is just as happy with God as he was before. The saint understands sin better than the ordinary person, but what is far more important he understands God better."

We all need to know how to forgive and how to be forgiven. A forgiving person surely ought to be a forgiving person.

God gives us so much, Baptism, Confession and a Requiem. His compassion is all but inescapable. And all He asks is that we shall forgive others as He forgives us. We can well afford to be generous.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-third Sunday after Trinity
November 20, 1927



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 535 Tune, *Lancashire*

Mass in E *Horatio W. Parker*

Introit I know the thoughts that I think towards you saith the Lord
thoughts of peace and | not of evil : ye shall call upon Me and I will
hearken unto you and I will turn away your captivity from all | places.

PSALM. Lord Thou art become gracious unto Thy | land : Thou
hast turned away the captivi | ty of Jacob.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. I know.

Gradual It is Thou O Lord That savest us from our | enemies : and put-
test them to confu | sion that hate us. We make our boast of God
all day | long ; and will praise Thy | Name forever.

Alleluia Alleluia. He maketh peace in thy | borders : and filleth
thee with the flour of wheat. | Alleluia.

Sequence—Hymn 257 Tune, *St. Bees*

Offertory—Hymn 445 Tune, *St. Anne*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—St. Ann Fugue *Bach*

Solemn Ebensong



Psalms 148, 150

Gregorian Tones VII-2, IV-6

Magnificat }
Nunc Dimittis } in E

Sir John Stainer

Office Hymn 50

Tune, Ellers

Anthem

Charles Steggall

Remember now thy Creator, in the days of thy youth, while the
evil days come not, nor the years draw nigh, when thou shalt say, I
have no pleasure in them.

While the sun, or the light, or the moon, or the stars, be not dark-
ened, nor the clouds return after the rain: in the day when the keepers
of the house shall tremble, and the strong men shall bow themselves,
and the grinders cease because they are few and those that look out of
the windows be darkened and the doors shall be shut in the streets,
when the sound of the grinding is low, and he shall rise up at the voice
of the bird, and all the daughters of music shall be brought low. Then
shall the dust return to the earth as it was, and the spirit shall return
unto God who gave it.

Vanity of vanities all is vanities, saith the preacher.

Remember now thy Creator, in the days of thy youth.

Organ Postlude

Improvisation

Thanksgiving Day

Thursday, November 24th

High Mass, 9.30 A. M.

Hymns—421, 420

MASS—Missa Marialis

Ancient Plainchant

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The preacher this morning will be the Rev. Frank Stanton Burns Gavin, B. H. L., Ph. D., Th. D., Professor of Ecclesiastical History, of the General Theological Seminary.

The Thanksgiving Day services will be the usual Thursday services, excepting that the 9.30 Mass will be a High Mass. The offering at the 9.30 Mass will be for the Episcopal Hospital.

The annual registration of members of the Red Cross is now due. Membership blanks may be obtained at the Rector's office any morning from 10 to 1. The registration fee is \$1. I would very greatly appreciate it if you would enroll at St. Mark's, in order that we may have a sense of solidarity in our support of this work.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SUNDAY NEXT BEFORE ADVENT, 1927.

MY DEAR PEOPLE:

Spiritual writers are very insistent in reminding us that every thing depends upon the will and that every thing else may be disregarded. They tell us that thoughts and feelings do not matter. Suggestions and emotions are negligible. Sometimes suggestions come like hurricanes and emotions like volcanoes. But they cannot change the course of action dictated by a rightly directed and firmly set will. The will is the last court of appeal and its decisions are final.

One hears much about temperament. As nearly as I can make out, temperament is a polite word for temper. A temperamental person seems to be a more or less gifted person who is frequently in a bad temper, of one kind or another. A very gifted person, it seems, may be allowed a wide latitude for temper. As a matter of fact, a temperamental person is a person of weak will.

All this is but a simple reflection upon an obvious fact in the natural life. It is with the spiritual life that we are concerned. The will is the centre of action in all the affairs of the soul. It is the Nazareth of oblation. It is the desert of temptation. It is the Gethsemane of prayer. It is the Calvary of sacrifice. It is the Garden of the risen life.

This is really true because every thing happens by an act of the will.

Not many are called to conspicuous service. Most of us are in the ranks. What we are called to do is for the most part hidden from observation. The daily oblation of the will for good works is known only to God. But it is this oblation which makes small actions great and lends dignity to the commonplace.

It is this steady exercise of will power which prepares the soul for temptation. Our wills do not suddenly become strong. Growth in will power takes time. And it takes patience. And one who would possess a strong will, must not despise the days of small things. Very often when we finish a day, we are inclined to feel that nothing worth while has really been done. A very great deal has been done, if we have been consistently uniting our wills with the will of God, all the day long. We shall have built a defence against future temptations. That is a very great day's work.

The offering of the will to God is the essence of prayer. However much we may desire something, back of the desire there must always be a surrendered will. The real answer to any prayer is the acquired power to say "nevertheless." This kind of will is really free. But it obtains its freedom with a great price.

A will like this makes little sacrifices simply and great sacrifices superbly. It never swerves nor hesitates. It always runs true to form. It has a curious way of doing simple things in a great way, and great things in a simple way.

It dies and rises and lives again many times a day. Each death is more heroic and each resurrection is more glorious, and each new life is on a higher level. So it goes from strength to strength until at last it attains the glorious liberty wherewith Christ hath made it free.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The First Sunday in Advent
November 27, 1927



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 68 - - - Tune, *Pearsall*

Mass Missa Marialis - - - Ancient Plainchant

Introit Unto Thee O Lord will I lift up my soul; my God I have put my |
trust in Thee: O let me not be confounded neither let mine enemies
triumph over me: for all they that hope in Thee shall not be a | sham-
ed.

PSALM. Show me Thy ways O | Lord; and | teach me Thy paths.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. Unto Thee.

Gradual All they that hope in Thee O | Lord; shall | not be ashamed.
Show me Thy ways O | Lord; and teach | me Thy paths.

Alleluia, Alleluia. Show us Thy mercy O | Lord; and grant us
Thy salvation. | Alleluia.

Sequence—Hymn 63 - - - Tune, *Merton*

Offertory—Hymn 62 - - - Tune, *Sleepers Wake*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in E minor - - - *Bach*

Solemn Ebensong



Psalm 7 - - - *Gregorian Tone I-A-1*

Magnificat in D minor - - - *Walmisley*

Nunc Dimittis (Verses in Faux Bourdon)
by an unknown Edwardine composer, 1547

Office Hymn 62 - - - Tune, *Sleepers Wake*

Anthem - - - *Thomas Attwood*

Enter not into judgment with Thy servant, O Lord; for in
Thy sight shall no man living be justified.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Wednesday is St. Andrew's Day. There will be a third Mass at 9.30 A. M.

The pledges for the Budget and Envelope Systems for 1928, with the letter from the Accounting Warden calling attention to the financial need of the parish for the new year, have been mailed to the parishioners. It is earnestly desired that a prompt return of the pledges be made, in order that the estimate of the probable revenue for the maintenance of the parish may be made up.

This week the appeal for the Christmas Fund will be mailed. We are asking for at least \$600 for Christmastide for St. Michael's and St. Mary's Missions and our own Choir and Acolytes.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, December 1st, at 7.45 A. M.

The regular monthly meeting of St Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, December 1st, at 3 P. M., Speaker: Rev. H. Cresson McHenry.

The Altar Guild of the Diocese of Pennsylvania will hold a Diocesan Meeting for all members, Wednesday, November 30, 1927, at the Church Women's Club, 134 South 22nd Street.

6.00 P. M. Light Supper (30 cents)

6.45 P. M. Meeting

Subject for discussion: "Problems of Altar work in the Diocese and in the Parish." 7.30 P. M. Service in St. James' Church, with address by the Rev. Floyd W. Tomkins, D. D., Rector of the Church of the Holy Trinity.

MY DEAR PEOPLE:

Today is the beginning of the Christian year. The subject of this letter is the Teaching Value of the Christian year. There is an ordered sequence in teaching and devotional practise which calls for such a response of heart, mind, soul and strength as to ensure a solid grounding in a working knowledge of the Christian Religion. There is a safeguard in the fact that the teaching involved is the whole teaching of the whole Church, throughout the whole world. It guarantees uniformity of faith and practise. It affords protection against disquieting types of what is oddly miscalled "Churchmanship." It preserves the sense of proportion in contact with various and varying parochial customs. The Seasons prescribed in the Kalendar are commonly observed the world over. The Holy Days of obligations are recognized everywhere. The manner of observance is uniform. The Collects, Epistles, Gospels, Psalms and Lessons are a common possession of a common prayer life. Wherever one is, one may practise one's religion in the accustomed way.

A good Kalendar is necessary. The best one is The Christian Year and Church Kalendar. The Kalendar ought to be placed where it will be seen. It serves as a daily reminder.

The Sunday Collect should "serve all the week" for private as well as for common or public prayer. The Collect for each Holy Day and Saint's Day should be used on its appointed day.

The Epistle and Gospel should serve for Bible reading.

The Lessons may be used if time can be arranged for more Scripture reading.

The Proper Preface should be read on appointed days.

The centre of devotion is the Mass. There we have the Gospel in action. There we have the content of the Gospel set forth in such a manner as to engage the use of every sense of perception. No avenue of approach is neglected. The Sacred Drama shows forth Our Lord's death on the Cross and includes every event of our redemption, from Bethlehem to Heaven.

A book of private prayer is necessary to supplement the Book of Common Prayer. There are many such books. The Treasury of Devotion has served this purpose long and well. The book of private devotion should always be brought to Church. It should be used while one is waiting for Mass to begin. It should be used in following the Mass. It should be used after Mass is finished. It will aid in concentrating one's entire attention upon God and will ward off distractions. One does not go to Church to see people. One goes to escape people and see God.

The book of private devotion should be used for visits to the Church on occasions other than times of public devotion. One should make these personal visits a part of one's devotional life. One should habitually and frequently go to Church on week days for private devotion. Such visits are not acts of extraordinary piety. They do not indicate pretensions to superiority in devotion or professions of righteousness above the average. It is only normal to go to God for help, and strength and comfort. There is no place better than the Church to fight one's battles on one's knees. The greater the need, the more frequent should be the visits. If when you are making your visit, you see some one you know, do not speak to them. At such times silence and non-observance are the supreme social virtues. Each person should be left, where they wish to be, alone with God, before, during and after the visit. It is for this purpose that the Church is kept quiet and dimly lighted. It is not always easy to keep a beautiful Church quiet for sight seers are not proverbially prayerful. But it can be done. Many, many people come to this Church to pray. Many people have found peace here. And, please God, many will, long after you and I are gone.

All this lays the foundation and provides the back ground for the devout life.

So, we begin another year.

Affectionately in Our Lord,

A. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Advent
December 4, 1927



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 57 Tune, *St. Thomas*

Mass Missa Marialis Ancient Plainchant

Introit O people of Sion behold the Lord will come to | save the nations;
and in the gladness of your heart the Lord shall cause His glorious
voice | to be heard.

PSALM. Hear O Thou Shepherd of | Israel; Thou that leadest
| Joseph like a sheep.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. O people.

Gradual Out of Sion hath God appeared in perfect | beauty: our God
shall come and shall | not keep silence. Gather My Saints together |
unto Me: those that have made a covenant with | Me with sacrifice.

Alleluia, Alleluia. The powers of heaven shall be | shaken: and
then shall they see the Son of Man coming in a cloud with power and
great glory. | Alleluia.

Sequence—Hymn 60 Tune, *Nox Praecessit*

Offertory—Hymn 58 Tune, *Munich*

Hymn in place of Gloria in Excelsis, 331 Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—From “The Last Judgment” *Louis Spohr*

Solemn Ebensong



Psalm 25

Gregorian Tone I-A-10

Magnificat in D minor

Walmisley

Nunc Dimittis (Verses in Faux Bourdon)

by an unknown Edwardine composer, 1547

Office Hymn 60

Tune, *Nox Praecessit*

Anthem

Louis Spohr

BASS ARIA—Thus saith the Lord: The end is near, and all the winds
of heav'n proclaim its coming. Prepare to meet thy God! I will re-
ward thee even as thy works have been, and judge thee as thou hast
deserved. To Me is every action known, each secret thought is un-
veiled before Me. The day of wrath is near, the Almighty shall reveal
His power! The reaper's song is silent in the field, and the shepherd's
voice on the mountain. The valleys then shall shake with fear; and
the hills shall tremble. It comes, the day of terror comes! The awful
morning dawns. Thy mighty arm, O God, is uplifted; Thou shalt
shake the earth and heavens! They shall shrivel as a scroll, when
Thou in wrath appearest. For men shall cast away their silver, and
count their gold as dross; it shall not save in the great and awful day.
Where is now the monarch's might? Where all his splendor? Where
the dreams of earthly greatness? The princes of the earth shall cast
their crowns before Thee, and all the power of the mighty shall fail,
when Thou, O Lord, shalt come to judge the world.

CHORUS—If with your whole hearts ye humbly seek Me, I will be
found of you, saith the Lord, and if ye return to Me sincerely I will re-
ceive you from all the ends of the earth. I will be your Father and ye
shall be My people. Thus saith the Lord.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

We are again reminding you of the appeal for the Christmas Fund. We need at least \$600 for Christmastide for St. Michael's and St. Mary's Missions and our own Choir and Acolytes. An early response to this appeal will be greatly appreciated, as the time is limited in order to provide the Christmas entertainments.

There will be a retreat for teachers and other women at St. Margaret's Mission House, 1831 Pine Street, on Saturday, December 10th. Conductor, the Rev. J. W. Sutton, D. D., Vicar of Trinity Chapel, New York City. Retreat begins with Mass at 8 A. M., ends at 5 P. M. Those desiring to attend will please notify the Sister-in-Charge.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN ADVENT, 1927.

MY DEAR PEOPLE:

The first note of Advent is repentance. The second is hope. On the first Sunday, we prayed for grace to cast away the works of darkness and put upon us the armour of light. That means a lifelong battle. It means a wrestling against the rulers of the darkness of this world. There is something very sinister about an enemy in the dark. One never knows where he is or when he will strike. An open enemy is easier to deal with. When one fights in the dark, one never knows the lay of the land. A single mis-step may mean death. A single false move may be fatal. It would all be appalling if it were not for the armour of light which is provided for the encounter. It is this armour of light which gives the advantage to the Christian. Our Lord is the true light. In the light of Our Lord, darkness is dispelled, and all things are seen as they are. The works of darkness are revealed in all their actual hideousness. Sin is seen as sin in all its repulsiveness. The world and the flesh and the devil cannot stand the test of daylight.

On the other hand, the Christian virtues only need the light to reveal their exquisite beauty. Once seen, they exercise powers of attraction so compelling as to draw men and women to renounce all that they have valued and to leave all whom they have loved, that they may attain one virtue, if only one.

The light of God dispels illusions, shatters shams and manifests the truth.

It shines in darkness; and the darkness comprehends it not. The worldling does not know what it is all about, this visiting of Churches and going to Mass, and receiving Sacraments, and offering prayers. He does not understand the vocabulary. It puzzles him, irritates him and baffles him. He cannot make it out. And perhaps the most perplexing thing of all to him, is the fact that the Church survives the shocks that destroy his own world. When every familiar thing is gone, the Church goes on as though nothing had happened.

Just here is the unfailing fulfillment of the promises of God. All the hope lies in those promises. They cannot fail because He who promises is God. He has promised that the gates of hell shall not prevail against His Church. He has promised that whosoever cometh to Him, He will in no wise cast out. He has promised that he that believeth and is Baptized shall be saved. He has promised that the Holy Ghost shall guide into all truth. He has promised that whosoever sins His Church remits, they are remitted. He has promised that whoso eateth His Flesh and drinketh His Blood hath everlasting life, and that He will raise him up at the last day. In these promises the Christian trusts. And he rejoices in hope. And not only so, but he glories in tribulations also; knowing that tribulation worketh patience; and patience experience; and experience hope. The experience is universal and the hope is always justified in the end.

The comfort of the Scriptures, the consolations of the Church, the examples of the Saints all provide the grounds for the hope that makes it possible for the weakest of us to say "I can do all things through Christ who strengtheneth me."

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Advent
December 11, 1927



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 66 - - - Tune, *Veni Emmanuel*

Mass Missa Marialis - - - Ancient Plainchant

Introit Rejoice in the Lord alway; and again I | say Rejoice: let your moderation be known unto all men; the Lord | is at hand. Be careful for nothing; but in every | thing by prayer; let your requests be made known | unto God.

PSALM. And the peace of God which passeth all under | standing: shall | keep your hearts and minds.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Rejoice.

Gradual Shew Thyself, O Lord, Thou that sittest upon the | Cherubim; stir | up Thy strength and come. Hear O Thou Shepherd of | Israel; Thou that leadest | Joseph like a sheep.

Alleluia, Alleluia. Stir up Thy strength | O Lord; and come and help us. | Alleluia.

Sequence—Hymn 282 - - - Tune, *Winchester New*

Offertory—Hymn 67 - - - Tune, *Beverly*

Hymn in place of Gloria in Excelsis, 331 - - - Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in G - - - *Bach*

Solemn Ebensong



Psalm 94 - - -

Gregorian Tone IV-4

Magnificat in D minor - - -

Walmisley

Nunc Dimittis (Verses in Faux Bourdon)
by an unknown Edwardine composer, 1547

Office Hymn 66 - - -

Tune, *Veni Emmanuel*

Anthem—"The Wilderness" - - -

S. S. Wesley

The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose. It shall blossom abundantly and rejoice with joy and singing.

Say to them of a fearful heart, Be strong. fear not; behold your God, He will come and save you.

Then shall the lame man leap as an hart, and the tongue of the dumb shall sing;

For in the wilderness shall waters break out, and streams in the desert.

And a highway shall be there: it shall be called the way of holiness; the unclean shall not pass over it, but the redeemed shall walk there.

And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads, and sorrow and sighing shall flee away.

Organ Postlude - - -

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Wednesday, Friday and Saturday are Ember Days.

The Christmas Fund is short of the goal desired, \$600. We should like to have it reach this amount.

Next Sunday, December 18th, we shall have the last of our three Special Offerings this year for Missions. The letter from the Committee on Missions will be mailed to the parishioners this week. This letter will show the amount needed to meet our "Expectation" of \$15,000 for 1927, and will also call attention to the deficit of approximately \$60,000 on account of the \$250,000 pledged by the Bishop of the Diocese. St. Mark's has always most generously responded to the Missionary work of the Church, and the Committee feels that this response will be met in the same way.

A very useful little Book has been called to my attention. The title is The Church's Year compiled by A. McCheane, published by the S. P. C. K. and on sale at Jacobs' Book Store.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY IN ADVENT.

MY DEAR PEOPLE:

The Third Sunday in Advent centers our thoughts on the Christian Ministry. The Preface to the Ordinal declares that "it is evident unto all men, diligently reading Holy Scriptures and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church—Bishops, Priests and Deacons—which Offices were evermore had in such reverend estimation, that no man might presume to execute any of them, except he were first called, tried, examined, and known to have such qualities as are requisite for the same; and also by public Prayer, with Imposition of Hands, were approved and admitted thereunto by lawful Authority. And therefore to the intent that these Orders may be continued, and reverently used and esteemed in this Church, no man shall be accounted or taken to be a lawful Bishop, Priest or Deacon in this Church, or suffered to execute any of the said Functions, except he be called, tried, and examined and admitted thereunto, according to the Form hereafter following, or hath Episcopal Consecration or Ordination."

The Collect for the day contains a petition for "the Ministers and Stewards of thy Mysteries."

"Let a man so account of us" writes Saint Paul in the Epistle, "as of the Ministers of Christ, and Stewards of the Mysteries of God." This is the work or craft of the Priesthood. Priestcraft consists in self-effacing service of Our Lord, and selfless administration of His Sacraments. Its purpose is to protect people against the peril of having any man come between themselves and God.

The priest teaches nothing by private interpretation. He speaks not for himself, but for the Church. He has no personal and private opinions to voice. His business is to state officially what the Church teaches. As he speaks he represents not himself, but the Church. He speaks as a Servant and Steward. He does not come between our souls and God.

When the Priest Baptizes at the Font, He acts as Servant and Steward. God gives the cleansing and the regeneration and the virtues. The individual priest represents the universal priesthood. He is part of that. Apart from that he is nothing. So in cases of emergency when it is permitted to a lay person to Baptize, it is the Church which Baptizes. The Church is Our Lord's Mystical Body. The Minister and Steward does not come between the soul and God.

When the Bishop lays his hands upon the person being Confirmed and the Holy Ghost imparts His Sevenfold Gifts, the Bishop acts as Servant and Steward. He does not come between the soul and God.

When the Priest sits in the Confessional and pronounces the words of absolution over the penitent, he acts as Minister and Steward, whose business it is to deliver the gift which his Master sends. He does not come between the soul and God.

When the priest gives us the Blessed Sacrament, he acts as Servant and Steward. It is not the priest who comes to us. It is Our Lord. The priest attends upon God as any servant waits upon his master. He does not come between the soul and God.

When the priest anoints us, he acts as Servant and Steward. God gives, the priest brings. He does not come between ourselves and God.

I have intentionally used the phrase "come between the soul and God," because it is often used against us. It is a foolish phrase. Everything depends on who it is that comes and why.

Affectionately in Our Lord,

J. Vernon



No. 12

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Advent
December 18, 1927



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 54 - - - Tune, *Bristol*

Mass Missa Marialis - - - Ancient Plainchant

Introit Remember us, O Lord, according to the favour that Thou bearest unto Thy people; O visit us with Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine in heritance.

PSALM. We have sinned with our fathers: we have done amiss | and dealt wickedly.

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Remember us.

Gradual The Lord is nigh unto all them that call up | on Him: yea, all such as call up | on Him faithfully. My mouth shall speak the praise of the | Lord: and let all flesh give thanks un | to His Holy Name.

Alleluia, Alleluia. Stir up Thy strength | O Lord; and come and help us. | Alleluia.

Sequence—Hymn 61 - - - Tune, *Lancashire*

Offertory—Hymn 70 - - - Tune, *St. Stephen*

Hymn in place of Gloria in Excelsis, 331 - - - Tune *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in G - - - *Mendelssohn*

Solemn Ebensong



Psalm 103 - - - *Gregorian Tone V-3*

Magnificat in D minor - - - *Walmisley*

Nunc Dimittis (Verses in Faux Bourdon)
by an unknown Edwardine composer, 1547

Office Hymn 61 - - - Tune, *Lancashire*

Anthem - - - *Henry Purcell*

Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Offerings at all the services today are for D. D. and F. Missions. The fiscal year of the Diocese closes on December 31st and today is practically the last opportunity to make up the amount of our "Expectation" of \$15,000 for 1927.

Wednesday is St. Thomas, The Apostle's, Day. There will be a third Mass at 9.30 A. M.

The Chairman of the Pennsylvania Chapter of the Red Cross writes me to ask if it is possible to secure twenty-five new annual members at \$1 per year from St. Mark's Parish. Enrollment may be made at the Rector's Office. This appeal of course concerns only those who are not already members.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

Christmas Day Services

Masses for Communion, 7, 8 and 9 A. M.
Procession, High Mass and Serman, 11 A. M.
Evensong and Carols, 4 P. M.

My Dear People:

Joy, moderation, or reasonableness, hopefulness are the three words given us by Saint Paul in the Epistle for the day.

Prayer, supplication and thanksgiving are the spiritual exercises enjoined. The peace of God which passes all understanding is the reward promised to all who set themselves to this particular devotion, with this special intention.

The joy and reasonableness and hopefulness, like the peace, are gifts of God. They are not natural dispositions. They are not produced by or affected by natural environment. Very often they are flatly contrary to temperament and surroundings.

If one finds that one is not growing in joy and reasonableness and hopefulness, then there is something wrong in one's personal practise of religion. The defect lies in ourselves. The remedy will be found in prayer.

Saint Paul tells us, first of all, not to allow ourselves to be anxious. "Be anxious for nothing." No matter what the trouble is, giving way to anxiety is the wrong way to deal with it. Now some persons have a natural disposition to worry and to yield to depression. It isn't generally considered wrong. But it is wrong. It was Our Lord who said, "Why are ye fearful, O ye of little faith." It is lack of faith that drives one to depression. And lack of faith is really a serious fault. We must always regard the tendency to depression as a temptation to be resisted. It is a temptation that ought not to be dwelt upon. It must be put away as quickly as possible. If we have been depressed we ought not to allow ourselves to be depressed because we have been depressed. We must leave it behind and not look back. And we must arm ourselves with a firm intention to resist. There is nothing wrong that God cannot put right.

We must begin immediately to pray. We must offer ourselves to God. We must ask Him to examine our hearts and minds and wills. While God is doing this, it is well for us to keep very quiet, just as we would if a doctor were examining us. We must leave everything to God. The first thing to do is to go to Communion. This places us in God's hands. Next to that a visit to the Sacrament helps most. All we need to do is to kneel, very still, and look at the Tabernacle.

After a while, it will be right for us to offer vocal prayer. We ought to do this in a very simple way, avoiding any emotional effort. It is only necessary to make our conscious wants known. We need only use simple and direct words. We should do this with all confidence. At the same time we should make ourselves realize that God knows more than we do, and that God never makes a mistake.

Then we must, but without nervous strain, think of some of the things we have to be thankful for. And we must deliberately dwell on them. And then thank God for them, one by one. A self-examination for mercies is a useful and necessary exercise. We ought to count our blessings as well as our sins. We ought to make a large place in our devotions for thanksgiving as well as for confession.

And then slowly the peace will descend and envelop us. It will be the peace that the world cannot give or take away.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Christmas Day

December 25, 1927



Services Today

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Evensong and Carols	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymns in Procession { 72 - - - Tune, *Adeste Fideles*
 { 71 - - - Tune, *Winchester Old*
 { 73 - - - Tune, *Mendelssohn*

Mass in G - - - *Peter Franz Schubert*

Introit Unto us a Child is born, unto us a Son is given: and the government shall be upon | His shoulder: and His Name shall be called Wonderful, | Counsellor.

PSALM. O sing unto the Lord a | new song: for He hath | done marvellous things.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Unto us.

Gradual All the ends of the world have seen the salvation of our | God; shew yourselves joyful unto the Lord, | all ye lands The Lord declared His sal | vation: His righteousness hath He openly shewed in the | sight of the heathen.

Alleluia, Alleluia. The Lord said | unto Me: Thou art My Son, this day have I begotten Thee. Alleluia.

Sequence—Hymn 78 - - - Tune, *St. Louis*

Offertory—Hymn 79 - - - Tune, *Carol*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Hosannah

Wachs

Solemn Ebensong



Psalm 132 - - - *Gregorian Tone VI-b*

Magnificat { in A - - - *Sir John Stainer*
 Nunc Dimittis }

Office Hymn 72 - - - Tune, *Adeste Fideles*

Offertory Anthem - - - *Adolphe Adam*

O holy night, the stars are brightly shining,
 It is the night of the dear Saviour's birth.
 Long lay the world in sin and error pining,
 Till He appeared and the soul felt its worth.
 A thrill of hope the weary world rejoices.
 For yonder breaks a new and glorious morn.
 Fall on your knees! O hear the angel voices!
 O night divine, when Christ was born.

Led by the light of Faith serenely beaming,
 With glowing hearts, by His cradle we stand.
 So led by the light of a star sweetly beaming,
 Here came the wise men, from the Orient land.
 The King of Kings lay thus in lowly manger,
 In all our trials born to be our friend.
 He knows our need! He guardeth us from danger,
 Behold your King! Before the Lowly bend!

Carols { The First Nowell
 { God Rest Ye, Merry Gentlemen
 { Good King Wenceslaus
 { Silent Night, Holy Night

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

All the Offerings on Christmas Day will be for the premium on behalf of the staff of clergy of the parish, under the Church Pension Fund.

Monday, St. Stephen's Day, Tuesday, St. John Evangelist Day, Wednesday, Holy Innocents' Day, there will be an additional Mass at 9.30 A. M., and the usual additional Mass at 9.30 A. M. on Thursday.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

CHRISTMAS DAY, 1927.

MY DEAR PEOPLE:

Today we celebrate the Festival of the Nativity of Our Lord. We adore our most holy Infant Redeemer. He is truly God. He is perfectly Man. He is one Person. There are in Him two distinct natures, the Divine and the human. He is the only-begotten Son of God; Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God; Begotten not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man.

He is God. God is love. Therefore He is love Incarnate. He was made flesh, and dwelt among us. In His own Body, He lived with us. He shared our life. He spared Himself nothing. Just because He made Himself poor, He has dignified poverty. Just because He toiled, He has ennobled labor. Just because He endured temptation, He has made temptations to be rungs on the ladder of virtue. Just because He bore sorrows, He has given to sorrows the properties of cleansing flames. Just because He suffered pain, He has charged pain with expiatory virtues. Just because He died for us, He has made death to be a liberating reparation. Just because He rose from the dead, He has restored to us everlasting life. Just because He overcame the sharpness of death, He has opened the Kingdom of Heaven to all believers.

The Angels sang on the night of His Nativity. Only a few shepherds heard that song. He was in the world, and the world was made by Him, and the world knew Him not. His home was a stable. His cradle was a manger.

This Christmas Day is in the year of our Lord, one thousand nine hundred and twenty-seven. Christians are assembling at Christian Altars all over the world. With adoring hearts and outstretched hands, Christians are receiving the Blessed Sacrament of the Body and Blood of Our Lord. Every Christian heart is a manger today, in which the Holy Child is cradled. The Blessed Sacrament is Jesus Christ, the same yesterday, today and forever. The Holy Ghost has led us into all the truth. We have Him. We know Him. We adore Him. We love Him.

God has given us our appointed time in which to live. This Christmas Day lacks no mystery or wonder or beauty or joy. It is all here because He is here.

Each one of us offers Him a gift. Some offer brave poverty. Some offer patient toil. Some offer undismayed temptation. Some offer sharp sorrow hidden with a smile. Some offer pain with expiatory intention. Some offer disappointed ambitions and unfilled desires. Some offer the golden glow of youth and high hope and joyous adventure. And little Children offer innocence and confiding trust and untroubled merriment. Every heart is an instrument with a part to play in the throbbing human symphony of joy and pain, which floats up, through the incense smoke and above the candle flames, until it is merged into the Angelic Gloria in Excelsis which fills Heaven and earth.

Yes, I know, the years bring changes. But years cannot change hearts. Each year may bring a richer heart. You have more to offer today than you ever had before. Take your place. Play your part. Venite adoremus Dominum.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Feast of the Circumcision January 1, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Carols	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 80 Tune, *Regent Square*

Mass in G *Peter Franz Schubert*

Introit God sent forth His Son, made of a woman, made under the law, to redeem them that were | under the law: that we might receive the adoption | of sons.

PSALM. Lord, Thou art become gracious unto Thy | land; Thou hast turned away the captivi | ty of Jacob.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. God sent forth.

Gradual In Christ Jesus we have redemption through His | Blood; accord- ing to the riches of His grace, wherein He hath a | bounded toward us. And we have known and | believed; the love that | God hath to us,

Alleluia, Alleluia, We therefore love | God; because God first loved us, Alleluia,

Sequence—Hymn 89 Tune, *Oriel*

Offertory—Hymn 74 Tune, *Divinum Mystrium*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Sit Laus, Sit Sonora *W. T. Best*

Solemn Ebensong



Psalm 97 *Gregorian Tone V-2*

Magnificat } in A *Sir John Stainer*
Nunc Dimittis }

Office Hymn 89 Tune, *Oriel*

Offertory Anthem—"Nazareth" *Gounod*

Though poor be the chamber come here and adore.
Lo, the Lord of Heaven hath to mortals given Life for ever more.
Shepherds, who folded your flocks beside you, Tell what was told by angel voices near.

To you this day is born He who will guide you.
Through paths of peace to living waters clear.
Kings from a far land, draw near and behold Him.
Led by the beam whose warning bade ye come;
Your crowns cast down, with robe royal enfold Him;
Your King descends to earth from brighter home.
Wind, to the cedars proclaim the joyful story.
Wave of the sea, the tidings bear afar.
The night is gone! behold in all its glory.
See broad and bright rises the eternal Morning Star!

Carols	{	All My Heart This Night Rejoices	545
		When Christ Was Born of Mary Free	547
		Silent Night, Holy Night	546

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, January 5th, at 7.45 A. M.

The annual meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, January 5th, at 3 P. M. Speaker, Rev. John C. McKim, of Japan.

Friday is the Feast of the Epiphany. There will be a third Mass at 9.30 A. M.

The Men's Choir will sing the Mass on the first Sunday after Epiphany.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FEAST OF THE CIRCUMCISION, 1928.

My Dear People:

"His name was called Jesus". "Thou shalt call His name Jesus for He shall save His people from their sins". I wonder how many have suffered retardment in the spiritual life from having been misled by a misplaced emphasis on the horrors of the punishment for sin, rather than on the horrors of sin itself. The thought of the punishment *for* sin is not so arresting as the thought of the punishment *of* sin. And it is less convincing because it is less obvious. The fear of future punishment rarely deters a person from immediate enjoyment of "the pleasures of sin for a season". The stark, ghastly discovery that there is no pleasure in actual sin at all, for a season or a fraction of a season is the instant punishment of sin. It is the pain of loss. The horror lies in the discovery of loss. In having attempted "to see life" and having only succeeded in losing it. In having groped for "self-expression" and having only grasped self-destruction. One does not need to wait for a distant future in another world to verify this. It is a present fact, here in this world.

An age like ours, living in a post-war period should not need to be reminded of this, one would naturally be inclined to suppose. It is a strange perverseness which leads people to seek relief from the punishment of sin, in yet more sin. One thing is certain, when experience leads to the bitter realization of the futility of sin, then a revival of religion will be due. Perhaps nothing else will do it. It is a pity that such a price should be paid for gaining knowledge which might so easily be obtained elsewhere and in a happier way. Particularly as the world has to come to it any way, sooner or later. When all is said and done, "there is none other Name under Heaven given among men, whereby we must be saved". To say, that outside the Church there is no salvation, seems harsh. But it is an awkward fact to dispute because not once, but times without number and always, the world has awakened to find it true.

As you and I begin again to retrace the road from the Crib to the Cross, there is not one of us who does not find that it is the way of Life. The regular use of the means of Grace invariably results in greater freedom, deeper peace and keener joy in living. Punishment is transformed into purgation when the Grace of the Sacrament of Penance sets the heart at liberty. Strength is born out of weakness when Holy Communion restores lost union with God.

No wonder Catholic worship is entrancingly lovely. A religion which saves from sin could not be anything else but radiant and vibrant and triumphant.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after the Epiphany
January 8, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Evensong and Carols	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymns in Procession { Lo- the Pilgrim Magi - Tune, *Goshen*
 { Brightest and Best Tune, *Morning Star*

Lo, the pilgrim Magi
 Leave their royal halls,
 And with eager footsteps
 Speed to Bethlehem's walls;
 As they onward journey,
 Faith which firmly rests
 Upon Hope unswerving,
 Triumphs in their breasts.

Oh, what joys ecstatic
 Thrilled each heart, from far,
 When, to guide their footsteps
 Gleamed that Beacon Star;
 O'er that home so holy,
 Pouring down its ray,
 Where the cradled Infant
 With His Mother lay.

Costly pomp and pageant
 Earthly kings array;
 He, a mightier Monarch,
 Hath a nobler sway;
 Straw may be His pallet,
 Mean His garb may be,
 Yet with power transcendent
 He all hearts can free.

At His crib they worship,
 Prostrate on the floor;
 And their God, there present,
 In that Babe adore;
 Let us to that Infant,
 As their offspring true,
 Hearts with faith o'erflowing
 Give, our tribute due.

Love for gold presenting,
 Unto Christ our King;
 To the Man pure bodies,
 Myrr-like, chastely bring;
 Unto Him, as incense,
 Vow and prayer address:
 So, with meetest off'rings
 Him our God confess.

Glory to the Father,
 Fount of Light alone;
 Who unto the Gentiles,
 Made His glory known.
 Equal praise and glory,
 Blessed Son, to Thee,
 And to Thee, sweet Spirit,
 Evermore shall be. Amen.

Mass in C (Men's Voices) - - Wilhelm Tschirch

Introit On the highest throne I beheld a Man sitting, Whom a multitude of angels worship, | singing together; and behold His Name and empire are forever | lasting.

PSALM. O be joyful in the Lord, all ye | lands; serve the Lord with gladness, and come before His | presence with a song.

Glory be to the Father and to the | Son and | to the Holy Ghost.
 As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. On the highest.

Gradual Blessed be the Lord God, even the God of | Israel: Which only doeth wondrous things from | the beginning. The mountains also shall bring | peace; and the little hills righteousness | unto the people.

Alleluia, Alleluia. O be joyful in the Lord, all ye | lands; serve the Lord with gladness. Alleluia.

Praetorius

Sequence

Lo, how a rose e'er blooming
 From tender stem hath sprung!
 Of Jesse's lineage coming,
 As men of old have sung.
 As men of old have sung.
 It came a flowret bright
 Amid the cold of winter
 When half spent was the night.

Isaiah, 'twas, foretold it,
 The Rose I have in mind,
 With Mary we behold it,
 The Virgin Mother kind.
 To shew God's love aright
 She bore to men a Saviour
 When half spent was the night.

Offertory--Hymn 74

Tune, *Divinum Mysterium*

Post Communion--Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude--March of the Magi

Dubois

Service sung by the Men's Choir of St. Mark's

Solemn Ebensong



Psalm 67

Gregorian Tone VIII-3

Magnificat
 Nunc Dimittis } in A

Sir John Stainer

Office Hymn 94

Tune, *Dix*

Offertory Anthem--We Three Kings of Orient Are

554

Carols--

Saw You Never in the Twilight

553

Silent Night, Holy Night

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The eleven o'clock Mass to-day will be sung by the Men's Choir.

Individual instruction for confirmation may be arranged for by special appointment. Persons desiring to be instructed for confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY AFTER THE EPIPHANY, 1928.

My Dear People:

I am thinking today of the interior light which guided the Magi. The star which went before them would never have been a sign for them, if the interior light had been lacking. It would only have been a meaningless new star. They would never have followed it till it came and stood over where the young Child was. They would never have fallen down and worshipped Him; they would never have presented unto Him gifts; gold and frankincense and myrrh. All this happened because of the inner light to which they had not been disobedient. It was that inner light which had guided their feet into the way of peace.

It is for this inner light that we pray in the Collect for today. The light which enables souls to perceive and know what things they ought to do. This is what provides the remote preparation for the great discovery. That may be a long way off. But there is always sufficient light for each day as it comes. Faithful response to the light one has will ensure unreserved response to the full light when it comes. Most of us, all of us I think, live but one day at a time. If we are wise we do. There is always light for each day. And one need not try to see farther ahead than that. Each day's duty is made plain. There is always grace and power for that one day. "Give us this day our daily bread" is our prayer for our soul's sustenance, by which we receive grace and power. For the rest one need only remember never to despise the small beginnings, and never to treat small duties as trifles. One need only try to live up to this, to learn what a very difficult thing it is to practise. It is the process, however, by which the soul is schooled to work in the light. It is the pure heart that sees God. And hearts are purified by faithfully fulfilling the daily demands of the laws of the spiritual world. There is a spiritual world. And there are spiritual laws. And there are spiritual things. And they can only be spiritually discerned. It all takes time, and it takes patience. There is always the star which goes before. The road may be long, but it leads to Bethlehem. The Crib stands at the end of it. And the Holy Child is waiting there for all of us to present our gifts of gold and frankincense and myrrh. Our obedience is our gold. Our devotion is our frankincense. Our dedicated suffering is our myrrh.

To some souls is given the Way of the Shepherds. The multitude of an heavenly host sing Gloria in Excelsis. And the response comes instantly and eagerly. They go with haste and find the Babe lying in the Manger. Such souls are rare.

For most of us it means a remote preparation, a star and a long, long road.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Third Sunday after the Epiphany
January 22, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 105 - - - - - Tune, *St. Cecilia*

Mass in C - - - - - *Berthold Tours*

Introit Worship Him, all ye gods; Sion heard of it, | and rejoiced: and the daughters of Judah | were glad.

PSALM. The Lord is King, the earth may be glad there | of; yea, the multitude of the isles | may be glad thereof.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Worship Him.

Gradual The heathen shall fear Thy Name, O | Lord: and all the kings of the | earth Thy majesty. When the Lord shall build up | Sion; and when His | glory shall appear.

Alleluia, Alleluia. The Lord is King, the earth may be glad there | of; yea, the multitude of the isles may be glad thereof. | Alleluia.

Sequence—Hymn 100 - - - - - *Sardius*

Offertory—Hymn 96 - - - - - Tune, *Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Grand Chorus - - - - - *Georges MacMaster*

Solemn Ebensong



Psalm 29 - - - - - *Gregorian Tone V-3*

Magnificat } in G - - - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 100 - - - - - Tune, *Sardius*

Offertory Anthem - - - - - *Mendelssohn*

There shall a star come out of Jacob, and a sceptre shall rise out of Israel, with might destroying princes and cities.

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation.

Thy word, O Lord,
Radiance darting, truth imparting,
Gives salvation;
Thine be praise and adoration.

Organ Postlude - - - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

St. Mark's "Expectation" of \$15,000.00 for 1927 has been paid in full.

The amount of the first of our three Special Offerings for D. D. and F. Missions for 1928, on January 18th, was \$1,137.12.

Wednesday is the Conversion of St. Paul. There will be a third Mass at 9.30 A. M.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

the Epistle
THE THIRD SUNDAY AFTER TRINITY, 1928.

MY DEAR PEOPLE:

The Gospel for today contains the record of two miracles. There is a miracle of cleansing and a miracle of healing. In both there is the manifestation of the Divine Compassion. The leper and the centurion's servant in one day received the impress of the love of God. No one knows what immediate effect it had on either of them. Of course there was joy and gratitude and life-long remembrance. The rest is hidden. But there had been the touch of God.

The point that matters most, I think, is that each miracle recorded in the Gospels is a promise of the touch of God for each one of us, at least once in a lifetime. I am quite sure that it is possible for each person who reads this letter, to recall at least one such experience. I do not mean a miraculous healing. Though there will be some who have had that. I do not mean an arresting physical experience. Though there will be many who have had that. But somewhere at some time each one of us has received or will receive consciously the touch of God. It may not be realized at the time. But the time will come when each of us will look back and wonder and remember. Then, when that time comes, there will be only one explanation. "Jesus put forth His hand and touched him." There will be no other way to account for it. One such experience is enough for a lifetime.

More people have found it than there are records to show. More people are seeking it than there are open signs to prove. But of this I am sure. Back of all the noisy unbelief, back of all the self-assertive misbelief, back of all the obdurate controversy, back of all the violent intolerance, back of all the sworn enmities and back of all the mad, wild, hectic sin, there lies buried down deep in every single human heart, something that whispers, something that he who listens for it may hear, "Sir, we would see Jesus."

And always just ahead of this blindly following multitude and most often in the midst of it, is He whom all souls desire and in Whom alone all souls may find satisfaction. The crowds in our day are like the crowds in the old days. And He is the same yesterday, today and forever. The cries that He heard then, He hears now. The faith that saved then, saves now.

The centurion's example of intercession must not be forgotten. He obtained a miracle by his prayers. We may obtain miracles by ours. The longer we live and the more we pray, the longer our list of the names and the needs of others will be. The less we shall pray for ourselves and the more we shall pray for others. One of the surprises in store will be the discoveries of the persons who were healed in the self-same hour that we prayed before Crucifix and Tabernacle.

Affectionately in Our Lord,

J. Vernon



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Fourth Sunday after the Epiphany
January 29, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 93 - - - - Tune, *Stuttgart*

Mass in C - - - - *Berthold Tours*

Introit O Lord God of Hosts, who is like | unto Thee? Thou rulest the
raging of the sea, Thou stillest the waves thereof when | they arise.
The heavens are Thine, the earth | also is Thine: Thou hast laid the
foundation of the round world, and all that therein is, Thou hast made
the north | and the south.

PSALM. My song shall be | alway; of the loving | kindness of the
Lord.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. O Lord God of Hosts.

Gradual Waters flowed over mine head; then I said, I am cut | off; I
called upon Thy Name, O Lord; Thou | saidest, Fear not. When my
soul fainted within me, I remembered the | Lord; and my prayer came
in unto Thee, | O my God.

Alleluia, Alleluia. My help cometh even from the Lord, Who
hath made heaven and | earth; behold, He that keepeth Israel, shall
neither slumber nor sleep. | Alleluia.

Sequence—Hymn 416 - - - - *Euroclydon*

Offertory—Hymn 110 - - - - Tune, *Dulce Carmen*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March from the Occasional Oratorio *G. F. Handel*

Solemn Ebensong



Psalm 107 - - - - *Gregorian Tone VIII-1*

Magnificat } in G - - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 416 - - - - Tune, *Euroclydon*

Offertory Anthem - - - - *Bach*

My heart, ever faithful,
Sing praises, be joyful,
Thy Jesus is near!

Away with complaining,
Faith ever maintaining,
My Jesus is here!

—Soprano Aria from Pentecost Cantata.

Organ Postlude - - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Thursday, February 2nd, being the Feast of the Purification, there will be the usual 9.30 Mass.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, February 2nd, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, February 2nd, at 3 P. M. Speaker: Archdeacon Baskerville.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY AFTER THE EPIPHANY, 1928.

MY DEAR PEOPLE:

The Conversion of Saint Paul was a great gift of God to us. Saint Paul in a very special sense is our Apostle. We may claim him with all confidence as our patron. We may read his letters, meditate on his life, give thanks for his conversion, rejoice over his Apostolate and invoke his intercession. He is a master of the science of the Christian life and of the art of Christian living. There is not a type of person nor a variety of experience concerning which he does not exhibit a deep, penetrating, discerning, intimate, understanding, sympathetic knowledge. He knows sinners and saints, and loves both. He is experienced in dealing with every sin and every symptom of sin. Nothing shocks him. Nothing baffles him. Nothing discourages him. He knows more about the world than the most blase worldling. He has no equal as a skilful director of souls. He is the most marvelous spiritual physician and surgeon, of all the Saints. His psychology is flawless. His religion is perfect. There is no entanglement with the world, the flesh and the devil beyond his skill. When Our Lord gave us Saint Paul he gave us a right, reverend, father in God, who leaves nothing to be desired, short of Him in whom all desire is fulfilled. Many saints have left us many books for spiritual reading. Over and over again, you will find that what other saints require a whole book to contain, Saint Paul states in a single sentence, a flaming coal of celestial fire. Drop one grain of the incense of prayer on that coal and the hidden sanctuary of the most desolated soul will become fragrant. No matter how dark the morning of the darkest day may be, a selected, single counsel of Saint Paul will give light before night falls, and will change that night into bright day. If you would know a new joy in the Communion of Saints, say "Saint Paul, Apostle of the Gentiles, my own dearest Apostle, receive me into your patronage, protection and prayers."

In these days of ecclesiastical distress, of papal claims and protestant disputations, Saint Paul is our mightiest human intercessor, next to Our Lady, in the Appellate Court of Heaven. We need have no misgivings. God has given us our Apostle. Our ecclesiastical affairs are safe in his hands. We are his spiritual children. He knows us. He loves us. He will not fail us.

Saint Paul is an indescribable comfort to those to whom God has given a desire for the conversion of souls. It may be the priest whose heart aches for the conversion of non-Christians, or the return of lapsed Christians. It may be the Christian who wistfully desires the conversion of some one who is very near and dear. The personal problem is so intricate and delicate. The wrong word at the right time, or the right word at the wrong time, might delay for years, the desired conversion. Or a personal defect or dereliction might prevent it forever, for all one knows. Any one who has lived through this, knows the agony. Saint Paul will manage it. Invoke him. And then be at peace.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Septuagesima Sunday

February 5, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 113 Tune, *Pentecost*

Mass in C *Berthold Tours*

Introit The sorrows of death compassed me: the pains of hell | came
about me; in my trouble I called upon the Lord, and He heard my
voice out of His holy temple.

PSALM. I will love Thee, O Lord, my | strength; the Lord is my
stony rock, my defense, | and my Saviour.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. The sorrows of death.

Gradual The Lord will be a refuge in due time of trouble; and they that
know Thy Name will put their trust in | Thee, for Thou, Lord hast
never failed | them that seek Thee. For the poor shall not always be
forgotten; the patient abiding of the meek shall not perish for | ever:
up, Lord, and let not man | have the upper hand.

Sequence—Hymn 114 *Beethoven*

Offertory—Hymn 497 Tune, *Ora Labora*

Hymn in place of Gloria in Excelsis *Elgar*

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Ebensong



Psalm 104 *Gregorian Tone III-A-1*

Magnificat }
Nunc Dimittis } in G *W. A. C. Cruickshank*

Office Hymn 114 Tune, *Beethoven*

Offertory Anthem *Sir George C. Martin*

Ho, everyone that thirsteth, come ye to the waters, and he that
hath no money, come ye, buy and eat.

Wherefore do ye spend money for that which is not bread? And
your labor for that which satisfieth not? Hearken diligently unto me,
eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear and come unto me: hear, and your soul shall live.

Then shall ye go out with joy, and be led forth with peace. The
mountains and hills shall break forth before you into singing, and all
the trees of the field shall clap their hands. Instead of the thorn shall
come up the fir tree, instead of the briar shall come up the myrtle tree.

Ho, every one that thirsteth, come to the waters.

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Mondays, Tuesdays and Saturdays, from 10 to 11 A. M.

The members and friends of St. Mark's are invited to meet the Rector and other Clergy of the Parish, in the Parish Parlor, on Thursdays, February 9th and 16th, from 4 to 6 P. M. Will you please consider this a personal invitation.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

Saint Paul gives us in the Epistle for today an instruction in Christian asceticism. He restores to the word its rightful content of virility and masterfulness and joy. He describes it as purposeful, spiritual exercise. He compares it with the physical discipline to which an athlete willingly submits for the satisfaction of winning. He makes one feel the glow and the thrill. He makes one almost see the prize and the crown. He makes an adventure out of keeping the body under subjection to the spirit. He makes it appear as the obviously worth-while thing in life, which makes the most of life. And then he confidently asserts that the surprising thing about Christian asceticism is that there is never anything uncertain about it. The Christian who develops it is bound to win. And the thing that is won will last forever. It will endure long after every earthly thing has faded away.

It is a lesson that is tremendously needed today. The desire for self-expression is right enough. There is nothing wrong about that. But the trouble is that the type of self-expression that is being exploited is rotten paganism. It is intellectualized animalism. Father McKim told us a little while ago, that people need not worry about having ape-like ancestors. What really needs to be worried about is the danger of having ape-like descendants. That happens when humans revert to the manners and customs of the zoo.

The normal life for a human being is the Christian life. It is normal to subdue the flesh to the spirit. To be supernatural is not to be unnatural. It is to be something not less, but more than natural. For human beings it is unnatural not to be supernatural. One only has to observe types to see that. Every one who is really worth while, every one who has done anything really worth while and has succeeded in keeping on doing worth-while things, and that is the real test, has accomplished the fact by subduing the flesh to the spirit. That is the secret of prizes and crowns. It isn't so much the prize or the crown that matters. It is the possession of the spirit that is swift enough and strong enough to win. That is the thing that matters.

Now it is the joy of religion that needs to be made clear. It is not made clear by presenting religion as a system which kills joy here for the hope of having it hereafter. There is no joy apart from religion here or hereafter. The point is that the joy begins here.

The Christian religion comes into a person's life, not to destroy, but to fulfill. It gives not less of life, but more. It makes the most of life. And it represses nothing at all. What it does do, is to establish contacts which bring the well-springs of life into right relation with the Divine life. It provides spiritual forces which transmute natural energies into spiritual powers. Its disciplines refuse release to each and every impulse until that impulse has been governed and directed beyond a peradventure of its going wrong. It represses only that it may rightly release. It creates a self that is worth expressing, before it permits self-expression. It enters no athletes who are not in the pink of conditions.

So there are rules and regulations and a course of training. There are Sacraments and devotions which demand discipline. And there are laws which demand obedience. And there is all along the way sheer joy that can be gained in no other way.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sexagesima Sunday

February 12, 1928



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A.-M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 115 - - - Tune, *Orientis Partibus*

Mass in C - - - Myles C. Foster

Introit Up, Lord, why sleepest Thou; awake, and be not absent from | us
for ever; wherefore hidest Thou Thy face, and forgettest our misery
and | trouble? Our body cleaveth | unto the ground; arise, and help
us, O Lord, and deliver us for Thy | mercy's sake.

PSALM. We have heard with our ears; O God, our fathers have |
told us: what Thou hast done | in their time of old.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. Up, Lord.

Gradual Let the nations know that Thou, Whose Name is Je | hovah: art
only the Most Highest | over all the earth. O my God, make them
like unto a | wheel: and as the | stubble before the wind.

Sequence—Hymn 117 - - - St. Dunstan

Offertory—Hymn 120 - - - Tune, *Rest*

Hymn in place of Gloria in Excelsis - - - Elgar

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.

O Jesus, hear us, Son of Mary.

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - Bach

Solemn Ebensong



Psalm 139 - - - Gregorian Tone VI-A

Magnificat } in E - - - Sir Joseph Barnby
Nunc Dimittis }

Office Hymn 120 - - - Tune, *Rest*

Offertory Anthem - - - Sir John Goss

O taste and see how gracious the Lord is. Blessed is the man that
trusteth in Him. O fear the Lord, ye that are His saints, for they that
fear Him shall lack nothing. The lions do lack and suffer hunger, but
they that seek the Lord shall want no manner of thing that is good.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Mondays, Tuesdays and Saturdays, from 10 to 11 A. M.

The members and friends of St. Mark's are invited to meet the Rector and other Clergy of the Parish, in the Parish Parlor, on Thursday, February 16th, from 4 to 6 P. M. Will you please consider this a personal invitation.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

SEXAGESIMA, 1928.

MY DEAR PEOPLE:

The Gospel for today repeats the parable of the sower. The particular point that I am moved to write about, is the hundredfold bearing of fruit. The seeds of religion require an honest and good heart and patience for a satisfactory harvest. The cultivation of the honest and good heart is our responsibility. God has left that within our power. The providential sowing and the mysterious bearing are of God. Our only part in that is patience. It is useless to attempt forcing spiritual growth. Impatience would be a symptom of pride. Humility and patience always go together.

My letters to you have come to be shared with a great many people of other parishes far distant from Saint Mark's. When I write to you I now always have in mind these absent friends of our family. Some of them are living in parishes unlike ours. This fact influences me to exercise some care lest I seem to forget the difficulties under which they are living, and which you escape. But I think this much may be said for all of us.

Wherever we all are, whatever the methods of the several parishes and missions may be, we are all, at least, justified in the trust that God will give us the seeds of religion. And we may all most confidently believe that grace will be given us to cultivate honest and good hearts. And we may all be sure that the fruits of religion will not fail if we are careful to maintain right interior dispositions. Any parish or mission which is composed of priests and people who are primarily concerned in developing the interior life will be reasonably sure of having the testimony of a good conscience; of living in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious and holy hope; in favour with God, and in perfect charity with the world.

It is the interior life that matters. If it is one's lot to live where the exterior signs are not lacking, well and good. It is certainly a satisfaction. But it does not necessarily follow that where the signs are lacking the life is lost. On the contrary it is possible to starve spiritually in the midst of ornate externals. And it is possible for the soul to live richly in the midst of Bethlehem poverty. The fullness of joy is in the Presence of God. It is His glory that fills His temple.

Wherever we are our religion will bear its fruits. The fruit of religion is Charity. The root of Charity is Sacrifice. The Mass is the centre of worship because it is the perpetuation of the Central Sacrifice. In Holy Communion we offer and present ourselves to be a living sacrifice in union with Our Lord's Sacrifice. Our lives cease to be our own. They are always being laid down for persons or for causes. It is this sacrificial instinct which is the fruit of religion. If it is developed it will prove to be stronger than the strongest passion and more attractive than the most alluring ambition. It will guide one's life through tempestuous adverse currents and treacherous eddies. It will give peace in wild storms and joy in piercing sorrows. It will carry us on to satisfying achievement. It will make it possible for us to do our duty in that state of life unto which it shall please God to call us.

And this is the fruit of religion.

Affectionately in Our Lord,

J. Vernon



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Quinquagesima Sunday

February 19, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 226 - - - - - Tune, *Love Divine*

Mass in C - - - - - *Myles C. Foster*

Introit Be Thou my strong rock, O Lord, and house of defense, that Thou
| mayest save me; for Thou art my strong rock, and my castle; be
Thou also my guide, and lead me for Thy | Name's sake.

PSALM. In Thee, O Lord, have I put my | trust: let me never be
put to confusion, deliver me | in Thy righteousness.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. Be Thou.

Gradual Thou art the God alone That doeth | wonders: and hast declared
Thy power a | mong the people. Thou has. mightily delivered Thy
people: even the sons of | Jacob and Joseph.

Sequence—Hymn 121 - - - - - *Charity*

Offertory—Hymn 231 - - - - - Tune, *Edmund*

Hymn in place of Gloria in Excelsis - - - - - *Elgar*

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - - -

Bach

Solemn Ebensong



Psalm 112 - - - - -

Gregorian Tone VII-5

Magnificat }
Nunc Dimittis } in E - - - - -

Sir Joseph Barnby

Office Hymn 231 - - - - -

Tune, *Edmund*

Offertory Anthem - - - - -

Rachmaninoff

Glory to the Father, the Son, and the Holy Spirit; both now and
ever, and to ages of ages. Amen.

Only begotten Son, Word of the Father, Who art immortal, Thou
didst vouchsafe for our salvation to become incarnate of the Holy
Mother of God, the blessed and ever virgin Mary. Changeless Es-
sence, lo, Thou wast made very man, and crucified, Thou the God
man, to vanquish death by dying. Thou alone, O Christ, art glorified
in the Trinity, with Father and Holy Spirit; O save us, Lord, have
mercy upon us. To Thee, O Lord, we cry. Amen.

Organ Postlude - - - - -

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Mondays, Tuesdays and Saturdays, from 10 to 11 A. M.

The Offering at the eleven o'clock service this morning will be for the Convocation of South Philadelphia.

Copies of the Lenten card will be distributed to-day. Additional copies may be found on the table at the door.

Friday is St. Matthias' Day. There will be a third Mass at 9.30 A.M.

There will be a day of retreat for business women and others on Saturday, February 25th, at St. Margaret's Mission House, 1831 Pine Street. Conductor, The Reverend Wallace E. Conkling, Rector of St. Luke's Germantown. Retreat begins with Mass at 8 A. M. and ends at 5 P. M. Those wishing to attend will please notify the Sister-in-Charge.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

QUINQUAGESIMA, 1928.

MY DEAR PEOPLE:

The real reason for the observance of Lent is that Our Lord had recourse to forty days of retirement, in preparation for His work of redemption and the Church provides us with the opportunity to share the experience with Him. The only way to know a person is to live with them, where they live. The Christian year is so arranged that Christians may follow the blessed steps of His most holy life, from the Nativity to the Ascension, from Bethlehem to Heaven. Without this annual pilgrimage life would be dull and drab and dreary and altogether insupportable. The drama of Redemption is thrilling from beginning to end. The Liturgical setting is the most exquisitely beautiful thing in the world. There is a haunting, heavenly loveliness in it, that is inescapable. It is difficult to imagine a person whose sensibilities are so dull as to be wholly incapable of at least some tremor of intelligent reaction, in spots and at times. The beauty of the Crib, the majesty of the Cross, the wonder of the Sepulchre, the joy of the Garden, the glory of the Mount, send echoing Glorias and Hosannas and Misereres and Alleluias which have inspired the masters of art to lay the first fruits of their arts at the feet of the King of Kings. Every liturgiologist and musician, every architect and sculptor, every painter and poet, every artificer worthy of the name, by the sheer beauty of their works have inscribed upon their creations the dedicatory tribute "My Lord and My God." Art attains the sublime heights when it becomes the hand-maid of religion.

Lent admits us to the intimate knowledge of the austerities of the love of Our Lord. It reveals the sacrificial energy which is the quality of love. It reminds the world that greater love hath no man than this, that a man lay down his life for his friends. It reminds us that without that love, whosoever liveth is counted dead before God.

So here we have the objective of Lent. It is to grow in charity.

We are to deepen our prayer life in order that we may grow in love for God and for those for whom we are bound to pray. It is not too hard to give an half hour in the early morning, when we have in mind and heart the well-being of those for whom we have set ourselves to pray. It is a real satisfaction to offer up an additional service or a visit to the Sacrament with an intention of special devotion to Our Lord in His life of solitude and prayer. We grow to know him better.

We are to develop self-discipline in order that we may become selfless for Him. It is not burdensome to endure discipline that sets us free to do the will of God. It is a satisfying incentive to keep in mind those who will be made happy by our unselfish service and devotion. It will mean so much to them, that we will be glad to pay the little it costs us.

We are to develop the charity that rejoices in generosity. We are to train ourselves to give for the joy of giving. To visualize the needs of others and to learn to care more is the real reward for the notable duty of almsgiving. It opens one's heart to the world which is so dear to the Sacred Heart.

A Lent that will make for growth in the knowledge and love of God, will be a happy Lent.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The First Sunday in Lent

February 26, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 123 Tune, *Heinlein*

Mass *Merbecke*

Introit He shall call upon Me, and | I will hear him; I will deliver him,
and bring him to honour; with long life will I satis | fy him.

PSALM. Whoso dwelleth under the defense of the most | High;
shall abide under the shadow | of the Almighty.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. He shall call.

Gradual God shall give His Angels charge | over thee; to keep | thee in
all thy ways. They shall bear thee in their | hands; that thou hurt not
thy | foot against a stone.

Sequence—Hymn 334 *St. Flavian*

Offertory—Hymn 126 Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis *Elgar*

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Evensong



Psalm 119, verses 1 to 32 *Gregorian Tones III-A-4, VII-7*

Magnificat }
Nunc Dimittis } in E *Sir Joseph Barnby*

Office Hymn 126 Tune, *St. Andrew of Crete*

Offertory Anthem *James Kent*

Hear my prayer, O God, and hide not Thyself from my petition.
Take heed to me, and hear me. How I mourn in my prayer and am
vexed.

My heart is disquieted within me, and the fear of death is fallen
upon me. Then I said, "O that I had wings like a dove; then would I
flee away and be at rest."

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Mondays, Tuesdays and Saturdays, from 10 to 11 A. M.

Wednesday, Friday and Saturday are Ember Days.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, March 1st, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, March 1st, at 3 P. M. Speaker, the Rev. S. C. Hughson, O.H.C.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

Through an oversight, an error was made in the Parish Statistics printed in the recent Year Book. The number of Communicants should be as follows:

St. Mark's	-	-	755
St. Mary's	-	-	400
St. Michael's	-	-	295
Total	-	-	1450

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY IN LENT, 1928.

MY DEAR PEOPLE:

The essence of contrition is to grieve that by our sins we have so often offended God. The essence of charity is to forgive as we would be forgiven. Indeed this is the very condition of forgiveness. So a rule of charity that would go to the root of the whole matter would be to remember our own faults and forget the faults of others. Life becomes a very simple affair when we do that. It becomes simple for us, and what is even more to the point, simple for the people who live with us. Fault finding is a helpful occupation if it means finding our own faults. It is a troublesome pursuit, if it means finding other people's faults. The person who is adept in finding faults in himself is very apt to be possessed of a good deal of influence. A person who has the gift of discovering the faults of others has, it is true, no little influence. But one may say of that influence, what a witty Bishop once said of a popular preacher who was reputed to have so much taste. "Ah yes," murmured the Bishop, "And all so very bad." Doubtless self-knowledge is the sure cure for censoriousness. To truly and earnestly repent us of our sins and to be in love and charity with our neighbors is to be in the state requisite for Holy Communion.

Those who know how to repent, know best how to forgive. It is a curious thing that the most unforgiving people always have most need of forgiveness. Only the forgiving are able to accept forgiveness with simplicity. A spiritual writer has said: "It is not good for you to go with great detail into the causes of particular faults, or to set yourself to think much about them or give account of them. What you need is to love Our Lord more and more, and get closer to Him, and run to Him for everything. His love is the great motive power. That is what you need. Go to Him for comfort and help and strength and love, and ask Him to supply all your needs, and then just as a mother loves her little child to depend upon her for everything, so He will gladly take care of and provide for you. Just love Him, trust Him, and be happy with Him, and your faults will fall away of themselves. If you have been unfaithful, don't have a fuss about it. Turn to Him lovingly and trustfully, and begin at once to be more faithful without further ado. Never be sad or dismal. It does not become one whom Our Lord loves. Be quite simple, free and happy in His Love."

The man who wrote this was well accustomed to discipline. The rigor of his own life taught him to be tender in his dealings with others. At the same time he evidently had arrived at freedom through discipline.

Discipline is the one straight road to freedom. Penitence is the one straight road to charity. Through hard things we arrive at high things.

It is this interior mortification which is the essence of real self-denial. It is to train ourselves to recognize our own faults and to discern the virtues of others. It is to accustom ourselves to confess our own sins and to be silent about the sins of others. It is to learn to blame ourselves and praise others. It is to labor with our own beams and to leave the motes of others to God. Our advance in this direction will mark the measure of our Lenten progress.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Lent

March 4, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 149 Tune, *Ss. Christopher*

Mass *Merbecke*

Introit Call to remembrance, O Lord, Thy tender mercies, and Thy lovingkindnesses, which have been | ever of old: neither let mine enemies triumph over me; deliver Israel, O God, out of all his | troubles.

PSALM. Unto Thee, O Lord, will I lift up my | soul: my God, I have put my trust in Thee: O let me not | be confounded.

Glory be to the Father and to the | Son and | to the Holy Ghost, As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Call to remembrance.

Gradual The sorrows of my heart are en | larged: O bring Thou me out of my | troubles, O Lord. Look upon my adversity and | misery: and for | give me all my sin.

Sequence—Hymn 211 *Olivet*

Offertory—Hymn 133 Tune, *Eisenach*

Hymn in place of Gloria in Excelsis *Elgar*

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Ebensong



Psalm 119, verses 33 to 72 *Gregorian Tones I-A-10, IV-2*

Magnificat } in E *Sir Joseph Barnby*
Nunc Dimittis }

Office Hymn 133 Tune, *Eisenach*

Offertory Anthem *Thomas Attwood*

Turn Thy face from my sin, and put out all my misdeeds,
Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence and take not Thy Holy Spirit from me.

Organ Postlude *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Rt. Rev. Campbell Gray, Bishop of Northern Indiana, will be the preacher next Sunday morning.

There will be a retreat for Associates and Friends at St. Margaret's Mission House, 1831 Pine Street, on Monday, March 12th, beginning with an address at 7.30 P. M.; and ending with Mass on Thursday, March 15th. Conductor: The Rev. J.O.S. Huntington, O. H. C. Those desiring to attend will please notify the Sister in charge.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

I commend to your attention The American Church Monthly. Any one who desires it for three months without cost, may receive it if they will leave their names at the Rector's Office. After three months, those who desire to become regular subscribers, may communicate directly with the publisher.

Copies of the "Light of the Cross" (the Rector's Three Hours' Sermons) may be obtained at the Quill Book Shop, 116 South 18th Street, and at George W. Jacobs & Co., 1726 Chestnut Street.

Next week I shall be preaching at 12.10 each day at the Church of the Transfiguration, New York City. I shall keep my afternoon and evening engagements at home, and messages may be left with Miss Philler.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN LENT, 1928.

MY DEAR PEOPLE:

What made the woman of Canaan come and cry unto Our Lord? No one seemed to know. The disciples were rather annoyed. They even asked Our Lord to send her away. Yet she followed on and prayed the more insistently. Our Lord understood. He encouraged her, though at the same time He tested her faith and sincerity. The result justified the experiment. She came out of her trial with a triumphant faith. Her daughter was made whole from that very hour.

But what made her come in the first place? God only knows. After all, He is the only person who needs to know. She had heard something, she had seen something and remembered it. When the time came she acted upon her spiritual leading. She was misunderstood and frowned upon. But she was too desperately in earnest to be daunted by that. She knew that Our Lord could help her. She never faltered until she had obtained the answer to her prayer. She learned to know Him on whom she had believed. She saw a miracle. Her daughter was the living evidence. Her faith had come to rest in fact.

In one way or another we all arrive at the centre of reality. Human needs cry for Divine compassion. Deep down in the human heart lies the impulse to take refuge in the Supernatural. We are restless until we find rest in God. Simple faith and undaunted hope are our pledges for answered prayers and fulfilled desires. To every one of us, at least once in our lives, is given the opportunity for a face-to-face meeting with Our Lord. At least one event or one chain of events will lead to Him. The sense of the Presence, the attraction, the prayer, the answer and the miracle. No one of us will ask in vain. The roots of all such experiences lie deep in the human heart and they lie deep in the Sacred Heart of Jesus. The secrets of the soul's call to God is known only to the Holy Ghost. They are the most sacred possessions of sincere followers of Our Lord, whoever they are and wherever they are. And they are the foundations of a living faith and a reasonable hope.

Reverence for religious experience is a real bond of union. I think that we all need a little more than we have. I wish that the man who prays in a lonely room and the man who prays before the Tabernacle knew each other better.

I wish that the man who kneels at the penitent's bench and the man who kneels in the Confessional knew each other better.

I wish that the man who adores God in a prayer meeting and the man who adores Him at High Mass knew each other better.

I wish that the man who sees the glory of the Incarnation as he reads his Bible and the man who sees it as he recites the Angelus, knew each other better.

I suspect that they have far more in common than present-day controversies would lead one to look for. I more than suspect, I know at first hand. And I know that such people meet happily and talk freely about their life with Our Lord. I have always found such talks satisfying. One never feels the sense of constraint. One never feels that one must minimize. How can one minimize when one is relating facts?

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Lent

March 11, 1928



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Pontifical High Mass and Sermon	.	.	11.00 A. M.
Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	.	9.00 A. M.
Intercessions, Daily	.	.	12.30 P. M.
Evensong, Daily	.	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Pontifical High Mass



Hymn 303 Tune, *Spohr*
Mass—Missa Marialis Ancient Plainchant

Introit Mine eyes are ever looking unto the Lord, for He shall pluck my feet | out of the net: turn Thee unto me, and have mercy upon me, for I am desolate and in | misery.

PSALM. Unto Thee, O Lord, will I lift up my | soul: my God, I have put my trust in Thee: O let me not | be confounded.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Mine eyes are ever looking.

Gradual Up, Lord, and let not man have the upper | hand: let the heathen be judged in | Thy sight. While mine enemies are driven | back: they shall fall and perish | at Thy presence.

Sequence—Hymn 159 *Horsley*

Offertory—Hymn 147 Tune, *Penitence*

Hymn in place of Gloria in Excelsis *Elgar*

Jesus, Word of God incarnate,
 Of the Virgin Mary born,
 On the Cross Thy sacred Body
 For us men with nails was torn.

Cleanse us by the blood and water
 Streaming from Thy pierced side,
 Feed us with Thy Body broken,
 Now and in death's agony.
 O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Ebensong



Psalm 119, verses 73 to 104 *Gregorian Tones I-B-7, II-1*

Magnificat } in D minor *T. Attwood Walmisley*
 Nunc Dimittis }

Office Hymn 147 Tune, *Penitence*

Offertory Anthem *Mozart*

Plead Thou my cause, O Lord, with them that strive, with me and fight Thou against them that fight against me.

Judge me, O Lord my God, according to Thy righteousness, and let them not triumph over me.

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations, for the greatness of Thy mercy reacheth unto the heavens, and Thy truth unto the clouds.

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The preacher this morning is the Right Reverend Campbell Gray, D. D., Bishop of Northern Indiana.

There will be a retreat for Associates and Friends at St. Margaret's Mission House, 1831 Pine Street, on Monday, March 12th, beginning with an address at 7.30 P. M.; and ending with Mass on Thursday, March 15th. Conductor: The Rev. J.O.S. Huntington, O. H. C. Those desiring to attend will please notify the Sister in charge.

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Copies of the "Light of the Cross" (the Rector's Three Hours' Sermons) may be obtained at the Quill Book Shop, 116 South 18th Street, and at George W. Jacobs & Co., 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY IN LENT, 1928.

MY DEAR PEOPLE:

Our Lord was casting out a devil and it was dumb. And when the devil was cast out, the dumb spake.

We are hearing a great deal nowadays of the right to self-expression and of the dangers of repression. And it is more or less true. But there is a great lot of it that is very misleading and thoroughly vicious. Self-expression is being sought through self-indulgence. As a matter of fact self-indulgence is fatal to self-expression. Self-indulgence is sin. The wages of sin is death. Sin is an error in self-expression. Sin is a mistake. The phrase "an error in self-expression" is merely a concession to the jargon of the times. But it practically means the same thing as our Christian phrase "a missing of the mark". Sin misses the thing it seeks.

Repentance partly means the discovery of the mistake. It means a lot more. If it goes no farther it ends in remorse. But it begins with the change in viewpoint. It begins with the disillusionment which leads to the discovery that self-indulgence is self-destructive.

Forgiveness is restoration to right self-expression. It is a lot more. But it is that.

Just what is meant by self-expression? What self is to be expressed? The worst? Or the best? If it is the worst self that is to be expressed, then self-indulgence is the way. If it is to be the best self, then self-sacrifice is the way.

This is the question which Lent raises. It is the inescapable issue of Passion-tide.

Lent begins and continues through with self-discipline. It culminates with self-sacrifice. It is followed by the glorious Resurrection and the wonderful Ascension. The whole thing is demonstrated before our eyes. Our Lord is the pioneer who blazes the trail through self-sacrifice to self-expression. Through death to life.

Lent demands the three notable duties of prayer, fasting and almsgiving. Not as mere acts of piety for the time being. But as continual means of attaining a definite end.

Prayer is the school of instruction in which Our Lord teaches us the principles of self-sacrifice. The essence of prayer is the offering of the will to God. Whatever the thoughts or the feelings may be, the offering of the will is the one thing that matters. It is not easy for us to understand this. So God often withdraws from us the sensible consolations of prayer. That is, we are allowed to be without conscious inspiration. We are left without the sense of uplift. Or the answers to prayer are deferred. Or the thing prayed for is denied us. And all the while, the will must persevere and remain stable. It is the way of expression through sacrifice.

Fasting is called for. Apart from the regulations of the Lent self-denials, and back of them is the principle that to find one's life, one must lose it. The sources of energy must first be governed, then sanctified, then directed, before they may be used rightly and freely.

Almsgiving is called for. Apart from the personal duty of self-apportionment and back of it lies the principle of self-giving. The gift without the giver is bare. Our Lord has given us the two laws for self-giving. The first is to do the will of God, for the love of God. The second is to lay down one's life for one's friends. It will mean the same thing whatever the form it takes. That will depend upon the variety of vocation. But for each and all, without exception, it will mean unfettered self-expression.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Lent

March 18, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 326 - - - Tune, *Dominus Regit Me*
Mass—Missa Marialis - - - Ancient Plainchant

Introit Rejoice, O Jerusalem, and be glad with her, all ye that love her;
 rejoice for joy with her, all ye that | mourn for her; that ye may suck,
 and be satisfied with the breasts of her conso | lations.

PSALM. I was glad when they said | unto me: we will go into the
 | house of the Lord.

Glory be to the Father and to the | Son and | to the Holy Ghost.
 As it was in the beginning is now and ever | shall be: world with | out
 end. Amen.

INTROIT. Rejoice, O Jerusalem.

Gradual I was glad when they said | unto me: we will go into the | house
 of the Lord. Peace be within thy | walls: and plenteousness with | in
 thy palaces.

Sequence—Hymn 325 - - - *Mosely*

Offertory—Hymn 217 - - - Tune, *Toplady*

Hymn in place of Gloria in Excelsis - - - *Elgar*

Jesus, Word of God incarnate,
 Of the Virgin Mary born,
 On the Cross Thy sacred Body
 For us men with nails was torn.

Cleanse us by the blood and water
 Streaming from Thy pierced side,
 Feed us with Thy Body broken,
 Now and in death's agony.
 O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
 of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
 His merciful kindness is ever more and more toward us, and the
 truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March from Egmont - - - *Beethoven*

Solemn Ebensong



Psalm 119, verses 105 to 145 - - - *Gregorian Tones VII-3, VI*

Magnificat } in D minor - - - *T. Attwood Walmisley*
 Nunc Dimittis }

Office Hymn 217 - - - Tune, *Toplady*

Offertory Anthem - - - *Spohr*

As pants the hart for cooling streams,
 When heated in the chase;
 So longs my soul, O God, for Thee
 And Thy refreshing grace.
 For Thee, my God, the loving God,
 My thirsty soul doth pine,
 O when shall I behold Thy face,
 Thou majesty divine.

—Arranged for "The Crucifixion."

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesday and Saturdays, from 10 to 11 A. M.

The Committee on Missions has issued a letter, calling attention to the second of the Special Offerings for D. D. and F. Missions for 1928. All the Offerings today will be devoted to this object.

The Committee calls attention to the fact that the *minimum* "Expectation" from St. Mark's for 1928 is \$15,000, and towards this there has been received to date \$4,342.04, leaving a balance of \$10,657.96 to be raised during the year to meet the "Expectation."

The Committee earnestly hopes that this year the contributions of St. Mark's people will be *first* directed to the Missionary work of the Church, so that the *minimum* amount of \$15,000 may be raised without a special and urgent appeal at the end of the fiscal year.

Philadelphia's first educational week for the blind will begin on March 19th at 1524 Chestnut Street. This educational week is to promote the work for the blind in the city of Philadelphia. It is not a campaign to raise money, but a campaign of education. Admission is free.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

I commend to your attention The American Church Monthly. Any one who desires it three months without cost, may receive it if they will leave their names at the Rector's Office. After three months, those who desire to become regular subscribers, may communicate directly with the publisher.

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ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY IN LENT, 1928.

MY DEAR PEOPLE:

The Gospel for the day lends its name. Refreshment Sunday marks Mid-Lent. But there is something deeper than that about it. Lent begins with the penitential discipline of Ash Wednesday. That discipline continues for forty days. In the middle of the forty days there comes a moment of refreshment. Then after a momentary gleam of light which changes the violet hues to the color of rose, the shadows deepen and the darkness sets in upon what seems to be the end, and then there will come the dawn and the full flood of Easter light. These liturgical transitions are true to the realities of the life which is hid with Christ in God. And they are invariable and constant. In life as we find it, in experiences as they come, the sequence of discipline, refreshment, climax and triumph is dependable. The discipline is real. The refreshment is certain. The climax is effective. The triumph is lasting. It makes every thing so very much easier, when the course is charted, and one knows what to expect.

Take any common experience that may fall to the lot of any of us. It will always be the same.

For example, take an experience of temptation. The first stage is one of sudden and sharp conflict. The foes press on from every side. The mind is assailed by a barrage of suggestion. The emotions undergo a storm of high explosives. The will alone is still and tense and alert. Every move must be carefully calculated. More nerve wracking yet, is the rigid stability. The will becomes like a block of steel. And all the while every ounce of energy is being taxed. Sacramental supplies are rushed to the firing line. Penance brings up the remedies for poisonous wounds. Communion brings up the restoratives. And the battle rages. And angels guard and saints pray. And God preserves. Then comes the lull. The noise dies down. The air clears. There is a respite for refreshment. It is not long, but it is enough. Then everything begins with redoubled fury. One is swept on into agony and darkness and desolation. Then rest. And then resurrection. The battle is won.

Or take an experience of suffering. Again the Christian knows the way through and out. There is the first facing of the reality. There is the measuring of the cross. The testing of its weight. The Christian reckons it all. He has recourse to Sacramental aid. He stoops and takes and lifts his cross. He settles it on his shoulders. He steps firmly out on the Via Dolorosa. His eyes are looking straight on, to the hill. Midway he faints and falls, and is relieved. Refreshment comes. And then on and up. The consummation of Calvary. The rest of an holy Sabbath. A resurrection. And the joy that no man taketh away.

It is always the same. The Christian Religion explains the Cross. But it does not explain it away. The Cross stands massively in the foreground. It shines forth with mystic glow. It is the sign of triumph. By this sign Christians conquer. The Way of the Cross is the Way of Life. The Way of Penitence is the Way of Peace. The Way of Temptation is the Way of Virtue. The Way of Pain is the Way of Purgation. The Way of Sorrows is the Way of Illumination. The Way of Love is the Way of Union. Of this you may be solidly sure. Refreshment always comes midway. Victory always comes at the end.

Affectionately in Our Lord,

J. Vernon



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fifth Sunday in Lent

March 25, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

High Mass



Hymn 144 - - - Tune, *Vexilla Regis*

Mass—Missa Marialis - - - Ancient Plainchant

Introit Give sentence with Me, O God, and defend My cause against the
un | godly people: O deliver Me from the deceitful and wicked man;
for Thou art the God of | My strength.

PSALM. O send out Thy light and Thy truth, that they may | lead
Me; and bring Me unto Thy holy hill, and to | Thy dwelling.

INTROIT. Give sentence.

Gradual Deliver Me, O Lord, from Mine | enemies | ; teach Me to do the
| thing that pleaseth Thee. It is the Lord that delivereth Me from My
cruel | enemies; and setteth Me up above Mine adver | saries: Thou
shalt rid Me | from the wicked man.

Sequence—Hymn 154 - - - *Rockingham*

Offertory—Hymn 147 - - - Tune, *Penitence*

Hymn in place of Gloria in Excelsis - - - *Elgar*

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

Organ Postlude - - - *Bach*

Solemn Chensong



Psalm 132 - - - *Gregorian Tone VI-3*

Magnificat } in D minor - - - *T. Attwood Walmisley*
Nunc Dimittis }

Office Hymn 277 - - - Tune, *Franconia*

Offertory Anthem - - - *Handel*

Alto Aria—

He was despised and rejected of men, a man of sorrows and ac-
quainted with grief.

Chorus—

Surely He hath borne our griefs, and carried our sorrows. He
was wounded for our transgressions; He was bruised for our iniquities;
the chastisement of our peace was upon Him.

—From "The Messiah."

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

This week I shall be preaching every day, except Saturday, at St. Paul's, Broadway, New York, at noon. I shall keep my afternoon and evening engagements here. Messages may be left at the Rector's office between 10 and 1 o'clock.

Monday will be the transferred Feast of the Annunciation. There will be the usual third Mass at 9.30 A. M.

There will be Confirmation instruction on Sunday afternoons immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

I commend to your attention The American Church Monthly. Any one who desires it three months without cost, may receive it if they will leave their names at the Rector's Office. After three months, those who desire to become regular subscribers, may communicate directly with the publisher.

Copies of the "Light of the Cross" (the Rector's Three Hours' Sermons) may be obtained at the Quill Book Shop, 116 South 18th Street, and at George W. Jacobs & Co., 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

THE FIFTH SUNDAY IN LENT, 1928.

MY DEAR PEOPLE:

Presently all the Christian world will be assembled at the foot of the Cross. Today I would emphasize two points. The first is this. The supreme suffering of Our Lord lies in the fact that He is in the world and the world knows Him not. He comes unto His own, and His own receives Him not. It is the rejection of those whom He comes to save which is the essence of the agony. So long as sin and unbelief remain in the world, the situation remains the same. The Son of God is crucified afresh. What can Christians do about it?

Repentance and Faith are the only remedies for the disorder.

Repentance and Faith are the high points of Satanic attack.

The methods of attack are very subtle. The root of repentance is being undercut by the denial of the reality of sin. Under the guise of moral freedom, ancient immorality is exploited as modern morality. It is not only the sense of sin but sin itself which is explained away. When once this argument succeeds, then redemption and repentance mean nothing at all. The Cross becomes as foolishness.

How is all this to be met by Christians? In the first place by refraining from excited comment. There is nothing new in it. And then again, in spite of all that can be said, sin never fails to have ugly consequences. Sin works ruin sooner or later. In the long run every one finds out that the whole thing has been a mistake. Then the wounded are brought to the Church. At last they understand what redemption means. Repentance comes to have a practical value.

All the while the only thing that practising Christians can do is to be faithful to their duties and true to their standards. There is, it is true, tremendous pressure from the world. But it cannot compare with the pressure of the Church. The Church has always overcome the world. She always will. She has the doctrine of the forgiveness of sins and the power on earth to forgive them. She has the one, true, pure, immortal Sacrifice to offer for the sins of the whole world. She has the means of Grace with which to strengthen and refresh the souls whom she has absolved. Her Head has overcome the world and the gates of hell cannot prevail against her. Christians may confidently exalt as they humbly trust her. This is one thing that they can do.

And the other is this. Christians are always to remember that the Church is not a human society seeking the truth, but a Divine Society defining it. The Church speaks with Divine authority. What the Church teaches, the Bible confirms. The Church's voice is a living voice. To be loyal to her teachings, faithful to her Sacraments, obedient to her discipline and devout in the practise of her devotional life is to be assured of protection against heresy and schism. For the voice of the Church is infallible. Within her walls is certainty and peace.

Christians need not and cannot persuade unbelievers by controversial methods. There is but one way to translate the Christian Religion in terms that may be understood. And that way is through Charity. "By this shall all men know that ye are my disciples, if ye love one another." "They took knowledge of them that they had been with Jesus."

This is the witness to the Passion required of each and every one of us.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Palm Sunday

April 1, 1928



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Procession, High Mass



Hymns in { 143 - - - Tune, *St. Theodulph*
 Procession { 145 - - - Tune, *St. Drostane*

Mass—Missa Marialis - - - Ancient Plainchant

Intrant Be not Thou far from Me, O Lord, Thou art My succour, haste |
 Thee to help Me: save Me from the lion's mouth; Thou hast heard Me
 also from among the horns of the | unicorns.

PSALM. My God, My God, look upon Me; why hast Thou for- |
 saken Me; and art so far from My health, and from the | words of My
 complaint.

INTROIT. Be not Thou far from Me.

Gradual Thou hast holden Me by My right hand; Thou shalt guide Me
 with Thy | counsel; and after that receive | Me with glory. Truly God
 is loving unto | Israel: even unto such as | are of a clean heart. Nev-
 ertheless My feet were almost gone, My treadings had well nigh |
 slipt; and why? I was grieved at the wicked, I do also see the ungod-
 ly in | such prosperity.

Sequence—Hymn 158 - - - Tune, *Passion Chorale*

Offertory—Hymn 162 - - - Tune, *Caswall*

Hymn in place of Gloria in Excelsis - - - *Elgar*

Jesus, Word of God incarnate,
 Of the Virgin Mary born,
 On the Cross Thy sacred Body
 For us men with nails was torn.

Cleanse us by the blood and water
 Streaming from Thy pierced side,
 Feed us with Thy Body broken,
 Now and in death's agony.
 O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
 of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
 His merciful kindness is ever more and more toward us, and the
 truth of the Lord endureth forever. Praise the Lord.

Organ Postlude—Procession du St. Sacrement *Charles A. Chauvet*

Solemn Ebensong



Psalm 22 - - - *Gregorian Tone II-1*

Magnificat } in D minor - - - *T. Attwood Walmisley*
 Nunc Dimittis }

Office Hymn 158 - - - Tune, *Passion Chorale*

Offertory Anthem - - - *Bach*

Within our inmost being,
 Thy Name and cross alone,
 The light of all our seeing,
 Prevailing influence own.

O breathe this comfort o'er us,
 When low in grief we lie,
 That Thou, Lord Jesus, for us,
 Hast given Thyself to die.

Lord Jesus, Thy dear angel send,
 Whene'er my mortal life shall end,
 And bear my soul to heaven.

Within its narrow chamber keep
 My body safe in painless sleep,
 Till Thy last call be given.

And when from death Thou wakest me,
 In bliss untold my eyes shall see,
 O Son of God, Thy glorious face,
 My Saviour and my fount of Grace.
 Lord Jesus Christ, O hear Thou me,
 Thee I will praise eternally.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Offerings on Good Friday will be devoted to D. D. & F. Missions.

The Easter Offering for 1928 has been designated by the Vestry:

One-half for Missionary Purposes

One-half for Parochial Purposes

The services during Holy Week will be according to the Lenten card.

The hours for Confessions will be on Easter Even from 2—3.30 and 8—9.30. Special appointments will be made upon request.

There will be Confirmation instruction on Sunday afternoon immediately after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

Books are asked by St. Mark's Branch of the Church Periodical Club for the Merchant Marines. Please send all books for that purpose to St. Mark's Parish House, not to other centres, as soon as possible. We are also in need of magazines for Hospitals, Homes and the House of Correction.

Copies of the "Light of the Cross" (the Rector's Three Hours' Sermons) may be obtained at the Quill Book Shop, 116 South 18th Street, and at George W. Jacobs & Co., 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

PALM SUNDAY, 1928.

MY DEAR PEOPLE:

The ceremonies of Palm Sunday show a tragic pageant of impending grief in brave array. It is the brave array that makes it all so piercingly sad.

Our Lord is going on to die. The multitude will not accompany Him along the Way of Sorrows. They feel what they are shouting now. But they do not understand. They may stand at a safe distance from the Cross and weep, by and by. But they will be bewildered and disappointed spectators. Our Lord will be alone and forsaken. It is this which makes the Palm Sunday procession what it is. It is not penitential. It is not festal. It is a sacrificial procession.

It is not for us to reflect upon the willingness and weakness of the multitude. They did what they could. If they did not do all that they might have done, it was because they did not understand. They gave Our Lord loving hearts. They accompanied Him on a part of the way at least.

But we may well wonder how much we would have done and how far we would have gone, if we had been there. Our self-examinations in Holy Week will give us some clue as to that.

But however that may be, each Palm Sunday brings a new opportunity. We have another chance to identify ourselves with the Passion and Sacrifice and death upon the Cross. We can never be content with looking on. We must become a part of it. And we must never get separated from it.

The Sacrifice on the Cross did not end at the Cross. For the sacrifice once offered there, is continually offered. It is a timeless sacrifice.

It is pleaded in Heaven. And it is always the sacrifice of the Cross. Our Lord ever lives to make intercession for us. He is the same yesterday, today and forever.

As He pleads today, He pleads for us no less than for those who went with Him along the way of palms, so long ago. We offer our hosannas with theirs, and He receives our homage with theirs and loves and pities us as He did the children of the Hebrews.

It is pleaded on earth. And it is always the Sacrifice of the Cross. At His Altars He appears for us. In the Sacrament of His Body and Blood, He is present as Priest and Victim. In the Eucharistic Sacrifice of Calvary He re-presents the Sacrifice of Calvary. He offers Himself for the world. The world may not know Him. His own may not receive Him. But the eternal Sacrifice is there. Christians know this. They always have. Their hearts burn within them as they see and adore His Sacramental Presence. And He, as He is lifted up, draws all men unto Him.

He stands at the door of every heart and knocks. And no door opens in vain. The heart may be as poor as the Crib, as humble as Nazareth, as temptation-wracked as the desert, as agonized as Gethsemane, as desolated as Calvary, yet in any heart and every heart, He is content to find His home. From such hearts as centres He repeats His life of reparation. He lives in the hearts of those who have received Him and unites all hearts with His Sacred Heart. So each Christian is made one with Christ, shares His Passion and dies and rises again with Him. This is what makes Palm Sunday real.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Easter Day

April 8, 1928



Services Today

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, High Mass and Sermon	11.00 A. M.
Solemn Evensong, Sermon and Procession	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

Procession, High Mass



Hymns in } 172 Tune, *Worgan*
 Procession } 170 Tune, *St. Kevin*

Mass—Messe Solennelle, "St. Cecilia" *Charles Gounod*

Introit When I wake up, I am present with Thee, Alleluia; Thou hast laid Thine hand upon Me, | Alleluia: such knowledge is too wonderful for Me, Alleluia. Alle | luia.

PSALM. O Lord, Thou hast searched Me out, and | known Me; Thou knowest My downsit-ting, and | Mine uprising.

Glory be to the Father and to the | Son and | to the Holy Ghost, As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. When I wake up.

Gradual This is the Day which the Lord hath | made: we will rejoice | and be glad in it. O give thanks unto the Lord, for He is | gracious: because His mercy en | dureth forever.

Alleluia, Alleluia. Christ our Pass | over: is sacri | ficed for us.

Sequence—Hymn 176 Tune, *St. Albinus*

Offertory—Hymn 173 Tune, *Victory*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Easter March *Gustav Merkel*

Solemn Ebensong



Psalm 118 *Gregorian Tone I-A-1*

Magnificat } in B flat *Henry Smart*
 Nunc Dimittis }

Office Hymn 176 Tune, *St. Albinus*

Offertory Anthem *Handel*

Hallelujah, for the Lord God omnipotent reigneth. The kingdom of this world is become the Kingdom of Our Lord and of His Christ, and He shall reign for ever and ever. Hallelujah.

—From "The Messiah."

Hymn in Procession, 555 Tune, *O Filii et Filae*

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Offerings at all the services today will be devoted to the objects designated by the Vestry:

One-half for Missionary Purposes

One-half for Parochial Purposes

Offerings specially designated for the Endowment Fund will be so applied.

On Monday and Tuesday of this week there will be a third Mass at 9.30 A. M.

The Cycle of Prayer will be observed on April 11th. Intercession leaflets will be found in the church.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, April 12th, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, April 12th, at 3 P. M. Speaker: Rev. George P. Mayo.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

Copies of the "Light of the Cross" (the Rector's Three Hours' Sermons) may be obtained at the Quill Book Shop, 116 South 18th Street, and at George W. Jacobs & Co., 1726 Chestnut Street.

ST. MARK'S, PHILADELPHIA

EASTER, 1928.

MY DEAR PEOPLE:

The gift of God is eternal life. Today we praise God for the glorious Resurrection of His Son Jesus Christ our Lord; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life.

Before He did this, He offered Himself as the Sacrificial Lamb for us and took away the sins of the world. The wages of sin is death. Sin and death are bound up together. In taking away sin, Our Lord destroyed death. By rising again He restored to us everlasting life.

Unless sin is cleared away, everlasting life is unthinkable and undesirable. For sin destroys the joy of life. And it ultimately destroys the desire for life. Because it destroys the sense of the value of life. It is when we, by continual mortifying of corrupt affections are once safely buried with Him, that we see death in its true aspect. The old obsessions are cleared away. We see in Christian death, the wide open gate through which we pass to a joyful resurrection. And what is the joy of the resurrection? It is the joy of living, loving relationships which are forever beyond interruption. Living, loving uninterrupted relationship is the first thing sin destroys. When they are gone nothing is left. Sin leaves its victims in ghastly loneliness. This is what Our Lord put away forever when He put away sin. He brought us all home. He opened wide the gates of Heaven to man below. He restored life in our true native land. It is the land where all the inhabitants love God. It is the land where angels and men live in the delights of friendship. It is the land where every heart is loyal and true. It is the land of flawless citizenship. It is the land of the Communion of Saints.

The longing for this lies deep in the human heart. It may be buried deep, but it is there. It may be forgotten, it may be despaired of, but it is there. The very longing is the sign of the reality of the thing longed for.

The longing for forgiveness is the evidence of the possibility of forgiveness. If forgiveness were not possible, the longing would not be there.

The longing for God is the sign that the soul is meant for God. God puts the longing in the heart of man.

The longing for holiness is the pledge that holiness is attainable. The hunger and thirst after righteousness is the promise of fulfillment.

The longing for life with those whom we love, is the promise of the knitting up of severed ties. The longing for everlasting life is the assurance that we are meant for everlasting life.

The Communion of Saints, the forgiveness of sins, the resurrection of the body and the life everlasting are facts of faith. It is because they are facts that faith lays hold upon them and will not let them go. In the Easter light they shine like the pearls on the gates of Heaven.

It is all so far beyond what we can imagine or desire or deserve. But there it is.

Of one thing we may be sure, it leaves nothing to be desired. It is the gift of Divine Power. It is complete. It is perfect.

The Easter Garden is a shining, fragrant place. In that Garden you shall find Our Lord. For He is risen. He is risen indeed. Alleluia.

Affectionately in Our Lord,

J. Vernon



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The First Sunday after Easter
April 15, 1928



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Procession, High Mass and Sermon	.	.	11.00 A. M.
Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	.	9.00 A. M.
Intercessions, Daily	.	.	12.30 P. M.
Evensong, Daily	.	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Procession, High Mass



Hymns in { 178 - - - Tune, *Salzburg*
Procession { 173 - - - Tune, *Victory*

Mass—Messe Solennelle, "St. Cecilia" . Charles Gounod

Introit As new born babes, | Alleluia; desire the sincere milk of the word,
Alleluia, Alleluia, Alle | luia.

PSALM. Sing we merrily unto God our | strength: make a cheer-
ful noise unto the | God of Jacob.

Glory be to the Father and to the | Son and | to the Holy Ghost,
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. As new born babes.

Gradual Alleluia, Alleluia. After eight days, when the doors were shut:
Jesus stood in the midst of His disciples, and said: Peace be unto you,
| Alleluia. The Angel of the Lord descended from | heaven: and
came and rolled back the stone from the door, and sat upon it: | Alle-
luia.

Sequence—Hymn 171 - Tune, *The Day of Resurrection*

Offertory--Hymn 177 - Tune, *Resurrection*

Post Communion—Laude Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Sing Alleluia Forth - Eric H. Thiman

Solemn Ebensong



Psalm 57 - - - Gregorian Tone VIII-4

Magnificat } in B flat - - - Henry Smart
Nunc Dimittis }

Office Hymn 171 - Tune, *The Day of Resurrection*

Offertory Anthem - - - Mendelssohn

Grant us Thy peace, Almighty God, Thou source of every
blessing.

Feeble and frail, trust we Thy word,
All things in Thee possessing.
In Thee is our hope and safety.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The closing session of the Mission Study Classes will be held in Holy Trinity Parish House, on Monday evening, April 16th, at 8 P. M. The Special Speaker will be The Rt. Rev. Robert E. Campbell, D. D., Bishop of Liberia.

The Associates of Saint Anna's Home, 2016 Race Street, invite the friends of the work to an "Open House" on Thursday, April 19th, from 3 until 6 o'clock.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY AFTER EASTER, 1928.

MY DEAR PEOPLE:

"Then were the disciples glad when they saw the Lord." This was the joy of the first Easter. It was the joy of the Great Forty Days of Eastertide. In the Presence of Our Lord the disciples found the fulness of joy. It all centred in Him. So it has been ever since. So it will always be. "Lo, I am with you always, even unto the end of the world."

No one can understand the Christian Religion, no one can understand Christians, until it is first and clearly understood that Christians witness to a living and Present Christ, whose Presence is the fulness of joy.

Our Lord's Presence in His Church is the secret of the gladness of this Easter. It is because He is alive forevermore that we sing our Alleluias. It is in Christ that all men shall be made alive. Union with Christ is the Christian's first and only concern. Every thing else follows from that. But that is the thing that matters. Easter is a Christian Festival which celebrates the Resurrection of Our Lord. Christians observe Easter by making their Communion. Christians believe that whoso eateth His Flesh and drinketh His Blood hath everlasting life. To each Christian the Church says, as the Sacred Gifts are conveyed: "The Body of Our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life." By virtue of this Communion, Christians are very members incorporate in the mystical Body of Our Lord, which is the blessed company of all faithful people; and are also heirs through hope of God's everlasting Kingdom. It is oneness *with* Christ which effects oneness *in* Christ. This oneness is deathless. It is oneness in life everlasting.

The Altar is the meeting place with the Risen Lord. At the Altar the Christian meets Our Lord. At the Altar all Christians meet in Him. The faithful throughout the world meet there in Him. In Him the faithful on earth are one with the faithful departed. And they are one with all the Company of Heaven. And Our Lord is the Head of this Mystical Body. And Christians are the members. Death has no dominion over Him nor His members. For He has destroyed death.

He is the centre of unity. All are one in Him, for all are His. This unity is indestructible. "Who shall separate us from the love of Christ?" cries Saint Paul. "Shall tribulation or distress?" "Nay in all these things, we are more than conquerors." "For I am persuaded that neither death nor life shall be able to separate us from the love of God, which is in Christ Jesus Our Lord."

The road runs straight from the Throne to the Crib, from the Crib to the Cross, from the Cross to the Sepulchre, and from the Sepulchre back again to the Throne. He who would worship at the Sepulchre, must first have worshipped at the Crib and the Cross. The life in Christ is uninterrupted, and unbroken, deathless, immortal. Our Lord is the Life and the Light. The Light proceeds from the Life. He who has the Life will have the Light. And He who does the will, shall know the doctrine.

False Christs will come. False Christians will come. There will always be heresies. The Faith once committed to the Saints, is the true Faith, the one Faith, the only Faith. The Church never deals with heresies by compromise or absorption, but by clear-cut condemnation. The world needs the purging of plain speech.

The joy of Easter is the joy of the disciples who are glad when they see the Lord.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Easter
April 22, 1928



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
High Mass and Sermon	.	.	11.00 A. M.
Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	.	9.00 A. M.
Intercessions, Daily	.	.	12.30 P. M.
Evensong, Daily	.	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 179 - - - Tune, *Neander*

Mass in E flat - - - *Alfred J. Eyre*

Introit The earth is full of the goodness of the Lord, | Alleluia: by the word of the Lord were the heavens made; Alle | luia.

PSALM. Rejoice in the Lord, O ye | righteous: for it becometh well the just | to be thankful.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. The earth is full.

Gradual Alleluia, Alleluia. The good Shepherd is | risen: Who laid down His life for His sheep; | Alleluia. I am the good | Shepherd: and know My sheep, and am known of Mine; | Alleluia.

Sequence—Hymn 175 - - - Tune, *Monkland*

Offertory—Hymn 174 - - - Tune, *Innsbruck*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - *Bach*

Solemn Ebensong



Psalm 116 - - - *Gregorian Tone II-I*

Magnificat } in B flat - - - *Henry Smart*
Nunc Dimittis }

Office Hymn 174 - - - Tune, *Innsbruck*

Offertory Anthem - - - *J. E. West*

Now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

But thanks be to God Who giveth us the victory, through Our Lord Jesus Christ. Hallelujah. Amen.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Wednesday is St. Mark's Day. There will be a High Mass at 9.30 A. M.

A meeting will be held in the Church House, 202 South 19th Street, on Wednesday, April 25th, at 4 o'clock, when the Rt. Rev. William Walter Webb, B. D., will tell the story of Nashotah Mission. The meeting is open to the public.

The Men's Choir will sing the Mass next Sunday.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

MY DEAR PEOPLE:

THE SECOND SUNDAY AFTER EASTER, 1928.

It is necessary to fix the thought of the indwelling of Our Lord in the soul, so deeply and so firmly, that one shall be quite possessed by the constant remembrance. Christ in the soul is the life of the Christian. To fall short of this conception is to miss the point of the Christian Life. So many people, for the lack of the knowledge of the life in Christ, are driven back on their own scanty resources. They are left with little else than to commune and reason together with holden eyes. No wonder that, as they walk, they are sad. Spiritual blindness is much more prevalent than the modern mind suspects.

"This is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life."

This life, given to us in Baptism and renewed in Holy Communion, produces in us the fruits of our redemption; death unto sin, life unto righteousness and everlasting life unto God. We ought to meditate often on these points.

What does it mean to be dead unto sin? It means being insensible to the motions of sin. It means that the senses have become incapable of reacting to the impact of sin; not merely that they react negatively, but they cease to react at all.

How is this happy state attained? By continual mortifying of corrupt affections. By dying daily by repeated acts of mortification of the senses. This process of mortification involves prayer, resistance to temptation, penitence, the constant use of the Sacraments and steadfast faith. It is a slow death by crucifixion. But it is crucifixion with Christ. Therefore it is an adventure in discipleship. And because it is that, it is a happy adventure. It is attended with consolations which the world can neither give nor take away. It is a passing into the peace which passes understanding.

What does it mean to live unto righteousness? It means becoming sensitive to the environment of the Kingdom of God. And it means becoming responsive and obedient to every Godly motion. Divine Grace refines the soul's sensibilities. The powers of perception become intensified. The hunger and thirst after righteousness are aroused. The desire for holiness becomes the ruling passion. The cultivation of the virtues becomes the absorbing pursuit. The claims of vocation become imperative. New paths are opened, which lead to new achievements. New gifts are received and new powers are offered for development. New interests are discovered. A new life is opened. And with the new life comes a new joy in living. In the new life a new personality is created. All the former things pass away. All things become new. This too is a gradual growth.

And what does life unto God mean? It means a sense of the Presence of God. All the experiences of dying to sin and living unto righteousness serve to develop that sense. The pains endured and the effort required make the soul desperately dependent upon Sacraments and prayer. A person who is struggling with a besetting sin learns how to pray passionately. A person who is really penitent sees clearly the reasonableness of the Sacramental System, and the possibilities of the Penitential System, and eagerly seizes upon the opportunities offered.

A person who has learned to love and adore Our Lord as God and Saviour finds Him in the Blessed Sacrament of His Body and Blood. Such a person finds in the Eucharistic Sacrifice the Lamb of God who takes away the sins of the world. Such a person finds in Holy Communion medicine for sickness, food for refreshment and complete and satisfying union with God.

There is no shorter road. There is no other road. And there is no easier road. It is a very beautiful road. One comes upon it on a starry night. It leads to a Crib and a Cross and a Garden. It leads to a Hill. Then it leads to Heaven.

Affectionately in Our Lord,

J. Vernon



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Easter

April 29, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Procession, High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Procession, High Mass



Hymn in Procession 168 - Tune, *Salve! Festa Dies*

Mass in A flat - Frederick Robert Volkmann's Second Mass

Introit O be joyful in God, all ye lands, Alleluia: sing praises unto the honour of His Name, | Alleluia: make His praises to be glorious: Alleluia, Alleluia, Alle | luia.

PSALM. Say unto God, O how wonderful art Thou in Thy | works: through the | greatness of Thy power.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. O be joyful.

Gradual Alleluia, Alleluia. A little while, and ye shall not see Me, saith | the Lord: and again, a little while, and ye shall see Me, because I go to the Father, | Alleluia. But I will see you again, and your heart shall re | joice: and your joy no man taketh from you; | Alleluia.

Sequence—Hymn 267, stanzas 1, 9, 19, 20 - Tune, *Paean*

Offertory—Hymn 266 - Tune, *Vigili et Sancti*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March Triumphal - *Lemmens*

The music of the Mass sung by The Men's Choir of St. Mark's

Solemn Ebensong



Psalms 124, 125 - *Gregorian Tones VII-7, VIII-2*

Magnificat } in B flat - *Henry Smart*
Nunc Dimittis }

Office Hymn 278 - Tune, *St. Alphege*

Offertory Anthem - *George Frederick Handel*

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God:

For now is Christ risen from the dead, the first-fruits of them that sleep.

—From "The Messiah."

Organ Postlude - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Tuesday will be the Feast of SS. Philip and James, Apostles. There will be a third Mass at 9.30 A. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, May 3rd, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, May 3rd, at 3 P. M. There will be no speaker.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY AFTER EASTER, 1928.

MY DEAR PEOPLE:

In the Collect for Saint Mark's Day we are taught to pray for grace "that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy Holy Gospel."

There are two ways of dealing with what is called religious unrest. One way is to watch for new doctrines. The other way is to establish the truth of the Holy Gospel. When there is a gale of wind the foundations of a house are more important than the weather vane. All the religious unrest that I have seen is confined to people whose chief concern is with doctrinal weather vanes. The religious news page of a popular secular magazine is a theological weather chart. And the chart would seem to record a good deal of very changeable weather. The appended predictions are more complacent than dependable, as a general rule. Life in this world is too short to allow wide margins of time for uncertainty. The demands of life are too exacting to permit making a virtue of indecision.

I happen to be in the way of seeing conversions to Christianity. In each case I see that it is the massive fabric of the Church that attracts, compels and converts. It is the Church speaking with authority that arrests attention and inspires confidence. It is the convincing assurance of the possession of all power in heaven and earth that men perceive in august rites, that conveys the unspeakable consolation that cannot be found outside the Catholic Church. Men expect the Church to look like the Kingdom of Heaven, because it *is* the Kingdom of Heaven. Men expect the Church to be stronger than the world, because the Head of the Church has overcome the world. Men expect the Church to be other-worldly, because the Church is the Kingdom which is not of this world. Men expect to find miracles and mysteries in the Church, because the Church is the realm of the supernatural. Men expect to have great things done for their souls in the Church, because the Church is the reservoir of Divine Grace. Men expect to find the truth in the Church, because the Holy Ghost is in the Church to lead into all the truth. Men expect to feel safe in the Church, because Our Lord has declared that the gates of hell cannot prevail against the Church.

Within the walls of this Heavenly City men walk with Angels and converse with Saints. God is adored. His truth is known. His Mysteries are revered.

All of this and more is precisely what is to be found and is found daily and constantly by the faithful in the Holy Church throughout the world. It is the common experience of Catholic Christendom.

I think that what most needs to be done nowadays, even more than the conversion of non-Christians, is that Christians shall be brought to know the certainty of those things wherein they have been instructed. The most damaging thing that can happen to a visiting, non-Christian foreigner is to be confronted with unbelieving nominal Christians. There has been far, far too much declaration of sickly scepticism. The thing that is needed is a declaration of those things which are most surely believed among us. We need a ringing declaration that will electrify the world.

Affectionately in Our Lord,

J. Vernon



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after Easter
May 6, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 507 Tune, *Regent Square*

Mass in E flat *Alfred J. Eyre*

Introit O sing unto the Lord a new song, Alleluia; for He hath done marvellous things, | Alleluia; His righteousness hath He openly shewed in the sight of the heathen; Alleluia, Alle | luia.

PSALM. With His own right hand, and with His holy | arm: hath He gotten Him | self the victory.

Glory be to the Father and to the | Son and | to the Holy Ghost, As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. O sing unto the Lord.

Gradual Alleluia, Alleluia. I go My way to Him that | sent Me: and because I have said these things unto you, sorrow hath filled your heart, | Alleluia. I tell you the | truth; it is expedient for you that I go away; | Alleluia.

Sequence—Hymn 259 Tune, *Gerontius*

Offertory—Hymn 520 Tune, *Lux Eol*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Ebensong



Psalms 126, 127 *Gregorian Tones 1A-2, 11-1*

Magnificat }
Nunc Dimittis } in B flat *Sir Villiers Stanford*

Office Hymn 520 Tune, *Lux Eol*

Offertory Anthem *George Frederick Handel*

Soprano Aria.

But Thou didst not leave His soul in hell, nor didst Thou suffer Thy Holy One to see corruption.

—From "The Messiah."

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY AFTER EASTER, 1928.

MY DEAR PEOPLE:

Our Lord had told His disciples that it was expedient for them that He should go away. Because of this saying, sorrow had filled their hearts. The comfort promised to them was the comfort of the Holy Ghost. "If I depart, I will send Him unto you."

It was this promise which sustained them. And while they were waiting, Our Lord taught them the things they needed to know about the Holy Ghost, so that they might be ready for Him when He came. All this we shall reflect upon a little later, at the proper time. What I have in mind today is this point. The sense of the Presence of God is a gift of the Holy Ghost. Without this gift we are comfortless.

There are times when the sense of the Presence of God seems to fail us. There are endless causes. Sometimes it is a direct discipline given to us for the development of the will. If one continues quietly in the practice of religion through a period of dryness, there is much merit in our devotion, since it is a selfless act, which consists wholly in pure giving. An act of devotion offered without expectation of sensible consolation is a real supernatural act, since the person offering it is depending wholly upon God.

Sometimes the loss of the sense of the Presence is occasioned by interior disquietude due to exterior natural circumstances. The occasion may be one of sudden temptation or prolonged sadness or physical discomfort. But whatever it is, the seeming withdrawal of the supporting sense of the Presence of God causes the affliction to be insupportable. It becomes not merely difficult but impossible to make the exertion for vocal prayer. Meditation seems to be out of the question. Sometimes a disinclination for the Sacraments adds further distress. Sometimes there arises a positive distaste for religion.

The first thing to remember under such or similar conditions is that there is nothing unusual or without precedent in the difficulty. The greatest Saints have passed through periods of long duration of aridity. And all persons who have arrived at any marked degree of spiritual attainment have invariably been subjected to this trial. But what is one to do about it?

The first thing to do is to continue in one's customary devotional life, as though nothing were happening. The harder it is to pray, the harder one should pray. The less inclined one is to make use of the Sacraments, the more one should have recourse to them. The less attraction one seems to have for holy places, the more one should visit them. The less liking one seems to have for pious objects, the more one should reverence them. The fact that the will receives no support from thoughts or feelings only makes the devotion more perfect. As a matter of fact a merely intellectual or a merely emotional religion is a more or less uncertain and unstable religion, subject to clouds and storms. The will is what really matters.

The Collect for today, with an Our Father and the Veni Creator, is a good devotion with which to meet spiritual troubles of the kind that I have described. After these prayers, one should remain perfectly motionless for as long as possible, a quarter or half an hour. This can be done at home. But the best place is in Church before the Tabernacle. Sooner or later the result will be obtained. Jesus will be found alone.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after Easter

May 13, 1928



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
High Mass and Sermon	.	.	11.00 A. M.
Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	.	9.00 A. M.
Intercessions, Daily	.	.	12.30 P. M.
Evensong, Daily	.	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 515 - - - Tune, *Beulah*

Mass in E flat - - - *Alfred J. Eyre*

Introit With a voice of singing declare ye, tell this, and let it be heard; |
Alleluia; utter it even to the end of the earth; the Lord hath redeemed
His people; Alleluia, Alle | luia.

PRALM. O be joyful in God, all ye | lands: sing praises unto the
honour of His Name, make His praise | to be glorious.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. With a voice of singing.

Gradual Alleluia, Alleluia. Hitherto have ye asked nothing in My | Name:
ask, and ye shall receive; | Alleluia. Christ is risen, He dieth no |
more: death hath no more dominion over Him; | Alleluia.

Sequence—Hymn 356 - - - Tune, *Fairest Lord Jesus*

Offertory—Hymn 509 - - - Tune, *All Hallows*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - *Bach*

Solemn Ebensong



Psalms 129, 131 - - - *Gregorian Tones IV-4, VIII-2*

Magnificat }
Nunc Dimittis } in B flat - - - *Sir Villiers Stanford*

Office Hymn 356 - - - Tune, *Fairest Lord Jesus*

Offertory Anthem - - - *Henry Smart*

The Lord is my strength and my song and is become my salvation.
I shall not die but live, and declare the works of the Lord.

O give thanks unto the Lord for He is gracious, and His mercy en-
dureth forever.

Organ Postlude - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The preacher today is the Very Reverend Edmund J. M. Nutter, D.D., Dean of Nashotah House.

The preacher next Sunday morning will be the Rt. Reverend Robert Erskine Campbell, D. D., Bishop of Liberia.

Monday, Tuesday and Wednesday of this week are Rogation Days.

Thursday is Ascension Day. There will be a High Mass at 9.30 A.M.

St. Mark's Episcopal Hospital Auxiliary reports the receipt of \$550 towards the furnishings of the Chapel at the Episcopal Hospital.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

ROGATION SUNDAY, 1928.

MY DEAR PEOPLE:

A parish is primarily a league of intercession. A parish Church is primarily a house of prayer. Membership in a parish requires an adequate and sustained contribution of prayer. Each member of a parish is responsible for a proportionate share in the prayer life. Whatever else a parishioner may be able to give, the most important thing to give is prayer. Whatever else a parishioner may be able to do, the most important thing to be done is to pray. Any parish that consistently seeks first the Kingdom of God and His righteousness will, without any possibility of disappointment, have all the lesser things that are needed for temporal maintenance added.

The corporate prayer life of a parish is the test of its vitality, the measure of its value and the secret of its power. How does one become and remain a part of it?

Our Lord is the Great High Priest, and Advocate and Mediator. He ever liveth to make intercession. In Baptism we are made members of His Mystical Body, in order that we may grow up into Him in all things. We are to grow "till we all come in the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." He is the Head "from Whom the whole body fitly joined together and compacted by that which every joint supplieth according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

In every Communion we receive increase in the life that is hid with Him in God. We are very members incorporate in His Mystical Body, together with the blessed company of all faithful people, together with Angels and Archangels and all the Company of Heaven, together we dwell in Him and He in us. Through this Mystical Body of Christ, the energy of the intercessory life of Christ throbs, accomplishing in each member the assigned share in the work of prayer. So the Sacramental life is the wellspring of the prayer life. In the unity of Sacramental life is found the unity of the prayer life. In form and substance and scope Catholic prayers have something which can be found nowhere else. They are true treasures of devotion. They exemplify the most finished types from which the science of prayer may be studied and the act of prayer developed.

There is no better school of prayer than the daily devotional life of a Catholic parish. From the morning Angelus and on through Mass, the Divine Office, the private devotions, intercession, meditation, scripture and spiritual reading to the evening Angelus and the last night prayers, one may traverse the whole range of prayer, in its main stream and secluded reaches, in which the soul may find peace and strength.

This is the real life of the parish. The exterior works are products. Unless such works are the genuine output of the interior prayer life, they will be merely misleading fictitious activities, as ineffective as they are shallow. It is a well attested fact that the massive work which has endured in the world is the creation of men and women of highly developed prayer life.

The great work of every parish and of each parishioner is the work of prayer.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday after Ascension Day
May 20, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Procession, High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Procession, High Mass



Processional Hymn 184 - Tune, *Salve! Festa Dies*

Mass in B flat, No. 7 - - - Mozart

Introit Harken unto my voice, O Lord, when I cry unto Thee, | Alleluia: my heart hath talked of Thee. Seek ye My face; Thy face, Lord, will I seek; O hide not Thou Thy face from me; Alleluia, Alle | luia.

PSALM. The Lord is my light, and my sal | vation; whom | then shall I fear?

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Harken unto my voice.

Gradual Alleluia, Alleluia. God reigneth over the | heathen: God sitteth upon His holy seat; | Alleluia. I will not leave you | comfortless; I go, and I will come again to you, and your heart shall rejoice; | Alleluia.

Sequence—Hymn 185 - - - Tune, *Coronae*

Offertory—Hymn 191 - - - Tune, *In Babilone*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March on Theme by Handel - - - *Guilmant*

Solemn Ebensong



Psalm 24 - - - *Gregorian Tone VII-5*

Magnificat
Nunc Dimittis } in B flat - - - *Sir Villiers Stanford*

Office Hymn 193 - - - Tune, *Alleluia*

Offertory Anthem - - - *Gounod*

Unfold, ye portals everlasting, with welcome to receive Him ascending on high. Behold the King of Glory, He mounts up through the sky, back to the heavenly mansions hasting. Unfold, for lo, the King comes nigh!

But who is He the King of Glory? He who death overcame, the Lord in battle mighty. But who is He the King of Glory? Of hosts He is the Lord, of angels and of powers. The King of Glory is the King of Saints.

From "The Redemption."

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Offering at the eleven o'clock service today is for Nashotah House.

The preacher today is the Rt. Rev. Robert E. Campbell, D. D., Bishop of Liberia.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SUNDAY AFTER ASCENSION, 1928.

MY DEAR PEOPLE:

Think today of three groups of men who looked up to heaven and saw angels and found God.

This is the first. "And there were in the same country Shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone upon them: and they were sore afraid. And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour which is Christ the Lord. And this shall be a sign unto you: ye shall find the babe wrapped in swaddling clothes lying in a manger."

This is the second. "And while they looked steadfastly toward heaven as He went up, behold, two men stood by them, in white apparel; which also said, ye men of Galilee, why stand ye gazing up from you into heaven? This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

Now think of a third group. This group includes you. It is in the early morning. The place is a Church. There is the Altar. The two tapers shine like tiny stars. In the midst stands the Crucifix. The Tabernacle door catches the morning light and reflects the red glow of the Sacrament lamp. On either side the lilies make a garden for God. The priest and acolyte enter. They stand at the foot of the Altar. The subdued tone of the preparation is faintly heard. "I will go unto the Altar of God. Even unto the God of my joy and gladness. Give sentence with me, O God." The forty-third psalm is recited, with its Gloria. The Confiteor follows. The priest ascends the steps and begins the Eucharistic Mysteries. Kyrie, Collect, Epistle, Gospel, Creed, Offertory, Prayer for the Church follow in swift succession. The Congregation sends confession to the Throne of Mercy. The precatory absolution prepares for the Sursum Corda. All hearts are lifted up unto the Lord. With all the Company of heaven, priest and people offer the Sanctus. Now all are gazing up into heaven, in expectancy of the coming of the Lord. "Blessed is He that cometh in the Name of the Lord. Hosanna in the Highest." The great moment comes. The Canon of the Mass begins. "This is my Body." The bell rings the announcement. The Host is elevated. "This is my Blood." The bell rings. The Chalice is raised and the Precious Blood is lifted up. "And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion." The cry for mercy goes up to the Lamb of God.

The people kneel at the Altar rail. The Lord Jesus comes to each and makes His dwelling place in each heart. The blessing follows. The priest departs. The Lord remains in the hearts of His children.

I do not think that you and I need envy the Shepherds of Bethlehem, or the witnesses of the Ascension. Do you?

Affectionately in Our Lord,

J. Vernon



No. 35

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

May 27, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Procession, High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Procession, High Mass



Hymns in } 524
Procession } 196 Tune, *King's College*
 Tune, *Veni Sancte Spiritus*

Mass in B flat, No. 7 *Mozart*

Introit The Spirit of the Lord filleth the world: | Alleluia; and that which containeth all things hath knowledge of the voice; Alleluia, Alleluia, Alle | luia.

PSALM. Let God arise, and let His enemies be | scattered: let them also that hate Him | flee before Him.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. The Spirit of the Lord.

Gradual Alleluia, Alleluia. Send forth Thy Spirit, and they shall be | made: and Thou shalt renew the face of the earth; | Alleluia.

Sequence—Hymn 199 Tune, *St. Cuthbert*

Offertory—Hymn 198 Tune, *Beati*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Ebensong



Psalm 104 *Gregorian Tone III-A-1*

Magnificat } in E
Nunc Dimittis } *Sir John Stainer*

Office Hymn 198 Tune, *Beati*

Offertory Anthem—Veni Creator *Thomas Attwood*
Hymn 455

Organ Postlude *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

There will be a third Mass on Monday and Tuesday of this week at 9.30 A. M.

Wednesday, Friday and Saturday are Ember Days.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

WHITSUNDAY, 1928.

MY DEAR PEOPLE:

Today we celebrate the Festival of the Holy Ghost. On the day of Pentecost the Holy Ghost descended upon the Apostles. He came to dwell in the Church and He came to dwell in Christians. He speaks through the Church and He leads Christians into all the truth as taught by the Church. Without the Holy Ghost we can do nothing. By Him and by Him alone, we are brought out of darkness and error into the clear light and true knowledge of God.

So we must cultivate, practise and preserve a personal devotion to the Holy Ghost. We must consciously and constantly depend upon Him for the gifts which enable us to discern spiritual things, and to think and to do the things that are right.

When we were Confirmed, the Bishop prayed that we, who had been regenerated by Water and the Holy Ghost, might be strengthened with the Holy Ghost the Comforter, and daily increase in the manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true Godliness; and might be filled with the spirit of holy fear. So in Baptism we are regenerated and in Confirmation we receive the Seven Gifts.

In the spiritual combat in which we engage in the period of probation in which we now live, the Holy Ghost guides our consciences, enabling us to perceive and know what things we ought to do. The Holy Ghost grants to us a right judgment in all things and evermore to rejoice in His comfort. The Holy Ghost arouses us when we are careless, recovers us when we are fallen, by giving to us the spirit of contrition and restores us when we are penitent, by enabling us to fulfill the requirements of contrition, which are confession, satisfaction and amendment. This we do in the Sacrament of Penance.

As often as we receive Holy Communion our souls are strengthened and refreshed by the Body and Blood of Christ. The Seven Gifts are revived and increased. Our minds are illuminated, our wills are strengthened and our hearts are enkindled. The fruits of the Holy Ghost are produced: Love, Joy, Peace, Longsuffering, Gentleness, Goodness, Faith, Meekness, Temperance. Our souls are sensitized and made responsive and obedient to all Godly notions. Our bodies are made temples of the Holy Ghost. So in the Sacraments we find our life with the Holy Ghost.

This life must find its expression in prayer and obedience.

We ought to plan our prayers in such a way as to include daily devotions to the Holy Ghost. The Veni Creator and the Collect for Whitsunday, or the Veni Creator, only, will serve the purpose. Most books of private devotion contain a Litany of the Holy Ghost.

The reward is the finding of the comfort of the Holy Ghost. He does give the peace which passes understanding. Our Lord did not leave us comfortless.

Affectionately in Our Lord,

J. Vernon



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Trinity Sunday

June 3, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Procession, High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Procession, High Mass



Processional Hymn 525

Tune, *St. Patrick*
Ancient Irish Melody

Mass in A flat.

Basil Harwood

Introit Blessed be the Holy Trinity, and the Undivided | Unity: we will
give thanks to Him, for He hath shown His mercy up | on us.

PSALM. O Lord our | Governour: how excellent is Thy | Name in
all the world.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. Blessed be.

Gradual Blessed art Thou, O | Lord: That beholdest the depths, and sit-
test up | on the Cherubim. O bless the God of | heaven: for He hath
shown His | mercy upon us.

Alleluia, Alleluia. Blessed art Thou, O Lord God of our | fathers:
and greatly to be praised forever: | Alleluia.

Sequence—Hymn 205

Tune, *Nicaea*

Offertory—Hymn 208

Tune, *St. Athanasius*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March Cornelius

Mendelssohn

Solemn Ebensong



Psalms 148, 150

Gregorian Tones VII-2, IV-

Magnificat }
Nunc Dimittis } in E

Sir John Staine

Office Hymn 205

Tune, *Nicaea*

Offertory Anthem

Sir John Staine

I am Alpha and Omega, the beginning and the ending, saith the
Lord, which was, and which is, and which is to come, the Almighty.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full
of Thy glory. Glory be to Thee, O Lord Most High. Amen.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Trinity Ordinations will be held on June 4th, the Monday following Sunday, in the Church of the Advocate, 18th and Diamond Streets, at 10.30 A. M. The Bishop invites the Parishes of the Diocese to be present.

Thursday will be Corpus Christi Day. First Vespers will be said on Wednesday evening after Evensong. There will be Masses on Thursday at 7, 7.45 and High Mass at 9.30 A. M. Second Vespers will be said after Evensong, followed by a business meeting of the Confraternity of the Blessed Sacrament, in the Parish Parlor.

The Bishop has appointed June 9th for "Diocesan Day." This Day is appointed for an assemblage of Church people on the Cathedral grounds. There will be a short service, with address by the Bishop, at three o'clock (Daylight Saving Time). The purpose of the Day is to visualize the Cathedral plan, and the Bishop hopes for a good attendance.

By this time the annual reminder of the Summer Fund has reached you. As you know, the purpose of this Fund is to provide opportunities to children and invalids to escape for a day at least from the city into the country and fresh air. Contributions large and small are equally acceptable.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

TRINITY SUNDAY, 1928.

MY DEAR PEOPLE:

Today we celebrate the Festival of the Most Holy Trinity. The Athanasian Creed makes the following declaration of Faith. "The Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity: Neither confounding the Persons: nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one: the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost. The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal. And yet they are not three eternals, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord. For as we are compelled by the Christian verity, to acknowledge every Person by Himself to be God and Lord; so are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father, and of the Son; neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another. But the whole three Persons are co-eternal together, and co-equal. So that in all things as aforesaid: the Unity in Trinity, and the Trinity in Unity is to be worshipped."

The School of the Christian Year is the best School of instruction in the Christian Faith. When anything has become rooted in one's life, then one knows it. And this is a very different thing from merely knowing something about it.

A real observance of the Christian Year involves a cycle of Communion and prayer. The result of that will be life with God and speech with God. In this life, and through this speech, the soul discovers the deep things and learns the high things of God. The road runs straight from the Child in the Crib to the door that is opened in Heaven.

Affectionately in Our Lord,

J. Vernon



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Eighteenth Sunday after Trinity
October 7, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 316 Tune, *Sawley*

Mass in C *Sir George C. Martin*

Introit Reward them that wait for Thee, O Lord, and let Thy prophets |
be found faithful; hear the prayers of Thy servant, and of Thy
people | Israel.

PSALM. I was glad when they said | unto me: we will go into the
| house of the Lord.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. Reward them.

Gradual I was glad when they said | unto me: we will go into the | house
of the Lord. Peace be within thy | walls: and plenteousness with | in
thy palaces.

Alleluia, Alleluia. I was glad when they said | unto me: we will
go into the house of the Lord. Alleluia.

Sequence—Hymn 207 Tune, *Sanctuary*

Offertory—Hymn 509 Tune, *All Hallows*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Ebensong



Psalm 19 *Gregorian Tone IV-5*

Magnificat } in B minor *T. Tertius Noble*
Nunc Dimittis }

Office Hymn 20 Tune, *Hursley*

Offertory Anthem *Handel*

Angels ever bright and fair,
Take, O take me to your care.
Speed to your own courts my flight,
Clad in robes of virgin white.
Angels ever bright and fair,
Take, O take me to your care.

—From Theodora.

Organ Postlude *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Ethelwyn's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

The Accounting Warden will be glad to receive contributions for Porto Rican relief to be forwarded to the Church Missions' House, New York, for reconstruction of damaged property.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Nineteenth Sunday after Trinity

October 14, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 508 Tune, *Oriel*

Mass in C *Sir George C. Martin*

Introit I am the salvation of My people, | saith the Lord: out of whatsoever tribulation they shall call Me, I will hearken unto them; and I will be their God forever.

PSALM. Hear My law, O My | people: incline your ears unto the | words of My mouth.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. I am the salvation.

Gradual Let my prayer be set forth in Thy sight, O Lord, as the | incense: and let the lifting up of my hands be an | evening sacrifice.

Alleluia, Alleluia. They that put their trust in the Lord shall be even as the mount | Sion: which may not be removed, but standeth fast for ever. | Alleluia.

Sequence—Hymn 258 Tune, *Lauda Anima*

Offertory—Hymn 441 Tune, *St. Finbar*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March in B flat *Edmundstoune-Duncan*

Solemn Ebensong



Psalm 21 *Gregorian Tone VIII-2*

Magnificat } in B minor *T. Tertius Noble*
Nunc Dimittis }

Office Hymn 18 Tune, *Eventide*

Offertory Anthem *Gretchaninof*

Let us who figure forth the Cherubim, representing them in a mystery; and who unto the life-giving Trinity, now sing the hymn thrice holy; now let us lay aside every earth-born care; Amen. That the King of all, we may raise on high, by the angelic host up-borne, invisibly up-borne. Alleluia, Alleluia.

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Thursday will be the Feast of St. Luke the Evangelist. There will be a third Mass at 9.30 A. M.

The Accounting Warden will be glad to receive contributions for Porto Rican relief to be forwarded to the Church Missions' House, New York, for reconstruction of damaged property.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

No. 4



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Feast of SS. Simon and Jude

October 28, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 267 - - - - - Tune, *Paeon*

Mass in E - - - - - *Horatio W. Parker*

Introit How dear are Thy friends unto | me, O God: O how great is the
pre-eminence | of them.

PSALM. O Lord, Thou hast searched me out, and | known me:
Thou knowest my down-sitting, and | mine up-rising.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning is now and ever | shall be: world with | out
end. Amen.

INTROIT. How dear.

Gradual Their sound is gone out into all | lands: and their words into the
| ends of the world. The heavens declare the glory of | God: and the
firmament | sheweth His handy-work.

Alleluia, Alleluia. I have chosen you out of the | world: that ye
should go, and bring forth fruit, and that your fruit should remain. |
Alleluia.

Sequence—Hymn 293 - - - - - Tune, *St. George*

Offertory—Hymn 543 - - - - - Tune, *Melchior*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—March in E - - - - - *Callear's*

Solemn Ebensong



Psalms 149, 150 - - - - - *Gregorian Tones VI-B, IV-6*

Magnificat } in E - - - - - *Sir Joseph Barnby*
Nunc Dimittis }

Office Hymn 19 - - - - - Tune, *Seymour*

Offertory Anthem - - - - - *Spohr*

Come up hither, and I will show thee what will be hereafter: And
lo! a throne was set in heaven, and on the throne one stood, and a
rainbow was round about the throne: and the Elders knelt before the
throne, clad in white raiment, and on their heads were crowns of gold;
and from the throne came thunderings and lightnings, and voices cry-
ing day and night, Holy, Holy, Holy, Lord God of Hosts! God Al-
mighty, Who wast, and Who art, and Who art to come. Behold the
Lamb that was slain! Weep no more; behold He that died is risen,
and hath conquered Death and Hell.

And the Elders fell down before the Lamb, with their harps and
golden urns burning odors, singing this song of praise: All glory to
the Lamb that died, exalted now at God's right hand, in blessing, and
wisdom, and honour and praise for ever.

—From the "Last Judgment."

Organ Postlude - - - - - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Today is the Feast of SS. Simon and Jude.

On October 29th St. Mark's is taking its Day of Intercession in the Catholic Cycle of Prayer. Special intercessions will be offered at the Masses, and intercession leaflets will be found in the Church. It is hoped that as many as possible will visit the Church at any hour during the day, to make the intercessions.

On All Saints' Day, November 1st, there will be Masses at 7 and 7.45 A. M., with a High Mass and Sermon at 9.30 A. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, November 1st, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, November 1st, at 3 P. M. The speaker will be the Rt. Rev. Robert E. Campbell, D. D., Bishop of Liberia.

The Sewing Class will start on Thursday, November 1st, in the Parish Building.

Vespers of the Dead will be said on Thursday, November 1st, directly after Evensong.

On All Souls' Day, November 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., Requiem Mass at 7.45., and a Solemn High Requiem Mass and Sermon at 9.30 A. M.

The annual meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish House, on Friday, November 2nd, immediately after the Requiem High Mass. All members are urged to attend the meeting.

Masses for the Dead are said every Saturday at 7 and 7.45 A. M., throughout the year.

Vespers of the Dead are said every Saturday afternoon, immediately after Evensong, throughout November.

Please Send Names for All Souls' Day Not Later Than Monday Morning, October 29th,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-third Sunday after Trinity

November 11, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 305 - - - Tune, *Beatitudo*

Mass in E - - - *Horatio W. Parker*

Introit I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and | not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all | places.

PSALM. Lord, Thou art become gracious unto Thy | land: Thou hast turned away the captivi | ty of Jacob.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. I know.

Gradual It is Thou, O Lord, That savest us from our | enemies; and puttest them to confu | sion that hate us. We make our boast of God all day | long: and will praise Thy | Name forever.

Alleluia, Alleluia. He maketh peace in Thy | borders: and filleth thee with the flour of wheat. | Alleluia.

Sequence—Hymn 492 - - - Tune, *Ora Labora*

Offertory—Hymn 542 - - - Tune, *Patmos*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Grand Chorus - - - *Georges MacMaster*

Solemn Evensong



Psalm 140

Gregorian Tone III-A-5

Magnificat } in G
Nunc Dimittis }

W. A. Cruickshank

Office Hymn 16

Tune, *Vesper*

Offertory Anthem

Mendelssohn

Draw near, all ye people; come to me. Lord God of Abraham, Isaac and Israel, this day let it be known that Thou art God and I am Thy servant, and that I have done these things according to Thy word. O hear me and answer me and shew to all this people that Thou art Lord God, and let their hearts again be turned.

Cast thy burden upon the Lord and He shall sustain thee. He never will suffer the righteous to fall. He is at thy right hand. Thy mercy, Lord, is great and far above the heavens. Let none be made ashamed that call upon Thee.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

Enrollment for Red Cross begins to-day.

The Woman's Auxiliary of the Diocese of Pennsylvania invites all women of the Diocese to the Annual Devotional Day on Tuesday, November 13th, in Holy Trinity Church, 19th and Walnut Streets. Leader: The Rt. Rev. Frank W. Creighton, Bishop of Mexico.

Holy Communion - - - 10.00 A. M.

Followed by address.

Noonday Intercessions - - - 12.00 Noon

Box Luncheon, Holy Trinity Parish House, 12.45

Afternoon service and address in Holy

Trinity Church - - - 2.15 P. M.

Offerings at both services will be for the work of the Church in Mexico.

The Fourth Catholic Congress will be held in New York City, beginning Tuesday evening, November 13th, and closing Thursday evening, November 15th, with headquarters at the Hotel Pennsylvania. All the sessions, with the exception of the Masses, will be in the Ball Room of the Hotel Pennsylvania.

There are to be Solemn Pontifical Masses at 10.30 o'clock, Wednesday morning, November 14th, at the following churches: St. Mary the Virgin, St. Ignatius, The Transfiguration, and St. Paul's Chapel.

A feature of the Congress will be the Dinner, Wednesday evening, November 14th, at the Hotel Pennsylvania. Tickets may be obtained from the Office of the Secretary of the Congress, the Rev. S. Atmore Caine, 5720 Ridge Avenue, Philadelphia, Pa. The cost per plate is \$3. Please send cheque with request for tickets.

Members of the congregation who have not registered as annual members of the Catholic Congress, are asked to do so. It is very important that the membership from St. Mark's should be as large as possible in order that we may in this way definitely endorse the Congress.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE TWENTY-THIRD SUNDAY AFTER TRINITY, 1928.

MY DEAR PEOPLE:

Death does not dissolve spiritual relationships. Death does not sever spiritual ties. Death does not release from the duty of prayer. Death does not interrupt spiritual communion. Death does not destroy prayer.

"The things which are seen are temporal." They pass away. Time and change and chance affect them. To depend wholly upon them is to store up disappointment and regret. They are pleasant while they last. But they don't last. And one must have something back of the temporal things and over the temporal things. One must have something which will never be taken away. One must have something to keep.

"The things which are not seen are eternal." The unseen, eternal things make life worth while. The seen things are the signs of the unseen. If they are not, then they are ghastly shams. Under the outward and visible there must be the inward and spiritual. The secret of stability is to set one's affections upon the things which are unseen and eternal.

This is precisely what the Communion of Saints means. It is the unseen and eternal unity of the members of Christ. This is the imperishable and indestructible thing. This is the thing which lasts.

The Sacramental life is the means by which the eternal relationships in Christ are assured.

The prayer life is the heavenly conversation of the family of God. Everything else may change. This never changes. "Neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

The one thing that we can do for those with whom we are bound up in the bundle of life, is to maintain our own union with Our Lord and to pray instantly in season and out of season. Every other effort we make is minor. Every minor effort may fail. The only service that will endure the strain of years, and survive the separations which the changes of the years inevitably bring, is the service of unbroken Communion and unceasing prayer. This is what we owe to those for whom we are in any special way responsible. The very passing away of the seen things, which are temporal, must serve as constant reminders of the lasting obligations of the unseen things which are eternal.

So every year, All Souls' Day comes to emphasize on one day what is the duty of every day.

On All Souls' Day we offer the Holy Sacrifice for all the faithful departed. "For those, our dearest and our best, by this prevailing Presence we appeal." We commend them, one by one, to God, and pray for their refreshment, light and peace.

As we pray for them, we meet them. As we make our Communion we have them.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Sunday next before Advent
November 25, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 540 Tune, *St. Albans*

Mass in C *Myles B. Foster*

Introit I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and | not of evil: ye shall call upon Me, and I will hearken unto you, and I will turn away your captivity from all | places.

PSALM. Lord, Thou art become gracious unto Thy | land: Thou hast turned away the captivi | ty of Jacob.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. I know.

Gradual It is Thou, O Lord, That savest us from our | enemies; and puttest them to confu | sion that hate us. We make our boast of God all day | long: and will praise Thy | Name forever.

Alleluia, Alleluia. The heathen shall fear Thy Name, O | Lord: and all the kings of the earth Thy majesty. | Alleluia.

Sequence—Hymn 4 Tune, *Ratisbon*

Offertory—Hymn 445 Tune, *St. Anne*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—St. Anne Fugue *Bach*

Solemn Ebensong



Psalm 144 *Gregorian Tone I-B-2*

Magnificat } in G *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 29 Tune, *St. Clement*

Offertory Anthem *Charles Steggall*

Remember now Thy Creator, in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them; while the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: in the day when the keepers of the house shall tremble, and the strong men bow themselves, and the grinders cease because they are few, and those who look out of the windows be darkened and the doors shall be shut in the streets, when the sound of the grinding is low; and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low. Then shall the dust return to the earth as it was, and the spirit return to God Who gave it.

Vanity, vanity of vanities, saith the preacher; all is vanity.

Remember now thy Creator, in the days of thy youth.

Organ Postlude Improvisation

Thanksgiving Day

November 29, 1928

Mass, 9.30 A. M.

Hymns, 420, 421

Mass—Missa Marialis Ancient Plainsong

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Thursday will be Thanksgiving Day. Services are as usual, excepting that there will be a Solemn High Mass at 9.30 A. M.

Friday is St. Andrew's Day. There will be a third Mass at 9.30 A.M.

There will be a day of Retreat for the Associates of St. Margaret's Community and friends on December 4th, at St. Margaret's Mission House, 1831 Pine Street. Conductor: The Rev. Wallace E. Conkling, Rector of St. Luke's Church, Germantown. Retreat begins with Mass at 8 A. M., and ends at 5 P. M. Those wishing to attend will please notify the Sister-in-Charge.

The Rector's Discretionary Fund is depleted. Offerings will be gladly received. They should be made through the offering at times of communion.

I call your attention to the Bishop's letter concerning the Episcopal Hospital. A copy will be given to you to take home to read and consider. We must do everything in our power to do our share at St. Mark's, in making the Hospital worthy of the name it bears.

The offering at the 9.30 Mass on Thanksgiving Day will be as provided by the Canon, for the Episcopal Hospital.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SUNDAY NEXT BEFORE ADVENT, 1928.

MY DEAR PEOPLE:

It is the last Sunday in the Christian year. It is a time for looking back over the old year that is almost gone and for looking forward to the new year that is almost here.

The Christian year provides an ordered sequence of Christian teaching, Christian practise and Christian devotion. The Book of Common Prayer is the manual of corporate worship. It is our guide. If it is followed simply and carefully and faithfully, it will provide a system of instruction which will include everything that a Christian should know. The will to follow is all that is needed.

So the Collect for today teaches us to pray that our wills may be stirred up, that we may plentifully bring forth the fruits of good works, and that we may be plentifully rewarded.

There is no doubt about the plentifulness of the reward. The life in the Christian year is its own reward.

The arrangement of the seasons is a perpetual *Sursum Corda*. Each season impels us to lift up our hearts unto the Lord.

The Advent message of repentance in preparation for the Festival of the Nativity of Our Lord ushers in the year. The Advent Collects, Epistles and Gospels, the Lessons, the Hymns, the colors, make impressions and leave memories that are deep and lasting. The spirit of Advent makes repentance a very simple, and searching and gentle spiritual exercise. It gives us four weeks to make our peace with God in the Advent absolution.

Then comes the holy night and the happy morning, the Bethlehem at the Altar and the Christmas Communion.

The Epiphany devotions follow on. The Wise Men, following the Star, come bringing gifts of gold and frankincense and myrrh. The Crib is such a quiet, fragrant, lovely place to pray and to become as little children once again.

The Sundays of preparation for Lent press us on.

Ash Wednesday, Lent and Passiontide lead us to Calvary, and on Good Friday the whole family of God kneels at the Cross.

Easter finds us in the Presence of the Risen Lord, shriven and preserved in body and soul unto everlasting life.

Ascension leaves us looking steadfastly toward Heaven as Our Lord is received up to sit on the right hand of God.

Whitsunday assembles us all with one accord in one place and we are filled with the Holy Ghost.

Trinity opens the Gates of Heaven and bids us adore the Triune God.

And at stations along the way of this fascinating year, we find Saints and Angels, and we stop and have a word with one after another of the Company of Heaven.

Each day brings Mass, Matins, Evensong, Angelus, Intercession, Meditation, and times of solitude, silence and rest in the Divine Presence.

Locust Street is a noisy place. All about us huge buildings tower high. Yet, pass through the red doors of Saint Mark's, and you shall find the Kingdom of Heaven at hand.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Advent
December 2, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

Procession, Solemn High Mass



Hymn in Procession 53 - Tune, *Hosanna*

Mass — Missa Marialis - Ancient Plainsong

Introit Unto Thee, O Lord, will I lift up my soul: my God, I have put my
| trust in Thee: O let me not be confounded, neither let mine enemies
triumph over me; for all they that hope in Thee shall not be a | shamed.

PSALM. Show me Thy ways, O | Lord: and | teach me Thy paths.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. Unto Thee.

Gradual All they that hope in Thee, O | Lord: shall | not be ashamed.
Shew me Thy ways, O | Lord: and teach | me Thy paths.

Alleluia, Alleluia. Shew us Thy mercy, O | Lord: and grant us
Thy salvation | Alleluia.

Sequence—Hymn 63 - Tune, *Merton*

Offertory—Hymn 62 - Tune, *Sleepers, Wake*

Hymn in place of Gloria in Excelsis, 331, - Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in E minor - *Bach*

Solemn Ebensong



Psalms 148, 149, 150 - *Gregorian Tones VII-2, VI-B, IV-6*

Magnificat } in B minor - *T. Tertius Noble*
Nunc Dimittis }

Office Hymn 62 - Tune, *Sleepers, Wake*

Offertory Anthem - *Handel*

And the glory of the Lord shall be revealed, and all flesh shall see
it together, for the mouth of the Lord hath spoken it.

—From the "Messiah."

Organ Postlude - *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Rector's Discretionary Fund is depleted. Offerings will be gladly received. They should be made through the offering at times of communion.

Offerings for the Episcopal Hospital not made on Thanksgiving Day, may be sent in at any time.

There will be a day of Retreat for the Associates of St. Margaret's Community and friends on December 4th, at St. Margaret's Mission House, 1831 Pine Street. Conductor: The Rev. Wallace E. Conkling, Rector of St. Luke's Church, Germantown. Retreat begins with Mass at 8 A. M., and ends at 5 P. M. Those wishing to attend will please notify the Sister-in-Charge.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, December 6th, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building, on Thursday, December 6th, at 3 P. M. Speaker: Mrs. George Wharton Pepper.

I desire to call attention to the Church Literature Foundation, incorporated in Wisconsin by Bishop Webb, Bishop Ivins and Mr. Morehouse. The purpose of this organization is to secure an endowment fund, the income from which is to underwrite the publication and distribution of literature in the interest of the Christian religion. The Foundation appeals to Church people for their generous support. The treasurer is the Rev. B. Talbot Rogers, D. D., 11 West 45th Street, New York City.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY IN ADVENT, 1928.

MY DEAR PEOPLE:

I have been looking out from my study window to-night entranced. I have seen the lights of Boston on the Charles. I have seen the lights of London on the Thames. I have sensed the secrets of the lights of Washington. I have never lost the thrill of the lights of New York. I have seen the lights of Philadelphia tonight. And I shall never forget.

This is what I saw. Tall buildings, studded with lights, which seemed to touch the sky. From a deep shadow the spire of Saint Mark's shot up and stood perfectly outlined in flawless beauty. And between the spire and one towering, light-crowned shaft, the moon with all its fullness and fairness shone down. I saw the world and a world beyond the world. And I saw the finger of the Catholic Church pointing to the world which is beyond the worlds. Beneath it all were streets, and cabs and buses and crowds. The crowds which are so dear to God. The crowds whom Angels guard and for whom Saints pray.

In the dark church the red lamp will shine before the Tabernacle all night long.

Within the Tabernacle the crowds' Redeemer will wait and watch and intercede.

The dawn of day will transform the city. Everything will change, except the spire. It never changes.

Before the city is quite awake, candles will be lighted. The Angelus will ring. Priests will stand before the Altars. The Holy Sacrifice will be offered. The Holy Food will make the weak strong. The Great Physician will visit the sick.

The Divine Office will be recited at the appointed times. Psalms and Lessons, Canticles, Versicals, Responses and Collects will fill Choir and Nave with the substance of which incense is the sign.

At mid-day petitions will be presented to the Lord of Compassion.

All through the day the clients of the Saviour will visit Him for adoration and rest.

The evening Angelus will end the day. Night will come. And through the night, the spire will point the crowds to Heaven. Do the crowds understand?

All this week I have thanked God for the letter of a friend of mine. He is not a priest. He is a young layman.

"Religion can become so complicated, although it is so simple that a child can understand it. It is its simplicity that makes it complicated. People expect something difficult to understand and thereby lose track of the real truth. The things that I learned as a child cover the whole thing, that is a reverent love and affection for Our Lord and a close contact with Him through simple, earnest prayer."

That leaves nothing more to be said.

That is what the spire stands for to-night. It points silently, and massively and imperiously, above the city and beyond the moon and through the years.

The crowds know where to find the world. They know where the best things of the world are. But the crowds want more than the world. The crowds want Heaven. The crowds look for Heaven in the Church. They look to the Church for the things that are not to be found in the world.

Affectionately in Our Lord,

J. Vernon



No. 10

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Advent
December 9, 1928



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 57

Tune, *Helmsley*

Mass — Missa Marialis

Ancient Plainsong

Introit O people of Sion, behold the Lord will come to | save the nations:
and in the gladness of your heart the Lord shall cause His glorious
voice | to be heard. Is. exx.

PSALM. Hear, O Thou Shepherd of | Israel: Thou that leadest |
Joseph like a sheep. lxxx.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. O people.

Gradual Out of Sion hath God appeared in perfect | beauty: our God shall
come, and shall | not keep silence. Gather My Saints tog ether | unto
Me: those that have made a covenant with | Me with sacrifice. Ps. l.

Alleluia, Alleluia. The powers of heaven shall be | shaken: and
then shall they see the Son of Man, coming in a cloud with power and
great glory. | Alleluia. Luke xxi.

Sequence—Hymn 60

Tune, *Nox Praecessit*

Offertory—Hymn 66

Tune, *Veni Emmanuel*

Hymn in place of Gloria in Excelsis, 331,

Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in F minor

Bach

Solemn Ebensong



Psalm 26

Gregorian Tone VI-c

Magnificat }
Nunc Dimittis } in B minor

T. Tertius Noble

Office Hymn 57

Tune, *Helmsley*

Offertory Anthem

Sir George C. Martin

The great day of the Lord is near, and hasteth greatly. Even the
voice of the day of the Lord.

Seek ye, the Lord, all ye meek upon earth, which have wrought
His judgment. Seek righteousness, seek meekness; it may be we
shall be hid in the day of the Lord's anger.

The great day of the Lord is near.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Accounting Warden will be glad to have holders of pews, who expect to be absent from the city for the whole or part of the winter, or who have seats in their pews which they do not occupy, give him permission to use the same for the seating of strangers and visitors to St. Mark's.

This seating will be in charge of Mr. John W. R. Hilliard and a competent corps of ushers, who will at all times conform to the wishes of pew holders in regard to this matter.

PHILIP H. BRICE, Accounting Warden.

The Tuberculosis Committee of the Philadelphia Health Council calls our attention to the twenty-first annual sale of Christmas seals, which is being held during December. This is the sole means of maintaining the work of the Tuberculosis Committee.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN ADVENT, 1928.

MY DEAR PEOPLE:

The Church speaks to us today of the Holy Scriptures, written for our learning and comfort and hope, in words that shall not pass away.

The Church's ministry of the word is the means which the God of hope uses to fill the faithful with all joy and peace in believing. The faithful find it all. It sometimes seems strange that it is possible for the god of this world to blind the minds of men. Sometimes it seems as though the plain truths of God are impenetrably hidden from plain men who might so easily and so willingly understand.

The ministry of preaching is much emphasized today. But what does it accomplish? The Monday reports of the Sunday sermons, as they appear in the newspapers convey the impression of a confusion of tongues. It may be a confusion of reportorial minds. But in either case one gathers the impression of futility. Much of quiet, effective work, no doubt, is being done. But one hears little of it. The normal has no news value. I do not forget that it pleases God by the foolishness of preaching to save them that believe. But the point which presses upon my mind, at the moment is, that there is a more consistent and convincing means of conveying the contents of the Scriptures to the world.

The Liturgy and the Offices and the seasonal devotions of the Church are far, far more arresting and impressive and illuminating than sermons. It is a fact within observation and without dispute, that more people are won and taught by the Liturgy than by sermons. This is true all over the world. Wherever you find a cathedral, a church or a chapel in which the priests make it their chief concern to serve God unremittently at the Altar and in Choir, you will find a people rooted and grounded in faith. You will see, and you will see at its best, the Church's ministry of the word.

The reason is not hard to see. At the Altar, in Choir, at the Lectern, it is the Church's voice that you hear. The priest speaks the words of the Church and not his own. His individuality is happily lost. He is caught up into and he is merged with the Church.

The Altar is at the Centre. The mystery there is the mystery of Calvary. The Church there shows forth the Lord's death till He comes. From the preparation at the foot of the Altar and on through Introit, Kyrie, Collect, Epistle, Gospel, Creed, Sanctus, Benedictus, Consecration, Agnus, Communion, Gloria, Post Communion, Blessing and last Gospel, you will find redemption in action from Bethlehem to Heaven.

In the Offices you will hear in Psalms and Lessons, the Bible from beginning to end. And this, mark you, on every day throughout the year.

In the Seasonal Devotions, you will find the Sacred Drama which literally takes every year a year of Our Lord.

It is impossible to follow the Church from Advent to Advent without a growing knowledge of the holy Word.

Affectionately in Our Lord,

J. Vernon



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Advent
December 16, 1928



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 68

Tune, *Pearsall*

Mass — Missa Marialis

Ancient Plainsong

Introit Rejoice in the Lord alway: and again I | say, rejoice: let your modulation be known unto all men; the Lord | is at hand. Be careful for nothing: but in every | thing by prayer; let your requests be made known | unto God.

PSALM. And the peace of God, which passeth all under | standing: shall | keep your hearts and minds.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. Rejoice.

Gradual Shew Thyself, O Lord, Thou that sittest upon the | Cherubim: stir | up Thy strength and come. Hear, O Thou Shepherd of | Israel: Thou that leadest | Joseph like a sheep.

Alleluia, Alleluia. Stir up Thy strength | O Lord: and come, and help us.

Sequence—Hymn 282

Tune, *Winchester New*

Offertory—Hymn 70

Tune, *St. Stephen*

Hymn in place of Gloria in Excelsis, 338, (part 2) Tune, *St. Thomas*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude

Bach

Solemn Ebensong



Psalm 94

Gregorian Tone IV-4

Magnificat
Nunc Dimittis } in B minor

T. Tertius Noble

Office Hymn 282

Tune, *Winchester New*

Offertory Anthem

S. S. Wesley

The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose. It shall blossom abundantly and rejoice with joy and singing.

Say to them of a fearful heart, Be strong: fear not: behold your God, even God, will come and save you.

Then shall the lame man leap as an hart, and the tongues of the dumb sing, for in the wilderness shall waters break out, and streams in the desert: and a highway shall be there; it shall be called the way of holiness; the unclean shall not pass over it, but the redeemed shall walk there and the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness and sorrow and sighing shall flee; shall flee away.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Offerings at all the services today, December 16th, will be for the Missionary Work of the Diocese of Pennsylvania and of the Church at large. This will be the last of our three Special Offerings for Missions for 1928. Towards the \$15,000, hopefully promised at the beginning of the year for Missionary Purposes, we have a little over \$11,000 credited, leaving a balance of \$3,900 to be secured by the end of the year. A generous response to the appeal issued by the Committee on Missions is asked.

The Accounting Warden will be glad to have holders of pews, who expect to be absent from the city for the whole or part of the winter, or who have seats in their pews which they do not occupy, give him permission to use the same for the seating of strangers and visitors to St. Mark's.

This seating will be in charge of Mr. John W. R. Hilliard and a competent corps of ushers, who will at all times conform to the wishes of pew holders in regard to this matter.

PHILIP H. BRICE, Accounting Warden.

Wednesday, Friday and Saturday of this week are Ember Days.

Friday is St. Thomas' Day. There will be a third Mass at 9.30 A.M.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY IN ADVENT, 1928.

MY DEAR PEOPLE:

Preparation is the note of this Sunday. Preparation by penitence for the Festival of the Nativity is the purpose of the Season of Advent. We can only know the joy of redemption by first realizing our need of it. The joy of Christmas is the coming of the Saviour. The love of God is manifested at the Manger. It is this joy and love which should be reflected in the simple, human, homely happiness of the family observances. The Holy Family brings the vision of the happiness of holiness to every family. The Holy Child is the Children's Saviour. The Holy Mother is she whom all generations shall call blessed. Every family should come with haste on Christmas morning to find Mary and Joseph, and the Babe lying in the Manger. Every family should give the first thought to the Holy Child. He is to be adored. He is to be received. He is to be tabernacled in the soul. The gifts must first be offered to Him. Then for His sake gifts will first be offered to children. Christmas is above all days the children's day. It is a day to give gifts to children in honor of the Holy Child.

Deep devotion and happy simplicity should mark the Christmas season. Nothing should be allowed to obscure the one, great, central and only event, "The Nativity of Our Lord, or the Birthday of Christ commonly called Christmas Day."

The commercialized Yule-tide, with its trade advertisements, its crowds of belated shoppers, its armies of tired sales-people, postal clerks, postmen and expressmen, is very, very remote from the Christian Christmas. Almost as remote, but not quite, as the horrible parades assigned by merchants and hotel keepers to Palm Sunday and Easter. I do not mean to say that there is not a time to stimulate trade. What I do mean to say is that religious Festivals, whether Christian or Hebrew, ought not to be commercialized. There are plenty of other days for that. Religious Days are days for religion, and they should be kept religiously. They should be observed strictly, simply unostentatiously and devoutly.

The Christian Religion is a joyous religion. It is an inclusive religion. It is concerned with glory to God in the highest, and with peace and good will to men on earth. It sanctifies the gifts of God for worship. It hallows human relationships. It blesses the legitimate human pleasures. It stabilizes the institution of the family. It glorifies virginity. It dignifies maternity. It protects children. It makes men chivalrous. It exalts nations. And it possesses the secret of world peace.

The Church is a Divine Institution with a human mission. All power has been given to the Church, on earth and in Heaven. She is stronger than the world, and She knows it. She remembers that the gates of hell cannot prevail against Her, and She is fearless. She is the home of saints and the refuge of sinners. So She is holy and compassionate. She is strong and patient. She is unchanging and changeless.

In the massive magnificence of Her solemn ceremonies She affords glimpses of the grandeur of God.

In the simplicity of Her Sacramental ministrations She manifests the tenderness of God.

Her voice penetrates and rises above the confusion of the world and proclaims the eternal verities.

She is speaking today, "Behold I send my messenger before thy face, which shall prepare thy way before thee." And on Christmas Day She will exhibit the Christ Child on her Altars.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Advent

December 23, 1928

Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Christmas Day

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 61 - Tune, *Lancashire*

Mass — Missa Marialis - Ancient Plainsong

Introit Remember us, O Lord, according to the favour that Thon bearest unto Thy people; O visit us with | Thy salvation: that we may see the felicity of Thy chosen; and rejoice in the gladness of Thy people, and give thanks with Thine in | heritage.

PSALM. We have sinned with our | fathers: we have done amiss, | and dealt wickedly.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. Remember us.

Gradual The Lord is nigh unto all them that call up | on Him: yea, all such as call up | on Him faithfully. My mouth shall speak the praise of the | Lord; and let all flesh give thanks un | to His holy Name.

Alleluia, Alleluia. Stir up Thy strength | O Lord: and come, and help us. | Alleluia.

Sequence—Hymn 54 - Tune, *Bristol*

Offertory—Hymn 67 - Tune, *Beverley*

Hymn in place of Gloria in Excelsis, 338, (part 2) Tune, *St. Thomas*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude in G

Back

Solemn Ebensong

Gregorian Tone V-3

Psalm 103

Magnificat } in B minor
Nunc Dimittis }

T. Tertius Noble

Office Hymn 67

Tune, Beverley

Offertory Anthem—The Bell Anthem

Henry Purcell

Rejoice in the Lord alway: and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding; shall keep your hearts and minds through Jesus Christ our Lord.

Organ Postlude

Improvisation

Christmas Day

Hymns in Procession { 72
73

Adeste Fideles
Mendelssohn

Mass in G

Peter Franz Schubert

Introit. Unto us a Child is born, unto us a Son is given; and the government shall be upon | His shoulder: and His Name shall be called Wonderful, | Counsellor.

PSALM. O sing unto the Lord a | new song: for He hath | done marvellous things.

GLORIA PATRI. INTROIT. Unto us.

Gradual. All the ends of the world have seen the salvation of our | God: shew yourselves joyful unto the Lord, | all ye lands. The Lord declared His sal | vation: His righteousness hath He openly shewed in | the sight of the heathen.

Alleluia, Alleluia. The Lord said | unto Me: Thou art My Son, this day have I begotten Thee. Alleluia,

Sequence Hymn 78

Tune St. Louis

Offertory Hymn 76

Tune Yorkshire

Post Communion

Organ Postlude—Pastoral Symphony from “Messiah”

Handel

LEWIS ALEX. WADLOW, Organist and Master of Choristers

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Offerings at all the services on Christmas Day will be for the Church Pension Fund Premiums on behalf of the clergy of St. Mark's.

Hours for confessions on Christmas Eve are from 4 to 5 and 8 to 9 P. M.

Wednesday, St. Stephen's Day; Thursday, St. John the Evangelist's Day, and Friday, the Holy Innocents' Day, there will be an additional Mass at 9.30 A. M.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

The Advent call to repentance carries through to the Eve of Christmas. "Repent ye, for the Kingdom of Heaven is at hand."

The word repentance has suffered misuse. It has come to convey something less, and sometimes something other, than its true meaning. To many it seems to mean transient and violent emotional experience. To others it seems to mean an irrational and undesirable excitement.

It is said that the world nowadays is not moved by calls to repentance. I do not expect that the world will be so moved, until the meaning of the word, at least, is understood.

It is said that the world would not be interested in the meaning of repentance, because nowadays no one is troubled about sin. That is nonsense. Sin is the cause of all the trouble there is in the world. Sin means the missing of the mark of happiness. It means other things, but it means that. Sin ends in disillusionment and despondency, and unless some remedy is found, it ends in despair. Each generation finds that out, sooner or later. It does not have to be argued. It just happens.

Repentance means first of all an after thought. It means a change of mind. But if that were all, it would not amount to anything more than remorse. Remorse is fruitless. It is fruitless because it is self regarding. Remorse leads a person to fix attention on self. This is what drives people to despair.

Repentance leads men to look from self to God. It moves the soul to say, "I will arise and go to my Father." "I will leave this God-forsaken place. My whole philosophy of life has been wrong. I will say, 'I have sinned.'"

When the soul arrives at this stage, it begins to see that sin is more than a personal misfortune. It is an unpaid debt to others. It demands satisfaction. The desire to make satisfaction for sin supersedes the desire to escape from its painful consequences.

The soul discovers that sin is a positive trespass. It trespasses against God. To think that one is free to live one's own life is a hideous mistake. That is sheer lawlessness. This new point of view presses amendment of life as the only obvious duty.

The first fruits of repentance are confession, satisfaction and amendment. The true penitent will cry, not "What must I do to be saved, but what may I do?" The generous penitent seeks not the least that it can do, but the most. And it will be content with nothing less. In the new light the mind begins to think straight. The penitent becomes right minded. Repentance is right mindedness. It is healthy mindedness. It is sanity. The penitent has arrived at his real self, which is his best self.

It is this real self which arises. And at this point the emotions, whatever part they have played, have done their work. From this point on, it is the will that matters. The will to arise. The will to go to the Father. The will to confess, and make satisfaction, and to amend, and to patiently suffer the pains of purgation.

Then it comes to pass that as the soul goes, it is cleansed. It becomes healed and whole. The former things pass away. The old self ceases to exist. All things become new. It forgets the things that are past, and presses joyously on to the mark, which this time it will not miss. This is the mystery of the forgiveness of sins.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday after Christmas Day
December 30, 1928



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Carols and Procession	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 72 - Tune, *Adeste Fideles*

Mass — in G : : Peter Franz Schubert

Introit While all things were in quiet silence, and night was in the midst of | her swift course; Thine Almighty Word leaped down from heaven out of Thy | Royal Throne.

PSALM. The Lord is King, and hath put on glorious ap | parel; the Lord hath put on His apparel, and | girded Himself with strength.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. While all things.

Gradual Thou art fairer than the children of | men: full of | grace are Thy lips. My heart is inditing of a good matter, I speak of the things which I have made unto the | King: My tongue is the pen of a | ready writer.

Alleluia, Alleluia. The Lord is King, and hath put on glorious ap | parel; The Lord hath put on His apparel and girded Himself with strength. | Alleluia.

Sequence—Hymn 79 - - - Tune, *Carol*

Offertory—Hymn 76 - - - Tune, *Yorkshire*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—*Shepherds in the Fields*

Malling

Solemn Ebensong

Psalm 8

Gregorian Tone V-2

Magnificat
Nunc Dimittis } in B flat

Henry Smart

Offertory Anthem

Adolph Adam

O Holy Night

Carols—

Good King Wenceslaus

All My Heart This Night Rejoices (545)

The First Nowell (551)

Devotions

Processional to the Creche

Once in Royal David's City (349)

Prayers

Carol—*Silent Night, Holy Night*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Tuesday is the Feast of the Circumcision. There will be a third Mass at 9.30 A. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, January 3d, at 7.45 A. M.

The annual meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish House, on Thursday, January 3d, at 3 P. M. Speaker: Deaconess Young.

The clergy take this opportunity of thanking all their friends for their kind remembrance conveyed by notes and cards.

MY DEAR PEOPLE:

The Church gives thanks for the Nativity of Our Lord and once more she sets forth, in order, a declaration of those things which are most surely believed among Christians, as delivered by those who from the beginning were eyewitnesses. The Church gives to the faithful the only authentic life of Our Lord.

This needs to be remembered. The unwary need to be warned against the so-called histories of Our Lord's life, which are constantly appearing in book shops and in magazines. There is no authoritative history of Our Lord other than that which is contained in the Gospels and interpreted by the Church. There are, needless to say, devotional studies of the life, approved by the Church. On the other hand there is a plague of books which bear no mark of devotion, study or approval. If such books have come to you as Christmas presents from well-meaning friends, you will be prudent, if, before reading them, you seek the counsel of some learned theologian who may fairly be reckoned as a competent authority in such matters.

The Church will lead us in the very footsteps of Our Lord's most holy life. In her Scriptures, her Creed, her Liturgy and her devotional practises, she will impart the instruction, instill the principles and inculcate the devotion, which will make us orthodox Christians. In the bright beams of the light which illumines her, we may walk in the light of truth. Christians have neither use nor time nor taste for semi-Christian, non-Christian nor anti-Christian narratives of their Lord.

Our knowledge of Our Lord is a personal knowledge of a Person. It is not a mere matter of knowing about Him. It is a matter of knowing Him. This knowledge is only possible by personal contact. The Church provides this contact in Holy Communion. The Holy Communion is the centre of the Christian life. The Altar is the meeting place with Our Lord. In the Eucharistic Mysteries, the Christian sees the unfolding of Our Lord's life. But he does more than this. He participates in that life. The Christian is at Bethlehem in the Christmas Communion. As he receives Communion frequently and constantly throughout the Christian year, he lives with Our Lord and shares His life in Nazareth and Jerusalem. He is with Our Lord in Gethsemane. He is made a partaker of His merits and death on Calvary. He shares the triumph of His Resurrection, the glory of His Ascension, and of His High Priestly intercession in Heaven.

In the Eucharistic Mysteries the Christian lives in Our Lord, and Our Lord lives in him. The Christian's body and soul become a reasonable, holy and living sacrifice. The love of Christ constrains him. Sacrifice becomes his rule of life. Perfect charity is the standard of his perfection.

He is engaged in a war on two sectors. It is a defensive war on one sector, where he is fighting the forces of the world, the flesh and the devil. It is an offensive war on the other, where by positive acts of sacrifice and service, he is seeking an advance in charity.

So he becomes an intimate disciple. He comes into the knowledge of His Master which only a disciple can acquire. He knows the life of His Lord, because he is an eyewitness of that life. In Sacraments, and prayer and in the common round of daily life, the anointing which he has received abides in him, and he needs not that any man should teach him.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Epiphany

January 6, 1929



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong, Carols and Procession	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymns in Procession { Lo, the Pilgrim Magi - Tune Goshen
Brightest and Best of the Sons
of the Morning, Tune *Morning Star*

Lo, the Pilgrim Magi
Leave their royal halls,
And with eager footsteps
Speed to Bethlehem's walls;
As they onward journey,
Faith which firmly rests
Upon Hope unswerving,
Triumphs in their breasts.

Oh, what joys ecstatic
Thrilled each heart, from far,
When, to guide their footsteps
Gleamed that Beacon Star;
O'er that home so holy,
Pouring down its ray,
Where the cradled Infant
With His Mother lay.

Costly pomp and pageant
Earthly kings array;
He, a mightier Monarch.
Hath a nobler sway;
Straw may be His pallet,
Mean His garb may be,
Yet with power transcendent
He all hearts can free.

At His crib they worship,
Prostrate on the floor;
And their God, there present,
In that Babe adore;
Let us to that Infant,
As their offspring true,
Hearts with faith o'erflowing
Give our tribute due.

Love for gold presenting,
Unto Christ our King;
To the Man pure bodies,
Myrr-like, chastely bring;
Unto Him, as incense,
Vow and prayer address;
So, with meekest offerings,
Him our God confess.

Glory to the Father,
Fount of Light alone;
Who unto the Gentiles,
Made His glory known.
Equal praise and glory,
Blessed Son, to Thee,
And to Thee, sweet Spirit,
Evermore shall be. Amen.

Mass — For Men's Voices, in D
Credo

Robert Volkmann
Gretchaninof

Antiphon. Behold the Lord the Ruler | hath come: and dominion, and power,
and empire, are in | His hand.

PSALM. Give the King Thy judgments, O | God; and Thy right-
eousness | unto the King's Son.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. Behold the Lord.

Gradual. All they from Sheba shall come, they shall bring gold and | in-
cense: and they shall shew forth the | praises of the Lord. Arise,
shine, O Je | rusalem: for the glory of the Lord is | risen upon thee.

Alleluia, Alleluia. We have seen His star in the | East: and are
come to worship the Lord with gifts. | Alleluia,

Sequence—Hymn 98
How Bright Appears the Morning Star Tune, *Frankfort*

Offertory—Hymn 74
Tune, *Divinum Mysterium*

Post Communion—Laudate Dominum
I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Noel: Chant du Roi Rene *Gullmant*

Solemn Ebensong

Psalm 98 *Gregorian Tone VI-a*

Magnificat
Nunc Dimittis { in B flat *Henry Smart*

Offertory Anthem *Gounod*

Though poor be the chamber,
Come here and adore,
Lo, the Lord of Heaven
Hath to mortals given
Life forevermore.

Kings from a far land;
Draw near and behold Him,
Led by the beam whose warning
bade you come;
Your crowns cast down,
With robe royal enfold Him,
Your King descends to earth from
brighter home.

Shepherds who folded your flocks
beside you,
Tell what was told by angel voices
near,
To you this day is born He who will
guide you
Through paths of peace to living
waters clear.

Wind, to the cedars proclaim the
joyful story,
Wave of the sea, the tidings bear
afar,
The night is gone, behold in all its
glory,
All broad and bright rises
The Eternal Morning Star.

Carols—
Saw You Never in the Twilight (553)
We Three Kings of Orient Are (554)

Devotions

Processional to the Creche

Once in Royal David's City (349)

Prayers

Carol—Silent Night, Holy Night

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

We still require \$1,220.31 to make up the Quota of \$15,000 from St. Mark's for Missionary Purposes for 1928. It is earnestly hoped that the full sum may be in hand before the closing of the Diocesan books on January 15th.

There are two boxes in the porch, one is marked Parochial Visits and the other Intercessions. This will afford a convenient opportunity to devote requests for visits from the clergy and for intercessions.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE EPIPHANY, 1929.

My DEAR PEOPLE:

"We have seen his star, and are come to worship." This was the witness of the Wise Men. It has been the universal witness of the faithful ever since the first Epiphany. The witness of the Wise Men did not win the favor of the world. The witness of the faithful does not win the favor of the world. I do not think the entire blame lies with the world. I think it lies more with religiously minded teachers who have never seen the star themselves. The kind of religious teaching which registers in the public press finds lodgement in the popular mind is wholly concerned with men and methods. The new man with the new method seems to be endowed with a news value which lends a fatal facility for obscuring religion. The advocates of new religions may be accorded the privilege of proclaiming their superiority. My only point at present is that they are new religions. They are not the old religion. I am wholly concerned with and committed to the old religion. I have not been impressed by institutional parsons, or psychic parsons, or puzzled parsons, or impatient parsons, or any of the other varieties of popular parsons. The man with a method for a new religion is a sorry substitute for God and the Sacraments of the old religion. I have never known a man with a new religion who knew anything about the old religion.

Yet the star still shines to lead to the place where the young Child may be seen with Mary His Mother. In that place there may be seen the believers of the old religion, worshipping Him and saluting His Mother with the words of an Archangel.

It is not difficult to recognize the old religion when one sees it. A Virgin Mother and a Divine Child are the sure signs. Where the Child is adored and the Virgin venerated, there is the old religion. The Incarnation is the central fact. Where the Son is adored, the Mother is venerated. Where the Mother is venerated the Son is adored. It is difficult to explain but it is easy to sense what, for want of a better term, is called the Catholic atmosphere. Yet for those who know, it is all so simple. The impressions of mystery and reverence and power and sweetness and beauty and peace sum up, at least in part, what one finds in every Church of the old religion. One is conscious of the source of all this, the moment one enters. At this time of year, one stops for a moment at the Crib. There one kneels and makes a meditation and sees Bethlehem as simply and as vividly as one did long ago when one was very young.

One is drawn from the tableaux of the Crib to the Reality of the Tabernacle. And there one finds the Lord Himself. His presence fills His temple. This explains everything. He is the Priest and Victim on His Altars. He is the Absolver in His tribunals of Penance. He is the Compassionate Advocate of the petitions of His clients. He consoles and cleanses and heals and feeds and blesses. His Mother is with Him. His Angels attend Him. His Saints surround Him.

This is what the Catholic senses beyond the familiar externals of the old worship. The externals are valuable to him only because they are identified with the practise of the old religion. What he finds in it is not to be found anywhere else. The old religion is dearest and best.

Affectionately in Our Lord,

J. Vernon



No. 15

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

First Sunday after The Epiphany

January 13, 1929



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong, Carols and Visit to the Creche	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 99 Tune *Zoan*

Mass — in C *Sir George C. Martin*

Introit. On the highest throne I beheld a Man sitting, Whom a multitude of Angels worship, | singing together: and behold His Name and empire are for ever | lasting.

PSALM. O be joyful in the Lord, all ye | lands: serve the Lord with gladness, and come before His | presence with a song.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. On the highest.

Gradual. Blessed be the Lord God, even the God of | Israel: Which only doeth wondrous things from the beginning. The mountains also shall bring | peace; and the little hills righteousness | unto the people.

Alleluia, Alleluia. O be joyful in the Lord, all ye | lands: serve the Lord with gladness. | Alleluia.

Sequence—Hymn 100 Tune, *Sardis*

Offertory—Hymn 96 Tune, *Salzburg*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Mendelssohn*

Solemn Ebensong



Psalm 67

Gregorian Tone VIII-3

Magnificat } in B flat *Henry Smart*
Nunc Dimittis }

Offertory Anthem *Sir Arthur Sullivan*

Sing, O Heavens; and be joyful, O earth; and break forth into singing, O mountains: For the Lord hath comforted His people, and will have mercy upon His afflicted. He will swallow up death in victory: and the Lord God will wipe away tears from off all faces; and the rebuke of His people shall He take away from all the earth.

Lo, this is our God: we have waited for Him, and He will save us. This is the Lord, we have waited for Him, and we will be glad and rejoice in His salvation.

For His salvation is nigh them that fear Him, that glory may dwell in our land. Mercy and truth are met together, righteousness and peace have kissed each other. Truth shall flourish out of the earth, and righteousness hath looked down from heaven. Thy seat, O God, endureth forever. The sceptre of Thy Kingdom is a right sceptre. Amen.

Carols— Saw You Never in the Twilight (553)
We Three Kings of Orient Are (554)

Devotions

Processional to the Creche
Once in Royal David's City (349)

Prayers

Carol— Silent Night, Holy Night.

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

We still need about \$400.00 to complete St. Mark's Quota for D. D. and F. Missions for 1928. We have until January 15th to meet the Quota.

A subscription to the Envelopes, calling for \$1.00 a week for Parochial Purposes and fifty cents a week for Missionary Purposes has been received by the Accounting Warden. There is no signature or address on the blank, and therefore it has been impossible to forward Envelopes to the subscriber. The Accounting Warden will appreciate being advised of the subscriber's name and address.

There are two boxes in the porch, one is marked Parochial Visits and the other Intercessions. This will afford a convenient opportunity to deposit requests for visits from the clergy and for intercessions.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

Today is the Octave of the Epiphany. We are completing the devotions in which we return thanks for the manifestation of Our Lord to the Gentiles. Our Lord is the true light, which lighteth every man that cometh into the world. To that light we owe every thing that is worth seeing and knowing and keeping. This Festival is attended with many beautiful ceremonies. But they are not and were never meant to be merely that and nothing more. Every ceremony, simple or ornate, is an exterior sign of an interior devotion. It is serviceable, if it expresses what we really believe.

What we really believe is that Our Lord is the Light of the World. Because we believe this we offer our gifts of worship, prayer and obedience. Our lives lie back of our worship. This is what is meant by worship in spirit and truth. It is not the absence of external signs which indicates true worship. Worship would be incomplete without outward signs. It is the inward spirit and truth which makes worship real. It is the outward expression which makes it complete.

It is a very edifying spiritual exercise at Epiphany-tide, to make a review of one's spiritual opportunities as they have been given us, from childhood on. To do this is conducive to thankfulness. Just as self-examination of sins is conducive to penitence. We need thankfulness as well as penitence, if we are to be balanced Christians.

Most of us have distinct memories of epoch marking illuminations. As we look back we shall be surprised to see how very early in life, some of them came. They may not have been given to us in blinding flashes. We may be thankful if they were not. There are not many of us who could have borne what came to Saint Paul. The normal course is the first faint dawn of the light which shineth more and more unto the perfect day. As our eyes grew accustomed to the light, we began to see more and more clearly the things which hitherto the darkness had obscured. It was by this light that we saw the proofs of the Providence of God, the effectiveness of prayer, the necessity of penitence, the power of Sacraments, the reality of the Eucharistic Presence, the meaning of the Holy Sacrifice, the glory of worship, the beauty of holiness and the marks of Vocation.

Such high things cannot be discovered by the light of the natural world. Nor will the world be predisposed to favorable consideration of them. Saint John explains this. He says that by nature men love darkness rather than light, because their deeds are evil.

It is well to keep this fact in mind in these days when men, and women too, are publicly teaching that the sense of sin is a sickly obsession. Not so long ago, another set of teachers were declaring that it did not matter what one believes, that it is what one is, that counts. Today their successors are proclaiming that it no longer matters what one is.

But we are not concerned with such ancient follies. What we are concerned with is to be thankful for the light, and to be true to it. The one act of worship which is the inner reality of all outer signs, is to follow the light, at the cost of every thing we possess.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Second Sunday after The Epiphany

January 20, 1929



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Solemn High Mass and Sermon	.	.	11.00 A. M.
Solemn Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	.	9.00 A. M.
Intercessions, Daily	.	.	12.30 P. M.
Evensong, Daily	.	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 94 Tune, *Dix*

Mass — in C *Sir George C. Martin*

Introit. All the world shall worship | Thee, O God: sing of Thee, and
praise Thy Name, O Thou most | Highest.

PSALM. O be joyful in God, all ye | lands: sing praises unto the
honour of His Name, make His praise | to be glorious.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. All the world.

Gradual. The Lord sent His word, and | healed them: and they were
saved from | their destruction. O that men would therefore praise the
Lord for His | goodness; and declare the wonders that He doeth | for
the children of men.

Alleluia, Alleluia. Praise the Lord, all ye Angels of | His;
praise Him, all His Host. | Alleluia.

Sequence—Hymn 97 Tune, *St. Anselm*

Offertory--Hymn 110 Tune, *Dulce Carmen*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Guilmant*

Solemn Chensong



Psalm 45 *Gregorian Tone VIII-1*

Magnificat } in E *Horatio W. Parker*
Nunc Dimittis }

Office Hymn 110 Tune, *Dulce Carmen*

Offertory Anthem *Mendelssohn*

When Jesus our Lord was born in Bethlehem in the land of Judea
behold, from the East to the city of Jerusalem there came wise men,
and said:

"Say, where is He born, the King of Judea, for we have seen His
star and are come to adore Him."

There shall a Star from Jacob come forth, and a Scepter from
Israel rise up and dash in pieces princes and nations.

As bright the star of morning gleams
So Jesus sheddeth glorious beams
Of light and consolation.
Thy Word, O Lord, radiance darting,
Truth imparting, gives salvation,
Thine be praise and adoration.

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The first of the three Special Offerings to meet St. Mark's Quota for 1929 will be made today. The Offerings at all the services will be for this purpose. It is earnestly hoped that there will be a very liberal Offering today.

There are two boxes in the porch, one is marked Parochial Visits and the other Intercessions. This will afford a convenient opportunity to deposit requests for visits from the clergy and for intercessions.

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ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER THE EPIPHANY, 1929.

MY DEAR PEOPLE:

The miracle recorded in today's Gospel reveals Our Lord as the Master of matter as well as of spirit.

It teaches us that our bodily life as well as our spiritual life is to be brought under subjection to Our Lord, in order that He may not destroy it, but fulfill it.

In the Eucharistic Mysteries we see both these aspects of the miracle.

"For in the night in which He was betrayed, He took bread: and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, He took the Cup: and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me."

In the prayer of humble access we pray, "Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us."

When we receive the Blessed Sacrament, the Priest says "The Body of Our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life." "The Blood of Our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life."

When we return thanks for Holy Communion, we say "Almighty and ever-living God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ."

We are always grateful for having the Liturgy in the vernacular. It makes it possible for the newly instructed to understand what it means. And life long participation in the Liturgy serves to saturate one's devotional life with the age long Eucharistic teaching of the Catholic Church. If the words of our own language mean anything, and if these words quoted from the Prayer Book are not deliberately subjected to wilful misreading and violent misinterpretation, they are satisfactorily plain to the practising Christian, who, taking the Anglican Communion at its word, approaches our Altars, seeking the most holy Sacrament of the Body and Blood of Our Lord and Saviour Jesus Christ.

First of all then, in the Eucharistic Mysteries, Our Lord changes the bread and wine so that they become His Body and Blood.

"Christ was the Word that spake it;
He took the bread and brake it;
And what the Word did make it;
That I believe and take it."

Second, the communicants present to the Lord their selves, their souls and bodies to be a reasonable, holy, and living sacrifice, humbly beseeching Him, that they may be filled with His grace and heavenly benediction, and made one body with Him, that He may dwell in them and they in Him.

The effect of Communion upon the Christian is the changing of the water of the natural into the wine of the supernatural. The elemental energies are transmuted at their source. They are not destroyed but fulfilled. The Christian is rescued from being conformed to this world, and becomes transformed by the renewing of his mind.

Affectionately in Our Lord,

J. Vernon



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Sexagesima Sunday

February 3, 1929



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 116 - - - Tune, *University College*

Mass — in E flat - - - *Myles B. Foster*

Introit. Up, Lord, why sleepest Thou; awake, and be not absent from | us
for ever: wherefore hidest Thou Thy face, and forgettest our misery
and | trouble? Our body cleaveth | unto the ground: arise, and help
us, O Lord, and deliver us for Thy | mercy's sake.

PSALM. We have heard with our ears, O God, our fathers have |
told us: what Thou hast done | in their time of old.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. Up, Lord.

Gradual. Let the nations know that Thou, Whose Name is Je | hovah: art
only the Most Highest | over all the earth. O my God, make them like
unto a | wheel: and as the | stubble before the wind.

Sequence—Hymn 198 - - - Tune, *Heath*

Offertory—Hymn 120 - - - Tune, *Rest*

Hymn in place of Gloria in Excelsis, 331 - - - Tune, *St. Vincent*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - -

Mendelssohn

Solemn Eucharist



Psalm 139 - - - *Gregorian Tone VI-A*

Magnificat } in E - - - *Horatio W. Parker*
Nunc Dimittis }

Office Hymn 120 - - - Tune, *Rest*

Offertory Anthem - - - *Sir George C. Martin*

Whoso dwelleth under the defence of the Most High, shall abide
under the shadow of the Almighty. I will say unto the Lord, Thou art
my hope and my strong hold, my God, in Him will I trust.

He shall defend thee under His wings and Thou shalt be safe under
His feathers.

His faithfulness and truth shall be Thy shield and buckler.

O Jesus King of Paradise,
O Keep me in Thy Love,
And guide me to that happy land
Of perfect rest above.
Where loyal hearts and true,
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, Organist and Master of Choristers.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, February 7th, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building, on Thursday, February 7th, at 3 P. M. Speaker: The Rev. Arnold Fenton.

I publish the following extract from a letter sent to me by Bishop Garland:

"Among the children in the Pennsylvania Institution for the Instruction of the Blind there is one from your Parish, (S. Mary's Chapel) Blanche Thomas. The endowments of this Institution only provide about one-fourth the cost of maintenance. The State also gives an appropriation but even with the State aid, the use of the endowment fund, the generous gifts by people in this community, there is a shortage of \$125 for each person in the Institution."

If the maintenance of this blind child appeals to you, will you send your offerings to the Parochial Secretary, Miss Jessie R. Little, 1625 Locust Street.

There are two boxes in the porch, one is marked Parochial Visits and the other Intercessions. This will afford a convenient opportunity to deposit requests for visits from the clergy and for intercessions.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

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ST. MARK'S, PHILADELPHIA

SEXAGESIMA, 1929.

MY DEAR PEOPLE:

Yesterday was the Feast of the Purification of Saint Mary the Virgin. We have a notable Chapel in Saint Mark's dedicated to Saint Mary the Virgin. The traditional name for such a Chapel is Lady Chapel. So our Chapel is known as the Lady Chapel. We use it devotionally daily. Many visitors are attracted by the beauty of this Chapel and come desiring to see it as a work of art. It is that. But it is very much more. It is a work of religious art. One can appreciate religious art more discerningly, if one knows something of the religion of which it is the expression.

No better guide book for a visit to the Lady Chapel can be found than the Book of Common Prayer. Let us each take a Prayer Book and go in together.

This Chapel is called a Lady Chapel. Who is the Lady? The Blessed Virgin Mary. What does the Prayer Book say about the Blessed Virgin Mary? On page 7 we read "When thou tookest upon thee to deliver man: thou didst humble thyself to be born of a Virgin." On page 22 we read "All generations shall call me blessed." On page 11 we read "Jesus Christ his only Son Our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary." On page 58 we find a prayer which contains the statement that Almighty God hath given His only-begotten Son to take our nature upon him, and to be born of a pure virgin. On page 61 we read that "She brought forth her firstborn son." On page 67 we read that an angel said "That which is conceived in her is of the Holy Ghost." On page 198 we read that the angel Gabriel was sent to a virgin, "and the virgin's name was Mary." And the angel said, "Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women." The angel, we read, also said to Mary, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee." On page 225 we read that Our Lord "was incarnate by the Holy Ghost of the Virgin Mary." On page 233 we read that Our Lord, "by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother."

This gives one a great deal to think about. It gives many a great deal to pray about. And it explains why Christians refer to the Blessed Virgin Mary as Our Lady. And it explains why so many of our churches contain a Lady Chapel. Some times these Chapels are very richly fashioned. Some times they are very simple. However that may be, we must always think more of the Lady than we do of the Chapel. We miss the whole point if we do not think of the Lady before we look at the Chapel. The Lady Chapel is devoted to the honor of Our Lady, to help us to devoutly honor her.

Knowing what we do about her from what we have read in the Bible and the Prayer Book, it is not difficult to understand why we should honor her. All generations shall call her blessed, for He that is mighty hath magnified her.

We worship the Holy One who magnified her. We honor above all creatures her whom He magnified. Every visit to the Lady Chapel should be a visit to Our Lady.

Affectionately in Our Lord,

J. Vernon



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Quinquagesima Sunday

February 10, 1929



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Solemn High Mass and Sermon	.	.	11.00 A. M.
Solemn Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	.	9.00 A. M.
Intercessions, Daily	.	.	12.30 P. M.
Evensong, Daily	.	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 226 . . . Tune, *Love Divine*

Mass — in E flat . . . *Myles B. Foster*

Introit. Be Thou my strong rock, O Lord, and house of defense, that
Thou | mayest save me: for Thou art my strong rock and my castle; be
Thou also my guide, and lead me for Thy | Name's sake.

PSALM. In Thee, O Lord, have I put my | trust: let me never be
put to confusion, deliver me | in Thy righteousness.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. Be Thou my strong rock.

Gradual. Thou art the God alone That doeth | wonders: and hast declared
Thy power a | mong the people. Thou has mightily delivered Thy |
people: even the sons of Jacob and Joseph.

Sequence—Hymn 121 . . . Tune, *Charity*

Offertory—Hymn 526 . . . Tune, *Watermouth*

Hymn in place of Gloria in Excelsis, 338 (Part II) Tune, *St. Thomas*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude . . .

Bach

Solemn Ebensong



Psalm 112 . . . *Gregorian Tone VII-5*

Magnificat } in E . . . *Sir Joseph Barnby*
Nunc Dimittis }

Office Hymn 121 . . . Tune, *Charity*

Offertory Anthem . . . *Sir George C. Martin*

Ho! every one that thirsteth, come ye to the waters, and he that
hath no money; come ye, buy and eat. Wherefore do ye spend money
for that which is not bread? and your labour for that which satisfieth
not? Harken diligently unto me. Eat ye that which is good, and let
your soul delight itself in fatness. Incline your ear, and come unto
me; hear, and your soul shall live.

Let the wicked forsake his way, and the unrighteous man his
thoughts; and let him return unto the Lord, and He will have mercy
upon him; and to our God, for He will abundantly pardon.

Then ye shall go out with joy, and be led forth in peace; the
mountains and hills shall break forth before you into singing, and all
the trees of the field shall clap their hands; instead of the thorn shall
come up the fir tree, instead of the brier shall come up the myrtle tree.

Ho! every one that thirsteth, come to the waters.

Organ Postlude . . . Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Lent cards will be found on the table at the door. I would be very glad if you would take extra copies of the cards to give or to mail to your friends.

Please take note of the 12.10 Mass on the weekdays during Lent.

Religious books, articles of devotion and Easter cards may be obtained at the Quill Book Shop, 116 South 18th Street.

I publish the following extract from a letter sent to me by Bishop Garland:

"Among the children in the Pennsylvania Institution for the Instruction of the Blind there is one from your Parish, (S. Mary's Chapel) Blanche Thomas. The endowments of this Institution only provide about one-fourth the cost of maintenance. The State also gives an appropriation but even with the State aid, the use of the endowment fund, the generous gifts by people in this community, there is a shortage of \$125 for each person in the Institution."

If the maintenance of this blind child appeals to you, will you send your offerings to the Parochial Secretary, Miss Jessie R. Little, 1625 Locust Street.

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ST. MARK'S, PHILADELPHIA

QUINQUAGESIMA, 1929.

MY DEAR PEOPLE:

There is a very general custom of having what are described as "extra services" during Lent. They are necessary sometimes. But there is something much more necessary, and that is the cultivation of the habit of using the "regular services." No one can grasp the meaning nor catch the spirit nor sense the joy of our religion who is not saturated with the devotion and carried along in the rhythm of Catholic worship. No parish church can be a centre of spiritual power unless the work of prayer has the first place and the right of way over every other activity.

Our guide in prayer is the Prayer Book. No better Lent rule for devotions could be made than one obligating attendance at the Prayer Book services as they are ordered to be used daily throughout the year. What are they?

Well, first of all the Prayer Book provides for a daily Mass. In the rubric concerning the use of Collects, Epistles and Gospels, on page 52, it is enjoined that "The Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the week after, where it is not in this Book otherwise ordered."

The Prayer Book provides "the order for Daily Morning Prayer and Daily Evening Prayer."

So we have daily Mass and the daily Offices, not only for Lent, but for the whole year. That is the daily duty of every priest, no matter what else he may have to do. And it is the normal devotional life in every normal parish.

It is not expected that the laity shall all be present daily. But each person should make a serious and sustained effort to attend at least one week day Mass, every week, throughout the year.

There is great edification to be gained by attendance at an occasional week day Office. One recites the Psalms and hears the Bible read. Sometimes this can be done with some degree of regularity, by appointing one week day at least, in each week throughout the year.

If any one will visualize or better still attend a parish church where the Book of Common Prayer is taken seriously, it will not be difficult to perceive the ordered, regular, solemn, and symmetrically beautiful devotional life of the Church.

Now it must be understood that the intention of this devotional life is to glorify God. That is the basic idea. The liturgical devotions of the Church are neither planned or offered to attract crowds. Therefore success is not measured by the number of attendants, but by the fidelity of rendition. When the Church sets out to convert unbelievers, she adopts the simple methods of mission preaching. When she does this, she adopts her methods and adapts her preachers to the special needs and limitations of the people whom she seeks to convert. The Church knows her world before she attacks it. Nothing could be more informal than her missionary technique. She can go anywhere. She can meet all men. She has preached her Gospel in every part of the world, in city slums, on Southern mountains, on Western prairies, in African jungles. She works and teaches in sane simplicity. But her method is always the same. She lifts up her Lord, that He may draw all men unto Him. Mission preaching has its place in her scheme in Lent and out of Lent.

I am concerned in this letter with the devotional life of the Church. I am concerned with it because I feel quite sure that there are many, many people throughout the land who have never discovered it. I feel quite sure that the most important work that can be done just at present, is the work of reviving the liturgical life of the Church. If every Bishop and every priest were to begin today to say his daily Mass and his daily Office, the effect upon the spiritual life of the Church would be electrical. We do not need extra services. We need to use the ones we have.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Lent

February 17, 1929



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.; 12.10 P. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.; 12.10 P. M.	
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 123 - - - Tune, *Heinlehn*

Mass — in E flat - - - *Myles B. Foster*

Introit. He shall call upon Me, and | I will hear him : I will deliver him,
and bring him to honour; with long life will I satis | fy him.

PSALM. Whoso dwelleth under the defence of the most | High:
shall abide under the shadow | of the Almighty.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. He shall call.

Gradual. God shall give His Angels charge | over thee: to keep | thee in
all thy ways. They shall bear thee in their | hands: that thou hurt not
thy | foot against a stone.

Sequence—Hymn 134 - - - Tune, *St. Flavian*

Offertory—Hymn 126 - - - Tune, *St. Andrew of Crete*

Hymn in place of Gloria in Excelsis, 333 - - - Tune, *Unde et Memores*

Post Communion—*Laudate Dominum*

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Preludium - - - *Rheinberger*

Solemn Ebensong



Psalm 119, verses 1 to 32 - - - *Gregorian Tones III-A-4, VII-7*

Magnificat } in G - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 126 - - - Tune, *St. Andrew of Crete*

Offertory Anthem - - - *Thomas Attwood*

Turn Thy face from my sins and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me

Cast me not away from Thy presence, and take not Thy Holy
Spirit from me.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Wednesday, Friday and Saturday of this week are Ember Days.

There will be a retreat specially for teachers and business women, at St. Margaret's Mission House, 1831 Pine Street, on Friday, February 22nd, beginning with Mass at 8 A. M. Conductor: Rev. Vincent F. Pottle. Those desiring to attend are asked to notify the Sister in Charge.

We need \$50 to make up the amount asked by the Pennsylvania Institution for the Instruction of the Blind for the care of Blanche Thomas.

Subscriptions for the Living Church will be received at the Quill Book Shop, 116 South 18th Street.

Please take note of the 12.10 Mass on week days during Lent.

There are two boxes in the porch, one is marked Parochial Visits and the other Intercessions. This will afford a convenient opportunity to deposit requests for visits from the clergy and for intercessions.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

FIRST SUNDAY IN LENT, 1929.

MY DEAR PEOPLE:

In the Collect for the day, we pray for "grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions." This petition expresses the Christian teaching concerning abstinence. It explains the meaning of Christian asceticism. The object of abstinence is not to torture the body. It is not to develop natural will power. The flesh must be subdued. The natural will is strengthened in the process. But neither of these effects are ends in themselves. The flesh is to be subdued to the Spirit. It is spiritual liberty that is gained by bodily discipline. The will becomes sensitized to the motions of God, when once it is detached from self-rooted desire. The end of discipline is freedom. It is escape from self and refuge in God. It leaves the Christian liberated from the sluggish, torpid bondage to the lower senses, and lifts him up into vital contact with the spiritual world, where the life-giving motions of God carry him swiftly on towards perfect activity in a perfect sphere. Christian self-discipline breaks chains, shatters fetters, casts off weights, opens prisons and leads the soul into sunlight and fresh air and the joys of accomplishment. In self-discipline the Christian finds himself in God. The measure of self-discipline is that it shall be so much as is conducive to extraordinary acts and exercises of devotion. The special discipline has its special times and seasons. But the impulse to and the freedom for extraordinary acts and exercises of devotion is a permanent possession. So Lent is really a dash for freedom. It is a time for fresh findings of that glorious liberty where-with Christ has made us free. The way to this liberty is the way of the Cross.

The entanglements of life accumulate in a very subtle process. One is scarcely aware of them at the time. They weave themselves around the very roots of action. They absorb the moisture of the fresh springs. They cause the soil to become parched and sterile. Life grows more and more futile. One becomes prone to complain of circumstances and of the conditions under which one seems doomed to live. One grows discontented with one's lot. One longs to get out of life as it is. When all the while what one needs is to get into life as it might be. It is true that one has more or less freedom to run away from unconquered situations. But even so, one carries the old weakness into the new place. It is self that needs change. Then the rest will take care of itself.

"I am come that they might have life," says Our Lord, "and that they might have it more abundantly." The word discipline, we must always remember, means the disciple's rule of life. It is the rule under which the pupil learns how to live. It is not a mere negative thing. It is a very positive system. And the end always in view is that the disciple is to become like his Master.

We make a great mistake if we attempt to make ourselves. A self-made man is a tragic individual. And if he is complacent he is a grotesque mistake.

The only way to avoid this blunder is to allow one's self to be Christ's workmanship. The workshop of Our Lord is His Church.

The simplest way and the surest way is to follow the precepts of the Church.

Affectionately in Our Lord,

J. Vernon



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Second Sunday in Lent

February 24, 1929



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Solemn High Mass and Sermon	.	.	11.00 A. M.
Solemn Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.; 12.10 P. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.; 12.10 P. M.	
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 139 - - - Tune, *St. Crispin*

Mass — in E flat - - - *Charles Hartford Lloyd*

Introit. Call to remembrance, O Lord, Thy tender mercies, and Thy loving-kindnesses, which have been | ever of old : neither let mine enemies triumph over me ; deliver Israel, O God, out of all his | troubles.

PSALM. Unto Thee, O Lord, will I lift up my | soul : my God, I have put my trust in Thee, O let me not | be confounded.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. Call to remembrance.

Gradual. The sorrows of my heart are en | larged : O bring Thou me out of my | troubles, O Lord. Look upon my adversity and | misery : and for | give me all my sin.

Sequence—Hymn 211 - - - - - Tune, *Olivet*

Offertory—Hymn 242 - - - - - Tune, *Vox Delicti*

Hymn in place of Gloria in Excelsis, 333 - - - - - Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Prelude and Fugue in B flat

Bach

Solemn Ebensong



Psalm 119, verses 33 to 72

Gregorian Tones I-A-10, IV-2

Magnificat
Nunc Dimittis } in G

W. A. C. Cruickshank

Office Hymn 242

Tune, *Vox Delicta*

Offertory Anthem

Mendelssohn

I waited for the Lord, He inclined unto me, He heard my complaint. O blest are they that hope and trust in Him.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Monday will be the transferred Feast of St. Matthias. There will be no 9.30 Mass.

This week I shall be preaching the mid day sermons at the Church of the Transfiguration, New York.

Please take note of the 12.10 Mass on week days during Lent.

Subscriptions for the Living Church will be received at the Quill Book Shop, 116 South 18th Street.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN LENT, 1929.

MY DEAR PEOPLE:

The Gospel for today gives us a lesson in the meaning, method and result of prayer. I think that we have all felt the need of much teaching concerning prayer. I think we all have had to grow up in the school of prayer through so many difficulties, that we are quite ready to sympathize with people who share our own difficulties and who perhaps have further difficulties that we ourselves have not known. The school of prayer is not an easy one. The first lesson that most of us have had to learn is that prayer is a petition and not a demand. It really could not be that. What would happen in this world, if any one and every one who made a demand of God, were to succeed in obtaining the thing demanded? The first thing that would happen would be anarchy and chaos. For it would mean that God would have ceased to govern the world. What would happen in a family if each member were to have every desire gratified without exceptions? What would happen in Philadelphia if that were to happen? What would happen in America? What would happen in the world? As a matter of fact such a condition could not exist. The wildest anarchy would prevail at first. The wildest anarchy would have swift resort to the most furious tyranny at the last. Such schemes have often been tried. Such schemes have always been abandoned as unworkable. Whatever prayer is it is not a demand. If we expect to learn to pray, we must rid our minds of such an erroneous notion. Yet there are instances of persons who have ceased to pray, because they have failed to enforce their demands upon God. Or because they have known people who did not obtain the thing they asked for. Of course, the obvious rejoinder to this statement is: "But are you people who pray not told that whatsoever you ask, you shall receive?" The answer to that is, that we are also taught that we know not what we should ask for. We are taught that the Spirit helps our infirmities, just because we know not what we should pray for as we ought, and that the Spirit maketh intercession for us with groanings which cannot be uttered. And we are also taught that all things work together for good to them that love God. The very first lessons taught in the school of prayer are humility and faith. Like most lessons worth learning, knowledge is attained at the cost of much discipline and not a little pain. In the end we may obtain precisely the thing we asked, in the way we desired and at the time we expected it. Or we may not. But in this event, we find sooner or later that we have obtained promotion to a higher grade in the school of prayer. We find that we have grown up a little nearer to the mind of our Teacher and a little nearer to the friendship with Him, which makes far more perfect understanding. In the light of this understanding we come to recognize that our original petition needed revising. We come to some degree of greater wisdom in prayer.

The great masters of the science of prayer have passed through this school. They have learned the elementary lesson which has enabled them to advance far as exponents of the art of prayer.

All over the world such experts are diligently exercising their profession. These are the people who are moving the world. You and I may join them, if we have the spiritual stamina to submit to the requirements of their school.

Affectionately in Our Lord,

J. Vernon



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Lent

March 3, 1929



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Solemn High Mass and Sermon	.	.	11.00 A. M.
Solemn Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.; 12.10 P. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.; 12.10 P. M.	
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 316 - - - Tune, *Sawley*

Mass — in E flat - - - *Charles Hartford Lloyd*

Introit. Mine eyes are ever looking unto the Lord, for He shall pluck my feet | out of the net : turn Thee unto me, and have mercy upon me, for I am desolate and in | misery.

PSALM. Unto Thee, O Lord, will I lift up my | soul : my God, I have put my trust in Thee, O let me not | be confounded.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. Mine eyes are ever looking.

Gradual. Up, Lord, and let not man have the upper | hand : let the heathen be judged in | Thy sight. While mine enemies are driven | back : they shall fall and perish at | Thy presence.

Sequence—Hymn 305 - - - Tune, *Beatitudo*

Offertory—Hymn 244 - - - Tune, *Lux Benigna*

Hymn in place of Gloria in Excelsis, 333 - - - Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Allegro and Fugue, 2d Organ Sonata *Mendelssohn*

Solemn Ebensong



Psalm 119, verses 73 to 164

Gregorian Tones I-B-7, II-1

Magnificat } in E
Nunc Dimittis }

Sir John Stainer

Office Hymn 244 - - -

Tune, *Lux Benigna*

Offertory Anthem - - -

Mozart

Plead Thou my cause, O Lord, with them that strive with me and fight Thou against them that fight against me.

Judge me, O Lord, O Lord my God, according to Thy righteousness, and let them not triumph over me.

I will give thanks unto Thee, O Lord, among the people, and I will sing unto Thee among the nations.

For the greatness of Thy mercy reacheth unto the heavens and Thy truth unto the clouds.

From the 12th Mass.

Organ Postlude - - -

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Philadelphia Second Educational Week for the Blind will take place at 1524 Chestnut Street from March 4th to March 9th inclusive. This Week is being organized through Committees from various Churches, Clubs and local organizations for the Blind in Philadelphia. This is a week of education for the seeing. Monday, March 4th is Episcopal Day. Will not every member of this Congregation make an unusual effort to be present on this day. Helen Keller will appear at the Earle Theatre on Sunday, March 3d, at 3 P. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, March 7th, at 7.45 A. M.

There will be a Retreat for Associates and friends at St. Margaret's Mission House, 1831 Pine Street, on Friday, March 8, beginning with Mass at 8 A. M. and ending at 4.45 P. M. Conductor: Rev. F. C. Hughson, O. H. C.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building, on Thursday, March 7th, at 3 P. M. Speaker: Mrs. J. Cheston Morris.

Please take note of the 12.10 Mass on week days during Lent.

Subscriptions for the Living Church will be received at the Quill Book Shop, 116 South 18th Street.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY IN LENT, 1929.

MY DEAR PEOPLE:

Growth in prayer is a matter of growth in friendship with God. Prayer is nothing more, and it can be nothing less, than the utterance of friendship. Our prayers are the indications of our real relationship with God. Out of the abundance of the heart the mouth speaketh. What we are will manifest itself in our prayers. Prayer is very much more than a matter of words. This is so obviously true in any personal relationship. No torrent of words can conceal what we are. And what we are conveys itself in few words and often without words. This is true in human relationships. It is true in our relationship with God. In prayer there is first of all the offering of the will. Our Lord has set the example. "Nevertheless not my will, but Thine be done" expresses the basic intention of prayer. It is the only possible attitude of the soul to God. Implicit trust in the will of God is the essence of faith. And prayer without faith is futile. It is not prayer at all. The initial and the insistent surrender of the will is the secret of the success of prayer. It places the subject matter under the direction of the only perfectly dependable will. It is the objective of vocal prayer.

Next comes the offering of the mind. We must always remember that we do not know what we ought to pray for. We can only learn what we ought to pray for by placing our minds under the guidance of the mind of God. His thoughts are not our thoughts. We must gain access to His mind, and some measure of sharing His thoughts, before we can pray intelligently. Without this growth in wisdom and counsel and knowledge and understanding we are not able to discern God's Providence. This is the objective of mental prayer.

Next comes the offering of the heart. Our most vehement desires are not always our most reliable guides. There is only one heart upon which we can depend and that is the Sacred Heart. Our own hearts are as often unruly as our wills. It will cost us no less effort to discipline them. The work of prayer is not to incline God's love, but to elevate our own. We do not naturally nor easily love the thing that He commands, or desire that which He doth promise. It requires many seemingly unanswered prayers and deferred promises to bring us to the point where our hearts are surely fixed, where true joys are to be found. This is the objective of affective prayer.

Through vocal, mental and affective prayer, we raise mind and will and heart to God. This will make possible the simple, stable, untroubled and uninterrupted self giving, which is the substance of devotion.

Our prayers will be the expression of this devotion. However poor our words, the prayer will be rich if there is the back ground of habitual devotedness. Our prayers are self revelations. What do they reveal?

Our prayers will be the measure of our devotion. They will show just how far we have grown up into the friendship of God. Friendship is not self-seeking. It is always self-giving. Do our prayers show progress in this direction?

Our prayers will be the reward of this devotion. They will cease to be the anxious begging of the alien. They will become the confiding conversation of the child. They will grow into the unstudied speech of the friends of God.

Affectionately in Our Lord,

J. Vernon



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Fourth Sunday in Lent

March 10, 1929



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.; 12.10 P. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.; 12.10 P. M.	
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 324 Tune, *St. Agnes*

Mass — in E flat *Charles Hartford Lloyd*

Introit. Rejoice, O Jerusalem, and be glad with her, all ye that love her;
rejoice for joy with her, all ye that | mourn for her: that ye may suck,
and be satisfied with the breasts of her conso | lations.

PSALM. I was glad when they said | unto me: we will go into the
| house of the Lord.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. Rejoice, O Jerusalem.

Gradual. I was glad when they said | unto me: we will go into the | house
of the Lord. Peace be within thy | walls: and plenteousness with | in
thy palaces.

Sequence—Hymn 325 Tune, *Mosely*

Offertory—Hymn 387 *Come Unto Me*

Hymn in place of Gloria in Excelsis, 333 Tune, *Unde et Memores*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in B minor *Bach*

Solemn Ebensong



Psalm 119, verses 105 to 144 *Gregorian Tones VII-3, V-1*

Magnificat }
Nunc Dimittis } in E *Sir John Stainer*

Office Hymn 387 *Come Unto Me*

Offertory Anthem *Handel*

He shall feed His flock like a shepherd, and He shall gather the
lambs with His arm, and carry them in His bosom, and gently lead
those that are with young.

Come unto Me, all ye that labour and are heavy laden, and I will
give you rest. Take His yoke upon you and learn of Him, for He is
meek and lowly of heart and ye shall find rest unto your souls.

—From "The Messiah."

Organ Postlude *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

On Sunday next, March 17th, there will be the second of the Special 1929 Offerings for the Missionary work of the Church within the Diocese and beyond. The offerings at all the services will be for this purpose. In the letter of the Committee on Missions, in regard to this offering, the suggestion is made that mid-Lent is an appropriate time at which to make our most earnest effort to discharge our parochial obligation for Missions.

Subscriptions for the Living Church will be received at the Quill Book Shop, 116 South 18th Street.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

Today is Refreshment Sunday. The Collect speaks of relief. The Epistle speaks of freedom. The Gospel speaks of refreshment. Relief, freedom and refreshment are the rewards of a good Lent. The disciplinary devices are expedients for attaining a definite result. They are the scaffolding necessary for building purposes. Edification means building. Lent devotions are edifying. At the end of Lent the scaffolding will be removed. At Easter we shall see what we have been building. Saint Paul tells us that we must "grow up into Him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Relief, freedom, refreshment are words to keep in mind for mid-Lent meditation.

Every thing is done that can be done to make access to the Sacraments easy and extraordinary opportunities for prayer available in Lent. Every provision is made for the relief of our spiritual necessities. The very fact that every one is expected to go to Church more frequently in Lent makes it easier for any one to go to Church. Once there one may find times for uninterrupted solitude and undisturbed silence. It is such a very real relief to be alone and still. To keep one's mind in still quiet is like holding a mirror toward Heaven. One's mind begins to reflect the things that are so far above one's self. If one has developed the habit of visiting the Church for private prayer in Lent, one will continue the practise after Lent.

If one has availed one's self of the Sacramental privileges in Lent as a part of one's rule, the experimental knowledge gained will lead to a deeper and clearer understanding of the meaning of the Sacraments. Lent absolutions and Lent Communion will leave memories too lasting to allow one to lapse back into the dreariness of lax Sacramental existence. To know where and how to find relief will be something worth keeping.

Freedom of spirit is the only real freedom. The place where one lives, the conditions under which one lives can neither make nor mar spiritual freedom. The freedom which is promised by changed scenes and altered conditions is, I do believe, an illusion. If we can't be free where we are, it is not likely that we could be free anywhere. God is with us wherever we are and under whatever conditions we may be living. Freedom consists in living an interior life with Him. The only liberty is the liberty wherewith Christ hath made us free. The free life is the life that is hid with Christ in God. If our Lent has led us along this path of freedom, we shall have something worth keeping after Lent is over.

Refreshment is always ours in the Blessed Sacrament. This is the Bread from Heaven which contains in Itself all sweetness. This is the Heavenly manna upon which we feed in our hearts by faith with thanksgiving. This is the strength and refreshment for our souls, by virtue of which we can do all things and endure all things. This is our daily supersubstantial Bread. If only the pressure of burdens drives us to more frequent Communion, we shall be perceiving in ourselves the fruits of redemption. If Lent has led us to fresh discoveries of the wonders of Communion, we shall have found lasting refreshment.

Affectionately in Our Lord,

J. Vernon



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Passion Sunday

March 17, 1929



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Solemn High Mass and Sermon	.	.	11.00 A. M.
Solemn Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M. ; 12.10 P. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M. ; 12.10 P. M.	
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M. ; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 144 - - - Tune, *Vexilla Regis*

Mass — in E flat - - - *Charles Hartford Lloyd*

Introit. Give sentence with Me, O God, and defend My cause against the un | godly people: O deliver Me from the deceitful and wicked man; for Thou art the God of | My strength.

PSALM. O send out Thy light and Thy truth, that they may | lead Me: and bring Me unto Thy holy hill, and to | Thy dwelling.

INTROIT. Give sentence.

Gradual. Deliver Me, O Lord, from Mine | enemies | ; teach Me to do the | thing that pleaseth Thee. It is the Lord that delivereth Me from My cruel | enemies: and setteth Me up above Mine adver | saries: Thou shalt rid Me | from the wicked man.

Sequence—Hymn 154 - - - Tune, *Rockingham*

Offertory—Hymn 147 - - - Tune, *Penitence*

Hymn in place of Gloria in Excelsis, Ave Verum - - - *Elgar*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Marche Pontificale - - - *F. de la Tombelle*

Solemn Ebensong



Psalm 119, verses 145 to 176 *Gregorian Tones IA-4, III-A-4*

Magnificat } in D minor - - - *Thomas Attwood Walmisley*
Nunc Dimittis }

Office Hymn 147 - - - Tune, *Penitence*

Offertory Anthem - - - *Bach*

O Lord, who dares to smite Thee?	Why doth the Saviour languish
Thus falsely to indict Thee,	Beneath this load of anguish?
Mock and abuse Thee so?	Whence comes this mortal woe?
Thou never need'st confession,	The wrath that sinners merit
For Thou know'st no transgression	The sinless doth inherit,
As we and all our children know.	And pays the debt His debtors owe

Within our inmost being
Thy Name and cross alone,
The light of all our seeing,
Prevailing influence own.
O breathe this comfort o'er us,
When low in grief we lie,
That Thou, Lord Jesus, for us,
Hast given Thyself to die.

—From the Passion of St. John.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The offerings at all the services today will apply to St. Mark's Quota for D. D. and F. Missions for 1929.

This week I shall be preaching the noon sermons at St. Paul's, Broadway and Vesey Street, New York.

Subscriptions for the Living Church will be received at the Quill Book Shop, 116 South 18th Street.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

PASSION SUNDAY, 1929.

MY DEAR PEOPLE:

Passiontide is here. The violet veils hang like mists about the Cross and hide from view the things that are made for beauty and for glory. The mourning is for all the world to see. There is no concealment. We preach Christ crucified. We glory in the Cross.

For the Cross is the Altar of Redemption. Our Lord is both Priest and Victim. Upon that Altar He offered Himself, and by that offering He obtained eternal redemption for us. By His spotless offering, He purges our consciences from dead works to serve the living God.

Passion Week prepares us for Holy Week. The lessons of the Passion are not new to Christians. Passiontide comes once a year. And each year Christians observe its solemnities. For non-Christians the season has no significance. The Christian Festivals attract the world in a superficial way. It suits the world's convenience to borrow the occasions of Christmas and Easter for social and commercial purposes. But Passiontide has not much in it to attract. It brings a message far too sombre. The Church serves the world well by making Passiontide sombre. It serves it better by the piercing crescendo in the note of stark pain which will reach its culmination in Holy Week. "Is it nothing to you, all ye that pass by," Our Lord cries. "Behold the Church cries, 'is the price of sin.'" The world scoffs. To this scoffing the Church gives answer. This is the answer. Sin costs suffering. It is an unchanging law of cause and effect. It is inexorable. It is inevitable. It is inescapable. The Church speaks sternly, "Sin if you will, then suffer you must." Then in the next breath she cries, "Your suffering will be sterile until you discover the Cross. The Cross will render your suffering redemptive. Here is your choice. Suffer without the Cross and you are lost. Suffer with the Cross and you are saved. Your choice is not, to suffer or not to suffer. That lies beyond your power to control or prevent. Your choice is the Cross or not the Cross. Which do you choose?"

The world without the Cross is a place of nameless horrors. The books which make an adventure of sin rarely contain the last chapter. The plays which make an entertainment of sin rarely put on the last act. That last chapter and that last act are more than the world dares to consider or view.

If the Church did not come to the rescue, if the Church did not impressively mark the Way of Sorrows in Passion Week and lead the procession along that Sacred Way in Holy Week, the world would go mad.

With all the solemnities of Passion Week there is a persistent promise of hope. The Man of Sorrows is the High Priest of good things to come. The Way of Sorrows is the Way of Glory. It leads through pain to peace.

The pilgrim penitents who pass along that way are a friendly company. He who will join them may.

The pilgrim penitents are a courageous company. For they perceive that nothing happens without mystery. And they know that all things work together for good to them that love God.

The penitent pilgrims are a victorious company, because they unite the sorrows of the world with the wonders of the Cross, and by His Passion they are redeemed.

Affectionately in Our Lord,

J. Vernon



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Palm Sunday

March 24, 1929



Services Today

Low Mass	.	.	8.00 and 9.00 A. M.
Matins	.	.	10.30 A. M.
Procession, Solemn High Mass	.	.	11.00 A. M.
Solemn Evensong and Sermon	.	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.; 12.10 P. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.; 12.10 P. M.	
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Procession, Solemn High Mass



Hymns in Procession { 143
145

Mass — in E flat

Tune, *St. Theodulph*
Tune, *St. Drostane*

Charles Hartford Lloyd

Introit. Be not Thou far from Me, O Lord, Thou art my succour, haste |
Thee to help Me: save Me from the lion's mouth; Thou hast heard Me
also from among the horns of the | unicorns.

PSALM. My God, My God, look upon Me; why hast Thou for- |
saken Me: and art so far from My health, and from the | words of My
complaint.

INTROIT. Be not Thou far from Me

Gradual. Thou hast holden Me by My right hand; Thou shalt guide Me
with Thy | counsel: and after that receive | Me with glory. Truly God
is loving unto | Israel: even unto such as | are of a clean heart. Never-
theless My feet were almost gone, My treadings had well | nigh slipt;
and why? I was grieved at the wicked, I do also see the ungodly in |
such prosperity.

Sequence—Hymn 158

Tune, *The Passion Chorale*

Offertory—Hymn 162

Tune, *Caswall*

Hymn in place of Gloria in Excelsis, Ave Verum

Elgar

Jesus, Word of God incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body
For us men with nails was torn.

Cleanse us by the blood and water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.
O Jesus, hear us, Son of Mary.

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Procession du St. Sacrement

Chauvel

Solemn Ebensong



Psalm 23

Gregorian Tone VI-a

Magnificat
Nunc Dimittis } in D minor

Thomas Attwood Walmisley

Office Hymn 158

Tune, *The Passion Chorale*

Offertory Anthem

Bach

Rest here in peace, Redeemer blest and holy; henceforth no more
will I bewail Thee. Rest here in peace, and lead Thou me to peace;
the grave will not forever close me in, but when God my Redeemer
calls, then haste I forth, then haste I glorified the God of Heaven to
meet.

Lord Jesus, Thy dear Angel send,
Whene'er my mortal life shall end,
And bear my soul to heaven.
Within its narrow chamber keep
My body safe in painless sleep,
Till Thy last call be given.

And when from death Thon wakest me,
In bliss untold my eyes shall see,
O Son of God, Thy glorious face,
My Saviour and my font of grace.
Lord Jesus Christ, O hear Thou me,
Thee will I praise eternally.

Organ Postlude

Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

All offerings on Good Friday will be for D. D. and F. Missions.

The Vestry has authorized all the offerings on Easter to be applied :

One-half for Missionary Purposes.

One-half for Parochial Purposes.

The 9.30 Mass on Monday, Tuesday and Wednesday will be omitted.

The other services will be according to the Lenten card.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

PALM SUNDAY, 1929.

MY DEAR PEOPLE:

"Let this mind be in you, which was also in Christ Jesus." This is the guide to the solemn observance of Holy Week. The ceremonies of Palm Sunday, the blessing and distribution of palms, the procession, the haunting hymns all carry the refrain, "Let this mind be in you." It is a day for arming one's self with His mind. So armed, one may take one's place in the procession as a valiant penitent.

The Maundy Thursday ceremonies, the Eucharist, the procession to the Altar of Repose, the watch before the Sacrament, and the waiting for the saddest night in the Christian year, can only have meaning in so far as the mind that was in Him is in us.

The Good Friday devotions carry us on to the climax. The austere observances in the early morning at the stripped Altars, where the very emblem of redemption is veiled with black. The tense waiting of the hours before noon, with all the memories of the events recorded in the Passion Gospels. And then the first stroke of the clock at twelve, which recalls the first stroke of the hammer which drove the nail that first pierced the Sacred Body. The Watch through the Three Hours. The Seven Words. The Death. The Descent from the Cross. The Entombment. The Night. No one can either understand or endure all this without at least some share in the Mind of Christ.

The Holy Saturday with its stillness and its expectations. The cleansing absolutions. The first rays of joy on the Altars. The blessing of the fire. The first Alleluia. All this, too, would be beyond us without the Mind of Christ.

The Holy Week ceremonies are devotional devices whereby the Passion is dramatized to the end that we may sense and share the Mind of Christ. The intention of our participation in the Holy Week solemnities is that we may arm ourselves with His mind.

It is this state of being armed with the Mind of Christ which will be the permanent possession of our experiences of commemorating the Passion. Each year carries us into mysteries of human suffering, which must remain dark and forbidding unless and until they are illumined by the light of the Mind of Christ. Without that light, pain is a problem and life is a riddle. The question presses for an answer. It cannot be silenced. It may be submerged for a while. Then something happens which strikes home. We must know why. And no one can tell us. Science can explain the mechanics of the catastrophe. Philosophy can explain why it cannot explain. Pleasure fails as an anodyne. Human sympathy is powerless in its well-intentioned efforts to alleviate. We look for some one to pity and there is no man. Neither find we any to comfort. The dark waters come in even to our souls. Clouds and thick darkness cover us.

If we have been, if only in that moment we may be suddenly and unexpectedly armed with the Mind of Christ, the light will dawn. In the Mind of Christ we shall learn the secret. We shall discover the meaning of sacrifice. We shall learn that sacrifice is not passive surrender to the inevitable; that sacrifice is the strong, victorious energy which lays hold upon pain and lifts it up and makes of it a voluntary oblation. In that oblation we shall rise above it. The Cross will be our sign of triumph.

Affectionately in Our Lord,

J. Vernon



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Easter

April 7, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 178 . . . Tune, *Salzburg*

Mass—In E flat . . . *Alfred J. Eyre*

Introit. As new born babes, | Alleluia: desire the sincere milk of the word,
Alleluia, Alleluia, Alle | luia:

PSALM. Sing we merrily unto God our | strength; make a cheer-
ful noise unto the | God of Jacob.

Glory be to the Father and to the | Son and | to the Holy Ghost,
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. As new born babes

Gradual. Alleluia, Alleluia. After eight days, when the doors were shut;
Jesus stood in the midst of His disciples, and said; Peace be unto you,
| Alleluia. The Angel of the Lord descended from | heaven: and
came and rolled back the stone from the door, and sat upon it; | Alle-
luia.

Sequence—Hymn 177 . . . Tune, *Resurrection*

Offertory—Hymn 179 . . . Tune, *Neander*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Triumphal March . . . *Lemmens*

Solemn Ebensong



Psalm 57 . . . *Gregorian Tone, VIII-4*

Magnificat }
Nunc Dimittis } in B flat . . . *Sir C. Villers Stanford*

Office Hymn 177 . . . Tune, *Resurrection*

Offertory Anthem . . . *Handel*

I know that my Redeemer liveth, and that He shall stand at the
latter day upon the earth, and though worms destroy this body, yet in
my flesh shall I see God. For now is Christ risen from the dead and
become the firstfruits of them that slept.

Organ Postlude . . . *Improvisation*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Feast of the Annunciation has been transferred to Monday of this week. There will be a third Mass at 9.30 A. M.

The Catholic Congress is engaging a paid secretary. It has been found that such an official is really necessary to carry on the greatly increased volume of work. Certain cities have been asked to contribute to that stipend. \$500 is expected from Philadelphia. I have already received \$175 and I have two more parishes to hear from. St. Mark's, of course, must do its share. I shall be grateful for contributions toward this fund. Checks may be mailed to me, payable to Julian D. Hamlin.

The General Convention, by a rising vote, asked each Diocese to take part in the Nation-wide effort to build St. Luke's International Hospital and Health Centre in Tokyo.

Its College of Nursing, its clinic for well and sick babies, for school children (by request of the Japanese Government), its ward for foundling children, its Maternity Department and its Tuberculosis clinic, as well as all the wards and dispensaries, are carried on with the spiritual motive behind it. The Chapel door is always open. Almost everyone of the nurses has become a Christian before graduating.

The people of St. Mark's are asked to contribute to Pennsylvania's share.

Now that the building at 16th and Locust Streets has been removed, it has been possible to take photographs of the east end of St. Mark's. Copies of these pictures can be seen at the office of the Parochial Secretary, and orders will be taken for the same.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY AFTER EASTER, 1929.

MY DEAR PEOPLE:

"He that hath the Son hath life." This is the sustained note of the days that come after Easter. The disciples were glad when they saw the Lord. They were at peace when they knew that they were to have Him always.

How simply they began their new life. The old life just fell away. Old sins, old sorrows, old misunderstandings, old mistakes just fell away. The former things were left behind. Everything was new. They soon began to take it all as a matter of course. They began to walk in newness of life. They felt quite secure because He was with them. So they had the kind of faith that overcomes the world. They had the witness in themselves. They had the record that God had given them eternal life, and they knew that this life is in His Son. They knew that He was the Son of God. They knew that they had Him.

This was what made them the wonder of the world. The world could not make them out because it could not make them over. Nothing overawed them, nothing daunted them. They were ready for anything. And in everything that they encountered, they were more than conquerors. They possessed a joy that no man could take from them. They had the peace which passes understanding.

These days after Easter are days for the cultivation of joy and peace. Joy and peace are fruits of the spirit. They are to be cultivated in honor of the Resurrection of Our Lord. So long as our first fruit is love for Him, there need be no difficulty about joy and peace in Him. It is all really very simple when we remember that He is risen and that He is with us. We have Him. He will never leave us.

The secret of Easter joy is Easter life. The old life and the old sins and the old sorrows and the old fears all belong to the old world, in which we sometime walked. Through Lent penitence we arrived at the Cross. At Easter we go on and into the world that lies on the other side of the Cross. The former things are passed away for ever. All things are become new. We ourselves become new. We come into a new world of new adventures. We receive new power. Our minds and hearts and wills become filled with the things that belong to the new world. We have no thought of looking back. Why should we? All the best of life lies ahead of us. And we are keen on pressing on and into it.

This is what the Easter life means for us. It means walking in newness of life. Not standing still, but going on. It means having Our Lord all the time and all the way. We believe in the forgiveness of sins, and the resurrection of the body, and the life everlasting. That makes all the difference in this world. And in the next.

Affectionately in Our Lord,

J. Vernon



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Easter

April 14, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 520 Tune, *Lux Eoi*

Mass—In E flat *Alfred J. Eyre*

Introit. The earth is full of the goodness of the Lord, | Alleluia; by the word of the Lord were the heavens made; Alle | luia.

PSALM. Rejoice in the Lord, O ye | righteous: for it becometh well the just | to be thankful.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. The earth is full.

Gradual. Alleluia, Alleluia. The Good Shepherd is | risen: Who laid down His life for His sheep; | Alleluia. I am the Good | Shepherd: and know My sheep, and am known of Mine: | Alleluia.

Sequence—Hymn 556 Tune, *Puer Nobis*

Offertory—Hymn 555 Tune, *O Filii et Filiae*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude *Bach*

Solemn Evensong



Psalm 116 *Gregorian Tone, II-I*

Magnificat }
Nunc Dimittis } in B flat *Sir C. Villers Stanford*

Office Hymn 556 Tune, *Puer Nobis*

Offertory Anthem *J. E. West*

Now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead; for as in Adam all die, even so in Christ shall all be made alive.

Thanks be to God which giveth us the victory through our Lord Jesus Christ.

O death, where is thy sting, O grave, where is thy victory. The sting of death is sin, and the strength of sin is the law. But thanks be to God who giveth us the victory through our Lord Jesus Christ. Hallelujah. Amen.

Organ Postlude Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Catholic Congress is engaging a paid secretary. It has been found that such an official is really necessary to carry on the greatly increased volume of work. Certain cities have been asked to contribute to that stipend. \$500 is expected from Philadelphia. I have already received \$175 and I have two more parishes to hear from. St. Mark's, of course, must do its share. I shall be grateful for contributions toward this fund. Checks may be mailed to me, payable to Julian D. Hamlin.

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Its College of Nursing, its clinic for well and sick babies, for school children (by request of the Japanese Government), its ward for foundling children, its Maternity Department and its Tuberculosis clinic, as well as all the wards and dispensaries, are carried on with the spiritual motive behind it. The Chapel door is always open. Almost everyone of the nurses has become a Christian before graduating.

The people of St. Mark's are asked to contribute to Pennsylvania's share.

Now that the building at 16th and Locust Streets has been removed, it has been possible to take photographs of the east end of St. Mark's. Copies of these pictures can be seen at the office of the Parochial Secretary, and orders will be taken for the same.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER EASTER, 1929.

MY DEAR PEOPLE:

All the spiritual exercises of Eastertide serve to saturate our minds with thoughts of the resurrection. We are given weeks in which to do this. "For as in Adam all die: even so in Christ shall all be made alive." The resurrection life is Our Lord's gift to us. It is something that we share with Him. It is something that we have now by virtue of our union with Him. It is vitally concerned with the present as well as with the future. The present use that we are making of it is really the thing that matters most. The Collect for today reminds us of this. We pray for grace "always most thankfully to receive that His most inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of His most holy life." Eastertide is leading us on to Ascensiontide. His life is leading us on to Heaven. And we are daily to endeavour ourselves to follow.

Most Christians feel that it is a duty to keep Lent devoutly. That is as it should be. But it is no less a duty to keep Eastertide, if we really mean to follow on. We cannot possibly stop with Passiontide devotions. We must be just as keen about Eastertide devotions. We cannot have a balanced religion without that. The point of Passiontide devotions is dying to sin. The point of Eastertide devotions is being alive unto God through Jesus Christ our Lord. We are to reckon ourselves to be dead indeed unto sin: but alive unto God. We must adjust our minds and wills and hearts and our whole being to this. We must absorb the thought and become absorbed in it. We must adjust our lives to it. We must live as though we reckoned ourselves to be living in precisely this state.

Think what it means to be dead to sin. Death is insensibility to environment. We may not be able to change the environment. Sometimes we wish we could. Generally we cannot. Well, if the environment is not of our own choosing, if it is of necessity forced upon us, then it is not our fault. But we need waste no time worrying about it. Our Lord has taught us how to manage an unfavorable environment. We are to die to it even while we are in the midst of it. We may not and probably cannot lessen or avoid the pressure, but by continually registering negative reactions we daily die to environment. Suggestions fail to kindle. Impulses fail to move. Desires cease to attract. We become indifferent, uninterested, unresponsive, dead. It is not as difficult as it seems nor does it take as long a time as might be supposed.

By the reverse process one becomes alive to God. Life is sensibility to environment. Growth in life means growth in keenness of perception. This growth is developed by studiously sensing what is immediately at hand and then pressing on to explore what lies immediately beyond. The result is an ever widening horizon and an ever deepening perception of truth and beauty. Veils grow luminous and reveal what once they seemed to hide.

This also is much easier than it sounds. We learn to pray by praying. We learn the meaning of the Sacraments by using them. We learn to obey the motions of God by obeying them. We become sensitive to God in every fibre. Then we are alive to him. Now and forever.

Affectionately in Our Lord,

J. Vernon



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after Easter

April 21, 1929



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 259 - - - Tune, *Gerontius*

Mass—In E flat - - - *Alfred J. Eyre*

Introit. O be joyful in God, all ye lands, alleluia ; sing praises unto the honour of His Name. | alleluia : make His praises to be glorious ; alleluia, alleluia, alle | luia.

PSALM. Say unto God, O how wonderful art Thou in Thy | works : through the | greatness of Thy power.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning ; is now and ever | shall be : world | without end. Amen.

INTROIT. O be joyful.

Gradual. Alleluia, Alleluia. A little while, and ye shall not see Me, saith the | Lord : and again, a little while, and ye shall see Me, because I go to the Father, | alleluia. But I will see you again, and your heart shall re | joice : and your joy no man taketh from you ; | alleluia.

Sequence—Hymn 326 - - - Tune, *Dominus Regit Me*

Offertory—Hymn 174 - - - Tune, *Innsbruck*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven : if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen ; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude - - - *Bach*

Solemn Evensong



Psalm 123 - - - *Gregorian Tone, II-1*

Magnificat }
Nunc Dimittis } in B flat - - - *Sir C. Villers Stanford*

Office Hymn 326 - - - Tune, *Dominus Regit Me*

Offertory Anthem - - - *Sir John Stainer*

My hope is in the Everlasting, and He will save you ; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting, our Saviour. I sent you out with mourning and weeping, But God will give you to Me again with joy and gladness for ever.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Chorists.*

THE THIRD SUNDAY AFTER EASTER, 1929.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Thursday is St. Mark's Day. There will be a High Mass at 9.30 A.M.

Thursday, April 25th is the day fixed for the Diocesan Presentation of the United Thank Offering. The service will be held at the Church of the Holy Apostles, 21st and Christian Streets, at 10.30 A. M. The Rev. Percy T. Edrop, of Boston, will preach. It is hoped that all the women of the Parish will attend.

The Men's Choir will sing the Mass on Sunday, April 28th.

We still need \$32 to make up the required amount for the Catholic Congress Secretary Fund. Checks may be mailed to me, payable to Julian D. Hamlin.

Now that the building at 16th and Locust Streets has been removed, it has been possible to take photographs of the east end of St. Mark's. Copies of these pictures can be seen at the office of the Parochial Secretary, and orders will be taken for the same.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

The disciples who kept the first Easter with Our Lord saw His Risen Body, they walked with Him, they talked with Him, they heard Him speak, they renewed all the joys of the companionship, which they had thought they had lost and which they had found again. They had Him, and in Him they had life, for that life was in Him. The joy of that life was that it was in Him. The peace of that life was that it made them inseparable from Him.

The disciples who are keeping Eastertide now, have His Sacramental Presence. They, too, possess all the joys of companionship. They have Him, and in Him they have life. The joy of the life is that it is in Him. The peace of the life is that they are one with Him. He dwells in them and they in Him. The Communion is perfect. The joy leaves nothing to be desired. He is the bread of life. He is the living bread which came down from heaven; if any man eat of this bread, he shall live for ever: and the bread that He gives is His flesh. Whoso eateth His flesh and drinketh His blood hath eternal life, and He will raise him up at the last day. The Blessed Sacrament of the Body and Blood of Christ is Our Lord's appearance to His disciples today. The Blessed Sacrament is the Centre and the Wonder and the Joy of Easter. We must never allow ourselves to be distracted from this remembrance. We must never allow anything to detach us from this Central Reality.

This letter is going out to many whom I have never known or seen. When I first began to write Sunday letters, I never dreamed that they would be read by any persons except those who come to Saint Mark's. Now, I know they are read by many who have never seen Saint Mark's. So, as I write, I have in mind my invisible congregation. Some are keeping the Feast in beautiful churches where all the splendor of worship is offered to our Risen Lord. Some are keeping the Festival in quiet Convent Chapels. Some are keeping it in much loved churches in the country. Some are keeping it in rooms from which they find rare release. But the one thing I say to you all is that it does not matter where you are, Our Lord is with you. You have Him. If your Easter has been a hidden, quiet Festival, remember the first Easter was hidden and quiet. Your Easter may have been more like the first Easter for that very reason. The thing that matters is that the Lord is risen and hath appeared to you. Wherever you are, offer your Alleluia.

It is not pomp and circumstance that make Easter. It is the Risen Lord in the Eucharistic Feast. It is the Blessed Sacrament that matters.

Those of us who have assisted at the Easter Mysteries with all the adjuncts of the traditional worship of the Church have had no more, nor could have more, than the Eucharistic Presence. It is His appearance which has been our joy. Unless the simplicity of the Central Reality is preserved, the externals have failed to serve their purpose. A gorgeous church, a bare chapel, a lonely room must not distract us. Our offering of incense or our satisfaction in the Comfortable Words must not distract. The Blessed Sacrament is the thing. Having that we have life eternal.

Affectionately in Our Lord,

J. Vernon



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday after Easter

April 28, 1929



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon		11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days		7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymns in Procession { 509 - - - Tune, *All Hallows*
278 - - - Tune, *St. Alphege*

Mass—In F - - - *Sir John Stainer*

Introit. O sing unto the Lord a new song, Alleluia; for He hath done marvellous things, | Alleluia: His righteousness hath He openly shewed in the sight of the heathen; Alleluia, Alle | luia.

PSALM. With His own right hand, and with His holy | arm: hath He gotten Him | self the victory.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. O sing unto the Lord.

Gradual. Alleluia, Alleluia, I go My way to Him that | sent Me: and because I have said these things unto you, sorrow hath filled your heart, | Alleluia. I tell you the | truth; it is expedient for you that I go away. | Alleluia.

Sequence—Hymn 267, verses 1, 9, 19 and 20 - - - Tune, *Paeon*

Offertory--Hymn 515 - - - Tune, *Beulah*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Offertoire, “St. Cecilia” - - - *Grison*

Solemn Ebensong



Psalm 131 - - - *Gregorian Tone, VIII-2*

Magnificat }
Nunc Dimittis } in B flat - - - *Sir C. Villers Stanford*

Office Hymn 278 - - - Tune, *St. Alphege*

Offertory Anthem - - - *A. Nikolsky*

O praise ye the name of the Lord. O praise it, ye servants of the Lord, Alleluia. Praised be the Lord out of Sion, Who dwelleth at Jerusalem, Alleluia. O give thanks unto the Lord, for He is gracious, and His mercy endureth forever, Alleluia.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Wednesday is the Feast of St. Philip and St. James. There will be a third Mass at 9.30 A. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, May 2nd, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish House on Thursday, May 2nd, at 3 P. M.

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Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY AFTER EASTER, 1929.

MY DEAR PEOPLE:

The Gospel for today brings to our remembrance Our Lord's promise of the Holy Ghost the Comforter. The Spirit of truth would come and guide the disciples into all truth. The many things which they could not then bear would be revealed to them. In one sense Our Lord would go away. His bodily Presence would be withdrawn from their eyes. His Spiritual Presence would be nearer, they would perceive that Presence more clearly and they and all the disciples who should come after them would enjoy His Presence forever. The abiding Presence of the Risen and Glorified Lord was to be the lasting legacy of the Resurrection. So He would fulfill His promise, "Lo, I am with you always."

One hears much in these days of the historic Christ. Our Lord seems to be regarded by so many people as belonging to the past and expected in some far distant future by the more devout. For some curious reason both types of mind seem unwilling or unable to realize His Presence in the present.

One notices the phraseology adopted in popular books and sermons. The title "Our Lord" is not used. It does not seem to belong to the author's spiritual attitude. The very idea of Our Lord's Presence seems to be foreign to large areas of thought which claims to be Christian. Most frequently it is regarded with hostility or scorn or suspicion. The roots of such unbelief lie deep and twine themselves with fatal consequence to other articles of the Creed. It is only where the Presence is adored that the Creed is preserved.

The Holy Spirit leads the disciple into the knowledge of the Abiding Presence. This is the joy that is the gift of the Holy Comforter.

The Practise of the Presence of God is the spiritual exercise assigned to us for special attention as Eastertide advances. What are we to do? How shall we do it?

The first thing to remember is that the Presence is a fact long before our eyes are opened to make us aware of it. We were made members of Christ in Baptism. We were made partakers of His death and resurrection.

In Confirmation we received the Holy Ghost. He is ever to be with us, leading us into all truth, daily increasing in us, more and more, and confirming us in the knowledge of His grace and in faith in Him.

In Holy Communion we are made one body with Him, that He may dwell in us and we in Him. This is the fact. It remains for us to grow into the knowledge of it.

The second thing to remember is that we must look to the Holy Ghost to give us the knowledge of the fact of the Presence. He will cause our hearts to burn within us. He will open our eyes that we may know Him.

The third thing to remember is that we must train ourselves to make definite and habitual acts of oblations of our minds and all that is in them, good, bad and indifferent: of our hearts and all that is in them: of our wills and all that is in them. We must expose ourselves and submit ourselves to the full and unrestricted operations of the Holy Spirit.

The way to do this is to devote from five minutes to a half hour every day, to silence, stillness and waiting, regardless of disinclination or distraction, in self-giving to God.

The result will be joy in His Presence.

Affectionately in Our Lord,

J. Vernon



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after Easter
Rogation Sunday
May 5, 1929



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 183 - - - : Tune, *Westminster*

Mass—In F - - - *Sir John Stainer*

Introit. With a voice of singing declare ye, tell this, and let it be heard;
| Alleluia: utter it even to the end of the earth; the Lord hath re-
deemed His people; Alleluia, Alle | luia.

PSALM. O be joyful in God, all ye | lands: sing praises unto the
honour of His Name, make His praise | to be glorious.

Glory be to the Father and to the | Son and | to the Holy Ghost.
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. With the voice of singing.

Gradual. Alleluia, Alleluia. Hitherto have ye asked nothing in My |
Name: ask and ye shall receive: | Alleluia. Christ is risen, He dieth
no | more; death hath no more dominion over Him; | Alleluia.

Sequence—Hymn 512 - - - Tune, *Homeland*

Offertory—Hymn 182 - - - Tune, *Christchurch*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude

Solemn Ebensong



Psalm 134 - - - *Gregorian Tone, VIII-1*

Magnificat } in E - - - *Joseph Barnby*
Nunc Dimittis }

Office Hymn 183 - - - Tune, *Westminster*

Offertory Anthem - - - *Mendelssohn*

O God, have mercy upon me, and blot out my transgressions, ac-
cording to Thy loving kindness, yea, even for Thy mercy's sake.
Deny me not, O cast me not away from Thy presence, and take not
Thy spirit from me, O Lord. Lord, a broken heart, and a contrite
heart is offered before Thee.

I will speak of Thy salvation, I will teach transgressors, and sin-
ners shall be converted unto Thee; then open Thou my lips, O Lord,
and my mouth shall shew forth Thy glorious praise.

Organ Postlude - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Monday, Tuesday and Wednesday are Rogation Days.

Thursday is Ascension Day. There will be a High Mass at 9.30 A. M.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIFTH SUNDAY AFTER EASTER, 1929.

MY DEAR PEOPLE:

The most important answer to prayer is God's inspiration to think the things that are good and His guidance to perform the same. A true prayer is a conference with God. We go to God in prayer for light to see things as they are. We go for guidance that we may perceive and know what we ought to do. We go for power that we may be enabled to fulfill our own direct responsibility. The outcome of the matter concerning which we pray is, from first to last, under God's direction. It is essential that we should be under His direction also.

To pray in any other spirit or with any other motive is heathen. It would imply the placation of an angry god, the reminding of a forgetful god, the rebuke of a negligent god. Such petitions are as different from Christian prayer as darkness from light.

When the Christian prays he has the sense of being but one cell in a vast organism which pulsates with the prayer energy of his Lord, who ever liveth to make intercession for Him and for all the members of His Mystical Body. He knows that the Great High Priest not only makes intercession for each member but in and through each member. From the Mother of God down through all the ranks of saints and holy souls and on down even to himself, he knows that each has a share in the prayer life of the Advocate and Mediator, of whom he was made a member in his Baptism. He prays with the consciousness of the Communion of Saints.

So the source and the centre of the Christian's prayer life is Holy Communion. It is in his Communion that he unites himself with His Lord and shares his life with the Saints. The prayer of one is the prayer of all. The Christian never prays alone.

The most effective act of prayer is to make a Communion with special intention. This means committing ourselves to God and leaving our special needs at the time in His hands. We do not expect and we need not expect a sudden solution of our problems. But what we actually do gain is the union of our minds with God. This will mean that we shall be guided. We gain the union of our wills with God. This will mean that we shall be governed. We gain the union of our hearts with God. This will mean that we shall love the things that He commands.

In this state of Communion we may make our acts of vocal prayer with all simplicity. We may speak to God as freely as we choose. Our words may lack and very likely will lack wisdom. But in speaking we shall gain wisdom. We shall grow up into wisdom if we persevere. After we have finished speaking, we must keep silence while God speaks to us. A period of silent waiting should follow our most vehement petitions. We must be still if we would know that He is God. You remember the story of the old French peasant who was asked, "What do you say when you kneel looking so long at the Tabernacle?" He answered, "I do not say anything. I look at Him and He looks at me." That is the prayer of simplicity.

It is in this way that the trying of faith is accomplished. We develop the faith that works patience. We develop the fortitude that lets patience have her perfect work. And in our patience we possess our souls.

Affectionately in Our Lord,

J. Vernon



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Sunday after Ascension Day

May 12, 1929



Services Today

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 185 - - - : Tune, *Coronae*

Mass—In F - - - *Sir John Stainer*

Introit. Hearken unto my voice, O Lord, when I cry unto Thee, | Alleluia: my heart hath talked of Thee, seek ye My face, Thy face, Lord, will I seek: O hide not Thou Thy face from me; Alleluia, Alle | luia.

PSALM. The Lord is my light, and my sal | vation: whom | then shall I fear?

Glory be to the Father and to the | Son and | to the Holy Ghost
As it was in the beginning; is now and ever | shall be: world | without end. Amen.

INTROIT. Hearken unto my voice.

Gradual. Alleluia, Alleluia. God reigneth over the | heathen: God sitteth upon His holy seat; | Alleluia. I will not leave you | comfortless: I go, and I will come again to you, and your heart shall rejoice; | Alleluia.

Sequence—Hymn 193 - - - Tune, *Alleluia*

Offertory—Hymn 190 - - - Tune, *Diademata*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Coronation March from Le Prophete *Meyerbeer*

Solemn Ebensong



Psalm 46 - - - *Gregorian Tone, V-3*

Magnificat } in E - - - *Joseph Barnby*
Nunc Dimittis }

Office Hymn 190 - - - Tune, *Diademata*

Offertory Anthem - - - *Gounod*

Unfold, ye portals everlasting, with welcome to receive Him ascending on high. Behold the King of Glory, He mounts up through the sky, back to the heavenly mansions hasting. Unfold, for lo, the King comes nigh!

But who is He the King of Glory? He who death overcame, the Lord in battle mighty. But who is He the King of Glory? Of hosts He is the Lord, of angels and of powers. The King of Glory is the King of Saints. —From "The Redemption."

Organ Postlude—Spring Song - - - *MacFarlane*

LEWIS ALEX. WADLOW, *Organist and Master of Choristers:*

MY DEAR PEOPLE:

"I came forth from the Father, and am come into the world."

"Again I leave the world, and go to the Father."

"There was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will towards men."

"While they beheld Him, He was taken up; and a cloud received Him out of their sight."

Here are the contrasts. Christmas and Ascension cannot be separated. The Crib, the Cross and the Throne are the Stations of Redemption. Each leads on to the other. Each explains the other. The Mystery begins and ends in Heaven.

For some reason not easily explained Christmas and Passiontide, the Crib and the Cross capture the enthusiasm which does not carry on to the Throne. Where are the Christmas crowds at Ascensiontide? Where are the Passiontide crowds? Where are the Easter crowds? Do they forget? Or do they fail? I do not think they forget. They fail. But why? I think because they lack the necessary aids to devotion. Something needs to be done for the promotion of Ascensiontide devotion. Something needs to be done to make the Festival of the Ascension startling and arresting and compelling. I do not mean that this needs to be done for instructed and practising Christians. I have in mind the uninstructed to whom the Gospel must be preached, not part of the Gospel, but all the Gospel. Upon instructed Christians rests the responsibility for this. "Go ye into all the world, and preach the Gospel to every creature." This is the Ascensiontide commandment.

"Ye are witnesses," said our Lord. We can only make the world see what Ascensiontide means to it, by making the world see what it means to us. The witness of living is more subtly penetrating than the witness of telling. Out of the abundance of the heart the mouth speaketh. If we ourselves know the way from Bethlehem to Heaven we shall always find some one, somewhere, who will join us on the road. It is a fascinating road. It is the only road in the world that leads somewhere. All the others end with blank walls. This road leads to an open gate, which opens into a city whose wall is of jasper, whose fabric is of pure gold, whose foundations are garnished with all manner of precious stones and whose gates are pearls.

The pilgrims who arrive at this shining city have come from Bethlehem. They bear in their bodies the marks which identify them with Calvary. In Bethlehem a new self was born. On Calvary an old self died. When once this disentanglement is accomplished and this transformation effected, the new citizen whose freedom has been obtained with a great price enters unchallenged into his new and splendid city.

In Bethlehem we learn humility. On Calvary we learn patience. It is the humble and the patient who gain glory. Between Christmas and Ascension there is a pilgrim's path of devotion. It leads through Sacraments and prayer and the disciplines of life. It obviously demands humility and patience. But the point is, it all leads to glory. And this is what the world needs to understand.

The world needs to see Our Lord as King of Glory. The world needs to see the Church as the Kingdom of Glory.

The world needs the shattering impact of Ascensiontide, which is the Festival of Glory.

Affectionately in Our Lord,

J. Vernon

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Whitsunday

May 19, 1929



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 196 - - - Tune, *Veni Sancte Spiritus*

Mass—In C - - - *Sir George C. Martin*

Introit. The Spirit of the Lord filleth the world ; | Alleluia : and that which containeth all things hath knowledge of the voice ; Alleluia, Alle | luia.

PSALM. Let God arise, and let His enemies be | scattered : let them also that hate Him | flee before Him.

Glory be to the Father and to the | Son and | to the Holy Ghost As it was in the beginning ; is now and ever | shall be : world | without end. Amen.

INTROIT. The Spirit of the Lord.

Gradual. Alleluia, Alleluia. Send forth Thy Spirit, and they shall be | made : and Thou shalt renew the face of the earth ; | Alleluia.

Sequence—Hymn 199 - - - Tune, *St. Cuthbert*

Offertory—Hymn 524 - - - Tune, *King's College*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven : if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen ; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Fugue in G - - - *Bach*

Solemn Ebensong



Psalm 145 - - - *Gregorian Tone, V-1*

Magnificat } in E - - - *Joseph Barnby*
Nunc Dimittis }

Office Hymn 524 - - - Tune, *King's College*

Offertory Anthem—Veni Creator - - - *Thomas Attwood*

Hymn 455

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Offering at the 11 o'clock service today will be for Nashotah House.

Wednesday, Friday and Saturday of this week are Ember Days.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

WHITSUNDAY, 1929.

MY DEAR PEOPLE:

The hearts of faithful Christians are taught by the light of the Holy Spirit, by whom is given a right judgment in all things together with joy in His holy comfort. He does not come as a substitute for an absent Christ, but to unite Christians with their Lord and with each other.

Our Lord's promise is clear. "The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

In the Prayer for all Conditions of Men, we pray "for thy holy Church universal: that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life."

The collects and prayers addressed to or containing petitions for the assistance of the Holy Ghost provide further instruction concerning the office and work of the Holy Ghost. The Book of Common Prayer is a guide to devotion to the Holy Ghost. The best way to absorb the instruction and to cultivate the devotion is to use these prayers constantly and particularly at Pentecost. The hymn "Come Holy Ghost, our souls inspire" ought to have a permanent place in private devotion. Most books of private devotion contain a litany to the Holy Ghost. All these acts of prayer, from whatever source, are very necessary. They should be in constant use.

In the Sacrament of Confirmation we received the Seven Gifts of the Holy Ghost. These gifts are Wisdom, Knowledge, Counsel, Understanding, Ghostly Strength, True Godliness and Holy Fear. The Bishop prayed for us that God would daily increase in us these manifold gifts of grace.

The Fruits of the Spirit are Love, Joy, Peace, Longsuffering, Gentleness, Goodness, Faith, Meekness, Temperance. These fruits will appear if we persevere in our Communion and prayers and in obedience to the motions of the Holy Ghost within us.

There is very great need of special, individual devotion to the Holy Ghost. There never has been a greater need than in these days in which we are living.

There are evidences of a certain crowd interest in religion. But crowd impulses are always uncertain. One never knows just what will happen next. Crowds are sensation seekers. It is the unusual that attracts crowds.

A preacher who denies the Creed will attract a crowd, because the crowd still thinks that this is an unusual thing for a minister of religion to do. It creates a sensation.

It would seem that the interest of the crowd is chiefly concerned with the denial of the Christian Faith rather than in its affirmation. The crowd likes to be told that it really needs to believe very little and the less the better. It likes the message of the irreducible minimum. It likes it because it is a sensation.

Yet in the long run the crowd is never satisfied with that sort of thing. A creedless life means a Godless life. Crowds are made up of individuals after all. The individuals are human beings. And the human heart longs for God, sooner or later. Then comes the reaction.

Then comes the return to the Church. The Church is sought because men find there the Faith, once delivered to the Saints, imperishable, indestructible, unchangeable. In that Faith men find the words of eternal life. In the Creed, in the Bible, in the Liturgy, they hear the Voice. And the Holy Ghost speaks and teaches and comforts and gives peace.

Affectionately in Our Lord,

J. Vernon



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Trinity Sunday

May 26, 1929



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 205 - - - - - Tune, *Nicaea*

Mass—In C - - - - - *Sir George C. Martin*

Introit. Blessed be the Holy Trinity, and the Undivided | Unity : we will
give thanks to Him, for He hath shewn His mercy up | on us.

PSALM. O Lord our | Governour : how excellent is Thy | Name
in all the world.

Glory be to the Father and to the | Son and | to the Holy Ghost
As it was in the beginning; is now and ever | shall be: world | without
end. Amen.

INTROIT. Blessed be.

Gradual. Blessed art Thou, O | Lord : That beholdest the depths, and
sittest up | on the Cherubim. O bless the God of | heaven : for He
hath shewn His | mercy upon us.

Alleluia, Alleluia. Blessed art Thou, O Lord God of our | fathers:
and greatly to be praised for ever ; | Alleluia.

Sequence—Hymn 207 - - - - - Tune, *Moultrie*

Offertory—Hymn 208 - - - - - Tune, *St. Athanasius*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat
of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For
His merciful kindness is ever more and more toward us, and the
truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—Marche Pontificale - - - - - *C. M. Widor*

Solemn Ebensong



Psalm 93 - - - - - *Gregorian Tone, V-3*

Magnificat } in G - - - - - *W. A. C. Cruickshank*
Nunc Dimittis }

Office Hymn 205 - - - - - Tune, *Nicaea*

Offertory Anthem - - - - - *Sir John Stainer*

I am Alpha and Omega, the beginning and the ending, saith the
Lord, which was, and which is, and which is to come, the Almighty.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full
of Thy glory. Glory be to Thee, O Lord Most High. Amen.

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Thursday is Corpus Christi. There will be a High Mass at 9.30 A.M.

First Vespers of Corpus Christi will be said on Wednesday after Evensong. Second Vespers on Corpus Christi Day after Evensong.

Business meeting of the C. B. S. will be held in the Parish Parlor after Evensong on Corpus Christi.

Sister Leila has a class for religious instruction for girls on Sunday mornings at 9.30, in the Sister's office, on the second floor of the Parish House.

Father Horsfield has a class for religious instruction for boys on Sunday afternoons at 2.45, in the upper hall of the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

TRINITY SUNDAY, 1929.

MY DEAR PEOPLE:

The cycle of devotion fulfils itself today in the worship offered to the Most Holy Trinity. The cycle of the teaching of the Christian year summarizes the content of the Creed. From the Articles of our Belief we learn:

First, to believe in God the Father, who hath made us.

Secondly, in God the Son, who hath redeemed us.

Thirdly, in God the Holy Ghost, who sanctifieth us.

On Trinity Sunday we say in the Proper Preface, "That which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality."

The Church's witness and the Church worship are exemplified in the Church's practise. To that practise our faithful observance is pledged. Our understanding of the witness and the worship is measured by our fidelity to the practise. We come to the knowledge of God through living with God. The Church provides the means and directs the way. The means are easy of access and the way easy of approach.

From Advent to Advent the Eucharistic Mysteries centralize the means of the life that is hid with Christ in God. Holy Communion is a necessity, not a luxury. It is a remedy, not a reward. It is constant, not casual. A Christian should receive Christ's Sacrament on Christ's Day. Holy Communion is the very life source of Sunday. It is not the chief business of Sunday to hear sermons. The chief business of Sunday is to receive the Body and Blood of Christ. This is to renew Communion with God. It is only in Communion with God that we learn to know God. It is only in Holy Communion that we have a covenanted means of Communion. Nothing can take its place, neither a sermon nor a walk in the woods. It is in Communion that we meet God, face to face and heart to heart. Infrequent Communion is better than none at all. But infrequency results in darkness and apathy.

It is right that we should feel a sense of unworthiness. It is also right that we should do something about our unworthiness. The one thing not to do, is to communicate infrequently. The thing to do is to examine the conscience and to go to Confession and at once to Communion. Saint Paul says, "Let a man examine himself, and so let him eat of that bread, and drink of that cup."

Whatever the individual rule may be about Communion, one rule is of obligation for us all. We are all bound as Christians to be present at the Lord's Service on the Lord's Day. Morning Prayer won't do. It is the Mass that matters. The reason why the Mass matters, is that Our Lord instituted it and commanded that it be continued until His coming again. The Mass matters because Our Lord is present on the Altar as Priest and Victim. The Mass matters because it is the Gospel in action, the blessed Passion, the precious Death, the mighty Resurrection, the glorious Ascension. The Mass matters because it is the centre of unity, at which men and angels meet in one company to adore the Holy and undivided Trinity, and to find the fulness of joy in the presence of God. The Mass matters because it is the centre of the eternal realities. In the Mass we find Our Lord Christ and the Holy Ghost, most high in the glory of God the Father.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twentieth Sunday after Trinity

October 21, 1928



Services Today

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.;	4 to 5 and 8 to 9 P. M.	

High Mass



Hymn 303 - - - - - Tune, *Spohr*

Mass in E - - - - - *Horatio W. Parker*

Introit Everything that Thou hast done to us, O Lord, Thou hast done in true judgment: for we have sinned, and not obeyed | Thy commandments: but glorify Thy Name, and deal with us according to the multitude of Thy | mercies.

PSALM. Great is the Lord, and highly to be | praised: in the city of our God, even up | on His holy hill.

Glory be to the Father and to the | Son and | to the Holy Ghost. As it was in the beginning is now and ever | shall be: world with | out end. Amen.

INTROIT. Everything.

Gradual The eyes of all wait upon Thee, | O Lord: and Thou givest them their meat | in due season. Thou openest Thine | hand: and fillest all things living | with plenteousness.

Alleluia. Alleluia. Out of the deep have I called unto Thee, O | Lord: Lord, hear my voice. | Alleluia.

Sequence—Hymn 288 - - - - - Tune, *Lauda Zion*

Offertory—Hymn 493 - - - - - Tune, *Maryton*

Post Communion—Laudate Dominum

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.

O praise the Lord, all ye heathen; praise Him, all ye nations. For His merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

GLORIA PATRI. I am the living bread.

Organ Postlude—C minor Fugue - - - - - *Bach*

Solemn Ebensong



Psalm 118 - - - - - *Gregorian Tone I-A-I*

Magnificat } in E - - - - - *Sir Joseph Barnby*
Nunc Dimittis }

Office Hymn 17 - - - - - Tune, *Vesper*

Offertory Anthem - - - - - *Mozart*

I will give thanks unto Thee, O Lord, among the people and I will sing unto Thee among the nations. For the greatness of Thy mercy reacheth unto the heavens, and Thy truth unto the clouds.

—Gloria from the 12th Mass.

Organ Postlude - - - - - Improvisation

LEWIS ALEX. WADLOW, *Organist and Master of Choristers.*

Notices

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 10 to 11 A. M.

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St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-first Sunday after Trinity

October 20, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 305. "O for a Closer Walk with God" - *Beatitudo*

Introit. O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie - - - - *Merbecke*

Gradual. Lord, thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. Alleluia.

Praise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Sequence Hymn 480. "Jesus Shall Reign" - *Duke Street*

Credo - - - - *Lloyd in E flat*

Offertory. There was a man in the land of Uz, whose name was Job; perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance, and his sons: and he smote his flesh with sore boils.

Hymn 214. "God is Our Stronghold and Our Stay" *Ein Feste Burg*

Sanctus, Benedictus, Agnus Dei - *Lloyd in E flat*

Gloria in Excelsis - - - *Lloyd in E flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Pastorale in E major - - - *Cesar Franck*

Solemn Evensong



Psalm 104 - - - *Third Tone, 1st ending*

Magnificat and Nunc Dimittis - - - *Barnby in E*

Office Hymn (from English Hymnal) *Angers Church Melody*

O Blest Creator of the light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Whose wisdom joined in meet array
The morn and eve, and named them day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

Lest, sunk in sin, and whelm'd with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem - - - - *Gounod*

Send out thy light and thy truth, let them lead me, and let them bring me to thy holy hill. O God, then will I go unto thy altar, On the harp we will praise thee, O Lord our God!

Why, O soul, art thou sorrowful, and why cast down within me, still trust the loving kindness of the God of thy strength. And my tongue yet shall praise him, who hath pleaded my cause!

Lord, our God! Thou wilt save thine anointed, Thou wilt hear us from heaven; Though in chariots some put their faith, our trust is in thee! They are brought down and fallen, But the Lord is our helper, we shall not be afraid.

Send out thy light, O Lord our God!

O Salutaris Hostia, 331 - - - *St. Vincent*

Organ. Harmonies du Soir - - - *Karg-Elert*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Contributions to the Welfare Federation may be designated for the Church Mission of Help and for other Church institutions included in the list of possible designations.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✱ Pennsylvania

Twenty-second Sunday after Trinity

October 27, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 356. "Fairest Lord Jesus" . *St. Elizabeth*

Introit. If thou, Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord; Lord, hear my voice. Glory be.

Kyrie - - - - - *Merbecke*

Gradual. Behold, how good and joyful a thing it is: brethren, to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard. Alleluia. He healeth those that are broken in heart: and bindeth up their wounds. Alleluia.

Sequence Hymn 111. "Awake, My Soul" - *Handel*

Credo - - - - - *Lloyd in E flat*

Offertory. Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Hymn 89. "To the Name of Our Salvation" *Oriel*

Sanctus, Benedictus, Agnus Dei - *Lloyd in E flat*

Gloria in Excelsis - - - - - *Lloyd in E flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Introduction and Fugue - *de Pearsall*

Solemn Ebensong



Psalms 126, 127, 128, 129, 130, 131,

Tones, I-2, II-1, III-5, IV-4, IV-6, VIII-2

Magnificat and Nunc Dimittis - - - *Barnby in E*

Office Hymn 29 "The Day Thou Gavest, Lord, Is Ended"
St. Clement

Anthem - - - - - *Cesar Franck*

Hallelujah! O Praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of His power. Praise ye Him for His mighty acts, Praise ye Him, according to His wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the psaltery and harp. Praise ye Him with the timbrel, Praise ye Him with the dance, Praise ye Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals. Praise ye Him upon the high sounding cymbals.

Let everything that hath breath Praise the Lord!

—Psalm 150.

O Salutaris Hostia, 331 - - - *St. Vincent*

Organ. Salve Regina (2nd Symphony) - *Widor*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Monday is the Feast of St. Simon and St. Jude, Apostles. There will be a third Mass at 9.30 A. M.

On All Saints' Day, November 1st, there will be Masses at 7 and 7.45 A. M., with a High Mass at 9.30 A. M.

Vespers of the Dead will be said on Friday, November 1st, directly after Evensong.

On All Souls' Day, November 2d, the Masses at 7 and 7.45 A.M. will be Requiems, with a Solemn High Requiem Mass at 9.30 A.M.

The annual meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish House, on Saturday, November 2nd, immediately after the Requiem High Mass. All members are urged to attend the meeting.

Masses for the Dead are said every Saturday at 7 and 7.45 A. M., throughout the year.

Vespers of the Dead are said every Saturday afternoon, immediately after Evensong, throughout November.

Contributions to the Welfare Federation may be designated for the following Church Institutions :

City Mission	St. Agnes' House
Galilee Mission	St. Martha's House
Home for the Homeless	Church Dispensary of South-
Church Home for Children	wark
House of the Holy Child	Seamen's Institute
Church Mission of Help	Sheltering Arms

Please send names for All Souls' Day not later than Monday, October 28th.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-third Sunday after Trinity

Octave of All Saints

November 3, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn in Procession, 295 "For All the Saints" *Sine Nomine*

Introit. Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints; in whose solemnity the Angels are joyful, and glorify the Son of God.

Ps. Rejoice in the Lord, O ye righteous; for it becometh well the just to be thankful. Glory be.

Kyrie - - - *Harwood in E flat*

Gradual. O fear the Lord, all ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good. Alleluia. The saints shall judge the nations, and have dominion over the people: and their Lord shall reign for ever. Alleluia.

Sequence Hymn 85 "The Son of God Goes Forth to War," *All Saints*

Credo - - - *Harwood in A flat*

Offertory. O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people: blessed be God. Alleluia.

Hymn 266 "Ye Watchers and Ye Holy Ones" *Vigili et Sancti*

Sanctus, Benedictus, Agnus Dei - *Harwood in A flat*

Gloria in Excelsis - *Harwood in A flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Toccata and Fugue in D minor - *Bach*

Solemn Evensong



Psalm 18 *First Tone, second ending*

Magnificat and Nunc Dimittis *Stainer in B flat*

Office Hymn 297 "Hark, the Sound of Holy Voices" *Sanctuary*

Anthem *Melody by N. Herman (1560); arranged by Henry G. Ley*

Lo, round the Throne, a glorious band, the Saints in countless myriads stand, of every Tongue redeemed of God, arrayed in garments washed in blood,

Hallelujah!

Through tribulation great they came: they bore the Cross, despised the shame: from all their labours now they rest, in God's eternal glory blest,

Hallelujah!

They see their Saviour face to face, and sing the Triumphs of His grace: Him day and night they ceaseless praise, to Him the loud thanksgiving raise:

Hallelujah!

Worthy the Lamb, for sinners slain, through endless years to live and reign:

Thou hast redeemed us by Thy Blood, and made us kings and priests to God,

Hallelujah!

O may we tread the sacred road that Saints and holy Martyrs trod:

Wage to the end the glorious strife, and win, like them, a crown of life, Hallelujah! Amen.

O Salutaris Hostia, 331 - *St. Vincent*

Organ. Nunc Dimittis - *Charles Wood*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, November 7th, at 7.45 A. M.

The Auxiliary Sewing Class will begin its work on Thursday, November 7th, in the Parish Building. The Class meets from 10 A.M. to 3 P. M. Workers are greatly needed.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday, November 7th, at 3 P. M. Speaker : The Rector.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ♣ Pennsylvania

Twenty-fourth Sunday after Trinity

November 10, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 389, "Hark, my soul, it is the Lord" - *St. Bees*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction; ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie - - - *Harwood in E flat*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long, and will praise thy Name for ever. Alleluia.

He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Sequence Hymn 299, "Let saints on earth in concert sing" *St. Flavian*

Credo - - - *Harwood in A flat*

Offertory. Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

Hymn 468, "Glorious things of thee are spoken" *Austria*

Sanctus, Benedictus, Agnus Dei - *Harwood in A flat*

Gloria in Excelsis - *Harwood in A flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Finale (Second Symphony) - *Widor*

Solemn Ebensong



Psalms 53, 54, 55 - -

Tones III-5 IV-6, I-8

Magnificat and Nunc Dimittis -

Stainer in B flat

Office Hymn 258, "Praise, My Soul, the King of Heaven" *Lauda Anima*

Anthem - - - *Bach*

Jesu, joy of man's desiring,
Holy wisdom, Love most bright,
Drawn by Thee, our souls aspiring,
Soar to uncreated light.
Word of God our flesh that fashioned
With the fire of life impassioned,
Striving still to Truth unknown,
Soaring, dying round Thy throne.

Through the way where Hope is guiding,
Hark, what peaceful music rings,
Where the flock in Thee confiding,
Drink of joy from deathless springs.
Theirs is beauty's fairest pleasure,
Theirs is wisdom's holiest treasure.
Thou dost ever lead Thine own,
In the love of joys unknown.

O Salutaris Hostia, 331 - *St. Vincent*

Organ. Pastorale (First Sonata) - *Guilmant*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Red Cross desire to remind us today that it is time to renew our annual subscription.

The annual meeting of the Altar Society will be held in the Parish House on Thursday, November 14th, at 10 o'clock.

On October 1st Mr. Philip H. Brice resigned as Accounting Warden of St. Mark's, the resignation taking effect on October 31st. Mr. C. Newbold Taylor has been elected to succeed Mr. Brice, assuming the position on November 1st. The office of the Accounting Warden will be, as heretofore, 1625 Locust Street.

There will be a Solemn High Mass of Requiem for Mr. Wadlow on November 16th, at 9.30 A. M. The Rev. Winfred Douglas, Mus. D., will preach the sermon.

I commend to your attention the American Church Monthly. It is the only Church Monthly published in this country. It is edited by the Rev. Dr. Edmunds. I know that you will find it of great interest and value. The subscription price is \$2 a year. Orders may be left with Miss Philler at the Rector's office.

ST. MARK'S, PHILADELPHIA

THE TWENTY-FOURTH SUNDAY AFTER TRINITY, 1929.

MY DEAR PEOPLE:

What can we do for the dead? Can we do anything? The bitterness of bereavement is the hopelessness of the feeling that everything is over. That everything has been done that can be done. That nothing remains but to remember, regret, endure. Sometimes this misbelief drives people to despair. Sometimes it drives them to a forced and wholly unreal and even unseemly cheerfulness. My object in this letter is to show that all this is misbelief. That the bitterness is needless. The despair morbid. The cheerfulness sentimental. In the place of the misbelief, I shall try to leave true belief. In the place of the bitterness, comfort. In the place of the sentimental cheerfulness, reasonable, holy and religious hope.

The first thing that we can do for the dead, is to remember that they are living. We must act toward them as living. It is true that we have done for their bodies all that we can do. Our duty to their souls remains and will be our life-long obligation. But what can we do for their souls? Do their souls need anything? Their souls always need something. They need aid in their growth in perfection. The act of dying does not make them perfect. Death is not an instantaneous transformation from imperfection to perfection. Death is going on as we are. After death we go on in the direction we have always wanted to go and tried to go, seeking what we have always desired. The farther we have gone in this world, the less we shall have to go in the next. But however far that may be, we shall not have gone all the way. There will remain much to be done. Much of purification, much of illumination, before the final union with God, and the beatific vision. The souls of the departed need our prayers. And our prayers should begin promptly and they should be our first and constant concern. If we could only remember this, we should be too much occupied with the duty of praying for our departed, to have time for thinking overmuch of ourselves. A house in which a death has occurred should be a house of prayer.

This should lead us to the House of Prayer, the Church. The Altar, not the grave, is our meeting place. At the Altar we shall find Our Lord. In the Eucharistic Mysteries we shall have the all-sufficient intercession of our Great High Priest. We need only kneel and watch and wait. The Sacrifice of Calvary is in those Mysteries. By placing that Sacrifice between the sins of souls and their reward, we have rendered aid which we ourselves will only know, when some day it will have been done for us. In Holy Communion we shall revive the union which bridges bodily separation and stabilizes the only bond which survives death. There will be tempests of anguish in the senses, but there will be peace in the soul, in the soul praying as well as the soul prayed for. All this demands concentrated effort. But it will be effort with a purpose. And the purpose will be not to console ourselves, but to help the soul departed. Perfect love casts out fear, and it casts out many other afflictions. One of the things it casts out is self-centredness, which is the source of all morbid tendencies of mind and heart.

It is all very simple if one is content to leave the faithful departed to the care of the Church. The Church receives us in infancy, ministers to us through life and bears us through death and beyond death. We must learn what is the mind of the Church. We can do this by observing and reflecting on the Church's ritual for the faithful departed. And the Church has her own way. That way is better and it is more seemly than the way of any individual. Funerals are not proper occasions for fanciful ideas. They are not occasions for favorite hymns. Favorite hymns are not usually adaptable for funerals. The reason for this is, that people in the midst of life are not inclined to favor hymns suitable for death. There are favorite psalms. But the Church has funeral psalms. There are favorite passages from the Bible, but the Church has passages suitable for funerals. An alleluia is a cheerful sound, but it is not suitable or seemly at a funeral. It is much, much better to leave all such matters to the Church. Next Sunday I shall write about the Church's way of giving Christian burial.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-fifth Sunday after Trinity

November 17, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 A. M. to 12 M.; 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 247 "Lead Us, Heavenly Father, Lead Us" *Dulce Carmen*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction; ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie *Parker in E*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long, and will praise thy Name for ever. Alleluia.

He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Sequence Hymn 223 "Jesus, Lover of My Soul" *Hollingside*

Credo *Parker in E*

Offertory. Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

Hymn 420 "Praise to God, Immortal Praise" *Dix*

Sanctus, Benedictus, Agnus Dei *Parker in E*

Gloria in Excelsis *Parker in E*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Moderato in F *Gade*

Solemn Ebensong



Psalm 89 - - - *First Tone, first ending*

Magnificat and Nunc Dimittis - *Walmisley in D minor*

Office Hymn 23 "The Day is Past and Over" *St. Anatolius*

Anthem - - - *Sterndale-Bennett*

God is a Spirit: and they that worship Him must worship Him in spirit and in truth.

For the Father seeketh such to worship Him.

O Salutaris Hostia, 331 - - - *St. Vincent*

Organ. Larghetto (from 10th Concerto) - *Handel*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

There will be a Requiem for Mrs. Cassatt on Wednesday, November 20th, at 8.00 A. M.

I call the attention of members of the Woman's Auxiliary to the fact that copies of Essays Catholic and Missionary may be obtained at the Quill Book Shop, 1712 Locust Street. Copies of the new Prayer Book are also on sale at the Quill Book Shop.

I commend to your attention the American Church Monthly. It is the only Church Monthly published in this country. It is edited by the Rev. Dr. Edmunds. I know that you will find it of great interest and value. The subscription price is \$3 a year. Orders may be left with Miss Philler at the Rector's office.

ST. MARK'S, PHILADELPHIA

THE TWENTY-FIFTH SUNDAY AFTER TRINITY, 1929.

MY DEAR PEOPLE:

The Christian Religion teaches us that life continues after death, that consciousness is uninterrupted and that the practice of prayer continues. This means that what we are, and what we think and what we do five minutes before death will go on just the same five minutes after death. Only then our final destiny is fixed. We shall have what we have always desired. We shall be openly what we have always really been secretly. The secrets of all hearts will be revealed. What we have become we shall know then. At the particular judgment, which takes place at the moment of death, Our Lord who will be our Judge, will reveal to us our actual and self-elected state. The General Judgment at the end of the world will be the complete manifestation of God's justice and mercy towards all men from the beginning to the end of the world, and it will determine and establish the final and fixed order of eternal life. But it is the particular Judgment of which I am writing.

The Holy Ghost speaks constantly to our consciences. You and I know enough about ourselves to judge ourselves here and now. We know what our life really is, at this moment. We know what our settled thoughts are. We know the range of our prayer life. If we should die this minute, our life and thought and prayers would continue. The daily question for us is, whether or not we are satisfied with our life, our thoughts and our prayers. Do we want to be always what we are now? Or would we like to be better? Do we want to become perfect? Or are we content to be imperfect? Of course there could be only one answer for any reasonable person of right intention, devout disposition and good will. We know we are very far from being perfect. We know that we must persevere in the effort to become perfect. And we also know that our efforts are aided by the prayers of others. Who expects to become perfect at the moment of death? What dying friend of ours ever professed to be perfect? All that the best of us and the worst of us dare to profess is that we hope, by the grace of God, we may be made perfect. We are grateful for the prayers of friends. We are never beyond the need of prayers. Yet once having set our souls towards perfection, once having submitted ourselves to God, once having placed our souls under the operation of Grace, once having made our act of Faith, once having firmly purposed to persevere, we are on the way of being made perfect, however imperfect we may be. We are on the way. How long the way, God only knows. What the trials of the way may be, God only knows. All that we know is that His Grace will be sufficient. And that is enough. Whatever the trials may be, His mercy endureth forever, and that is enough. So we walk by Faith, we are saved through Hope, and we are made perfect in Charity. The life in this world is our time of probation. Death is the transition into the life of purgation. From that life we pass, in God's good time, into the life of perfection. All judgment is in Our Lord's keeping. We know that many who are first shall be last, and that many who are last shall be first.

It is this attitude of penitent, humble waiting which is the key note of the Church's rites for the dead.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 24, 1929



Services Today

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 249 "All People That on Earth do Dwell" *Old Hundredeth*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction; ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie - - - - - *Parker in E*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long, and will praise thy Name for ever. Alleluia.

He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Sequence Hymn 104 "Thou, Whose Almighty Word" *Moscow*

Credo - - - - - *Parker in E*

Offertory. Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

Hymn 339 "Let All Mortal Flesh Keep Silence" *Picardy*

Sanctus, Benedictus, Agnus Dei - - - *Parker in E*

Gloria in Excelsis - - - - - *Parker in E*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Chorale-Prelude, "Sleepers Wake, a Voice is Calling" *Bach*

Solemn Ebensong



Psalm 119, verses 1 to 32 - *Third tone, fourth ending*
Seventh tone seventh ending

Magnificat and Nunc Dimittis - - - *Tours in F*

Office Hymn 11 "O Trinity of Blessed Light" *Bromley*

Anthem - - - - - *Goss*

O taste and see how gracious the Lord is, blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints, for they that fear him lack nothing.

But they who seek the Lord shall want no manner of thing that is good.

The lions do lack and suffer hunger, but they who seek the Lord shall want no manner of thing that is good. —Psalm xxxiv, v. 8, 9, 10.

O Salutaris Hostia, 331 - - - *St. Vincent*

Organ. Canon in B major - - - *Schumann*

Thanksgiving Day

November 28, 1929

HIGH MASS, 9:30 A. M.

Hymns 421, 420

Mass—Missa Marialis - - - *Plainchant*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Thursday is Thanksgiving Day. There will be a third Mass at 9.30 A. M.

The Thanksgiving Day offering will be for the Episcopal Hospital. It is hoped that the offering will be a generous one, as the needs of the Hospital are very great.

Saturday is St. Andrew's Day. There will be a third Mass at 9.30 A. M.

There will be a day of Retreat for the Associates and Friends of the Society of the Sisters of St. Margaret on December 3rd, at St. Margaret's Mission House, 1831 Pine Street. Conductor: The Rev. Franklin Joiner, Rector of St. Clement's Church. Retreat begins with Mass at 8 A. M. and ends at 5 P. M. Those wishing to attend will please notify the Sister-in-Charge.

St. Mark's Branch of the Church Periodical Club asks for copies of the old Prayer Book and Hymnal combined for the City Mission. Magazines are needed for hospitals; also Christmas and other cards. Books are asked for two libraries in the South. Please send to Miss Croasdill, St. Mark's Parish House.

I commend to your attention the American Church Monthly. It is the only Church Monthly published in this country. It is edited by the Rev. Dr. Edmunds. I know that you will find it of great interest and value. The subscription price is \$3 a year. Orders may be left with Miss Philler at the Rector's office.

ST. MARK'S, PHILADELPHIA

THE SUNDAY NEXT BEFORE ADVENT, 1929.

MY DEAR PEOPLE:

Humility, penitence, patience are the dominant notes which give utterance in the Christian ceremonies for the dead.

Humility is seeing things as they are, in right relations and in true proportions. Humility is looking things in the face. This is precisely what the Church always does. She looks everything in the face. She looks life in the face without disquietude. She looks death in the face without dismay. She receives the child at the Font. She sends the child out into life with spiritual equipment sufficient to enable that child to continue steadfast in faith, joyful through hope and rooted in charity. She provides for all the spiritual needs of the journey of life. Illumination, strength and filial piety, in one Sacrament. Pardon and peace in another. The strengthening and refreshing of body and soul and preservation unto everlasting life in another. Healing grace for soul and body in another.

And then at the journey's end, She is there, wise, competent and effective. She knows just what to do and how to do it. She is militant in one world, expectant in another, triumphant in another. She is at home in all three. Her agents are active in all three, and they work together. There is never an instant when the souls in her keeping are alone, forgotten or uncared for. Her last absolution sets the soul free from the last fetter. Her Viaticum furnishes food for the journey from one world to another. Her last Unction leaves no need unsupplied. At the moment of death, when her priests finish their work in one world, her Angels begin in another.

At death She receives the body, which once She received at the Font, and finds place for it before her Altar. Here once more She faces things as they are. She does not disguise death. She makes it plain. She is not afraid of letting it appear in its reality, because She is not afraid of its reality.

The body is covered with a purple pall, signifying that body and soul are clothed with penitence. On either side stand six burning candles, for He who is the light of the world, is lightening the darkness of death, and in Him is no darkness at all, for the night is as clear as the day. She chants her psalms and they are psalms of pilgrimage through death to life. She reads her lessons and they are plain instructions on the facts of death. She recites her collects and they are for the soul departed. She will care for the mourners at another more fitting time, not then. She pronounces her absolution over the body. She bathed that body once with the water of Baptism. And at this last moment She sprinkles it with holy water and prays that its Baptismal purity may be restored. She envelops it with fragrant incense the while She invokes the prayers of her Saints who are waiting behind the veil.

And then She makes way for the Lord of Life, the Advocate, Mediator, Redeemer and Saviour of mankind. She relies only and wholly upon His all-sufficient aid and comfort and deliverance. It is aid in death for which She asks. She makes it plain. Her Altar is vested in black. There are no festival flowers. For this business which She is transacting is not a festive occasion. It is a serious business. It is Miserere, not Alleluia now. She is absorbed for this moment in that soul. Her Introit, Collect, Epistle, Tract, Gradual, Sequence, Gospel and Offertory have to do with death. There are no lapses into diverting melody. She sings, but it is the austere, unearthly, exquisite chant of the undivided Church. Her courtiers at the Altar wear court attire. But it is a court in mourning. "Lord all pitying Jesu blest," She cries, "Grant them thine eternal rest."

And then having made all things ready, She opens the door, at the Consecration, and then, Her Lord Himself appears in His Sacramental Body. "O Lamb of God," She cries, "that taketh away the sins of the world, grant them rest. Grant them thine eternal rest." And her Lord offers the timeless Sacrifice of Calvary. Between the sins, done in that body under that purple pall, and their reward, is placed the Passion of God's Son our Lord. The body is carried out from the building. The Church is content. The soul is safe in the arms of Jesus. The body He will raise at the last day.

Affectionately in Our Lord,



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Advent

December 1, 1929



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession, 67 "Thou Art Coming, O My Saviour"

Beverly

Introit. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Ps. Show me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie - - - - - *Merbecke*

Gradual. For all they that look for thee: shall not be ashamed, O Lord. Make known to me thy ways, O Lord: and teach me thy paths.

Alleluia. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

Sequence Hymn, 63 "Hark! A Thrilling Voice is Sounding"

Merton

Credo - - - - - *Merbecke*

Offertory. Unto thee, O Lord, lift I up my soul: O my God, in thee have I trusted, let me not be confounded; neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed.

Hymn 62 "Wake, Awake, for Night is Flying" *Sleepers, Wake*

Sanctus, Benedictus, Agnus Dei - - - *Merbecke*

Hymn - - - - - *St. Columba*

Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.

Lord, may the tongues which 'Holy'
sang
Keep free from all deceiving;
The eyes which saw thy love be bright
Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do not thou banish;
The bodies by thy Body fed,
With thy new life replenish.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Marche du Veilleur de Nuit (Sleepers, Wake) *Bach-Widor*

Solemn Ebensong



Psalms 6, 7, 8

Tones VIII-5, I-1, V-2

Magnificat and Nunc Dimittis

Tonus Peregrinus
with Faux Bourdons by J. S. Bach

Office Hymn

Mode IV

Creator of the stars of night,
Thy people's everlasting light,
Jesu, Redeemer, save us all,
And hear thy servants when they call.

At whose dread name, majestic now,
All knees must bend, all hearts must bow;
And things celestial thee shall own,
And things terrestrial, Lord alone.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

Thou cam'st, the Bridegroom of the bride,
As drew the world to evening-tide:
Proceeding from a virgin shrine,
The spotless Victim all divine:

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might and glory be
From age to age eternally.

Anthem

Martin

The great day of the Lord is near, and hasteth greatly. Even the voice of the day of the Lord.

Seek ye the Lord, all ye meek upon earth, which have wrought His judgment. Seek righteousness, seek meekness, it may be we shall be hid in the day of the Lord's anger.

O Salutaris Hostia, 331

Mechlin Melody

Organ. Verset on the Magnificat

Dupre

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Tuberculosis Committee of the Philadelphia Health Council desire to remind us of the annual sale of Christmas seals, the proceeds of which go towards supporting the Society's work in the prevention of tuberculosis.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, December 5th, at 7.45 A. M.

The regular meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish House, on Thursday, December 5th, at 3 P. M. Speaker: The Rev. R. T. S. Chen.

An urgent appeal has been received from the Church House, for second-hand clothing, in good condition, for men, women and children in various Mission stations. Please send any articles in response to this appeal, to the Supply Bureau, Church House, 202 South 19th Street. All such packages should be marked as coming from St. Mark's Parish.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY IN ADVENT, 1929.

MY DEAR PEOPLE:

Advent! Lo He comes! We begin to prepare for the coming of the Lord. He came to us because we could not come to Him. He came before we knew Him. He came before we were willing to receive Him. For this very reason He came. That we might learn to know Him. That we might learn to receive Him. Not that we first loved Him, but that He first loved us. This is the outstanding mystery of the Advent. To as many as received Him, to them gave He power to become the Sons of God. There were the few, the very few, who received Him. They, when they had received Him, were given power to become the Sons of God. First the coming, then the receiving, then the power. Here is the history in three words of every conversion to the Christian religion.

Conversions are delayed because and whenever the order is reversed. Pride lies back of that reversal. Pride which would place power first. Power of intellect which seeks first to make a place which may invite the modern mind to make an inn within itself for Him whom the heaven of heavens cannot contain. Pride which conceives a condescending reception under certain limiting conditions, into a superior modern world which is quite capable of taking care of itself. Pride which regards man's advent into God's domain as the final achievement of a race which has succeeded in attaining to the measure of the stature of the fulness of the superman.

This is all very modern. And it is all very old. It is all very futile. And it explains why, when the real Advent really happened, there was no room in the inn. The story we have to tell once more is not the story of man's approach to God. It is the story of God's approach to man. It is not a complacent narrative of a man who dared to be God. It is the awe-inspiring history of God who dared to become man. God's advent is the astounding, shattering, blinding, reassuring, rebuilding, illuminating fact of the miraculous Nativity, for which we are preparing ourselves in these weeks of preparation for the Feast of the Nativity. By one supreme act of Divine love, the Lord of Christmas-tide, put down the mighty from their seats and exalted the humble and meek. By one supreme self giving He filled the hungry with good things and sent the rich empty away.

The preparation of Advent is the recognition of the need of humbleness of mind and meekness of spirit and hunger of heart. They who can receive this can receive Him. And they will find that they have no long journey to Bethlehem. For Bethlehem will be wherever they are. They, too, may go to see the things that have come to pass. And having come they may wonder with shepherds and worship with wise men, and praise with Angels, because God came.

The world is never prepared for the Advent. It is always a surprise. Our Lord always comes suddenly. Suddenly because we are stupid. We ought to have guessed. We ought to have known. But we never do.

The one hopeful thing about the world today is that it is so stupid, so silly, so mad and sad. It does not know it. If it did it would not be stupid. It is the old, old story, all over again. The world is bearing about all that it can stand under. It needs God. It can't come to God. So this is the very time for the sudden coming of God. The age of reason has had its dreary day and its devastating night. We are all sick of it. It is time for the return of the age of Faith. We are all longing for it. And all the signs are here. We can go no farther. God must come.

And He will. But not all the world will know Him. Not all of His own will receive Him. But to as many as receive Him, to them will He give power to become the Sons of God.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Advent

December 8, 1929



Services Today

Low Mass	.	7.00, 8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 66 "O Come, O Come, Emmanuel" *Veni Emmanuel*

Introit. O people of Sion, behold the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be.

Kyrie - - - - *Merbecke*

Gradual. Out of Sion hath God appeared: in perfect beauty. Gather my saints together unto me; those that have made a covenant with me with sacrifice. Alleluia.

For the powers of heaven shall be shaken; and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

Sequence Hymn 105 "Thy Kingdom Come, O God" *St. Cecilia*

Credo - - - - *Merbecke*

Offertory. Wilt thou not turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O Lord: and grant us thy salvation.

Hymn 58 "O Word of God Incarnate" *Munich*

Sanctus, Benedictus, Agnus Dei - *Merbecke*

Motet—Ave Verum - - - *Elgar*

Jesu, Word of God Incarnate,	Cleanse us, by the blood and water
Of the Virgin Mary born,	Streaming from Thy pierced Side;
On the Cross Thy sacred Body	Feed us with Thy Body broken,
For us men with nails was torn.	Now, and in death's agony.

O Jesu, hear us, Son of Mary.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Marche Religieuse - - *Guilmant*

Solemn Ebensong



Psalms 41, 42, 43 - - *Tones III-2, V-1*

Magnificat and Nunc Dimittis - *Tonus Peregrinus*
with *Faux Bourdons* by J. S. Bach

Office Hymn 56 "Thy Kingdom Come" *St. Flavian*

Anthem - - - - *Elgar*

Doubt not thy Father's care,
For every grief He finds relief,
And answers every prayer.
Night comes: the sun is lost;
Night comes: He doth provide
In the heavens wide
The gleam of a starry host.
Night comes: the soul is dark;
All joy is dead, All gladness fled,
And life has missed its mark.
Then Thou, the wounded soul,
In that sad hour, With healing power,
Dost touch, and makest whole.

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ. Canzona in D minor - - *Bach*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Cycle of Prayer of the Catholic Congress begins here on December 10th. Intercession leaflets may be found on the table at the door.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN ADVENT, 1929.

MY DEAR PEOPLE:

There is no lack of popular books written for persons who are interested in the Bible as literature. There are valuable books easily available for persons who have interest, equipment and opportunity for advanced study of the Bible along the lines suggested by accredited Biblical scholars.

I am quite sure, however, that there is a large number of people, who make up the great majority of religiously-minded folk, who are not so much concerned with the Bible as literature, or as a field for critical study, as they are with the personal use of the Bible for spiritual guidance and comfort. The Bible looms largest in their minds and hearts as the word of God. They are inclined to have recourse to the Scriptures, that in them they may have hope. Under pressure of unhappy circumstances in the present, they are moved to look for promises which will give assurance for the future. For such people the absorbing interest in life is living. They are keen for the words of eternal life. It is to them that I write today.

The Bible has suffered long and much at the hands of irresponsible popularizers. In any department of learning the popularizer is the plague of the scholar. Second or third hand information is the little knowledge which is a dangerous thing.

The parish priest will be a reliable minister of the word of God, so long as he continues to function reliably as a priest of the Church.

The Church provides that the Sacred Scriptures shall be read to the people, from beginning to end every year. She dignifies the reading in varying degrees in keeping with the occasion.

Take for example an ordinary week day. Early in the morning the priest is at the Altar offering the Holy Sacrifice. At the appointed places he reads the Epistle and Gospel. Indeed the Eucharistic Mystery itself presents the whole Gospel in action.

At Matins and Evensong he reads the Psalms and the Old and New Testament, in portions so arranged in sequence as to complete a course in systematic Bible reading from Genesis to Revelation. This daily and public reading of the Bible in the Church to the people is an integral part of the prescribed worship of the Church. It is a daily ministry of the word of God.

The reading is a devotional act. The seasons of the Christian year afford the setting from Advent to Advent. The portions of Scripture read daily are connected with the events commemorated in the season.

The reading of the Scriptures is associated with the Sacramental life of the hearers. The Communion in Advent, Christmastide, Epiphany, Lent, Eastertide, at the Ascension, Pentecost, Trinity and the Sundays after, make the word real because the Word was made Flesh and dwelt among us, and dwells in us. The gifts of the Spirit in Confirmation give the spiritual discernment to discern spiritual things. The cleansings of Penance restore the power to see God.

The Sacraments effect and preserve the union of the Christian with the Mystical Body of Christ which is the Church. The Church prescribes the discipline which guards and guides the Christian. The Bible confirms the Doctrine of the Church.

The priest at Ordination vows that he will give faithful diligence to minister the Doctrine, Sacraments and the Discipline of Christ, as the Lord hath commanded, and as this Church hath received the same. This is the threefold cord which is not quickly broken.

Affectionately in Our Lord,

J. Vernon



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Advent

December 15, 1929



Services Today

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 55 "Come, Thou Long-expected Jesus" *Stuttgart*

Introit. Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known to all men, the Lord is at hand: be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving; let your requests be made known unto God.

Ps. And the peace of God, which passeth all understanding: shall keep your hearts and minds. Glory be.

Kyrie *Eyre in E flat*

Gradual. Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia. Stir up thy strength, O Lord: and come and help us. Alleluia.

Sequence Hymn 282 "On Jordan's bank the Baptist's cry" *Winchester New*

Credo *Eyre in E flat*

Offertory. O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Hymn 57 "Lo, He comes with clouds descending" *St. Thomas*

Sanctus, Benedictus, Agnus Dei . . . *Eyre in E flat*

Hymn *Gustav Holst*

From glory to glory advancing, we praise thee, O Lord;
Thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Sion's highway,
To appear before God in the City of infinite day.

Thanksgiving, and glory and worship, and blessing and love,
One heart and one song have the Saints upon earth and above.
Evermore, O Lord, to thy servants thy presence be nigh;
Ever fit us by service on earth for thy service on high. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ. Epithalame *Vierne*

Solemn Ebensong



Psalm 78 *First Tone, fourth ending*

Magnificat and Nunc Dimittis . . . *Walmisley in D minor*

Office Hymn 66 "O Come, O Come, Emmanuel" *Vent Emmanuel*

Anthem *Purcell*

Rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything, by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.
—Philippians IV, v. 4-7.

O Salutaris Hostia, 331 . . . *Mecklin Melody*

Organ—Vesperale . . . *Cyril Scott*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

All the Offerings today will be applied, in response to the appeal for the third Special Missionary Offering, for D. D. and F. Missions for 1929. It is hoped, as stated in the letter of the Committee on Missions, that the response will be a most generous one.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY IN ADVENT, 1929.

MY DEAR PEOPLE:

Last Sunday I wrote to you concerning the ministry of teaching. I reminded you of the constant reading of the Bible provided by the Church in her liturgical worship. The Church gives opportunity for the hearing of the Scriptures three times a day throughout the year. The priest who offers the Holy Sacrifice and reads the Offices of Matins and Evensong publicly in the Church, every day of his life, is by the very exercise of his sacerdotal function a faithful minister of the Gospel. This ministry may and does escape the notice of the world. But I maintain that it is an event of tremendous significance and importance. Whether it is taking place in Locust Street, in the midst of the rush and din of modern city life or in the placid street of a quiet village, it is a significant and important event. I am so convinced of this that I am prepared to say, that if all sermons were to cease for one year, and that if every priest were required to offer the Holy Sacrifice and read Matins and Evensong publicly, every day throughout the year, that it would be a salutary discipline which would clarify the minds of the clergy and edify the souls of the people. And incidentally it would rid the parishes of a welter of fictitious and futile activity. If people cannot find a place apart from the world to receive the Sacraments, to hear the Bible read and to pray, where can they expect to find it? Where can they go? What can they do?

As a matter of fact, the priest who keeps his priesthood first, and who gives the first fruits of his daily strength and time and interest to his priestly functions, will find that the rest of his day will be filled with absorbingly compelling human contacts. He may be neither a saint nor a scholar. Few priests are. But if he is living a priestly life, he is bound by the very necessity of his daily routine to spend no small part of the day proportionately, with His Lord. And that will be the secret of any influence that God may release through him. Only one thing is required of a priest and that is that he be found faithful. He may make no claim upon the world for consideration of his human personality. If he is really trying to be a real priest, he is deliberately and ruthlessly and constantly effacing his own individuality. He must decrease, His Lord must increase. His people do not come to Church to see him. They come to see his Lord. "Sir, we would see Jesus," is the pathetic petition and not infrequently the awakening rebuke which needs to pierce the ears and smite the soul of the man who, forgetting the priesthood, is enticed by the flattering attention of a shallow, unthinking multitude of sensation seekers. There is not a man of the world, whatever that phrase means, who wants to see a priest become a man of the world. The man of the world expects a priest to be a man of God. There is not a man in the street who expects a priest to become a man in the street. He wants him to be the man in the Church.

The Collect for today is a prayer for the triumph of the priestly ideal. Use it fervently.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✽ Pennsylvania

The Fourth Sunday in Advent

December 22, 1929

Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.

Christmas Day

December 25, 1929

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Procession, High Mass and Sermon	-	11.00 A. M.

Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 62 "Wake, Awake, for night is flying" *Sleepers, Wake*

Introit. Remember us, O Lord, with the favour that thou bearest unto thy people; O visit us with thy salvation: that we, beholding the felicity of thy chosen, may rejoice in the gladness of thy people; and may glory with thine inheritance.

Ps. We have sinned with our fathers: we have done amiss and dealt wickedly. Glory be.

Kyrie *Eyre in E flat*

Gradual. The Lord is nigh unto all them that call upon him; yea, all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia. Come, O Lord, and tarry not; forgive the misdeeds of thy people. Alleluia.

Sequence Hymn, 456 "Ye Servants of the Lord" *St. George*

Credo *Eyre in E flat*

Offertory. Be strong, fear not; behold our God will come with a recompense: he will come, and save us.

Hymn 66 "O Come, O Come, Emmanuel" *Veni Emmanuel*

Sanctus, Benedictus, Agnus Dei *Eyre in E flat*

Motet—Ave Verum *Gounod*

Jesu, Word of God Incarnate,	Cleanse us by the Blood and water
Of the Virgin Mary born,	Streaming from Thy pierced side,
On the Cross Thy Sacred Body	Feed us with Thy Body broken
For us men with nails was torn;	Now and in death's agony.

O Jesu, hear us, O Jesu, spare us,
O grant us, Lord, Thy mercy. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. *For*
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—"We All Believe in one God" (The Giant Fugue) *Bach*

Solemn Evensong



Organ—Pastoral Symphony from the Messiah *Handel*

Psalms 108, 109 *Tones VIII-2, IV-6*

Magnificat and Nunc Dimittis *Cruickshank in G*

Office Hymn, 57 "Lo, He Comes with Clouds Descending"
St. Thomas

Anthem from the Messiah *Handel*

Comfort ye, my people, saith your God; speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished, that her iniquity is pardoned. The voice of him that crieth in the wilderness, "Prepare ye the way of the Lord, make straight in the desert a highway for our God."

Every valley shall be exalted, and every mountain and hill made low; the crooked straight, and the rough places plain.

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Overture to the Messiah *Handel*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Evensong played by ERNEST WHITE

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The hours for Confessions on Christmas Eve will be from 4 to 5, 8 to 9, and by appointment.

The Flower Committee of the Altar Society request that white flowers for Christmas be sent to the Church on Christmas Eve, not later than 7 P. M.

The services on Christmas Day will be as follows:

Masses for Communion, 7, 8 and 9 A. M.

Procession, High Mass and Sermon, 11 A. M.

The offerings at all the services on Christmas Day will be for the Church Pension Fund Premium on behalf of the clergy of the parish.

There will be an additional Mass at 9.30 A. M. on Thursday, Friday and Saturday.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY IN ADVENT, 1929.

MY DEAR PEOPLE:

On this day we are left expectant, waiting for the great event. Our eyes are already turning toward Bethlehem. Yet this very fact presses upon us the remembrance of the necessity of preparation. He is coming. But are we prepared to receive Him?

The best manual of instruction upon this whole subject is the Book of Common Prayer. I shall quote from it. Its language is authoritative, familiar and plain.

1.—Page 86. "Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our heavenly Father, for that He has given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament."

2.—Page 87. "The way and means thereto is: First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life."

3.—Page 88. "If there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his Grief."

4.—Page 7. "Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins."

Page 543. "Receive the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven."

In these words the Anglican teaching, and in other words of identical import the teaching of each and every Communion of the Holy, Catholic and Apostolic Church throughout the world, directs us to the Sacrament of Penance, as the means whereby we cleanse our consciences and purify our hearts for the coming of Our Lord and Saviour.

Page 80. The rubric directs that "the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient and lay his hand upon all the bread and say, "and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, this is my Body." He is directed "to take the Cup into his hands, and to say, Likewise after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood."

After these words that which is upon the Altar is declared to be "the most blessed Body and Blood;" "The most precious Body and Blood of thy Son Jesus Christ;" "The Body of our Lord Jesus Christ; The Blood of our Lord Jesus Christ;" "The most precious Body and Blood of thy Son our Saviour Jesus Christ."

To wrest these words from their plain meaning is to deliver into the hands of the enemy, the spiritual Mother who bare us.

I can understand why conscientious Protestants divest these words of their meaning. I can understand why conscientious Roman Catholics do so. But why and how Anglicans can do so, passes my comprehension. Thank God you understand plain English and believe in your religion.

Affectionately in Our Lord,

J. Vernon

No. 13



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Christmas

December 29, 1929



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Carols	.	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 72

"O Come, All Ye Faithful"

Adesie Fiddles

Introit. Whenas all the world was in profoundest quietness, and night was in the midst of her swift course: thine almighty word, O Lord, leaped down from heaven out of thy royal throne.

Ps. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Glory be.

The Common of the Mass

Schubert in G

Gradual. Thou art fairer than the children of men: full of grace are thy lips. My heart is inditing of a good matter; I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

Sequence Hymn 549 "Good Christian Men, Rejoice"

In Dulci Jubilo

Offertory. God hath made the round world so sure that it cannot be moved; ever since the world began hath thy seat, O God, been prepared; thou art from everlasting.

Hymn 80 "Angels, from the realms of Glory"

Regent Square

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Noel sur les Flutes

d' Aquin

Solemn Ebensong



Psalms 141, 142, 143

Tones VIII-4, VI, VII-1

Magnificat and Nunc Dimittis

Smart in B flat

Hymn 551 "The First Nowell"

Traditional Melody, with faux bourdon by Healey Willan

"In the Bleak Mid-Winter"

Gustav Holst

Carols

In the bleak mid-winter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter
Long ago.

Our God, heaven cannot hold Him,
Nor earth sustain;
Heaven and earth shall flee away,
When He comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty
Jesus Christ.

Enough for Him, whom Cherubim
Worship night and day,
A breastful of milk,
And a mangerful of hay;
Enough for Him, whom Angels
Fall down before,
The ox and ass and camel
Which adore.

What can I give Him
Poor as I am?
If I were a shepherd
I would bring a lamb;
If I were a wise man
I would do my part;
Yet what can I give Him—
Give my heart.

"Sleep, Little Dove"

Old Alsatian Noel

"Sleep, little Dove of Mine,
Sleep while the stars shine."
Thus to her Babe the Virgin sings.
"I will watch o'er Thee;
May dreams restore Thee
Visions of heaven on seraph wings."

Sing, choirs of angels,
And lull to rest
The Christ-child sleeping
On Mary's breast.
Sing, choirs of angels,
Sweet lullabies;
Our Infant Redeemer
In slumber lies.

In stable lowly
Our Lord most holy
Found with His Mother shelter kind,
Outside lay danger
But in the manger,
Warm lay they safe from the winter's
wind,

Sleep, fairest Flower,
Heaven's highest Dower,
Hope of my heart, now close Thine
eyes.
Rose of the morning,
Pearl, all-adorning,
Sleep and dream sweetly of Paradise.

"O Come, All Ye Faithful"

Rutland Boughton

(The congregation is requested to sing the melody in this setting of Hymn 72)

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Visit to the Creche

Prayers

Carol, 546

"Silent Night, Holy Night"

Franz Gruber

Organ—Gesù, Bambino

Pietro Yon

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Wednesday is the Feast of the Circumcision. There will be a third Mass at 9.30 A. M.

The Corporate Communion of the Woman's Auxiliary will be on Thursday, January 2nd, at 7.45 A. M.

The Annual meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish House, on Thursday, January 2nd, at 3 P. M. Speaker : The Rev. George P. Mayo.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SUNDAY AFTER CHRISTMAS, 1929.

MY DEAR PEOPLE:

Here is the prophesy. "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Here is the fulfilment. "The angel Gabriel was sent from God unto a city of Galilee, named Nazareth. To a virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the angel came in unto her, and said, 'Hail thou that art highly favored, the Lord is with thee: blessed art thou among women. Behold thou shalt conceive in thy womb, and bring forth a son, and shall call his name Jesus.' And Mary said, 'Behold the handmaid of the Lord; be it unto me according to thy word.' And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger. And the Word was made flesh, and dwelt among us."

Here is the Gift. Emmanuel, God with us. Here is the foundation of the Christian Religion. Here is the explanation of everything. This explains the Church and the Sacraments and the Christian and his prayers and his worship and his standards of living and his rule of life. There is no use in looking for a short cut. There is no use in resorting to plausible minimizing or in having recourse to pleasing devotional practises if the roots lie only at the surface. The centre of the Christian Religion is Our Lord Jesus Christ who is truly God, perfectly Man, one Person, in whom are two distinct natures, God and Man.

The driving energy, the consuming fire, the absorbing passion of Catholic devotion is personal love for a personal Lord. It is because of Him, it is for Him that we love Church and Sacraments and worship and obedience to His counsels and precepts.

The Catholic Religion all becomes instantly so simple, once we have grasped this fact. And it becomes so obviously sane and wholesome and genuine. The failure to grasp it brings disaster. It brings a caricature of Catholicism.

The dogmas of the Church are beyond doubt, dispute and discussion, because the Head of the Church is Our Lord Jesus Christ whose words are unalterably and eternally true, by whom Truth came.

The Sacraments of the Church are the channels of Divine Grace, because they are ordained by Our Lord Jesus Christ by whom Grace came. His priests baptize and absolve and sacrifice and bless because they are His priests, sent by Him to do this very thing.

The Christian is a Christian because Christ dwells in him and lives in him and through him and for him.

The worship of the Catholic Church claims for its use the first fruits of the arts and the materials for the arts, because that worship is offered to Our Lord Jesus Christ, who with the Father and the Holy Ghost is One God.

The Catholic Church does speak with authority. She speaks with magnificently imperious finality. And she gives the peace of certitude to her children.

The Catholic Church does act with power. She forgives sins because she has the power to do it. And she gives her children the peace of absolution.

The Catholic Church does offer worship with regal splendor. Because her Sanctuary is the throne room of the King of Kings.

But to understand her, one must begin at the beginning. And Our Lord is the beginning. And he is the ending. The First and the Last.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Christmas

January 5, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Carols	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 90

"Jesus, Name of Wondrous Love"

St. Bees

Introit. Whenas all the world was in profoundest quietness, and night was in the midst of her swift course: thine almighty word, O Lord, leaped down from heaven out of thy royal throne.

Ps. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Glory be.

Kyrie

Martin in C

Gradual. Thou art fairer than the children of men: full of grace are thy lips. My heart is inditing of a good matter; I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

Sequence Hymn 71 "While Shepherds watch'd their flocks"

Winchester Old

Credo

Martin in C

Offertory. God hath made the round world so sure that it cannot be moved; ever since the world began hath thy seat, O God, been prepared; thou art from everlasting.

Hymn 89

"To the Name of Our Salvation"

Oriel

Sanctus, Benedictus, Agnus Dei

Martin in C

Gloria in Excelsis

Martin in C

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Finale (First Sonata)

Mendelssohn

Solemn Ebensong



Psalms 27, 28, 29

Tones VII-3, IV-2, V-3

Magnificat and Nunc Dimittis

Smart in B flat

Hymn 72 "O Come, All Ye Faithful" *Setting by Rutland Boughton*

"Man, Be Merry"

Alec Rowley

Carols

Man, be merry as bird on berry
And all thy care let away.
This time is born a child
He that us bought upon the rood;
He bound the devil that is so wood,
Till the dreadful doomes-day.

When the child of mickle might
Would be born of Mary bright,
A token he sent to king and knight,
A star that shone both night and day.

The star shone bright as fire
Over the world both far and near
In token he was without peer;
And peerless he shall lasten ay.

The twelfth day come kingly three
Out of the east, with heart free;
To worship Him they kneeled on knee
With gold and myrrh and frankincense.
Man, be merry as bird on berry
And all thy care let away.

"O Bethlehem"

*Spanish Folk Carol arranged
by Clarence Dickinson*

O Bethlehem!
O little town all still and sleeping,
In thee this night great things are
wrought!
Jesus, the world's Redeemer holy,
Is born in thee, in manger lowly.

O Bethlehem!
What wondrous light around thee
shineth,
The gates of heaven are opened wide,
With angels' songs the skies are ringing,
Peace and good-will the song they're
singing.

O Bethlehem!
A mother o'er the crib is bending,
Softly she sings sweet lullaby:
"Sleep, little Babe, and take Thy rest,
In Thee shall all mankind be blest."

O Bethlehem!
Our lonely hearts to thee are turning,
O little Child in manger bare,
Here would we kneel in adoration,
And find in Thee the world's salvation.

"The First Nowell" (Hymn 551)

*Traditional Melody, with
faux bourdon by Healey Willan*

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Visit to the Creche

Carol, 546

"Silent Night, Holy Night"

Franz Gruber

Prayers

Organ—Adeste Fideles

Karg-Elert

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

On the Feast of the Epiphany, Monday, January 6th, there will be a third Mass at 9.30 A. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER CHRISTMAS, 1930.

MY DEAR PEOPLE:

The Christian life is a response to the Coming of Our Lord to us. He came to dwell among us. We must go to dwell with Him. It is His desire that we should be where He is, now and always, in this world and the next.

Each year as it comes is really, what we somewhat conventionally call it, a year of Our Lord. It brings with it a sequence of events out of which we gain the experiences, which may be quite definitely identified with the events in Our Lord's life. We shall find ourselves in Bethlehem and Nazareth and Jerusalem with Our Lord, each year, without seeking to dramatize the ordinary life which is the lot of most of us. Nor need we leave the place where we happen to be living. This letter will go from Alaska to Louisiana and from Maine to California. So the mailing list records. But wherever it goes it will be received by people whose real life is being lived in Bethlehem or Nazareth or Jerusalem with Our Lord. Not occasionally nor fancifully, but constantly and really. This is why it does not really matter where we have to live, so far as this world is concerned. Our Lord makes the place a holy place and keeps it from being a lonely place, and transforms it into a beautiful place.

It works this way. We all of us are accustomed to kneeling at the Altar in the Church or Chapel in the place where we live. We go to the Altar to receive the Body and Blood of Our Lord. The Eucharistic Mystery arrives at the climax at the Consecration. At that moment Our Lord comes. He is really and objectively present on the Altar. There we have our Bethlehem. There He comes to us. There we receive Him. He dwells in us and we in Him. Not only at the moment of receiving Communion, but afterward. Where we go, He goes. Where we dwell, He dwells. We really live in Bethlehem.

We all of us are required to live in a round of routine duties. Most of them are not in the least spectacular nor conspicuous. They only become so when they are flagrantly neglected. If they are well done they will cause neither notice nor comment. Such a life does become monotonous at times. But all we have to do is to make ourselves remember that Nazareth was not an exciting place. And it is this very existence which is sometimes irksome which constitutes our Nazareth. It is the glow of Nazareth which transforms the place where we live and makes the common things of life uncommon. Some one has said that a Saint is not a person who does extraordinary things, but a person who does ordinary things extraordinarily well. One grows deeply attached to one's Nazareth.

Very often we go out into desert places with Our Lord. Sometimes to be tempted. Sometimes to rest a while. Whichever way it is, the desert can never be a lonely place, because Our Lord is there. We may always find treasures in our deserts.

We shall go frequently to Jerusalem. Jerusalem is always an exciting place. We shall find injustice and condemnation and scourging and crucifixion there. But we would not miss going there. If we did, we should miss being with Him. There are resurrections there. There are joys there.

So the Christian New Year is a Happy New Year.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after the Epiphany

January 12, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Carols	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession 95 "Brightest and Best" *Morning Star*

Introit. On a throne exalted I beheld, and lo, a man sitting, whom a legion of angels worship, singing together: behold his rule and governance endureth to to all ages.

Ps. O be joyful in God, all ye lands: serve the Lord with gladness. Glory be.

Kyrie *Martin in C*

Gradual. Blessed be the the Lord, even the God of Israel: which only doeth wondrous things. The mountains also shall bring peace, and the little hills righteousness unto the people.

Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Sequence Hymn 93 "Earth has many a noble city" *Stuttgart*

Credo *Martin in C*

Offertory. O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Hymn 94 "As with gladness men of old" *Dix*

Sanctus, Benedictus, Agnus Dei *Martin in C*

Gloria in Excelsis *Martin in C*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Christmas Chorale (Good News from Heaven) *Pachelbel*

Solemn Ebensong



Psalms 65, 66, 67 - *Tones VII-5, I-3, VIII-3*
Magnificat and Nunc Dimittis - *Parker in E*
Hymn 553 "Saw you never, in the twilight" *The Wise Men*
Carols "Kings in Glory" *Martin Shaw*

Three Kings in great glory of horses and men,
In haste come a-riding o'er mountain and fen:
For their King is a-waiting, and lo they would bring
The best of their treasure to give to their King.

Poor shepherds lie huddled tonight on the plain,
Their silly sheep guarding from danger and pain;
For wolves howl around them, and bitter the air
That blows o'er the snow-field all frozen and bare.

Come, monarchs, and enter, your Monarch is here,
Doff crowns, on the bare sod fall down and revere;
For the best you can offer is little, I trow,
To the Lord God of Heaven you're a-kneeling to now.

Come, shepherds, and fear not, he will not despise
The gifts that you bring him, tho' rude in men's eyes.
See, he's not arrayed here in purple and gold,
God's Lamb lies as helpless as lamb of your fold.

Then simple and gentle, and foolish and wise,
Come adore the great Lord of the earth and the skies;
Who deigns for us all on this night to be born,
This night that is fairer than mid-summer morn.

"In the Bleak Mid-Winter" (English Hymnal No. 25) *Gustav Holst*

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

Visit to the Creche

Carol, 356 "Fairest Lord Jesus" *Silesian Folksong*

Prayers

Organ—Noel: "Une Vierge Pucelle" - *Nicholas LeBegue*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

As soon as I learned that there had been a fire at Nashotah House, I telegraphed the Dean for information and I received the following telegram, which I publish with the approval of the Accounting Warden :

"Silk vestments and sacred vessels saved, though damaged slightly by smoke and water. All linens and girdles are destroyed. Students on floor lost everything except contents of suit cases. There will also be donations to five country fire departments which did splendid volunteer work and saved Nashotah House. We ought to have \$1000 to enable us to function immediately, and to give suitable rewards and to pay doctors' bills. One student badly burned. We have about \$500 in sight and probably more will come. If you can help towards the other \$500 should be grateful."

Contributions may be sent to the Accounting Warden, Parish House, 1625 Locust Street.

Subscriptions for the American Church Monthly may be arranged for in the Rector's office. The subscription price is \$3.00 a year.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

MY DEAR PEOPLE:

That was the True Light which lighteth every man that cometh into the world. Every man—So there is an Epiphany for us all. There is endless comfort in that. The Wise Men had their Star. They came from a long way, they traveled far. They arrived at last. They found the Young Child. They adored and they offered their gifts. Each offered his own treasure. Each found his heart's desire. So it will be with each of us. To each of us is given the Star. Just enough light to show us the way. But always enough.

It is a wonderful moment when a person sees the Star for the first time. A new adventure presents itself. A new urge presses—a long journey lies ahead. Nothing else matters. To tell the story of that Star would be to reveal the hidden history of the soul. It is something one keeps secret and sacred. Yet it may be spoken of in a general way. The New Testament records the disciples' discovery of the true light. The lives of the Saints are true stories of adventurous following of the light. And the known experiences of the Christian life are only charted ways, which we ourselves know something about.

Little children see that light. Little children have the Star—little children remember. They grow up and then come starless nights. Yet the star reappears from time to time. Then they remember. They see it first in their parents' lives. God means it to be so. They trust their parents to be always good and always kind. They see it in the prayers they are taught to say, long before they understand the meaning of all the words. They see it in the beauties of the Church when they are taken there. They do not understand the sermons. They always understand the Mass. They are inarticulate perhaps, but not always. The Altar and the candles and the vestments and the sound of words and the sight of motions and postures make deep impress. It all means God.

The Star shines on through youth. It appears, disappears and reappears. There come the long, long thoughts of youth. The will may be the wind's will, but the Star leads on. There are unsuspected ventures in prayer and unmeasured depths and heights of devotion. Youth awakes to many things. Youth awakes to God. This is the great awakening. The awakening should be a quiet one and a gradual one. It must not be made a violent one. It cannot be a forced one. The Church is a gentle mother. In the quiet of her ways and the gentleness of her methods, the Star shines clearly.

Penitents see that light. There are dangers on the journey. There are misadventures. There are failings and stumblings and fallings and wounds and stains. The night seems very dark. When the Star reappears, the eyes may be dimmed. But the Star is always there. The salutary pang of penitence arouses. The hope of pardon and the longing for peace beckons. Faith returns, hope revives, love rekindles, purpose is renewed. The penitent stumbles on. The door of the Tribunal of Mercy is wide open. The penitent enters wonderingly and falteringly, and yet unerringly the gift of humility is laid at the Redeemer's feet. The life giving Absolution follows swiftly. Cleansed and healed and whole the penitent adores the Lord who gave the light.

There will be nights of anxiety and pain of mind and body. Nights that will seem endlessly long. Nights of dense darkness and appalling silence. Nights when words of prayer falter and die away. Nights when the very impulse to pray is gone. Nights of crushed hope and terrifying apprehension. But the Star shines steadily over even that desert. The mornings will come at last. Each new morning will bring a day of events. Each new night will mark a day of advance. Somehow when the climax is reached one discovers that, as Blessed Julian of Norwich said, "Our good Lord answered to all the questions of doubt that I might make, saying comfortably, 'I can make all things well, and I shall make all things well, and I will make all things well, and thou shalt see thyself that all manner of things shall be well.'" So the Star shines.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after the Epiphany

January 19, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Carols	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 98 "How Bright Appears the Morning Star" *Frankfort*

Introit. All the earth shall worship thee, O God, and sing of thee; they shall sing praise to thy Name, O Most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name: make his praise to be glorious. Glory be.

Kyrie - - - *Mode IV*

Gradual. The Lord sent his word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for his goodness; and declare the wonders that he doeth for the children of men.

Alleluia. Praise the Lord, all ye angels of his: praise him, all his host.
Alleluia.

Sequence Hymn 480 "Jesus Shall Reign" *Duke Street*

Credo - - - *Foster in C*

Offertory. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, Alleluia.

Hymn 99 "Hail to the Lord's Anointed" *Zoar*

Sanctus, Benedictus, Agnus Dei - - - *Foster in C*

Gloria in Excelsis - - - *Foster in C*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude "Puer Nobis Nascitur" *Healey Willan*

Solemn Evensong



Psalms 98, 99, 100, 101 - *Tones VI-a, IV-4, VIII-1, VII-5*

Magnificat and Nunc Dimittis - *Parker in E*

Hymn 92 "From the Eastern Mountains" *Valour*

Anthem - - - *Mendelssohn*

There shall a star come out of Jacob, and a sceptre shall rise out of Israel; with might destroying princes and cities.

As bright the star of morning gleams
So Jesus sheddeth glorious beams,
Of light and consolation.
Thy Word, O Lord,
Radiance darting, Truth imparting,
Gives salvation;
Thine be praise and adoration.

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Evening Song - - - *Bairstow*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church Instruction, whether they are to be Confirmed or not.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "Faith."

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER THE EPIPHANY, 1930.

MY DEAR PEOPLE:

From now on in the course of the Gospels we shall be re-reading the records of the miracles of Our Lord. One of the words which we translate as miracle means a sign. Another means a power. Another means a wonder. A miracle is a wonderful sign of power—of power that belongs to God. Behind the power is wisdom. Behind the wisdom is love. The power and the wisdom and the love are Divine. They are the things signified. They are changeless. The outward signs are given in one age in one way; in another age in another. It is not the sign that matters but the reality. The thing for us to remember is that the things signified are eternal and ours. If signs and wonders of a certain kind are not given to us, it is because we do not need them. We have only to look back through the years that are gone to see that there were miracles of love and grace all along the way. Unperceived at the time perhaps, but recognized now.

Supernatural intervention is a constant occurrence in our lives. There are miracles of prevention and protection and provision. There are miracles of recovery and restoration. The miracle of the working together of all things for good. These are the miracles of love which patience procures and time reveals. Life is filled with such miracles. Every prayer calls for a miracle. Every prayer obtains a miracle in the long run. In the long run—for we have to wait. The waiting is the test. And the waiting itself is attended by a miracle—the miracle by which a person passes beyond passive endurance and rises to glory in tribulation. The glory of patience. The glory of experience. The glory of hope. The glory of the love of God shed abroad in the heart by the Holy Ghost. Now and again we see persons to whom this miracle has been given. We wonder at them. Every one who sees them wonders. Those who know them best know most of the miracle. For such qualities are not born of nature. They are supernatural. How much more edifying such a person is than a person who has never been spiritually educated in this heroic schooling of the Saints. How much more fruitful their lives are. How many people turn to them and trust them and are made strong by them. It is so evident that they have learned the secret of Divine consolation. It is so apparent that they have in a wholly unlooked for way been comforted in their own tribulations only that they may be able to comfort them which are in any trouble, by the comfort wherewith they themselves have been comforted in God. Such persons are living miracles.

The miracles of grace are as common as the miracles of love. Take the persons who are born with a strong tendency toward a sin which most easily besets them. What fires they pass through. What agonies they endure—what terrors of troubled mind. What sorrows of broken and contrite hearts they know. What humility they gain. What love they attain. What strength. What gentleness. What sympathy. What hope—what joy. They seem to have been tempted only that they may be able to help the tempted. These persons are living miracles. The fact is we live in a world of miracles.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday after the Epiphany

January 26, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 312 "God of Mercy, God of Grace" *Heathlands*

Introit. All ye angels of God, fall down, and worship before him: Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie - - *Parker in E*

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Sequence Hymn 101 "Joy to the world, the Lord is come" *Chesterfield*

Credo - - *Parker in E*

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Hymn 96 "Songs of thankfulness and praise" *Salzburg*

Sanctus, Benedictus, Agnus Dei - *Parker in E*

Gloria in Excelsis - - *Parker in E*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in G major - *Mendelssohn*

Solemn Ebensong



Psalms 119, verses 145 to 176 - *Tones I-4, III-4*

Magnificat and Nunc Dimittis - *Harwood in A flat*

Hymn 109 "Not by Thy mighty hand" *Potsdam*

Anthem - - *Eric H. Thiman*

Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthen'd and upheld by Thee.

We are of Thee, the children of Thy love,
The brothers of Thy well-beloved Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with Thee, to whom we ever tend;
As one with Him, our Brother and our Friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembles into prayer,
One in the power that makes the children free
To follow truth, and thus to follow Thee.

O clothe us with Thy heavenly armour, Lord,
Thy trusty shield, Thy sword of love divine;
Our inspiration be Thy constant word;
We ask no vict'ries that are not Thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving Thee.

O Salutaris Hostia, 331 - *Mechlin Melody*

Organ—Andante from Sonata - *Harwood*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church instruction, whether they are to be Confirmed or not.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "The Holy Trinity."

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY AFTER THE EPIPHANY, 1930.

MY DEAR PEOPLE:

Our Lord first made disciples. Then He sent His disciples to make disciples. What is a disciple? A disciple is a learner; a person who is being taught. "Learn of Me," said Our Lord.

Discipline is the rule of life which governs a disciple. The disciple must live like a disciple. He must be a disciplined person. He must be meek and lowly if he would learn. His aim in life must be to become like his Master.

The making of a disciple is not a short nor an easy process. To be a real disciple one must really want to be a disciple.

In the first place only the Grace of God can make discipleship possible. So we must use the means of grace. We must use the Sacraments with the simple intention of seeking grace for discipleship. We must use the grace that God gives to us in order that we may learn and obey and follow and endure to the end. Our Lord has told us that we must become as little children. It all becomes so much easier after that. The yoke does become easy. The burden does become light. But it is not easy to become as little children.

We must be willing to learn from Our Lord if we want to be His disciples. The great disciples learned simply and they teach simply. They mastered the technique of their profession. They prescribed rules which were based on the Knowledge which is born of experience. The Knowledge came from God.

The first lesson they teach us is on discipline. We must learn how to be disciplined. We must learn how to acquire disciplined minds and disciplined wills and disciplined emotions. The masters of the technique of the Spiritual life have given us simple rules for this.

Their first rule is that every thought must be brought into captivity to the obedience of Christ. Every morning when we say our prayers we must offer in advance every thought that may come during the day to the Holy Ghost. We must ask Him to bring each thought, as it comes, into captivity. This means no thought will be ours until it has been given back to us to use. Until it has it will be only a suggestion. Our fixed rule must be to beware of interior suggestions. We must wait to see whether they are from God or not. One sure test is to examine the effect of the suggestion on our feelings. If it excites us, it is not from the Holy Ghost.

So we must turn our attention to our emotions. Every emotion must be offered in advance to God each morning. Until it has been given back to us, transmuted into quiet and purposeful energy, we may not use it. If it presents itself again as quiet energy, clearly allied with a Godly motion, then it is of God. The test here is that it shall be free from haste. If it is hasty it is not of God.

This requires the will. So we must turn our attentions to our wills. Each morning we must offer our wills to God. The test of the validity of this offering will be absence of self-will. If the will leads back to self, it is not of God. So we set out upon the way each day.

So we shall be disciples.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Feast of the Purification

February 2, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn

Bayeux Church Melody

All prophets hail thee, from of old announcing,
By the inbreathed Spirit of the Father,
God's Mother, bringing prophecies to fullness,
Mary the maiden.

Thou the true Virgin Mother of the Highest,
Bearing incarnate God in awed obedience,
Meekly acceptest for a sinless offspring
Purification.

In the high temple Simeon receives thee,
Takes to his bent arms with a holy rapture
That promised Saviour, vision of redemption,
Christ long awaited.

Now the fair realm of Paradise attaining,
And to thy Son's throne, Mother of the Eternal,
Raised all glorious, yet in earth's devotion
Join with us always.

Glory and worship to the Lord of all things
Pay we unresting, who alone adored,
Father and Son and Spirit, in the highest
Reigneth eternal. Amen.

Introit. We have waited, O God, for thy loving kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end; thy right hand is full of righteousness.

Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be.

Kyrie

Harwood in E flat

Gradual. We have waited, O God, for thy loving kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end. Like as we have heard, so have we seen in the city of our God: even upon his holy hill.

Alleluia. I will worship toward thy holy temple, and will sing praises unto thy Name. Alleluia.

Sequence Hymn 277. "Blest are the Pure in Heart" *Franconia*

Credo *Harwood in A flat*

Offertory. Full of grace are thy lips: because God hath blessed thee forever.

Hymn 273 "In His Temple Now Behold Him" *St. Leonard*

Sanctus, Benedictus, Agnus Dei *Harwood in A flat*

Gloria in Excelsis *Harwood in A flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ - Carillon-Sortie in D

Mulet

Solemn Ebensong

Psalms 12, 13, 14

Tones IV-9, III-4, VII-4

Magnificat and Nunc Dimittis

Tonus Peregrinus with faux bourdons by Bach

Hymn (Ave Maris Stella)

Mode I

Star of ocean fairest,
Mother, God who barest,
Virgin thou immortal,
Heaven's blissful portal.

Mother's care displaying,
Offer Him thy praying,
Who, when born our Brother,
Chose thee for his Mother.

Ave thou receivest,
Gabriel's word believest,
Change to peace and gladness
Eva's name of sadness.

Virgin, all-excelling,
Gentle past our telling
Pardoned sinners render
Gentle, chaste and tender.

Loose the bonds of terror,
Lighten blinded error,
All our ills repressing
Pray for every blessing.

In pure paths direct us,
On our way protect us,
Till on Jesus gazing,
We shall join thy praising.

Father, Son eternal
Holy Ghost supernal
With one praise we bless thee,
Three in One confess thee. Amen.

Anthem

Brahms

How lovely is thy dwelling-place, O Lord of Hosts!
For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God.

Blest are they, O blest are they that dwell within Thy house; they praise Thy Name evermore!

How lovely is thy dwelling-place.

O Salutaris Hostia, 331

Mechlin Melody

Organ - Ave Maris Stella

Jean Titelouze (1563-1633)

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Thursday, February 6th, 1930, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, February 6th, 1930, at 3 P. M. Speaker: Archdeacon Baskerville.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "The Incarnation."

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church instruction, whether they are to be Confirmed or not.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY AFTER THE EPIPHANY, 1930.

MY DEAR PEOPLE:

The leper prayed. And immediately his leprosy was cleansed. The centurion prayed. And his servant was healed in the selfsame hour. Each miracle was a reward for faith. Faith is always rewarded. The greater the test, the greater the reward. The test applied to the leper and the centurion did not overtax the faith of either. Our Lord never did that. Nor does He today. We must have the faith. We cannot escape the test. We cannot lose the reward. But here is the point. The test is always adapted to our capacity. And the reward is always adequate for the test. Our Lord measures the test. Our Lord chooses the reward.

There are miracles in every age. There always will be. Yet the supreme test of faith is sometimes the failure to obtain the miracle we ask for. I have in mind the people who have asked for miracles and have been denied. Yet they have believed bravely and continued radiantly. There can be no doubt that such a faith is far nearer the standard set by Our Lord. It is much nearer the measure of the stature of the fulness of Our Lord. It is the faith of Saints and martyrs and confessors. The faith required of the centurion and the leper was the faith of infants in Christ. The other is the faith of full grown friends of Our Lord. It is the faith of friends who are strong enough to suffer, brave enough to endure, patient enough to continue, and worthy enough of the rewards of God. There has never been a life of a Saint recorded which does not recount the winning of a reward through suffering. And in every case the light of the reward illumines the shadows of the suffering. Who would you rather be, the leper or Father Damien? The centurion or Saint Paul? Who is the blessed among women, the widow of Nain or the Mother of Sorrows? Now there is the answer to the question for which the sorrows of the world demand an answer. The demand is insistent. The answer is true.

There are well authenticated miracles in Christendom today. There are miracles privately known which have been told to no man. The faith exhibited has been edifying. But if we would see the exhibition of faith which is heroic, we must turn to the silent sufferers of this world. There we shall find the faith of Calvary. There we shall find the intrepid companions of the Cross. There we shall see a greater miracle than the miracle of faith. We shall see the astounding miracle of love. And that is the greatest miracle in the world. For love is greater than faith and greater than hope. They who have it will have both faith and hope, but they will first have the greatest of the three. And they will continue to have it after faith has vanished into sight, and hope is emptied in delight. Here is the great miracle which is in process in every church where Christians come to pray before the altars which en throne the Presence of Our Lord. Day after day, year after year, Christians suffer and pray and wait and grow quiet and strong and learn to rejoice in the peace that passes understanding. Who sees this sees a miracle.

One can turn from this miracle and look out on the world undismayed. One may look clear-eyed upon the suffering in the world if once one has seen the mystery of purificatory pain and triumphant love. But one must keep this mystery in mind. One must know heaven's healing if one would endure the sight of earth's sorrows.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fifth Sunday after the Epiphany

February 9, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 110 "Alleluia, song of gladness" *Dulce Carmen*

Introit. All ye angels of God, fall down, and worship before him: Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie - - *Harwood in E flat*

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Sequence Hymn 105 "Thy kingdom come, O God" *St. Cecilia*

Credo - - *Harwood in A flat*

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Hymn 491 "Eternal Ruler of the ceaseless round"
Setting by Eric H. Thiman

Sanctus, Benedictus, Agnus Dei - *Harwood in A flat*

Gloria in Excelsis - *Harwood in A flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Allegro Maestoso (Old 137th Psalm) *Charles Wood*

Solemn Ebensong



Psalms 47, 48, 49 - - *Tones VII-6, I-7, II-1*

Magnificat and Nunc Dimittis - - *Stanford in B flat*

Hymn 104 "Thou, Whose almighty word" *Moscow*

Anthem - - *Martin Shaw*

With a voice of singing declare ye this, and let it be heard. Alleluia.
Utter it even unto the ends of the earth. The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands, O sing praises to the honour of his name, make his praise to be glorious.

With a voice of singing declare ye this, and let it be heard. Alleluia.

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Larghetto in B minor - - *Handel*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Rector's Good Friday Addresses for 1929 are published in book form under the title of "Crucified." The book is on sale at the Quill Shop, 1712 Locust Street.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "The Atonement."

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church Instruction, whether they are to be Confirmed or not.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIFTH SUNDAY AFTER THE EPIPHANY, 1930.

MY DEAR PEOPLE:

The last sentence in today's Epistle explains several words and phrases that are frequently and constantly found in books of spiritual reading. "Whatsoever ye do in word or deed, do all in the name of the Lord Jesus." When devotional books make use of such words or phrases as "intention," "offering it up," "making acts"—what is meant is the doing of something, or the bearing of something, or the using of short ejaculating prayers, in the name of the Lord Jesus, with the definite motive of uniting the deed or the suffering or the prayer with the deeds and suffering and prayers of Our Lord. The idea is to do and suffer and pray with Him and so to share in His life as far as it is permitted to us. An ejaculating prayer is a short prayer like these. "O, my God, I believe in Thee." This is called an act of Faith. "O, my God, I hope in Thee." This is called an act of Hope. "O, my God, I love Thee." This is called an act of Charity. "O, my God, I grieve that by my sins I have so often offended Thee." This is called an act of Contrition. If you are not familiar with these Acts or ejaculating prayers, I would advise you to memorize and use them.

Take the word "intention" in its devotional sense first. An intention is a conscious motive. The motive for any act determines the moral value of the act. The question that we must put to ourselves is, "Why am I doing this?" "What am I doing it for?" "What is my object?" "What is my desire?" Whatever your motive is it will indicate the nature of your intention and the character of your expression of it.

By a "pure intention" is meant a motive for saying something or doing something solely for the glory of God. If there is a tincture of self-interest or self-regard in the intention, then the intention is not pure. If there is but one single intention, and that for the glory of God, then the intention is a "simple intention."

The opposite to all this is the muddled and muddy emotionalism which is popularly and fallaciously termed self-expression. Self-expression by all means. But what self? The rational or the irrational? The moral or the immoral? The responsible or the irresponsible? The best self or the worst self? And again we must not be fooled by the word "modern." We are all moderns because we are living in modern times. That catch won't do. There are millions of moderns who are religious. There are many moderns who are irreligious. It so happens at this present moment that the irreligious moderns are noisy. That is all. There is nothing modern about that.

The word "offering" has a sacrificial meaning in the Christian vocabulary. "Sacrifice" means making something sacred or devoted. The Christian makes all life, in this sense, a sacrifice. This does not mean the occasional giving up of something, but the constant offering up of all. It is not a negative, but a positive action. The Christian offers up tribulation or distress or persecution or famine or nakedness or peril or sword. In all these things he is more than conqueror. Because he is persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate him from the love of God, which is in Christ Jesus Our Lord.

Affectionately in Our Lord,

J. Vernon



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Septuagesima Sunday

February 16, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 4 "Christ, whose glory fills the skies" *Ratisbon*

Introit. The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my saviour. Glory be.

Kyrie - - - *Noble in G minor*

Gradual. The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee, for thou, Lord, hast never failed them that seek thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared.

Sequence Hymn 117 "He who would valiant be" *St. Dunstan's*

Credo - - - *Noble in G minor*

Offertory. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymn 252 "The spacious firmament on high" *Addison's*

Sanctus, Benedictus, Agnus Dei - *Noble in G minor*

Motet—Ave Verum - *Mozart*

Jesu, Word of God Incarnate	Cleanse us by the Blood and Water
Of the Virgin Mary born;	Streaming from Thy pierced side.
On the Cross Thy sacred Body,	Feed us with Thy Body broken,
For us men with nails was torn.	Now, and in death's agony.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude Solonnel - - - *Noble*

Solemn Ebensong



Psalms 82, 83, 84, 85 - *Tones VIII-2, VII-1, III-1, IV-5*

Magnificat - - - *Tone IV } with faux bourdons*

Nunc Dimittis - - - *Tone VI } by Healey Willan*

Hymn - - - *Angers Church Melody*

O Blest Creator of the light
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

Lest, sunk in sin, and whelmed with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem - - - *Marcello*

Give ear unto me, Lord, I beseech Thee, for I have walked in Thy commandments; let me be judged with righteous judgment, O let my sentence come from Thy presence.

O hold Thou me up; guide me in the path of Thy commandments: I am Thy servant, teach me Thy statutes, hold up my goings in all Thy paths; so that my footsteps may not be moved.

Salutaris Hostia, 331 - *Mechlin Melody*

Organ—Arioso in Ancient Style - *James H. Rogers*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

There will be a Retreat for teachers and other women at St. Margaret's Mission House, 1831 Pine Street, Saturday, February 22nd. Retreat begins with Mass at 8 A. M. and closes at 4.30 P. M. Conductor: The Rev. Vincent F. Pottle, Rector of St. George's Church, West Philadelphia. Those desiring to attend will please write to the Sister-in-Charge.

The Dean of Nashotah House writes: "The check for \$410.00 to help in covering the students' fire loss has reached us. Will you please express our grateful thanks to those who have contributed. I am happy to say that the One Thousand Dollars needed has now been a little more than over-subscribed. This is very largely due to the kindness of our friends at St. Mark's, to whom we are very grateful."

The Rector's Good Friday Addresses for 1929 are published in book form under the title of "Crucified." The book is on sale at the Quill Book Shop, 1712 Locust Street.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "The Exaltation of Christ."

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church instruction, whether they are to be Confirmed or not.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

SEPTUAGESIMA, 1930.

MY DEAR PEOPLE:

It is difficult to realize that Lent is so near. Septuagesima awakens us to the fact, however. We must prepare ourselves for Lent. What plans shall we make?

The Prayer Book on page XXXII bears as its title "Tables and Rules." The word "table," as it is used here, means a writing surface. On this particular writing surface there is a list of Fasts and Days of Abstinence. There is also a brief general rule or regulation which applies to the days of abstinence. The rule states that the Church requires "such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion."

I have sometimes heard critics of the Book of Common Prayer say that it is indefinite as regards discipline. That it is lacking in definite rules and regulations. I should have more confidence in the criticism if I had more confidence in the critics. I should have more confidence in the critics of the Prayer Book if they showed more evidence of consistent use of it. I have never known a person who made a serious effort to conform to the Prayer Book to complain of its having too little of disciplinary requirements. However that may be, I am not at present concerned with exceptions. My point just at the moment is that there is no valid reason for complaint of the lack of definite rules.

A parish priest who observes the rules of the Book of Common Prayer will say his Mass every day, because a Collect, Epistle and Gospel is provided for every day. He will say Morning and Evening Prayer every day, because the Prayer Book requires that it shall be said daily. This means that there are three public services appointed for daily observance throughout the year in every parish church.

The fulfilment of these obligations is a part of the parish priest's "ordinary acts and exercises of devotion." His "extraordinary acts and exercises" are left to his discretion.

For the lay person daily attendance at Mass and Morning and Evening Prayer are not required as "ordinary acts and exercises of devotion." It is the privilege of the lay person to make them so if it is so desired. If so, then attendance, except on days of obligation, is an "act and exercise of extraordinary devotion."

This simplifies the matter of determining for priest and people what is ordinary and what is extraordinary devotion.

In Lent the priest must add to his "ordinary acts and exercises of devotion." In Lent the lay person must do likewise. The obvious addition will be more frequent attendance at daily Mass and daily Morning and Evening Prayer.

Simple observance of this plain rule will ensure an edifying Lent. It will edify or build up the spiritual life of the individual and of the parish. It will also protect the faithful and the parish from a hectic multiplication of additional services. There is not so much need of "additional Lent services," as there is need of more frequent attendance at services required of the priest daily throughout the year.

This is the rule of devotion which is maintained here. It is a reasonable rule. It is a profitable rule.

A person who observes it will be richly rewarded. The more frequent attendance at daily Mass will lead to the discovery of the meaning of the Mass. That discovery will serve to carry one through days when all human effort fails.

The discovery of the treasures of Morning and Evening Prayer will lead to the discovery of the patience and hope of the Scriptures, when patience is exhausted and hope seems deferred.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Sexagesima Sunday

February 23, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 2 (Part One) "Awake, my soul, and with the sun"

Barthelemon
Introit Arise, O Lord, wherefore sleepest thou? Awake, and cast us not away forever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground; arise and save us, O Lord, our helper and our deliverer.

Ps. O God, we have heard with our ears; our fathers have told us. Glory be.

Kyrie - - - *Noble in G minor*

Gradual. Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord: and divided it. Heal the sores thereof: for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Sequence Hymn 116 "Oft in danger, oft in woe" *University College*

Credo - - - *Noble in G minor*

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Hymn 259 "Praise to the Holiest in the height" *Gerontius*

Sanctus, Benedictus, Agnus Dei - *Noble in G minor*

Motet—Ave Verum - - - *Gounod*

Jesu, Word of God Incarnate	Cleanse us by the Blood and Water
Of the Virgin Mary born;	Streaming from Thy pierced side.
On the Cross Thy sacred Body,	Feed us with Thy Body broken,
For us men with nails was torn.	Now, and in death's agony.

O Jesu, hear us, O Jesu, spare us,
Jesu, Son of Mary,
O grant us, Lord, Thy mercy. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Canzona - - - *Andrea Gabrieli*

Solemn Ebensong



Psalms 114, 115 - - - *Tonus Peregrinus*

Magnificat - - - *Tone IV } with faux bourdons*
Nunc Dimittis - - - *Tone VI } by Healey Willan*

Hymn 17 "The sun is sinking fast" *St. Columba*

Anthem - - - *Philip James*

I have considered the days of old,
The years of ancient time,
And now, as then, thy mercies hold
Their hope of grace divine.

I have remembered my song at night,
Communing with my heart,
And know thy love is still my right,
Nor ever will depart.

Thy voice was in the thunder,
The waters were afraid:
Yet in my day of trouble
I called on thee for aid.

Who is so great a God as the Lord!
His law shall rule us aye.
He answers our each prayer outpoured,
Our guidance and our stay. Amen.

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Adagio (First Sonata) - - - *Mendelssohn*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Rector's Good Friday Addresses for 1929 are published in book form under the title of "Crucified." The book is on sale at the Quill Book Shop, 1712 Locust Street.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "One Holy Catholic in That Historic Church."

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church Instruction, whether they are to be Confirmed or not.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

This letter is concerned with one phrase, "Such a measure of abstinence." It is evident from what follows the phrase that abstinence is required as an aid to devotion. An abstinence that would result in a disability for devotion would be a hindrance and not a help. Discretion must be used in making a rule which goes beyond the traditional general rule. The vocational activities must be considered first of all. Persons engaged in work which makes demands on physical energy, or which involves exacting mental labor or exhausting nervous strain, must have a rule of abstinence which will not impair the working efficiency. Invalids will require certain special dispensations. The Prayer Book provides a general rule for exterior mortifications and lays emphasis on interior mortifications. This is the approved traditional rule for persons called to an active life in the world.

It is of interior mortifications that I am writing. But first we must define our terms. What is meant by an interior mortification? What in the first place is a mortification? The content of the word is the idea of dying, to sin. You remember that the Catechism teaches that the inward and spiritual grace of Baptism is a death unto sin, and a new birth unto righteousness. In the Collect for Easter Even we shall pray that "by continually mortifying our corrupt affections, we may be buried with Him, and that through the grave and gate of death, we may pass to our joyful resurrection." So by mortification is meant dying to sin. Interior mortification means the use of such discipline over our inward thoughts and feelings as shall restrain us from giving expression to all thoughts and feelings that are wrong. It is this interior mortification which is the end for which certain selected exterior mortifications are means. The imposition of the exterior mortification may cease at the end of Lent. The increased capacity for interior mortifications will be the permanent possession.

But what is the interior mortification to be? That is what we must determine for ourselves. Lent is a penitential season. The first exercise of penitence is self-examination. It is our business to learn by self-examination what there is in us which most needs mortifying. We ought to make a thorough self-examination before Lent. The name given to the day before Lent indicates this penitential preparation. It is called Shrove Tuesday. Shrove means pardon. Shrove Tuesday is a day to be shriven. It is a day to remember the words of the Prayer Book, which declares that "Almighty God hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins." Being penitent means that we are to "acknowledge and confess our manifold sins and wickedness." With this Shrove Tuesday preparation we begin Lent with a definite purpose.

One purpose will be to discipline our thoughts. We will not bother our heads over suggestions. Suggestions are like street cries, distracting but negligible. Thoughts are serious mental processes to which the consent of the will is given.

Another is to discipline our speech. We will cultivate self-restraint in our use of words. We will practice silence. We will learn how to keep from talking.

Another is to discipline our acts. We will learn how to resist impulse. How to do nothing under excitement. How to wait. How to keep quiet.

All this is very difficult. It is interior mortification. It is what Saint Paul calls dying daily.

It is to keep the fast of Lent.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Quinquagesima Sunday

March 2, 1930



Services Today

Low Mass	.	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 226 "Love divine, all loves excelling"

Le Jeune

Introit. Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour: and for thy holy Name's sake be thou my leader, and my sustainer.

Ps. In thee, O Lord, have I put my trust: let me never be put to confusion; but rid me, and deliver me in thy righteousness. Glory be.

Kyrie

Cherubini

Gradual. Thou art the God that doeth wonders: and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord he is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Sequence Hymn 121 "Gracious Spirit, Holy Ghost"

Stainer

Credo

Lloyd in E flat

Offertory. Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Hymn 404 "Immortal Love, forever full"

Anderson

Sanctus, Benedictus, Agnus Dei

Lloyd in E flat

Motet—Ave Verum

Elgar

Jesu, Word of God Incarnate
Of the Virgin Mary born;
On the Cross Thy sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from Thy pierced side.
Feed us with Thy Body broken,
Now, and in death's agony.

O Jesu, hear us, Son of Mary.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon

Elgar

Solemn Ebensong



Psalms 12, 13, 14

Tones IV-9, III-4, VII-4

Magnificat and Nunc Dimittis

Stanford in C

Hymn 206 "Father of All, whose love profound"

Dykes

Anthem — Melody 'the old 124th Psalm' arranged by Gustav Holst

Turn back, O man, forswear thy foolish ways
Old now is Earth, and none may count her days,
Yet thou, her child: whose head is crowned with flame,
Still wilt not hear thine inner God proclaim
'Turn back, O man. forswear thy foolish ways!'

Earth might be fair and all men glad and wise.
Age after age their tragic empires rise.
Built while they dream, and in that dreaming weep
Would man but wake from out his haunted sleep
Earth might be fair and all men glad and wise.

Earth shall be fair, and all her people one,
Nor till that hour shall God's whole will be done,
Now, even now, once more from earth to sky
Peals forth in joy man's old undaunted cry
'Earth shall be fair, and all her folk be one!'

—Clifford Bax.

O Salutaris Hostia, 331

Mechlin Melody

Organ—Meditation

Harvey Grace

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The hours for Confession on Shrove Tuesday are from 4 to 5 and from 8 to 9.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Thursday, March 6, 1930, at 7.45 A. M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parlor of the Parish Building on Thursday afternoon, March 6, 1930, at 3 P. M. Speaker, Mrs. Edward Ingersoll.

The Rector's Good Friday Addresses for 1929 are published in book form under the title of "Crucified." The book is on sale at the Quill Book Shop, 1712 Locust Street.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "The Sacramental Principle."

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church instruction, whether they are to be Confirmed or not.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

This letter is concerned with the meaning of the word "devotion." The general meaning is giving something under a vow. In its religious application it means vowing and giving to God. The motive for so doing is the desire to render to God that which is His due.

First of all comes self-devotion. The devout person desires to present self, soul and body, to be a reasonable, holy and living sacrifice. Self-devotion is the acknowledgment of the debt of gratitude to God for creation, preservation and all the blessings of this life, and above all for redemption, the means of grace and the hope of glory. It means giving the best that one is and may become for the fulfilment of the will of God. It means returning life service for life received. It means regarding life as a trust. The devotion of self to God is the essential devotion which gives value to all other specialized forms of devotion. It is in fact the quality of charity without which, as Saint Paul says, everything one may say or do is meaningless. "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal." "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

Prayers without self-giving may be merely the result of sentimental adherence to habit. Delight in religious ceremonial may be merely the emotional reaction to sensuous attractions. Both may exist without real regard for Divine law or even with deliberate abandonment to sin.

The giving of money to the Church, without self-giving, may mean nothing more than an amiable, meaningless benevolence or a calculating regard for public opinion. The gift without the giver is bare.

The gift of self must always antedate the giving of money. One must have given one's self to God, before one presumes to the privilege of giving one's money to God. Otherwise the material offering only dishonors God. A person who disregards every precept of God's religion and good humoredly "puts something generous into the collection," only adds absurd ostentation to habitual neglect. The gifts of the faithful are offerings, not collections. The offerings of the faithful are presented at the Altar. They are a privileged devotion.

The faithful make their offerings because they are thankful. They are thankful for being Baptized. They are thankful for being Confirmed. They are thankful for having absolution for their sins. They are thankful for having received Holy Communion. They are thankful for the ministrations of the priests. They are thankful for the open Church for daily refuge. They are thankful for the continual offering of the sacrifice of the death of Christ and of the benefits which they receive thereby. They are thankful, in this place, that they have what was mentioned concerning a great London Church, described as situated in "a hive of hotels; a church which is really quiet; where the Blessed Sacrament is reserved; where the offices and mass are said daily."

So offerings for Church maintenance are acts of devotion. They are not "alms" but "dues."

So long as the amount given is in right proportion to the means of the giver, whether it is large or small, it is acceptable with God.

Whatever is given over and above the church "dues" for charitable purposes is an "alms."

But we must not confuse "dues" with "alms."

Affectionately in Our Lord,

J. Vernon



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Lent

March 9, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 123 "Forty Days and Forty Nights"

Introit. He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie - - - *Salve semperque (tenth century)*

Gradual. He shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Tract. Whose dwelleth under the defence of the Most High shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold, my God, in him will I trust. For he shall deliver thee from the snare of the hunter and from the noisome pestilence. He shall defend thee under his wings and thou shalt be safe under his feathers. His faithfulness and truth shall be thy shield and buckler, thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day: for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day. A thousand shall fall beside thee, and ten thousand at thy right hand but it shall not come nigh thee. For he shall give his Angels charge over thee, to keep thee in all thy ways. They shall bear thee in their hands, that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder; the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him. I will set him up, because he hath known my name. He shall call upon me and I will hear him: yea, I am with him in trouble. I will deliver him, and bring him to honour; with long life will I satisfy him, and shew him my salvation.

Sequence Hymn 134 "Lord, who throughout these forty days"
—*St. Flavian*

Credo - - - *Missa Penitentialis*

Offertory. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126 "Christian! dost thou see them" *St. Andrew of Crete*

Sanctus, Benedictus, Agnus Dei - *Missa Penitentialis*

Ave Verum (English Hymnal 311) *Proper Melody, Rouen version.*

Hail, true Body, born of Mary,	Thou whose sacred side was riven,
Spotless Virgin's virgin birth;	Whence the Water flowed and Blood,
Thou who truly hangedst weary	O mayst thou, dear Lord, be given
On the Cross for sons of earth;	At death's hour to be my food.

O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son! Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in C major - - - *Bach*

Solemn Ebensong



Psalms 47, 48, 49 - - - *Tones VII-6, I-7, II-1*

Magnificat and Nunc Dimittis - - - *Stanford in C*

Hymn 122 "Lord, in this thy mercy's day" *St. Philip*

Anthem - - - *Sir George Martin*

Ho! every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for he will abundantly pardon.

Then ye shall go out with joy, and be led forth with peace: the mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree.

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Andante (Sonata IV) - - - *Guilmant*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Following books for Lent reading may be obtained at the Quill Book Shop, 1712 Locust Street :

The Eucharistic Sacrifice, by Samuel Stone.
Our Communion, by T. H. Passmore.
The Life of Prayer, by Baron VonHugel.
The New and Living Way, by T. H. Passmore.
Assistants at the Passion, by H. F. B. Mackay.

The Rector's Good Friday Addresses for 1929 are published in book form under the title of "Crucified." The book is on sale at the Quill Book Shop, 1712 Locust Street.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "Holy Baptism."

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church Instruction, whether they are to be Confirmed or not.

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ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY IN LENT, 1930.

MY DEAR PEOPLE:

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil." Picture Our Lord alone in the wilderness. He has gone there to be tempted of the devil. The first Adam was tempted in a garden. The second Adam is tempted in a wilderness. The first Adam changed a garden into a wilderness. The second Adam changed a wilderness into a garden. Temptation may be the occasion for the doing of either. Temptation yielded to will devastate the fairest garden. Temptation overcome will transform the most desolate wilderness. Temptation itself is not sin. It may be the occasion of sin. It may be the occasion of virtue. This is what it is meant to be. The temptations that follow penitence are really causes for encouragement. Because they provide opportunities for winning back lost gardens. So Saint James writes, "My brethren, count it all joy when ye enter into divers temptations."

Repentance readjusts our minds. Contrition revives our hearts. Temptation restores our wills. We all need the bracing experience of winning back the ground we lost.

*"O wisest love, that flesh and blood
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail."*

The occasions of temptation are to be avoided. We must never place ourselves in the way of temptation. We must pray that we may not be led into temptation. But every prayer has its "nevertheless." So Our Lord taught us to say "but deliver us from evil." The occasions of temptation will come in crowded places. The actual battles are fought in solitude. They are best fought there. So we are led into the wilderness in times of decision. We find Our Lord there. We fight our lonely battles never less alone than when we are alone with Him. We emerge established, strengthened, settled. Angels rejoice over our repentance. They minister to us after our temptations and recognize us as companions.

Lent is our time for intensive training in the technique of dealing with temptation. It is a time for the cultivation of virtue, as well as repentance of sin. Indeed the two cannot be separated. One is the complement of the other. We must bring forth fruits worthy of repentance. The sorrows of old sins must end in the joys of new virtues.

The first thing to do is to find out as nearly as we can just what most needs attention in our lives. This can only be done by careful self-examination. By this means we see our faults. The Prayer Book is very definite as to this duty. And it is no less definite as to the duty of Confession. Absolution releases the soul for fresh adventures in the practice of virtue. Our forgiven sins are stepping stones to the opposite virtues. We are to leave the old sins behind and press on to the new virtues.

We must never be in doubt as to the outcome of our efforts. No matter how far we may be from the virtue we desire, we shall arrive at it if we persevere. We must remember to add faith to our repentance. God pardons and absolves all those who truly repent, and, this is what we must not forget, unfeignedly believe His Holy Gospel. Faith is always accompanied with humility. Doubt is always accompanied with pride.

The humble person accepts God's forgiveness, trusts God's grace, and neither seeks nor fears temptation.

Affectionately in Our Lord,

J. Vernon



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Lent

March 16, 1930



Services Today

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Lent

Mass, 12.10 daily. Stations, Wednesday, 8.00 P. M.
Processional Litany, Fridays, 4.00 P. M.

Solemn High Mass



Hymn (English Hymnal 66)

O kind Creator, bow thine ear
To mark the cry, to know the tear
Before thy throne of mercy spent
In this thy holy fast of Lent.

Our hearts are open, Lord, to thee:
Thou knowest our infirmity;
Pour out on all who seek thy face
Abundance of thy pardoning grace.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we, from this our abstinence,
May reap the fruits of penitence. Amen.

Introit. Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindness toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie (Missa de Sancto Albano)

Healey Willan in E flat

Gradual The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Tract The Lord said unto the woman of Canaan: It is not meet to take the children's bread, and cast it to the dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. Jesus said unto her, Woman, great is thy faith: be it unto thee even as thou wilt.

Sequence Hymn 393 "Lord Jesus, think of me"

St. Bride

Credo

Willan in E flat

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

Hymn 131 "O Jesus! Lord most merciful"

Need

Sanctus, Benedictus, Agnus Dei

Willan in E flat

Ave Verum

Willan

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
On the Cross Thou hangedst weary
To redeem the sons of earth.

Thou whose side was deeply riven,
Shedding forth true stream of Blood,
O mayst thou, dear Lord, be given
In death's hour to be our Food.

O faithful, O gracious, O blessed Jesu,
Son of Mary, O grant us thy mercy. Amen.

Angers Church Melody

Our sins are many, this we know;
Spare us, good Lord, thy mercy show;
And for the honour of thy name
Our fainting souls to life reclaim.

Give us the self-control that springs
From discipline of outward things,
That fasting inward secretly
The soul may purely dwell with thee.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ Epilogue

Willan

Solemn Ebensong



Psalms 82, 83, 84, 85

Tones VIII-2, VII-1, III-1, IV-5

Magnificat *Tone IV* } *with alternate verses in faux bourdon*
Nunc Dimittis *Tone III* } *by Geoffrey Shaw*

Hymn 399 "At even, when the sun was set"

Angelus

Anthem

Coleridge-Taylor

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion.

As for our harps, we hanged them upon the trees that are therein. For they that led us away captive required of us a song, and melody, in our heaviness. Sing us one of the songs of Sion.

How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, if I prefer not Jerusalem in my mirth.

Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, Down with it, even to the ground.

O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children and throweth them against the stones.

O Salutaris Hostia, 331

Mechlin Melody

Organ—Chorale-Prelude "By the Waters of Babylon"

J. S. Bach

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Offering for today is the second Offering for Missions.

This week I shall be preaching at 12:10 each day at the Transfiguration, New York City. I shall keep my early morning, late afternoon and evening engagements.

There will be a day of Retreat for the Associates and Friends of S. Margaret's Community on Wednesday, March 26th, at S. Margaret's Mission House, 1831 Pine Street, Philadelphia. Conductor: The Rev. Alfred M. Smith. The Retreat begins with Mass at 8. A. M. and ends at 4:30 P. M. Those wishing to attend will please notify the Sister-in-Charge.

Following books for Lent reading may be obtained at the Quill Book Shop, 1712 Locust Street:

- The Eucharistic Sacrifice, by Darwell Stone.
- Our Communion, by T. H. Passmore.
- The Life of Prayer, by Baron VonHugel.
- The New and Living Way, by T. H. Passmore.
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ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY IN LENT, 1930.

MY DEAR PEOPLE:

Any person who habitually uses the Prayer Book Collects for private devotion will bear testimony to the fact that words and phrases work their way into personal prayers at times of special need. The Collects give one a prayer vocabulary. They educate one in the language of prayer. Not adults only, but children are susceptible to the Collects as examples of vocal prayer. Indeed we are all children in the practise of prayer.

We acquired our conversational English in our homes. Our vocabulary, our accent, our intonations are home products for the most part. Whatever the school may do, the home leaves the lasting impress. It is no less true of the household of faith. We learn our language in the family of God which is the Church. Old Doctor Lavender was a wise pastor. He taught his children to recite the Collects. They learned in the Collect Class how to pray. I do hope that people today are teaching their children to say the Collects. We learn more than the language of prayer by using the Collects. We learn the doctrines and practises of the Christian Religion.

Take for example the Collect for today. Note that the petition is that we may be kept "both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul."

The Catholic religion is mindful of both body and soul. It does not disregard the body. It sanctifies the body as the instrument with which the soul works. It teaches that the flesh must be subdued to the spirit, in order that the body may be the servant of the soul. The body has its place and share in the spiritual life. The body shares in the life of grace. This is why outward and spiritual grace is given under outward and visible signs. The body has its share in the sacramental life.

The water of Baptism is applied to the body.

The laying of hands is applied to the body in Confirmation.

The body is used in the confession of sin, and absolution is received through the body, in Penance.

The Blessed Sacrament is received by the body, that, with the soul, it may be preserved unto everlasting life.

The body is anointed with oil in the Sacrament of Unction.

The body is ministered to from the beginning to the end. God has given us our bodies and in our bodies we are working out our salvation with fear and trembling, yet in sure confidence that the grace given us is sufficient for our salvation.

The body has its share with the soul in worship. The externals of worship are not for aesthetic purposes. They have aesthetic value. But their purpose is to give the body a share in worship. Every bodily sense is used as an avenue of approach. Every art is used as a handmaid of religion. Architecture, sculpture, painting, music—these all offer their first fruits, in order that the body may have freedom to worship.

The body has its share in the work of prayer. So it is taught the postures and trained in the gestures of prayer.

All the while the body is disciplined that it may be submissive to the motions of the spirit.

Then when the great day comes, it will rise completely spiritualized. We shall adore and serve God forever in Heaven, "both outwardly in our bodies and inwardly in our souls."

Affectionately in our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Lent

March 23, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Lent

Mass, 12.10 daily. Stations, Wednesday, 8.00 P. M.
Processional Litany, Fridays, 5.00 P. M.

Solemn High Mass



Hymn (English Hymnal 68)

Rouen Church Melody

The glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things
were made,
Himself has fasted and has prayed.

So Daniel trained his mystic sight,
Delivered from the lion's might;
And John, the Bridegroom's friend,
became
The herald of Messiah's name.

Alone and fasting Moses saw
The loving God who gave the Law;
And to Elijah, fasting, came
The steeds and chariots of flame.

Then grant us, Lord, like them to be
Full oft in fast and prayer with thee;
Our spirits strengthen with thy grace,
And give us joy to see thy face.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in three-fold Name adored,
From age to age, the only Lord. Amen.

Introit. Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net; look thou upon me, and have mercy upon me, for I am desolate and in misery.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie - - - - - *Merbecke*

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Be-hold even as the eyes of servants: look unto the hands of their masters. And as the eyes of a maiden: unto the hand of her mistress. Even so our eyes wait upon the Lord our God: until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

Sequence Hymn 235 "O Love that casts out fear" *Smart*

Credo - - - - - *Merbecke*

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey in the honeycomb; moreover by them is thy servant taught.

Hymn 497 "Come, labour on!" *Noble*

Sanctus, Benedictus, Agnus Dei - *Merbecke*

Hymn 336 "Bread of the world, in mercy broken" *Hodges*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Andante Sostenuto (Agnus Dei) - *Saint-Saens*

Solemn Ebensong



Psalms 114, 115 - - - *Tonus Peregrinus*

Magnificat *Tone IV* } *with alternate verses in faux bourdon*
Nunc Dimittis *Tone III* } *by Geoffrey Shaw.*

Hymn 128 "Christian, seek not yet repose" *Monk*

Anthem (from Stabat Mater) - - - *Dvorak*

At thy feet in adoration,
See, dear Lord, I lie,
Wrapt in earnest contemplation
Of the Cross where thou didst die.

There, where all our sins thou bearest
On that bitter Tree,
In compassion fullest, rarest,
For this dark world's misery.

Lord, accept my deep devotion;
Fix my heart on thee,
Fill my soul with love's emotion,
Till at last thy face I see.

Cross of Love, and Tree of Glory!
Rings the whole world with thy story,
The story of Calvary.

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Chorale Prelude, "O World, I e'en must leave thee" *Brahms*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

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Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

There will be a Corporate Communion of the Mothers' Union on the Feast of the Annunciation, Tuesday, March 25th, at 7.00 A. M.

The Corporate Communion of St. Mark's Altar Society will be made on the Feast of the Annunciation, Tuesday, March 25th, at 7.45 A. M.

Following books for Lent reading may be obtained at the Quill Book Shop, 1712 Locust Street:

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Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

In today's Gospel Our Lord points out to us the example of His Blessed Mother. She heard the word of God and kept it. "She kept all these things and pondered them in her heart" always. So she was never dismayed. She always knew. She never faltered. She could be meek and magnified. She could rejoice and be the Mother of Sorrows. She could be handmaiden and queen. For she heard the word of God and kept it. It is for Christians to follow her example.

The word of God is spoken to each one of us. If we listen we may hear it. If we keep it, we shall be blessed. Purity of heart is necessary for hearing. Quietness of mind is necessary for receiving. Integrity of will is necessary for keeping.

By purity of heart is meant the exclusion of all affections which would alienate the heart from God.

By quietness of mind is meant the disregard of all suggestions that would distract the mind from God.

By integrity of will is meant the rejection of all intentions which would divert the will from God.

This three-fold adjustment of heart and mind and will is the objective of all Sacramental and prayer life. Religion means a right relation. The purpose of all religious practises is to attain this right relationship with God.

The Sacramental life establishes and preserves the relationship.

The prayer life exercises the functions of this relationship.

By means of the Sacraments we are regenerated, confirmed, released and renewed. We are established in communion with God. We are equipped with the spiritual faculties which make spiritual discernment of spiritual things possible. We are saved from the perils of self-deception. We are given minds that are stayed in God. We are saved from the dangers of the false peace which is within our understanding. We are given the peace of God which passes our understanding. We are delivered from the deceptive consolations which are rooted in the senses. We are given the joy and peace which are fruits of the spirit.

Experimental prayer life without the Sacramental foundation has always proved unsatisfactory. The neglect or abandonment of the Sacramental life has always led into quietistic heresies and false mysticism.

There is a revived interest in mysticism today. There are many popular books on the subject. There is much of ill-considered rushing in where angels fear to tread. The kind of mystic who is ignorant of the age-long experience of the Catholic Church, or who is hostile to the system under which Catholic saints have been produced, can never be a safe guide for Christians.

There is but one way. That way is the way of the Catholic saints. It is the way of the common life. Those who would set out on that way must first become as little children. They must ask nothing, desire nothing, expect nothing. They must be content with the common way. They must yield themselves, their souls and their bodies, to God in the Sacraments. They must have but one desire, and that desire is to do the will of God, to accept the will of God, to find peace in the will of God. They must study to be quiet. They must learn to be still.

Then will come the silence. In that silence the still, small voice will be heard.

There will be no startling revelations. There will be a sweetly ordered life.

There will be no spectacular events. There will be consolations, desolations, silences, waitings. No waiting will be in vain. All things will work together for good. All will be well in the end. The blessing for the hearing and waiting will come.

Affectionately in Our Lord,

J. Vernon



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Lent

March 30, 1930



Services Today

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Lent

Mass, 12.10 daily. Stations, Wednesday, 8.00 P. M.
Processional Litany, Fridays, 5.00 P. M.

Solemn High Mass



Hymn 317 "The Lord my pasture shall prepare" *Carey's Tune*
Prelude by Charles Wood

Introit. Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck and be satisfied with the breasts of her consolations.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie - - - - - *Merbecke*

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Tract. They that put their trust in the Lord, shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people; from this time forth for evermore.

Sequence Hymn 224 "In Heavenly Love Abiding" *Bentley*

Credo - - - - - *Foster in C*

Offertory. O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Hymn 326 "The King of Love my Shepherd is" *Dominus Regit Me*

Sanctus, Benedictus, Agnus Dei - - - *Foster in C*

Ave Verum - - - - - *Mozart*

Jesu, Word of God Incarnate
Of the Virgin Mary born;
On the Cross Thy sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from Thy pierced side.
Feed us with Thy Body broken,
Now, and in death's agony.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Preludes on "Our Father who art in heaven"
by Bach and Pachelbel

Solemn Ebensong



Psalms 147, 148, 149, 150 *Tones VIII-1, VII-2, VI, IV-6*

Magnificat and Nunc Dimittis - - - *Tours in F*

Hymn (English Hymnal 93) - - - *University*

The God of Love my Shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?

Or if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy Name.

He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.

Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guard, thy staff to bear.

Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise. Amen.

Anthem - - - - - *Attwood*

Turn thy face from my sins, and put out all my misdeeds; make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy holy spirit from me.

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Prelude on University tune - - - *Harvey Grace*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

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Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Thursday, April 3rd, 1930, at 7.45 A.M.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, April 3rd, 1930, at 3 P. M. Speaker: Rev. Shirley C. Hughson, O. H. C.

A set of vestments is needed for Alaska. The vestments may be procured for \$120.00. Contributions, however small, may be sent to the Parochial Secretary, Mrs. E. H. Wiegand, 1625 Locust Street.

Father Anderson, O. H. C., Pryor of St. Andrew's, writes most appreciatively of the books sent by the Parish. He states: "I can never be able to express the gratitude I feel to all."

Father Williams, S. S. J. E., will make an address on Evangelism in the Parish House of the Church of the Holy Trinity, on March 31st, at 8 P. M. Bishop Taitt will preside. A cordial welcome is extended to all who can attend.

During the last ten days I have had an unusual number of applicants for food and shelter. Through an arrangement with the Gallilee Mission, men applying for aid have received tickets of admission at our charge. I am therefore in need of contributions to the Discretionary Fund. Checks may be sent to the Parochial Secretary, designated "Rector's Discretionary Fund."

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "Repentance."

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church instruction, whether they are to be Confirmed or not.

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ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY IN LENT, 1930.
MID-LENT

MY DEAR PEOPLE:

The Offices of Instruction set forth in the Book of Common Prayer provide excellent religious instruction for daily reading. It would be a profitable rule to read one question and answer each day. The result would be a definite knowledge of what the Church teaches.

There is abundant opportunity to learn, if one cares to, what many men of diverse minds think about religion. Pulpits, platforms, books, magazines, newspapers, radio, stage and screen arrange for all that.

The tolerance of indifference is the prevailing temper of the day. Now and then there is a sporadic outburst of spectacular but unconvincing atheism.

When each claimant for public attention has had his day and his say, the great mass of people turn away, wondering what it is all about. If here and there a man appears to be violently excited because he is convinced that he has no soul, no one seems to share in his excitement. The general impression is that when a man reaches a point when he thinks he has no soul, he has something to be excited about. When a man seems to be making frantic efforts to attract attention to the fact that he has no religion or no morals, the general impression is that he is wasting his efforts. The fact will make itself evident in other ways.

It is a sub-normal state of mind that leads a man to forget his soul. It is an abnormal state of mind that leads a man to abandon his religion.

In every department of knowledge the normal person seeks out the accredited centres where reliable information may be obtained from competent instructors. There are dependable institutions of learning in which one may study philosophy or science or letters or art.

The Church is the accredited institution for religious instruction. There one expects to find the canon of truth, the rule of faith. We go to the Church to learn what the Church teaches. Our reason for going to the Church is that we believe that the Church is One, Holy, Catholic and Apostolic. If a man does not believe that, he has no reason for turning to the Church.

We used to hear the cry "back to Christ." Time has proved that people must get "back to the Church" before they can get "back to Christ." The farther people have got from the Church, the farther they have got from Christ. If you do not believe me, remember the "popular lives" of Him.

The next movement will be "back to the Church." Spiritual unrest, the disasters following the abandonment of traditional moral standards, the shadows of the horrors of religious persecutions are having their effects. Worshippers of God, the world over, are drawn to organized, common intercession. The potentialities of unity are exercising suggestive influences. Zeal for the sight of the Church, with schisms healed, and heresies banished from separated communities, has begun to fire the imagination of religious people. Soon all this will become articulate. Soon the cry "back to the Church" will be heard. That cry will be heard around the world. No human power will be able to resist that movement, once it gets under way. Back in the Church, Christians will find Christ their King.

We who are in the Church will do our part best by being ready to give a reason for the faith that is in us. That we can only do by knowing the faith which the Church teaches.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Passion Sunday

April 6, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Lent

Mass, 12.10 daily. Stations, Wednesday, 8.00 P. M.
Processional Litany, Fridays, 5.00 P. M.

Solemn High Mass



Hymn 338 (Part I) "Now, my tongue, the mystery telling"
Pange Lingua

Introit. Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the wicked and deceitful man; for thou, O Lord, art my God, and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie . . . *Missa Penitentialis*

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract. Many a time have they fought against me: from my youth up. May Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Sequence Hymn 154 "When I survey the wondrous cross"
Rockingham

Credo . . . *Missa Penitentialis*

Offertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word; quicken thou me, according to thy word, O Lord.

Hymn 157 "Sweet the moments, rich in blessing" *Moravian Melody*

Sanctus, Benedictus, Agnus Dei . . . *Missa Penitentialis*

Hymn 338 (Part II) "Therefore we, before Him bending"
Pange Lingua

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Toccata Prelude on "Pange Lingua." - *Bairstow*

Solemn Ebensong



Psalms 32, 33, 34 . . . *Tones I-8, III-5, VII-2*

Magnificat and Nunc Dimittis *Tonus Peregrinus*
with faux bourdons by J. S. Bach

Hymn 151 "Go to dark Gethsemane" *Petra*

Anthem from "Stabat Mater" - *Dvorak*

By Thy glorious Death and Passion,
Saving me in wondrous fashion,
Saviour, turn my heart to Thee.

Thou, O Christ, art my salvation,
Hear and heed my invocation,
Let thy mercy light on me.

O Salutaris Hostia, 331 - *Mechlin Melody*

Organ—Chorale-Prelude "O Sacred Head" - *Bach*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "Confirmation."

Following books for Lent reading may be obtained at the Quill Book Shop, 1712 Locust Street:

The Eucharistic Sacrifice, by Darwell Stone.
Our Communion, by T. H. Passmore.
The Life of Prayer, by Baron VonHugel.
The New and Living Way, by T. H. Passmore.
Saints and Leaders, by H. F. B. Mackay.
Assistants at the Passion, by H. F. B. Mackay.

The Rector's Good Friday Addresses for 1929 are published in book form under the title of "Crucified." The book is on sale at the Quill Book Shop, 1712 Locust Street.

On Sunday afternoons immediately after Evensong the Rector will conduct the Office of Instruction as contained in the new Prayer Book. This Instruction is intended for all persons who desire church instruction, whether they are to be Confirmed or not.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

The pain-smitten question of Passiontide is "why do ye not believe me?" This was Our Lord's real pain. The pain of body He shared with us gladly. The sorrow which was His was the sorrow of rejection. He had come into the world, and the world had not known Him. He had come unto His own, and His own had not received Him. He had spoken as no other had ever spoken and they would not hear Him. He had told them the truth, and they would not believe Him. "Why?"

He answers that question Himself. "Ye hear them not, because ye are not of God." That was the truth spoken in the love of the Passion.

Each age must be redeemed. Human nature is the same in every age. The world today is what it was in the day that Our Lord first asked "why do ye not believe?" Some will hear. Some will not. Some will believe. Some will doubt. Each Passiontide presents the question—"why?" The Cross brings that test. It cannot be long evaded. Each man must make his own decision. Back of that decision is the fact which determines it. A man must either be of God or not of God. This is the foundation upon which the whole super-structure of faith is built. A man must love God with all his heart; with all his mind; with all his soul; and with all his strength. From this basic love he will go on to worship Him; to give Him thanks; to put his whole trust in Him; to call upon Him; to honor His Holy Name and His Word. This is what Godliness means. The Godly man is the man who loves God. Only the man who loves God can know Him. Love comes before knowledge. This is true in all personal relationships. The child loves the parents first and grows in knowledge of them as he grows in love toward them. The better he loves them, the better he knows them. This human love is the instinct of relationship.

So it is with the love of God. It is the consciousness of relationship. God gives both the relationship and the love. The deepening of the one and the development of the other lies with man. If he deepens his relationship and develops his love, he will grow in his knowledge of God, and he will grow more and more acutely sensitive to hear the words of God. If he neglects the one and rejects the other, he will lose his spiritual sense of hearing. He will become spiritually deaf. He will cease to hear God because he will have ceased to be of God. He who is not God's man, cannot hear God's words.

The whole world needs to be told why men cannot hear God's words. And it needs to be told how men may hear them. They have been told why. But they forget. They need to be reminded. Passiontide is the yearly reminder.

It comes as a shock. But it is a salutary shock. So many men are under the impression that the reason why they do not hear the words of God is that they have outgrown the words of God. They are under the impression that they have arrived at an intellectual altitude at which their own words are more weighty than the words of God. The applause of a world, itself alienated from God, confirms them in their belief in their own infallibility.

The church lifts up the Cross before these men with finality. She echoes the words of Her Lord. "Ye are not of God."

Affectionately in Our Lord,

J. Vernon



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Palm Sunday

April 13, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Lent

Mass, 12.10 daily.

Stations, Wednesday, 8.00 P. M.

Solemn High Mass



Hymns { 143 "All Glory, Laud and Honour" *St. Theodolph*
in Procession { 145 "Ride on! ride on in majesty" *Winchester*

Introit. O Lord, remove not thy succour afar from me; have respect to my defence, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorns hast thou regarded my cry.

Ps. My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint.

Kyrie . . . *Willan in E flat*

Gradual. Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well nigh slipt. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not; and in the night season also I take no rest. And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man: a very scorn of men: and the outcast of the people. All they that see me laugh me to scorn; they shoot out their lips, and shake their heads, saying: He trusted in God, that he would deliver him: let him deliver him, if he will have him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. O praise the Lord, ye that fear him; magnify him, all ye of the seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born; whom the Lord hath made.

Sequence Hymn 162 "Glory be to Jesus" *Filite*

Credo . . . *Willan in E flat*

Offertory. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Hymn 158

"O Sacred Head surrounded"

Passion Chorale

Sanctus, Benedictus, Agnus Dei

Willan in E flat

Ave Verum

Healey Willan

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him; all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Chorale-Prelude "O Man thy grievous sin bemoan" *Bach*

Solemn Ebensong



Psalms 69, 70

Tones II-1, IV-8

Magnificat and Nunc Dimittis

Tonus Peregrinus
with faux bourdons by J. S. Bach

Hymn 144 "The Royal Banners forward go"

Vexilla Regis

Anthem

J. S. Bach

Rest here in peace, Redeemer blest and holy, Henceforth no more will I bewail Thee. Rest here in peace, and lead Thou me to peace; the grave will not forever close me in; but when God my Redeemer calls, then haste I forth, then haste I glorified the God of Heaven to meet.

O Salutaris Hostia, 331

Mechlin Melody

Organ—"As Jesus stood beside the Cross"

Samuel Scheidt

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to 9.30.

Father Blake will preach a course of sermons on Confirmation each Sunday afternoon at Evensong. The subject for today will be "The Christian Rule of Life."

Following books for Lent reading may be obtained at the Quill Book Shop, 1712 Locust Street:

The Eucharistic Sacrifice, by Darwell Stone.
Our Communion, by T. H. Passmore.
The Life of Prayer, by Baron VonHugel.
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ST. MARK'S, PHILADELPHIA

PALM SUNDAY, 1930.

MY DEAR PEOPLE:

The Palm Sunday procession is a witness to an inescapable reality. However the passer-by may regard it, he cannot quite avoid it. He will meet that procession again and again as he follows his winding way through life. He will meet it just because his way is winding. For this Palm Sunday procession goes straight. It is the only one that does. It goes through things and not around them. It is the only one that can. The Central Figure in this procession overcomes what every one else tries to avoid. This is what it all amounts to for the passer-by. Even he has to face the realities of life sooner or later. After a while he will grow tired of trying to avoid disconcerting realities. He will not cast in his lot with this Palm procession, the realities will crush him. And that will be the end of his story.

What does this Palm procession mean? Where is it going? Who is this Person who is the centre of attraction? What is He doing? The only way to find the answers to these questions is to follow through the crowded events of this week. The following will not be an ordinary adventure. Strange and startling and terrible things will be happening. But here is the point. They will all be true to life. They will be so real that they will make everything else real, even the things that did not seem to matter. This procession leads one up to the realities which have to be faced. After that one is free to turn back or go on. But no one who has seen, really seen, will want to turn back.

The procession means that the Saviour of the world is on His way to offer Himself as a sacrifice for sin, and to be the Saviour of sinners.

The Saviour is on His way to be condemned and crucified by sinners.

He is God Incarnate. He is the Eternal Son of the Father who so loved the world that He gave Him for us men and for our salvation, to die for our sins and to rise again for our justification.

Now here is the point about the Palm procession. This is what it means so far as we are concerned.

Before the week is over it will halt in Gethsemane. In that Garden will be fought and won the victory which will lift suffering up into sacrifice.

Before the week is over it will halt on Calvary. On that Hill will be fought and won the victory that will take away sin.

There is no other way. Suffering voluntarily accepted and borne for the sake of some one else will change it into joy.

Self-sacrifice consummated in self-oblation will, in union with Our Lord's Sacrifice, deliver a soul from the power of sin, and set it free for a joyful and new life. For he who suffers with Our Lord, will reign with Him. And he who dies with Him, will rise with Him.

Mark the word "with." For we do not stand and watch this procession by. Where He goes we follow. We must identify ourselves with this procession and see it through to the end.

And what will the end be? The final and complete attainment of everything that makes life satisfying in time and eternity. The possession of hope and fulfilment hereafter. The palm is the symbol of victory through sacrifice. For he who bears the Cross will win the Crown.

Affectionately in Our Lord,

J. Vernon



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Easter

April 20, 1930



Services Today

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, High Mass and Sermon	-	11.00 A. M.
Evensong, Sermon and Procession	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns { 168 "Hail, Festal Day" - *Baden-Powell*
in Procession { 172 "Jesus Christ is Risen today" *Lyra Davidica*

Introit. I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia; thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. Glory be.

Kyrie - - - *Dvorak in D*

Gradual. This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious, and his mercy endureth forever.

Alleluia! Christ our Passover is sacrificed for us.

Sequence. Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and Life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring?

"The Tomb of Christ, who is living, the glory of Jesu's resurrection: Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he goes before you."

Christ indeed from death is risen; our new life obtaining.

Have mercy, victor King, ever-reigning. Amen. Alleluia.

Hymn 175 "Christ the Lord is Risen Today" *Monkland*

Credo - - - *Dvorak in D*

Offertory. The earth trembled and was still when God arose to judgment, Alleluia!

Hymn 173 "The strife is o'er, the battle done" *Palestrina*

Sanctus, Benedictus, Agnus Dei - *Dvorak in D*

Gloria in Excelsis - - - *Dvorak in D*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale in A minor - - - *Cesar Franck*

Solemn Ebensong



Psalms 113, 114, 118 - *Tones V-2, Peregrinus 1*

Magnificat and Nunc Dimittis - *Smart in B flat*

Hymn 172 "Jesus Christ is Risen today" *Lyra Davidica*

Anthem - *Melody by Melchior Vulpinus, 1609, arranged by Henry G. Ley*

The strife is o'er, the battle done;
Now is the Victor's Triumph won:
O let the song of praise be sung, Hallelujah.

Death's mightiest powers have done their worst,
And Jesus hath His foes dispersed,
Let shouts of praise and joy outburst, Hallelujah.

On the third morn He rose again,
Glorious in majesty to reign:
O let us swell the joyful strain, Hallelujah.

Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live and sing to Thee, Hallelujah.

Hymn in Procession 555 "O Sons and Daughters, let us Sing"
O Filii et Filiae

Solemn Te Deum - *Vaughan-Williams in G*

Devotions

Organ—Fantasia in G minor - - - *Bach*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The offering today is divided equally between Parish and Missions.

There will be a 9.30 Mass on Easter Monday, Easter Tuesday and Thursday.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

EASTER DAY, 1930.

MY DEAR PEOPLE:

Christ is risen. Alleluia! He is risen indeed. Alleluia! This is the traditional Easter salutation. The joy of Easter is joy in Our Lord's resurrection. Easter joy is joy in Our Lord. It is inseparable from Him. Christians rejoice because Christ is risen. Christians rejoice because in Christ shall all be made alive. In Christ. These are the sustaining words of Easter. In Christ. Our own resurrection is with Him. Our joy is that we are risen with Him. With Him. These are also the sustaining words of Easter. With Him.

In Him. With Him. He in us. We in Him. He with us. We with Him. Union with Our Lord is the secret of the joyful life after death, and it is the secret of the joyful life before death. In his Presence is the fulness of joy.

This union is not a state which can only be enjoyed by the saints. The saints have the greatest capacity for enjoying it. But we who are not saints have the capacity for enjoying within our own limitations. And we are called to be saints. As we grow in grace, our realization of our union with Our Lord deepens, and our joy increases. But all the while the union is a reality. Our Baptism made it that. For in Baptism we were made members of Christ.

Our Communions stablish and strengthen and settle that union. For by Communion He dwells in us, and we in Him.

Our life is hid with Christ in God, by virtue of our Baptism and our Communions. We are in Christ now. We are with Christ now.

The meaning of Christmas is that we have this union.

The meaning of Passion-tide is that Redemption saves this union.

The meaning of Easter is that the Resurrection perpetuates it.

The meaning of the mysteries of the Incarnate Life is that sin is conquered and death is vanquished and the union is preserved. That is the joy.

Our joy today is to be in Christ. The joy of the Saints is to be in Christ. The joy of the faithful departed is to be in Christ. The union of each is the Communion of all in the joy of being in Christ. For in Him shall all be made alive.

We who are in the flesh now are in the stage of probation. We are being proved and tried and tested. Our chief business is overcoming sin. Sin is our present enemy. So all our energies are concentrated in this particular conflict. But as we struggle we are in Him. It is in this union that we have strength. In His victory we shall share. He has conquered sin. He will conquer sin, in us, through us, for us, by us, with us. His Grace is sufficient.

The last enemy that shall be destroyed is death. There will be no uncertainty about that. But just now we are engaged in the conquering of the first enemy, which is sin. What we want now is the first victory. When the time comes for the last victory we shall have no difficulty in passing through the doors of everlasting life. Our Risen Lord has opened wide the gates.

So Easter is the day of the union that cannot be broken. We live in union with Our Lord. We live in union with the saints. We live in union with those whose union with us has been God's gift to us in the human relationship which His Providence has ordered and His Blessing has made holy and happy. And we shall live forever and forever and forever. Alleluia! Alleluia! Alleluia!

Affectionately in Our Lord,

J. Vernon



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Easter

April 27, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 174 "Come, see the place where Jesus lay" *Innsbruck*

Introit. As new-born babes, alleluia; desire ye the sincere milk of the word; alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie - - - *Parker in E*

Alleluia. Alleluia, alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia. The Angel of the Lord descended from heaven: and came and rolled away the stone, and sat upon it. Alleluia.

Hymn 171 "The day of resurrection!" *Rotterdam*

Credo - - - *Parker in E*

Offertory. The earth trembled, and was still: when God arose to judgment, Alleluia!

Hymn 520 "Alleluia, Alleluia!" *Lux Eoi*

Sanctus, Benedictus, Agnus Dei - *Parker in E*

Gloria in Excelsis - - - *Parker in E*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Finale in E major - - - *Bossi*

Solemn Ebensong



Psalms 126, 127, 128, 129, 130, 131
Tones I-2, II-1, III-5, IV-4, IV-6, VIII-2

Magnificat and Nunc Dimittis - *Barnby in E*

Hymn 278 "We praise Thy grace, O Saviour" *St. Alphege*

Anthem—150th Psalm - - *Cesar Franck*

Hallelujah! O Praise ye the Lord, Praise God for His greatness. Praise ye the Lord in the firmament of His power. Praise ye Him for His mighty acts, Praise ye Him, according to His wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the psaltery and harp. Praise ye Him with the timbrel, Praise ye Him with the dance, Praise ye Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals. Praise ye Him upon the high sounding cymbals.

Let everything that hath breath Praise the Lord!

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Priere - - - *Jongen*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Thursday, May 1st, 1930, at 7.45.

The regular monthly meeting of St. Mark's Branch of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, May 1st, 1930, at 3 P. M.

There will be a Missionary meeting in the Academy of Music on Monday evening, May 5th, at eight-fifteen. The Missionary Bishops will outline the Church's program for advance work. Tickets can be procured at the office.

Books and contributions of money are always gratefully appreciated by the Church Periodical Club. The former may be sent to Miss A. L. Croasdill at the Parish House, and the latter by check payable to C. Newbold Taylor.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIRST SUNDAY AFTER EASTER, 1930.

MY DEAR PEOPLE:

The Forty Days of Joy upon which we are now entered are days of importance. The Forty Days of Penitence were important. But these would be without their Christian meaning if they were not followed by the Forty Days of Joy. Redemption is followed by Resurrection. The old life passes in order that the new life may begin. The former things pass away in order that all things may be made new. Being freed from the old life we are free to walk in newness of life. To walk is to progress. To walk in newness of life is to make progress in new things. This is the lesson of the Forty Days of Joy.

The obvious subjects for meditation in these days after Easter are the appearances of Our Lord. We follow them in the Easter Gospels. We should read the records of the appearances over and over again, saying the Lord's Prayer before, and the Easter Collect, after reading.

Of all the appearances it seems to me that the one that comes nearest to us is the appearance to the two disciples on the road to Emmaus. That road may be the street on which you live or the road that leads to your house, if you happen to live in the country. And the disciples were so human and so natural and so simple that they seem very approachable. One does not have to climb to reach them. They were just walking and communing together and reasoning. They were completely absorbed in their conversation. They were sad and wondering and not expecting anything. Certainly they were not expecting Our Lord. Because the chief priests and rulers had delivered Him to be condemned to death. He had been crucified too. Besides all this, that day was the third day since these things were done. And they had trusted! And nothing had happened!

Yet all the while as they walked and talked, Our Lord was walking and talking with them. Afterward they remembered that their hearts had burned within them while the unrecognized Person had talked with them by the way. But they did not sense that at the time. It was not until He had taken bread and blessed it and given it to them, that their eyes were opened and they knew Him. And then He vanished out of their sight. And after that they walked by faith. But their hearts were singing "The Lord is risen indeed." They could keep the remembrance too that He had been known to them in the breaking of the bread. That remembrance made all the difference in the world to them. After that they always walked with Him, wherever they went. They did not need to see Him with the eyes of the body. For they saw Him with the eyes of the soul.

All this happened a very, very long time ago. And all this is happening today on ever so many streets and roads and country lanes. This is the wonder of the Forty Days of Joy and all the days of common life which are not always days of joy.

But that makes no difference. The fact that nothing changes is that Our Lord walks with each disciple wherever their daily duties lead them. Their minds may be filled to overflowing with the affairs from which they may not escape. Whatever the affairs may be, Our Lord knows and cares and shares. Down underneath the sensed emotions is the joy that the world can neither give nor take away. For the Lord is risen! He is risen indeed.

Affectionately in Our Lord,

J. Vernon



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday after Easter

Within the Octave of St. Mark

May 4, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in } 266 "Ye Watchers and ye Holy Ones" *Vigili et Sancti*
Procession } 278 "We praise Thy grace, O Saviour" *St. Alphege*

Introit. Thou has hidden me, O God, from the gathering together of the froward,
alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from the fear
of the enemy. Glory be.

Kyrie - - - - - *Dvorak in D*

Alleluia. Alleluia, alleluia. Thou hast set, O Lord: a crown of pure gold upon
his head. Alleluia. The righteous shall be joyful in the Lord, and shall put
his trust in him: and all the upright of heart shall be thankful. Alleluia.

Hymn 288 "Come, pure hearts, in sweetest measures" *Lauda Sion*

Credo - - - - - *Dvorak in D*

Offertory. The righteous shall be joyful in the Lord, and shall put his trust in him:
and all the upright of heart shall be thankful, alleluia, alleluia.

Hymn 267 (Stanzas 1, 9, 19, 20) "From all Thy Saints" *Paeon*

Sanctus, Benedictus, Agnus Dei - - - *Dvorak in D*

Gloria in Excelsis - - - - - *Dvorak in D*

Post-Communion. I am the Living Bread which came down from heaven: if any
man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral Song and Fugue - - - *S. S. Wesley*

Solemn Ebensong



Psalms 22, 23 - - - - - *Tones II-I, VI*

Magnificat and Nunc Dimittis - - - *Barnby in E*

Hymn (English Hymnal 220) - - - *Brockham*

The Saint who first found grace to pen
The Life which was the life of men,
And shed abroad the Gospel's ray,
His fame we celebrate today.

O holy mind, for wisdom fit
Wherein that Life of lives stood writ,
May we through minds of like accord
Show forth the pattern of our Lord.

Lo, drawn by Pentecostal fire,
His heart conceived its great desire,
When pure of mind, inspired, he heard
And with his hand set forth the Word.

And so may all whose minds are dark
Be led to truth by good Saint Mark,
And after this our earthly strife
Stand written in the Book of Life.

Then, clearly writ, the Godhead shone
Serene and fair to look upon;
And through that record still comes power
To lighten souls in death's dark hour.

Praise God who made the world so fair,
And sent his Son our Saviour there,
And by his Holy Spirit wist
To teach the first Evangelist.

Anthem - - - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, accord-
ing to His abundant mercy, hath begotten us again unto a lively hope by the
resurrection of Jesus Christ from the dead, to an inheritance incorruptible
and undefiled, that fadeth not away, reserved in heaven for you who are kept
by the power of God; through faith unto salvation ready to be revealed in
the last time.

But as He which hath called you is holy, so be ye holy in all manner of
conversation; Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently, see that ye love one an-
other.

Being born again, not of corruptible seed, but of incorruptible, by the
word of God; for all flesh is as grass, and all the glory of man as the flower
of grass. The grass withereth and the flower thereof falleth away.

But the word of the Lord endureth for ever, for evermore, Amen.

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Adagio in E major - - - *Saint-Saens*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

ST. MARK'S, PHILADELPHIA

THE SECOND SUNDAY AFTER EASTER, 1930.

MY DEAR PEOPLE:

Last Sunday I reminded you that, during these Forty Days of Joy, you will do well to meditate upon the appearances of Our Lord after His Resurrection. By doing this you will saturate your minds with thoughts of the disciples' joy in having their Lord with them, actually with them. This was what they were thinking about and talking about. The wonder of the Forty Days was the wonder of His Presence.

While they saw and wondered and rejoiced, they were bidden to wait for another wonder. A wonder which would make all the people in all the world glad. They were to wait for the Holy Ghost to lead them into the knowledge of the new wonder. Later on they were to learn that Our Lord would quite literally fulfill his promise to be with His disciples in His Church unto the end of the world. All this was to come a little later. And we shall be hearing about it at Pentecost. Today my point is that it is very much more important for us to learn to find the joy in Our Lord's Presence here and now in this life, in this world, than it is to meditate upon the joy of the life in the world to come. The best preparation for that is to learn to simply live with Our Lord here. Then we shall go on doing it quite simply hereafter.

Before we can learn to live simply with Our Lord here, there are three things that we must first thoroughly understand.

The first is that Our Lord lives in His Church.

The second is that Our Lord works through His Church.

The third is that He lives and works as the Good Shepherd of Souls.

He has explained all this. It ought to be clear enough for any one to understand. I think it is clear enough to any one who believes the three facts.

Our Lord is the Shepherd. The church is the sheep-fold. We are the sheep.

The shepherd calls his sheep into the sheep-fold to heal them, to feed them, and to protect them.

Our Lord calls us into His Church to heal us, to feed us, and to protect us. He Himself is there to do it.

He does it through His Sacraments of Baptism, Penance, Communion and Unction.

He administers these Sacraments to us by the hands of under-shepherds, called priests. They are only agents whose business it is to administer supernatural gifts infinitely beyond their own human power. They are only under-shepherds. Our Lord is the Chief Shepherd.

The religious experience of Christians in the Christian Church is the experience of being shepherded by the Chief Shepherd. They must see Jesus. And they must see no man save Jesus only.

The under-shepherds may not exalt themselves lest they bar the way of the sheep to the Chief Shepherd. They may not neglect their one business of transmitting the gifts of the Chief Shepherd to the sheep. The Lord has anointed them to preach good tidings unto the meek. He has sent them to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. Parish priests are primarily pastors. In all their work they reveal their Chief Pastor.

In their parish churches they guard the fold and exalt the Good Shepherd. At the Font they take care of the lambs.

In the Confessional they liberate the captives.

At the Altar they feed the sheep.

In their unceasing pastoral visits they exercise the ministry of the Good Shepherd who follows His sheep wherever they may be.

In the last Sacraments of Penance, Communion and Unction, they lead their sheep to the threshold of the Eternal Fold, from which they will never pass out.

From first to last and all the way, the Good Shepherd is the Central Figure, who is never lost sight of.

Affectionately in Our Lord,

J. Vernon

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Easter

May 11, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn

*Melody by Melchoir Vulpius, 1609
set by Henry G. Ley*

The strife is o'er, the battle done;
Now is the Victor's Triumph won:
O let the song of praise be sung,
Hallelujah!

On the third morn He rose again,
Glorious in majesty to reign:
O let us swell the joyful strain,
Hallelujah!

Death's mightiest powers have done
their worst,
And Jesus hath His foes dispersed,
Let shouts of praise and joy outburst.
Hallelujah!

Lord, by the stripes which wounded
Thee,
From death's dread sting Thy servants
free,
That we may live and sing to Thee,
Hallelujah! Amen.

Introit. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be.

Kyrie

Noble in G minor

Alleluia. Alleluia, alleluia. A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while, and ye shall see me, because I go to the Father. Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Hymn 259 "Praise to the Holiest in the height"

Gerontius

Credo

Noble in G minor

Offertory. Praise the Lord, O my soul: while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Hymn 339 "Let all mortal flesh keep silence"

Picardy

Sanctus, Benedictus, Agnus Dei

Noble in G minor

Gloria in Excelsis

Noble in G minor

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude on the Tune "Picardy"

Noble

Solemn Ebensong



Psalms 59, 60, 61

Tones IV-7, VI, VIII.1

Magnificat and Nunc Dimittis

Harwood in A flat

Hymn 180

"Forty days of Eastertide"

Newington

Anthem

Stainer

They have taken away my Lord, and I know not where they have laid Him. Woman, why weepest thou? Because they have taken away my Lord, and I know not where they have laid Him. Woman, why weepest thou? Whom seekest thou? Sir, if thou have borne Him hence, Tell me where thou hast laid Him? Mary! Master!

O Death, where is thy sting? O grave, where is thy victory? Thanks be to God who giveth us the victory through our Lord Jesus Christ. Hallelujah. Amen.

O Salutaris Hostia, 331

Mecklin Melody

Organ—Kyrie Eleison

Karg-Elert

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

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ST. MARK'S, PHILADELPHIA

THE THIRD SUNDAY AFTER EASTER, 1930.

MY DEAR PEOPLE:

The characteristic of Christian joy is that it is centred in, and proceeds from, the Person of Our Lord. It is joy in a Person. It is joy from a Person. The joy is inseparable from the Person. It is joy in the abiding Presence of that Person. The abiding Presence is the wonder of that joy. It is a joy no man can take from the Christian, because no man can take away the Person.

The enemies of Our Lord tried to do that when they crucified Him. But on the third day He rose again.

They tried to take Him away when they introduced heresies which centred attacks on His Person. But the Catholic Church enshrined the truth concerning Him in unalterable and imperishable Creeds.

They tried to take Him away when heresies were introduced which centred upon His Eucharistic Presence. But the Catholic Church preserved Eucharistic truth and perpetuated Eucharistic devotion in an inviolable Sacramental System which exalts the Presence of Our Lord in the august solemnities of the Eucharistic Sacrifice. No man has, no man ever can, banish the Eucharistic Presence from the world. So the joy remains. In the Presence is the fulness of joy.

The enemies of Our Lord never relax their efforts. They try today to overthrow the faith and to undermine the morals and to suppress the devotions of Christians. But the victory remains with Christians. They continue to be of good cheer. They have with them the Lord who has overcome the world.

It is the Presence of Our Lord in the Church which explains the simple confidence with which she exercises Divine authority. It is because people have never understood that Our Lord really dwells in and works through His Church that they are timorous and apologetic, and very often quite antagonistic to affirmations concerning the Church, which seem to them to tend toward an undue exaltation of the Church. Of course, if a person really believes in the absence of Our Lord, he is quite logical in entertaining a low estimation of the Church. If the Church were only a human society which is making the endeavour to follow the precepts of a Person who left this world nearly two thousand years ago, it could not be other than fallible and feeble. It would be no wiser and stronger than its human constituents. It is a low conception of Our Lord's provision for man's spiritual needs which accounts for a low conception of the powers of His Church.

But if and when it is understood that the abiding Presence of Our Lord in His Church is a fact, then the height of the Church reaches to Heaven. For the Church is the Kingdom of Heaven on Earth. The Church is a Divine Organism with a human mission. She is the reservoir of Grace and the repository of truth. Grace and truth came by Jesus Christ. From Him and through His Church they come to us. So there is joy in the Church. There are no sorrows of earth which are not healed in the Church.

When the Real Presence of Our Lord in the Blessed Sacrament is perceived, the Christian finds the joy that no man can take away. The Christian finds the life that is hid with Christ in God. Christ in him is his hope of glory. Wherever he lives, he lives with Our Lord. Whatever he endures, he endures with Our Lord. Neither life nor death separate him from Our Lord. So his heart rejoices always.

Affectionately in Our Lord,

J. Vernon



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Easter

May 18, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 176 "Jesus lives!" *St. Albinus*

Introit. O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be.

Kyrie - - - - *Noble in G minor*

Alleluia. Alleluia, alleluia. I go to him that sent me: but because I have said these things unto you, sorrow hath filled your hearts Alleluia. I tell you the truth: it is expedient for you that I go away. Alleluia.

Hymn 326 "The King of Love my Shepherd is" *Dominus Regit Me*

Credo - - - - *Noble in G minor*

Offertory. O be joyful in God all ye lands: sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

Hymn 556 "Joy dawned again on Easterday" *Puer Nobis*

Sanctus, Benedictus, Agnus Dei - *Noble in G minor*

Gloria in Excelsis - - - *Noble in G minor*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Anne) - - *Bach*

Solemn Ebensong



Psalms 93, 94 - - - *Tones V-3, IV-4*

Magnificat and Nunc Dimittis - *Harwood in A flat*

Hymn 472 "Triumphant Sion, lift thy head" *Wareham*

Anthem - - - - *Elgar*

Doubt not thy Father's care,
For every grief He finds relief,
And answers every prayer.
Night comes: the sun is lost;
Night comes: He doth provide
In the heavens wide
The gleam of a starry host.
Night comes: the soul is dark;
All joy is dead, All gladness fled,
And life has missed its mark.
Then Thou, the wounded soul,
In that sad hour, With healing power,
Dost touch, and makest whole.

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Prelude on "Rhosymedre" - *Vaughan-Williams*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FOURTH SUNDAY AFTER EASTER, 1930.

MY DEAR PEOPLE:

During the Forty Days of Eastertide, the Disciples had the supreme satisfaction of seeing Our Lord, with their bodily eyes, and of hearing His voice with their bodily ears. But it was only for forty days. And it was only for them. Our Lord had told them that they would not always have this particular satisfaction. He had told them that He would go His way to Him that sent Him. This had made them very sorrowful. Our Lord knew how they were feeling. He went on to explain that it was expedient for them that He should go away. He said that if He did not go, the Comforter would not come. He promised that if He went He would send the Comforter. The Comforter, He explained, would be the Spirit of truth who would guide them into all truth. From the Holy Ghost they would learn the whole truth, only a part of which they had learned in the midst of the first glad surprise of the Resurrection. The Holy Ghost would give to them the sense of the Presence of their Lord and Master. He would give to them the sense of union with Him, so that they would go on in a perfectly satisfying discipleship. They had enjoyed the bodily sight of Him. They would go on in the enjoyment of a much fuller Communion with Him. It would be for all the disciples who would come after them to enjoy this conscious discipleship in its full Communion.

They had been blessed with the special privilege of bodily vision. It had been made very easy for them. For those who would never see Him as they had seen Him, for those whom the Spirit of truth would lead into the new vision of Him, there would be reserved a special blessing. This special blessing would be the reward of faith. The joy of the disciples, during the Forty Days of Eastertide, had been a sensible joy. It had been a joy produced by their sense of sight and hearing and touch. They were to be led to something beyond sensible joy. They were to know the meaning of spiritual joy, which is quite above and independent of sensible joy.

After the Holy Ghost came, they were given this spiritual joy. They rose above mere sensible joy. On this higher plane Christians have lived ever since.

Each year in mid-Eastertide we need to be reminded of this. And we need to remember it all through the year. We are human and we cannot help longing for the sight of Our Lord and the sound of His voice. We cannot help wishing for sensible contact with Him. We are so dull spiritually. We would like to see, and we can't. We would like to hear, and we can't. There is so much waiting. It is the waiting that we mind most of all.

It is just at this point that we escape from the senses. The Holy Ghost comes to our help. He guards our union, deep down below the senses. He prays for the things we cannot pray for. He gives the peace which passes understanding. We in this our own Easter have a blessing all our own.

Affectionately in Our Lord,

J. Vernon



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fifth Sunday after Easter

Rogation Sunday

May 25, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 337 "Thou, Who at Thy first Eucharist didst pray"
Sacramentum Unitatis

Introit. With a voice of singing declare ye this, and let it be heard, alleluia :
utter it even unto the ends of the earth ; the Lord hath delivered his people,
alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of
his Name; make his praise to be glorious. Glory be.

Kyrie - - - *Lovelock in A minor*

Alleluia. Alleluia, alleluia. Hitherto have ye asked nothing in my Name: ask,
and ye shall receive. Alleluia. Christ, being raised from the dead, dieth
no more: death hath no more dominion over him. Alleluia.

Hymn 431 "Lord, while for all mankind we pray" *Dunfermline*
Credo - - - *Lovelock in A minor*

Offertory. O praise our God, ye people, and make the voice of his praise to be
heard: who holdeth our soul in life, and suffereth not our feet to slip.
Praised be God, who hath not cast out my prayer: nor turned his mercy
from me, alleluia.

Hymn 183 "Lord, in Thy Name Thy servants plead" *Westminster*

Sanctus, Benedictus, Agnus Dei *Lovelock in A minor*

Gloria in Excelsis - - - *Lovelock in A minor*

Post-Communion. I am the Living Bread which came down from heaven: if any
man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Allegro (Sonata VII) - *Rheinberger*

Solemn Ebensong



Psalm 119, verses 73-104 - - *Tones I-7, II-1*

Magnificat and Nunc Dimittis - *Stanford in B flat*

Hymn 181 "O Jesus, crowned with all renown" *Barnby*

Anthem - - - *Maurice Greene*

Thou visitest the earth and blessest it;
Thou crownest the year with Thy goodness.

Now thank we all our God, *Johann Cruger*
With heart, and hands, and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today. Amen.

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Prelude and Fugue in E minor - *Bach*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

On Ascension Day, Thursday, May 29th, in addition to the Masses for Communion at 7 and 7.45, there will be a High Mass at 9.30

Monday, Tuesday and Wednesday are Rogation Days.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE FIFTH SUNDAY AFTER EASTER, 1930.

ROGATION SUNDAY.

MY DEAR PEOPLE:

We are waiting today for the observance of the Ascension of Our Lord. Next Thursday will be Ascension Day. On this day the Son of God returned from war. He returned as Victor. He has overcome sin and death. By His death He has destroyed death. By His rising to life again He has restored to us everlasting life.

As we celebrate Christmas Day as Earth's greatest day, so we celebrate Ascension Day as Heaven's greatest day. On Christmas Day the multitude of the Heavenly host accompanied Our Lord to our frontiers. On Ascension Day a multitude of the earthly host should accompany Him to Heaven's frontiers. Of all times, Ascension Day is the time to return thanks for God's perfect gift. Of all places, the Church is the place to do it. The way to do it is to be present at the offering of the Sacrifice of praise and thanksgiving, for the Father's gift of His only Son Jesus Christ, and receiving the most precious Body and Blood, and being made one body with Him, to ascend in heart and mind and with Him continually to dwell.

It is such a simple, salutary and satisfying experience to follow the Christian Year through. It is such a futile experience to follow it in a fragmentary way. Why not begin with the shepherds, worshipping Our Lord in the manger, and end with the disciples, worshipping Him as He is carried up into Heaven?

Christmas Day has been commercialized. Easter Day has been socialized. Ascension Day has been ostracized. But devout Christians need not, and must not, be affected by that. Devout Christians are not to be conformed to this world. The Christian who follows the blessed steps of Our Lord's most holy life, from Bethlehem on to Nazareth and Jerusalem, would not miss the wonder and the glory of the Ascension for anything this world has to give.

You will hear a great deal this year of the Passion Play. People will cross continents and oceans to witness it. They will be captivated by the perfect dramatic art of it. The discerning will analyze its perfection into its elements of sincerity, simplicity and beauty. This much the student will perceive. But the innermost and underlying secret of it will baffle him until he has penetrated the innermost lives of the actors in the drama. These people learned the truth before they could give it dramatic interpretation. They began as children to live through the realities of it, before they were selected and permitted to render artistic expression of it. To them, intense as the play is, it is always and only a religious drama. The reality of the drama is rooted in the realities which lie back of it.

These realities are the realities of the sacramental and devotional life of the Catholic Church. They are the realities of Baptism and Confession and Communion and Mass and prayer and meditation. Without these the idea of the Passion Play would not have been conceived and could not have been offered as an act of religion.

Now my point is this. In your own parish Church you have the historic realities. In the actual events you have the living parts. It is you who adores the Manger, sorrows at the Cross, rejoices in the Garden and worships on the Mount of the Ascension. You are able to do this because, by virtue of your Sacramental Union with Our Lord, you dwell in Him and He in you.

This is why you must make your Communion on Ascension Day. Do you see?

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ♣ Pennsylvania

The Sunday after Ascension Day

June 1, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession 184 "Hail Festal Day" *Baden-Powell*

Introit. Consider, O Lord, and hear me when I cry unto thee, alleluia; unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord, will I seek: O hide not thou thy face from thy servant, alleluia, alleluia.

Ps. The Lord is my light, and my salvation: whom then shall I fear? Glory be.

Kyrie - - - *Lovelock in A minor*

Alleluia. Alleluia, alleluia. God reigneth over the heathen: God sitteth upon his holy seat. Alleluia. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

Hymn 188 "The head, that once was crowned with thorns" *Jeremiah Clark*

Credo - - - *Lovelock in A minor*

Offertory. Praise the Lord, O my soul, while I live will I praise the Lord: as long as I have any being I will sing praises unto my God, alleluia.

Hymn 193 "Alleluia! sing to Jesus" *S. S. Wesley*

Sanctus, Benedictus, Agnus Dei *Lovelock in A minor*

Gloria in Excelsis - - - *Lovelock in A minor*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude on Croft's 136th - *Hubert Parry*

Solemn Ebensong



Psalms 6, 7, 8 - - *Tones VIII-5, I-I, V-2*

Magnificat and Nunc Dimittis - *Parker in E*

Hymn 190 "Crown Him with many crowns" *Diademata*

Anthem - - - *Handel*

Lift up your heads, O ye gates! and be ye lift up, ye everlasting doors, and the King of Glory shall come in.

Who is the King of Glory?

The Lord strong and mighty, the Lord mighty in battle.

Who is the King of Glory?

The Lord of Hosts; He is the King of Glory.

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Andante (from Grand Piece Symphonique) *Cesar Franck*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

THE SUNDAY AFTER ASCENSION DAY, 1930.

MY DEAR PEOPLE:

"I came forth from the Father, and am come into the world: again I leave the world, and go to the Father." This is the word of Our Lord.

"So then the Lord Jesus, after He had spoken to them, was received up into Heaven." This is the witness of the New Testament.

"He ascended into Heaven." This is the witness of the Creed.

"Jesus Christ Our Lord, after His most glorious Resurrection, manifestly appeared to all His Apostles, and in their sight ascended up into Heaven." This is the record of the Liturgy.

"Christ did truly rise again from death, and took again His body, with flesh, bones, and all things appertaining to the perfection of man's nature; wherewith He ascended into Heaven, and there sitteth, until He return to judge all men at the last day." This is the witness of the Book of Common Prayer.

"For us men and for our salvation, He came down from Heaven." For us men and for our salvation, He ascended into Heaven. "He that descended is the same also that ascended far above all Heavens."

In Heaven Our Lord ever liveth to make intercession for us. He is our Heavenly High Priest. "We have a great high priest, that is passed into the heavens, Jesus the Son of God." "We have not an high priest which cannot be touched with the feeling of our infirmities." "Let us, therefore, come boldly unto the throne of grace."

As Our Lord ascends as our great High Priest, "He is able to save to the uttermost them that draw near unto God through Him." As our mediator He makes it possible for us to come boldly unto the throne of grace and to draw near unto God. As our Advocate He transacts our business of reconciliation. He pleads our case and obtains the verdict, by which we obtain eternal redemption by His Blood, even the Blood of the Cross. The heavenly oblation which Our Lord offers is the memorial of His death on the Cross.

On the Cross He offered, for our redemption, the one oblation of Himself, once offered, a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world. In Heaven, His appearing is the appearing of the Saving Victim of the Cross, the lamb sacrificed for our salvation, who hath taken away the sins of the world. The Sacrifice on Calvary lives on in Heaven.

The Eucharistic Sacrifice of the Body and Blood of Our Lord on the Altars of His Church on earth is one with the Sacrifice on the Cross. It is the perpetual memory of that, His most precious death and sacrifice. The Sacrifice on Calvary lives on in the Eucharistic Sacrifice. In the Eucharistic offering the priest prays "And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood we, and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. The priest at the Altar is the earthly minister of Him who is both Priest and Victim. He is the same yesterday, today and forever.

Therefore we say "Blessed, praised, hallowed and adored be Jesus Christ on His Throne of Glory, and in the most holy Sacrament of the Altar."

Affectionately in Our Lord,

J Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Whitsunday

June 8, 1930



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon		11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days		7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns { 195 "Hail! Festal Day!" - *Luard-Selby*
in Procession { 197 "Spirit of mercy, truth and love" *Samuel Webbe*

Introit. The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

Kyrie - (Messe de Paques) - *Gounod in E flat*

Alleluia. Alleluia, alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. The Holy Spirit, proceeding from the throne, came down in unseen majesty; as on this day, upon the Twelve, purifying their most inmost hearts.

Sequence (Hymn 196) "Come, Thou Holy Spirit, come" *Samuel Webbe*

Credo - - - *Gounod in E flat*

Offertory. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

Hymn 198 "Creator Spirit, by Whose aid" *Thomas Attwood*

Sanctus, Benedictus, Agnus Dei - *Gounod in E flat*

Gloria in Excelsis - - - *Gounod in E flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in D minor (The Dorian) - *Bach*

Solemn Ebensong



Psalm 104 - - - *Tone III-1*

Magnificat and Nunc Dimittis - *Parker in E*

Hymn 199 "Our Blest Redeemer" *Dykes*

Anthem - - - *Steggall*

God came from Teman, and the Holy One from Mount Paran, His glory covered the heavens, and the earth was full of His praise.

He stood and measured the earth; he beheld, and drove asunder the nations; and the everlasting mountains were scattered, and the perpetual hills did bow.

His ways are everlasting,

Hallelujah! Amen.

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Cantabile - - - *Cesar Franck*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

There will be a third Mass at 9.30 on Monday and Tuesday of this week.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

MY DEAR PEOPLE:

We celebrate today the Festival of the Holy Ghost. The day especially commemorates the descent of the Holy Ghost upon the Apostles, to dwell in the Church forever, according to the promise of Our Lord.

The Proper Preface at Mass declares that on this day, as "we give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God," we do so with special intention, "through Jesus Christ Our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of Thee, and of Thy Son Jesus Christ."

At Baptism, the Church prays for the persons to be Baptized, "Give thy Holy Spirit to this child (or this thy servant)."

At Confirmation the Church prays, "Almighty and Everlasting God, who has vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given unto them forgiveness of all their sins; strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear."

So the Christian receives both the indwelling of the Holy Ghost, and the bestowal of the Seven Gifts of the Holy Ghost, through the Sacraments of Baptism and Confirmation.

Saint Paul has written, "Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own?"

Saint Paul has also written that "the fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance."

Saint Paul has also written, "likewise the spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the spirit itself maketh intercession for us with groanings which cannot be uttered."

So the Holy Ghost has brought to remembrance and led the church into all the truth contained in Our Lord's promise; "I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you."

Here then we have the facts for the headings of our special thanksgiving today. The Holy Ghost came down. He lives in the church to teach and lead us into all truth. We have received His indwelling Presence. We have received His seven-fold gifts. We have Him as our intercessor and comforter. He will produce in us the nine-fold fruits, which are His to give.

Personal devotion to the Holy Ghost can only come from personal knowledge of Him. Personal thankfulness to the Holy Ghost can only come from personal experience. Experience can only begin with the clear understanding that we cannot live without Him. "Every virtue we possess, and every victory won, and every thought of holiness, are His and His alone." It is from Him that we receive all holy desires, all good counsels. He alone can give the peace which the world cannot give. He alone can give us a right judgment in all things. He alone can cause us to rejoice in His holy comfort.

The first thing of all to do is to pray to Him constantly. We should make habitual use of the Collects for Pentecost and the nineteenth Sunday after Trinity, and the hymn, "Come Holy Ghost Our Souls Inspire." These should be daily prayers.

And the next thing is to remember that without Him it is impossible to please God. We must utterly abandon ourselves to Him, and trust Him implicitly and without reserve.

Affectionately in Our Lord,

J. Vernon



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Trinity Sunday

June 15, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession

English melody, Tune 439

Eternal Light, Divinity,
O Unity in Trinity,
Thy holy name thy servants bless,
To thee we pray, and thee confess.

The Three are One Immensity,
The Three One highest Verity,
The Three One perfect Charity,
And they are man's Felicity.

We praise the Father, mighty One;
We praise the sole-begotten Son;
We praise the Holy Ghost above,
Who joins them in one bond of love.

O Verity! O Charity!
O Ending and Felicity!
In thee we hope, in thee believe,
Thyself we love, to thee we cleave.

For of the Father infinite
Begotten is the Light of light,
And from his love eternally
Proceeds the Spirit, God most high.

Thou First and Last, from whom there
springs
The Fount of all created things,
Thou art the Life which moves the whole,
Sure Hope of each believing soul.

None can more high or holy be,
Co-equal is their Deity,
The substance of the Three is One,
And equal laud to them is done.

O Father, Source of God the Word,
O Word with him co-equal Lord,
O Spirit of like majesty,
O Triune God, all praise to thee. Amen.

Introit. Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. Let us bless the Father and the Son: with the Holy Spirit. Glory be.

Kyrie - (Messe de Paques) - *Gounod in E flat*

Gradual. Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. O bless the Lord of heaven: for he hath shewed mercy upon us.

Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised for ever more.

Hymn 207 "Round the Lord in glory seated" *Dykes*

Credo - - - *Gounod in E flat*

Offertory. Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Hymn 205 "Holy, Holy, Holy! Lord God Almighty" *Dykes*

Sanctus, Benedictus, Agnus Dei - *Gounod in E flat*

Gloria in Excelsis - - - *Gounod in E flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Postlude in B minor

Vierne

Solemn Ebensong



Psalms 93, 150 - - - *Tones V-3, IV-6*

Magnificat and Nunc Dimittis - *Martin in G*

Hymn 525 "I bind unto myself today" *Ancient Irish Melody*

Anthem - - - *Spohr*

Come up hither, and I will shew thee what shall be hereafter: And lo! a throne was set in heaven, and on the throne One stood! And a rainbow was round about the throne; and the Elders knelt before the throne, clad in white raiment, and on their heads were crowns of gold; and from the throne came thunders and lightnings, and voices, crying day and night,

Holy, Holy, Holy, Lord God of Hosts! God Almighty, who wast, and who art, and art to come!

Behold the Lamb that was slain!

Weep no more, Weep not! Behold He that died is risen, and hath conquered Death and Hell.

And the Elders fell down before the Lamb, with their harps, and golden urns burning odours, singing this song of praise,

All glory to the Lamb that died, exalted now at God's right hand, in blessing, in wisdom, in honour and praise, for ever.

—From the "Last Judgment."

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Eklog - - - *Kramer*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Thursday, June 19th, is the Feast of Corpus Christi. There will be a High Mass at 9.30 A. M.

First Vespers of Corpus Christi will be said on Wednesday after Evensong. Second Vespers will be said on Corpus Christi after Evensong, followed by a business meeting of the Confraternity of the Blessed Sacrament, in the Parish Parlor.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

ST. MARK'S, PHILADELPHIA

TRINITY SUNDAY, 1930.

MY DEAR PEOPLE:

In the Apostles' Creed we say: "I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord. I believe in the Holy Ghost."

In the Offices of Instruction, in answer to the question "What do you chiefly learn in these articles of your belief?" we answer: "First, I learn to believe in God the Father, who hath made me, and all the world. Secondly, in God the Son, who hath redeemed me, and all mankind. Thirdly, in God the Holy Ghost, who sanctifieth me, and all the people of God. And this Holy Trinity, One God. I praise and magnify, saying, Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen."

We know about God through living in the Church. We know God by living with God. The two ought to mean the same thing. We must take care that they do. Our life with God is lived in His Church. Sacraments, worship, prayer are all in God, with God, through God. Our social relations, our work, our recreations are all in God, with God, through God. Everything is bound up with God and is inseparable from God. It is by living with God in every department of life, that we cease to have compartments. We find the unity of life.

We must never live apart from God. No matter how irrelevant or inconsequential the matter which engages our attention may seem, it is to be lived with God. We must never divide our activities into what we would describe as religious and secular. If one does this, life becomes constrained and complicated. The charm of life with God is that it includes the whole of life. It includes worship and work and play. We do not have to stop doing what we do most of the time, to be religious for a part of the time. There are no breaks in the life with God, because it is all in right relationship. Religion is right relationship with God.

We live with God in the Sacramental life, and we know Him there. We live with God in worship, and we know Him there. We live with God in prayer, and we know Him there. We live with God in work, and we know Him there. We live with God in social relationships, and we know Him there. We live with God in our recreations, and we know Him there.

We can only know a person by living with that person. We can only know God by living with Him. Perhaps in actual experience the order of events in the prayer of Saint Richard of Chichester may sometimes be reversed. As we "follow Him more nearly, we love Him more dearly, and see Him more clearly."

The first great commandment is "thou shalt love the Lord thy God." The reward for that is to see Him. A saint has written: "He guides from the lower to the higher; from wandering to rest; from seeing Him through a glass darkly to seeing Him face to face."

We walk by faith not by sight, through our period of probation and purification. As we walk the dawn of illumination appears. All the while union deepens. Then when perfection is attained will come the Beatific Vision. Then we shall see Him as He is. Blest Trinity in Unity.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Trinity

Within the Octave of Corpus Christi

June 22, 1930



Services Today

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn (English Hymnal, 330)

Mechlin Melody

The Word of God, proceeding forth
Yet leaving not his Father's side,
And going to his work on earth,
Had reached at length life's eventide;

In birth, man's fellow-man was he,
His meat while sitting at the board;
He died, his ransom to be,
He reigns to be his great reward.

By false disciple to be given
To foemen for his blood athirst,
Himself the living Bread from heaven,
He gave to his disciples first.

O saving Victim! Opening wide
The gate of heaven to man below,
Our foes press hard on every side.—
Thine aid supply, thy strength bestow.

In twofold form of sacrament
He gave his Flesh, he gave his Blood,
That man, of twofold substance blent,
Might wholly feed on mystic food.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.

Amen.

Introit. He fed them also with the finest wheat flour, alleluia: and with honey
from the rock hath he satisfied them, alleluia, alleluia.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the
God of Jacob. Glory be.

Kyrie

Missa Marialis

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their
meat in due season. Thou openest thy hand, and fillest all things living with
plenteousness.

Alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth
my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Hymn 332 "Bread of heaven, on thee we feed"

Archbishop MacLagan

Credo

Healey Willan in D

Offertory. The priests of the Lord do offer the offerings of the Lord, made by fire
and the bread of their God: therefore they shall be holy unto their God, and
not profane the Name of their God, alleluia.

Hymn 333 "And now, O Father, mindful of the love"

William H. Monk

Sanctus, Benedictus, Agnus Dei

Missa Marialis

Gloria in Excelsis

Healey Willan in D

Post-Communion. I am the Living Bread which came down from heaven: if any
man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Andante Cantabile (Fourth Symphony)

Widor

Solemn Ebensong



Psalms 108, 109

Tones VIII-2, IV-6

Magnificat and Nunc Dimittis

Martin in G

Hymn 339

"Let all mortal flesh keep silence"

Picardy

Anthem

Mozart

Jesu, Word of God Incarnate,
Of the Virgin Mary born,
On the Cross Thy sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from Thy pierced side,
Feed us with Thy Body broken,
Now and in death's agony.

O Salutaris Hostia, 331

Mechlin Melody

Organ—Toccata per l'Elevazione

Frescobaldi

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Feast of S. Peter, Apostle

The Second Sunday after Trinity

June 29, 1930



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 85 "The Son of God goes forth to war" *St. Anne*

Intrott. Now I know of a surety that the Lord hath sent his Angel: and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews.

Ps. And when Peter was come to himself: he said, Glory be.

Kyrie - - - - *Missa Marialis*

Gradual. Thou shalt make them princes over all the earth: they shall have thy Name in remembrance, O Lord. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia. Thou art Simon Bar-Jona, and to thee hath been revealed the word of the Father: not by flesh and blood, but by my Father which is in heaven.

Hymn 283 "Forsaken once, and thrice denied" *Elmhurst*

Credo - - - *Healey Willan in D*

Offertory. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

Hymn 267 (verses 1, 13, 19, 20) "From all thy Saints" *Paeon*

Sanctus, Benedictus, Agnus Dei - *Missa Marialis*

Gloria in Excelsis - - - *Healey Willan in D*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude on St. Anne - *Tertius Noble*

Solemn Ebensong



Psalms 141, 142, 143 - - *Tones VIII-4 VI, VII-1*

Magnificat and Nunc Dimittis - *Cruickshank in G*

Hymn 301 "Give me the wings of faith" *Southwell*

Anthem *Melody by N. Herman (1560); arranged by Henry G. Ley*

Lo, round the Throne, a glorious band,
The Saints in countless myriads stand,
Of every tongue redeemed of God,
Arrayed in garments washed in blood, Hallelujah!

Through tribulations great they came:
They bore the Cross, despised the shame:
From all their labours now they rest,
In God's eternal glory blest, Hallelujah!

They see their Saviour face to face,
And sing the triumphs of his grace:
Him day and night they ceaseless praise,
To him the loud thanksgiving raise: Hallelujah!

Worthy the Lamb, for sinners slain,
Through endless years to live and reign:
Thou hast redeemed us by thy Blood,
And made us kings and priests to God, Hallelujah!

O may we tread the sacred road
That Saints and holy Martyrs trod:
Wage to the end the glorious strife,
And win, like them, a crown of life, Hallelujah! Amen.

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Chorale-Prelude "Deck thyself, my soul" - *Brahms*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Services

July, 1930



Sundays

Low Mass	-	-	-	8.00 A. M.
Matins	-	-	-	10.30 A. M.
High Mass	-	-	-	11.00 A. M.
Evensong	-	-	-	4.00 P. M.

Week Days

Mass Daily	-	-	-	7.00 A. M.
Matins, Daily	-	-	-	9.00 A. M.
Intercessions, Daily	-	-	-	12.30 P. M.
Evensong, Daily	-	-	-	5.00 P. M.
Confessions, Saturdays	-	-	-	4 to 5 and 8 to 9 P. M.

JULY 6—THE THIRD SUNDAY AFTER TRINITY

The Common of the Mass

Willan in D

Hymns 316, 232

Introit. Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be

Gradual. O cast thy burden upon the Lord: and he shall nourish thee. When I cried unto the Lord, he heard my voice: from the battle that was against me.

Alleluia. I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my Saviour.

Offertory. They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

JULY 13—THE FOURTH SUNDAY AFTER TRINITY

The Common of the Mass

Willan in D

Hymns 223, 258

Introit. The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? when mine enemies pressed sore against me, they stumbled and fell.

Ps. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be.

Gradual. Be merciful, O Lord, unto our sins: wherefore do the heathen say, Where is now their God? Help us, O God of our salvation: and for the honour of thy Name, deliver us, O Lord.

Alleluia. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.

Offertory. Lighten mine eyes, that I sleep not in death; lest mine enemy say, I have prevailed against him.

JULY 20—THE FIFTH SUNDAY AFTER TRINITY

The Common of the Mass

Missa Marialis, Plainchant

Hymns 4, 465

Introit. Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation.

Ps. The Lord is my light, and my salvation: whom then shall I fear? Glory be.

Gradual. Behold, O God, our defender: and look upon thy servants. O Lord God of Hosts: hear the prayers of thy servants.

Alleluia. In thee, O Lord, have I put my trust, let me never be put to confusion: rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me.

Offertory. I will bless the Lord, who have given me counsel; I have set God always before me: for he is on my right hand, therefore I shall not fall.

JULY 27—THE SIXTH SUNDAY AFTER TRINITY

The Common of the Mass

Missa Marialis, Plainchant

Hymns 284, 541

Introit. The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine people, and give thy blessing unto thine inheritance; O feed them also, and set them up forever.

Ps. Unto thee will I cry, O Lord; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be.

Gradual. Turn thee again, O Lord, at the last: and be gracious unto thy servants. Lord, thou hast been our refuge: from one generation to another.

Alleluia. O deliver me from mine enemies, O God: defend me from them that rise up against me.

Offertory. O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: show thy marvellous loving-kindness: thou that art the Saviour of them which put their trust in thee, O Lord.

Notices

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Rector.

No. 1



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Eighteenth Sunday after Trinity

October 4, 1931



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn (English Hymnal, 242) —Rouen Church Melody

Christ, the fair glory of the holy Angels,
Thou who hast made us, thou who o'er us rulest,
Grant of thy mercy unto us thy servants
Steps up to heaven.

Send thy Archangel, Michael, to our succour;
Peacemaker blessed, may he banish from us
Striving and hatred, so that for the peaceful
All things may prosper.

Send thy Archangel, Gabriel, the mighty;
Herald of heaven, may he from us mortals
Spurn the old serpent, watching o'er the temples
Where thou art worshipped.

Send thy Archangel, Raphael, the restorer
Of the misguided ways of men who wander,
Who at thy bidding strengthens soul and body
With thine anointing.

May the blest Mother of our God and Saviour,
May the assembly of the Saints in glory,
May the celestial companies of Angels
Ever assist us.

Introit. Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie ————— Parker in E

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

Hymn 257 Sing, my soul, His wondrous love J. B. Dykes

Credo ————— Parker in E

Offertory. Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Hymn 289 Stars of the morning, so gloriously bright Henry Smart

Sanctus, Benedictus, Agnus Dei ————— Parker in E

Gloria in Excelsis ————— Parker in E

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ Prelude and Fugue in A minor Bach

Solemn Ebensong



Psalms 22, 23 ————— Tones II-I, VI

Magnificat and Nunc Dimittis ————— Martin in G

Hymn 264 Ye holy angels bright John Darwall

Anthem ————— George C. Martin

Ho! every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me, hear, and your soul shall live.

Then ye shall go out with joy, and be led forth with peace; the mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree.

O Salutaris Hostia, 331 ————— Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ Larghetto in F Handel

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Rector's Discretionary Fund needs to be replenished. Two hundred dollars will bring it up to a normal balance on hand.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

No. 2



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Nineteenth Sunday after Trinity

October 11, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 46 Safely through another week *Henry Smart*

Introit. I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.

Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be.

Kyrie - - *Healey Willan in E flat*

Gradual. Let my prayers be set forth in thy sight: O Lord, as the incense: And let the lifting up of my hands: be an evening sacrifice.

Alleluia. They that put their trust in the Lord shall be even as the mount Syon: he who dwelleth in Jerusalem may not be removed, but standeth fast forever. Alleluia.

Hymn 38 Three in One, and One in Three *Friedrich Filitz*

Credo - - *Willan in E flat*

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Hymn 258 Praise, my soul, the King of heaven *John Goss*

Sanctus, Benedictus, Agnus Dei - *Willan in E flat*

Gloria in Excelsis - *Willan in E flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—I Cieli Immensi (Psalm XIX) - *Marcello*

Solemn Ebensong



Psalms 59, 60, 61 - *Tones IV-7, VI, VIII-I*

Magnificat and Nunc Dimittis - *Martin in G*

Hymn 25 All praise to Thee, my God, this night *Tallis' Canon*

Anthem (150th Psalm) - *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye him for his mighty acts, Praise ye him according to his wondrous works.

Praise ye him with the sound of the trumpet:

Praise ye him with the psaltery and harp.

Praise ye him with the timbrel,

Praise ye him with the dance,

Praise him with the organ and stringed instruments.

Praise ye him upon the loud cymbals,

Praise ye him upon the high-sounding cymbals.

Let everything that hath breath praise the Lord. Hallelujah!

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Prelude on Rhosymedre - *Vaughan-Williams*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

ST. MARK'S, PHILADELPHIA

THE NINETEENTH SUNDAY AFTER TRINITY, 1931.

MY DEAR PEOPLE:

In the Collect for today we pray that the Holy Spirit may in all things direct and rule our hearts. In every prayer, we must always remember, we assume responsibility for preparing ourselves for God's answer. We must make ourselves receptive so far as it lies in our power. We must do our part in creating an atmosphere which may serve as a medium of transmission. We must put our whole selves into our prayer, our souls, our minds, our bodies, our thoughts, our desires and our wills. Back of every prayer there must be the development of a compelling need. We must mean what we say before we can say what we mean.

The beginning of the development of the particular need which lies back of this particular Collect is expressed in the opening clause. "Without Thee we are not able to please Thee" is not merely a devotional ejaculation, it is a statement of a discovery. The way to this discovery led through strange and startling and unforgettable experiences. It was only at the cost of many failures that we learned the short limits of our own strength and the instability of our natural resources. It is worth while if in the end the conviction is forced in upon us that without God everything is impossible. After that it is but a step to the discovery that with God all things are possible. The moment we discovered that we needed to be directed we found our way. The moment we discovered that we needed to be ruled we found our freedom.

The Holy Spirit requires for His operations a sensitive, responsive and obedient subject, if His motions to direct and rule are to be effective. The spiritual mechanism must be in working order if it is to be accurate and reliable. The keeping of this delicate instrument is committed to us. We can make it or mar it. We can develop it or wreck it. There need only be deliberate intention and a sustained effort and the thing is done. After all it is only normal for a spiritual being to be subject to the Holy Spirit. It is sub-normal to be dull. It is abnormal to be disobedient.

The process of attaining to spiritual normality works along these lines.

First, there comes the turning of the mind from self to God. This turning implies distrust of self and trust in God. It is called *conversion*.

Second, there comes a sorrow for the sins which have offended God, dimmed our vision and dulled our sensibilities. This is called *contrition*.

Third, there comes the fulfilment of contrition by *confession, satisfaction and amendment*.

Fourth, there comes the *forgiveness* which heals the breach and effects at-one-ment with God.

Fifth, there comes *Communion* whereby the whole being, soul, mind and body are brought into vital contact with God. Understanding, affections and will are energized by this contact with the current of Divine Life. The mind is stayed in God, and there is *serenity*. The heart is fixed in God, and there is *stability*. The will is united with God, and there is *strength*.

Sixth, there comes *surrender* whereby an oblation of self is consummated. This oblation goes down to the deepest and innermost recesses. All must be discovered and surrendered. Every instinct, appetite, desire, affection, emotion, inclination and impulse must be surrendered. Every thought, suggestion, imagination, memory and association must be surrendered.

Then at last comes the flood of light which makes the way plain. Then comes the inrush of the sense of freedom. Then comes the thrill of the possession of power. Then comes the peace of right adjustment. This is religion.

Affectionately in Our Lord,

J. Vernon

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Rector's Discretionary Fund needs to be replenished. Two hundred dollars will bring it up to a normal balance on hand.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Feast of Saint Luke, Evangelist The Twentieth Sunday after Trinity

October 18, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn (English Hymnal 175)

Aeterna Christi Munera

The eternal gifts of Christ the King,
The Apostles' glorious deeds, we sing;
And while due hymns of praise we pay,
Our thankful hearts cast grief away.

'Twas thus the yearning faith of Saints,
The unconquered hope that never faints,
The love of Christ that knows not shame,
The prince of this world overcame.

The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.

In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.

Redeemer, hear us of thy love,
That, with this glorious band above,
Hereafter, of thine endless grace,
Thy servants also may have place. Amen.

Introit. Right dear, O God, are thy friends unto me, and held in highest honour;
their rule and governance is exceeding stedfast.

Ps. O Lord, thou hast searched me out and known me: thou knowest my
downsitting and mine uprising. Glory be.

Kyrie

Schubert in G

Gradual. Their sound is gone out into all lands: and their words unto the ends
of the world. The heavens declare the glory of God: and the firmament
sheweth his handiwork.

Alleluia. I have chosen you out of the world: that ye should go and bring fruit,
and that your fruit should remain. Alleluia.

Hymn 288 Come, pure hearts, in sweetest measures *Lauda Sion*

Credo

Schubert in G

Offertory. Right dear are thy friends unto me, O God, and held in highest hon-
our: their rule and governance is exceeding stedfast.

Hymn 292 What thanks and praise to Thee we owe *Thomas Turton*

Sanctus, Benedictus, Agnus Dei

Schubert in G

Gloria in Excelsis

Schubert in G

Post-Communion. To him that overcometh will I give the hidden Manna, and a
new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Marche Pontificale (Symphony I)

Widor

Solemn Ebensong



Tones V-3, IV-4

Psalms 93, 94

Stanford in C

Magnificat and Nunc Dimittis

Hymn (English Hymnal, 175)

Aeterna Christi Munera

(Words on previous page)

Anthem

Elgar

The Spirit of the Lord is upon me, because He hath anointed me to
preach the Gospel to the poor: He hath sent me to heal the broken-hearted,
to preach deliverance to the captives, and recovering of sight to the blind,
to preach the acceptable year of the Lord; To give unto them that mourn a
garland for ashes, the oil of joy for mourning, the garment of praise for the
spirit of heaviness: That they might be called trees of righteousness, the
planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the
things that are sown in it to spring forth; so the Lord God will cause right-
eousness and praise to spring forth before all the nations.

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Solemn Melody in F

Walford-Davies

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 12 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays from 11.45 A. M. to 12.30 P. M.

Notices

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

The following is a copy of a letter received by the Rector from the National Unemployment Relief Committee:

"THE PRESIDENT'S ORGANIZATION ON UNEMPLOYMENT RELIEF."

Dear Sir:

October 1, 1931.

The President has created this organization to do everything possible to make sure that those who are unemployed during the coming winter may receive adequate relief.

Our work is based on the broad policy that unemployment relief can best be dealt with by each local community through a unified local organization or committee.

It is important that every force in each community should support local activities concerned in the raising of funds for unemployment relief, wisely administering relief and increasing opportunities for employment.

The Committee on Cooperation is charged with the duty of inviting all organizations to participate in the work, and looks to the churches, as one of the influential organizations, for assistance in inspiring the people to give the heartiest support to the movement in their own communities. May we not count on you to keep in touch with your community organization for unemployment relief, to keep your people informed as to its plans, and to urge them to lend all strength and influence to the end that distress from unemployment may be kept at a minimum?

Sincerely yours,

(Signed)

WALTER S. GIFFORD, Director

The President's Organization on
Unemployment Relief.

(Signed)

ELIOT WADSWORTH, Chairman

Committee on Cooperation with
National Groups and Associations.

ST. MARK'S, PHILADELPHIA

SAINT LUKE'S DAY.

THE TWENTIETH SUNDAY AFTER TRINITY, 1931.

MY DEAR PEOPLE:

Saint Paul mentions Saint Luke as "the beloved physician." A modern Commentator on Holy Scripture describes Saint Luke as being obviously "an educated man of literary habits," and also supports the tradition of his having been educated as a physician. He became Saint Paul's companion. He wrote the Gospel of Saint Luke and the Acts of the Apostles. The Commentary adds, "there is hardly a cynic to be found who would refuse to cry, 'Thank God for Saint Luke.'" So we may consider Saint Luke as the patron saint of physicians. He was a man of letters; an artist; a physician. Above all this he was a Saint and Evangelist. Today we thank God for Saint Luke and we invoke him to pray for us.

The point that I emphasize today is the ideal of the beloved physician. As I write, my memory goes back over the thirty-five years of my life in Holy Orders. I value my association, and it has been a close one, with physicians and surgeons. I treasure names which I have never ceased to honor. I remember the industry, the integrity and the self-sacrifice of the doctors whom I have known and know today. I value the friendships which have been formed in homes and hospitals. I know why physicians are beloved. And so do you.

The New York Times this week reported a distinguished medical man as speaking in the Conference of the American College of Surgeons of "the half truths and misrepresentations and downright falsehoods" to which physicians not infrequently are compelled to submit. This physician "finds it hard to believe that an occasional grateful patient has not tried to say something in our favor." We must always remember that the payment of fees by no means terminates our obligations to our doctors. We owe them for all time our gratitude and our loyalty. The Book of Ecclesiasticus gives instruction not to be forgotten. "Honour a physician with the honour due unto him for the uses which ye have of him; for the Lord hath created him. For of the most High cometh healing, and he shall receive honour from the King. The skill of the physician shall lift up his head; and in the sight of great men he shall be in admiration. The Lord hath created medicines out of the earth: and he that is wise will not abhor them."

A few verses on we find instruction for the sick. "My son, in thy sickness be not negligent; but pray unto the Lord, and he will make thee whole. Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness. Then give thyself to the physician, for the Lord hath created him: let him not go from thee, for thou hast need of him."

It is at this stage that the priest appears. It is the priest's business in the sick room to administer the medicines which heal the sicknesses of the soul. The priest will guide the sick person to make a satisfactory confession. The priest will absolve the penitent invalid. The priest will administer the most comfortable Sacrament of the Body and Blood of Christ. The priest at his discretion will administer the Sacrament of Unction. When the priest's work is done, he will give place to the physician and he will hand over to the physician a patient who is possessed of a healthy soul, a quiet mind and a responsive body. That is precisely what the doctor wants.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-first Sunday after Trinity

October 25, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 305

O for a closer walk with God

Dykes

Introit. O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie

Mode IV

Gradual. Lord, thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia. Praise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Hymn 128

"Christian, seek not yet repose"

Monk

Credo

Martin in C

Offertory. There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance and his sons: and he smote his flesh with sore boils.

Hymn 213

A mighty Fortress is our God

Ein Feste Burg

Sanctus, Benedictus, Agnus Dei

Martin in C

Gloria in Excelsis

Martin in C

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann)

Bach

Solemn Ebensong



Psalm 119 (verses 73-104)

Tones I-7, II-1

Magnificat and Nunc Dimittis

Stanford in C

Hymn 26

God, that madest earth and heaven

Monk

Anthem

How lovely are thy dwellings, O Lord of Hosts! My soul longeth, yea, fainteth, for the courts of the Lord: My heart and my flesh cry out for the living God. Yea, the sparrow hath found her a house, and the swallow a nest where she may lay her young, even thine altars, O Lord of Hosts, my King and my God.

O Lord God of Hosts, hear my prayer. I would rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness. For a day in Thy courts is better than a thousand.

Liddle

God is a Spirit, and they that worship Him must worship Him in spirit and in truth. For the Father seeketh such to worship Him.

Bennett

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Epithalame

Vierne

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10⁰⁰ to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The first Vespers of the Dead will be said on Sunday night, November 1, 1931, directly after Evensong.

There will be a Solemn High Requiem Mass and Sermon on All Souls' Day, November 2, at 9.30 A. M.

Names for Commemoration on All Souls' Day may be sent to the Rector's Office.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, 1625 Locust Street, on Monday, November 2, immediately after the Requiem High Mass. All members are urged to be present.

Wednesday will be the Feast of St. Simon and St. Jude. There will be a third Mass at 9.30.

The weekly meetings of the Mission Sewing Class will be held on Thursdays at 10 o'clock, starting Thursday, November 5th.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA

THE TWENTY-FIRST SUNDAY AFTER TRINITY, 1931.

MY DEAR PEOPLE:

The pressing problems of the day are concerned with social ills. But the social ills are only surface symptoms. Back of the symptoms and far down underneath lurk the spiritual diseases of which the symptoms are signals. We must read the signs rightly if we would treat the diseases intelligently. Something more than a tidy bandage is needed for an infected hand.

Human readjustments must be made and made quickly. But such readjustments will be neither satisfactory nor permanent unless something more is accomplished. As a matter of fact human readjustments can only be a secondary product of the fundamental readjustment of mankind with God. The pressing problem is at root not a material but a spiritual one.

The radio exhortations to remember and to emulate the conquering courage of our pioneer forefathers do not go beyond the merely rhetorical until and unless we are exhorted to remember the spiritual vision and the religious motives which generated that courage. The cheering reminders of present rich material resources are misleading if we fail to remember that our forefathers achieved heroic adventures and accomplished impressive results through hardships. They knew how to abound and how to suffer need, because they knew that they could do all things through Christ who strengthened them. I do not idealize them all, but the ones who mattered were like that. The average may have been about the same as it is today among us. But there is no getting away from the fact that their religion made them what they were.

The spiritual giants in those days were the men and women who knew that they were engaged in war against spiritual wickedness. This was their first and chief concern. There are too many moral spendthrifts today who, having squandered the income, are living on the capital of the religious heritage of their ancestors. The result of that sort of thing is moral and social bankruptcy.

From countless Altars today the inspired words of Saint Paul will be read. Only the faithful will be there to hear. But it will be the faithful who in the long run will save the world from its present predicament. It always has been so. And it always will be so. It is a thousand pities that the whole world has not ears to hear. However that may be, the Church is confident. We have heard. We shall remember. We shall yield neither to despondency nor panic.

"My brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For ye wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world. Wherefore take unto you the whole armour of God." Truth. Righteousness. Peace. Faith. The word of God. Prayer. We shall need them all in this business of quenching the fiery darts of wickedness which kindle our social conflagrations.

We need a religious reformation. There can be no hope of a social reformation until we have it. The attempts at social reformation are leaving religion out of the reckoning. They are either violently anti-religious or designedly non-religious. Religion is regarded as being an active menace or a passive impracticability. Now it cannot be both. By this time the world ought to have learned that it is neither. But history will repeat itself. The reaction will follow. Religion will be re-discovered as being the only foundation of human happiness.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

All Saints' Day

The Twenty-second Sunday after Trinity

November 1, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession, 295 For All the Saints

Sine Nomine

Introit. Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie - - - - - *Schubert in*

Gradual. O fear the Lord, ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia. The Saints shall judge the nations, and have dominion over the people: and their Lord shall reign for ever and ever. Alleluia.

Sequence - - - - - *Mode*

Spouse of Christ, in arms contending,
O'er each clime beneath the sun,
Blend with prayers for help ascending
Notes of praise for triumphs won.

In your heavenly habitations,
In your blessed home on high
Hear, ye Saints, our aspirations,
As to God we lift our cry.

As the Church today rejoices
All her Saints to join on high
So from earth let all our voices
Rise in solemn harmony.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

So may we, with hearts devoted,
Serve our God in holiness;
So may we, by God promoted,
Share that heaven which ye possess.

Credo - - - - - *Schubert in*

Offertory: O God, wonderful art thou in thy holy places; even the God of Israel: he will give strength and power unto his people: blessed be God, alleluia,

Hymn 297 Hark! the sound of holy voices *Dyke*

Sanctus, Benedictus, Agnus Dei - *Schubert in*

Gloria in Excelsis - - - *Schubert in*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude Maestoso (Symphony I)

Vier

Solemn Ebensong



Psalms 1, 146

Tones I-I, IV-6

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 266 Ye Watchers and Ye Holy Ones

Vigili et Sancti

Anthem

Stanford

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

And lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms were in their hands; and cried with a loud voice, saying,

Salvation to our God, which sitteth upon the throne, and unto the Lamb. Amen.

Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might be unto our God for ever and ever. Amen.

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Clair de lune

Karg-Elert

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The first Vespers of the Dead will be said on Sunday night, November 1, 1931, directly after Evensong.

**THERE WILL BE A SOLEMN HIGH REQUIEM MASS
AND SERMON ON ALL SOULS' DAY, NOVEMBER 2,
AT 9.30 A. M.**

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, 1625 Locust Street, on Monday, November 2, immediately after the Requiem High Mass. All members are urged to be present.

The Corporate Communion of the Woman's Auxiliary will be made Thursday, November 5, at 7.45.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 5, at 3 P.M. Speaker: Mrs. William J. Haines, about the General Convention.

The weekly meetings of the Mission Sewing Class will be held on Thursdays at 10 o'clock, starting Thursday, November 5th.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA

ALL SAINTS' DAY, 1931.

MY DEAR PEOPLE:

Today we pay our tribute of reverence to the Saints. Throughout the year we have observed the days dedicated to individual Saints. Today we remember the innumerable company of all the Saints. We recognize their virtues. We celebrate their victories. We exalt them as examples. We invoke their prayers.

What is a Saint? A Saint is a person who has been made perfect by the grace of God.

Why do we honor the Saints? We honor the Saints as the workmanship of God.

Why do we ask the Saints to pray for us? We ask the Saints to pray for us because they have attained to perfection in the science and art of prayer.

How do the Saints know that we invoke them? The Saints know that we invoke them because they are with Him who ever liveth to make intercession for us.

Why should the Saints pray for us? For the same reason that anybody prays for anybody else.

Is there a danger in honoring the Saints, lest we rob God of the honor due to Him alone? We do not rob God when we honor the Saints. We worship God alone. We give one kind of honor to the Saints, and another kind to the Blessed Virgin. God made the Saints and magnified Mary. To God alone is ascribed all honor, glory, worship, might, majesty and dominion.

There are people who regard reverence for the Saints as being superstitious. What is superstition? Superstition is the placing of the creature above God. No one does that. In the whole history of the Christian Religion no one ever did that.

But this is what has happened. Neglect of the duty of rightly honoring the Saints has led to the neglect of the duty of rightly honoring God. The loss of the sense of reverence for Saints has led to the loss of the sense of reverence for sanctity. The disregard for good people has led to the disregard for goodness. And that is where the world is today. The reason why people have lost the old standards is that people have lost the old standard bearers.

The Saints believed that by walking in the Spirit they would avoid fulfilling the lusts of the flesh. They believed that they were not debtors to the flesh to live after the flesh. They believed that if men live after the flesh they shall die; but that if men, through the Spirit, do mortify the deeds of the body, they shall live. They believed that the flesh can be subdued to the Spirit. And they demonstrated it. They energized a jaded, pessimistic world with the certain hope of spiritual and moral freedom. They proclaimed the gospel of fearlessness. "Ye have not received the Spirit of bondage again unto fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit beareth witness with our spirit that we are the children of God."

The worst depression that afflicts the world today is moral depression. An obsession of moral pusillanimity has settled like a cloud of poisonous gas over the world. People are being told that they are debtors to the flesh to live after the flesh. That the flesh cannot be subdued to the spirit. That self-control and self-restraint are impossible. That marital fidelity is an outworn tradition. That parental responsibility is outmoded. That divorce and contraception are necessities.

The only persons who have it in their power to bring the world back to sanity are the people who kept their sanity by keeping their sanctity.

The Saints are the only social reformers who can rescue the world from the moral panic, for which erotic psychologists and neurotic novelists are responsible.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-third Sunday after Trinity Within the Octave of All Saints

November 8, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 299 Let saints on earth in concert sing *St. Flavian*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie - - - *Beethoven in C*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 254 How wondrous and great *Michael Haydn*

Credo - - - *West in A*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 544 O what the joy and the glory must be *O Quanta Qualia*

Sanctus, Benedictus, Agnus Dei - *West in A*

Gloria in Excelsis - - - *West in A*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in B minor *Healey Willan*

Solemn Ebensong



Psalms 41, 42, 43

Tones III-2, V.1

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 11 O Trinity of blessed light *Sarum Plainsong, Mode VIII*

Anthem

Elgar

Light of the World, we know Thy praise
The angels and archangels raise
And all the host of Heaven,
More worthily than our faint hymns,
Whose jarring sound that glory dims,
Which God to Thee has given.

But Thou didst not disdain to take
Our low estate, or e'en to make
The tomb Thy resting place;
So Thou might bring into our night
The dawn of Thine eternal Light
To shine upon our face.

Nor death, nor hell, nor sin, is Lord,
But Thou, O Son of God,
Thy Word is now our sov'reign law.
Therefore we thank Thee, and we pray
Thy Light may shine unto the Perfect Day
On us for evermore.

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—*Sicilienne*

Bach-Widor

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

ST. MARK'S, PHILADELPHIA

THE TWENTY-THIRD SUNDAY AFTER TRINITY.
OCTAVE OF ALL SAINTS, 1931.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

There will be a meeting of the St. Mark's Altar Society on Thursday morning, November 12, after the 9.30 Mass.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

Last week I suggested a thought about the Saints. Today I am writing to you about the souls who have finished the stage of probation in this world and who have gone on to the stage of purgation in the next world.

Life in this world is plunged in warfare. Saint Paul has told us about it. "I find then a law, that when I would do good, evil is present with me. For I delight in the law of God after the inward man; But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death?"

Remember that a Saint wrote this. It ought to help us to understand the sympathy of the Saints. If Saints can be as humble and simple and as friendly as this, we ought to be humble and simple and friendly. If religion ever seems to us to be harsh and forbidding and discouraging, it is because we ourselves are not sufficiently humble and simple and friendly.

We must see and we must never forget that every human being is in a state of interior warfare. In every person there is a law in the members warring against the law of the mind, and bringing into captivity to the law of sin which is in the members. God only knows how hard and bitter and terrifying this war is.

When a person is suffering under a temporary defeat, such a person may instinctively seek refuge in a protective armour of seeming stolidity. But inside the soul is crying "O wretched man that I am! who shall deliver me from the body of this death?" It is at such moments that the Saints come to the rescue to inspire the courage which will arouse the cry, "I thank God through Jesus Christ, Our Lord. Thanks be to God who giveth us the victory through Jesus Christ Our Lord."

This is the way we must think of our dead. This is the only judgment of the dead which we may permit our minds to harbor. We must see them as the Saints see them. It will make all the difference in the world to them and to us if we do. The more vividly we sense their struggle in the time of their probation, the more fervently we shall be moved to pray for them in the time of their purgation. We shall pray for our dead in hope. And we shall pray in peace.

What shall we do for them? Keep on doing what we always did for them. Think about them. Love them. Be loyal to them. Try to be good for their sake. Pray for them. See that the Holy Sacrifice is offered for them. Give them a share in our Communion.

What good will this do them? The same good that it always did. We helped them more than they or we ever knew while they were in their state of probation. We ourselves are being helped more than we know by people who pray for us and remember us at their Communion. We all need to be helped in our way of probation. In our state of probation we make deliberate choice and register our aspirations. In our state of purgation we shall be free to advance unhindered toward the things we have always desired. There will be no more temptations. There will be the cleansings and the corrections and the refinings which will speed us on toward perfection. It will be a new experience. Purgations are always accompanied by pains. But the pains are growing pains. They are life-giving, and peace-giving and joy-giving. We have had some experience of this here on earth. We have had foretastes in deep and searching adventures in penitence. We have learned more than once that the way to a happy Easter traces its course through a purifying Lent. So it is for faithful souls in Purgatory. The sure hope of Heaven illumines the path. The prayers of friends give aid and comfort.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-fourth Sunday after Trinity

November 15, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 387 Come unto me, ye weary

Dykes

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie *Harwood in E flat*

Gradual. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 235 O Love that casts out fear

Smart

Credo *Harwood in A flat*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 339 Let all mortal flesh keep silence *French Folksong*

Sanctus, Benedictus, Agnus Dei *Harwood in A flat*

Gloria in Excelsis *Harwood in A flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude on 'Picardy'

Noble

Solemn Evensong



Psalm 78

Tone I. 1

Magnificat and Nunc Dimittis

Barnby in E

Hymn 29

The Day Thou Gavest

Scholefield

Anthem

Maurice Greene

My lips shall speak of thy praise when thou hast taught me thy statutes.
Yea, my tongue shall sing of thy words, for all thy commandments are righteous.

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Pastorale (Sonata I)

Guilmant

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

ster Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

If you desire to act as a worker in the United Campaign, will you kindly send your Name, Address and Telephone Number to the Rector as soon as possible.

What gifts to the United Campaign will provide for—

Amount	Number of Families Cared for	Estimated Number of Men, Women and Children Helped
\$ 120	1 Family	5
240	2 Families	10
600	5 "	25
1,200	10 "	50
6,000	50 "	250
12,000	100 "	500
30,000	250 "	1,250
60,000	500 "	2,500
120,000	1,000 "	5,000

The Church Periodical Club asks for books to help two libraries in the South. Please send all books to the Parish House.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE TWENTY-FOURTH SUNDAY AFTER TRINITY, 1931.

MY DEAR PEOPLE:

For the last two Sundays we have been thinking of the Saints and of the faithful departed. Today we shall think of our Communion with them. The Epistle for today begins, "We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have for all the Saints." Saint Paul wrote these words to the Colossians, They are passed on to us. They help us to realize the meaning of the intimacy of the Communion of Saints.

This week I have been attracted by a sentence in a secular book that I have read. "A whole world, invisible without, a man creates within his own personality." There are many worlds that a man can create within his own personality. Little worlds and great worlds. Good worlds and bad worlds. They all depend upon the man and his ideals and his methods. But every man carries about within himself, invisible without, a world of his own choice and of his own creation. The same author began by saying, "solitude is not the exceptional state of man: it is the normal. Every man spends most of his time alone with himself. If he cannot command this world of his own making, he is miserable indeed."

The happy heritage of the Christian is that he is enabled to have share in the largest and best of all possible worlds, invisible without, but inseparably within his own personality. He does not have to create it. He finds it ready. He has only to enter in and dwell there. It is just because it is not of his own creation that he enters in wonder and dwells in peace.

The philosopher creates his world. The poet creates his world. The artist creates his world. The musician creates his world. But for philosopher, poet, artist and musician, satisfaction would mean stagnation. Their worlds confessedly fall just short of perfection. The quest is endless.

Because the Christian's world is the perfect world, his satisfaction spurs him on to adapt himself to its perfection. The Lord of his world is ever saying, "be ye therefore perfect." It is a world of Saints, and he himself is called to be a Saint. He must live up to his world.

In the midst and in the turmoil of the world which is visible without, he must live his life and take his part. He has no restless discontent over it. For he knows that only by acquitting himself creditably there, can he keep his invisible world intact. He owes his best to both.

He awakens every day to an inescapable, visible world. In the midst of his visible world stands his church, the gateway of his invisible world. In the stillness of the early morning he unites himself with the Angelic legions. The Sacrifice of Calvary surrounds him. He sees and adores and receives his Lord who comes to dwell within him. The Angelus will call him to the memorial of the Incarnation three times in the day. He may salvage a few moments for a visit to his Lord in the tabernacle. As he kneels in the dim, silent church, the Presence soothes and blesses him. Then and there he realizes, as nowhere else, that the things which are seen are temporal, and that the things which are not seen are eternal.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 22, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn (English Hymnal, 536)

Hast Du Denn, Jesu

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
All ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth;
Hast thou not seen
How thy entreaties have been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee:
Ponder anew
What the Almighty can do,
If with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
Sound from his people again:
Gladly for ay we adore him. Amen.

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie *Beethoven in C*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hpmn 105 Thy kingdom come, O God *St. Cecilia*

Credo *West in A*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 253 The God of Abraham praise *Hebrew Melody, 1770*

Sanctus, Benedictus, Agnus Dei *West in A*

Gloria in Excelsis *West in A*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor

Bach

Solemn Ebensong

Tones VIII.2, IV-6

Psalms 108, 109

Magnificat and Nunc Dimittis

Barnby in E

Hymn 114 Rise, my soul, and stretch thy wings

Beethoven

Anthem

Brahms

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord: my soul and body crieth out for the living God.

O blest are they that dwell within thy house. They praise thy name evermore!

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Chorale-Prelude 'Jesus, my Safety'

Bach

Thanksgiving Day

November 26, 1931

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 420, 421

The Ordinary of the Mass

Willan in D

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

ster Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THE OFFERING ON THANKSGIVING DAY IS FOR THE
EPISCOPAL HOSPITAL.

On Thanksgiving Day there will be a Solemn High Mass at 9.30.

Contributions for the United Campaign for Unemployment Relief may be sent, marked for that purpose, to the office of the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE SUNDAY NEXT BEFORE ADVENT, 1931.

MY DEAR PEOPLE:

This is the last Sunday in the Christian Year. It is a day for retrospect. We have made the round of commemorations. We have received the Sacraments. We have persevered in the prayer life. We have made our offerings of possessions and time and energy. Or else we have not. But in either event the year has gone. God and we alone know what we have done with it.

It is also a day of preparation. The new year lies ahead. Four weeks of penitence will usher it in. The preparatory word will be "repent." Repentance is rooted in faith and illumined by hope. The Kingdom of Heaven is not beyond reach. It is at hand. Whatever we made of the old year, we can make something of the new.

Religion is a much more simple thing than we are apt to suppose. It is much less complicated than we are inclined to imagine. The first step toward making it simple is to be simple ourselves. The first step toward making it direct is to be direct ourselves. Our Lord has told us this. He has told us that we must become as little children. Little children are simple and direct. They have other delightful traits. Their humility disarms us. Their charity melts us. Their capacity for forgiveness pierces us. Their trustfulness startles us. But it is their simplicity and directness which take us by storm. We have our responsibility for educating them. But God help us if we do not allow them to educate us. The love of children is the chief human civilizing influence. It was John Fiske who said that we owe our civilization to the lengthened period of human infancy. It has always been so. "A little child shall lead them." When Advent is over we shall be kneeling at the manger in which shall lie the Holy Child who leads us. If we follow Him to the end, we too shall have become as little children. Then we shall be ready to enter the Kingdom of Heaven. For then we shall have become humble, charitable, forgiving, trustful, simple and direct.

If during this past year we have made even a little progress towards the virtues of childhood, we shall be able to bear the sight of our failures. I have often quoted from "Delight in the Lord," by Father Considine. He wrote, "when a person of mere ordinary virtue commits a sin, it takes him some time to feel the same towards God, as he did before. He cannot realize the wonderful generosity of the Heart of God. When a Saint commits a sin, he runs to God at once like a little child to its mother, and confesses it humbly, without excuse or palliation, like a brave, honest, confiding child. Then the next moment he is just as happy with God as he was before. The Saint understands sin better than the ordinary person, but what is far more important, he understands God better.

Then don't you think it would help us all if we regained our childlike simplicity in the use of the Sacraments? After all we need not explain the Sacraments so laboriously. We really do not know enough about God and the supernatural to do that very well. But when we use the Sacraments simply, they have a wonderful way of explaining themselves. A penitent may know as much about the Sacrament of Penance as a theologian. A Communicant may know as much about the Eucharistic Mysteries as a doctor of Divinity.

Affectionately in Our Lord,

J. Vernon



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Advent

November 29, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 63 Hark! a thrilling voice

Monk

Introit. Unto thee, O Lord, lift I up my soul; my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Ps. Shew me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie

Cascolini

Gradual. For all they that look for thee: shall not be ashamed, O Lord. Make known to me thy ways, O Lord: and teach me thy paths.

Alleluia. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

Hymn 56 Thy kingdom come! *Day's Psalter, 1562*

Credo *Mode IV*

Offertory. Unto thee, O Lord, lift I up my soul: my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Hymn 66 O come, O come, Emmanuel *Mode I*

Sanctus, Benedictus, Agnus Dei *Cascolini*

Hymn (English Hymnal, 311) *Proper Melody, Rouen Version*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth:

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st Thou, dear Lord, be given
At death's hour to be my food.

O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son! Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor

Bach

Solemn Ebensong

Tones VIII.4, VI, VII.1

Psalms 141, 142, 143
Magnificat and Nunc Dimittis

*Tonus Peregrinus, with
faux bourdons by J. S. Bach*

Hymn (English Hymnal, 1)

Mode IV

Creator of the stars of night,
Thy people's everlasting light,
Jesu, Redeemer, save us all,
And hear thy servants when they call.

At whose dread name, majestic now,
All knees must bend, all hearts must bow,
And things celestial thee shall own,
And things terrestrial, Lord alone.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

Thou cam'st, the Bridegroom of the
bride,
As drew the world to evening-tide;
Proceeding from a virgin shrine,
The spotless Victim, all divine:

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might and glory be
From age to age eternally. Amen.

Anthem

Sir John Goss

The wilderness and the solitary place shall be glad for them: and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: Behold, your God will come with vengeance, even God with a recompense; He will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing:

For in the wilderness shall waters break out, and streams in the desert. And a highway shall be there, and a way, and it shall be called The way of holiness; The unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away.

O Salutaris Hostia, 331

Rex Glorioso (English Hymnal, 183)

Organ Chorale-Prelude on 'Our Father'

Bach

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Tomorrow, November 30th, is St. Andrew's Day and there will be a third Mass at 9.30.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Sunday, November 29th, at 8 o'clock.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, December 3rd, at 3.00 P. M. Speaker: Archdeacon Claiborne, of Sewanee, Tennessee.

Father Blake is beginning a series of Sermons on the Office of Instruction. These will be given immediately after Evensong on Sundays, in the Lady Chapel.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY IN ADVENT, 1931.

MY DEAR PEOPLE:

The word repent does not convey the real sense of the original meaning. Translations often fail to do this. The Greek word means "to change one's mind."

The present common use of the word conveys the meaning "to change one's feelings." Feelings are fickle. One can change one's feelings without changing one's mind at all. One can be carried away by feelings without even stopping to think. This is the danger of emotional uprisings. They cause individuals to be erratic and crowds to be irresponsible. They not infrequently create difficult and dangerous situations which may and do get beyond control.

It has often happened in the field of religious activities that a wave of unreasoning emotion has supplied the current for extraordinary manifestations of religious excitement which have swept through an entire community like a fire, leaving an entire area devastated. I remember hearing, years ago, of a whole state that had been religiously burnt over. This was given as a reason for a baffling spiritual desolation of long continuance. The same thing happens with individuals. Overloaded and uncontrolled religious emotionalism may leave a person cold and dead. A period of violent reaction is an extremely likely consequence. Here and there the opposite symptom of morbidity or fanaticism will appear as a melancholy remnant.

All this sort of thing is not religious at all. Religion means a right relationship. Religion has to do with the process of bringing the mind and will and heart into right relationship with God and man. Proportion is preserved. Balance is maintained. This is a delicate operation. Like every delicate operation it requires intelligence, skill and precision. Quietness is indispensable. Excitement is dangerous. Maladjustment of the mind causes scrupulosity. Maladjustment of the will causes servility. Maladjustment of the heart causes fear. All three are symptoms of disorders which, if they become deeply rooted, are extremely difficult to dislodge, leaving wounds slow to heal.

This explains why it is so very necessary to make clear from the beginning that repentance is a change of mind rather than feeling. After the change of mind there will follow a change in will. After that feeling is negligible and is usually better disregarded. Ignorance of this is the cause sometimes of life-long distress and of spiritual and moral failure. A person may hear something in a sermon which profoundly moves to willingness for genuine response. Too often the person is left to self-guidance. It is taken for granted that after a spiritual awakening the soul may be left to itself. It is not realized that careful, accurate, painstaking education must follow the awakening. The fact that there is such a thing as the science of the spiritual life, the art of living it, and the technique of practising it, seems to be unknown. The experience and the wisdom born of the experience of centuries is disregarded. The age-long witness of Saints is a sealed book. The deprivation of theological foundation is followed by the forfeiture of devotional background, and the loss of moral ideal completes the tragedy. The very vocabulary of all this constitutes an unknown language to many today.

Today is the first day of the Christian Year. Once more the Church will patiently unfold the theological, devotional and moral principles of the spiritual life. Her voice is the voice of Him who said, "I am the way, the truth, and the life." They who will hear will find peace. They who will not must wait. How long? Who knows?

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Advent

December 6, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 55 Come, thou long-expected Jesus *Gotha, 1715*

Introit. O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Ps, Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be.

Kyrie - - - - - *Mode IV*

Gradual. Out of Sion hath God appeared: in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia. For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

Hymn 59 Lord, thy word abideth *Ave Hierarchia, 1567*

Credo - - - - - *Mode IV*

Offertory. Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O Lord; and grant us thy salvation.

Hymn 62 Wake, awake, for night is flying *Philip Nicolai, 1599*

Sanctus, Benedictus, Agnus Dei - *Missa Penitentialis*

Hymn (English Hymnal 323) - *Munster Gesangbuch, 1677*

O most merciful! O most bountiful!
God the Father Almighty!
By the Redeemer's sweet intercession
Hear us, help us when we cry. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude on 'Wachet Auf' - *Karg-Elert*

Solemn Ebensong



Psalms 32, 33, 34 - - - *Tones I.8, III-5, VII-2*

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux bourdons by J. S. Bach*

Hymn 56 - - - *Day's Psalter, 1562*

Anthem (Dies Irae from the Requiem) - *Mozart*

Day of vengeance, day of burning,
Seer's and Sybil's word confirming,
Heaven and earth to ashes turning.

When the Judge supreme is seated,
All's disclosed that's now secreted,
Every wrong's redress completed.

Oh, how great the tribulation
When the Judge shall take his station,
Judging strictly man's probation.

Trembling at his indignation,
When shall I make supplication!
Scarce the righteous find salvation.

Hark, the angel trumpet sounding,
Through sepulchral realms rebounding,
See the dead the throne surrounding.

King tremendous, Judge all-seeing,
Yet by mercy sinners freeing,
Save me, great and holy being.

Death and nature view affrighted,
Dust and spirit reunited,
Man arisen to judgment cited.

Day of mourning, day of weeping,
When from ashes rise the sleeping,
Guilty man to hear his sentence.

Then is shown the book containing
Written deeds the world arrainging,
Open guilt, and guilty feigning.

God of mercy, spare, repentance,
Holy Jesus, hear, oh hear our prayer,
Let the wicked cease from trembling,
And the weary be at rest. Amen.

O Salutaris Hostia, 331 *Rex Glorioso (English Hymnal, 183)*

Organ—Elegie - - - - - *Vierne*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

PLEDGE CARDS FOR THOSE WHO DO NOT ALREADY SUBSCRIBE TOWARD THE MAINTENANCE OF THE PARISH MAY BE OBTAINED FROM THE USHERS AFTER ANY SERVICE, OR AT THE OFFICE OF THE PAROCHIAL SECRETARY.

There will be a day of Retreat for the Associates and Friends of St. Margaret's Community on Thursday, December 10th, at St. Margaret's House, 1831 Pine Street, Philadelphia. Conductor: The Rev. Spence Burton, Supr. S. S. J. E., Boston, Mass.

The Retreat begins with Mass at 8 o'clock and ends at 4.30 P. M. Those wishing to attend will please notify the Sister-in-Charge.

A sale of articles made by the residents of the Harrison Home will be held on December 7th, 8th, 9th, 10th and 11th at the Episcopal Hospital, Front and Lehigh Avenue, from ten in the morning until three in the afternoon.

Contributions for the United Campaign for Unemployment Relief may be sent, marked for that purpose, to the office of the Parochial Secretary.

Church Kalendars may be obtained at the Quill Book Shop, 1712 Locust Street.

Father Blake is preaching a series of Sermons at Evensong on Sundays.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

"Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

These are the opening words of the Epistle for today. Truly they are timely. There are so many people this year whose patience is strained to the snapping point. There are so many people who have looked for comfort and found none. There are so many people who have hoped without result.

Governments are harassed. Commissions are baffled. Ministers of State are perplexed. The world is confused. There are muttered counsels of despair and rumored rumblings of violence. There are conflicting testimonies. Last week I heard one man include religion in a trilogy of irrelevancies. The next morning I read that an eminent person had said, "To settle the crisis men come and go, cross seas, cross mountains, meet and discuss, but in all that talking, conference and debating, who has mentioned God?"

It is not fairly to be assumed that individuals engaged in public activities do not think of God; nor mention Him in personal conversation; nor pray to Him before they go into conference. Nor is it fair to say that God is not mentioned in legislative bodies. Congress has its official Chaplains—and opens its sessions with prayer. Last month the President issued his annual proclamation for a day of thanksgiving to God. The Italian Minister of Finance, who has just completed an official visit here, was reported as having attended Mass on Sunday. As a rule the acts of religious devotion of public men are unobserved and unrecorded. We all shun even the appearance of ostentation. I have the idea that men in public life concentrate their religious effort in striving to think rightly and to do justly. The absence of religious phraseology in official findings and opinions by no means indicates absence of personal religion in the officials.

On the other hand there are to be found atheists in most communities. I have never known one, however, who had any marked influence in this direction, over the rank and file of the community in which he lived.

I feel justified in continuing to believe that man is incurably religious today and that man always will be, as he always has been. Of course, if this instinct is left to nature it will be groping and grotesque. But it will be there.

For this reason I believe that the Advent reminder of the treasures of Holy Scripture will not fall upon deaf ears, uncomprehending minds or perverse wills. The Scriptural records of the past provide means for learning the significance of the present. If they are rightly read, marked, learned and inwardly digested, they will inculcate patience, instill comfort and inspire hope. It is practical advice that the Church gives us today. Read your Bibles.

"No prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost."

No weighty document is of private interpretation. Its interpreter is its custodian. This applies to Church as well as State. The Church is the custodian and interpreter of the Bible.

You are familiar with the Sacramental preparation which precedes, the devotional development which follows and the religious setting which surrounds the solemn reading of Holy Scripture. You are familiar with the traditional methods of meditation.

Whatever else you are reading, read your Bible devotionally, and you will never lack patience, comfort and hope.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Advent

December 13, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 317

The Lord my pasture shall prepared

Henry Carey, 1723

Introit. Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving; let your requests be made known unto God.

Ps. And the peace of God, which passeth all understanding: shall keep your hearts and minds. Glory be.

Kyrie

Willan in E flat

Gradual. Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia. Stir up thy strength, O Lord: and come and help us. Alleluia,

Hymn 456 Ye servants of the Lord

Gauntlett, 1848

Credo

Willan in E flat

Offertory. O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Hymn 282 On Jordan's bank the Baptist's cry *Hamburg, 1600*

Sanctus, Benedictus, Agnus Dei

Willan in E flat

Hymn (Songs of Syon, 350)

Heinrich Albert

Lo, he comes! let all adore him:
'Tis the God of grace and truth.
Go, prepare the way before him,
Make the rugged places smooth:
Lo, he comes! the mighty Lord:
Great his work and his reward.

Let the valleys all be raised,
Go and make the crooked straight:
Let the mountains be abased,
Let all nature change its state:
Through the desert mark a road,
Make a highway for our God.

From the hills and lofty mountains,
Rivers shall be seen to flow:
There the Lord will open fountains,
Hence supply the plains below:
As he passes, every land
Shall confess his powerful hand. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in E flat (St. Ann)

Bach

Solemn Ebensong



Psalms 69, 70

Tones II-1, IV-8

Magnificat and Nunc Dimittis

Tones IV, III-4, with faux bourdons by Geoffrey Shaw

Hymn (English Hymnal, 93)

University

The God of love my Shepherd is
And he that doth me feed;
While he is mine and I am his,
What can I want or need?

Or, if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy name.

He leads me to the tender grass,
Where I both feed and rest:
Then to the streams that gently pass:
In both I have the best.

Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guard, thy staff to bear.

Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.

Anthem

J. S. Bach

The Lord my faithful Shepherd is,
He has me in his keeping:
He fills my soul with plenteousness,
His goodness never fails me.
He pastures me in meadows green,
He leads me out by cooling streams,
Within his fold I dwell secure.

O Salutaris Hostia, 331

Rex Glorioso (English Hymnal, 183)

Organ—Reverie on University tune

Harvey Grace

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THE LAST MISSIONARY OFFERING FOR THIS YEAR
WILL BE RECEIVED NEXT SUNDAY, THE FOURTH
SUNDAY IN ADVENT, DECEMBER 20.

ALL OFFERINGS FOR THAT DAY ARE FOR MISSIONS.

THE HOSPITAL AT SEWANEE WAS TOTALLY DESTROYED
BY FIRE LAST WEEK.

Wednesday, Friday and Saturday are Ember Days.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained from the ushers after any service, or at the office of the Parochial Secretary.

Church Kalendars may be obtained at the Quill Book Shop, 1712 Locust Street.

Father Blake is preaching a series of Sermons at Evensong on Sundays.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY IN ADVENT, 1931.

MY DEAR PEOPLE:

What does this word mysteries mean? In the first place it means "that which is known to the initiated": "the secret doctrines." In the New Testament it means "the things once hidden but now revealed in the Gospel." Mysteries are facts. Myths are fables. Mysteries can only be imparted to the spiritually receptive. Myths may be related to lovers of fiction. It is extremely important to be on one's guard in this matter of distinguishing between mysteries and myths. Mysteries are for Christians. Myths are for pagans. Our Lord reserved the mysteries until His disciples were prepared to receive them. "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth shall come, he will guide you into all truth."

It is the function of the minister of Christ to turn the hearts of the disobedient to the wisdom of the just. It is the function of the steward of the mysteries of God to impart revealed truths to those who are enabled to bear them by the power of the Holy Spirit.

Baptism and a period of growth as babes in Christ. Catechetical instruction in the principles of the doctrine of Christ. Confirmation which is the strengthening with the Holy Ghost, and is accompanied with daily increase in the manifold gifts of grace: the Spirit of wisdom and understanding, the Spirit of counsel and ghostly strength, the Spirit of knowledge and true godliness and the Spirit of holy fear. All this must come first. Then comes the climax of the final initiation into the Eucharistic Mysteries. After that the unfolding of the life which is hid with Christ in God. So is "the mystery, which hath been hid from ages and from generations, made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles: which is Christ in you the hope of glory."

There is no short cut in this business of becoming a Christian. The only time saving device is the wisdom which redeems the time. The Christian possesses his soul in his patience. His strength is in his quietness and confidence.

When the world is disturbed and the crowd is distracted, the wise, patient, quiet men find the way out of difficulties and save situations. But back of this selected group who may be men of all religions and of no religion, there is always the reserved selection, the holy and humble men of heart, the initiate in the mysteries of God, who through the turmoil and blunders and tragedies of secularists, continue instant in prayer. It is this regiment which time after time, when the captains and the kings have departed, have appeared to clear the ruins of the kingdoms which have fallen and to reveal to the despairing the kingdom against which the gates of hell have not prevailed. This has been the history of the world. This has been the history of the Church.

No one knows from day to day what is going to happen next. The whole world is on the qui vive. We wonder what the winter will bring forth. We read editorials. We listen to speeches on the radio. We do our bit where and when and as best we can. In the welter of uncertainties there is the gleam of one certainty, The Church. She is infallible, indestructible and invincible.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Advent

December 20, 1931



Services Today

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 105 Thy kingdom come, O God!

St. Cecilia

Introit. Remember us, O Lord, with the favour that thou bearest unto thy people; O visit us with thy salvation: that we, beholding the felicity of thy chosen, may rejoice in the gladness of thy people; and may glory with thine inheritance.

Ps. We have sinned with our fathers: we have done amiss and dealt wickedly. Glory be.

Kyrie *Casciolini*

Gradual. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people. *Al-
leluia.*

Hymn 63 Hark! a thrilling voice is sounding *Monk*

Credo *Mode IV*

Offertory. Be strong, fear not; behold, our God will come with a recompense: he will come and save us.

Hymn 66 O come, O come, Emmanuel *Mode I*

Sanctus, Benedictus, Agnus Dei *Casciolini*

Hymn (English Hymnal, 335) *Rouen Church Melody*

Wherefore, O Father, we thy humble servants
Here bring before thee Christ thy well-beloved,
All-perfect Offering, Sacrifice immortal,
Spotless Oblation.

See now thy children, making intercession
Through him our Saviour, Son of God incarnate,
For all thy people, living and departed,
Pleading before thee. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Marche du Veilleur de Nuit *Bach-Widor*

Solemn Ebensong



Psalm 104

Tone III-1

Magnificat and Nunc Dimittis

*Tones IV, III-4, with
faux bourdons by Geoffrey Shaw*

Hymn (Songs of Syon, 350)

Heinrich Albert

Lo, he comes! let all adore him:
'Tis the God of grace and truth.
Go, prepare the way before him,
Make the rugged places smooth:
Lo, he comes! the mighty Lord:
Great his work and his reward.

Let the valleys all be raised,
Go and make the crooked straight:
Let the mountains be abased,
Let all nature change its state:
Through the desert mark a road,
Make a highway for our God.

From the hills and lofty mountains,
Rivers shall be seen to flow:
There the Lord will open fountains,
Hence supply the plains below:
As he passes, every land
Shall confess his powerful hand. Amen.

Anthem *Percy W. Whitlock*

Glorious in Heaven are the souls of all saints who walked in the way of Christ the Lord Jesus; They loved him and followed his footsteps; and as they died for the Saviour, losing life for his sake, They reign with him for ever. Amen.

O Salutaris Hostia, 331 *Rex Gloriosa (English Hymnal, 183)*

Organ—Prelude *Vierne*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The hours for Confession on Christmas Eve are 4 to 5 and 8 to 9 P. M.

The Services on Christmas Day will be—Masses for Communion at 7, 8 and 9 A. M. Procession, Solemn High Mass and Sermon at 11 A. M.

On Saturday, St. Stephen's Day, there will be a third Mass at 9.30.

St. John the Evangelist's Day falls on Sunday, with the regular Sunday Services.

There will be a Breakfast in the Parish House on Christmas morning after the 8 and 9 o'clock Masses for those who come from a distance. Please address a post card to Sister Helen, S.S.M., Parish House, 1625 Locust Street, notifying of intention to come to breakfast.

Church Kalendars may be obtained at the Quill Book Shop, 1712 Locust Street.

Father Blake is preaching a series of Sermons at Evensong on Sundays.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY IN ADVENT, 1931.

MY DEAR PEOPLE:
That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth and height! and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God." This is Saint Paul's prayer for us all. If we grasp its significance and its scope we shall be prepared for the thing which came to pass in Bethlehem. And we shall understand that the thing which came to pass in Bethlehem will come to pass in our hearts in our Christmas Communion. In that happy moment when we receive the Body of Our Lord, we shall be admonished to feed on Him in our hearts by faith with thanksgiving. The joyful mystery which awaits us is the coming of the Lord to dwell in our hearts.

The Communicant to be devout needs only to be simple and humble and penitent. If he lacks contrition let him ask God and God will give it. The fruits of contrition will follow, confession, satisfaction and amendment. The heart will be only a stable at best. But it can be a clean stable. The manger can be fresh and fragrant. That much at least we can arrange for. Our Lord does not demand a palace or even an inn. He knows we have neither. But He will come to the stable. He will be content with the best that we have. The root and the ground of the matter is the love of God. God so loved the world that He gave His only begotten Son. This is the fact and this is the wonder.

There are so many who lose sight of the fact and miss the wonder, through sheer pressure of domestic and social and commercial circumstances, each right enough and inescapable, but out of place if it dims the significance of the great festival of the Nativity of Our Lord. Sometimes I wonder which is the worse, the old Puritan's studied non-observance of Christmas, or the modern pagan's curiously modern variant of the Yuletide of our heathen forefathers. Yuletide had at least a religious significance to the old heathen. To the modern heathen the word is merely commercial jargon. I would not write unkindly of them. I do not forget the virtues of the Puritan. I respect the old pagan. I love the modern pagan enough to wish that he may get and keep Christmas. The greens and the lights and the presents and the parties are all delightfully appropriate. The laughter of little children and everything that makes "The Night Before Christmas" a classic, Santa Claus, the stockings and the tree. Yes, we want to make the most and the best of all that, especially the children. They lead us back to the reality of the day. They lead us to the Child whose day it is. The Child who is God Incarnate. The Child who comes to us in the Eucharistic Mysteries. Christmas is Christ's Mass. This is the centre and the soul of the day.

The Christmas Communion makes our Christmas.

We have five days left to prepare our souls. Five days of penitence, and expectation.

Then will come Christmas Eve. The day and the night before Communion. We should be absolved and in a state of grace. Nothing must be allowed to distract our minds or interfere with our plans for the chief business of Christmas Day, which is to receive Holy Communion.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Feast of St. John, Evangelist
The First Sunday after Christmas

December 27, 1931



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 72 O come, all ye faithful *Adeste Fideles*

Introit. In the midst of the congregation he opened his mouth; and the Lord filled him with the spirit of wisdom and understanding: in a robe of glory he arrayed him.

Ps. A treasure of joy and gladness: hath he given him for an inheritance. Glory be.

Kyrie *Mozart in B flat*

Gradual. Then went the saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him; He shall not die. But, if I will that he tarry till I come: follow thou me.

Alleluia. This is the disciple which testified of these things: and we know that his testimony is true. Alleluia.

Hymn 86 O Thou, who gavest Thy Servant grace *Eisenach*

Credo *Mozart in B flat*

Offertory. The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Libanus.

Hymn 73 Hark! the herald angels sing *Mendelssohn*

Sanctus, Benedictus, Agnus Dei *Mozart in B flat*

Gloria in Excelsis *Mozart in B flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Finale (Symphony II) *Widor*

Solemn Ebensong



Psalms 1, 15

Tones I-1, III-5

Magnificat and Nunc Dimittis

Noble in B minor

Hymn 87

Alstone

CAROLS

Come Unto Him

Handel

(Solo—Herman Logan)

Angels from the Realms of Glory

French

Little Jesus, sweetly sleep (Rocking)

Czech

Neighbor, what was the sound, I pray (Waking Time) *French*

Devotions

O Salutaris Hostia

Mechlin melody

Visit to the Creche

Prayers

Carol, 546 Silent Night, Holy Night

Franz Gruber

Organ—Chorale Prelude on 'Puer Nobis'

Healey Willan

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

OUR QUOTA FOR MISSIONS FOR 1931 AMOUNTS TO \$12,164.00. OF THIS AMOUNT WE HAVE RECEIVED \$10,931.96, INCLUDING THE OFFERING OF LAST SUNDAY. THIS LEAVES A BALANCE OF \$1,232.04.

Monday, December 28th, is Holy Innocents' Day. There will be a third Mass at 9.30.

Father Blake is preaching a series of Sermons at Evensong on Sundays.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER CHRISTMAS DAY, 1931.

MY DEAR PEOPLE:

The Manger is the throne of Divine condescension. The throne of Divine glory is in Heaven. We are concerned now with the throne of Divine condescension. Yet we should keep these two thrones together in our minds. The throne of condescension; The throne of glory: Upon each of them God reigns supreme.

On Christmas Day, God the Son came forth from the Father. On Ascension Day He ascended to the Father. We must keep these two days together in our minds. God came down from Heaven. God ascended into Heaven. We who have met at the Manger must not fail to meet at the Mountain. Christmas Day brought tidings of joy to men. Ascension Day brought tidings of joy to angels. The test of the reality of Christmas Day devotion is the reality of Ascension Day devotion.

The Holy Child has a long and terrible road before Him. He will battle His way on from Bethlehem to Egypt, to Nazareth, to the desert, to Jerusalem, to Gethsemane, to Calvary, to the garden, before He arrives at the mountain and the cloud, on the far side of which He will see the Gates of Heaven flung open wide to receive Him. That road is the road of life. It is your road and my road, and the road of any one and every one who cares enough to follow. It is the road of repentance, redemption and release. It is the road that leads out and away from the former things, straight on and into the new. It is the road of miracles. For it comes to pass that they who take it are cleansed as they go. It is the road of life. For they who travel it find more abundant life. It is an ageless road. For they who follow it become as little children.

The Holy Child is the Saviour of the world. His mission is to save from their sins those who call upon His Name. It is a mission upon which only the Son of God could be sent. Its fulfilment lies infinitely beyond the power of man. The forgiveness of sins is a Divine mystery. This is why it is an article of the Creed. It comes after the mysteries of the Three Divine Persons. It comes after the mystery of the Church. It is followed by the mystery of the resurrection of the body. All these mysteries are recognized and believed as mysteries. But the forgiveness of sins is rarely recognized and believed as a Divine mystery. It is treated as being within the compass of human understanding. It is measured by the range of human analogy and sounded by the shallowness of human experience. The result is that very frequently orthodox Christians miss the mystery of Divine forgiveness, even though they believe all the other articles of the Creed. The consequence is that they lose the very joy that God came to bring and the very faith which would save them. Their religion at this point degenerates into servile fear, self-regarding bargaining and debilitating scrupulosity.

Now the cure for this is to learn and to remember that sin is so serious a disorder of human nature that only God Himself can cure it. The second thing to learn and to remember is that God did come to cure it.

This is the one thing above all others that the world needs to understand if it would be extricated from its present plight. When it does learn it will find at the Manger a Merry Christmas.

Affectionately in Our Lord,

J. Vernon



No. 14

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Christmas

January 3, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 549 Good Christian men, rejoice *In Dulci Jubilo*

Introit. Whenas all the world was in profoundest quietness, and night was in the midst of her swift course: thine almighty word, O Lord, leaped down from heaven out of thy royal throne.

Ps. The Lord is King, and hath put on glorious apparel: the Lord hath put on his glorious apparel, and girded himself with strength. Glory be.

Kyrie - - - *Gounod in E flat*

Gradual. Thou art fairer than the children of men: full of grace are thy lips. My heart is inditing of a good matter; I speak of the things which I have made unto the King; my tongue is the pen of a ready writer.

Alleluia The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

Hymn 90 Jesus! Name of Wondrous love *St. Bees*

Credo - - - *Gounod in E flat*

Offertory. God hath made the round world so sure that it cannot be moved: ever since the world began hath thy seat, O God, been prepared; thou art from everlasting.

Hymn 349 Once in royal David's city *Irby*

Sanctus, Benedictus, Agnus Dei - *Gounod in E flat*

Gloria in Excelsis - - *Gounod in E flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—'In Thee is Gladness' - - *Bach*

Solemn Ebensong



Psalm 91 - - - *Tone VIII-1*

Magnificat and Nunc Dimittis - - *Noble in B minor*

Hymn 79 It came upon the midnight clear *Willis*

CAROLS

O Bethlehem - *Basque Folk Song (arr. by Dickinson)*

Lute-Book Lullaby - *English, early seventeenth century*

All poor men and humble *Welsh (Dr. Caradog Roberts)*

Devotions

O Salutaris Hostia - - *Mechlin melody*

Visit to the Creche

Prayers

Carol, 546 Silent Night, Holy Night - *Franz Gruber*

Solo (Richard Crider) Sleep, Holy Babe *Frances McCollin*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THERE WILL BE A THIRD MASS AT 9.30 ON THE
FEAST OF THE EPIPHANY, WEDNESDAY, JANU-
ARY 6th.

The balance due on our apportionment for Missions is \$1,100.00.

The Corporate Communion of St. Mark's Branch of the Woman's
Auxiliary will be made Sunday, January 3rd, 1932, at 8 A. M.

The annual meeting of the Woman's Auxiliary will be held in the
Parish Building on Thursday afternoon, January 7th, 1932, at
3 P. M. The speaker will be Miss Mary McGill, on leper work
in Japan.

Individual instruction for Confirmation may be arranged for, by special
appointment. Persons desiring to be instructed for Confirmation
are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER CHRISTMAS DAY, 1932.

MY DEAR PEOPLE:

The angels who came from Heaven to praise God for Our Lord's Nativity sang, "Glory to God in the highest, and on earth peace among men of good will."

How quickly the men of bad will appeared on the scene. Herod was the first. So Saint Joseph took Our Lord and His Mother and fled into Egypt. The bad will began so frightfully early. And we know that it followed Him all the way. The men of bad will were always in the majority. They always seemed to win. And they always lost in the end. The men of good will were always in the minority. They always seemed to lose. And they always won in the end.

It has been so ever since. History has gone on repeating itself. And the world has gone on repeating the blundering notion that the complacency of the majority can hold forever against the good will of the minority. The superstition of numbers has never been dispelled.

The command of Our Lord that the Gospel should be preached to the whole world was not joined with a promise that the whole world would believe. The responsibility for preaching the Gospel was to rest with the Apostles and their successors. The responsibility for believing was to rest with the world. Individuals as they believed were to be called out of the world into the Church. This is what the Greek word for Church means, "called out."

The manger is the most peaceful spot in all the world. Yet only men of good will find peace there. There is a stern reality. There is an inexorable demand. There is a searching test. No will escapes. A choice must be made. It can neither be evaded nor delayed. Either there will be the will to adore and offer gifts or there will be the will for the massacre which caused the flight into Egypt and the eventual will for the murder at Calvary. Year after year, ever since that first Christmas, history has repeated itself. This present year is no exception.

The world needs this note of sternness to bring it to its senses. The world needs to be shocked into a realization of the majesty of the manger. The world needs to be thrilled with the piercing revelation that the simple company assembled at Bethlehem, Mary, Joseph and the Shepherds is terrible in its simplicity, terrible as an army with banners. It has gathered its recruits, wise men, children, martyrs, saints, virgins, confessors and a multitude of penitents which no man can number, of all nations and tongues. It has marched resistlessly through life and death. It has conquered the world. It has stormed Heaven. It has never halted until it has prostrated itself before the throne of the Triune God.

The Altar, like the manger, has always remained a mystery to the world. Like the Manger it has been to men of good will a place of peace. To men of bad will it has been and is a place to be feared and hated.

This is inevitable. At the Altar the Lord of Bethlehem reveals Himself to men of good will and veils Himself from the world.

He enters into the souls of those who receive Him and gives them power to become the Sons of God.

He lives on in the world in His Eucharistic Life. The place of testing is transferred from the manger to the Altar. To adore the Blessed Sacrament is to adore the Child of Bethlehem.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after the Epiphany

January 10, 1932



Services Today

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 94 As with gladness men of old
Procession { 93 Earth has many a noble city

*Kocher, 1838
Gotha, 1715*

Introit. On a throne exalted I beheld, and lo, a man sitting, whom a legion of angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in God, all ye lands: serve the Lord with gladness.
Glory be.

Kyrie . . . *Harwood in E flat*

Gradual. Blessed be the Lord, even the God of Israel: which only doeth wondrous things. The mountains also shall bring peace, and the little hills righteousness unto the people.

Alleluia. O be joyful in the Lord, all ye lands; serve the Lord with gladness.
Alleluia.

Hymn 101 Joy to the world! *Haweis, 1792*

Credo . . . *Harwood in A flat*

Offertory. O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Hymn 95 Brightest and best *Harding, 1862*

Sanctus, Benedictus, Agnus Dei . . . *Harwood in A flat*

Gloria in Excelsis . . . *Harwood in A flat*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord, Glory be.

Organ—Pastorale . . . *Cesar Franck*

Solemn Ebensong



Psalm 66 . . . *Tone 1-3*

Magnificat and Nunc Dimittis . . . *Stanford in A*

Hymn 553 Saw you never, in the twilight *Tours, 1881*

CAROLS

Sleep, Little Dove . . . *Old Alsatian Noel*
(Solos—Walter Applegate, Joseph Frost, Jr.)

Kings in Glory . . . *Martin Shaw*
(Solo—Winfield Vickery)

O Little One Sweet . . . *German, S. Scheidt, 1650*

Rocking (Little Jesus, sweetly sleep) . . . *Czech Carol*

Devotions

O Salutaris Hostia . . . *Mechlin melody*

Visit to the Creche

Prayers

Carol, 546 Silent Night, Holy Night . . . *Franz Gruber*

Solo—'Lo, How a Rose' . . . *Brahms*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The balance due on our 1931 apportionment for Missions is \$780.00.

The first offering for Missions for 1932 will be made next Sunday, January 17th.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER THE EPIPHANY, 1932.

MY DEAR PEOPLE:

There are many roads to Bethlehem. There are many signs to guide. The shepherds' road was a short one. The sign was an angelic song. The Wise Men's road was a long one. The sign was a star. There is a road for each of us. There is a sign for each. The road begins where we live. The sign appears in the place most familiar to us.

The shepherds knew the fields. The wise men knew the skies. The song was heard in the fields. The star was seen in the skies. As it was for them, so it is for us. The song may be heard in the familiar place. The star may be seen in the accustomed environment. We only need ears to hear and eyes to see.

There are no biographies so filled with human interest as spiritual biographies. In them may be found the deepest mysteries, the widest ranges and the farthest reaches of human experience. From the calling of the first disciple to the conversion of the latest sinner, may be found the records of the most thrilling of human adventures. The lives of the saints are the real beacon lights of history.

But not so very many people are quite convinced of this. Not so very many people are apt to be attracted by the lives of the Saints. But when here and there one sees a Saint in the making, one's attention is arrested. In some unexpected place, some unsuspected person, under some most ordinary circumstance is observed. The ordinary thing is being done extraordinarily well. The difficulties are obvious. The adversities are crushing. The setting is uninspiring. There is nothing spectacular. There is nothing exciting.

Then it gradually dawns on one that a spiritual genius has been discovered. If one watches long enough the conviction deepens that one has found a real person, who has followed a real sign, made a real journey, short or long, and really arrived at Bethlehem. Such a person is worth a long journey to see. And very likely if we make the journey, we may hear our own song, see our own star, and arrive at Bethlehem ourselves.

But whatever our own exterior sign may be, it will not serve us unless there is the interior disposition for response. There must be something within us which at just the right moment will move us to go even unto Bethlehem to see for ourselves what the Lord hath made known unto us. The Lord who makes known also gives the will to go. The story of the appearance of a sign, of a journey, an approach and an arrival is the record of an Epiphany. That story is the spiritual biography of each person who has seen the Light which lighteth every man that cometh into the world.

It is a profitable Epiphany devotion to examine our own experience. We shall find cause for thanksgiving, penitence and perseverance. No two experiences will be precisely alike. Yet there are broad general lines of identification.

The way of penitence is the most traveled road. And it is the beginning for everybody, and the continuance as a matter of fact. The way of penitence prepares for the way of Sacraments and the way of Sacraments lays the foundation for the way of prayer. Light is provided all along each of these ways. The daily response is the way that leads on to the way of final union, in which the soul finds Our Lord. Whatever the adventure on the way, the end is the same.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after the Epiphany

January 17, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 480 Jesus shall reign *Duke Street*

Introit. All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie *Noble in G minor*

Gradual. The Lord sent his word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia. Praise the Lord, all ye angels of his: praise him, all his host. Alleluia.

Hymn 282 On Jordan's bank the Baptist's cry *Winchester New*

Credo *Noble in G minor*

Offertory. O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Hymn 99 Hail to the Lord's Anointed *Havergal, 1859*

Sanctus, Benedictus, Agnus Dei *Noble in G minor*

Gloria in Excelsis *Noble in G minor*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Sur un theme Breton *Guy Ropartz*

Solemn Ebensong



Psalm 89 *Tone 1-1*

Magnificat and Nunc Dimittis *Stanford in A*

Hymn 98 How bright appears the morning star *Nicolai, 1599*

Anthem *Gustav Holst*

In the bleak mid-winter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on Snow
In the bleak mid-winter,
Long ago,

Our God, heaven cannot hold him
Nor earth sustain;
Heaven and earth shall flee away
When he comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty
Jesus Christ.

Enough for him, whom Cherubim
Worship night and day,
A breastful of milk,
And a mangerful of hay;
Enough for him, whom Angels
Fall down before,
The ox and ass and camel
Which adore.

Angels and Archangels
May have gathered there,
Cherubim and Seraphim
Thronged the air—
But only his mother
In her maiden bliss
Worshipped the Beloved
With a kiss.

What can I give him
Poor as I am?
If I were a shepherd
I would bring a lamb;
If I were a wise man
I would do my part;
Yet what I can I give him—
Give my heart.

O Salutaris Hostia, 331 *Mechlin melody*

Organ—Psalm XIX *Marcello*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

St. Mark's Missionary apportionment for 1931 has been paid in full.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER THE EPIPHANY, 1932.

MY DEAR PEOPLE:

The first fact of the Christian Religion is that "the Word was made flesh and dwelt among us."

The second fact is that Christ lives in the Christian. The Eucharist is the Extension.

The Incarnation is the foundation. The Eucharist is the Extension. We have finished the happy devotions of Christmas and Epiphany. If there were nothing more, we should be left with the pious memory of a Person who once lived a very long time ago, in a place very far off, for a very short period, and who then withdrew into an astronomical heaven remote beyond calculation or imagination. We should have nothing left but the consciousness of an absent Christ. The memory of the past and the hope for the future would be overshadowed by a cheerless sense of a real absence.

Now this was precisely what the first disciples did not have. They were keenly aware of a real Presence. They were not lonely on Ascension Day. On the contrary they were comforted and confident. The secret of their comfort and confidence was their sure and certain faith in the real Presence of their Lord. After Pentecost they learned the mystery of the extended Presence to be continued even unto the end of the world. In the Breaking of the Bread the eyes of all disciples ever since have been opened to know the Lord. Faith the outward sense befriending has made the inward vision clear. The Eucharistic Presence is the fulfilment of Our Lord's assurance that He would never leave us nor forsake us. It is the keeping of His promise to be with us even unto the end of the world.

The Christmas Festival is over. The Crib has been packed away. But Our Lord lives on in the souls of Christians. Each soul is a Bethlehem or a Nazareth or a Calvary. Christ in each soul is the hope of the glory of the Easter garden and the triumph of the mount of Ascension.

Our Lord brought redemption to the world by living in it. He brings redemption to each soul by living in it. How does He do this?

His first miracle illustrates it. He commanded that water pots should be filled with water to the brim. He received this offering. Then he changed the water into wine.

In the Eucharist we make an oblation of bread and wine. He accepts this oblation and changes the bread into His Body, and the wine into His Blood.

In the Eucharist Christians offer and present to Him, themselves, their souls and bodies, to be a reasonable, holy and living sacrifice. Nothing may be kept back. The water pots must be filled to the brim.

The body must be presented with all its instincts, appetites, desires, disorders, inclinations and impulses.

The mind must be presented with all its thoughts, suggestions, imaginations, memories and associations.

The will must be presented with all its ambitions, intentions and purposes.

The heart must be presented with all its affections and emotions.

The soul must be presented for purging of everything that is foreign to Him.

The whole being with all its shrinkings and rebellions must be surrendered to be brought into captivity to His law, to be literally and completely and irrevocably the prisoner of Christ.

Then everything is ready for the miracle. The elemental, natural life, at its primary source is ready to be changed into the supernatural life which is the Eucharistic gift.

This is the miracle in process in the soul of the communicant. It is a gradual process. Because Christ lives in the Christian.

Affectionately in Our Lord,

J. Vernon



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Septuagesima Sunday

January 24, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 113

Fight the good fight

Boyd, 1864

Introit. The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be.

Kyrie

Ancient melody, arranged by Pearce

Gradual. The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared.

Hymn 118

My soul, be on thy guard *Cantica Laudis, 1850*

Credo

Lloyd in E flat

Offertory. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymn 115

Soldiers of the cross, arise *de Corbeil, 1222*

Sanctus, Benedictus, Agnus Dei

Lloyd in E flat

Motet (Ave Verum)

Mozart

Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross thy sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side.
Feed us with thy Body broken,
Now and in death's agony.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Larghetto in F

Handel

Solemn Ebensong



Psalm 119 (verses 1 to 32)

Tones III-4, VII-7

Magnificat and Nunc Dimittis

Brewer in E flat

Hymn 271

We sing the glorious conquest *Meiningen, 1693*

Anthem

Gustav Holst

Turn back, O man; forswear thy foolish ways
Old now is earth, and none may count her days,
Yet thou, her child, whose head is crowned with flame,
Still wilt not hear thine inner God proclaim
'Turn back, O Man, forswear thy foolish ways!'

Earth might be fair and all men glad and wise,
Age after age their tragic empires rise.
Built while they dream, and in that dreaming weep
Would man but wake from out his haunted sleep
Earth might be fair and all men glad and wise.

Earth shall be fair, and all her people one,
Nor till that hour shall God's whole will be done.
Now, even now, once more from earth to sky
Peals forth in joy man's old undaunted cry
'Earth shall be fair, and all her folk be one!'

O Salutaris Hostia, 331

Mechlin melody

Organ—Adagio (Sonata I)

Mendelssohn

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Monday, January 25th, tomorrow, is the Feast of the Conversion of Saint Paul. There will be third Mass at 9.30.

There will be a Confirmation Class for boys on Saturday mornings at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., in the Sister's Office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

The Church Mission Institute will meet at St. Mark's Parish House on Tuesday, January 26th. The Conferences will be led by Mrs. John E. Hill, Diocesan Missionary Secretary. The time is as follows:

- 7.45—Mass.
- 10.00—First Conference.
- 11.15—Second Conference.
- 12.30—Intercessions in Church.
- 1.00—Lunch.
- 2.00—Third Conference.

ST. MARK'S, PHILADELPHIA.

SEPTUAGESIMA SUNDAY, 1932.

MY DEAR PEOPLE:

The shadows fall swiftly this year. We have had only two Sundays after the Epiphany. Now comes the third Sunday before Lent. The Collect sounds a penitential note. "We beseech thee favorably to hear the prayers of thy people, that we who are justly punished for our offences, may be mercifully delivered by thy goodness."

The guilt of sin. The justice of punishment. The mercy of deliverance. The goodness of God. These are the realities of life. They may be temporarily obscured. They cannot ultimately be ignored. Sooner or later they must be faced. It is the course of wisdom to face them fairly. To do this requires preparation. The three weeks before Lent afford the time for preparation.

We are all following more or less attentively the proposed outlines for the remedy of social ills. Unconsciously we are acquiring a vocabulary which registers as a sign of the times. Industrial depression: Unemployment relief: Financial readjustment: War debts: Reparations: Disarmament: League of Nations: World Court. These words have passed out from council chambers into the language of the street. Not much of their grave import has been lost in the transference. And they are grave, very grave words. They are grave because they are the utterances of a grave thought impelled by circumstances serious beyond need of exaggeration, and unparalleled in history. The world is forced at last to take itself seriously. But just how seriously remains to be seen. This will depend upon how deeply it digs below the surface of its ills.

The Church takes the world very seriously indeed. Because it is the mission of the Church to save the world. It is the mission of the Church to lay the ax unto the root of the trees which are not bringing forth good fruit. It is the mission of the Church to save the world by going to the roots of the evil which is oppressing it.

The Church also has a vocabulary all her own. But it is not new. It is old, so old as to have been forgotten just because it is so familiar. So old that it has become new. Sin. Guilt. Justice. Punishment. Mercy. Deliverance. Goodness. God. The Church's vocabulary never becomes obsolete. Its significance is never lost. It applies for all men, always and everywhere. It is indelibly inscribed in the dictionary of human experience. Heaven and earth may pass away, but these words never pass away.

Guilt is the salutary pain which indicates the presence of sin. While there is a sense of guilt there is hope.

Sin is a disease which challenges cure. That challenge was taken up by the Saviour of the world.

Justice is the righteous judgment of truth and law and order.

Punishment is the inexorable consequence of disobedience of the laws of life, which may serve as a deterrent from repetition, and an instrument of purgation.

Mercy is the quality of Divine Love which desires not the death of the sinner, but rather that he should turn from his sin and be saved.

Deliverance is the shattering of the chains, the breaking of the fetters and the opening of the doors of the prison of sin.

Goodness is the nature of God which would impart itself to the sinner to make him good.

God is the Creator, the Redeemer, the Sanctifier of man. Without God man is restless and rests not until he finds Him.

The Church has kept her festival of the Manger and the Star. She turns now toward the Cross. By the Cross the world may be redeemed. Will it turn?

Affectionately in Our Lord,

J. Vernon



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Sexagesima Sunday

January 31, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 109 Not by thy mighty hand

Introit. Arise, O Lord, wherefore sleepest thou? awake, and cast us not away forever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer.

Ps. O God, we have heard with our ears: our fathers have told us. Glory be.

Kyrie . . . *D. Lorenzo Perosi*

Gradual. Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord: and divided it. Heal the sores thereof: for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 117 He who would valiant be *Winfred Douglas, 1917*

Credo . . . *Missa de Angelis*

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Hymn 259 Praise to the Holiest *Dykes, 1868*

Sanctus, Benedictus, Agnus Dei . . . *Perosi*

Motet (English Hymnal, 311) *Proper Melody, Rouen Version*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food:

O most kind! O gracious One!
O sweetest Jesu, Holy Mary's Son! Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Canon in B major . . . *Schumann*

Solemn Ebensong



Psalms 147, 148, 149, 150 - *Tones VIII-1, VII-2, VI, IV-6*

Magnificat and Nunc Dimittis - *Brewer in E flat*

Hymn 17 The sun is sinking fast *Irons, 1861*

Anthem (from 'Hymn of Praise') - *Mendelssohn*

The sorrows of death had closed all around me, and Hell's dark terrors had got hold upon me, with trouble and deep heaviness.

But, said the Lord, Come, arise from the dead, and awake, thou that sleepest, I bring thee salvation.

We called through the darkness, Watchman, will the night soon pass? The Watchman only said: Though the morning will come, the night will come also; Ask ye, enquire ye, ask if ye will, enquire ye, return again, ask; Watchman, will the night soon pass?

The night is departing. Therefore let us cast off the works of darkness, and let us gird on the armour of light!

O Salutaris Hostia, 331 - *Mechlin melody*

Organ—Arioso in Ancient Style - *Rogers*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Tuesday will be the Feast of the Purification. There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, January 31st, 1932, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 4th, at 3 P. M. The speaker will be Mrs. Grafton Burke, who will tell of the work at Ft. Yukon, Alaska.

There will be a Confirmation Class for boys on Saturday mornings at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., in the Sister's Office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

SEXAGESIMA SUNDAY, 1932.

MY DEAR PEOPLE:

These Sundays before Lent and the week days between are intended to move us to prepare a definite rule for the observance of the Forty Days. The Prayer Book tells us that "the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion."

The abstinence is to be measured by the avocation and circumstances of the individual. A measure of abstinence which would unfit the individual for the performance of the required duties of an avocation would defeat its purpose. So also would be a measure of abstinence which would incapacitate a person for extraordinary acts and exercises of devotion. Lent abstinence should have a definite moral and spiritual purpose. The purpose is to gain an increase in moral and spiritual growth. Moral growth is gained by doing penance for our sins. Spiritual growth is gained by more closely identifying ourselves with Our Lord.

To abstain from flesh meats on Wednesdays and Fridays, to eat meat once a day only on other days (Sundays excepted), and to add a measured rule of devotion suitable to personal circumstances and beyond the ordinary acts and exercises would be all that could be safely recommended for a general direction. And it would be sufficient. There are avocations which require modifications. There are circumstances which require dispensations. Persons who are subject to exhausting working conditions: persons who are habitually subjected to intense nervous strain: invalids: young mothers: children: persons over sixty years of age: for all of these there must be modifications and dispensations. And I have no hesitation in saying that strict all day fasts should not be attempted. The measure of Lent abstinence should be sane and adaptable. There should be no ill-advised heroics. After this has been said, the rest must be left to the conscience and common sense of the individual.

Self discipline means precisely what the words literally imply. The discipline applies to the whole, entire self. Discipline of the body, its senses, appetites and desires. Discipline of the tongue. Discipline of the thoughts. Discipline of the emotions. Discipline of the temper. A self-disciplined person will never fail in the end to find the right way of conquering impossible situations. The self-disciplined person learns how to watch in solitude: to listen in silence: to wait in patience.

But there is a higher reward for self-discipline than this. The self-disciplined person becomes more and more acutely sensitive to the motions of God. The self-disciplined person registers, and responds to, the currents of Godly motions which direct, sanctify and govern the soul and the body. The self-disciplined person reacts more and more readily to holy desires, good counsels, and just works. The self-disciplined person may not be defended from enemies, Satanic and human, but the self-disciplined person is defended from the fear of them. The heart of the self-disciplined person is set to obey God's Commandments. The self-disciplined person finds that peace which the world cannot give.

It is this state of peace of soul which clarifies the mind, and sensitizes the body, which qualifies the self-disciplined person, first for ordinary, and then for extraordinary acts and exercises of devotion.

Without this disciplinary preparation, acts and exercises of devotion may be facile but futile. Without discipline there cannot be humility.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Quinquagesima Sunday

February 7, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Solemn High Mass



Hymn 226 Love divine, all loves excelling

Le Jeune

Introit. Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer.

Ps. In thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness. Glory be.

Kyrie *Lovelock in A minor*

Gradual. Thou art the God that doeth wonders: and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord he is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Hymn 121 Gracious Spirit, Holy Ghost *Stainer, 1868*

Credo *Lovelock in A minor*

Offertory. Blessed art thou, O Lord: O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Hymn 234 My God, I love Thee *Cologne, 1741*

Sanctus, Benedictus, Agnus Dei *Lovelock in A minor*

Motet (Ave Verum) *Gounod*

Jesu, Word of God Incarnate,
Of the Virgin Mary born,
On the Cross thy Sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side.
Feed us with thy Body broken,
Now and in death's agony.

O Jesu, hear us,
O Jesu, spare us,
Jesu, Son of Mary,
O grant us, Lord, thy mercy, Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ — Allegro Appassionata

Harwood

Solemn Ebensong



Psalm 37

Tone I-10

Magnificat and Nunc Dimittis *Tones II-2, III*
with faux bourdons by Healey Willan

Hymn 23 The day is past and over *Brown, 1862*

Anthem *Philip James*

I have considered the days of old,
The years of ancient time,
And now, as then, thy mercies hold
Their hope of grace divine.

I have remembered my song at night,
Communing with my heart,
And know thy love is still my right
Nor ever will depart.

Thy voice was in the thunders,
The waters were afraid;
Yet in my day of trouble
I called on thee for aid!

Who is so great a God as the Lord!
His law shall rule us aye.
He answers our each prayer outpoured,
Our guidance and our stay. Amen.

O Salutaris Hostia, 331 *Mechlin melody*

Organ—Andante *Harwood*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Bishop will bless the new St. Michael's Chapel, Longacre Boulevard and Cypress Street, Yeadon, next Friday, February 12th, at 10 A. M. Take Route 13 on Walnut Street.

St. Mark's exceeded the Missionary Expectation for 1931.

There will be a Confirmation Class for boys on Saturday-mornings at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., in the Sister's Office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

QUINQUAGESIMA SUNDAY, 1932.

MY DEAR PEOPLE:

We are reminded today that self-discipline is a means to an end. It is not itself the end. There must always be a purpose for self-discipline. Otherwise it will be dull and futile. We lose our courage when we lose sight of our goal.

Self-discipline is naturally irksome to a small boy. But later on, if the boy develops a taste for athletics, he will cheerfully undergo rigorous training. Nothing seems to be hard for him. If he has it in him to be something more than an athlete, if he has an ambition to become a student, he will sacrifice play time for study without being urged. If he really wants to do something he will accept necessary hardships.

This does not sound devotional. As a matter of fact it comes straight out of the most devotional book in the world, the Holy Bible. It does not sound like the language of the saints. As a matter of fact it is a free translation of the language of one of the greatest saints who ever lived, Saint Paul. Saint Paul said that he kept his body under, and brought it into, subjection because he did not want to be a castaway. He endured cruel hardships to be a Christian. He went through incredible perils to be an Apostle. He acquired virtue after virtue. But he was never satisfied until he had gained charity. He said that all the other virtues amounted to nothing without charity. He tried for all the others. He had all the others. But charity was the virtue that mattered most.

He had thought thoroughly and prayed unceasingly and struggled hard for the crowning virtue. Read the Epistle for today and see how much he knew about charity. He understood every point and application. He had so very evidently lived the thing he was writing about. He had learned by experience to meet every test. He had learned the technique of charity. He wrote a handbook of tactics. No one could have done this without a long course of practice.

Read the list of his adventures in last Sunday's Epistle. And then note what he writes of these adventures. "All that amounts to nothing to me or to anyone else, if I have not grown long-suffering and kind and magnanimous and generous in my judgments of people. It amounts to less than nothing and worse, for it is all as unconvincing as the banging of a gong or the tinkling of a cymbal, if I am not charitable." He knew what we all know, that nothing does so much harm to the cause of religion as uncharitableness. The uncharitable pious people are the pests of Christendom.

So the last lesson given to us before we go into Lent is that whatever we may attempt in the way of self-discipline, we must never forget that the purpose of the discipline is to make us charitable. That whatever virtues we may set out to develop, the indispensable virtue is charity.

We all need to write as a heading for our Lent rule, "For their sakes I sanctify myself." Whatever I give up must be for God's sake and for the sake of my family, and the people who have to live with me, I shall do it for them.

This is the only motive that will bear the strain of temptation. Self-regard will snap under sufficient pressure. Spiritual prudence rooted in self-interest will melt away under the fire of temptation. But the charity which amounts to the love which would hesitate at no sacrifice, will gladly endure any hardship and submit to any discipline.

So Lent discipline is obedience to the two great Commandments of the Law, "Thou shalt love the Lord thy God, and thy neighbor as thyself."

Its object is an increase in charity.

Without self discipline the love of self will constrain us. With self-discipline the love of Christ will constrain us. Through discipline we lose our life, Through charity we find it.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Lent

February 14, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00, 7.45 and 12.10 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 123

Forty days and forty nights

Introit. He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour; with length of days will I satisfy him.

Herbst

Ps. Whoso dwelleth under the defense of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie

Gradual. He shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Mode IV

Tract. Whoso dwelleth under the defense of the Most High: shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence. He shall defend thee under his wings: and thou shalt be safe under his feathers. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. For he shall give his Angels charge over thee: to keep thee in all thy way. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. He shall call upon me, and I will hear him: yea, I am with him in trouble. I will deliver him and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo

Mode IV

Offertory. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126

Christian! dost thou see them

Dykes

Sanctus, Benedictus, Agnus Dei

Missa Penitentialis

Motet (English Hymnal, 323)

Munster Gesangbuch., 1677

O most merciful,

O most bountiful!

God the Father Almighty!

By the Redeemer's sweet intercession,

Hear us, help us when we cry. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Maestoso-Con Moto

Harwood

Solemn Ebensong



Psalms 73, 74

Tones VII-7, II-1

Magnificat and Nunc Dimittis

Tones II-2, III

with faux bourdons by Healey Willan

Hymn (English Hymnal, 65)

Rouen Church Melody

The fast, as taught by holy lore,
We keep in solemn course once more;
The fast, to all men known, and bound
In forty days of yearly round.

More sparing, therefore let us make
The words we speak, the food we take,
Our sleep and mirth,—and closer barred
Be every sense in holy guard.

The laws and seers that were of old
In divers ways this Lent foretold,
Which Christ, all seasons' King and
Guide,
In after ages sanctified.

Forgive the sin that we have wrought;
Increase the good that we have sought;
That we, at length, our wanderings o'er,
May please thee here and evermore.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Anthem

George C. Martin

Whoso dwelleth under the defense of the Most High shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold, my God, in him will I trust.

He shall defend thee under his wings, and thou shalt be safe under his feathers. His faithfulness and truth shall be thy shield and buckler.

O Jesus, King of Paradise, O keep me in thy love,
And guide me to that happy land of perfect rest above,
Where loyal hearts and true stand ever in the light,
All rapture through and through, in God's most Holy sight.

O Salutaris Hostia, 331

T. Campion, 1575-1619

Organ—Ave Maria Stella

Titelouze

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Wednesday, Friday and Saturday of this week are Ember Days.

The Rector's Discretionary Fund needs to be replenished.

There will be a day of Retreat for teachers and business women at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, on Saturday, February 20th. Conductor: The Rev. Wallace E. Conkling, Rector of St. Luke's Church, Germantown, Pa. Retreat begins with Mass at 8.00 A. M. and ends at 4.00 P. M. Those wishing to attend will please notify the Sister-in-Charge.

There will be a Confirmation Class for boys on Saturday mornings at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., at the Sisters' House, 1831 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

Our Lord was led of the Spirit into the wilderness. In solitude He overcame the first enemy, sin, which is the sting of death. Later on we shall see Him in solitude overcoming the last enemy which is death.

All great conflicts take place in solitude. The results are revealed later on. The great achievements of life are accomplished by persons who have first been led by the spirit into the wilderness. The decisive hours of life are the hours of solitude. One cannot live deeply until one has learned to live alone. This holds true for any one who has an object of any kind in life. The object is discerned in solitude. Desire for attainment is kindled in solitude. Determination for sustained effort is set in solitude. Toil is spurred on in solitude. Temptations are overcome in solitude. Privations are endured in solitude. Renunciations are sealed in solitude. This is true first and supremely in the adventures of the soul. The soul that would seek adventure must first seek solitude.

Solitude in the centre of a great city would seem impossible. Solitude in some remote spot would seem sheer loneliness. But the kind of solitude we are thinking about is possible anywhere and makes loneliness impossible. It means voluntary detachment from environment and at least temporary indifference to adverse circumstances. It brings peace to the harassed, cheer to the lonely, clarity to the confused, strength to the weak, consolation to the sorrowful. And why? Because in interior solitude God makes Himself known. "Be still and know that I am God."

Lent is the time for learning the science and cultivating the art of interior solitude. It is the time to practise the Presence of God. The meaning of the several kinds of abstinences is that they are methods of escape from the distractions that crowd out the things that matter more. If Lent is anticipated with this in mind, it will afford a most welcome prospect. Our Lord is calling a very tired world this Lent. "Come ye apart into a desert place and rest awhile."

There usually comes at this time of the year a sense of strain which is the result of the pressure of the cares from which no one is free. Frequently an escape is sought in a change of scene. But what is really needed is a change of mind. It is astonishing to find how many of the cares of life disappear when once a changed outlook has been acquired. Spirits revive, confidence returns, nerves grow steady.

The change of mind which we seek in Lent goes very much deeper than merely getting rid of material anxieties, though this may be one of the results. It means staying the mind in God. The mind that is stayed in God will be kept in perfect peace.

It means letting the mind which was in Christ Jesus be in us. This mind will transform passive suffering into active sacrifice. This mind overcomes the world by the power of the Cross.

For this spiritual exercise there is a safely charted way. It lies within the power of any one who is willing to follow it.

The first stage is the practise of simple penitence. Examination of conscience: confession of sin: purpose of amendment: readiness to make satisfaction for injuries done to others.

The second stage is the practise of prayer: the reading of Holy Scripture: the reading of approved spiritual writers: the setting apart of fixed times for solitude and silence, preferably in Church: the practise of thinking quietly about God.

The third stage is the frequent, regular and devout reception of Holy Communion. The aim should be the increase of the frequency of Communion. This must be accompanied by the practise of realizing union with God. The life of Christ in the soul must be the great reality.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Lent

February 21, 1932

Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

Week Days

Mass Daily	7.00, 7.45 and 12.10 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, Thou Joy of loving hearts! *Christe Redemptor*

Introit. Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindnesses toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie - - - - - *Cascolini*

Gradual. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. Look upon my adversity and misery, and forgive me all my sin.

Tract. The Lord said unto the woman of Canaan: It is not meet to take the children's bread, and cast it to the dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. Jesus said unto her, Woman, great is thy faith: be it unto thee even as thou wilt.

Hymn 393 Lord Jesus, think on me *Samuel Howard, 1762*

Credo - - - - - *Missa de Angelis*

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

Hymn 125 Lord, as to Thy dear Cross we flee *Cologne, 1741*

Sanctus, Benedictus, Agnus Dei - - - - - *Cascolini*

Motet (Ave Verum) - - - - - *Elgar*

Jesu, Word of God Incarnate,
Of the Virgin Mary born,
On the Cross thy Sacred Body,
For us men with nails was torn

Cleanse us by the Blood and Water
Streaming from thy pierced side
Feed us with thy Body broken,
Now and in death's agony

O Jesu, hear us,
Son of Mary.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cantabile - - - - - *Jongen*

Solemn Ebensong



Psalm 106 - - - - - *Tone VI*

Magnificat and Nunc Dimittis - - - - - *Stanford in B flat*

Hymn (English Hymnal, 65) - - - - - *Rouen Church Melody*

The fast, as taught by holy lore,
We keep in solemn course once more;
The fast, to all men known, and bound
In forty days of yearly round.

More sparing, therefore let us make
The words we speak, the food we take,
Our sleep and mirth,—and closer barred
Be every sense in holy guard.

The laws and seers that were of old
In divers ways this Lent foretold,
Which Christ, all seasons' King and
Guide,
In after ages sanctified.

Forgive the sin that we have wrought;
Increase the good that we have sought;
That we, at length, our wanderings o'er,
May please thee here and evermore.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Anthem - - - - - *Marcello*

Give ear unto me, Lord, I beseech thee, for I have walked in thy commandments: Let me be judged with righteous judgment, O let my sentence come from thy presence.

O hold thou me up; guide me in the path of thy commandments: I am thy servant, teach me thy statutes, hold up my goings in all thy paths; so that my footsteps may not be moved.

O Salutaris Hostia, 331 - - - - - *T. Campion, 1575-1619*

Organ—Toccata per l'Elevazione - - - - - *Frescobaldi*

H. WILLIAM HAWKE, MUS. BAC., *Organist and Choirmaster*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

There will be a Confirmation Class for boys on Saturday mornings at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., at the Sisters' House, 1831 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

It was a sick child who brought the woman of Canaan to Our Lord. There is always something in life that can bring us to Him. That something is the thing that has gone beyond endurance. When a person arrives at that stage, one of two things will happen. Either the person will turn toward Our Lord or away from Him. Everything depends upon the use made of the occasion and this in turn depends upon the previous preparation or lack of it. Whatever that may have been, the fact of the matter is that trouble may bring a person to prayer or despair. If there is no knowledge or experience of prayer, the power of resistance breaks down. If there is even a feeble remnant of prayer instinct which has survived persistent neglect, it may be sufficient to impel a soul to struggle Godward through hindrances and delayed answers. It is in such struggles that faith grows and results are obtained. This is the faith that overcomes the world.

Faith is the most practical thing in the world. Faith is practical because it faces facts. Optimism is futile because it evades. Pessimism is fatal because it exaggerates. Faith sees things as they are and at the same time sees far enough ahead to see what they may become, because it sees far enough above to see God. And it is God who makes the difference.

Of late we have had a surfeit of the word depression. It has developed a morbid obsession. I do not deny the facts which have superinduced the depression. But what I do say is that the facts can just as easily call for faith. These days can be days of faith. It would be much more healthy-minded to make them so. Depression is destructive. It gets nowhere excepting farther down. Faith is constructive. It recovers and regains and restores. Days of faith. Why not?

The answer to this is that one must have God. It is not faith in man or natural resources that can save the world. Only faith in God can do this. And faith in God has for a long time been systematically minimized. God has been forgotten. Worship has been neglected.

Fear is the reaction to faithlessness. It is a logical consequence. "Why are ye so fearful, O ye of little faith?" So it is not fear but faithlessness that needs attention.

There is something underneath the faithlessness, however, which causes it. Before any one can believe it is necessary to know Him in whom the belief is centred. Here is where the root of the trouble lies. Faith is the first of the Theological Virtues. It is the power by which man knows God and Jesus Christ whom He has sent. This knowledge is life eternal. It carries the soul beyond the boundaries of time, place and circumstance. In its light life is seen in the large. Little things are seen as little. Great things are seen as great. The things that are seen by natural vision are recognized as temporal. The things that are not seen are sensed as eternal. A sense of proportion is established. A true perspective is gained. It is perceived that nothing happens without mystery. Each event becomes luminous with the Presence of God.

From this follows the Virtue of Hope. "Faith is the substance of things hoped for, the evidence of things not seen." "We are saved by hope: for what a man hath, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it?" Hope then is not an emotional will o' the wisp. It is the attraction of an unseen, substantial reality, perceived by Faith. Hope is a steady and compelling virtue. It lifts up the heart above emotion and sentiment, above mood and temperamental agitation. The soul possessed by it is literally saved from soul, mind and body over and over again. The sporadic outbreaks of suicide have been the ghastly results of the lack of it.

Charity or the Love of God is the crowning Virtue of the three. By the virtue of charity the soul rests in the confidence which supports it in the dark hours of paralysis of prayer. In the crisis when "we know not what we should pray for" it moves the soul to depend upon the Spirit who helps its infirmities, and it moves intercession according to the will of God. The soul sees clearly that all things work together for good to them that love God.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Lent

February 28, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00, 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Solemn High Mass



Hymn 134 Lord, who throughout these forty days *Day's Psalter, 1562*

Introit. Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate and in misery.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie - - - *D. Lorenzo Perosi*

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden: unto the hand of her mistress. Even so our eyes wait upon the Lord our God: until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

Credo - - - *Missa de Angelis*

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey in the honeycomb; moreover by them is thy servant taught.

Hymn 128 Christian, seek not yet repose *William H. Monk, 1868*

Sanctus, Benedictus, Agnus Dei - - - *Perosi*

Hymn (English Hymnal, 329) - *Ancient Irish Hymn Melody*

Strengthen for service, Lord, the hands That holy things have taken;
Let ears that now have heard thy songs To clamour never waken.
Lord, may the tongues which 'Holy' sang Keep free from all deceiving;
The eyes which saw thy love be bright, Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish. Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral - - - *Bossi*

Solemn Ebensong



Psalms 136, 137, 138

Tones III-6, I-9, V-2

Magnificat and Nunc Dimittis -

Stanford in B flat

Hymn (English Hymnal, 67) -

T. Campion, 1575-1619

Now is the healing time decreed
For sins of heart, of word or deed,
When we in humble fear record
The wrong that we have done the Lord;

Therefore with fasting and with prayer,
Our secret sorrow we declare;
With all good striving seek his face,
And lowly hearted plead for grace.

Who, alway merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.

Cleanse us, O Lord, from every stain,
Help us the meed of praise to gain,
Till with the Angels linked in love
Joyful we tread thy courts above.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in three-fold Name adored,
From age to age, the only Lord. Amen.

Anthem - - - *Coleridge-Taylor*

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion.

As for our harps, we hanged them up upon the trees that are therein, for they that led us away captive required of us a song, and melody, in our heaviness.

Sing us one of the songs of Sion! How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, if I prefer not Jerusalem in my mirth, let my tongue cleave to the roof of my mouth.

Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, Down with it, even to the ground.

O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children, and throweth them against the stones.

O Salutaris Hostia, 331 - *Andernach Gesangbuch, 1608*

Organ—Chorale-Prelude 'O Sacred Head' - *Bach*

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Corporate Communion of the Woman's Auxiliary will be made Sunday, February 28th, 1932, at 8 A. M.

The regular monthly meeting will be held in the Parish Building on Thursday afternoon, March 3d, 1932, at 3 P. M. The speaker will be Rev. Edgar H. Goold, Principal of S. Augustine's School, Raleigh, North Carolina.

Copies of the Rector's letter for last Sunday will be found on the table at the door. The weekly issue of the letters has been increased from 500 to 700.

There will be a Confirmation Class for boys on Saturday mornings at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., at the Sisters' House, 1831 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

The most eloquent prayers are the hearty desires of humble people. They are articulate but they rise above the stage of vocal prayers. They fill the mind yet will not rest until they have gone beyond mental prayer. They energize the affections and they ascend to God and are set forth in His sight as the incense. They are the hidden oblations of the unknown souls.

Saint Catherine of Sienna wrote "lose thy self wholly, and the more thou shalt lose, the more thou shalt find, and God will not despise thy desire."

The desire of the heart is the gift of God. It is greater than the thing desired. It is an affinity with God who is the sum of all desire. It does not make much difference whether the particular thing desired at the moment is gained or not. If the desire raises the heart to God, it has served its purpose. It may never have found expression in words nor called down a sign from heaven. It is sufficient that God has looked upon it.

It was Saint Catherine of Sienna who wrote also, "Care not to present a finished work to God who is Infinite Love and demands from thee only infinite desire."

If the silent prayer of desire is as the incense, the desire itself is as the kindled charcoal which sends the fragrant cloud heavenward.

There are many books dealing with the subject of prayer. There are books about the difficulties of prayer. There are books about the science and the art and the method of prayer. These books should be read and studied. The principles contained in them should be practised under competent direction. But it must always be remembered that the essence of the reality of prayer is the desire of God. Without the desire of God what seems to have the semblance of prayer is only the expression of self-will.

It is good to be reminded that the hearty desires of humble people are the most acceptable offerings in God's sight. And that these desires are born in the deep experiences of life. Not extraordinary experience possible only for privileged souls, but the ordinary experiences of ordinary people. The desire of God is kindled in as many ways as there are souls. The desire may lie like a spark buried under the ashes of dire disaster. But the spark is there. At such times as Saint Jane Frances has written, "The truest system of prayer is when there is no system, when the Holy Spirit has mastered the soul who prays, for He can do with it what He wills."

I wonder if there is any one among those who practise prayer who cannot remember hours, and perhaps days, when under an agony of anxiety or grief or physical pain, the accustomed method of prayer seemed to break down. Any one who has paced up and down a hospital corridor waiting for the return of some one from an operating room, will know what I mean. Any one who has known the numbness of a grief that time cannot heal, will know what I mean. Any one who has known pain that lasts not for a few moments, but persists for days and nights that seem endless, will know what I mean. And in these days there are unrecorded experiences of men and women who have walked miles of streets looking for the one that could not be found. All bad enough when there is no one to ask at the end of the day, "did you find anything?" But to look forward to this and the daily "no" that stabs two hearts! Only those who have lived through this can know what it means.

What can it all mean? There is only one answer to this question, I think. There was a great preacher once who had done much to teach people to pray. One day he was asked to be allowed to see his library. He took them to his cell and pointed to his Crucifix. For the prayer of desire the Crucifix is your library and guide.

Affectionately in Our Lord,

J. Vernon



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✕ Pennsylvania

The Fourth Sunday in Lent

March 6, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00, 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

There will be a day of Retreat for the Associates and friends of St. Margaret's Community, at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, on Thursday, March 10. Conductor: The Rev. Herbert S. Hastings, of St. Luke's Church, New York City. Retreat begins with Mass at 8.00 A. M. and ends at 4.00 P. M. Those wishing to attend will please notify the Sister-in-Charge.

There will be a Confirmation Class for boys on Saturday mornings at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., at the Sisters' House, 1831 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

The miracle of the feeding of the five thousand was an introduction to Our Lord's teaching concerning the bread of life, which follows the recording of the miracle, through the rest of the Sixth Chapter of Saint John's Gospel.

First came the physical miracle. Five barley loaves and two small fishes were offered to Our Lord. He took them, blessed them, distributed them to His Disciples, and the disciples to five thousand men who were amply fed. The fragments of the loaves which remained were gathered together and filled twelve baskets.

A miracle is a work of God. It supercedes but does not violate natural law. It reveals a supernatural law of God, not known to man. It manifests a Divine power beyond the range of human power. It is one of the things that are impossible with men, but possible with God. God is omnipotent. His power is infinite. Man can neither measure nor limit it.

Our Lord manifested this power by a work of compassion. By the power of God, he revealed the love of God. He did this from the beginning of His earthly mission. He was miraculously born of a Virgin. He rose from the dead. He graciously gave many signs and wonders. They were all signs and wonders of Divine love. They revealed to us laws above the laws we know. They gave evidence of powers above the powers we have discovered or can discover, except in Him. They taught us that the Kingdom of Heaven is at hand. That the Kingdom of God is not remote in some far off astronomical space. That by faith we may enter into it, here and now, and comprehend for ourselves what is the breadth, and length, and depth and height; and to know the love of Christ which passeth knowledge; and that He is able to do exceeding abundantly above all that we ask or think.

But clearly it was not the will of God that there should continue a miraculous ministry which would forever banish the temporal ills of human life. Hunger and sickness and sorrow and death were not to be abolished for us any more than they were for Him, who was made Man for us men and for our salvation. But just as clearly it was God's will to show us that in all these things we may be more than conquerors through Him that loved us. That nothing that may befall us in life or death can separate us from the love of God.

In the part of the Chapter which follows, Our Lord taught us the means by which this was brought about. He declared that He was the bread of life. That the bread which He would give is His Flesh.

In the night in which He was betrayed, He took bread: and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, this is my Body, which is given for you. He took the Cup, and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood which is shed for you.

Here is the miraculous feeding of the multitude which no man can number, which continues to the end of the world. In this multitude you have your place. With them you are fed. You did not see the first and lesser miracle. But you may see and share the greater at the Altars of the Church today and every day.

Affectionately in Our Lord,

J. Vernon



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Passion Sunday

March 13, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00, 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Solemn High Mass



Hymn 338 (Part I) Now, my tongue the mystery telling

Pange Lingua

Introit. Give sentence with me, O God, and defend the cause of my soul against the ungodly people. Deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie

Mode IV

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract. Many a time have they fought against me: from my youth up. But they have not prevailed against me the plowers ploughed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 154 When I survey the wondrous Cross

Rockingham

Credo

Mode IV

Offertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me according to thy word, O Lord.

Hymn 158 O Sacred Head surrounded

Hassler, 1601

Sanctus, Benedictus, Agnus Dei

Missa Penitentialis

Hymn 338 (Part II) Therefore we, before Him bending

Pange Lingua

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Chorale-Prelude 'O Man, Bewail'

Bach

Solemn Ebensong



Psalms 69, 70

Tones II-1, IV-3

Magnificat and Nunc Dimittis

Tones IV, III-4 with faux-bourbons by Geoffrey Shaw

Hymn 144 The Royal Banners forward go *Vexilla Regis, Mode 1*

Anthem (from the St. John Passion)

Bach

O Lord, who dares to smite thee?
And falsely to indict thee?
Deride and mock thee so?
Thou needest not confession,
Who knowest not transgression,
As we and all our children know.

Why doth the Saviour languish
Beneath this load of anguish?
Whence comes this mortal woe?
The wrath that sinners merit,
The sinless doth inherit,
And pays the debt his debtors owe.

O Salutaris Hostia, 331

Andernach Gesangbuch, 1608

Organ—Cantabile

Cesar Franck

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Solemn High Mass



Hymn 338 (Part I) Now, my tongue the mystery telling

Pange Lingua

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Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie

Mode IV

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract. Many a time have they fought against me: from my youth up. But they have not prevailed against me: the plowers ploughed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 154 When I survey the wondrous Cross

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Credo

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Offertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me according to thy word, O Lord.

Hymn 158 O Sacred Head surrounded

Hassler, 1601

Sanctus, Benedictus, Agnus Dei

Missa Penitentialis

Hymn 338 (Part II) Therefore we, before Him bending

Pange Lingua

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Chorale-Prelude 'O Man, Bewail'

Bach

Solemn Ebensong



Psalms 69, 70

Tones II-1, IV-8

Magnificat and Nunc Dimittis

Tones IV, III-4 with faux-bourbons by Geoffrey Shaw

Hymn 144 The Royal Banners forward go *Vexilla Regis, Mode 1*

Anthem (from the St. John Passion)

Bach

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And falsely to indict thee?
Deride and mock thee so?
Thou needest not confession,
Who knowest not transgression,
As we and all our children know.

Why doth the Saviour languish
Beneath this load of anguish?
Whence comes this mortal woe?
The wrath that sinners merit,
The sinless doth inherit,
And pays the debt his debtors owe.

O Salutaris Hostia, 331

Andernach Gesangbuch, 1608

Organ—Cantabile

Cesar Franck

H. WILLIAM HAWKE, MUS. BAC., Organist and Choirmaster

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

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Individual instruction for Confirmation may be arranged by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

My DEAR PEOPLE:

The Church begins today to prepare us for the contemplation of Our Lord's suffering for us men and for our salvation. The mystery of the Passion is the theme of the week. Suffering and redemption are the key words. They cannot be separated as Christians understand and use them. Redemption through suffering is the way of the Cross. The Cross is the medicine of the world. The medicine which is the cure for the sins of the world.

Two questions may be asked by the non-Christian. Is there any other cure? Is the Cross the cure? What are the answers?

Take the first one. Suffering is an inescapable fact. Christian and non-Christian are confronted with it. It is not possible to overlook it. The world is full of it. There can be no difference in opinion about this. The differences of opinion begin when methods of meeting suffering are discussed. I do not at the moment remember more than four methods that have ever been propounded. Endure it. Drown it. Escape it. Use it. Despair. Madness. Suicide. Redemption. The first three are the only methods discovered, and the only counsels given by the non-Christian philosophies. The last is the method and the counsel of the Christian Religion which stands alone over against the other three. All four have been submitted to the test of experience. The tests are open for observation.

Just what has purposeless endurance of suffering accomplished by way of alleviation? Just how has it improved the conditions of life in this world? Has it aroused intelligent sympathy? Has it stimulated scientific study? Has it advanced the practise of medicine and surgery? Has it developed the art of nursing? Has it inspired the building of hospitals? Has it developed a type of character to be fairly described as admirable? Has it done anything constructive?

Just what has the method of drowning suffering accomplished? The post-war orgie of sensualism and dissipation have afforded us opportunities for first hand observation. Is any one really content with our present social conditions? Does any one seriously assert that life is as it should be? It is true that gangsters and racketeers who have organized to pander to vice are condemned. But does it occasionally occur to the world at large that back of the supply of vice is the demand for it? Will the thought soon suggest itself that the agents of organized vice are the creatures of the vicious? No, the method of drowning suffering has not worked.

Just what has the method of escape with its counsel of suicide accomplished? The record of achievement is too ghastly to invite close inspection. Though close inspection is forced upon those whose function it is to serve behind the scenes. No sane person advocates it. But what of the insane persons who have been driven to it? What of the maladjusted moral and social relations which have led to bleak, black, blind, despair and death. We shudder at effects while we shun frank consideration of the causes.

The answer therefore to the first question is that no other cure has ever been satisfactory.

The second question will be answered in Holy Week. The final words of the answer will be given to the world on Good Friday. Passion Week, in anticipation of the answer, is concerned with certain preparatory considerations.

Suffering is the inevitable sequence of sin.

Suffering may be redemptive or destructive.

Penitence effects the one, impenitence the other.

Affectionately in Our Lord,

J. Vernon



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Palm Sunday

March 20, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00, 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday, at 12.10

Stations, Wednesday at 8 P. M.

Solemn High Mass

Hymns in { 143 All Glory, Laud and Honour -
Procession { 145 Ride on! ride on in majesty *Teschner*
Winchester New

Introit. O Lord, remove not thy succour afar from me; have respect to my defense and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry. My God, my God, look upon me; why hast thou forsaken me: and art so far from my health and from the words of my complaint.

Kyrie *Claudio Casciolini*

Gradual. Thou hast holden me by my right hand; thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well-nigh slipped. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying: He trusted in God, that he would deliver him: let him deliver him, if he will have him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born: whom the Lord hath made.

Credo *Mode IV*

Offertory. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Hymn 157 Sweet the moments, rich in blessing *Moravian Melody*
Sanctus, Benedictus, Agnus Dei *Claudio Casciolini*

Hymn (English Hymnal, 311) *Proper Melody, Rouen Version*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food:

O most kind! O gracious One!
O sweetest Jesu, Holy Mary's Son! Amen.

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—'As Jesus Stood beside the Cross'

Scheidt

Solemn Ebensong

Tone III-I

Psalm 104
Magnificat and Nunc Dimittis *Tones II-2, VIII-1*
with faux-bourbons

Hymn 144 The Royal Banners forward go *Vexilla Regis, Mode I*
Anthem (from the St. John Passion) *Bach*

Rest here in peace, Redeemer blest and holy, Henceforth no more will I bewail thee, Rest here in peace, and lead thou me to peace.

The grave will not for ever close me in, but when my Redeemer calls, then haste I glorified the God of heaven to meet.

Lord Jesus, thy dear angel send,
Whene'er my mortal life shall end,
And bear my soul to heaven.
Within its narrow chamber keep
My body safe in painless sleep,
Till thy last call be given.
And when from death thou wakest me,
In bliss untold mine eyes shall see,
O Son of God, thy glorious face,
My Saviour and my Fount of Grace.
Lord Jesus Christ, O hear thou me,
Thee will I praise eternally.

O Salutaris Hostia, 331 *Andernach Gesangbuch, 1608*

Organ—Chorale-Prelude: 'Ah, how fleeting' *Bach*

Maundy Thursday

March 24, 1932

SOLEMN HIGH MASS, 9:30 A. M.

Hymns 320, 328, 338

The Ordinary of the Mass *Willan in D*

Introit. But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we are saved, and obtained our freedom.

Ps. God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us.

Gradual. Christ became obedient for our sakes unto death: even the death of the Cross. Wherefore hath God highly exalted him: and given him the Name which is above every name.

Offertory The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

THE ACCOUNTING WARDEN ANNOUNCES THE RECEIPT OF CONTRIBUTIONS IN AN AMOUNT SUFFICIENT TO DISCHARGE THE CURRENT INDEBTEDNESS OF THE PARISH BY THE PAYMENT OF THE LOAN TO THE BANK.

THE RECTOR ANNOUNCES THAT THE VESTRY HAVE DECIDED TO DEVOTE THE EASTER OFFERING TO THE FUND WHICH THE BISHOP OF THE DIOCESE IS RAISING TO DISCHARGE THE MISSIONARY RESPONSIBILITIES OF THE DIOCESE. A SPECIAL COMMUNICATION ON THE SUBJECT WILL BE SENT TO THE PARISHIONERS DURING HOLY WEEK.

St. Mark's Branch of the Church Periodical Club asks for books for three Mission Libraries, also for the new Benson Library at St. Augustine's College, Raleigh, North Carolina. Please send books to St. Mark's Parish House, addressed to the Church Periodical Club.

The Confirmation Class for boys will meet on Saturday morning at 11.30 in the upper hall of the Parish Building. The Class for girls will be on Monday afternoon, at 3 P. M., at the Sisters' House, 1831 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

The mind of the people who had heard that Our Lord was coming to Jerusalem was for going out to meet Him. As they met the approaching procession, they were filled with enthusiasm. They joined in the tribute and spread their garments in the way and cast their palm branches upon the ground and cried "Hosanna."

What was the mind of Our Lord? His mind was to make Himself of no reputation, to take upon Him the form of a servant, to humble Himself, and to become obedient unto death, even the death of the cross.

It is this contrast of minds which lends to Palm Sunday the brave sadness which brings tears to the eyes and blurs the sight of the waving palms. It is the searing of this mind set on sacrificial dying, which brings a lump to the throat and changes a triumphant hosanna to a sharp cry of pain.

The fickle mind of the people. The unmoveable mind of Our Lord. The singing crowd: The silent Figure: The waiting city: The intrepid Victim: The tribute of the moment: The tragedy of the week: Words cannot express it. Art cannot portray it.

How does Palm Sunday in this year of nineteen hundred and thirty-two compare with that first day of palms? The procession today is vastly multiplied in numbers. But has the crowd that waits for the signal to drown the Hosannas with the savage cries of Crucify diminished? Has the world changed so very much. It is true that for the most part, and with few exceptions, men are not crying "Crucify" today. Neither are they given very much to "Hosannas." There is tolerance of a sort. But it is the tolerance of indifference. The indifferent very often hold the balance of power. They may be roused to right or wrong. When they are roused they make history. A teacher of mine years ago used to say that the problem of the indifferent is to make them different? But what will make the difference?

Saint Paul answers the question so far as Christians are concerned. "Let this mind be in you which was also in Christ Jesus." "We have the mind of Christ," he wrote to the Corinthian Christians. It was and is the mind of Christ which makes the difference. The mind which moves us, for His sake, to make ourselves of no reputation, to take upon ourselves the form of a servant, to humble ourselves and to become obedient unto death, even the death of the Cross. The martyrs in the days of persecution had the mind of Christ. A martyr is a witness. As the word is most commonly used it denotes a witness who has died for his faith. A witness who avows his religion in face of danger, but does not suffer death is a confessor. The martyr dies for his religion. The confessor lives for it. Both have the mind of Christ.

No one who reads this letter is in the least likely to become a martyr. But we are all bound to be confessors. Not in a particularly heroic way. But in a way that will be telling in our own sphere.

If we can gain and keep and be kept in the mind of Our Lord through the ordinary life, in the ordinary way; if we can be humble and serviceable and obedient to the demands for sacrifice in the affairs of life in which we have part; we may take our palms and go forth in peace.

Affectionately in Our Lord,

2 Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Easter

March 27, 1932



Services Today

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00, 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 168 Hail! Festal Day
Procession { 172 Jesus Christ is Risen Today *Baden-Powell Lyra Davidica,*

1708

Introit. I am risen, and still with thee, alleluia; thou hast laid thine hand upon me, alleluia; thy knowledge is too wonderful and excellent for me, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitte, and mine uprising. Glory be.

Kyrie (Messe Solennelle de Paques) *Gounod*

Gradual. This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia. Christ, our Passover: is sacrificed for us.

Sequence. Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and Life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring?

'The Tomb of Christ, who is living, the glory of Jesu's resurrection: Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.

Credo *Gounod in E flat*

Offertory. The earth trembled and was still: when God arose to judgment, alleluia.

Hymn 178 At the Lamb's high feast we sing *Hintze, 1678*

Sanctus, Benedictus, Agnus Dei *Gounod in E flat*

Gloria in Excelsis *Gounod in E flat*

Post-Communion. To him that overcome will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique *Cesar Franck*

Solemn Ebensong



Psalms 113, 114, 118 *Tones V-2, Peregrinus, I-1*

Magnificat and Nunc Dimittis *Walmisley in D major*

Hymn 172 Jesus Christ is Risen Today *Lyra Davidica, 1708*

Anthem (from the Messiah) *Handel*

Hallelujah! for the Lord God omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign for ever and ever.

King of Kings, and Lord of Lords! Hallelujah!

Hymn in Procession, 555 O Sons and Daughters, let us Sing

Mode II

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Fantasia in G minor *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

 Notices

ALL OFFERINGS TODAY ARE FOR THE FUND WHICH THE BISHOP OF THE DIOCESE IS RAISING TO DISCHARGE THE MISSIONARY RESPONSIBILITIES OF THE DIOCESE.

There will be a third Mass at 9.30 on Monday and Tuesday.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

The troubles of the world sink to proportionate significance today under the impact of the overwhelming joy of the Easter proclamation. We are chiefly bound to praise God for the glorious resurrection of His Son Jesus Christ our Lord; for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life.

The troubles of the world cannot but be regarded with a truer sense of proportion, in the light of the two supreme victories which in the end include all the minor victories. When once we realize that Our Lord has overcome sin and death, we implicitly trust His victory over the world. His victory in the field of the temporal things is swallowed up in His astounding victory over the things that are eternal. He who is Lord of the Universe is Lord of the world. To those who receive Him is given the power to become the sons of God. There are no such words as doubt, fear or gloom in the vocabulary of the sons of God. The sons of God are an upstanding, virile, venturesome, victorious breed. They fear neither man nor devil. They will plunge through darkness and death to follow, through earth, the air and hell, their Leader whose very Name rouses them to a pitch of unquenchable enthusiasm which sweeps the last and the least of them straight through and clear through the wide open gates of Heaven, to join their fellows who have gone before, panting to see face to face their glorious Leader whom they adore.

The troubles of the world! What are they? They are the symptoms of sin. The Son of God has taken away the sin of the world. Taken it away from the soul of each man and the souls of all men who will grasp the Cross and claim its benefits. There is no one for whom repentance is impossible. There is no sin that cannot be forgiven. There is no sin for which reparation cannot be made. There is no stain that is indelible. There is no wound that cannot be healed. There is nothing broken that cannot be mended. There is nothing lost that cannot be found. There is no defeat that cannot be turned into victory. There is no sorrow that cannot be turned into joy. When the Lord of the Universe declared that His work of taking away sin was finished, it was finished. It was finished to His satisfaction. It was finished to His Father's satisfaction. It was finished for time. It was finished for eternity.

Today when we triumphantly affirm the articles of our Christian faith, we affirm our belief in the forgiveness of sin, the sins of every penitent in the world and the sins of our own souls. In that faith we live; in that faith we shall die. In that faith we shall stand before God at the day of judgment. We trust our Leader with a confidence that makes devils tremble and angels rejoice.

Death! What does death mean to the sons of God? The Son of God has destroyed it. It has no dominion over the sons of God. They may die in their beds, they may die in the streets, but wherever they die, they die on their crosses. From their crosses they reign and by their deaths they conquer. Everlasting life has been restored to them. They die with an Alleluia.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Easter

April 3, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 173 The Strife is o'er *Palestrina*

Introit. As new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie (Messe Solennelle de Paques) *Gounod*

Alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia.

The Angel of the Lord descended from heaven: and came and rolled away the stone, and sat upon it. Alleluia.

Hymn 175 Christ the Lord is risen today *Monkland*

Credo *Gounod in E flat*

Offertory. The earth trembled and was still: when God arose to judgment, alleluia.

Hymn 170 Come, ye faithful, raise the strain *Sullivan, 1870*

Sanctus, Benedictus, Agnus Dei *Gounod in E flat*

Gloria in Excelsis *Gounod in E flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Finale (Symphony II) *Widor*

Solemn Ebensong



Psalms 131, 132 - - *Tones VIII-2, VI*

Magnificat and Nunc Dimittis *Walmisley in D major*

Hymn 277 Blest are the pure in heart *Franconia*

Anthem *Elgar*

Star of ocean fairest Mother, God who barest, Virgin, thou immortal, Heaven's blissful portal.	Mother's care displaying, Offer him thy praying, Who, when born our Brother, Chose thee for his Mother.
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'Ave' thou receivest, Gabriel's word believest; Change to peace and gladness Eva's name of sadness.	Virgin, all-excelling, Gentle past our telling; Pardon'd sinners render Gentle, chaste and tender.
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Loose the bonds of terror, Lighten blinded error; All our ills repressing, Pray for every blessing.	In pure paths direct us; On our way protect us; Till, on Jesus gazing We shall join thy praising.
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Father, Son, eternal,
Holy Ghost supernal,
With one praise we bless thee,
Three in One confess thee. Amen.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Salve Regina (Symphony II) *Widor*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THE EASTER OFFERING FOR THE BISHOP'S FUND TO DISCHARGE THE MISSIONARY RESPONSIBILITIES OF THE DIOCESE WAS \$7,791.36.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, April 3rd, at 8 A. M.

Father Hughson, Superior of the Order of the Holy Cross, will be the speaker at the regular monthly meeting held in the Parish Building on Thursday afternoon, April 7th, at 3 P. M. Father Hughson will speak on the work of his Order in Liberia.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER EASTER, 1932.

MY DEAR PEOPLE:

Superstition cannot resist the impact of truth. The reason for this is that superstition is founded on fancy, while truth is founded on fact. The superstitious person is a prey to fancy. He has no knowledge of facts. He becomes the victim of his imaginations. It is observable in man at every stage of his development. One sees it in the primitive man. One sees it in the modern man. The modern man is rather inclined toward a return to the primitive. He need not have far to go.

All that is needed is sufficient ignorance of the facts of life. This is very easily acquired. After that the way is open for a wide range of poetic imagination and a luxuriant wealth of superstition. The age in which we live is an excellent one for observation. It is a notably superstitious age. Perhaps it would be difficult to find one more thoroughly saturated with diverse and picturesque superstitions. The converse side of all this must also be noted by the candidly free-thinking person. The converse side is that our age is notably ignorant of a very important fact. That fact is the fact of God. And that fact is the one effective foe of superstition. Ignorance of God and superstition are necessarily inseparable. For

examples we may take the primitive man who was superstitious about thunder, and we may take the modern man who is superstitious about death. Each being ignorant of God was and is compelled to take refuge in superstition. The modern man may smile at the primitive man. But after all there may not be much choice between a fantastic fetish and a fatalistic chemistry.

I am thinking now of the modern superstitions concerning death. There is a weird and dreary accumulation which includes everything from spiritualism to suicide. The numerous varieties are the cause of untold mental unrest and emotional suffering. The efforts to escape are pathetic and tragic. The sad part is the lack of the knowledge which would so swiftly expel the superstitions. The knowledge of one fact would banish the misery.

That one fact is this: "Christ is risen from the dead: and become the first fruits of them that slept. For as in Adam all die, even so in Christ shall all be made alive." In the light of this fact all superstitions concerning death vanish. Knowledge banishes ignorance. Ignorance is the mother of superstition. Christ is risen from the dead. This is the fact. To this fact the reason must be adjusted. Death is not what it seemed to be. It is all very astounding. It is all very upsetting to preconceived notions. But there it is. The superstitious people are wrong.

Christ rose from the dead. The body that died on the Cross and was buried in the sepulchre, rose, left the sepulchre empty and walked in the garden.

On the night in which He was betrayed, He instituted the Sacrament of His Body and Blood. He declared that whosoever should eat that Flesh and drink that Blood should live forever and that He would raise him up at the last day. In the power of the Eucharistic life the Christian's body will rise after death, lacking nothing essential to its integrity and identity, and possessed of new powers adapted to the risen life. This is the fact founded on fact. So the Christian standing in the clear light of the fact of the resurrection and well above the last shadow of superstition, affirms, "I believe in the resurrection of the body and the life of the dead to come."

Affectionately in Our Lord,

J. Vernon



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Easter

April 10, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 317 The Lord my pasture shall prepare *Henry Carey, 1723*

Introit. The loving-kindness of the Lord filleth the whole world, alleluia: by the word of the Lord were the heavens stablished, alleluia, alleluia.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie - - - *Lovelock in A minor*

Alleluia. I am the good Shepherd: and know my sheep, and am known of mine.
Alleluia. The good Shepherd hath risen: who hath given his life for his sheep, Alleluia.

Hymn 176 Jesus lives! *Gauntlett, 1852*

Credo - - - *Lovelock in A minor*

Offertory. O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

Hymn 258 Praise, my soul, the King of heaven *Goss, 1869*

Sanctus, Benedictus, Agnus Dei - *Lovelock in A minor*

Gloria in Excelsis - - *Lovelock in A minor*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata and Fugue in D minor

Back

Solemn Ebensong



Psalms 53, 54, 55 - - *Tones III-5, IV-6, I-8*

Magnificat and Nunc Dimittis - *Parker in E*

Hymn 180 Forty Days of Eastertide *MacLagan, 1875*

Anthem - *17th Century melody, arr. by Alfred Whitehead*

Alleluia! Alleluia! Alleluia!
O sons and daughters, let us sing!
The King of heaven, the glorious King
O'er death today rose triumphing.
Alleluia!

That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia!

An angel clad in white they see,
Who sat and spake unto the three,
'Your Lord doth go to Galilee.'
Alleluia!

That night the apostles met in fear;
Amidst them came their Lord most dear,
And said, 'My peace be on all here.'
Alleluia!

How blest are they who hath not seen,
And yet whose faith hath constant been,
For they eternal life shall win.
Alleluia!

On this most holy day of days,
To God your hearts and voices raise
In laud and jubilee, and praise.
Alleluia!

Devotions

Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Postlude in B minor - - *Vierne*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THE ENVELOPE IS THE RESPONSIBILITY OF THE PARISHIONER. THE LOOSE OFFERING IS THE OPPORTUNITY OF THE VISITOR.

The Rev. A. R. VanMeter, Executive and Field Secretary of the Executive Council of the Diocese, has written to me as follows:

"I was instructed by the Finance Department to inform you that the Rector and Vestry of St. Mark's Church, Philadelphia, were given a unanimous vote of thanks from the Department for the splendid Easter Offering which your parish had taken to help the Diocese of Pennsylvania. It was their hope that every one of your parishioners would realize the great appreciation of the Diocese for this most generous action."

The Occupational Therapy Class of the Harrison Home of the Episcopal Hospital will hold an exhibition and sale of work of the patients of the Home, all of whom are incurables, in the Parlor of St. Mark's Parish House, 1625 Locust Street, on Thursday, April 21st, from 11 A. M. to 5 P. M.

There will be a retreat for teachers and other women, under the auspices of St. Ursula's Guild, on Saturday, April 16th, at St. Mark's Church. The Rev. F. L. Vernon, D. D., will be the Conductor.

The Rector's Lent Friday Sermons are being published in serial form in the American Church Monthly beginning with the May number.

Subscription blanks for this magazine may be obtained from the rector's secretary. The cost is \$3.00 per year or twenty-five cents a copy.

Your prayers are asked for the repose of the soul of Frank W. Wallace, builder of St. Michael's Chapel.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER EASTER, 1932.

MY DEAR PEOPLE:

The Collect for the day indicates the chief privilege and duty of Eastertide. We are taught to pray for grace that we may always most thankfully receive the inestimable benefit of the sacrifice for sin which Our Lord has consummated for us and also that we may daily endeavor ourselves to follow the blessed steps of His most holy life. The believing Christian lives in the eternal Eastertide. Through the Spirit he waits for the hope of righteousness by faith. He believes that the Crib, the Cross and the Garden have brought the inestimable benefit. In each he recognizes the miracle. The Crib has brought him adoption. The Cross has brought him redemption. The Garden has brought him resurrection. There stretches before him the new road of a new life. The road that has no turning. The life that has no ending. He accepts the facts.

The facts of life cannot be lightly regarded or casually accepted. They demand serious consideration. They demand constant acceptance. They must be the determining factors in the estimates of life and the conduct of life. When certain facts of life are of such a nature as to cause apprehension, we naturally hesitate and shrink from accepting them. But these facts of which we are thinking are facts which come to us as good news. When the significance of the facts dawns on us, we can have but one impulse to most thankfully receive them as an inestimable benefit. Once we have received them, we shall continue to pass through periods of penitence, but the prevailing note of life will be thankfulness.

Thankfulness is the consequence of faith. To deepen faith is to increase thankfulness. So the spiritual duty of Eastertide is to deepen faith and to cultivate thankfulness. We must do this as methodically and as carefully as we tried to perform our Lent duty of deepening penitence and cultivating sorrow for sin. We shall need as much grace for the one as the other. This is precisely what the Collect for today leads us to pray for. We must remember that the Christian Year is so planned as to arrange for ten weeks of penitence and forty-two weeks of thankfulness. It may sometime seem as though it were an act of humility to reverse the scheme. It is not. On the contrary it is an act of pride. It is an unwarranted exchange of faithlessness for faith. Nothing could be farther removed from the spirit of the first disciples on that first Easter Day. Their joy was spontaneous. It is true they had at first some little difficulty because what they saw seemed too good to be true. But it only took a moment or so to grasp the fact that it was true just because it was good. I have never thought that Saint Thomas was the sort of doubter that so many people seem to think he was. I think he had felt his sorrow so deeply that it took him a little longer to shake it off. A man who could cry out "my Lord and my God" was never an unfaithful man. He was a passionate believer. And I suspect that his difficulty is the difficulty of many of us. We are so inclined to think that some things are too good to be true. So we have to be helped to grasp the thought that the news is true because it is good.

Saint John saw it and was glad. "Beloved," he wrote, "now are we the sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear, we shall be like Him, for we shall see Him, as He is. And every man that hath this hope in him purifieth himself, even as He is pure." Saint John had stood beside the Cross. He had seen the sacrifice for sin. He had no doubts of the sufficiency of the sacrifice. He most thankfully received the inestimable benefit of the forgiveness of sin. The completeness of the forgiveness revealed the Father's love. His own forgiveness opened his eyes to his sonship. He set no limits to the final outcome of that sonship. It did not then appear to him what he would be. But of one thing he was sure. When His Lord appeared he would be like Him. It was a bold hope. But he had it in him. And it urged him on in the work of his purification. No effort of his should be lacking. He would follow the steps of his Lord's most holy life on to the end. Thankful endeavor would henceforth be the ruling motive of his life. It ought to be for our lives too.

Affectionately in Our Lord,

F. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Easter

April 17, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 356 Fairest Lord Jesus *Silesian Folksong*

Introit. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be.

Kyrie - - *Harwood in E flat*

Alleluia. A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father. Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Hymn 179 He is risen! *Neander, 1680*

Credo - - *Harwood in A flat*

Offertory. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Hymn 520 Alleluia! Alleluia! *Sullivan, 1874*

Sanctus, Benedictus, Agnus Dei - *Harwood in A flat*

Gloria in Excelsis - - *Harwood in A flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Moderato in F - - *Niels Gade*

Solemn Ebensong



Psalm 89 - - - *Tone 1-1*

Magnificat and Nunc Dimittis - *Parker in E*

Hymn 171 The day of resurrection! *Tours, 1875*

Anthem - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as he which hath called you is holy, so be ye holy in all manner of conversation; Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently. See that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the word of the Lord endureth forever, forevermore. Amen!

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Diapason Movement - *William Walond*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

 Notices

THE TOTAL EASTER MISSIONARY OFFERING IS EIGHT THOUSAND DOLLARS (8,000.00).

The Occupational Therapy Class of the Harrison Home of the Episcopal Hospital will hold an exhibition and sale of work of the patients of the Home, all of whom are incurables, in the Parlor of St. Mark's Parish House, 1625 Locust Street, on Thursday, April 21st, from 11 A. M. to 5 P. M.

The Rector's Lent Friday Sermons are being published in serial form in the American Church Monthly beginning with the May number.

Subscription blanks for this magazine may be obtained from the rector's secretary. The cost is \$3.00 per year or twenty-five cents a copy.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

The first disciples on the first Easter were blessed with the physical sight of our Risen Lord. It was a blessing all their own. They walked with Him. They talked with Him. They had Him visibly, audibly, sensibly, tangibly for forty days. Their experience is accurately recorded. But it could never be adequately expressed. It was all beyond words.

In the midst of the wonders of the forty days, Our Lord spoke of those whose would be to possess the blessing reserved for those who, having not seen, yet would believe. This is the blessing which is all our own. We walk by faith. They walked by sight. To walk by sight is natural. To walk by faith is supernatural.

While the disciples were walking by sight they were really walking in a half sight. It was not until after Our Lord had been received out of their sight and the Holy Ghost had descended upon them that the full flood of light came. It was then that all things that Our Lord had told them came to their remembrance with perfect understanding. They have left the priceless records of those things which were most surely believed among them, even as they were delivered unto them, which from the beginning were eye witnesses. The jewel in the casket is the faith now delivered. This we share with them. Their faith is our faith. Their joy is our joy. And we have the special blessing all our own in addition.

Their faith changed their lives. It gave them new motives. It gave them new power. Every single one of them became a new person. They made the most of it. This is what we have to learn from them.

In their time persecution was the trial of faith. In our time indifference is the trial of faith. Which is the more difficult? Certainly persecution is the more exciting. Yet indifference is the more exacting. There was no lack of the spectacular for them. There is no lack of the monotonous for us. The great demand upon them was for courage. The great demand upon us is for perseverance. We need not forget that perseverance is only another form of courage. After all and again their lot and ours is not so unlike. It is as difficult and as easy to be a Christian in one age as another.

And how easy it is! The saints have always been the people who succeeded in taking Our Lord at His word. The saints have always been the people who attained to the highest degree of simplicity. Again they took Our Lord literally. They became as little children.

It seems to me that Christians are not given a chance to take their religion simply today. They seem to be insistently treated as though they were all theologians and philosophers and scientists and historians, and every conceivable diet of experts in every department of knowledge to which in actual private life they make no pretence whatever. And all the while they are as a matter of fact, whatever their attainment or lack of it, human beings with human hearts, in which are rooted the longings and aspirations which are inseparable from human life.

The first disciples found the highest good. And we find it in precisely the same way, by becoming disciples. The disciples are the only persons who have made the announcement as unique as it is triumphant: "I believe in the forgiveness of sins, the resurrection of the body, and the life everlasting."

Affectionately in Our Lord,

J. Vernon



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Easter

April 24, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 556 Joy dawned again on Easter Day *Prætorius, 1609*

Introit. O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be.

Kyrie - - - *Cavaliere, 1600*

Alleluia. I go to him that sent me: but because I have said these things unto you, sorrow hath filled your hearts. Alleluia. I tell you the truth: it is expedient for you that I go away. Alleluia.

Hymn 199 Our blest Redeemer *Dykes, 1861*

Credo - - - *Cavaliere*

Offertory. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

Hymn 339 Let all mortal flesh keep silence *French Folksong*

Sanctus, Benedictus, Agnus Dei - - *Cavaliere*

Gloria in Excelsis - - - *Cavaliere*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude on 'Picardy' - *Noble*

Solemn Ebensong



Psalm 91 - - - *Tone VIII-1*

Magnificat and Nunc Dimittis - *Stanford in C*

Hymn 278 We praise thy grace, O Saviour *Gauntlett, 1852*

Anthem (from the 'Mount of Olives') - *Beethoven*

Hallelujah unto God's Almighty Son!
Praise the Lord, ye bright angelic choirs, in holy songs of joy.
Man, proclaim his grace and glory, Hallelujah!
Praise the Lord in holy songs of joy.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Adagio - - - *John Bennett*

Saint Mark the Evangelist

April 25, 1932

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 278, 267 (verses 1, 9, 19, 20)

The Ordinary of the Mass - *Piggott in D*

Introit. Thou hast hidden me, O God, from the gathering together of the froward, alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from the fear of the enemy. Glory be.

Alleluia. Thou hast set, O Lord: a crown of pure gold upon his head. Alleluia. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful. Alleluia.

Offertory. The righteous shall be joyful in the Lord, and shall put his trust in him; and all the upright of heart shall be thankful, alleluia, alleluia.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Tomorrow, Monday the 25th, will be St. Mark's Day. There will be a High Mass at 9.30.

THE GUILD OF ALL SOULS

FIFTIETH ANNIVERSARY

The Golden Jubilee of the Guild of All Souls will be commemorated at the annual meeting to be held in the Church of St. Mary the Virgin, New York, on Wednesday, April 27, 1932, beginning with High Mass at 11 o'clock. Preacher, the Rev. Franklin Joiner, of Philadelphia, Superior of the Guild.

Immediately afterward a collation will be served to the members, followed by the Jubilee meeting, at which an address will be given by the Rev. George D. Rosenthal, of Birmingham, England.

All members are earnestly asked to attend.

T. E. SMITH, General Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY AFTER EASTER, 1932.

MY DEAR PEOPLE:

The promise of the coming of the Holy Ghost is given to us in today's Gospel. Eastertide is leading us on. We are reminded that the life, restored to us by the Resurrection, is illumined by the Holy Spirit, by whom we are to be guided into all truth. It is into no dim and shadowy life that Our Lord has brought us. It is God's will that we should know the truth, and that the truth should make us free. Our Lord told His disciples that He had many things to say unto them, but they would not bear them then. When the Spirit of truth had come, He would shew them things to come. So having been prepared, the disciples lived on through their Eastertide. They were content and confident. One step was enough for them. He had risen. That was sufficient. Our Lord was showing Himself alive after His Passion by many infallible proofs, being seen of them for forty days, and speaking of the things pertaining to the Kingdom of God. All these things would be brought to their remembrance and understanding by the Holy Ghost after He had come. They were being led very gently. But a new life lay before them. Soon they would see it and live it gloriously. It would begin as an earthly life and continue on through death, and on to a heavenly life. It would be all of one piece. There would be no interruption. There would be no abrupt change. Eternal life had been restored to them. They were to enter it instantly and live it constantly. As they went on, they would go from truth to truth. Nothing would come before they could bear it. When it came it would fit into the life they had come to know. And all the while they would live to good effect. They would do the will of God. In that they would find their peace. There was nothing strained or unreal in their Eastertide.

So the time has come for us who are keeping the great forty days to consider our own practical use of the Festival. The Festival will pass, but the life will go on. We must make good use of it. Everlasting life is the gift of the Son to us. We must use it for Him, if we would keep it.

The first thing to realize is that we each have a vocation wherewith we are called. The external marks of this vocation are the obvious obligations and duties and contacts of daily life. They are obvious, simple and commonplace for the most part. They are common things. We are to try to do them uncommonly well. Saint Paul tells us that the secret of this is to be lowly, and meek and forbearing. Such an ideal set down in words would not seem to easily commend itself to a world in which ambition is the keynote. Yet even in the world, the men and women who are finally, if reluctantly, acknowledged as having achieved greatness, exhibit these very qualities of lowliness, meekness and forbearance. They are invariably the hall marks of greatness.

To do common things uncommonly well is the use of everlasting life which God expects. It means living one day at a time. It means seeing eternal life in each day. It means settling down to do the things that are given us to do, and doing them for Our Lord.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Rogation Sunday

Within the Octave of St. Mark

May 1, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 266—Ye watchers and ye holy ones *Cologne, 1623*
Procession { 278—We praise Thy grace *Gaunlett, 1852*

Introit. With a voice of singing, declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie - - - - *Mozart in B flat*

Alleluia. Hitherto have ye asked nothing in my Name: ask, and ye shall receive. Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

Hymn 183 Lord, in Thy Name, Thy servants plead *Turle, 1835*

Credo - - - *Mozart in B flat*

Offertory. O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be God, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Hymn 181 O Jesus, crowned with all renown *Barnby, 1838-96*

Sanctus, Benedictus, Agnus Dei - - *Mozart in B flat*

Gloria in Excelsis - - - *Mozart in B flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata (Symphony V)

Widor

Solemn Ebensong



Psalms 1, 15 - - - *Tones I-I III-5*

Magnificat and Nunc Dimittis - *Stanford in C*

Hymn 279 Thou art the Way *Courteville, 1697*

Anthem - - - *Brahms*

How lovely is thy dwelling place, O Lord of Hosts. For my soul longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God.

Blest are they, O blest are they that dwell within thy house; they praise thy name evermore!

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—'Lo, how a Rose' - - *Brahms*

Ascension Day

May 5, 1932

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 186, 188

The Ordinary of the Mass - *Missa de Angelis*

Introit. Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia.

Ps. And while they looked steadfastly toward heaven, as he went up: behold, two men stood by them in white apparel, which said unto them. Glory be.

Alleluia. God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia. Christ to highest heaven ascending, led captivity captive: and gave gifts unto men. Alleluia.

Offertory. God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THURSDAY WILL BE ASCENSION DAY. THERE WILL BE A SOLEMN HIGH MASS AT 9.30.

There will be a third Mass at 9.30 on Monday, Tuesday and Wednesday. (SS. Philip and James' Day and Rogation Days.)

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Sunday, May 1st, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, May 5th, at 3 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE FIFTH SUNDAY AFTER EASTER.
ROGATION SUNDAY, 1932.

MY DEAR PEOPLE:

"I ascend unto my Father, and your Father." Our Lord spoke these words to Saint Mary Magdalene and bade her go to tell them to the disciples. The fifth Sunday after Easter, the Sunday before Ascension Day, is the Sunday on which we are instructed on prayer. Then follow three days of solemn supplication, which are called Rogation Days.

The thought concerning prayer to which I give emphasis this year is contained in the text which I have quoted at the beginning of this letter.

Our Lord announced that He was about to ascend to His Father and their Father and our Father. He taught His disciples, and He taught us, to pray. The first words of His prayer were "Our Father." "Through Him," wrote Saint Paul to the Ephesians, "we both have access by one spirit unto the Father." "Now," he continues, "therefore ye are no more strangers and foreigners, but fellow citizens with the Saints, and of the household of God."

You see what a cloud of misapprehensions concerning prayer is dispersed. Prayer can no longer be strange and foreign to us. It can no longer be a lonely transaction. It can no longer be a timorous, doubtful experiment, carried on in dark isolation.

On the contrary we have the picture of a Father in His own household, surrounded by His own children who belong there. They are not strangers and foreigners. They are fellow citizens with the members of the household. They belong there. They are in their Father's house. They have access to their Father. They turn to Him instinctively. They go to Him unhesitatingly. They make His love for granted. He takes it for granted that they will. Nothing that concerns them is too small for His interest and solicitude.

Picture a human family on earth. We recognize that the ideal human family is a family in which each child feels securely at home. In such a family each child goes confidently to the father. No matter what happens love casts out fear. The good father will not betray his child's trust nor neglect his child's interests. The child is at peace because of implicit trust.

The child knows the need of the father. The child knows that only the father can do some of the things that no one else can do. The child finds so many things that are beyond understanding. But then the child is comforted by the thought that the father can do what needs to be done and that the father understands. So the child lives in effortless humility and is care-free.

The child does not always realize this. Sometimes the child forgets. Sometimes the child is disobedient. Things never go well then. It is not a happy time. But the good father understands disobedience too. He understands that disobedience makes the disobedient very unhappy. And he knows how to unravel the tangle. He knows how to get people out of their troubles. So the child learns the lessons of happy obedience. He finds that obedience is a protective device against unhappiness.

No human family is perfect. Only the Holy Family was that. But every human family ought to be a little image of God's family. It is in this family idea that we learn our lesson about prayer. It is very simple. We must become as little children. We must remember that God is our Father. That we are members of His household. We must be trustful, humble and obedient. If so we shall honor Our Father by being fearless and happy.

Affectionately in Our Lord,

J. Vernon



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday after Ascension Day

May 8, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession

Hail the day that sees Him rise,
To His throne above the skies;
Christ, the Lamb for sinners given,
Enters now the highest heaven.

Alleluia!

There for Him high triumph waits;
Lift your heads, eternal gates;
He hath conquered death and sin;
Take the King of glory in.

Alleluia!

Lo! the heaven its Lord receives,
Yet He loves the earth He leaves;
Though returning to His throne,
Still He calls mankind His own.

Alleluia!

Hymn 186 Lift up your heads, ye mighty gates! *William Knapp*

Introit. Consider, O Lord, and hear me, when I cry unto thee, alleluia; unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord, will I seek: O hide not thou thy face from thy servant, alleluia, alleluia.

Ps. The Lord is my light and my salvation: whom then shall I fear? Glory be.

Kyrie *Ancient Melody, arr. by C. W. Pearce*

Alleluia. God reigneth over the heaven: God sitteth upon his holy seat. Alleluia. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

Hymn 188 The head, that once was crowned with thorns

Jeremiah Clark

Credo *Stanford in B flat*

Offertory. Praise the Lord, O my soul, while I live will I praise the Lord: as long as I have any being I will sing praises unto my God, alleluia.

Hymn 193 Alleluia! sing to Jesus! *S. S. Wesley*

Sanctus, Benedictus, Agnus Dei *Stanford in B flat*

Gloria in Excelsis *Stanford in B flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Maestoso-Con moto (from the Sonata) *Harwood*

Solemn Ebensong



Psalms 46, 47

Tones V-3, VII.6

Magnificat and Nunc Dimittis

Harwood in A flat

Hymn 190 Crown Him with many crowns

George J. Elvey

Anthem (from the Redemption)

Gounod

Unfold, ye portals, everlasting, with welcome to receive Him ascending on high!

Behold, the King of Glory! He mounts up through the sky, back to the heavenly mansions hasting. Unfold, for lo, the King comes nigh.

But who is He, the King of Glory?

He who death overcame, the Lord in battle mighty.

But who is He, the King of Glory?

Of hosts He is the Lord; of angels and of powers: the King of Glory is the King of the saints.

Devotions

Salutaris Hostia, 331

Mechlin Melody

Organ—Fantasia

Jose Maria Beobide

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

On Tuesday, May 17th, at 1.15 P. M., at the Pennsylvania Hotel, there will be a luncheon with the Church Mission of Help. Mrs. John M. Glenn, President, National Council Church Mission of Help, will preside. Miss Bertha C. Reynolds, Associate Director, Smith College School of Social Work, will speak on "The Church and Individual Security."

Tickets will be on sale at the ticket booth at the National Conference, Convention Hall, and will cost one dollar.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

THE SUNDAY AFTER ASCENSION DAY, 1932.

MY DEAR PEOPLE:

We are celebrating the Festival of the Ascension of Our Lord into Heaven. We are giving thanks that He who was born for us; who by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary His mother; after His most glorious Resurrection, manifestly appeared to all His apostles, and in their sight ascended up into heaven, to prepare a place for us; that where He is, thither we might also ascend, and reign with Him in glory.

You will recognize that these words are quoted from the Proper Prefaces for Christmas and Ascension. We should constantly read the Proper Prefaces until our minds are saturated with their contents.

I suggest three points for meditation during Ascensiontide. The first is that in Christ all are made alive so in Christ all ascend to Heaven. It was Saint John Damascene who wrote, "Now Christ is in heaven, and since we are but one with Him, we are already in heaven." When we receive Holy Communion on Ascension Day, we are again made one body with Him, that He may dwell in us, and we in Him. In Him we ascend. Nothing separates us from Him. Our bodies are on earth, yet we share in His ascended life. Our bodies are on earth, yet we share in His risen life. Our bodies are on earth, yet we share in His life which was cradled in Bethlehem. Our Christmas Communion, Our Easter Communion, our Ascension Communion unite us with Our Lord. We are carried from Bethlehem to Heaven. The Ascension Communion completes that journey. It is the climax of the Christmas Communion. Without the Ascension Communion we have gone only a part of the way. We have stopped a stage short from Heaven. But Heaven is the journey's end. Why stop? The Communion of the Christian Year lead us on stage by stage. The Ascension Communion is the goal. We cannot possibly miss it. Having begun with Our Lord we must go all the way, all the way to Heaven.

The second point is that Our Lord has gone before to prepare a place for us. We need to be prepared for the place. So we follow on more slowly. Our preparation requires some time. While we are in the body we are receiving the preparation that can only come by enduring tests. We are being proved by temptations. Temptations resisted correct deformities. First come the temptations which correct the deforming curvatures of our characters. Then ordinarily comes a period of rest for recuperation. Then comes a second period of temptations. These are for over-correction. They bend our characters yet farther away from the tendency to curve from normal straightness. Then we slip into permanent straightness.

The third point is that Our Lord has appointed a place of purgation. It comes after death. It is a merciful period in which the stains of earth are cleaned. The tears of earth's experiences are wiped away. The fruits of grace begun on earth are brought to perfection. The prayers for virtues always desired are granted. The supplications of our friends on earth aid us. And always the sacrifice offered on earthly altars speeds us on. Then we shall be ready at the last for the place prepared for us.

So the Christian's Creed ends with the triumphant clause, "And the life of the world to come." It is the faith in the life of the world to come which inspires us to the life of the world which is present.

Affectionately in Our Lord,

J. Vernon



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Pentecost

May 15, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns { 196 Come, Thou Holy Spirit, come! *Webbe*
in Procession { 197 Spirit of mercy, truth and love *Webbe*

Introit. The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

Kyrie - - - *Mozart in B flat*

Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. The Holy Spirit, proceeding from the throne, came down in unseen majesty: as on this day, upon the Twelve, purifying their most inmost hearts.

Hymn 201 Come, gracious Spirit, heavenly Dove *Dyer, 1828*

Credo - - - *Mozart in B flat*

Offertory. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

Hymn (English Hymnal, 158) - *Winchester Old*

When God of old came down from heaven, And as on Israel's awe-struck ear
In power and wrath he came; The voice exceeding loud,
Before his feet the clouds were riven, The trump, that Angels quake to hear,
Half darkness and half flame: Thrilled from the deep dark cloud;

But when he came the second time, So, when the Spirit of our God
He came in power and love: Came down his flock to find,
Softer than gale at morning prime A voice from heaven was heard abroad,
Hovered his holy Dove. A rushing mighty wind.

The fires that rushed on Sinai down It fills the Church of God; it fills
In sudden torrents dread; The sinful world around;
Now gently light, a glorious crown; Only in stubborn hearts and wills
On every sainted head. No place for it is found.

Come. Lord, come Wisdom, Love, and Power,
Open our ears to hear;
Let us not miss the accepted hour;
Save, Lord, by love or fear. Amen.

Sanctus, Benedictus, Agnus Dei

Gloria in Excelsis

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia!

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in F minor

Handel

Solemn Evensong



Psalm 145

Tone V-1

Magnificat and Nunc Dimittis

Harwood in A flat

Hymn 202

Spirit divine, attend our prayers

Calkin, 1873

Anthem

Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations; as the earth bringeth forth her bud.

Devotions

Salutaris Hostia, 331

Mechlin Melody

Organ—Andante (from the Sonata)

Harwood

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THE OFFERING TODAY IS THE ANNUAL OFFERING FOR NASHOTAH HOUSE. CHECKS MAY BE MADE OUT TO MR. CHARLES P. MAULE, ACCOUNTING WARDEN, AND MAILED TO THE PAROCHIAL SECRETARY.

The Rector will be out of town this week, expecting to be in church Saturday afternoon at 4.30 instead of 4 o'clock.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

PENTECOST, 1932.

MY DEAR PEOPLE:

"When the day of Pentecost was fully come, they were all filled with the Holy Ghost." This is the event which we are commemorating today.

The Holy Ghost is the Third Person of the Blessed Trinity. He is the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets. So we confess our faith in Him when we rehearse the Articles of our Belief.

He came down from Heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of the Father and of His Son Jesus Christ." So we praise Him as we celebrate the Divine Liturgy.

"Receive the Holy Ghost for the Office and Work of a Bishop in the Church of God, now committed unto thee by the Imposition of our hands."

So says the Presiding Bishop when he, with the Bishops present lay their hands on the head of the Elected Bishop kneeling before them.

"Receive the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands." So says the Bishop when he bestows the Order of Priesthood on the Receiver.

"Defend, O Lord, this thy Child with thy heavenly grace; that he may continue thine forever; and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting Kingdom." So says the Bishop when he lays his hand upon the head of every one severally kneeling before him to receive the Sacrament of Confirmation.

So were you on your Confirmation Day strengthened with the Holy Ghost, the Comforter. So you received His manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness. So were you filled with the spirit of holy fear.

Then followed the day of your First Communion. In that Communion and every subsequent Communion the gifts of the Holy Ghost were stirred up within you to daily increase that they might produce in you the Fruits of the Spirit, Love, Joy, Peace, Longsuffering, Gentleness, Goodness, Faith, Meekness, Temperance.

"Know ye not," says Saint Paul, "that ye are the temple of God, and that the Spirit of God dwelleth in you." "What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?"

We are not our own, Saint Paul reminds us. We are bought with a price. Therefore, he says, we must glorify God in our bodies, and in our spirit, which are God's. This is the substance of our devotion to the Holy Ghost. In our Pentecost Communion we offer our souls, our minds and bodies to the Holy Ghost.

We must develop our life of prayer to the Holy Ghost. We must arrange for special prayers to the Holy Ghost. The Veni Creator, the Collect for Pentecost, the Collect for Quinquagesima, the Collect for the Ninth Sunday after Trinity, the Collect for the nineteenth Sunday after Trinity should be kept in constant personal use.

The prayer in the Office of Institution, at the top of page 564 of the Prayer Book should be used frequently for our Parish.

Affectionately in Our Lord,

J. Vernon



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Trinity Sunday

May 22, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession 525 I bind unto myself today
Ancient Irish Melody

Introit. Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. Let us bless the Father and the Son: with the Holy Spirit. Glory be.

Kyrie . . . *T. L. Vittoria (17th Century)*

Gradual. Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the cherubim. O bless the Lord of heaven: for he hath shewed mercy upon us.

Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised forever more. Alleluia.

Hymn 206 Father of all, whose Love profound *Dykes, 1866*

Credo . . . *West in A*

Offertory. Blessed be God the Father, and the only begotten Son of God: and blessed be the Holy Spirit: for the mercy he hath done unto us.

Hymn 205 Holy, Holy, Holy! Lord God Almighty! *Dykes, 1861*

Sanctus, Benedictus, Agnus Dei . . . *West in A*

Gloria in Excelsis . . . *West in A*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Credo: We All Believe in One God . . . *Bach*

Solemn Ebensong

Psalms 93, 97, 150 . . . *Tones V-3, V-2, VIII-2*

Magnificat and Nunc Dimittis . . . *Walmisley in D major*

Hymn 11 O Trinity of Blessed Light *Mode VIII*

Anthem—Hymn to the Trinity . . . *Tschaikowski*

Blessed angel spirits offer praise undying,
Ever crying, Holy, Holy, Holy, Lord God of Sabaoth
Saint and Martyrs praise Thy Name,
Trinity life-giving,
Earth-borne sorrow leaving before Thy throne,
Ever crying, Holy, Holy, Holy, Lord God of Sabaoth.
Father omnipotent, mighty in glory,
Christ Thy Son, our Saviour, who died that we might live,
Holy Spirit, Mystic dove, dwelling with us evermore,
We praise Thee, Blessed Trinity.
With the Angels' sacred hymn all Thy might proclaiming,
With the mystic cherubim, in songs of praise we join,
Holy, Holy, Holy, Join we all in songs of praise for ever;
Hallelujah, Hallelujah, Lord God of Sabaoth.

Devotions

O Salutaris Hostia, 331 . . . *Mechlin Melody*

Organ—Eklog . . . *Cramer*

Corpus Christi

May 26, 1932

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 336, 339

Ordinary of the Mass . . . *H. E. Piggott in D*

Introit. He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. My Flesh is Meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Offertory. The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THERE WILL BE A HIGH MASS AT 9.30 ON CORPUS CHRISTI, THURSDAY OF THIS WEEK.

First Vespers of Corpus Christi will be said on Wednesday after Evensong. Second Vespers will be said on Corpus Christi after Evensong, followed by a business meeting of the Confraternity of the Blessed Sacrament in the Parish Parlor.

The Altar Guild of the Diocese of Pennsylvania will hold its Ninth Diocesan Meeting at the Churchwoman's Club, 134 South 22nd Street, Thursday, May 26th, 1932.

6.00 P. M.—Supper (35 cents).

7.00 P. M.—Address, "Altar Guilds and Missions," followed by an instruction on the vestments of the clergy and the altar, with a practical demonstration of their use. By the Rev. James M. Niblo, Rector of St. John's Church, Norristown, Pa.

7.45 P. M.—Evensong in St. James' Church.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

ST. MARK'S, PHILADELPHIA.

TRINITY SUNDAY, 1932.

MY DEAR PEOPLE:

Today we celebrate the Festival of The Holy Trinity. "It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God, Who, with Thine Only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance, For that which we believe of Thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality."

So the Preface of the Feast of Trinity praises God and summerizes our belief. Worship is the expression of love. Love is the great Commandment of the Law. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." This is our response to the revelation of the love of God. God is love. Man's love for God is the only answer to God's love for man. The Divine Revelation is a personal revelation of the Father through the Person of the Incarnate Son, according to whose most true promise, the Holy Ghost came down to teach us and to lead us into all truth. Our knowledge of the mystery of the Trinity is a personal knowledge attained through a personal experience of the love of the Three Persons of one substance, power, and eternity. This pure, disinterested love of man for God is that essential purity of heart which enables us, when that love is made perfect, to see God. God's path to man, and man's path to God, is the path of love. "If a man love me," says Our Lord, "he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

Throughout the Christian year each stage has marked a revelation of the love of God. In Advent we prepared ourselves in penitence to respond to the love of the Father, who so loved the world, that He gave to us His Only Begotten Son. At Christmas we beheld His Glory, the glory as of the only begotten of the Father, full of grace and truth.

On Good Friday we saw the love of Our Lord who gave Himself to die for us on the Cross.

On Easter Day we saw the love of Our Lord overcoming death and opening to us the gate of everlasting life.

On Ascension Day we saw the love of Our Lord returning to Heaven to be our Mediator and Advocate.

At Pentecost we saw the love of the Holy Ghost Who came down to give us the certainty of His light and the joy of His comfort.

As we look back upon it all today, we see God in Advent, God at Christmas, God on Good Friday, God at Easter, God on Ascension Day, God at Pentecost, and the Father, God the Son, God the Holy Ghost, Three Persons, yet ever One God.

In the daily experiences of life the Three Mystic Rays of glory shine. In the moments of realized helplessness we are reassured by the flash of the ray of the Father's love. In the moments of realized unworthiness we are kept from despair by the flash of the ray of the Saviour's compassion. In the moment of bewildering perplexity we are cheered by the ray of the Holy Spirit's guidance.

At the journey's end we shall have the beatific vision of the Holy Trinity.

Affectionately in Our Lord,

J. Vernon



No. 35

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Trinity
Within the Octave of Corpus Christi

May 29, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 316 Jesus, the very thought of thee

Dykes, 1866

Istroit. He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie

Willan in E flat

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. My Flesh is Meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Sequence

Mechlin Vesperale, Mode IV

Laud, O Syon, thy Salvation.
Laud with hymns of exultation
Christ, thy King and Shepherd true
Bring him all the praise thou knowest,
He is more than thou bestowest,
Never canst thou reach his due.

Here beneath these signs are hidden
Priceless things, to sense forbidden;
Signs, not things, are all we see;
Blood is poured, and Flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Full and clear ring out thy chanting,
Joy, nor sweetest grace be wanting,
From thy heart let praises burst;
For today the Feast is holden
When the institution olden
Of that Supper was rehearsed.

Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh
Christ is whole to all that taste;
Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste. Amen.

Credo

Willan in E flat

Offertory. The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Hymn 337 Thou, Who at Thy First Eucharist

Lloyd, 1885

Sanctus, Benedictus, Agnus Dei

Willan in E flat

Gloria in Excelsis

Willan in E flat

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude du Deluge

Saint-Saens

Solemn Ebensong



Psalms 141, 142, 143

Tones VIII-4, VI, VII-1

Magnificat and Nunc Dimittis

Walmisley in D major

Hymn 339

Let all mortal flesh keep silence

French Folksong

Anthem

Healey Willan

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth,
On the Cross Thou hangedst weary
To redeem the sons of earth.

Thou Whose side was deeply riven,
Shedding forth true stream of Blood;
O mayst Thou, dear Lord, be given
In death's hour to be our Food.

O faithful, O gracious,
O blessed Jesu, Son of Mary,
O grant us Thy mercy. Amen.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Organ—Nunc Dimittis

Charles Wood

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Trinity

June 5, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit. The Lord was my refuge and my upholder; and he brought me forth in-
to a place of liberty: he delivered me because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my rock, my fort-
ress and my Saviour. Glory be.

Kyrie - - - *Missa de Angelis*

Gradual. When I was in trouble I called upon the Lord: and he heard me. De-
liver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia. God is a righteous judge, strong and patient: and God is provoked
every day.

Hymn 305 O for a closer walk with God *Dykes, 1875*

Credo - - - *Missa de Angelis*

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercies'
sake.

Hymn 89 To the Name of our salvation *Cantica Sacra, 1840*

Sanctus, Benedictus, Agnus Dei - *Missa de Angelis*

Gloria in Excelsis - - - *Missa de Angelis*

Post-Communion. I am the Living Bread which came down from heaven: if any
man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude (Symphony I) - - - *Vierne*

Solemn Ebensong



Psalms 27, 28, 29 - *Tones VII-3, IV-2, V-3*

Magnificat and Nunc Dimittis *Tones IV-1, VI, with faux bourdons
by Healey Willan*

Hymn 259 Praise to the Holiest *Dykes, 1868*

Anthem - - - *Eric Thiman*

Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts that we may ever be
Guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
The brothers of thy well-beloved Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembles into prayer,
One in the power that makes the children free
To follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine;
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee. Amen.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Chorale - - - *Bossi*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

No. 37



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Trinity

June 12, 1932



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 309 Before Jehovah's awful throne *Hamburg, 1690*

Introit. Turn thee unto me, and have mercy upon me, O Lord: for I am desolate, and in tribulation: look thou on mine affliction, and my travail: and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be.

Kyrie - - - *Noble in G minor*

Gradual. O cast thy burden upon the Lord: and he shall nourish thee. When I cried unto the Lord, he heard my voice: from the battle that was against me.

Alleluia. I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my Saviour.

Hymn 277 Blest are the pure in heart *König, 1738*

Credo - - - *Noble in G minor*

Offertory. They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Hymn 255 O worship the King *Croft, 1708*

Sanctus, Benedictus, Agnus Dei - *Noble in G minor*

Gloria in Excelsis - - - *Noble in G minor*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude on 'Rhosymedre' - *Vaughan-Williams*

Solemn Chensong



Psalms 65, 66, 67 - *Tones VII-5, I-3, VIII-3*

Magnificat and Nunc Dimittis *Tones IV-1, VI, with faux bourdons by Healey Willan*

Hymn 24 Saviour, breathe an evening blessing *Bortniansky, 1818*

Anthem - - - *Richard Dering*

Above Him stood the Seraphim, and one cried unto another, and said Holy, Holy, Holy is the Lord of Hosts, the whole earth is full of His glory.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Reverie on 'University' - - *Harvey Grace*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Trinity

June 19, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 237 When all Thy mercies, O my God *Tallis, 1567*

Introit. The Lord is my light, and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? when mine enemies pressed sore against me, they stumbled and fell.

Ps. Though an host of men were laid against me; yet shall not my heart be afraid. Glory be.

Kyrie *Missa Marialis*

Gradual. Be merciful, O Lord, unto our sins: wherefore do the heathen say, Where is now their God? Help us, O God of our salvation: and for the honour of thy Name, deliver us, O Lord.

Alleluia. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.

Hymn 243 Saviour, source of every blessing *Mendelssohn, 1840*

Credo *Missa de Angelis*

Offertory. Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have prevailed against him.

Hymn 494 Where cross the crowded ways of life *Gardiner, 1815*

Sanctus, Benedictus, Agnus Dei *Missa Marialis*

Gloria in Excelsis *Missa Marialis*

Post-Communion. I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Pastorale (Sonata I) *Guilmant*

Solemn Ebensong



Psalms 98, 99, 100, 101 *Tones VI, IV-4, VIII-I, VII-5*

Magnificat and Nunc Dimittis *Tonus Peregrinus with faux bourdons by J. S. Bach*

Hymn 23 The day is past and over *Brown, 1862*

Anthem *Barnby*

Sweet is thy mercy, Lord,
Before thy mercy-seat,
My soul adoring pleads thy word,
And owns thy mercy sweet.

Where'er thy Name is blest,
Where'er thy people meet,
There I delight in thee to rest,
And find thy mercy sweet.

Light thou our weary way,
Lead thou our wandering feet;
That while we stay on earth we may
Still find thy mercy sweet.

Thus shall the heavenly host
Hear all our songs repeat,
To Father, Son, and Holy Ghost.
My joy, thy mercy sweet. Amen.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Sicilienne *Bach-Widor*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

No. 1



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Nineteenth Sunday after Trinity

October 2, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 289 Stars of the morning, so gloriously bright *Smart, 1868*

Introit. O praise the Lord, all ye his Angels: excelling in power, that execute his commandment and hearken unto the voice of his words.

Ps. Praise the Lord, O my soul: and all that is within me praise his holy Name. Glory be.

Kyrie Eleison - - - *Perosi in D minor*

Gradual. O praise the Lord, ye Angels of his, ye that excel in strength: ye that fulfil his commandment. O praise the Lord, O my soul: and all that is within me praise his holy Name.

Alleluia. In the presence of the Angels: will I praise thee, O Lord my God.
Alleluia.

Hymn 291 Around the throne of God *N. Herman, 1560*

Credo - - - *Missa de Angelis*

Offertory. An Angel stood by the altar of the temple, having a golden censer in his hand: and there was given unto him much incense, and the smoke of the incense ascended up to God, alleluia.

Hymn 264 Ye holy angels bright *Darwall, 1770*

Sanctus, Benedictus, Agnus Dei - *Perosi in D minor*

Gloria in Excelsis - - - *Missa de Angelis*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in A minor - *J. S. Bach*

Solemn Evensong



Tone VII-2

Psalm 34

Magnificat and Nunc Dimittis

*Tone VIII with faux bourdons
by Caesar de Zacheriis*

Hymn 289 Stars of the morning, so gloriously bright *Smart, 1868*

Anthem

Kastalsky

O Light Divine, of the heavenly Father immortal,
Ever-holy, Blessed Jesus Christ:
And now, having come to the sun's hour of rest,
As we see the golden twilight shine,
We praise the Father, Son and Holy Spirit Divine
With undefiled tongue.
O Son of God, gracious giver of life,
Therefore all the world doth glorify thee,
O Son of God.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them bread from heaven
R. Containing in itself all sweetness.

Organ—Chorale

M. Enrico Bossi

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Rector's Discretionary Fund is exhausted and any sum sent in for that purpose will be greatly appreciated.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twentieth Sunday after Trinity

October 9, 1932



Services Today

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 465 We love the place, O God *Henry L. Jenner, 1861*

Introit. Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies.

Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be.

Kyrie Eleison *Perosi in D minor*

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn (English Hymnal, 376) *H. Lahee*

Come, let us join our cheerful songs
With Angels round the throne;
Ten thousand thousand are their tongues, And blessings more than we can
But all their joys are one. give
Be, Lord, for ever thine.

'Worthy the Lamb that died,' they cry
'To be exalted thus';
'Worthy the Lamb,' our lips reply,
'For he was slain for us.'

The whole creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb. Amen.

Credo *Missa de Angelis*

Offertory. By the waters of Babylon we sat down, and wept: when we remembered thee, O Syon.

Hymn 258 Praise, my soul, the King of Heaven *John Goss, 1869*

Sanctus, Benedictus, Agnus Dei *Perosi in D minor*

Gloria in Excelsis *Missa de Angelis*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude—Maestoso (Symphony I) *Vierne*

Solemn Ebensong



Psalm 118 *Tone I-1*

Magnificat and Nunc Dimittis *Tone VIII with faux bourdons by Caesar de Zacheriis*

Hymn 11 O Trinity of blessed light *Mode VIII*

Anthem *Antonin Dvorak*

God is my shepherd, I want for nothing. My rest is in the pleasant meadows, He leadeth me where quiet waters flow! My fainting soul doth He restore, and guideth me in the ways of peace, to glorify His name. And though in death's dark valley my steps must wander, my spirit shall not fear, for Thou art by me still; Thy rod and staff are with me, and they shall comfort me.

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-stringed psaltery. Every day will I extol Thee, and will bless Thy holy name, I will bless Thy holy name. Great is God and great His mercy; who shall tell of all His greatness? Who shall His power declare? My song shall be of praise and honour, and of Thy glorious acts, Thy works are wonderful, past our knowing. Yea, men shall tell of Thy great kindness, and of Thy wondrous might, and my voice shall proclaim aloud Thy glory.

(Soloist, Dr. Charles Kauffeld.)

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them bread from heaven
R. Containing in itself all sweetness.

Organ—Prelude on 'Rhosymedre' *Vaughan-Williams*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

I have appointed Mrs. Alfred Hand, Treasurer of the St. Mark's Branch of the Woman's Auxiliary, as Treasurer of the United Thank Offering, in succession to the late Mrs. Frank Staley, who had served in this office with notable fidelity since the day of her appointment by Doctor Nicholson.

A bookcase is needed for the choir boys' library. If any member of the congregation has one to donate, will they kindly communicate with the Choirmaster.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-first Sunday after Trinity

October 16, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 254 How wondrous and great Thy works
Michael Haydn, 1737-1806

Introit. O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison - - - *Lovelock in A minor*

Gradual. Lord, thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia. Praise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Hymn 113 Fight the good fight *William Boyd, 1864*

Credo - - - *Lovelock in A minor*

Offertory. There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance and his sons: and he smote his flesh with sore boils.

Hymn 339 Let all mortal flesh keep silence *French Folksong*

Sanctus, Benedictus, Agnus Dei - *Lovelock in A minor*

Gloria in Excelsis - - *Lovelock in A minor*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - - *Cesar Franck*

Solemn Ebensong



Psalms 133, 134, 135 *Tones VIII-3, VIII-1, VII-2*

Magnificat and Nunc Dimittis *Tones II-2, III, with faux bourdons by Healey Willan*

Hymn (English Hymnal, 159) *Chartres Church Melody*

Be present, Holy Trinity,
Like splendour, and one Deity:
Of things above, and things below,
Beginning, that no end shall know.

Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
For ever sanctifies thy name.

And we, too, thanks and homage pay,
Thine own adoring flock to-day;
O join to that celestial song
The praises of our suppliant throng.

Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.

To thee, O unbegotten One,
And thee, O sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen.

Anthem - - - *Tschaikowsky*

Blessed angel spirits offer praise undying,
Ever crying, Holy, Holy, Holy, Lord God of Sabaoth.
Saints and Martyrs praise thy Name, Trinity life-giving,
Earth-borne sorrow leaving before thy throne,
Ever crying, Holy, Holy, Holy, Lord God of Sabaoth.
Father omnipotent, mighty in glory,
Christ, thy Son, our Saviour, who died that we might live,
Holy Spirit, mystic dove, dwelling with us evermore,
We praise thee, Blessed Trinity.
With the Angels' sacred hymn all thy might proclaiming,
With the mystic cherubim, in songs of praise we join,
Holy, Holy, Holy, Join we all in songs of praise for ever;
Hallelujah, Hallelujah, Lord God of Sabaoth.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Passacaglia in D minor - *Buxtehude*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

During the past week I received the Red Cross reminder of the Roll Call of the Southeast Pennsylvania Chapter of the American Red Cross, which began on Saturday, October 15th, and unofficially ends on Armistice Day, November 11th. Membership fees should be sent to Mr. Thomas S. Gates, 2100 DeLancey Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-second Sunday after Trinity

October 23, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 315 I love thy kingdom, Lord *Aaron Williams, 1763*

Introit. If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.

Kyrie Eleison - - - *Lovelock in A minor*

Gradual. Behold, how good and joyful a thing it is: brethren, to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia. He healeth those that are broken in heart: and bindeth up their wounds. Alleluia.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

Credo - - - *Lovelock in A minor*

Offertory. Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Hymn 259 Praise to the Holiest *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - *Lovelock in A minor*

Gloria in Excelsis - - *Lovelock in A minor*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in E flat - - - *Bach*

Solemn Ebensong



Tonus Peregrinus

Psalms 114, 115

Magnificat and Nunc Dimittis *Tones II-2, III, with faux bourdons by Healey Willan*

Hymn (English Hymnal, 51)

Angers Church Melody

O Blest Creator of the light.
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Lest, sunk in sin, and whelm'd with strife,
They lose the gift of endless life:
While thinking but the thoughts of time,
They weave new chains of woe and crime.

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost, and thee,
Doth live and reign eternally. Amen.

Anthem (150th Psalm)

Cesar Franck

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye him for his mighty acts, Praise ye him according to his wondrous works.

Praise ye him with the sound of the trumpet:

Praise ye him with the psaltery and harp.

Praise ye him with the timbrel,

Praise ye him with the dance,

Praise him with the organ and stringed instruments.

Praise ye him upon the loud cymbals,

Praise ye him upon the high-sounding cymbals.

Let everything that hath breath praise the Lord. Hallelujah!

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Organ—Fugue in E flat (St. Ann)

Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Dom Anselm Hughes, O.S.B., Hon. Secretary-Treasurer of the Plainsong and Mediaeval Music Society, England, will give two lectures on Church music in the Parish Hall on the evenings of November 2nd and 3rd at 8.30 P. M. The lectures are free to the public and will be illustrated by musical examples. The congregation is cordially invited to attend.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Twenty-third Sunday after Trinity

October 30, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn

See now the Christ in triumph high,
Unfurl his standard to the sky!
Ye nations, fall before his feet;
The King of Kings with homage greet.

The kingdoms that he claims as Lord
He hath not willed by fear or sword
To quell; but on the Cross raised high
He would on love alone rely.

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Credo *Mode IV*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 507 Light's abode, celestial Salem *Henry Smart, 1866*

Sanctus, Benedictus, Agnus Dei *Missa Dominicalis*

Gloria in Excelsis *Missa Dominicalis*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Adagio and Allegro (Chorale in A minor) *César Franck*

Deus Tuorum Militum

That civic state how trebly blest
Where Christ bears rule, by man confessed;

The edicts of high heaven run;
And upon earth God's will is done.

May this thy light, for which we pine,
Sweet King of love, upon us shine;
And all the earth, in holy peace,
From thy glad praises never cease.

Solemn Ebensong

Tones VIII-1, VII-2, VI, IV-6

Psalms 147, 148, 149, 150
Magnificat and Nunc Dimittis
Hymn (English Hymnal, 51)

O Blest Creator of the light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

Lest, sunk in sin, and whelm'd with strife,
They lose the gift of endless life:
While thinking but the thoughts of time,
They weave new chains of woe and crime.

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost, and thee,
Doth live and reign eternally. Amen.

Anthem

Light of the World, we know Thy praise
The angels and archangels raise
And all the host of heaven,
More worthily than our faint hymns,
Whose jarring sound that glory dims,
Which God to Thee has given.

But Thou didst not disdain to take
Our low estate, or e'en to make
The tomb Thy resting place;
So Thou might bring into our night
The dawn of Thine eternal Light
To shine upon our face.

Nor death, nor hell, nor sin, is Lord,
But Thou, O Son of God,
Thy word is now our sovereign law.
Therefore we thank Thee, and we pray
Thy Light may shine unto the Perfect Day
On us for evermore.

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Choral—Vorspiel: Jesu, Priceless Treasure *Back*

All Saints' Day

NOVEMBER 1, 1932.

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 299, 295

The Ordinary of the Mass *Missa de Angelis*

All Souls' Day

NOVEMBER 2, 1932.

SOLEMN HIGH MASS OF REQUIEM AT 9.30 A. M.

Missa pro defunctis

Sequence Hymn 65

*Plainchant
Modes I and II*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

- The first Vespers of the Dead will be said at St. Mark's Church, Locust above 16th Street, on Tuesday night, November 1st, 1932, directly after Evensong.
- On Wednesday, November 2nd, there will be a Requiem Mass for the departed members of the Guild of All Souls at 7 A. M.
- There will be a Solemn High Requiem Mass and Sermon on Wednesday, November 2nd, at 9.30 A. M.
- Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7.45 A. M.
- Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.
- The names of Departed Members to be remembered at the Altar on All Souls' Day should be sent in to the office of the Rector.
- The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, 1625 Locust Street, on Wednesday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.
- The Corporate Communion of the Woman's Auxiliary will be made Sunday, October 30th, 1932, at 8 A. M.
- The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 3rd, 1932, at 3 P. M. The Rector will make the address.
- The Mission Sewing Class will hold its first weekly meeting as usual on the first Thursday in November.
- Dom Anselm Hughes, O.S.B., Hon. Secretary-Treasurer of the Plainsong and Mediaeval Music Society, England, will give two lectures on Church music in the Parish Hall on the evenings of November 2nd and 3rd at 8.30 P. M. The lectures are free to the public and will be illustrated by musical examples. The congregation is cordially invited to attend.
- Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.
- Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

No. 6



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-fourth Sunday after Trinity
Within the Octave of All Saints

November 6, 1932



Services Today

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession 295 For all the Saints *Vaughan-Williams*

Introit. Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison *Mozart in B flat*

Gradual. O fear the Lord, all ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia. The saints shall judge the nations, and have dominion over the people: and their Lord shall reign for ever. Alleluia.

Hymn *Mode I*

Spouse of Christ, in arms contending,
O'er each clime beneath the sun,
Blend with prayers for help ascending
Notes of praise for triumphs won.

In your heavenly habitations,
In your blessed home on high
Hear, ye Saints, our aspirations,
As to God we lift our cry.

As the Church today rejoices
All her Saints to join on high
So from earth let all our voices
Rise in solemn harmony.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

So may we, with hearts devoted,
Serve our God in holiness;
So may we, by God promoted,
Share that heaven which ye possess.

Credo *Mozart in B flat*

Offertory. O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people: blessed be God, Alleluia.

Hymn 266 Ye Watchers and Ye Holy Ones *Cologne, 1623*

Sanctus, Benedictus, Agnus Dei *Mozart in B flat*

Gloria in Excelsis *Mozart in B flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in F minor *Handel*

Solemn Ebensong



Psalms 112, 121, 149 *Tones VII-5, I-4, VI*

Magnificat and Nunc Dimittis *Walmisley in D minor*

Hymn 297 Hark! the sound of holy voices *Dykes, 1871*

Anthem *Percy W. Whitlock*

Glorious in Heaven are the souls of all saints who walked in the way of Christ the Lord Jesus; They loved him and followed his footsteps; and as they died for the Saviour, losing life for his sake, They reign with him for ever. Amen.

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Harmonies du Soir *Karg-Elert*

H. WILLIAM HAWKE, Mus. Bac., Organist and hoirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

There will be a meeting of St. Mark's Altar Society, in the Parish Parlor, on Thursday morning, November 10th, after the 9.30 Mass.

St. Ursula's Guild for Teachers is an organization composed of women engaged in educational work, who are Communicants of the Episcopal Church. Interesting meetings are held one Friday evening each month. Come to the next meeting at 7.30 on Friday, November 11th, at 1831 Pine Street, or communicate with Miss Jeannette Thornton, the President, Springside School, Chestnut Hill, Pennsylvania.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-fifth Sunday after Trinity

November 13, 1932



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, Thou Joy of loving hearts
Sarum Plainsong, Mode 1

Intrott. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison - - *Orbis factor (10th century)*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat.
Alleluia.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo - - *Mode IV (6th century)*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 389 Hark, my soul! it is the Lord *John B. Dykes, 1862*

Sanctus, Benedictus, Agnus Dei - *Missa Dominicalis*

Gloria in Excelsis - *Missa Dominicalis*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor - - *Bach*

Solemn Ebensong



Psalms 69, 70 - - *Tones II-1, IV-8*

Magnificat and Nunc Dimittis - *Noble in B minor*

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Anthem (from the Requiem) - *Mozart*

Offering of prayer and of praise we bring to thee, God of Israel, Father most merciful. We render thee thanks for thy saints departed who have finished their course in thy faith and fear.

Grant us to have our perfect bliss in thy glory eternal, as thou to Abraham and his children didst promise forever.

O Salutaris Hostia, 331 - *Mechlin Melody*

Organ—Riposo - *Rheinberger*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The House of St. Michael and All Angels, for colored crippled children, at 607 N. 43rd Street, will have its Annual Donation Day on Thursday, November 17th. Money, no matter how small the sum, is urgently needed. Groceries and clothing for children will be gratefully received and acknowledged. Tea will be served from 4 to 6.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Last week I wrote to the Director of Public Welfare asking for advice in the matter of responding to solicitations from street mendicants. The Director gives me permission to publish as follows:—

"Acknowledging your inquiry of October 6th with regard to a working rule for responding to solicitations from street mendicants, let me say there is a general agreement among social workers and the officials of charity organizations that there should be no money given to street applicants. They should be referred to some one of the established charitable organizations.

"During all of last winter I carried a little book of ten tickets, issued by the Galilee Mission; each ticket entitling the holder to a night's lodging and two meals, an evening one and a morning one. It really served as an insurance policy, for at the end of five months I had not been able to get any street applicant to accept one of the tickets. They all wanted money.

"I do not mean to say there were no worthy street applicants, but they are very few and far between. Not one of the cases that I followed up during the past winter proved to be worthy. In many instances the names and addresses were both fictitious.

"To sum up, I suggest that if you do not want to carry one of the little books that Mr. Wilkins issues from the Galilee Mission, that you give to the applicant a card containing the address of the Union Benevolent Association, 716 Spruce St.; Jewish Welfare Federation, 9th and Spruce Sts.; St. Vincent de Paul Society, 1616 N. 21st St., and our own City Mission, 225 S. 3rd St. All of these institutions will give sympathetic attention to the applicant and through the Social Service Exchange will be able to sort out the worthy from the unworthy cases."



No. 8

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 20, 1932



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 456 Ye servants of the Lord *Henry J. Gauntlett, 1848*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison *Cavaliere, 1600*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 105 Thy kingdom come, O God! *Leighton G. Hayne, 1863*

Credo *Cavaliere*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 253 The God of Abraham praise *Hebrew melody, 1770*

Sanctus, Benedictus, Agnus Dei *Cavaliere*

Gloria in Excelsis *Cavaliere*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Canon in B minor *Schumann*

Thanksgiving Day

November 24, 1932

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 422, 421

The Ordinary of the Mass

Willan in D

Solemn Ebensong



Psalm 104 *Tone III-1*

Magnificat and Nunc Dimittis *Noble in B minor*

Hymn 11 O Trinity of blessed light *Sarum Plainsong, Mode VIII*

Anthem (from 'The Dream of Gerontius') *Edward Elgar*

Softly and gently, dearly-ransomed soul,
In my most loving arms I now enfold thee,
And, o'er the penal waters, as they roll,
I poise thee, and I lower thee, and hold thee.

And carefully I dip thee in the lake,
And thou, without a sob or a resistance,
Dost through the flood thy rapid passage take,
Sinking deep, deeper, into the dim distance.

Angels, to whom the willing task is given,
Shall tend, and nurse, and lull thee, as thou liest;
And Masses on the earth, and prayers in heaven,
Shall aid thee at the Throne of the Most Highest.

Farewell, but not for ever! brother dear,
Be brave and patient on thy bed of sorrow;
Swiftly shall pass thy night of trial here,
And I will come and wake thee on the morrow.

Lord, thou hast been our refuge: in every generation.
Bring us not, Lord, very low; for thou hast said, Come back again,
ye sons of Adam.
Come back, O Lord! how long: and be entreated for thy servants.

Praise to the Holiest in the height,
And in the depth be praise:
To us his elder race he gave
To battle and to win,
Without the chastisement of pain,
Without the soil of sin. Amen.

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Adagio (1st Sonata) *Mendelssohn*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

THE OFFERING ON THANKSGIVING DAY IS FOR THE EPISCOPAL HOSPITAL.

On Thanksgiving Day there will be a Solemn High Mass at 9.30.

Contributions for the United Campaign for Unemployment Relief may be sent, marked for that purpose, to the office of the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

The following is a copy of a letter from the Director of Public Welfare regarding street mendicants, and published with his consent:—

"Acknowledging your inquiry of October 6th with regard to a working rule for responding to solicitations from street mendicants, let me say there is a general agreement among social workers and the officials of charity organizations that there should be no money given to street applicants. They should be referred to some one of the established charitable organizations.

"During all of last winter I carried a little book of ten tickets, issued by the Galilee Mission; each ticket entitling the holder to a night's lodging and two meals, an evening one and a morning one. It really served as an insurance policy, for at the end of five months I had not been able to get any street applicant to accept one of the tickets. They all wanted money.

"I do not mean to say there were no worthy street applicants, but they are very few and far between. Not one of the cases that I followed up during the past winter proved to be worthy. In many instances the names and addresses were both fictitious.

"To sum up, I suggest that if you do not want to carry one of the little books that Mr. Wilkins issues from the Galilee Mission, that you give to the applicant a card containing the address of the Union Benevolent Association, 716 Spruce St.; Jewish Welfare Federation, 9th and Spruce Sts.; St. Vincent de Paul Society, 1616 N. 21st St., and our own City Mission, 225 S. 3rd St. All of these institutions will give sympathetic attention to the applicant and through the Social Service Exchange will be able to sort out the worthy from the unworthy cases."

No. 9



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Advent

November 27, 1932



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 56 Thy kingdom come! *Day's Psalter, 1562*

Introit. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Ps. Shew me thy ways, O Lord, and teach me thy paths. Glory be.

Kyrie Eleison - *Deus genitor alme, Mode IV*

Gradual. For all they that look for thee: shall not be ashamed, O Lord. Make known to me thy ways, O Lord: and teach me thy paths.

Alleluia. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

Hymn 63 Hark! a thrilling voice is sounding
William H. Monk, 1850

Credo - *Mode IV, 6th century*

Offertory. Unto thee, O Lord; lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Hymn 65 O come, O come, Emmanuel *Mode I*

Sanctus, Benedictus, Agnus Dei - *Missa Penitentialis*

Hymn (English Hymnal, 311) - *Proper melody, Rouen version*

Hail, true Body, born of Mary, Spotless Virgin's virgin birth; Thou who truly hangedst weary On the Cross for sons of earth;	Thou whose sacred side was riven, Whence the Water flowed and Blood, O may'st thou, dear Lord, be given At death's hour to be my food:
---	---

O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son! Amen.

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral-Vorspiel: Deck thyself my soul *Brahms*

Solemn Ebensong



Psalms 96, 97

Tones VIII-1, V-2

Magnificat and Nunc Dimittis

*Tones II and VIII with
faux-bourbons by Healey Willan*

Hymn (English Hymnal, 1)

Mode IV

Creator of the stars of night,
Thy people's everlasting light,
Jesu, Redeemer, save us all,
And hear thy servants when they call.

At whose dread name, majestic now,
All knees must bend, all hearts must bow;
And things celestial thee shall own,
And things terrestrial, Lord alone.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

Thou cam'st, the Bridegroom of the
bride,
As drew the world to evening-tide;
Proceeding from a virgin shrine,
The spotless Victim all divine:

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might and glory be
From age to age eternally. Amen.

Anthem—"The Wilderness"

Sir John Goss

The words selected from Isaiah XXXV.

O Salutaris Hostia, 331

Rex Glorioso, 1608

Organ—Sicilienne

Bach-Widor

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Wednesday, November 30th, is St. Andrew's Day, and there will be a third Mass at 9.30.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Sunday, November 27th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, December 1st, at 3 P. M. Rev. H. Cresson McHenry will tell about the work of the City Mission.

There will be a day of Retreat for Associates and friends of St. Margaret's Community at St. Margaret's Mission House, 1831 Pine Street, on Wednesday, December 7th. Conductor: the Rev. Oliver B. Dale, S.S.J.E., of the Church of St. Mary the Virgin, New York City.

The Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in-Charge.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY IN ADVENT, 1932.

MY DEAR PEOPLE:

Whatever the forecasts for the secular year may be, no one will pretend that they can be more than guesses. The future is unknown. The secular year is filled with uncertainties.

It is not so with the Christian Year. The Christian Year unfolds the record of facts beyond the bounds and changes of time, for they are eternal. They are the foundations upon which life—past, present and future—rests. The Christian Year is filled with certainties.

The secular year is concerned with the things which are seen and temporal. The Christian Year is concerned with the things that are not seen and are eternal.

Saint Paul wrote of a light affliction. To us his affliction seems a heavy one. But it seemed light to him. And why? He had a time sense. "It is but for a moment," he wrote. He saw in it the opportunity for achieving a far more exceeding and eternal weight of glory. You see he was able to sense time and to see eternity. This is what I mean when I say that he had a time sense.

Time was for him a thing of the moment. Eternity was the thing that mattered. He could afford to endure. He knew how to wait. He was not depressed by the things that he saw. He knew that they were temporal. He sensed the unseen things. He knew that they were eternal. Just because of this he was able to conquer temporal adversities and out of his conquest to gain eternal glory as few men ever have in the history of the world. He was able to say, as a battle-scarred life was drawing to a close, "I have fought a good fight; I have finished my course; I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day, and not to me only, but unto all them also that love His appearing."

"Not to me only, but unto all them also that love His appearing." Here is the hope of Christians whose lot it is to live in this year of nineteen hundred and thirty-two. Let there be said all and the worst that can be said of the present time. After all is said and seen, the fact remains that all there is to be seen is temporal. It will pass. Over and above and beyond, and yet interpenetrating, is eternity and the things which belong to it. These unseen things are eternal. They will remain after everything else has passed.

The things that are seen are to be faced, but they are to be seen in the light of eternity. They are to be dealt with, but they are to be dealt with in such a spirit and in such a manner as shall make for a righteousness which shall be an eternal possession.

The Christian Year begins today. Its calendar will spread before us the days which record the eternal verities. The solemnities of the Liturgy will commemorate the Divine events of revelation and redemption. The Sacraments will transport us out of time and into eternity. The prayer life makes speech with God possible for everyone. The Communion of Saints compasses the lonely with a great cloud of witnesses. The celestial hosts surround the embattled with an innumerable company of angels.

"Wherefore let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Second Sunday in Advent

December 4, 1932



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 55 Come, thou long-expected Jesus *Gotha, 1715*

Introit. O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be.

Kyrie Eleison (Missa Sancti Joannis Evangelistae)
Everett Tilcomb, 1930

Gradual. Out of Sion hath God appeared in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia. For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

Hymn 59 Lord, thy Word abideth *Ave Hierarchia, 1567*

Credo - - - *Mode IV, 6th century*

Offertory. Wilt thou not turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy; O Lord; and grant us thy salvation.

Hymn 62 Wake, awake, for night is flying *Philip Nicolai, 1599*

Sanctus, Benedictus, Agnus Dei - *Everett Tilcomb, 1930*

Hymn (English Hymnal, 323) - *Munster Gesangbuch, 1677*

O most merciful!
O most bountiful!
God the Father Almighty!
By the Redeemer's Sweet intercession
Hear us, help us when we cry. Amen.

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral-Vorspiel: Sleepers, wake - *Karg-Elert*

Solemn Ebensong



Psalms 22, 23 - - - *Tones II-I, VI*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Healey Willan*

Hymn 58 O Word of God incarnate *Meiningen, 1693*

Anthem—(from the Requiem) - - - *Mozart*

Day of vengeance, day of burning,
Seer's and Sybil's word confirming,
Heaven and earth to ashes turning.

When the Judge supreme is seated,
All's disclosed that's now secreted,
Every wrong's redress completed.

Oh, how great the tribulation
When the Judge shall take his station,
Judging strictly man's probation.

Trembling at his indignation,
When shall I make supplication!
Scarce the righteous find salvation.

Hark, the angel trumpet sounding,
Through sepulchral realms rebounding,
See the dead the throne surrounding.

King tremendous, Judge all-seeing,
Yet by mercy sinners freeing,
Save me, great and holy being.

Death and nature view affrighted,
Dust and spirit reunited,
Man arisen to judgment cited.

Day of mourning, day of weeping,
When from ashes rise the sleeping,
Guilty man to hear his sentence.

Then is shown the book containing
Written deeds the world arraigning,
Open guilt and guilty feigning.

God of mercy, spare, repentance,
Holy Jesus, hear, O hear our prayer,
Let the wicked cease from trembling,
And the weary be at rest. Amen.

O Salutaris Hostia, 331 - - - *Rex Glorioso, 1608*

Organ—Agnus Dei - - - *Saint-Saens*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

There will be a day of Retreat for Associates and friends of St. Margaret's Community at St. Margaret's Mission House, 1831 Pine Street, on Wednesday, December 7th. Conductor: the Rev. Oliver B. Dale, S.S.J.E., of the Church of St. Mary the Virgin, New York City.

The Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in-Charge.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

The following is a copy of a letter from the Director of Public Welfare regarding street mendicants, and published with his consent:—

"Acknowledging your inquiry of October 6th with regard to a working rule for responding to solicitations from street mendicants, let me say there is a general agreement among social workers and the officials of charity organizations that there should be no money given to street applicants. They should be referred to some one of the established charitable organizations.

"During all of last winter I carried a little book of ten tickets, issued by the Galilee Mission; each ticket entitling the holder to a night's lodging and two meals, an evening one and a morning one. It really served as an insurance policy, for at the end of five months I had not been able to get any street applicant to accept one of the tickets. They all wanted money.

"I do not mean to say there were no worthy street applicants, but they are very few and far between. Not one of the cases that I followed up during the past winter proved to be worthy. In many instances the names and addresses were both fictitious.

"To sum up, I suggest that if you do not want to carry one of the little books that Mr. Wilkins issues from the Galilee Mission, that you give to the applicant a card containing the address of the Union Benevolent Association, 716 Spruce St.; Jewish Welfare Federation, 9th and Spruce Sts.; St. Vincent de Paul Society, 1616 N. 21st St., and our own City Mission, 225 S. 3rd St. All of these institutions will give sympathetic attention to the applicant and through the Social Service Exchange will be able to sort out the worthy from the unworthy cases."

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY IN ADVENT, 1932.

MY DEAR PEOPLE:

Saint Peter wrote that "no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

Private interpretation means taking the Scripture out from its setting, disregarding its traditional interpretation and substituting an individual interpretation formed on the basis of private judgment.

What is the setting? The Church. The Bible is the Church's Book. The Church teaches. The Bible confirms. Church teaching and Bible truth cannot be separated. They are one. They come from one and the same source. That source is the Holy Ghost. "Church and Scripture are both necessary factors in the production of a faith which is at once sound and adequate, and neither can displace the other or fulfil its function" (Hall, Authority Ecclesiastical and Biblical.)

On this Second Sunday in Advent our attention is directed to the Holy Scriptures. We are reminded that they "were written for our learning, that we through patience and comfort of the scriptures might have hope."

Before we begin to meditate upon the Scriptures the Church teaches us a special prayer, the Collect for the day. Then she gives us a part of Saint Paul's Epistle to the Romans. Then she gives us a part of Saint Luke's Gospel. Then she directs us to recite the Nicene Creed. This Collect, Epistle, Gospel and Creed are parts in her solemn Liturgy in which she offers the "continual remembrance of the sacrifice of the death of Christ."

In her daily offices at Matins and Evensong she orders the recitation of the Psalter, the reading of chapters from the Old and New Testaments, of certain Canticles and the Apostles' Creed. She enshrines the Scriptures in her solemnities of sacrifice and prayer. She does this not only on one day in seven, but on every day throughout the year. In her cycle of devotion she commemorates the events and sets forth the truths of Divine revelation. While she teaches and as she teaches she introduces the readings of her sacred writings for the confirmation of her teaching. The Church speaks and refers to her Scriptures. All the while she calls into action our faculties of perception and response, that we may in such wise hear, read, mark, learn and inwardly digest; that by patience and comfort we may embrace and ever hold fast the blessed hope of everlasting life. In the Sacramental life which the Church administers to us, she gives us that life itself.

The Church is the reservoir of grace and the well of truth. The channels of Grace are the Sacraments. The channels of truth are the living voice of the Church and the written word of her Scriptures. The experience of the Christian will persuade him beyond a peradventure that the Holy Scriptures contain all Doctrine taught by the living voice of the Church as necessary for eternal salvation.

This experience is to be gained in the fulfilment of the Baptismal Vows of renunciation, faith and obedience. The battles of renunciation will drive the Christian to have constant recourse to the Sacraments which are the means of grace by which he receives the medicines to heal his spiritual wounds, to cure his spiritual sickness, to nourish him with the Heavenly Food which restores and sustains his strength.

The Articles of the Christian Faith as contained in the Creed will be the foundation stones of his sure and certain belief. The Scriptures will supply him with the comfort of the Word of God. They will give to him the changeless promises and inspire him with confidence steadfastly to believe them, live by them and die by them. Meditation upon them will give to him an ever-open door through which he will find escape from the disquietude of the world.

The self-discipline required for the obedient keeping of God's Will and Commandments will save him from the tragedies of self-will and safeguard his spiritual pilgrimage all the days of his life.

Affectionately in Our Lord,

J. Vernon



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Third Sunday in Advent

December 11, 1932



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Introit. Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: be careful for nothing nor troubled; but in all things, by prayer and supplication, with thanksgiving, let your requests be made known unto God.

Ps. And the peace of God, which passeth all understanding: shall keep you hearts and minds. Glory be.

Kyrie Eleison *Claudio Casciolini*

Gradual. Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia. Stir up thy strength, O Lord: and come and help us.

Hymn 492 Rise up, O men of God! *William H. Walter, 1904*

Credo *Missa de Angelis*

Offertory 'O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Hymn 61 Rejoice, rejoice, believers! *Henry Smart, 1836*

Sanctus, Benedictus, Agnus Dei *Claudio Casciolini*

Hymn (Songs of Syon, 350) *Heinrich Albert, 1604-51*

Lo, he comes! let all adore him:
'Tis the God of grace and truth:
Go, prepare the way before him,
Make the rugged places smooth:
Lo, he comes! the mighty Lord
Great his work and his reward.

Let the valleys all be raised,
Go and make the crooked straight:
Let the mountains be abased,
Let all nature change its state:
Through the desert mark a road,
Make a highway for our God.

From the hills and lofty mountains
Rivers shall be seen to flow:
There the Lord will open fountains,
Hence supply the plains below:
As he passes, every land
Shall confess his powerful hand. Amen.

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Marche du Veilleur de Nuit *Bach-Widor*

Solemn Ebensong



Psalms 59, 60, 61 *Tones IV-7, VI, VIII-1*

Magnificat and Nunc Dimittis *Stanford in B flat*

Hymn (English Hymnal, 1) *Mode IV*

Creator of the stars of night,
Thy people's everlasting light,
Jesu, Redeemer, save us all,
And hear thy servants when they call.

At whose dread name, majestic now,
All knees must bend, all hearts must bow;
And things celestial thee shall own,
And things terrestrial, Lord alone.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

Thou cam'st, the Bridegroom of the
bride,
As drew the world to evening-tide;
Proceeding from a virgin shrine,
The spotless Victim all divine:

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might and glory be
From age to age eternally. Amen.

Anthem *Henry Purcell, 1658-95*

Rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.

O Salutaris Hostia, 331 *Rex Glorioso, 1608*

Organ—Reverie on 'University' tune *Harvey Grace*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THE LAST MISSIONARY OFFERING FOR THIS YEAR
WILL BE RECEIVED NEXT SUNDAY, THE FOURTH
SUNDAY IN ADVENT, DECEMBER 18th.

ALL OFFERINGS FOR THAT DAY ARE FOR MISSIONS.

Wednesday, Friday and Saturday are Ember Days.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY IN ADVENT, 1932.

MY DEAR PEOPLE:

The Collect for today is a prayer for the ministers and stewards of the mysteries of the Christian Religion. Wednesday, Friday and Saturday of this week are Ember Days. The word Ember means a seasonal circuit of prayer observed in Spring, Summer, Autumn, Winter; on the Wednesdays, Fridays and Saturdays after the First Sunday in Lent; Pentecost; Holy Cross Day, September fourteenth; and Saint Lucy's Day, December thirteenth. The Embertide prayer is for those who are to be admitted into Holy Orders. The Collect for today is specifically for those who are in Holy Orders.

It would be well, by way of preparation for the Ember Seasons, to read the Ordinal or Form and Manner of Making, Ordaining and Consecrating Bishops, Priests and Deacons. The Preface to the Ordinal should be read. It explains the intention of the Ordinal, which is that the Orders which have been from the Apostles' time may be continued and reverently used and esteemed in this Church. This continuance is called the Apostolic Succession. So vitally important is this continuance that as the Preface states, "no man shall be accounted or taken to be a lawful Bishop, Priest or Deacon in this Church, or suffered to execute any one of the said Functions, except he be called, tried, examined and admitted thereunto according to the Form hereafter following, or hath had Episcopal consecration or Ordination."

As you read the Ordinal you will observe that the Bishop at his Consecration receives the Holy Ghost for the Office and Work of a Bishop in the Church of God, not merely in a national Church, not in a separate Communion, but in the whole Church of God. He is a Catholic Bishop. You will observe that the Laying on of the hands of the Consecrating Bishops accompanies the words of Consecration. This Laying on of hands is the actual Succession which forms a living link with the Apostles themselves.

You will observe that the Priest at his Ordination receives the Holy Ghost for the Office and Work of a Priest in the Church of God, and that this Order is committed by the Imposition of hands, together with the words of Ordination. The power to offer Sacrifice is the Priestly function. The Ordinal also specifies the power to forgive and retain sins.

You will observe that the Deacon receives authority to execute the Office of a Deacon, and that the Laying on of the hands of the Bishop accompanies the words pronounced by the Bishop.

Kingdoms have risen and fallen. One Kingdom has never fallen. Down through the ages the Kingdom of Our Lord has lived unchanged and changeless. Dynasty after dynasty has been shattered. The Apostolic Succession has never been broken. Of that it may be said, and by Divine authority, there will be Bishops, Priests, and Deacons until the end of the world, and after the end of the world. For these Priests are Priests forever.

Ring through the Ordinal is the promise of Our Lord, "Lo, I am with you alway, even unto the end of the world." Our Lord exercises His Priesthood through His priests. It is He, and not the natural man upon whom He has laid the awful responsibility of Priesthood, who sacrifices, absolves, gives Communion, blesses and anoints. He gives you nothing less than His own Priesthood through the priest who ministers to you.

Affectionately in Our Lord,

J. Vernon



No. 12

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Advent

December 18, 1932



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 57

Lo, He comes with clouds descending

Cantus Diversi, 1751

Introit. Remember us, O Lord, with the favour that thou bearest unto thy people; O visit us with thy salvation: that we, beholding the felicity of thy chosen, may rejoice in the gladness of thy people; and may glory with thine inheritance.

Ps. We have sinned with our fathers: we have done amiss and dealt wickedly. Glory be.

Kyrie Eleison

Everett Titcomb, 1930

Gradual. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people.

Hymn 56

Thy kingdom come!

Day's Psalter, 1562

Credo

Missa de Angelis

Offertory. Be strong, fear not: behold, our God will come with a recompense: he will come, and save us.

Hymn 66

O come, O come, Emmanuel

Mode I

Sanctus, Benedictus, Agnus Dei

Everett Titcomb, 1930

Hymn (English Hymnal, 331)

Proper Melody, Solesmes version

Thee we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy Presence we devoutly hail.

O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be.

Amen.

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Solemn Melody in F

Walford Davies

Solemn Ebensong



Psalms 93, 94

Tones V-3, IV-4

Magnificat and Nunc Dimittis

Stanford in B flat

Hymn (English Hymnal, 1)

Mode IV

Creator of the stars of night,
Thy people's everlasting light,
Jesu, Redeemer, save us all,
And hear thy servants when they call.

At whose dread name, majestic now,
All knees must bend, all hearts must bow;
And things celestial thee shall own,
And things terrestrial, Lord alone.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

Thou cam'st, the Bridegroom of the
bride,

As drew the world to evening-tide;
Proceeding from a virgin shrine,
The spotless Victim all divine:

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might and glory be
From age to age eternally. Amen.

Anthem (The Messiah)

Handel

Comfort ye, comfort ye, my people, saith your God; speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.

The voice of him that crieth in the wilderness:—Prepare ye the way of the Lord: make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill made low, the crooked straight and the rough places plain.

(Soloist, Mr. Alfred Gonzalez.)

O Salutaris Hostia, 331

Rex Glorioso, 1608

Organ—Adagio (Symphony II)

Saint-Saens

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Wednesday will be St. Thomas' Day. There will be a third Mass at 9.30 A. M.

The hours for Confession on Christmas Eve are 4 to 5 and 8 to 9 P. M.

The Services on Christmas Day will be—Masses for Communion at 7, 8 and 9 A. M. Procession, Solemn High Mass and Sermon at 11 A. M.

There will be a breakfast in the Parish House on Christmas morning, after the 8 and 9 o'clock Masses, for those who come from a distance. Please address a post card to Sister Helen, S.S.M., Parish House, 1625 Locust Street, notifying of intention to come to breakfast.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY IN ADVENT, 1932.

MY DEAR PEOPLE:

In the life and letters of a distinguished ecclesiastic I found the following paragraph. "I venture to define the feast of Christmas as la fête des joyeux abaisséments. Self-abasement is a wonderful source of union with God, provided it is sincere, and if it be joyful and childlike, there is no discouragement or despondency in it."

The joyous self-abasement of the Son of God! That is the true note of Christmas. It is the dominant note. Or it ought to be. But is it? The ringing note of joy. Even non-Christians sense that. The haunting note of abasement. Only the Christian senses that. God is the Child. The Child is God. "For us men and for our salvation, He came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man." Our response is our own self-abasement. In our self-abasement we shall find our joy. This is the paradox of the Christian life.

What is self-abasement? There is a spurious self-abasement born of servility. True self-abasement is realized in sacrifice. It is the expression of the love which lays down its life for its friends. Self-abasement is sacrificial love. It is the unmistakable hall-mark of nobility. It possesses a splendor and a dignity all its own. It is the freedom of the greatest to become the companion of the least. The world has never yet yielded lasting gratitude to any one who has not in some degree measured up to this standard.

Our Lord has given us the standard of perfection. He, who is God, made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of man: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross. In His joyous self-abasement He revealed the glory which impels every knee to bow, of things in Heaven, and things in earth, and things under the earth. In His self-abasement He opened a way for the world out of its worst and into its best. The only men and women who have succeeded as guides along that way have been those who have most notably approached His example. The men and women who from time to time have plunged the world into disaster have been those who have conspicuously rejected His standards and refused to follow Him.

The joyousness of Christian self-abasement consists in the consciousness of a long and unbroken succession of victories. From the Manger on the record stands. Sacrificial love is the one and only redemptive force in the world.

When you enter the Church on Christmas Day you will be pausing at the Crib for a few moments of meditation. Then you will go on to the Altar to adore the Holy Child Himself. You will open the door of the manger of your hearts and you will receive Him and give Him dwelling within you.

For a half-hour you will have left a world more troubled than it has been for a long, long time. If your Communion has armed you with the mind that is in your Lord, you will go back into that world inspired with the joyousness of the self-abasement which can mend the world. There will be no discouragement or despondency in you. This Christmas may be the happiest because it must be the bravest Christmas you have ever had.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Circumcision

January 1, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 79 It came upon the midnight clear
Richard S. Willis, 1850

Introit. Unto us a Child is born, unto us a Son is given: and the government shall be upon his shoulder, and his name shall be called Angel of Mighty Counsel.

Ps. O sing unto the Lord a new song: for he hath done marvellous things. Glory be.

Kyrie Eleison - - - *Schubert in C*

Gradual. All the ends of the earth have seen the salvation of our God: O be joyful in God, all ye lands! The Lord hath declared his salvation: in the sight of the heathen hath he openly shewed his righteousness.

Alleluia. God, who at sundry times and in divers manners spake in time past unto the fathers by the Prophets: hath in these last days spoken unto us by his Son. Alleluia.

Hymn 88 The ancient law departs *Louis Bourgeois, 1551*

Credo - - - *Schubert in C*

Offertory. The heavens are thine, the earth also is thine; thou hast laid the foundations of the round world, and all that therein is; righteousness and equity are the habitation of thy seat.

Hymn 89 To the Name of our salvation *C. Ett, 1840*

Sanctus, Benedictus, Agnus Dei - *Schubert in C*

Gloria in Excelsis . . . *Schubert in C*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Pastorale - - - *Cesar Franck*

Solemn Ebensong



Psalm 103 - - - - *Tone V-3*

Magnificat and Nunc Dimittis - - *Martin in G*

Hymn 73 Hark! the herald angels sing *Mendelssohn, 1840*

CAROLS—

Balulalow (O my deir heart) - *Peter Warlock*

Cherubim Song - - *Bortniansky*

Lute-Book Lullaby (Sweet was the song) *W. Ballet, 17th Cent.*

Susanni (A little Child there is yborn)
German tune, 15th century

Angels from the realms of glory - *French tune*

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Visit to the Creche

Prayers

Carol, 546 Silent Night, Holy Night *Franz Gruber*

Organ—In dulci jubilo - - - *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE FEAST OF THE CIRCUMCISION.
OCTAVE OF CHRISTMAS—1933.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

FRIDAY, JANUARY 6, WILL BE THE FEAST OF THE
EPIPHANY. THERE WILL BE A THIRD MASS AT
9.30.

The Corporate Communion of St. Mark's Branch of the Woman's
Auxiliary will be made Sunday, January 1st, 1933, at 8 A. M.

The regular monthly meeting of the Woman's Auxiliary will be
held in the Parish Building on Thursday afternoon, January 5,
1933, at 3 P. M. The speaker will be Mr. Paul Rusch of
St. Paul's University, Tokyo, Japan.

Pledge cards for those who do not already subscribe toward the
maintenance of the parish may be obtained at the office of the
Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special
appointment. Persons desiring to be instructed for Confirmation
are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

The Festival of the Nativity of Our Lord is the jewel of the joyful mysteries of redemption. There is a long, straight and steep road leading out from Bethlehem. It leads through villages and cities, through deserts, and over mountains. Beyond the peak of the last mountain is Heaven. All this lies ahead of the little Child whom we are adoring as He sleeps peacefully in His Manger Crib. It was not long before the Blessed Mother learned that a sword would pierce her heart. Myrrh as well as gold and incense was an offering to the Holy Child. Christmas is a joyful feast. But without remembrance of what is to follow, and without resolute determination to follow on into the future of the Child, Christmas devotion would deteriorate into sentimentality. Picture a mother brooding over her child. She rejoices and at the same time she senses the hopes and fears of all the years that are to come. It is the blend of joy and hope and fear and courage which constitutes the strength of maternal love.

On the Octave of the Holy Nativity we shall do well if we make resolutions of loyalty to the Holy Child. We shall please God if we follow Him on His way. Each Festival and Feast of His will be dear to us. We shall go on to Nazareth, and to Jerusalem, and on to the end of the road. Nothing short of the whole journey will satisfy us.

We shall resolve to keep an indomitable spirit of joy. He did. We must. He has overcome the world. We shall be of good cheer. Good cheer is the witness to faith, and cheerfulness is the mark of growth in grace. Not fictitious surface cheerfulness, but a spontaneous and deep undertone of joy. Not a joy in ourselves or our temporal circumstances, but in Our Lord. We can never regard ourselves with complacency. And our temporal circumstances are fluctuating. It must be the joy of utter trust in the Lord who has declared that He has overcome the world. There is no such word as depression in the dictionary of a believing Christian.

We shall resolve to keep the spirit of hope. Hope is only genuine when we cannot see the thing we hope for. Hope is a theological virtue. Optimism is a temperamental accident. Hope is an anchor of the soul. It is the only force capable of resisting the currents of adversity. Hope embraces crosses undismayed and senses the joys that are set before. Hope, together with Faith and Charity, were given to us at Baptism. Hope, no less than Faith and Charity, must be cultivated by habitual exercise. We must pray to be delivered from sins against Hope. We are saved by Hope. By our own example of Hope we may electrify the areas of despondency. We may unconsciously energize more people than we know and surround them with an atmosphere of sanity. The world has a right to expect this from Christmas.

We shall resolve to face fears without flinching and to meet them with the power of the perfect love that casts out fear. We shall give short shrift to fear.

If we learn this obvious lesson from the brave Baby of Bethlehem, we shall do Him service. We have offered Him adoring hearts. Now we shall give Him valiant hearts.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after the Epiphany

January 8, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 94 As with gladness men of old *Kocher, 1838*
 Procession { 93 Earth has many a noble city *Gotha, 1715*

Introit. On a throne exalted I beheld, and lo, a man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in God, all ye lands: serve the Lord with gladness. Glory be.

Kyrie Eleison - - - *Beethoven in C*

Gradual. Blessed be the Lord, even the God of Israel: which only doeth wondrous things. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia. O be joyful in the Lord, all ye lands: Serve the Lord with gladness. Alleluia.

Hymn 480 Jesus shall reign *Hatton, 1793*

Credo - - - *West in A*

Offertory. O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Hymn 98 How bright appears the morning star *Nicolai, 1599*

Sanctus, Benedictus, Agnus Dei - *West in A*

Gloria in Excelsis - - - *West in A*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude on 'How bright appears' - *Pachelbel*

Solemn Ebensong



Psalms 66, 67 - - - *Tones I-3, VIII-3*

Magnificat and Nunc Dimittis - *Stanford in C*

Hymn 553 Saw you never, in the twilight *Tours, 1881*

CAROLS—

O Holy Night - - - *Adolphe Adam*

Let all together praise our God - - - *Bach*

Three Kings of Orient - - - *J. H. Hopkins*

Rocking (Little Jesus, sweetly sleep) *Czech Carol*

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Visit to the Creche

Prayers

Carol, 546 Silent Night, Holy Night *Franz Gruber*

Organ—Chorale-Prelude: 'Jesu, Joy of Man's Desiring' *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER THE EPIPHANY, 1933.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

THE FIRST OFFERING FOR MISSIONS FOR 1933 WILL
BE MADE NEXT SUNDAY, JANUARY 15th.

There will be a Confirmation Class for boys on Saturday mornings
at 11.30, in the upper hall of the Parish Building. The Class
for girls will be on Saturday afternoon, at 3.30 P. M., at the
Sisters' House, 1831 Pine Street. Instruction for adults by
appointment.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

"We have seen his star and are come to worship." A manifestation and a response. Both are adapted to individual circumstance and capacity. The star appears to every one at least once in a life-time. The true light lighteth every man that cometh into the world. The manifestation is the great romance. The response is the great adventure.

It would be a profitable spiritual exercise to make an Epiphany self-examination. When did I first see the star? Where? Under what circumstances? Over what road did I come? What were my difficulties? When did I find Him? Where? How did I worship? What did I offer? What use have I made of the light? Have I been faithful to it? The answer to these questions would serve as the chapter titles of the spiritual autobiography of each one of us; the book that we have never written. Yet the events are recorded in the Lamb's book of life. We might ask ourselves one more question. What kind of book would mine make? Some day we shall know.

One night last week I looked out of one of the windows of the Clergy House, and I saw something that I would like to share with you. The day had been one of those dear, gray days when the city had been veiled with a comforting, restful, reassuring mist. At night the mist had become luminous with the glow of city lights. To the city lover they have a charm all their own. The picture that I saw caught one's eyes at three points. A soaring building with its top disappearing in the gray night. The spire of Saint Mark's, once in the simpler old days impressive for its physical dominance, and now in these days revealing a symbol of arresting spiritual beauty. And between the two, and high above, a single star. Do you see? It was all there. The whole Epiphany episode. The skyscraper—that was modern life. The spire—that was changeless life. The star—that was eternal life. And I have seen the wise men. I see them every day. They come from the skyscrapers. They come early in the morning. They come one by one through the day. They come and worship. And they go away. They complete the Epiphany pageant. And the star? And the individual circumstances? And the response? God only knows. The gifts? The gold of agonized obedience. The incense of simple worship. The myrrh of mute suffering. God only sees. But what God knows and what God sees is making a thrilling book about a modern street in a modern city. It is the story of the modern Epiphany. Locust Street, bathed with Epiphany starlight, is a street to love and remember.

Children see the star. It appears at a prayer time. They see. They never forget. It appears at a visit to a church. The silence, the dim light, the red lamp. They never forget. A priest at the Altar. The sound of a bell. The sight of the Crib. A breath of incense. And they never forget. I know that this is so. I have carried for more than fifty years the picture of a priest saying Mass in a tiny church in an isolated hamlet, remote, and except for the priest, desolate.

Penitents see: "Go in peace, for the Lord hath put away thy sins." They depart into their own country. But they depart another way.

Communicants see and open their treasures, and in return perceive within themselves the fruits of redemption.

In one way or another the wise see and come and worship.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after the Epiphany

January 15, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 105 Thy kingdom come, O God *Hayne, 1863*

Introit. All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison - - *Willan in E flat*

Gradual. The Lord sent his word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia. Praise the Lord, all ye angels of his: praise him, all his host. Alleluia.

Hymn 282 On Jordan's bank the Baptist's cry *Hamburg, 1690*

Credo - - *Willan in E flat*

Offertory. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Hymn 99 Hail to the Lord's Anointed *Havergal, 1850*

Sanctus, Benedictus, Agnus Dei - *Willan in E flat*

Gloria in Excelsis - - *Willan in E flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Sur un theme Breton - *Guy Ropartz*

Solemn Ebensong



Psalms 45, 46 - - *Tones VIII-1, V-3*

Magnificat and Nunc Dimittis - *Stanford in C*

Hymn 101 Joy to the world! the Lord is come *Haweis, 1792*

Anthem - - *Dr. William Crotch*

Lo! star-led chiefs Assyrian odours bring, and bending Magi seek their infant King!

Marked ye, where, hovering o'er his radiant head, the dove's white wings celestial glory shed.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Chorale-Prelude: In thee is joy - *J. S. Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER THE EPIPHANY, 1933.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The Epistle for today gives us instructions for our guidance as we go out from Bethlehem to follow the steps of Our Lord's most holy life. On Ascension Day we hope to arrive at the mountain to see the end of His journey. We saw the arrival on Christmas Day. On Ascension Day we shall see the triumphant return. We must link these Festivals. We can do that by devout observance of the Christian Year.

Today's letter concerns our duty to our neighbor. Some of our neighbors may not know about the Christian year. But they do know us. If we disappoint them in any way, or give them just cause for distrust, our religious observances will fairly forfeit even the consideration of conventional courtesy. The only proof of the reality of the Christian Year to us will be the reality of the Christian life revealed to them in the ordinary affairs and contacts of daily life.

The sum of the rule of life as it is outlined in the Epistle is this. "Having gifts differing according to the grace that is given to us, let us use them, in faith, in service, with simplicity, with diligence, with mercy. "Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another; not slothful in business; fervent in spirit; hopeful, patient, prayerful, generous; hospitable, sympathetic, humble, friendly." These are our marching orders as we start from Bethlehem on the crusade of the Christian Year.

Our Lord's first miracle was the changing of water into wine. His first miracle in us is the changing of the water of the natural into the wine of the supernatural. We each of us have at least some gifts differing according to nature. We must make the most of them by diligent use. We must fill the waterpots to the brim. We must present ourselves, our souls and bodies to be a reasonable, holy and living sacrifice, humbly beseeching that by the gift of grace we may do all such good works as God has prepared for us to walk in. Here is the purpose of our use of the Sacraments. The Sacraments are the touch of the finger of God, transforming nature by grace. We shall then have gifts differing according to the grace that is given to us. The things that are naturally impossible for us will become possible supernaturally. We shall surmount the insurmountable. We shall brush aside obstacles, hindrances, difficulties. In tribulations, distresses, even in persecutions, famine, nakedness, or peril, or sword, we shall be more than conquerors, since none of these things are able to separate us from the love of God, which is in Christ Jesus Our Lord.

This is the tone and the temper of the army which turns from Bethlehem and marches on to Nazareth. At Nazareth we shall learn the meaning of discipline. We shall learn the value of the private preparedness which must precede public performance. We shall learn how and why we must obey before we can become fit to command. We shall learn how to purge ourselves of the desire to command. We shall learn the satisfaction of selfless and purposeful subjection. We shall learn that our business in life is not to be ministered unto, but to minister. We shall learn that we are not our own, because we belong to God and our neighbors. We shall learn that the secret of finding our lives is to lose them.

Without the ruling passion for all this, our religion would be mere religiosity. With it religion makes a rightly related, resilient, resistless life, possible for the last and the least of us.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after the Epiphany

January 22, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 256 Songs of praise the Angels sang *Handel, 1728*

Introit. All ye angels of God, fall down, and worship before him: Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison *Cavaliere, 1600*

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Hymn 100 Light of those whose dreary dwelling
Moravian Melody, 1745

Credo *Cavaliere*

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Hymn 96 Songs of Thankfulness and Praise *Jakob Hintze, 1763*

Sanctus, Benedictus, Agnus Dei *Cavaliere*

Gloria in Excelsis *Cavaliere*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fuga in D *Pachelbel*

Solemn Ebensong



Psalms 108, 109 *Tones VIII-2, IV-6*

Magnificat and Nunc Dimittis *Brewer in E flat*

Hymn (English Hymnal, 51) *Angers Church Melody*

O Blest Creator of the light,
Who mak'st the day with radiance
And o'er the forming world didst call
The light from chaos first of all;

Lest, sunk in sin, and whelm'd with
strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and
crime.

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

But grant them grace that they may
strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem from 'Christus' *Mendelssohn*

When Jesus, our Lord, was born in Bethlehem, in the land of Judaea: behold, from the east to the city of Jerusalem there came wise men, and said: Say, where is He born, the King of Judaea? for we have seen His star, and are come to adore Him.

There shall a star come out of Jacob, and a sceptre shall rise out of Israel; with might destroying princes and cities.

As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation. Thy Word, O Lord, Radiance darting, Truth imparting, gives salvation; Thine be praise and adoration.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Sonatina: God's Time is Best *J. S. Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Of your charity pray for the repose of the soul of the Rt. Reverend William Walter Webb, D. D., Bishop of Milwaukee.

Wednesday, January 25th, is the Feast of the Conversion St. Paul. There will be a third Mass at 9.30.

The Centenary Catholic Congress will be held in Philadelphia, October 23rd to 26th. The subject of the Congress Papers will be "The Catholic Revival and the Kingdom of God." The General Chairman will be the Rt. Rev. Benjamin F. P. Ivins, D. D., Bishop-Coadjutor of Milwaukee. Congress notices will be given from time to time.

Father Hughson has kindly consented to be our Congress preacher on October 2nd at High Mass.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY AFTER THE EPIPHANY, 1933.

MY DEAR PEOPLE:

"Be not overcome with evil, but overcome evil with good." This injunction, delivered by Saint Paul, comes like a breath of fresh air. There is in it the quality of clarity and the note of confidence for which one may look in vain in the anti-Christian world.

If one were to attempt a similar summing up of that world's injunction concerning good and evil, it would read, "Be overcome with evil, but call that evil good." Each super-intellectual essayist and brilliant lecturer and daring dramatist and realistic novelist will give you this solution of the problem of evil as a freshly discovered gospel of freedom, hitherto withheld from the world, but now revealed to modern men and women too long enslaved by an effete religion and a cramped morality. Thousands will read the essays, listen to the lecturers, see the plays and buy the books. A certain percentage will welcome release from inhibitions that have become irksome. But there will always be a percentage, and I believe not a small one, who possess the natural virtues of sanity and wholesomeness. These will continue to exercise reason and conscience. Their answer will be, "no, that will not do. The good is normal. The evil is abnormal. The normal must expel the abnormal."

We are not passing through a new phase of life. We are passing through an ancient phase of life. We are passing through a recrudescence of very ancient paganism. The short cut of calling evil good has been tried, many, very many times before. It has failed, been forgotten, rediscovered, and failed again. It is an old and tiresome story.

The word "sophisticated" was listed as a much overworked word by a writer in the New York Times. It is. And it is a misunderstood word. So much so that it is frequently used to convey a compliment. The Oxford Dictionary defines the word sophisticate as meaning "to mislead, to make artificial, to tamper with texts for the sake of argument." It would seem then that a sophisticated person is a tamperer with truth. The sophisticated person is an other worldly person. He lives in quite another world from the real world. He lives in any other world but the right one.

The Christian is not driven to such desperate extremities. It is the Christian's business to see the world as it is. He has a philosophy which enables him to do it. And he does see it as it is. He sees the good in it. He sees the evil in it. He calls the good good. He calls the evil evil. He recognizes the conflict. He knows the way through. He knows that there can be no compromise. He is quite clear about that. He knows that good can overcome evil. He is quite confident about that. Where did he get his light? Where did he get his knowledge? Where did he get his confidence? The answer is simple. But it will not interest the sophisticated person. It must be withheld from him until pain has restored him to simplicity. As a matter of fact the Christian got his light from a star, which stood over a Manger in a place called Bethlehem. He got his knowledge from a Cross which stood on a hill called Calvary. He got his confidence at an empty Tomb in a Garden.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after the Epiphany

January 29, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 102 O very God of very God *Tans'ur, 1734*

Introit. All ye angels of God, fall down, and worship before him: Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison - - *Harwood in E flat*

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Hymn 225 My spirit on thy care *Bourgeois, 1551*

Credo - - - *Harwood in A flat*

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Hymn 104 Thou whose Almighty Word *Giardini, 1769*

Sanctus, Benedictus, Agnus Dei - *Harwood in A flat*

Gloria in Excelsis - - *Harwood in A flat*

Post-Communion. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Moderato in F

Gade

Solemn Ebensong



Psalms 141, 142, 143

Tones VIII-4, VI, VII-1

Magnificat and Nunc Dimittis

Brewer in E flat

Hymn (English Hymnal, 51)

Angers Church Melody

O Blest Creator of the light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Lest, sunk in sin, and whelm'd with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem (from St. Paul)

Mendelssohn

Recit.—And Paul came to the congregation, and preached freely the Name of Jesus Christ our Lord. Then spake the Holy Ghost: 'Set ye apart Barnabas and Paul for the work whereunto I have called them.' And when they had fasted and prayed, and laid their hands on them, they sent them away.

Duettino—Now we are ambassadors in the Name of Christ, and God beseecheth you by us, in the Name of Christ.

Chorus—How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Organ—Melodia in E flat

Bossi

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.

Notices

The Feast of the Purification will be observed on Thursday, February 2nd. There will be the usual Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, January 29th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 2nd, at 3 P. M. The speaker will be the Rev. Francis W. Parker, O. H. C., Prior of St. Andrew's School, St. Andrew's, Tennessee.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

Last Wednesday we were observing the Feast of the Conversion of Saint Paul. Next after the Festivals of the Blessed Virgin Mother, the commemoration of Saint Paul's conversion may well be considered as of first importance to Gentile Christians. Saint Paul was and is the Apostle of the Gentiles. He gave his life, his labors and his prayers. God used his preaching to cause the light of the Gospel to shine throughout the world. His letters are inspired expositions of Christian Theology. We do well to pray that we, having his wonderful conversion in remembrance, may show forth our thankfulness for the same, by following the holy doctrine which he taught. To know that doctrine we need to saturate our minds with it by constant reading of the Epistles. They afford a complete library of treatises on Dogmatic, Moral, Ascetical and Mystical Theology.

In the octave of his Festival, we have his wonderful conversion in mind. From his conversion we shall learn more and more of the mysteries of conversion. The Epistle for the Festival is taken from the ninth Chapter of the Book of Acts. Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, desiring letters from the high priest, that he might bring bound men and women to Jerusalem, is suddenly surrounded by a light from heaven. He hears a voice. He cries, "Who art thou, Lord?" He hears the answer. "I am Jesus whom thou persecutest." He, trembling and astonished, said, "Lord, what wilt thou have me to do?" He receives a command. "Arise, and go into the city, and it shall be told thee what thou must do." So Saul the persecutor was turned into Paul the Apostle. There followed the period of penitence. And what a penitence! Who has written with deeper knowledge of the process and the technique and the fruits of penitence? He is the master of penitents because he was a master penitent. There followed the period of deeper illumination. Who has written of the mystic way of illumination as he has? There followed an experience of the way of union. Who has realized as he did the rapture of union which brought from the depths of his soul the ecstatic cry, "I live, yet not I, but Christ liveth in me."

He attained to a devotion to Christ crucified, so vivid and so absorbing, that he could say, "I am crucified with Christ." So intense was his devotion to the Passion of Our Lord that he "died daily." He "suffered with Him." He died with Him. He was buried with Him. He rose with Him. He reigned with Him. Such meditations! Such prayers! Such heights and such depths! And with all this a knowledge of human nature, an understanding of men, a piercing intellect, a balanced judgment, a power for unerring and swift decision and a brilliant something that took all kinds and ranks of men by storm. God gave us a giant to be our apostle.

There is only one Saint Paul. But there is a conversion for every one. We are expected to be the kind of person God wants us to be. The contrast between Saul and Paul indicates the contrast which is to be between the old self and the new self that our own conversion will bring about.

Not all or even many, conversions are sudden and startling. The conversion normally is accomplished by steady growth in grace, by unemotional sacramental life, by ordered habits of prayer, by steady fidelity to simple leadings in the common life, by methodical performance of inconspicuous duties. This is the normal process by which a person becomes rightly orientated. By constant turning to the more perfect we are ultimately established in the most perfect. The simple rule is to choose the more perfect of two possible actions. By inclining the heart repeatedly we fix it habitually.

There will be in varying degrees constant conversions. Every act of penitence is the result of a conversion. Every perception of something that needs to be corrected is a conversion. Every awakening to deeper self-knowledge is a conversion. From Saint Paul's conversion we learn how to make a simple, quiet and lasting surrender.

Affectionately in Our Lord,

J. Vernon



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Trinity

June 25, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit. The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my rock, my fortress and my Saviour. Glory be.

Kyrie Eleison - - - *Harwood in E flat*

Gradual. When I was in trouble I called upon the Lord: and he heard me. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia. God is a righteous Judge, strong and patient: and God is provoked every day.

Hymn 254 How wondrous and great thy works
Michael Haydn, 1737-1806

Credo - - - *Harwood in A flat*

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

Hymn 259 Praise to the Holiest in the height *Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - *Harwood in A flat*

Gloria in Excelsis - - - *Harwood in A flat*

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G minor - - - *Bach*

Solemn Ebensong



Psalm 119, verses 73-104 - - *Tones I-7, II-1*

Magnificat and Nunc Dimittis *Tones IV and III with faux bourdons by Geoffrey Shaw*

Hymn (English Hymnal, 51) - - *Angers Church Melody*

O Blest Creator of the light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

But grant them grace that they may strain
The heavenly gate and prize to gain;
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem - - - *Sir Edward Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor:

He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to preach the acceptable year of the Lord;

To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth;

So the Lord God will cause righteousness and praise to spring forth before all the nations.

Devotions

O Salutaris Hostia, 331 - - *Mode VIII*

Organ—Sursum Corda - - - *Elgar*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Beginning with the first Sunday in July, and continuing during July, August and September, the Services are as follows:

SUNDAY—	8.00 A. M.	-	Low Mass
	10.30 A. M.	- -	Matins
	11.00 A. M.	-	High Mass
	4.00 P. M.	- -	Evensong

DAILY—	7.00 A. M.	-	Low Mass
	9.00 A. M.	- -	Matins
	12.30 M.	-	Intercessions
	5.00 P. M.	- -	Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Septuagesima Sunday

February 12, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit. The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress and my Saviour. Glory be.

Kyrie Eleison

Casciolini

Gradual. The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever; up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared.

Hymn 118 My soul, be on thy guard *Cantica Laudis, 1850*

Credo III *Missa de Angelis, 17th Century*

Offertory. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymn 115 Soldiers of the Cross, arise *Pierre de Corbeil, d. 1222*

Sanctus, Benedictus, Agnus Dei *Casciolini*

Motet (Ave Verum)

Mozart

Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross thy Sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side,
Feed us with thy Body broken,
Now and in death's agony.

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Preludio (Sonata VI)

Rheinberger

Solemn Ebensong



Psalm 104

Tone III-1

Magnificat and Nunc Dimittis

*Tone II with faux bourdons
by Carolus Andreas, 16th Century*

Hymn 113

Fight the good fight

William Boyd, 1864

Anthem

Sir George Martin

Ho! every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live.

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Incline your ear, and come unto me: hear, and your soul shall live.

Then shall ye go out with joy, and be led forth with peace: the mountains and hills shall break forth before you into singing, and all the trees of fields shall clap their hands, instead of the thorn shall come up the fir tree, instead of the brier shall come up the myrtle tree.

Ho! every one that thirsteth, come to the waters.

Devotions

O Salutaris Hostia, 331

T. Campion, 1575-1619

Organ—Martyrs' Tune

Charles Wood

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.

Notices

There will be a day of Retreat for teachers and other women at St. Margaret's Mission House, 1831 Pine Street, on Saturday, February 18th. Conductor: The Rev. Vincent F. Pottle, Rector of St. George's Church, West Philadelphia. Retreat begins with Mass at 8.00 A. M. and ends at 4.00 P. M. Those wishing to attend will please notify the Sister-in-Charge.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

MY DEAR PEOPLE:

The seventieth day before Easter. So we are reminded that the time has come to plan for Lent. And that means planning a rule for Lent, which if it is intelligently planned and faithfully kept, will prepare us for Easter. The Church's days of discipline are never purposeless. There is always an object in view. Sunday follows Friday. Christmas follows Advent. Easter follows Lent. The Fast prepares for the Feast. The Christian Religion comes not to destroy life but to fulfill it. So our first thought of Lent is that it is a way that leads to more abundant life. It is not a season of temporary restriction for the mere sake of restriction. It is a time of giving up the lesser things of life in order that we may gain the greater. It is not only in religion that one must do this. Everywhere one must do it. In every department of human activity the people who attain to success are the people who consistently sacrifice the lesser things in order that they may gain the greater. Why should any one expect it to be different in religion? Or more difficult? Or less inspiring? Perhaps some of us started with a wrong idea of Lent. Perhaps we have never quite corrected it.

The Prayer Book tells us that there are days on which the Church requires extraordinary acts and exercises of devotion. It explains that certain measures of abstinence are especially suited to extraordinary devotion. The purpose of the abstinence seems to be to rid life of whatever interferes with extraordinary devotion. The only thing about this that frightens people is the word extraordinary. No one wants anything extraordinary, and extraordinary devotion may seem simply appalling.

I suppose it all depends upon what is meant by extraordinary. I myself do not know. But I think I know what ordinary devotion means. That would be the devotion ordered by the Church. I think also that if the Prayer Book direction for a Table of Fasts prescribed such a required measure of abstinence as is more suited to ordinary acts and exercises of devotion, we should have a very much more sensible and profitable Lent rule. The fact is ordinary devotion is extraordinary nowadays. And my point is that the most sensible and profitable thing to do in Lent is to build up a rule of ordinary devotion to be kept all the year round. Ordinary devotion builds stability. Extraordinary devotion kindles fervor. The trouble all about us today is that there is much more fervor than stability. We headline the extraordinary. We ignore the ordinary. And we pay a heavy price for a silly mistake.

The ordinary devotions of ordinary Christians should be our aim in Lent. If we know how to practise ordinary devotion in one season, we shall know how to practise ordinary devotion in every season. There will be nothing extraordinary about devotion at any season. And there ought not to be.

For this reason I do not think that Lent programs should be drawn up with the intention of providing extraordinary features, which make extraordinary demands on time and energy and emotional excitement. That sort of thing may do lasting good, but I doubt it. For this reason I do think that the ordinary devotions of the Church should be made accessible to the ordinary person in an ordinary way.

I think that Lent devotions should reflect the ordinary life of the Church in such a manner as can be adapted to secular life as it must be lived by Christians living in the world today.

In the next letters I shall invite your attention to some of the ordinary practises of devotion.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Sexagesima Sunday

February 19, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 119

O thou to whose all-searching sight

Pleyel, 1757-1831

Introit. Arise, O Lord, wherefore sleepest thou? awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth to the ground; arise, and save us, O Lord, our helper and deliverer.

Ps. O God, we have heard with our ears: our fathers have told us. Glory be.

Kyrie Eleison

E. A. Steffen, 1932

Gradual. Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord: and divided it. Heal the sores thereof: for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 117

He who would valiant be *Winfred Douglas, 1917*

Credo III

Missa de Angelis, 17th Century

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Hymn 259

Praise to the Holiest in the height *Dykes, 1868*

Sanctus, Benedictus, Agnus Dei

E. A. Steffen

Hymn (English Hymnal 331)

Proper melody, Solesmes version

Thee we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy Presence we devoutly hail.

O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be. Amen.

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Wir glauben all' an einen Gott

J. Pachelbel

Solemn Ebensong



Psalm 139

Tone VI

Magnificat and Nunc Dimittis

*Tone II with faux bourdons
by Carolus Andreas, 16th Century*

Hymn 23

The day is past and over *Arthur H. Brown, 1862*

Anthem

Johannes Brahms

How lovely is thy dwelling-place, O Lord of Hosts! For my soul longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea for the living God.

Blest are they that dwell within thy house, they praise thy Name evermore.

How lovely is thy dwelling-place.

Devotions

O Salutaris Hostia, 331

T. Campion, 1575-1619

Organ—Wir glauben all' an einen Gott

Marcel Dupre

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Friday will be the Feast of St. Matthias. There will be a third Mass at 9.30.

Suggested Book List for Lent

Studies in the Ministry of Our Lord. *Mackay.*
The Adventure of Paul of Tarsus. *Mackay.*
Difficulties in the Way of Discipleship. *Mackay.*
Saints and Leaders. *Mackay.*
The Message of Francis of Assisi. *Mackay.*
Assistants at the Passion. *Mackay.*
The Story of the Catholic Revival. *Kelway.*
Elements of the Spiritual Life. *Harton.*

These books may be obtained at the Quill Book Shop, 1712 Locust Street.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA.

SEXAGESIMA, 1933.

MY DEAR PEOPLE:

Last Sunday I wrote that the consideration of ordinary acts of devotion would afford a more profitable preparation for Lent than the consideration of extraordinary acts. Without the solid foundation of ordinary devotion, extraordinary acts are of doubtful value.

Lent is a period of forty week days devoted to the commemoration of the days spent by Our Lord in the wilderness in fasting, prayer and temptation. The Climax of Lent is the last week, called Holy Week, devoted to the Commemoration of the last events of Our Lord's life. The ordinary devotion of Lent centres upon the Fasting and Temptation; the Agony and Bloody Sweat; the Cross and Passion; the precious Death and Burial of Our Lord and Saviour Jesus Christ. This devotion has found expression in the short and simple ejaculatory prayer, "O Saviour of the world, who by thy Cross and Passion hast redeemed us, save us and help us, we humbly beseech Thee, O Lord." The Christian believes that by his own sins he has shared in the Crucifixion of Our Lord. For his own sins he desires to offer repentance. And by the merits of the Holy Cross he hopes for forgiveness. The ordinary devotion of Lent is the commerce by which interchange of human penitence and Divine Compassion is effected between the heart of man and the Sacred Heart of Jesus. Christian repentance has its ordinary mode of expression tried by the experience of centuries and ratified by the witness of forgiven penitents who have come out of great tribulation and washed their robes in the blood of the Lamb. Lent is not a time for extraordinary experiment in penitence. It is a time for ordinary penitence. "The way and means thereto is: First to examine your lives and conversations by the rule of God's Commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word or deed, there to bewail your own sinfulness to Almighty God, with full purpose of amendment of life: if there be any of you who by this means cannot quiet his conscience, let him come to me or some other minister of God's word and open his grief."

The Book of Common Prayer cannot be fairly faulted for neglect in teaching the practise of penitence. But undoubtedly there exists widespread neglect of setting forth the teaching. There has been a timid reticence or a tacit disbelief which have together combined to form a conspiracy of silence which has disastrously concealed the Church's ministry of reconciliation. I say disastrously concealed, because the result has been that puzzled penitents, finding no help from the Church, have been driven to seek other means for the relief of distressed consciences. It is not really fair to ridicule the substitutes or condemn those who have sought them. The burden of blame rests on those who ought to have taught confession as simply and as explicitly as any other sacramental doctrine is taught. The fault lies ultimately at the doors of the theological seminaries in which candidates for the priesthood are not technically trained to be confessors. No priest can train a confessor who is not himself a trained confessor. And no priest can be a confessor who is not himself a practising penitent.

The first ordinary Lent devotion for clergy and laity is the practise of penitence. It is to be practised with special thoroughness in Lent in order that it may be the ordinary devotion, systematized and stabilized as a permanent practise.

Affectionately in Our Lord,

J. Vernon



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Quinquagesima Sunday

February 26, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.	

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts.
Sarum, Plain-song, Mode I

Introit. Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder; my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer.

Ps. In thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness. Glory be.

Kyrie Eleison *Noble in G minor*

Gradual. Thou art the God that doeth wonders: and hast declared thy power among the people. Thou hast mightily delivered thy people; even the sons of Jacob and Joseph.

Tract. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord he is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Hymn 121 Gracious Spirit, Holy Ghost *Stainer, 1868*

Credo *Noble in G minor*

Offertory. Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Hymn 234 My God, I love thee *Cologne, 1741*

Sanctus, Benedictus, Agnus Dei *Noble in G minor*

Motet—(Ave Verum) *Elgar*

Jesu, Word of God Incarnate, Of the Virgin Mary born; On the Cross thy Sacred Body, For us men with nails was torn.	Cleanse us by the Blood and Water Streaming from thy pierced side, Feed us with thy Body broken, Now and in death's agony.
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O Jesu, hear us,
Son of Mary.

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Dorian Fugue

Bach

Solemn Ebensong



Psalm 119, verses 145 to 176 *Tones I-4, III 4*

Magnificat and Nunc Dimittis *Tone VIII with faux bourdons
by Cesar de Zachariis*

Hymn 326 The King of love my Shepherd is *Dykes, 1868*

Anthem *Philip James*

I have considered the days of old, the years of ancient time, and now, as then, thy mercies hold their hope of grace divine.

I have remembered my song at night, communing with my heart, and know thy love is still my right, nor ever will depart.

Thy voice was in the thunder, the waters were afraid; yet in my day of trouble I called on thee for aid!

Who is so great as God the Lord! His law shall rule us aye. He answers our each prayer outpoured, our guidance and our stay. Amen.

Devotions

O Salutaris Hostia, 331 *T. Campion, 1575-1619*

Organ—Andante from Sonata *Basil Harwood*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

On Shrove Tuesday the hours for Confession will be 4 to 5 and 8 to 9 P. M.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, February 26th, at 8 A. M.

The regular monthly meeting will be held in the Parish Building on Thursday afternoon, March 2nd, at 3 P. M. The speaker will be Mrs. Frank Bonyge, on Indian Missions in S. Dakota.

Suggested Book List for Lent

Studies in the Ministry of Our Lord. *Mackay.*
The Adventure of Paul of Tarsus. *Mackay.*
Difficulties in the Way of Discipleship. *Mackay.*
Saints and Leaders. *Mackay.*
The Message of Francis of Assisi. *Mackay.*
Assistants at the Passion. *Mackay.*
The Story of the Catholic Revival. *Kelway.*
Elements of the Spiritual Life. *Harton.*

These books may be obtained at the Quill Book Shop, 1712 Locust Street.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

MY DEAR PEOPLE:

The climax of Lent is the Crucifixion and Death of Our Saviour. The message of the Lent preaching is "I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures." Before our eyes Jesus Christ is evidently set forth, crucified among us. The Cross stands forth in mystic glow. The message is not to be obscured. The picture is not to be dimmed. So far the preaching of the Cross serves us. More than this is needed however. The fact of the death must be shown forth. This can be done only by the way appointed by Our Lord. It is the Eucharistic Sacrifice which shews forth the Lord's death. The Eucharistic Sacrifice is "the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby." Consider what happens at Mass.

"All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption." Here we have the worshipful acknowledgment of the benefits which we receive from Our Lord, who made (by His one oblation of Himself once offered) a full, perfect and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world."

"And did institute and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until His coming again." Here we have the remembrance of the institution of the Christian Eucharist as the Divinely appointed means of extending and perpetuating the Sacrifice of Calvary.

After the Consecration, we have holy gifts on the altar. Before the Consecration we had only the bare outward signs of bread and wine. After Consecration we have the Body and Blood of Christ. These are the Holy gifts which we now offer. "We earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving, humbly beseeching thee to grant that, by the merits and death of thy son Jesus Christ, and through faith in his blood, we and all thy whole church, may obtain remission of our sins, and all other benefits of his passion." Here we have the Eucharistic Sacrifice.

"And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee." Here we have the oblation of our selves in union with our crucified Saviour, that we may be made one body with him, that he may dwell in us and we in him. So the Christian is united with Christ crucified.

I have quoted every word of this Eucharistic teaching from the Bible and the Prayer Book. So I say, this is the Christian Doctrine of the Christian Eucharist. This is what has been believed by all men, always and everywhere. This is what we mean when we affirm that this is the Catholic doctrine of the Eucharist. This is what the Mass means.

In Lent our attention is to be concentrated upon Our Lord's atoning sacrifice. The Eucharistic Sacrifice brings Calvary to us and us to Calvary.

The ordinary act of devotion in Lent, therefore, is to increase the frequency of our attendance at the Eucharistic Sacrifice.

As penitents we shall be setting the Passion of Our Lord between our sins and their reward. We shall be offering to God the only offering perfect in His eyes, the one, true, pure, immortal sacrifice. By doing this we shall be spending Lent with Our Lord. In the Mass we shall find the peace that passes understanding.

Affectionately in Our Lord,

2. Vernon



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Lent

March 5, 1933

Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Solemn High Mass



Hymn 134 Lord, who throughout these forty days
Day's Psalter, 1562

Introit. He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him.
Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie Eleison *Mode IV, 11th Century*

Gradual. He shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Tract. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence. He shall defend thee under his wings: and thou shalt be safe under his feathers. His faithful-ness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. For he shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. He shall call upon me, and I will hear him: yea, I am with him in trouble. I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo I *Mode IV, 11th Century*

Offertory. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126 Christian! dost thou see them *Dykes, 1868*

Sanctus, Benedictus *Mode V, 11th Century*

Agnus Dei *Mode VIII, 13th Century*

Hymn (English Hymnal, 311) *Proper Melody, Rouen version*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;
O most kind! O gracious One!
O sweetest Jesu, Holy Mary's Son! Amen.

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food:

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Ricercare per organo - *Garolamo Cavazzoni (1542)*

Solemn Ebensong



Psalm 119, verses 1 to 32 *Tones III.4, VII.7*

Magnificat and Nunc Dimittis *Tone VIII with faux bourdons by Cesar de Zachariis*

Hymn (English Hymnal, 65) *Mode I*

The fast, as taught by holy lore,
We keep in solemn course once more;
The fast, to all men known, and bound
In forty days of yearly round.

More sparing, therefore, let us make
The words we speak, the food we take,
Our sleep and mirth,—and closer barred
Be every sense in holy guard.

The laws and seers that were of old
In divers ways this Lent foretold,
Which Christ, all seasons' King and
Guide,
In after ages sanctified.

Forgive the sin that we have wrought;
Increase the good that we have sought;
That we, at length, our wanderings o'er,
May please thee here and evermore.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Anthem *Henry Aldrich (1647-1710)*

Out of the deep have I called unto thee, O Lord, Lord, hear my voice.
O let thine ear consider well the voice of my complaint; For, if thou,
Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide
it.

For there is mercy with thee, therefore shalt thou be feared.

Devotions

O Salutaris Hostia, 331 *Mode VIII*

Organ—Salve Regina *Peter Cornet (1600)*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Wednesday, Friday and Saturday are Ember Days.

Suggested Book List for Lent

Studies in the Ministry of Our Lord. *Mackay.*
The Adventure of Paul of Tarsus. *Mackay.*
Difficulties in the Way of Discipleship. *Mackay.*
Saints and Leaders. *Mackay.*
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Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

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ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY IN LENT, 1933.

MY DEAR PEOPLE:

Our Lord spent forty days in solitude. There was no inactivity in that solitude. There was intense spiritual activity. The forty days were days of fasting and prayer. They were days of war with Satan. Three sharp encounters and the dominion of the devil was broken. All great spiritual battles are fought and won in solitude.

Sometimes we are wise enough to seek solitude. More often it is forced upon us. Voluntary or involuntary solitude wrongly sought or rebelliously received will only result in selfishness or loneliness as the case may be. Voluntary solitude sought as a preparation for a spiritual effort will yield an increase of power. Involuntary solitude utilized as a God-given opportunity will prove to be the means by which many a deep lesson will be learned.

Nevertheless it is only for a few that solitude is easily accepted for any length of time. To most of us it is not easy. Yet a certain amount of it is inevitable. It makes a great deal of difference to us if we know how to use the enforced periods of solitude. As for voluntary periods for religious use, we really require no little courage and knowledge of the technique to make spiritual gain. There is a fascinating literature on the subject of solitude. The Bible is the inspired Book. The sum of the matter is stated in nine words. "Be still then and know that I am God." The solitude of Our Lord is the supreme example. The saints and spiritual writers have given us studies in solitude, written out of their own experience. Retreats and quiet days are available for personal practise. By these means the technique may be acquired. There are open churches to which one may go to be alone with God at any hour of the day. After a little practise, moments may be seized for interior solitude in the midst of crowds and in spite of many distractions.

If and when we have happily become sufficiently proficient in this exercise, we find to our endless comfort, and perhaps to our surprise, that the interior castle of the soul is a near and sure refuge at any and all times of stress. The habit of recollection is the habit of collecting our thoughts and directing them towards and centering them upon God.

When we remember that by virtue of Holy Communion Our Lord dwells in us, this all becomes quite simple. Being alone means being with Him. We find our religious solitude in our prayers, our meditations, our visits to the Church, our short ejaculatory prayers at various times during the day, and by a last act at night of resigning ourselves to God's keeping as we are going to sleep. Our sleeping hours may become hours of religious solitude.

You see that it is interior solitude, not exterior. We cannot often arrange for exterior solitude. But by practise we can learn to keep interior solitude by an act of will, on the shortest notice, in the midst of a crowd and under harassing perplexities. We can do it just long enough to check a regrettable speech, or to restrain an unfortunate action, or to control a temperamental impulse, or to avoid a mistaken decision. We can do it just long enough to see clearly the thing that is right. I do not mean to say that we can make ourselves infallible. But we can place ourselves in God's hands and resign ourselves to His overruling Providence. We can do it just long enough to seek peace and ensue it.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Lent

March 12, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Solemn High Mass



Hymn 123 Forty days and forty nights *Martin Herbst, 1676*

Introit. Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindness toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie Eleison *Richard Farrant, c. 1600*

Gradual. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Tract. The Lord said unto the woman of Canaan: It is not meet to take the children's bread, and cast it to the dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. Jesus said unto her, Woman, great is thy faith: be it unto thee even as thou wilt.

Hymn 393 Lord Jesus, think on me *Samuel Howard, 1762*

Credo I *Mode IV, 11th Century*

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

Hymn 127 Jesus, Lord of life and glory *E. J. Hopkins, 1862*

Sanctus, Benedictus, Agnus Dei *Richard Farrant*

Hymn (English Hymnal, 329) *Ancient Irish Hymn Melody*

Strengthen for service, Lord, the hands That holy things have taken;
Let ears that now have heard thy songs The eyes which saw thy love be bright,
To clamour never waken. Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do not thou banish;
The bodies by thy Body fed
With thy new life replenish. Amen.

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale: Aus der Tiefe rufe ich

J. S. Bach

Solemn Ebensong



Psalm 119, verses 33 to 72

Tones I-10, IV-2

Magnificat and Nunc Dimittis *Tones II and III with faux bourdons by Healey Willan*

Hymn (English Hymnal, 65)

Mode I

The fast, as taught by holy lore,
We keep in solemn course once more;
The fast, to all men known, and bound
In forty days of yearly round.

More sparing, therefore, let us make
The words we speak, the food we take,
Our sleep and mirth,—and closer barred
Be every sense in holy guard.

The laws and seers that were of old
In divers ways this Lent foretold,
Which Christ, all seasons' King and
Guide,

Forgive the sin that we have wrought;
Increase the good that we have sought;
That we, at length, our wanderings o'er,
May please thee here and evermore.

In after ages sanctified.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Anthem

Gustav Holst

Turn back, O man, forswear thy foolish ways. Old now is earth, and none may count her days, Yet thou, her child, whose head is crowned with flame, still wilt not hear thy inner God proclaim 'Turn back, O man, forswear thy foolish ways!'

Earth might be fair and all men glad and wise, Age after age their tragic empires rise. Built while they dream, and in that dreaming weep, would man but wake from out his haunted sleep, earth might be fair and all men glad and wise.

Earth shall be fair, and all her people one, Nor till that hour shall God's whole work be done. Now, even now, once more from earth to sky peals forth in joy man's old undaunted cry, 'Earth shall be fair, and all her folk be one!'

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Ricercare

Palestrina

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Suggested Book List for Lent

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ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY IN LENT, 1933.

MY DEAR PEOPLE:

This week our subject is silence. Voluntary silence requires self-imposed discipline of the tongue. Lent is the season for intensive training in general mortification. It is the season for special exercises in the mortification of the senses and appetites of the body. It is the season for special mortification of the mind, for self-imposed discipline of thoughts, imaginations, suggestions and memories. The purpose of bodily mortification is to make the body more sensitive to the motions of God. The purpose of mortification of the mind is to cast down imaginations and to bring into captivity every thought to the obedience of Christ.

Of bodily mortifications the discipline of the tongue is emphasized by Saint James as being of prime importance. "If any man among you seemeth to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain." "Of infinite importance is the ruling of this small member," wrote a master in the spiritual life. "Silence is one of the most profitable mortifications in the spiritual life. It cuts off countless evils by which the spirit of devotion and recollection is apt to be dissipated; for the subjects of conversation are too often murmuring, detraction, vain distracting disputes, news, gossip and so forth," wrote the same author. Silence is disciplinary. It is also salutary and protective. Every discipline brings its own reward. The reward of silence is peace. The reward is well worth the price of the discipline. The supreme reward of silence is the peace of God and the control of the tongue.

Persons who visit for the first time a convent or a monastery are apt to be dismayed by the strictness of the rule of silence. When they learn more about the Religious Life, they are not slow to perceive that the silence rule is a fortress in which the Religious live in safety and contentment. Silence is an inalienable privilege of the Religious.

A person who goes into Retreat for the first time is apt to experience the same sensations. The tendency is to be dismayed. But after the first day, and very likely after a few hours, the silence reveals unimagined possibilities of spiritual profit.

But there is no reason why silence should be regarded as a daring adventure only to be made in Religious Houses and Retreats. It is a protective discipline wisely cultivated in domestic life.

A domestic house cannot have a fixed rule of silence. But there can be a tacit understanding that each member of the family requires and may take periods of silence without seeming queer. If you are as devoted to 'Puck of Pook's Hill' and 'Rewards and Fairies' as I am, you will share with me the conviction that discreet silences help to make happy families.

In a city many persons live alone. Family life is, alas, a fragrant but distant memory. For individuals there is, therefore, an enforced silence which, together with the solitude which imposes it, needs to be rightly used to make it profitable and enjoyable. I do not mean perpetual, brooding, morbid silence. I only mean the cultivation of the art of living alone. There is no reason why a person who has to live alone should be miserable. In this letter I am not writing of the recreations of the silent, though I know a few things about that. What I have in mind is religious silence. Mind you, I do not press the subject of recreation because I take it for granted that every one recognizes and realizes the necessity of recreation for mental health. Nor do I mean to convey the impression that religious silence is to be unregulated, oppressive or left to unguarded moods. This would certainly be disastrous.

What I mean is this. We all fast from midnight before receiving Holy Communion. To this fast we could add a fast from speech, a silence rule on the way to church, while we are in church, after Communion and on the way home.

We could keep a religious silence daily for fifteen minutes or a half hour, in the church, kneeling before the Blessed Sacrament, or on the way to or from work. That would be a definite and sufficiently flexible rule of silence.

Affectionately in Our Lord,

J. Vernon



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Lent

March 19, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Solemn High Mass



Hymn 128

Christian, seek not yet repose

William H. Monk, 1868

Introit. Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie Eleison

Everett Titcomb, 1930

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden: unto the hand of her mistress. Even so our eyes wait upon the Lord our God: until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

Hymn 235

O Love that casts out fear

Henry Smart, 1881

Credo I

Mode IV, 11th Century

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught.

Hymn 328

Jesus, thou Joy of loving hearts!

Sarum Plainsong, Mode I

Sanctus, Benedictus, Agnus Dei

Everett Titcomb, 1930

Hymn 336

Bread of the world

J. S. B. Hodges, 1868

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral Varie

Georges Hue

Solemn Ebensong



Psalm 119, verses 73-104

Tones I-7, II-1

Magnificat and Nunc Dimittis *Tones II and III with faux bourdons by Healey Willan*

Hymn (English Hymnal, 67)

T. Campion, 1575-1619

Now is the healing time decreed
For sins of heart, of word or deed,
When we in humble fear record
The wrong that we have done the Lord;

Therefore with fasting and with prayer,
Our secret sorrow we declare;
With all good striving seek his face,
And lowly hearted plead for grace.

Who, alway merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.

Cleanse us, O Lord, from every stain,
Help us the meed of praise to gain,
Till with the Angels linked in love
Joyful we tread thy courts above.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in three-fold Name adored,
From age to age, the only Lord. Amen.

Anthem

S. Coleridge-Taylor

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion.

As for our harps, we hanged them up upon the trees that are therein, For they that led us away captive required of us a song, and melody, in our heaviness: Sing us one of the songs of Sion.

How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, if I prefer not Jerusalem in my mirth.

Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, Down with it even to the ground.

O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children, and throweth them against the stones.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Pastorale

Jean Henry

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Saturday, March 25th, will be the Feast of the Annunciation. There will be a third Mass at 9.30.

There will be a day of Retreat for the Associates and friends of St. Margaret's Community, at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, on Thursday, March 23rd. The Conductor will be the Rev. Leicester C. Lewis, Rector of St. Martin's-in-the-Field, Chestnut Hill, Pa. Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in-Charge.

Contributions for the League of Intercessions would be acceptable at any convenient time. I am aware that the present time may be most inconvenient, but would you keep the League in mind.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY IN LENT, 1933.

MY DEAR PEOPLE:

The purpose of religious solitude and silence is to deepen personal religion. The word religion means rebinding. In the stress of life contacts may become weakened. Some of them may suffer breakage. It requires solitude and silence in order that the condition of religious contacts may be examined and where necessary repaired.

Personal religion is personal contact with God. God must be first. Self must be second. If self is allowed to come first, personal religion becomes self-centred. Self-centred religion quickly becomes self-willed, eccentric and morbid. The first problem of personal religion is to empty it of self. This is not only a first problem; it is a life-long battle. When at last personal religion is really Christo-centric, the Christian may affirm "I live, yet not I, but Christ liveth in me."

How do we attain to this rightly-centred personal religion? The normal life in the Church provides the means and the way. The infant is brought to the Church and is Baptized. The child is made a member of Christ, the child of God and an inheritor of the Kingdom of Heaven. The child lives through the years of infancy, unconscious of its spiritual environment. Consciousness dawns slowly and gently. Yet all the while God is all in all. When the age of discernment arrives, when consciousness of environment and sensitiveness to its influences have developed, the child is brought to Confirmation, to be strengthened and confirmed by special gifts of the Holy Ghost in order that the child may be prepared for the impacts of the world which is organized apart from God, in which nevertheless it must live. The child is presented and received as a child. God does not expect a child to be a trained theologian. God knows the child is a child facing an unknown and untried future. God would equip and protect the child. God would not have a religiously self conscious child. A child should not be self conscious at any time, certainly not in religion.

So the child is confirmed, thinking about the Holy Ghost. The child receives first Communion, knowing that the Body and Blood of Christ are given to be a medicine and a food. The Blessed Sacrament is Our Lord and the child adores Him. The child knows that Our Lord is in the soul of the Communicant, and the child lives in Him and with Him. The child knows that Christ in the soul of a child will make a child good. So religion becomes more and more Christ-centred. The child prays and God is very real and very near and prayer is very simple. There is no self consciousness about it.

This is all about the religion of childhood. I know it. I mean it to be. Unless you and I can keep or get back to the religion of childhood we cannot enter into the Kingdom of Heaven.

When the child has passed out of the years of actual childhood, the speech and the understanding and the thoughts of childhood are indeed put away. But why? Because the things once seen through a glass darkly are in mature years seen face to face. As a young man once wrote to me, "for me a man's experience has confirmed a child's faith." This is the path to all right relationships. The parents, the home, the friends live on in a treasured memory. The experience of the years brings a clearer understanding of the meaning of it all, and a deeper sense of the value. It is the path of personal religion.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Lent

March 26, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.	

Solemn High Mass



Hymn 465

We love the place, O God

Jenner, 1861

Introit. Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

Ps. I was glad when they said unto me: We will go into the house of the Lord. Glory be.

Kyrie Eleison

Richard Farrant, c. 1600

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Tract. They that put their trust in the Lord, shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people: from this time forth for evermore.

Hymn 312

God of mercy, God of grace

Smart, 1866

Credo I

Mode IV, 11th Century

Offertory. O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Hymn 326

The King of love my Shepherd is

Dykes, 1868

Sanctus, Benedictus, Agnus Dei

Richard Farrant

Motet (Ave Verum)

Mozart

Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross thy Sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side,
Feed us with thy Body broken,
Now and in death's agony.

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale: O Mensch, bewein' dein' Sunde gross *J. Pachelbel*

Solemn Ebensong



Psalm 119, verses 105-144

Tones VII-3, V-1

Magnificat and Nunc Dimittis

*Tonus Peregrinus with faux
bourdons by J. S. Bach*

Hymn (English Hymnal, 67)

T. Campion, 1575-1619

Now is the healing time decreed
For sins of heart, of word or deed,
When we in humble fear record
The wrong that we have done the Lord;

Therefore with fasting and with prayer,
Our secret sorrow we declare;
With all good striving seek his face,
And lowly hearted plead for grace.

Who, alway merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.

Cleanse us, O Lord, from every stain,
Help us the meed of praise to gain,
Till with the Angels linked in love
Joyful we tread thy courts above.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in three-fold Name adored,
From age to age, the only Lord. Amen.

Anthem

J. S. Bach

The Lord my faithful Shepherd is,
He has me in his keeping:
He fills my soul with plenteousness,
His goodness never fails me.
He pastures me in meadows green
He leads me out by cooling streams,
Within his fold I dwell secure.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Toccata Septimá

J. E. Eberlin

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Suggested Book List for Lent

Studies in the Ministry of Our Lord. *Mackay.*
The Adventure of Paul of Tarsus. *Mackay.*
Difficulties in the Way of Discipleship. *Mackay.*
Saints and Leaders. *Mackay.*
The Message of Francis of Assisi. *Mackay.*
Assistants at the Passion. *Mackay.*
Hurrell Froude. *Mackay.*
The Story of the Catholic Revival. *Kelway.*
Elements of the Spiritual Life. *Harton.*
John Henry Newman. *F. L. Cross.*
John Keeble. *Kenneth Ingram.*
Edward Bouverie Pusey. *L. Prestige.*
Dean Church. *S. L. Ollard.*
After the Tractarians. *M. Donovan.*

These books may be obtained at the Quill Book Shop, 1712 Locust Street.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

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ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY IN LENT, 1933.

MY DEAR PEOPLE:

This is the true record of an adventure in prayer. There were five thousand hungry people. They had followed Our Lord up into a mountain. Our Lord asked Philip, "Whence shall we buy bread?" He himself knew what He would do. He asked the question to prove Philip. Philip might have answered, "Lord, give these people a miracle." The answer he actually made was, "Two hundred pennyworth of bread is not sufficient for them, that every one may take a little." Andrew, Simon Peter's brother said, "There is a lad here, which hath five barley loaves and two small fishes; but what are they among so many?" Our Lord said, "Make the men sit down." He took the loaves and when He had given thanks, He distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes as much as they would." The fragments that remained filled twelve baskets.

In making our meditation on this miracle I suggest six points.

First—Our Lord saw the need. Second—He knew His disciples' helplessness. Third—He knew what He would do? Fourth—He asked a disciple what could be done, to prove him. Fifth—He answered a confession of discouragement by calling out an act of faith. Sixth—Then came the miracle.

This is only one of the adventures in prayer. There are many others. They are not all like the one we are thinking about. But in the end the result is similar; if the requirement is fulfilled.

(1) However great our need, we must always remember that Our Lord sees the need.

(2) However helpless we may feel, we must remember that our very helplessness is our strong appeal to Our Lord.

(3) However perplexed we may be, we must remember that Our Lord knows what He will do.

(4) However inadequate our resources, we must remember to make our small offering in confidence.

(5) However great our sense of discouragement, we must remember that an act of faith under a sense of discouragement has great merit and power.

(6) However hopeless a situation may seem, we must remember that hopeless situations are the occasions for miracles.

In every adventure of prayer we must keep these points well in mind. Then there is another thing to understand and to remember. Our Lord wills to use us in the working out of His plans. Therefore we must be ready and keen and observant and obedient. The seemingly small matters are most important. Some of them may seem negligible, but they are not. They are links of a chain of events. We cannot afford to miss one of them. I suppose that many of us learned a long time ago to live twenty-four hours at a time, not looking back, not looking forward, but living our life as though it were our whole life in each day.

I remember a book, written by Bishop Chandler, on the cult of the passing moment. The point was that we are now living in eternity and each moment is a tiny fragment of eternity. When we realize this we find ourselves settling into patience. There seems to be less necessity for hurry in reaping the results of prayer. Delays cease to fret us. We learn that a thousand years are in God's sight but as yesterday when it is past, and as a watch in the night.

Over and over again miracles will happen. Not the miracles we expected, but greater miracles than we were ever able to imagine.

In a true adventure in prayer we must be prepared to give our all. There must be a complete surrender of will. There must be the obedience which ensures interior integrity. And all the while we must remember that it is given to us to work out our own salvation with fear and trembling. This is only to prove us. All the while Our Lord knows what He will do. We may work or we may hinder. If we pray, if we work, if we believe, there will be a miracle.

Affectionately in Our Lord,

J. Vernon



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Passion Sunday

April 2, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany, Friday at 5 P. M.

Solemn High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling

Mode III

Introit. Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie Eleison

Mode IV, 11th Century

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract. Many a time have they fought against me: from my youth up. May Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 154 When I survey the wondrous Cross *E. Miller, 1790*

Credo I

Mode IV, 11th Century

Offertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

Hymn 160 We sing the praise of Him who died *Leipzig, 1625*

Sanctus, Benedictus

Mode V, 11th Century

Agnus Dei

Mode VIII, 13th Century

Hymn 338 (Part II) Therefore we, before Him bending *Mode III*

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Chorale: O Man, bewail thy grievous sin

Bach

Solemn Ebensong



Psalm 119, verses 145-176

Tones I-4, III-4

Magnificat and Nunc Dimittis

Tonus Peregrinus with faux bourdons by J. S. Bach

Hymn 144

The Royal Banners forward go

Sarum Plainsong, Mode I

Anthem

Thomas Attwood

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Chorale: As Jesus stood beside the Cross

Scheidt

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Suggested Book List for Lent

Studies in the Ministry of Our Lord. *Mackay.*
The Adventure of Paul of Tarsus. *Mackay.*
Difficulties in the Way of Discipleship. *Mackay.*
Saints and Leaders. *Mackay.*
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Hurrell Froude. *Mackay.*
The Story of the Catholic Revival. *Kelway.*
Elements of the Spiritual Life. *Harton.*
John Henry Newman. *F. L. Cross.*
John Keeble. *Kenneth Ingram.*
Edward Bouverie Pusey. *L. Prestige.*
Dean Church. *S. L. Ollard.*
After the Tractarians. *M. Donovan.*

Locust Street is reputed to be a favorite resort for an undesirable type of mendicants. I advise you not to give them any money.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, April 2nd, at 8 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, April 6th, at 3 P. M. The Speaker will be Father Hughson, O. H. C., who will tell of the Holy Cross work in Liberia.

The semi-annual contributions to the United Thank Offering are now due and may be sent to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

There will be a Confirmation Class for boys on Saturday mornings at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA.

PASSION SUNDAY, 1933.

MY DEAR PEOPLE:

Passion Week is the time of preparation for Holy Week. The Agony and Bloody Sweat, the Cross and Passion, the Death and Burial will be commemorated in Holy Week. In Passion Week we shall do well to read in advance the Gospel records. We shall do well to pray for grace and light to mark, learn and inwardly digest the significance of the facts contained in the records. We shall do well to prepare a simple statement of the application to ourselves as individuals. What does it mean to me? How much does it mean? What difference will it make, not only for me, but in me? These are the questions to ask ourselves. Our answers will give us our answer to the great question, "Is it nothing to you, all ye that pass by?" The Passion is everything or nothing. It is everything if we understand.

There is so much that passes understanding. Yet each year we may learn something new. This is as it should be. As life goes on and experience deepens, knowledge widens. We shall never get to the end of all. The all is the infinite love of God. But one thing we can learn is that the love is so amazing, so divine, that it demands our souls, our lives, our all. We can never pass by. It is everything to us. If by the end of Passion Week we shall have made even some little advance we shall have made our escape from the crowd; the mad, wild, wilful crowd who will find nothing in the Passion.

That crowd will surge about you and jostle you this Holy Week as it surged and jostled in the first Holy Week. You will hear the same jeering and deriding and blaspheming. Only this year you will mark a difference. The present crowd is more intellectual in a superficial way. It shows signs of a social privilege which was lacking in the old crowd. It has intellectualized its vices. It is supremely confident that a new order has made a new world. It makes its boasts that the new world is emancipated from the Cross. It even labors under the delusion that it is the newest crowd. It does not even suspect that it has not been reserved for the twentieth century to invent new blasphemies.

So your lot and your tests will be the old lot and the old tests. One Holy Week is pretty much like another, take any century you will. Human nature is the same, choose any country you like. Sin is the ever present tragedy. The wages are the same. The Cross is the medicine of the world. The Crucified Saviour is the only one who is good enough to pay the price and open the gates of Heaven and let us in. "O, Saviour of the world, who by Thy Cross and Passion hast redeemed us, save us and help us, we humbly beseech Thee," will be the cry of understanding penitents until the end of the world.

With that army of penitents we are to prepare ourselves, in Passion Week, to seek the refuge of the Cross. "Judge yourselves brethren," the Church exhorts us in the words understood by us all, "that ye be not judged of the Lord; repent you truly for your sins past; have a lively and steadfast faith in Christ Our Saviour."

We cannot be detached observers of the Passion. We must share the Passion. Our Lord must not only suffer *for* us. He must suffer *in* us. We must offer our sufferings with our sin. This is the lesson of Passion Week.

Affectionately in Our Lord,

J. Vernon



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Palm Sunday

April 9, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday, at 12.10

Stations, Wednesday at 8 P. M.

Solemn High Mass

Hymns in { 143 All glory, laud and honour
Procession { 145 Ride on! ride on in majesty

*Teschner, c. 1613
Hamburg, 1690*

Introit. O Lord, remove not thy succour afar from me; have respect to my defense, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorn hast thou regarded my cry.

Ps. My God, my God, look upon me: why hast thou forsaken me: and art so far from my health, and from the words of my complaint.

Kyrie Eleison

Claudio Casciolini

Gradual. Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well-nigh slipt. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee: and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying: He trusted in God, that he would deliver him: let him deliver him, if he will have him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. O Praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born: whom the Lord hath made.

Credo I

Mode IV, 11th Century

Offertory. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Hymn 114 The Royal Banners forward go *Sarum Plainsong, Mode I*
Casciolini

Stnctus, Benedictus, Agnus Dei

Hymn (English Hymnal, 311) *Proper Melody, Rouen version*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food;

O most kind! O gracious One!

O sweetest Jesu, holy Mary's Son! Amen.

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Variant: Valet will ich dir geben

J. S. Bach

Solemn Ebensong



Psalms 22, 23

Tones II-I, VI

Magnificat and Nunc Dimittis

*Tone II with faux bourdons
by Carolus Andreas, 16th Century*

Hymn 144

The Royal Banners forward go

Sarum Plainsong, Mode I

Anthem (from the St. John Passion)

Bach

Lord Jesus, thy dear Angel send,
Whene'er my mortal life shall end,
And bear my soul to heaven.
Within its narrow chamber keep
My body safe in painless sleep,
Till thy last call be given.

And when from death thou wakest me,
In bliss untold mine eyes shall see,
O Son of God, thy glorious face,
My Saviour and my Fount of Grace,
Lord Jesus Christ, O hear thou me,
Thee will I praise eternally.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Chorale: Ach, wie nichtig

Bach

Maundy Thursday

April 13, 1933

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 320, 328, 338

The Ordinary of the Mass

Missa de Angelis

Introit. But as for us, it behooveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we are saved, and obtained our freedom.

Ps. God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us.

Gradual. Christ became obedient for our sakes unto death: even the death of the Cross. Wherefore God hath highly exalted him: and given him the Name which is above every name.

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to 9.30 P. M.

Suggested Book List for Lent

Studies in the Ministry of Our Lord. *Mackay.*
The Adventure of Paul of Tarsus. *Mackay.*
Difficulties in the Way of Discipleship. *Mackay.*
Saints and Leaders. *Mackay.*
The Message of Francis of Assisi. *Mackay.*
Assistants at the Passion. *Mackay.*
Hurrell Froude. *Mackay.*
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Elements of the Spiritual Life. *Harton.*
John Henry Newman. *F. L. Cross.*
John Keeble. *Kenneth Ingram.*
Edward Bouverie Pusey. *L. Prestige.*
Dean Church. *S. L. Ollard.*
After the Tractarians. *M. Donovan.*

There will be a Confirmation Class for boys on Saturday morning at 11.30, in the upper hall of the Parish Building. The Class for girls will be on Saturday afternoon, at 3.30 P. M., at the Sisters' House, 1831 Pine Street. Instruction for adults by appointment.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

MY DEAR PEOPLE:

The Palm Sunday procession is a familiar devotion. It presents an appeal to which many people give ready response. Palm Sunday congregations are notably large and devout in most churches. The devotion to the day is quite spontaneous. It very evidently comes straight from the hearts of people. What is the explanation? The mere aesthetic attraction may account for the few for whom ritual has no very vital relation with religion. But the number of such is happily very small. By far the overwhelming majority of people are drawn by a genuine religious motive. It may be undefined and in a measure inarticulate, but it is none the less genuine. What is it that they and we sense?

It is the brave splendor of sacrifice. That always makes one's heart beat faster. The sacrifice lends majesty to the suffering. The victory gleams through the mystery. It is life at its best. Nothing else seems to matter. To share it would be the one adventure most worth while. And the Collect gives us just the phrase that suits the awakened aspiration. "That all mankind should follow the example of His great humility." That is it. That is what this procession means. "Grant that we may both follow the example of His patience, and also be made partakers of His resurrection," we whisper, and we clasp our palm tightly, and we guard our secret sorrows as a treasure. It is life. It is our life. It is everybody's life. It is the life that we all live or are trying to live. We fall in and swing along with the others. Our spirits are braver. Our hearts are kinder. It is such a human procession, just because it passes over familiar ground. It is a comforting procession because we do not pass over it alone. Pass over it we must. It was being alone that disheartened us. The impact of the world, the agonies of the night, the sorrow of the day, the crushing cross, the crucifixion at the end, lose their terror when Our Lord leads the way.

The palms have their meaning. They signify victorious suffering. We are naturally inclined to think of the mystery of suffering. The longer we think the darker the mystery becomes. Why should it be? There seems to be no answer. Suffering seems so needless. It seems so cruelly destructive. We give up the problem in despair. But here is something new. Here at last is a clue. There is victory in suffering. There are victories that are only won through suffering. Why, of course. The great victories have all been won through suffering. The Divine victory was won on the Cross.

"For it became Him, for whom are all things and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through suffering." Suffering endured to the end is victory. The victory at the end explains the mystery at the beginning. We no longer need to dwell upon the mystery of suffering, we no longer need to rebel against it. The mystery ceases to be a mystery in the light of the victory, and the victory is the thing that matters and lasts.

Our Lord endured the Cross for the joy that was set before. He never lost sight of the joy. The saints have always been joyful. Joy is the mark of a saint. It is not because saints do not suffer. They have the keenest capacity for the most sensitive suffering. But they know how to rejoice in suffering. This is because they know the meaning of suffering. They never try to escape it. They are not content merely to endure it. They use it. And they use it to good purpose. They use it for expiation and gain peace. They use it for discipline and gain strength. They use it for sanctification and gain holiness. This is what we learn on Palm Sunday.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Easter

April 16, 1933



Sundays

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 172 Jesus Christ is risen today
Procession { 173 The strife is o'er

*Lyra Davidica
Palestrina*

Introit. I am risen, and am still with thee, alleluia; thou hast laid thine hand up-
on me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia,
alleluia.

Ps. O Lord, thou hast searched me out, and known me: thou knowest
my down-sitting and mine uprising. Glory be.

Kyrie Eleison

Schubert in G

Gradual. This is the day which the Lord hath made: we will be joyful and glad
in it. O give thanks unto the Lord, for he is gracious: and his mercy endur-
eth for ever.

Alleluia. Christ, our Passover: is sacrificed for us.

Sequence. Christians, to the Paschal Victim offer your thankful praises. A Lamb
the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the
Father. Death and life have contended in that combat stupendous: The
Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring?

'The Tomb of Christ, who is living, the glory of Jesu's resurrection:
Bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope
is arisen; to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.

Credo

Schubert in G

Offertory. The earth trembled and was still: when God arose to judgment, Al-
leluia.

Hymn 178 At the Lamb's high feast we sing

Hintze, 1678

Sanctus, Benedictus, Agnus Dei

Schubert in G

Gloria in Excelsis

Schubert in G

Post Communion. To him that overcometh will I give the hidden Manna, and a
new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata in the Dorian Mode

Bach

Solemn Ebensong



Psalms 113, 118

Tones V-2, I-1

Magnificat and Nunc Dimittis

E. W. Naylor in A

Hymn 555 O Sons and Daughters, let us sing

Solesmes Version, Mode II

Anthem

Beethoven

Hallelujah unto God's Almighty Son!

Praise the Lord, ye bright angelic choirs, in holy songs of joy;

Man, proclaim his grace and glory, Hallelujah!

Praise the Lord in holy songs of joy.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Organ—Postlude in B minor

Vierne

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY HAVE BEEN ASSIGNED TO PAROCHIAL SUPPORT.

There will be a third Mass at 9.30 on Monday and Tuesday.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

MY DEAR PEOPLE:

The natural impulse at Easter time is to think of a future life. To think of survival after death and to turn to the spring time of nature for abundant and beautiful evidence. This natural thought of Easter is commonly symbolized by cards which picture the wonders of the budding life which follows winter. It is a natural impulse, and it is purely natural. I do not mean to say that it is to be despised because it is natural, only that it is to be recognized as pagan.

The Christian Festival of Easter is quite another thing. It is a festival of the supernatural not of the natural world. It is the festival of a Person, not of a season. It is the Queen of Christian Festivals, one of a sequence of Festivals. The Festival of the Nativity of Our Lord came first. Christians assembled at the Manger to worship God Incarnate. "Our Lord Jesus Christ is the only-begotten Son of God: Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary and was made Man."

In the ordered course of the Christian Year, Christians assembled at the Cross. For Our Lord was crucified also for us under Pontius Pilate; He suffered and was buried.

And the third day He rose again according to the Scriptures. Christians assemble at Easter to adore the Risen Lord in His glorious Resurrection.

After forty days they will assemble to adore Him as He ascends into Heaven. These festivals are festivals of Our Lord. He is the centre of Christian adoration. But chiefly are we bound to give praise for the glorious Resurrection of Jesus Christ Our Lord; for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life.

So we are not thinking of a future life. We are giving thanks for everlasting life. The Christian life is an uninterrupted, unbroken life. It is ours now. It is not that the present life is to be destroyed and another life given us in the future. The present life is a stage of everlasting life. There is no break in the continuity. Everlasting life is continuous life without end. We are in possession of it now. Each moment of it is eternity. We live. We go on living. We shall always live. Life with God is Heaven. Life without God is hell. The only thing to make sure of is that the present life is hid with Christ in God. Christians are buried with Christ in His death. They are also partakers of His resurrection. On God's appointed day we shall be changed. For this corruptible body must put on incorruption, and this mortality must put on immortality for death is swallowed up in victory. Through all the change life goes on. It is ours now and it is ours forever.

This is the record, that God hath given us eternal life, and this life is in His Son. He that hath the Son hath life. The Christian's first thought on Easter Day is Holy Communion, for by Holy Communion the Christian receives the Body and Blood of Our Lord Jesus Christ. The Body and Blood of Christ preserves the Christian's body and soul unto everlasting life. Our Lord has said, "Whoso eateth my flesh and drinketh my Blood hath everlasting life; and I will raise him up at the last day." So the Christian has more than a hope for everlasting life in the future. The Christian has everlasting life in body and soul, here and now.

Affectionately in Our Lord,

J. Vernon



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Easter

April 23, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Procession, Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 176 Jesus lives! *Henry J. Gauntlett, 1852*

Introit. As new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison (Messe Solonnelle de Paques) *Gounod in E flat*

Alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia.

The Angel of the Lord descended from heaven: and came and rolled away the stone, and sat upon it. Alleluia.

Hymn 175 Christ the Lord is risen today *John B. Wilkes, 1861*

Credo *Gounod in E flat*

Offertory. The earth trembled and was still: when God arose to judgment, Alleluia.

Hymn 520 Alleluia! Alleluia! *Arthur S. Sullivan, 1874*

Sanctus, Benedictus, Agnus Dei *Gounod in E flat*

Gloria in Excelsis *Gounod in E flat*

Post Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Marche Pontificale (Symphony I) *Widor*

Solemn Ebensong



Psalms 2, 57 *Tones III-4, VIII-4*

Magnificat and Nunc Dimittis *E. W. Naylor in A*

Hymn 173 The strife is o'er *Palestrina*

Anthem *Alfred Whitehead, 1932*

O sons and daughters, let us sing!
The King of heaven, the glorious King
O'er death today rose triumphing,
Alleluia! That night the apostles met in fear;
Amidst them came their Lord most dear,
And said, 'My peace be on all here.'
Alleluia!

That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia! How blest are they who hath not seen,
And yet whose faith hath constant been,
For they eternal life shall win.
Alleluia!

An Angel clad in white they see,
Who sat and spake unto the three,
'Your Lord doth go to Galilee.'
Alleluia! On this most holy day of days,
To God your hearts and voices raise
In laud and jubilee, and praise.
Alleluia!

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Epithalame *Vierne*

St. Mark the Evangelist

April 25, 1933

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 278, 266

The Ordinary of the Mass *Healey Willan in D*

Introit. Thou hast hidden me, O God, from the gathering together of the forward, alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from the fear of the enemy. Glory be.

Alleluia. Thou hast set, O Lord, a crown of pure gold upon his head, alleluia. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful, alleluia.

Offertory. The righteous shall be joyful in the Lord, and shall put his trust in him; and all the upright of heart shall be thankful, alleluia, alleluia.

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER EASTER, 1933.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

TUESDAY, APRIL 25th, WILL BE ST. MARK'S DAY.
THERE WILL BE A HIGH MASS AT 9.30.

The Church Periodical Club is asking for books for Missions and for the library of the Episcopal Hospital. Also for magazines to be sent to Hospitals and Homes. Send to St. Mark's Parish House, addressed to the Church Periodical Club.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

MY DEAR PEOPLE:

I wonder when and where the curious notion crept in that the Sunday after Easter marks the beginning of a gradual decline in religious devotion and a general lowering of spiritual temperature. Do you suppose that Low Sunday, as today is called, could possibly convey this deplorable suggestion? Low Sunday is the Octave of Easter. The Octave of any Festival reflects the splendor of its Feast and sustains its note of special devotion. The Christian Year is a sublime symphony. It has its majors and minors, its crescendos and its diminuendos, but all this is part of the entrancing movement. It bears us on from Crib to Cross, to Empty Tomb, to the Mount of Ascension, to the fiery descent of the Holy Ghost and on and up to the Great White Throne of the Undivided Trinity. It carries us on through peaceful Ferial Seasons, with stations of Saints, through valleys of penitence and back to the Crib again and on in a celestial harmony that rests not day and night, without weariness or rest. That this Symphony of Heaven should ever cease is unthinkable. Perhaps the curious idea that the end of Lent means the end of worship originated in the minds of people who have only been attracted to Lent devotions and have been oblivious to the rest of the Christian Year. But one cannot help being at first puzzled and then amused at the quaint suggestion that now that Lent is over the period of well-earned rest has arrived. It is as though some one suggested that now that winter is over we may, with an easy conscience, cease from living until winter comes again.

As a matter of fact the Great Forty Days of Eastertide are quite too interesting to miss. They are as absorbingly interesting to us as they were to the first Christians. Everything that has gone before has been a preparation for Eastertide. The wonders of Eastertide for the first Christians were the appearances of Our Lord and the joys of being with Him. The wonders of Eastertide for us are the Eucharistic appearances of Our Lord, and the joys of being with Him in the Eastertide Communion. "He that eateth my Flesh and drinketh my Blood hath everlasting life." We have begun to live all over again. We are in the full flood of life at Eastertide. We are tasting the joy of living in Our Lord. Every moment is precious. It is too good to lose. We can count it all joy when we enter into divers temptations. Our temptations are occasions for the testing of the power of the resurrection life within us. Our confidence in that power makes us bold to reckon ourselves to be dead indeed unto sin. The thrill of the resurrection life is to be found in each resistance and victory. The daily burdens and cares of ordinary life remain, but Eastertide offers insistent encouragement to seek the things that are above burdens and cares. Eastertide inspires us to disentangle our affections from the things that are on the earth, the things that have no spiritual roots, the weeds of life. Eastertide sets our affections upon the things that really are above the things that are not worth while. Eastertide makes us conscious of an imperishable life within us that is hid with Christ in God. Eastertide lifts up our eyes to Christ who is our life. Eastertide fills us with a sure and certain hope that when He shall appear, then we shall also appear with Him in glory. Lose Eastertide? How could we? It is the Queen of Seasons. And we have forty days to cultivate the joy in everlasting life. Forty days of intensive cultivation of joy in order that our joy may remain to give color and tone to everything that we are and everything that we do.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Easter

Within the Octave of St. Mark

April 30, 1933



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymns in { 266 Ye Watchers and ye Holy Ones *Cologne, 1623*
Procession { 278 We praise thy grace, O Saviour

Henry J. Gauntlett, 1852

Introit. Thou hast hidden me, O God, from the gathering together of the forward, alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from the fear of the enemy. Glory be.

Kyrie Eleison *Cavaliere, c. 1600*

Alleluia. Thou hast set, O Lord, a crown of pure gold upon his head, alleluia. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful, alleluia.

Hymn (English Hymnal, 179) *S. S. Wesley, 1864*

Come sing, ye choirs exultant,
Those messengers of God,
Through whom the living Gospels
Came sounding all abroad!
Whose voice proclaimed salvation
That poured upon the night,
And drove away the shadows,
And flushed the world with light.

He chose them, our Good Shepherd,
And, tending evermore
His flock through earth's four quarters,
In wisdom made them four;
True Lawgiver, he bade them
Their healing message spread,
One charter for all nations,
One glorious title-deed.

Foursquare on this foundation,
The Church of Christ remains,
A house to stand unshaken
By floods or winds or rains.
O glorious happy portion
In this safe home to be,
By God, true Man, united
With God eternally! Amen.

Credo *Cavaliere*

Offertory. The righteous shall be joyful in the Lord, and shall put his trust in him; and all the upright of heart shall be thankful, alleluia, alleluia.

Hymn 267 (stanzas 1, 9, 19, 20) From all thy Saints
Frederic Weber, 1856

Sanctus, Benedictus, Agnus Dei *Cavaliere*

Gloria in Excelsis *Cavaliere*

Post Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata and Fugue in D minor *J. S. Bach*

Solemn Ebensong



Psalm 91 *Tone VIII.1*

Magnificat and Nunc Dimittis *Smart in B flat*

Hymn (English Hymnal, 220) *Jeremiah Clark, 1670-1707*

The Saint who first found grace to pen
The Life which was the life of man,
And shed abroad the Gospel's ray,
His fame we celebrate today.

O holy mind, for wisdom fit
Wherein that Life of lives stood writ,
May we through minds of like accord
Show forth the pattern of our Lord.

Lo, drawn by Pentecostal fire,
His heart conceived its great desire,
When pure of mind, inspired, he heard
And with his hand set forth the Word.

And so may all whose minds are dark
Be led to truth by good Saint Mark,
And after this our earthly strife
Stand written in the Book of Life.

Then, clearly writ, the Godhead shone
Serene and fair to look upon;
And through that record still comes
power
To lighten souls in death's dark hour.

Praise God who made the world so fair,
And sent his Son our Saviour there,
And by his Holy Spirit wist
To teach the first Evangelist. Amen.

Anthem *Percy W. Whitlock, 1927*

Glorious in heaven are the souls of all Saints, who walked in the way of Christ, the Lord Jesus: They loved him and followed his footsteps: and as they died for the Saviour, losing life for his sake, They reign with him for ever. Amen.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Larghetto (Tenth Concerto) *Handel*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Monday, May 1st, is SS. Philip and James' Day. There will be a third Mass at 9.30 A. M.

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Sunday, April 30th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, May 4th, at 3 P. M.

The Spring Presentation Service of the United Thank Offering for 1933 will be held on Thursday, May 4th, at 10.30 A. M., at the Church of the Saviour, 38th and Chestnut Streets, West Philadelphia. The Right Reverend Philip Cook, Bishop of Delaware, will be the specially invited speaker.

This service has become one of the big annual events of the women of this Diocese, and everyone is welcome.

On Saturday, May 6th, there will be a Retreat for teachers and other women, under the auspices of St. Ursula's Guild, at St. Mark's Church. The Rev. F. L. Vernon will be the Conductor.

The new building of the Episcopal Hospital will be formally opened for inspection on Saturday, May 6th, at 3 P. M. Members of the Parish are cordially invited to attend. The Hospital is at Front and Lehigh Avenue.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER EASTER IN THE OCTAVE OF ST. MARK, 1933.

MY DEAR PEOPLE:

The Gospel for today gives to us Our Lord's teaching concerning Himself, in which He announces that He is the Good Shepherd of Christians, presiding over the one fold which is His Church. He gives His life for His people. The wolf, who is the devil, is always seeking to catch and scatter Christians. The desire of the devil is to separate people from the Church. So long as they are in the church they are safely under the care of the Shepherd of their souls. The only possible way to alienate them from the Shepherd is to alienate them from the Church. Once alienated, separated, scattered, they may be caught and devoured, as unshepherded, wandering sheep are caught and devoured by the ravening wolf. It is a vivid illustration. History has proved it to be a true one.

The history of the Church Militant is a record of the warfare of the Church against the devil. It is a history of the attempts of the devil to separate Christians from the Church which he cannot destroy.

The Litany lists the devices of the devil and teaches us to pray to be delivered from them. "Evil, mischief, sin, crafts and assaults, blindness of heart, pride, vainglory, hypocrisy, envy, hatred, malice, uncharitableness, inordinate and sinful affections, deceits of the world, the flesh, and the devil, murder, sedition, privy conspiracy, rebellion, false doctrine, heresy, schism, hardness of heart, contempt of God's Word and Commandments." Saint Paul warns us of this conflict. "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

He then tells us how to be prepared. "Take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand." The war is a desperate one. Nothing short of the whole armour will be sufficient. The shepherds appointed by the Chief Shepherd must guard the sheep, at the peril and when need demands at the cost of their own lives. The fold must be protected at all hazards that the sheep may have safety within. The parable is a blend of battle and peace. There is a picture of battling shepherds and peaceful sheep. The alternative is the picture of fleeing, hireling shepherds and of wolves devouring deserted sheep. Both pictures are true to life. But the history of the Church has been the history of the good shepherds. Under the Chief Shepherd and Bishop of our souls, the Shepherds and Bishops of the Church have in their several generations fought the fight and kept the Faith. There have been places and times when Bishops have been hireling shepherds. Then Shepherd Priests have guarded the fold and saved the sheep. These were not normal times. Yet under God they were used as times of needed reformation. From such times of distress the Church has emerged purified with broken altars restored. However dark the times, the gates of hell have never prevailed. The Fold stood. Faithful shepherds remained. The sheep were safe. So it will be until the end of time.

We are celebrating this year the Centenary of the Catholic Revival in the Anglican Communion. That revival is the record of the war upon the wolf. It is the record of the victory of the Shepherd. It is the record of successful resistance against principalities, and powers and the rulers of the darkness of this world. It is the record of the recovery of the whole armour of God. It is the record of shepherds who were good shepherds. It is the record of an indestructible fold. The whole faith has been restored. The wholesacramental life has been restored. The whole heritage of worship has been restored. The shepherds have given their lives for their sheep. The sheep are safe. Thanks be to God.

Affectionately in Our Lord,

F. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Easter

May 7, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 171 The day of resurrection! *Berthold Tours, 1875*

Introit. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be.

Kyrie Eleison - - - *Schubert in G*

Alleluia. A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father. Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Hymn 180 Forty days of Eastertide *William D. MacLagan, 1875*

Credo - - - - *Schubert in G*

Offertory. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Sanctus, Benedictus, Agnus Dei - *Schubert in G*

Gloria in Excelsis - - - *Schubert in G*

Post Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie in D - - - *Henri Mulet*

Solemn Ebensong



Psalm 37 - - - - *Tone I-10*

Magnificat and Nunc Dimittis - *Smart in B flat*

Hymn 556 Joy dawned again on Easter-Day *Praetorius, 1609*

Anthem - - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as he which hath called you is holy, so be ye holy, in all manner of conversation; Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently, See that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away.

But the word of the Lord endureth for ever, for evermore. Amen.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

Organ—Chorale-Prelude 'Puer Nobis' - *Healey Willan*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The following notice was not received in time to advertise last Sunday:

The Fifty-first Annual Meeting of The Guild of All Souls will be held on Monday, May 8th, 1933, in Saint Paul's Church, Brooklyn, New York, beginning with a Solemn High Mass at 11.30 A. M., Preacher, the Rev. Father Hughson, O.H.C.

Saint Paul's Church is easily reached by subway to Borough Hall, and Court Street car to Carroll Street, then one block east to Clinton Street.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY AFTER EASTER, 1933.

MY DEAR PEOPLE:

The disciples wept at the Cross while the world rejoiced. The disciples rejoiced at the Empty Tomb while the world doubted. The disciples lived with Our Lord in the joy of His resurrection. The world went on living without Him.

The disciple has something that the worldling has not. What is it? Why does the disciple have it? Why does the worldling miss it? What is a disciple? What is a worldling? What is it all about?

It is about a Person. It all centres about a Person. The Person is Our Lord. What about Him? He is God. He was made man for us. He died on the Cross for us. He rose from the dead for us. He ascended into Heaven for us. He built His Church for us. He sent the Holy Ghost to dwell in the Church for us. He ordained a Ministry to whom He gave His power to be ministers of reconciliation and grace for us. He provided the means of grace necessary for salvation for us.

He is Sacramentally present on the Altars of His Church even unto the end of the world for us.

What is a disciple? A disciple is a baptized person. A disciple is vowed to live according to the Baptismal vows of renunciation, faith and obedience. Renunciation of the devil. Faith in the Creed. Obedience to the Commandments. A disciple by Baptism is made a member of Christ. In Holy Communion he is fed with the spiritual food of the most precious Body and Blood of his Saviour Jesus Christ and is made a very member incorporate in His mystical body. The disciple is admitted into the fellowship of Christ's Religion, which is the Communion of Saints. He lives in union with all disciples in this world, and with all disciples in the world beyond, and with angels and archangels and all the company of Heaven. The disciple is in intelligent and articulate communion with the life and prayers of all the whole company on earth and in heaven.

What is a worldling? A worldling is a person whose life is rooted in this world and bounded by this world. He has neither vision nor desire beyond it. He finds his satisfaction in what he can contribute to it. If he is of less fine clay, he finds his satisfaction in what he can get out of it. Or if he is an average person he finds equal satisfaction in each. If his life runs pleasantly, the world is a good place. If not—well, then it is not so good. And after this world? Who knows? That is on the lap of the gods.

How do these two types compare as to character? They cannot be compared as types. If any two individuals are to be compared they must be chosen fairly. The best of one type must not be compared with the worst of the other. And each must be measured by his own standard. The worldling must be measured by the standards of the natural virtues. If he has reached high attainment in these, he is an admirable man. The disciple must be measured by the standard of the Christian virtues. If he has reached high attainment in these he is a holy man. He will have the natural virtues supernaturalized, and he will have in addition the Christian virtues. But this is not the real difference.

The real difference is that the disciple has Our Lord and the worldling has not. This is the secret of the disciple's joy. It does not depend upon his own righteousness but upon his Master's manifold and great mercies. The Christian penitent comprehends breadths and lengths and depths and heights that pass the knowledge of the worldling at his best.

Affectionately in Our Lord,

J. Vernon



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Easter

May 14, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn (English Hymnal, 534)

German Processional Melody, 14th Century

Praise the Lord of heaven; praise him in the height;
Praise him, all ye Angels; praise him, stars and light;
Praise him, skies and waters, which above the skies,
When his word commanded, stablished did arise.

Praise the Lord, ye fountains of the deeps and seas,
Rocks and hills and mountains, cedars and all trees;
Praise him, clouds and vapours, snow and hail and fire,
Stormy winds fulfilling only his desire.

Praise him, fowls and cattle, princes and all kings;
Praise him, men and maidens, all created things;
For the name of God is excellent alone;
On the earth his footstool, over heaven his throne. Amen.

Introit. O sing unto the Lord a new song, alleluia; for the Lord hath done
marvellous things, alleluia: in the sight of the nations hath he shewed his
righteous judgments, alleluia, alleluia.

Ps. With his own right hand, and with his holy arm: hath he gotten
himself the victory. Glory be.

Kyrie Eleison - - - *Charles Wood, Mode VIII*

Alleluia. I go to him that sent me: but because I have said these things unto
you, sorrow hath filled your hearts. Alleluia. I tell you the truth: it is
expedient for you that I go away. Alleluia.

Hymn 199 Our blest Redeemer *John B. Dykes, 1861*

Credo - - - *Martin in C*

Offertory. O be joyful in God, all ye lands; sing praises unto the honour of his
Name: O come hither, and hearken, all ye that fear God, and I will tell you
what things he hath done for my soul, alleluia.

Hymn 265 Sing Alleluia forth in duteous praise *Wm. H. Monk, 1868*

Sanctus, Benedictus, Agnus Dei - *Martin in C*

Gloria in Excelsis - - - *Martin in C*

Post Communion. To him that overcometh will I give the hidden Manna, and a
new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Allegro Appassionato (from the Sonata) *Basil Harwood*

Solemn Ebensong



Psalms 73, 74 - - - *Tones VII-7, II-1*

Magnificat and Nunc Dimittis - *Cruickshank in G*

Hymn 180 Forty days of Eastertide *William D. MacLagan, 1875*

Anthem *Melody by Melchoir Vulpius, 1609, arr. by Henry G. Ley*

The strife is o'er, the battle done;
Now is the Victor's triumph won:
O let the song of praise be sung, Hallelujah.

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed,
Let shouts of praise and joy outburst. Hallelujah.

On the third morn he rose again,
Glorious in majesty to reign:
O let us swell the joyful strain, Hallelujah.

Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee, Hallelujah, Amen.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

Organ—Intermezzo (Sonata VI) - *Rheinberger*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

ON ASCENSION DAY, THURSDAY, MAY 25th, IN ADDITION TO THE USUAL MASSES AT 7, 7:45, AND THE HIGH MASS AT 9:30, THERE WILL BE A LOW MASS AT 12:10 FOR BUSINESS PEOPLE.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

MY DEAR PEOPLE:

Our Lord had prepared His disciples for the withdrawal of the visible Presence which would comfort them after His resurrection. It would be expedient for them that in this sense He would go away. This withdrawal by ascension into Heaven would be followed by the coming of the Holy Ghost who would guide them into all truth and show them things to come. Then they would understand that the glorification of the Sacred Humanity of Our Lord would not be completed until, having ascended, He would sit at the right hand of the Father. Then they would understand that He would be with them always in a manner much more real than they had imagined and much more wonderful because He would be with all men, always and everywhere, even unto the end of the world. He had spoken of all this before it came to pass. And after His resurrection through the Forty Days, He spoke more fully because they were better able to understand the things that pertained to the Kingdom of God. Then the Holy Ghost when He came would call all these things to their remembrance. And then they would go into all the world and teach all men and baptize them and so the Church would be the Mystical Body, of which they and the people they baptized would be the members and the Lord Himself would be the Head. And He would give "some apostles, and some prophets; and some evangelists; and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." They would lead the vast multitude of the faithful of all the ages "in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." They and their successors would be the pastors of the spiritual children as members of the one body. They would together "grow up into Him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the measure of every part maketh increase of the body unto the edifying of itself in love. They would understand that they were members of the body of Christ and members in particular, in an organic unity so closely knit "that whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it."

They had never dreamed of having Him like that. They had only thought of having Him to themselves. They gradually became accustomed to the light during the Forty Days, and in that light they caught their first glimpse of the Catholic Church which would be the light of the world down through all the centuries until the end of time. And in that church the one, central Reality would be the adorable Presence of Jesus Christ, the Chief Shepherd and Bishop of all souls.

From the Great High Priest there come the gifts of grace which He alone can give, through the Apostles who sent the Bishops, through the Bishops who send the Priests who administer in Him, through Him, with Him, by Him, for Him the Sacraments which are the channels through which the grace flows necessary for our salvation. It is Our Lord who baptizes and absolves, and sacrifices and feeds and blesses. The Christian sees, in Baptism, Penance, Mass and Communion, no man save Jesus only. The unspeakable comfort of the Catholic Religion is that it puts no man between the soul and God. The bracing certainty of the Catholic Faith is that it speaks with the infallible authority of God, undimmed by the private interpretations of men. The richness of the Catholic Sacramental life is that the things which are possible with God are unlimited by the things that are impossible with men. The freedom of the Catholic Religion is that it opens wide the gate of Heaven to man below.

Affectionately in Our Lord,

J. Vernon



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ♣ Pennsylvania

Rogation Sunday

May 21, 1933



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymn 446 O God of Bethel *Scottish Psalter, 1615*

Introit. With a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison *Willan in E flat*

Alleluia. Hitherto have ye asked nothing in my Name: ask, and ye shall receive. Alleluia. Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

Hymn 183 Lord, in thy Name thy servants plead *James Turle, 1835*

Credo *Willan in E flat*

Offertory O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be God, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Hymn 181 O Jesus, crowned with all renown
Joseph Barnby, 1838-96

Sanctus, Benedictus, Agnus Dei *Willan in E flat*

Gloria in Excelsis *Willan in E flat*

Post Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasie in D minor *Merkel*

Solemn Ebensong



Psalm 106 *Tone VI*

Magnificat and Nunc Dimittis *Cruikshank in G*

Hymn 182 To thee our God we fly *Charles Steggall, 1858*

Anthem *George C. Martin*

Hail, gladdening Light, of his pure glory poured,
Who is the Immortal Father, Heavenly, Blest,
Holiest of Holies, Jesus Christ, our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Giver of Life, Alone!
Therefore in all the world thy glories, Lord, they own.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Andantino *Paul Allix*

Ascension Day

May 25, 1933

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 186, 188

The Ordinary of the Mass *Missa Marialis*

Introit Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia.

Ps. And while they looked steadfastly toward heaven, as he went up: behold, two men stood by them in white apparel, which said unto them. Glory be.

Alleluia. God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia. Christ to highest heaven ascending, led captivity captive: and gave gifts unto men. Alleluia.

Offertory. God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia.

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

MONDAY, TUESDAY AND WEDNESDAY OF THIS WEEK
ARE ROGATION DAYS.

ON ASCENSION DAY, THURSDAY, MAY 25th, IN ADDI-
TION TO THE USUAL MASSES AT 7, 7:45, AND THE
HIGH MASS AT 9:30, THERE WILL BE A LOW MASS
AT 12:10 FOR BUSINESS PEOPLE.

Pictures of the church may be purchased in the office of the Paro-
chial Secretary.

Membership Enrollment Blanks for the Centenary Congress, to be
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maintenance of the parish may be obtained at the office of the
Parochial Secretary.

ST. MARK'S, PHILADELPHIA.

ROGATION SUNDAY, 1933.

MY DEAR PEOPLE:

The three days before Ascension Day are Rogation Days. The Fifth Sunday after Easter, being the week in which the Rogation Days occur, takes its name from them and is called Rogation Sunday. The Rogation Days were instituted at an early period in the history of the church, sometime before 452. They were instituted for the purpose of asking God's blessing on the earth that it might yield a fruitful harvest. The word "rogation" means "asking". The church offers her devotions on the Rogation Days with special intention.

I am writing today of the church's work of corporate prayer. Prayer is the church's work of God. Her Cathedrals, Parish Churches, Monastic Churches and Chapels are dedicated for the work of prayer. Its fulfilment requires the offering of the Holy Sacrifice and the recitation of the Divine Office with unflinching regularity. It is the first duty of the parish priest to maintain this regularity. The parish priest is obligated to his Altar and Office daily. The people are bound to certain days of obligation. But the priest is bound to all days.

At his Altar with his server he offers the Holy Sacrifice daily. Whether the congregation numbers one or one thousand it is all the same to him. He offers his Mass for all his people, present or absent, living or dead.

In his stall in choir he recites his Office. Whether the church is full or empty, it is all the same to him. He recites his Office with special intention for the needs of his people. They are excused from Office. He is never excused, except some notable duty prevent him, in which case he is bound to complete his Office before midnight. People whose leisure permits them have the privilege of daily Mass and daily Office. This will depend upon the demands of the state of life to which they have been called. They must be governed by the law of charity and fidelity. The days of obligation require attendance at Church. The days not of obligation require first that the duties of home and daily work be lovingly fulfilled and faithfully performed. The people, wherever they are and whatever they are doing, are sustained, guided and protected by the priest at his work of prayer in the parish church. The "notable duties" which might interrupt his Rule are rare. A suddenly ill or a dying person would require immediate attention, which could not be postponed. Emergencies take the right of way. A properly regulated day is a day without avoidable irregularities. The word regular comes from the Latin word which means rule. The rule of prayer is the priest's rule.

The church, wherever it may be, is a house of prayer. It may be a little brown church on a village roadside. It may be a Cathedral on the elm shaded street of a colonial city. It may be a parish church overshadowed by towering buildings in the centre of a metropolis. Wherever it is, it is always the same. Within its sacred walls the mighty energy of prayer is at work with equal power. No church is little if its prayer life is strong. No church is great if its prayer life is feeble and intermittent. The majesty of the Mass is not measured by the size of the edifice. The effectiveness of the Divine Office is not gauged by the number of people reciting it. At every Mass there are angels and archangels and all the company of heaven assisting. At every Office the nine choirs of angels are in attendance.

This is the corporate prayer life of the Church which surrounds you and encloses your homes.

Affectionately in Our Lord,

J. Vernon

No. 35



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday after Ascension Day

May 28, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession

W. H. Monk

Hail the day that sees Him rise,
To His throne above the skies;
Christ, the Lamb for sinners given,
Enters now the highest heaven.
Alleluia!

There for Him high triumph waits;
Lift your heads, eternal gates;
He hath conquered death and sin;
Take the King of Glory in.
Alleluia!

Lo! the heaven its Lord receives,
Yet He loves the earth He leaves;
Though returning to His throne,
Still He calls mankind His own.
Alleluia!

See! He lifts His hands above;
See! He shows the prints of love;
Hark! His gracious lips bestow
Blessings on His Church below.
Alleluia!

Still for us He intercedes,
His prevailing death He pleads;
Near Himself prepares our place,
He, the first-fruits of our race.
Alleluia!

Lord, though parted from our sight
Far above the starry height,
Grant our hearts may thither rise,
Seeking Thee above the skies.
Alleluia.

Hymn 186 Lift up your heads, ye mighty gates *Wm. Knapp, 1738*

Introit. Consider, O Lord, and hear me, when I cry unto thee, alleluia; unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord, will I seek: O hide not thou thy face from thy servant, alleluia, alleluia.

Ps. The Lord is my light, and my salvation: whom then shall I fear? Glory be.

Kyrie Eleison *Mozart in B flat*

Alleluia. God reigneth over the heathen: God sitteth upon his holy seat. Alleluia. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

Hymn 188 The head, that once was crowned with thorns
Jeremiah Clark, 1709

Credo *Mozart in B flat*

Offertory. Praise the Lord, O my soul, while I live will I praise the Lord: as long as I have any being I will sing praises unto my God, alleluia.

Hymn 190 Crown Him with many crowns *George J. Elvey, 1868*

Sanctus, Benedictus, Agnus Dei *Mozart in B flat*

Gloria in Excelsis *Mozart in B flat*

Post Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata (Symphony V) *Widor*

Solemn Ebensong



Psalms 46, 47

Tones V-3, VII.6

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 193

Alleluia! sing to Jesus!

Samuel S. Wesley, 1868

Anthem

Händel

Lift up your heads, O ye gates! and be ye lift up, ye everlasting doors, and the King of Glory shall come in.

Who is the King of Glory?

The Lord, strong and mighty, the Lord mighty in battle.

The Lord of Hosts, He is the King of Glory.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Chorale: Heut' Triumphiret Gottes Sohn

Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The 7.45 Mass on Memorial Day will be a Requiem.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

MY DEAR PEOPLE:

"I came forth from the Father, and am come into the world: again I leave the world, and go to the Father." On Christmas Day we worshipped Him in the Manger. On Ascension Day we worship Him in Heaven. We worship Him as He comes. We worship Him as He goes. We cannot separate the two Festivals. "Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory everlasting."

The Church's Hymn of Praise summarizes our faith, our gratitude and our expectation. In the Te Deum we return thanks for the miracle of mercy which manifested its depths in the Manger and its heights on the Mount. Midway stands the Cross on which the sharpness of death was overcome, and the Kingdom of Heaven was opened. Once more we have been permitted to assist as pilgrims in the Divine Drama of Redemption. In the Sacred Banquet, in which Christ is received, our memories of His Passion have been renewed, our minds have been filled with grace, and a pledge of future glory has been given us.

Today we can do no better thing than to sum it all up into the simple terms of a working religion. The first point is this. When Our Lord humbled Himself to be born of a Virgin, He did deliver man from the tyranny of the flesh over the spirit. "Therefore, brethren, we are debtors not to the flesh, to live after the flesh." Through the spirit we can mortify the deeds of the body. The flesh can be subdued to the spirit. We have not received the spirit of bondage again to fear. God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. This is the Christian answer to the flood of sensualism which has drenched press and stage and poisoned an undiscerning public and deceived the undisciplined with its jargon of cant words, inhibition, repression, expression, attempting to perfume putridity under pretext of intellectualizing bestiality. To all that sort of thing the Christian Religion rings clear and rings true from Bethlehem, "if ye live after the flesh ye shall die; but if ye mortify the deeds of the body, ye shall live." This is precisely what the Incarnation has made possible. This is the liberty wherewith we have all been made free.

The second point is that the sharpness of death has been overcome. The sting of death is sin. The Cross has taken away the sting. There is no sin that cannot be forgiven. There is no defilement that cannot be cleansed. There is no stain that cannot be removed. There is no infected area that cannot be sterilized. There is no diseased tissue that cannot be cured. There is no maladjustment that cannot be corrected. There is no impress that cannot be removed. There is no habit that cannot be reversed. There is no vice that cannot be eliminated. There is no virtue that cannot be cultivated. There is no sinner who cannot become a saint. The Kingdom of Heaven is wide open to the whole world of penitents.

The third point is this. The Lord whom we adore at the right hand of God, in the glory of the Father, is our High Priest. Jesus the Son of God is passed into the heavens. He is the same Jesus who lay in the Manger and hung upon the Cross. Exalted in glory as He is, nevertheless He is touched with the feeling of our infirmities; because He, for our sakes, was tempted in all points like as we are, yet without sin. Therefore the last of us and the least of us and the worst of us may and must come boldly unto the throne of grace, and find grace to help in time of need. No one who comes will be cast out.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Feast of Pentecost

June 4, 1933



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.	

Solemn High Mass



Hymns in { 195 Hail! Festal Day
Procession { 197 Spirit of mercy

Luard Selby, 1904
Samuel Webbe, 1782

Introit. The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

Kyrie Eleison

Noble in G minor

Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. The Holy Spirit, proceeding from the throne, came down in unseen majesty: as on this day, upon the Twelve, purifying their most inmost hearts.

Sequence Hymn 196

Come, Thou Holy Spirit, Come

Samuel Webbe, 1782

Offertory. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

Credo

Noble in G minor

Hymn 198

Creator Spirit, by whose aid

Thomas Attwood, 1831

Sanctus, Benedictus, Agnus Dei

Noble in G minor

Gloria in Excelsis

Noble in G minor

Post Communion. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral Song

S. S. Wesley

Solemn Ebensong



Psalm 145

Tone V-1

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn (English Hymnal, 158)

Winchester Old

When God of old came down from heaven,
In power and wrath he came;
Before his feet the clouds were riven,
Half darkness and half flame.

And as on Israel's awe-struck ear,
The voice exceeding loud,
The trump, that Angels quake to hear,
Thrilled from the deep, dark cloud.

But when he came the second time,
He came in power and love:
Softer than gale at morning prime
Hovered his holy Dove.

So, when the Spirit of our God
Came down his flock to find,
A voice from heaven was heard abroad,
A rushing mighty wind.

The fires that rushed on Sinai down
In sudden torrents dread,
Now gently light, a glorious crown,
On every sainted head.

It fills the Church of God; it fills
The sinful world around;
Only in stubborn hearts and wills
No place for it is found.

Come, Lord, come Wisdom, Love, and Power,
Open our ears to hear;
Let us not miss the accepted hour;
Save, Lord, by love or fear. Amen.

Anthem

Charles Steggall

God came from Teman, and the Holy One from Mount Paran. His glory covered the heavens, and the earth was full of his praise. He stood, and measured the earth; He beheld, and drove asunder the nations; and the everlasting mountains were scattered, and the perpetual hills did bow.

His ways are everlasting. Hallelujah! Amen.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Adagio: Veni Creator

Maurice Durufle

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

MY DEAR PEOPLE:

"I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets." This is our profession of faith. The Holy Ghost is the Third Person of the Holy Trinity. He illuminates and sanctifies the people of God. The prophets wrote under His inspiration. He inspired the writers of the books of the Bible. By His operation we are born again. He bestows His seven-fold gifts upon us in Confirmation. He speaks through the Church, teaching us and leading us into all truth. "His that gentle voice we hear, soft as the breath of even, that checks each fault, that calms each fear, and speaks of heaven. And every virtue we possess, and every victory won, and every thought of holiness are His alone."

We have a personal relation with, and a personal obligation to, the Holy Ghost. Without Him we cannot have a true religion. We owe Him personal worship. We owe Him personal obedience. We owe Him personal dedication. We owe Him personal gratitude, because it is only by Him that we are enabled to think and do what is right. It is only by Him that we are enabled to perceive and know such things as are right. It is only by His power that we are enabled to perform the same. We owe Him the dedication of our bodies because they are the temples of the Holy Ghost.

If any one wants the Christian Faith the way to get it is to pray to the Holy Ghost. He answers the prayer even before the person who prays knows what the Christian Faith is. He answers the prayer and leads the person towards the truth and finally into it even before the person knows what the truth is. He gives the desire to pray even before the person has the desire to pray.

He leads gently. He never forces. He never demands more than can be given. He gives the power to take the first step, however short it may be. He is more gentle than a mother teaching a child to walk.

Imagine a person who knows nothing whatever about the Christian Religion, who has not so much as heard whether there be any Holy Ghost. Some day on some seemingly chance occasion of a casual visit to a church, visited not with any idea of devotion, such a person hears the words 'Holy Ghost'. For some unaccountable reason the words make an impression, soon forgotten, yet lodged in some cavern of the subconscious mind and never lost. Very often such an impression is made by the words "the sin against the Holy Ghost", because "it shall not be forgiven". Quite unexpectedly later on a piercing regret for some past sin haunts the memory. Could that have been the unforgivable sin? Or some arresting uneasiness concerning a contemplated action produces an arresting hesitancy. The conscience is aroused. The result is a sequence of experiences of regret, remorse, fear: A process of conversion is set in motion which, if followed step by step, leads to contrition, pardon and peace. This is the work of the Holy Ghost.

From deeply rooted penitence comes the hunger and thirst after righteousness. The aspirations for increase of grace produce devotion to the Sacraments. The Sacraments are seen to be, not occasional luxuries, but constant necessities. So they are eagerly sought as medicine in sickness and food in hunger. Dire need, keenly sensed, is the stimulus to Sacramental life. The hunger and the thirst and the aspirations and the sense of need are the elements which constitute the reality of sacramental practise so far as our part goes. These dispositions prepare us for the right use of the Sacraments. These dispositions are the gifts of the Holy Ghost. So He leads us into the truth about the Sacraments afterwards verified by experiential use.

All the while the impulse to prayer becomes more and more imperative. The prayers will be simple, direct, often brief but constant. Meditation on the words of Holy Scripture will provide welcome refreshment. The mind will become saturated with the counsels and promises of God. The right judgment and the sure comfort will be the sure reward of persevering devotion to the Holy Ghost.

Affectionately in Our Lord,

J. Vernon

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Wednesday, Friday and Saturday of this week are Ember Days.
There will be a Third Mass at 9.30.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Trinity Sunday

June 11, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession, 525 I bind unto myself today
Ancient Irish Melody

Introit. Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. Let us bless the Father and the Son: with the Holy Spirit. Glory be.

Kyrie Eleison - - - *Vittoria*

Gradual. Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. O bless the Lord of heaven: for he hath shewed mercy upon us.

Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

Hymn 38 Three in One, and One in Three *Filitz, 1847*

Credo - - - *West in A*

Offertory. Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Hymn 205 Holy, Holy, Holy! *Dykes, 1861*

Sanctus, Benedictus, Agnus Dei - *West in A*

Gloria in Excelsis - *West in A*

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in C minor - - - *Bach*

Solemn Ebensong



Psalms 93, 97 . . . *Tones V-3, V-2*

Magnificat and Nunc Dimittis - *Martin in G*

Hymn 11 O Trinity of blessed light *Mode VIII*

Anthem - - - *Tschaikowski*

Blessed angel spirits offer praise undying, ever crying, Holy, Holy, Holy, Lord God of Sabaoth.

Saints and Martyrs praise thy Name, Trinity life-giving, Earth-borne sorrow leaving before thy throne, ever crying, Holy, Holy, Holy, Lord God of Sabaoth.

Father Omnipotent, mighty in glory, Christ thy Son, our Saviour, who died that we might live, Holy Spirit, mystic dove, dwelling with us evermore, we praise thee, Blessed Trinity.

With the Angels' sacred hymn, all thy might proclaiming, With the mystic cherubim, in songs of praise we join, Holy, Holy, Holy, Join we all in songs of praise for ever; Hallelujah, Lord God of Sabaoth.

Devotions

O Salutaris Hostia, 331 - - *Mode VIII*

Organ—Andante (Sonata III) - *Mendelssohn*

Corpus Christi

June 15, 1933

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 339, 338

Ordinary of the Mass - - *Missa Dominicalis*

Introit. He fed them also with the finest wheat flour, alleluia; and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood dwelleth in me, and I in him.

Offertory. The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

THURSDAY, JUNE 15th, WILL BE THE FEAST OF CORPUS CHRISTI. THE MASSES FOR COMMUNION ARE AT 7 AND 7.45. THERE WILL BE A HIGH MASS AT 9.30 AND A LOW MASS FOR BUSINESS PEOPLE AT 12.10.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

Today the Church celebrates the Festival of the Holy Trinity. "It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance, For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality."

This is the Preface for Trinity Sunday. The Prefaces are summaries of the Mysteries for the days dedicated to their commemoration. After each Preface the Liturgy directs the devotional intention of the faithful: "Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee." Then Priest and People say or sing together, "Holy, Holy, Holy, Lord God of hosts, Heaven and Earth are full of thy glory: Glory be to thee, O Lord Most High." In the clear, white light of each mystery the Christian lauds, magnifies and praises the Lord Most High. The light is the light of Heaven. The mystery is the mystery of God.

Just a moment before this act of praise, the Christian has acknowledged and bewailed the sins and wickedness, most grievously committed from time to time, by thought; word, and deed against the Divine Majesty, and has prayed for the forgiveness of all that is past. The response of precatory absolution has returned swiftly from the Altar. The mercy of God is reassuringly revealed in the shining glory of His Majesty. The Christian is encouraged to offer praise in the company of the inhabitants of Heaven, not as a stranger and foreigner, but as a fellow-citizen with the saints and of the household of God. In the holy city the Christian sees the glories of its mysteries in the light of the city which has no need of the sun, neither of the moon, to shine in it: for the glory of God lightens it, and the Lamb is the light thereof.

The Christian makes the ascent of the mysteries gradually and sweetly. At Christmas the Preface explains that Jesus Christ, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his Mother. At the Epiphany the Preface explains that Jesus Christ, in substance of our mortal flesh, manifested forth his glory, that He might bring us out of darkness into his own glorious light. At the Purification, Annunciation and Transfiguration, the Preface explains that in the Mystery of the Word made flesh God caused a new light to shine in our hearts, to give knowledge of His glory in the face of His Son Jesus Christ our Lord. At Easter the Preface explains that Jesus Christ by His death has destroyed death, and by His rising to life again has restored to us everlasting life. At Ascension the Preface explains that Jesus Christ, after His most glorious Resurrection, ascended up into heaven, to prepare a place for us; that where He is, thither we might also ascend, and reign with Him in glory. At Whitsuntide the Preface explains that the Holy Ghost came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth, giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of God.

So we are led, until on Trinity Sunday in clear light and true knowledge we adore the Holy Trinity.

The Prefaces are the milestones of the pilgrimage of the Christian Year. As we make the annual pilgrimage we engage ourselves in the use of Collects, Epistles, Gospels, Psalms, Lessons, Canticles, self-examinations, confessions, Communions and the constant effort for the attainment of that purity of heart which ensures the vision of God. Each day roots and grounds us in the love of God. In the light of that love we are enabled to comprehend with all saints what is the breadth, and length, and depth, and height of the love which passes knowledge and fills us with all the fulness of God. So the first Commandment is to love God. Only they who love can know.

Affectionately in Our Lord,

J. Vernon



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Trinity

June 25, 1933



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	11 to 12 A. M., 4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit. The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my rock, my fortress and my Saviour. Glory be.

Kyrie Eleison - - - *Harwood in E flat*

Gradual. When I was in trouble I called upon the Lord: and he heard me. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia. God is a righteous Judge, strong and patient: and God is provoked every day.

Hymn 254 How wondrous and great thy works
Michael Haydn, 1737-1806

Credo - - - *Harwood in A flat*

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

Hymn 259 Praise to the Holiest in the height *Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - *Harwood in A flat*

Gloria in Excelsis - - - *Harwood in A flat*

Post-Communion. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G minor - - - *Bach*

Solemn Ebensong



Psalm 119, verses 73-104 - - *Tones I-7, II-1*

Magnificat and Nunc Dimittis *Tones IV and III with faux bourdons by Geoffrey Shaw*

Hymn (English Hymnal, 51) - - *Angers Church Melody*

O Blest Creator of the light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

But grant them grace that they may strain
The heavenly gate and prize to gain;
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem - - - *Sir Edward Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor:

He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to preach the acceptable year of the Lord;

To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth;

So the Lord God will cause righteousness and praise to spring forth before all the nations.

Devotions

O Salutaris Hostia, 331 - - *Mode VIII*

Organ—Sursum Corda - - - *Elgar*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Beginning with the first Sunday in July, and continuing during July, August and September, the Services are as follows:

SUNDAY—	8.00 A. M.	-	Low Mass
	10.30 A. M.	- -	Matins
	11.00 A. M.	-	High Mass
	4.00 P. M.	- -	Evensong

DAILY—	7.00 A. M.	-	Low Mass
	9.00 A. M.	- -	Matins
	12.30 M.	-	Intercessions
	5.00 P. M.	- -	Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Membership Enrollment Blanks for the Centenary Congress, to be held in Philadelphia October 22nd to 26th, will be found on the table at the door of the Church. It is desired that applications be made as soon as possible. I trust that every member of the parish will enroll.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

No. 1



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sixteenth Sunday after Trinity

October 6, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 465 We love the place, O God *Henry L. Jenner, 1861*

Introit. Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee.

Ps. Bow down thine ear, O Lord, and hear me: for I am poor and in misery. Glory be.

Kyrie Eleison - - - *Schubert in G*

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. Ye that fear the Lord, put your trust in the Lord: he is their helper, and defender. Alleluia.

Hymn 257 Sing, my soul, his wondrous love *John B. Dykes, 1862*

Credo - - - *Schubert in G*

Offertory. Look down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy it: look down, O Lord, to help me.

Motet - - - *Tschaikowsky*

Blessed Angel spirits offer praise undying, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. Saints and Martyrs praise thy Name, Trinity life-giving, earth borne sorrow leaving before thy throne, ever crying, Holy, Holy, Holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory, Christ, thy Son, our Saviour, who died that we might live, Holy Spirit, mystic Dove, dwelling with us ever more, we praise thee, Blessed Trinity.

With the Angels' sacred hymn all thy might proclaiming, with the mystic cherubim, in songs of praise we join, Holy, Holy, Holy, join we all in songs of praise forever, Hallelujah, Hallelujah, Lord God of Sabaoth.

Sanctus, Benedictus, Agnus Dei - *Schubert in G*

Communio. O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now: forsake me not in my old age, when I am gray headed.

Gloria in Excelsis - - *Schubert in G*

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven, Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann) - - - *Bach*

Solemn Evensong



Psalm 33 - - - *Tone III.5*

Magnificat and Nunc Dimittis - *Walmisley in D minor*

Hymn 264 Ye holy angels bright *John Darwall, 1870*

Anthem (Sixth Chandos Anthem) - *Handel*

Praise Him, all ye that in his house attend with constant care; with those that to his utmost courts with humble zeal repair.

O Praise the Lord with one consent, and magnify his Name. Let all the servants of the Lord his worthy praise proclaim.

Solo—Winfield Vickery, Alto.

Devotions

O Salutaris Hostia, 331 - - *Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Chorale in D flat - - *Bossi*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Collections for the United Thank Offering are now being made and may be sent in any time during October to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The Presentation of the Offering takes place the first Thursday in November.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Seventeenth Sunday after Trinity

October 13, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Introit. Righteous art thou, O Lord, and true is thy judgment: deal with thy servant according unto thy merciful kindness.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) - *Everett Tilcomb*

Gradual. Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. By the Word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. Alleluia.

Hymn 463 One sole Baptismal sign *John Goss, 1853*

Credo IV - - - *Mode I*

Offertory. I, Daniel, prayed unto the Lord my God, and said: Hear, O our God, the prayer of thy servant. Cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy Name.

Hymn 258 Praise, my soul, the King of Heaven *John Goss, 1869*

Sanctus, Benedictus, Agnus Dei - *Everett Tilcomb*

Communio. Promise unto the Lord your God, and keep it: all ye that are round about him bring presents unto him that ought to be feared. He shall refrain the spirit of princes: and is wonderful among the kings of the earth.

Gloria in Excelsis - *Everett Tilcomb*

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata-Prelude on Pange Lingua - *Bairstow*

Solemn Evensong



Psalm 69

Tone II.1

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 11

O Trinity of Blessed Light

Sarum Plainsong, Mode VIII

Anthem (150th Psalm)

Cesar Franck

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts, Praise Him for his mighty acts. Praise ye Him, Praise ye Him, according to his wondrous works.

Praise ye Him, Praise ye Him, with the sound of the trumpet: Praise ye Him, Praise ye Him, with the psaltry and harp. Praise ye Him, with the timbrel, Praise ye Him with the dance, Praise Him with the organ and stringed instruments.

Praise ye Him, Praise ye Him upon the loud cymbals; Praise ye Him, Praise ye Him upon the high-sounding cymbals. Let everything that hath breath, Praise the Lord. Hallelujah!

Devotions

O Salutaris Hostia, 331

Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Prelude in D minor

J. S. Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

A special meeting of St. Mark's Woman's Auxiliary is called for Tuesday, October 15th, at 3 P. M., to plan about the Fair.

Collections for the United Thank Offering are now being made and may be sent in any time during October to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The Presentation of the Offering takes place the first Thursday in November.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Eighteenth Sunday after Trinity

October 20, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 5 Now that the sun is gleaming bright
A. R. Reinagle, 1836

Introit. Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison - - - *Lovelock in A minor*

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

Hymn 237 When all thy mercies, O my God *Thomas Tallis, 1567*

Credo - - - *Lovelock in A minor*

Offertory. Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Motet - - - *Healey Willan*

Hail, true Body, born of Mary, Spotless Virgin's virgin birth, On the Cross thou hangedst weary To redeem the sons of earth.	Thou whose Side was deeply riven, Shedding forth true stream of Blood; O may'st thou, dear Lord, be given In death's hour to be our Food.
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O faithful, O gracious,
O blessed Jesu, Son of Mary,
Grant us thy mercy, Amen.

Sanctus, Benedictus, Agnus Dei - *Lovelock in A minor*

Communio. Bring offerings, and come into his courts: O worship the Lord in the beauty of holiness.

Gloria in Excelsis - - *Lovelock in A minor*

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Adagio and Allegro (Chorale in A minor) *Cesar Franck*

Solemn Evensong



Psalm 104 - - - *Tone III-1*

Magnificat and Nunc Dimittis
Tones II and III, polyphony by Healey Willan

Hymn 28 Before the ending of the day *French Plainsong, Mode VI*

Anthem (Sixth Chandos Anthem) - *Handel*

With cheerful notes let all the earth
To heaven their voices raise,
Let all inspired with godly mirth,
Sing solemn hymns with praise.

Devotions

O Salutaris Hostia, 331 - *Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Adagio (Symphony V) - *Widor*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Fall Presentation of the United Thank Offering will be held at the Church House, 202 S. 19th Street, on Thursday, November 7th, at 11 A. M. All contributions to the Offering should be sent before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The Minton Pyne Singers meet on Monday evenings at eight o'clock in the Choir Room. Young men of the congregation are invited to see the Choirmaster if they desire to become members.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Nineteenth Sunday after Trinity

October 27, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, Thou Joy of loving hearts!
Sarum Plainsong, Mode I

Introit. I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.

Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be.

Kyrie Eleison (Missa de Sancte Albano) - *Healey Willan*

Gradual. Let my prayer be set forth in thy sight: O Lord, as the incense. And let the lifting up of my hands: be an evening sacrifice.

Alleluia They that put their trust in the Lord shall be even as the mount Syon: he who dwelleth in Jerusalem may not be removed, but standeth fast for ever. Alleluia.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo - - - *Healey Willan*

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Hymn 259 Praise to the Holiest *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - *Healey Willan*

Communio. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

Gloria in Excelsis - - - *Healey Willan*

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in F minor - - - *Bach*

Solemn Evensong

Tone VIII-1

Psalm 107
Magnificat and Nunc Dimittis
Tones II and III, polyphony by Healey Willan

Hymn 293 For Thy dear Saints, O Lord
Henry J. Gauntlett, 1848

Anthem - - - *Josef Haydn*

Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.

For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.
Relief he only gaineth,
And peace at last attaineth,
Whom God vouchsafes to guide.

Devotions

O Salutaris Hostia, 331 - - - *Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven

R. Containing in itself all sweetness.

Organ—Salve Regina - - - *Peter Cornet*

All Saints' Day

November 1, 1935

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 299, 302

The Ordinary of the Mass - - - *Willan in D*

All Souls' Day

November 2, 1935

SOLEMN HIGH MASS OF REQUIEM AT 9.30 A. M.

Missa pro defunctis

Sequence, Hymn 65

Plainchant

Modes I and II

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Monday is the Feast of SS. Simon and Jude. There will be a third Mass at 9.30

There will be a High Mass at 9.30 on All Saints' Day, Friday, November 1st.

The First Vespers of the Dead will be said on Friday night, November 1st, directly after Evensong. On Saturday, November 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and a Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

Names of Departed Members to be remembered at the Altar on All Souls' Day should be sent in not later than Wednesday, October 30th.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building, on Saturday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

The attention of members of the Woman's Auxiliary is called to the Intercession schedule posted in the porch. Volunteers for the ~~weekly~~ Thursday Intercessions are asked to sign their names in the time space, indicating the half hour for which responsibility for Intercessions will be pledged. Copies of the Auxiliary Intercessions will be found on the table by the door.

The Fall Presentation of the United Thank Offering will be held in the Church House on Thursday, November 7th, at 11 A. M. Contributions should be sent, before that date, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twentieth Sunday after Trinity

Within the Octave of All Saints

November 3, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession, 295 For All the Saints

R. Vaughan-Williams

Introit. Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Mass in D)

Sir George Henschel

Gradual. O fear the Lord, all ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia. The Saints shall judge the nations, and have dominion over the people: and their Lord shall reign for ever. Alleluia.

Sequence

Mode I

Spouse of Christ, in arms contending
O'er each clime beneath the sun,
Blend with prayers for help ascending,
Notes of praise for triumphs won.

As the Church today rejoices
All her Saints to join on high,
So from earth let all our voices
Rise in solemn harmony.

In your heavenly habitations,
In your blessed home on high,
Hear, ye Saints, our aspirations,
As to God we lift our cry.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

So may we, with hearts devoted,
Serve our God in holiness;
So may we, by God promoted,
Share that heaven which ye possess.

Credo

Henschel

Offertory. O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

Motet

Percy W. Whitlock

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus: They loved him, and followed his footsteps: and as they died for the Saviour, losing life for his sake, they reign with him for ever. Amen.

Sanctus, Benedictus, Agnus Dei

Henschel

Communio. The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace.

Gloria in Excelsis

Henschel

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Improvisation on a Gregorian Theme: 'Gaudeamus' *Everett Titcomb*

Solemn Evensong



Tone III-1

Psalm 84

Magnificat and Nunc Dimittis

Stanford in C

Hymn 299

Let saints on earth in concert sing

Day's Psalter, 1562

Anthem (from 'The Dream of Gerontius')

Sir Edward Elgar

Softly and gently, dearly-ransomed soul, in my most loving arms I now enfold thee, and o'er the penal waters, as they roll, I poise thee, and I lower thee, and hold thee. And carefully I dip thee in the lake, and thou, without a sob or a resistance, dost through the flood thy rapid passage take, sinking deep, deeper, into the dim distance.

Come back, O Lord! how long: and be entreated for thy servants.

Angels, to whom the willing task is given, shall tend, and nurse, and lull thee, as thou liest: and Masses on the earth and Prayers in heaven, shall aid thee at the Throne of the Most Highest.

Praise to the Holiest in the height, and in the depth be praise!

Farewell, but not for ever! brother dear, be brave and patient on thy bed of sorrow; swiftly shall pass thy night of trial here, and I will come and wake thee on the morrow.

Bring us not, Lord, very low: for thou hast said, Come back again, ye sons of Adam.

To us his elder race he gave to battle and to win, without the chastisement of pain, without the soil of sin.

Praise to the Holiest in the height. Amen.

Solo—Charles Conway

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Organ—Ricercare

Palestrina

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Corporate Communion of the Woman's Auxiliary will be made Sunday, November 3rd, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 7th, at 3 P. M. The Rector will make the address.

The Fall Presentation of the United Thank Offering will be held in the Church House on Thursday, November 7th, at 11 A. M. Contributions should be sent, before that date, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Worshippers in the Lady Chapel are cautioned and advised not to leave their personal belongings in the church while they are in the Chapel.

The attention of members of the Woman's Auxiliary is called to the Intercession schedule posted in the porch. Volunteers for the Intercession periods on the third Thursday of the month are asked to sign their names in the time space, indicating the quarter hour for which responsibility for Intercessions will be pledged. Copies of the Auxiliary Intercessions will be found on the table by the door.

The Minton Pyne Singers meet on Monday evenings at eight o'clock in the Choir Room. Young men of the congregation are invited to see the Choirmaster if they desire to become members.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-first Sunday after Trinity

November 10, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 446 O God of Bethel

Scottish Psalter, 1615

Introit. O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison

Cavaliere, c. 1600

Gradual. Lord, thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia. Praise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Hymn 128 Christian, seek not yet repose W. H. Monk, 1868

Credo

Cavaliere

Offertory. There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance and his sons: and he smote his flesh with sore boils.

Hymn

N. Herman, 1560, arranged by Henry G. Ley

Lo, round the throne, a glorious band,	They see their Saviour face to face,
The Saints in countless myriads stand,	And sing the triumphs of his grace:
Of ev'ry tongue redeemed of God,	Him day and night they ceaseless
Arrayed in garments washed in blood,	praise,
Hallelujah	To Him the loud thanksgiving raise:
	Hallelujah!

Through tribulation great they came:	Worthy the Lamb, for sinners slain,
They bore the Cross, despised the shame;	Through endless years to live and
From all their labours now they rest,	reign:
In God's eternal glory blest,	Thou hast redeemed us by thy Blood,
Hallelujah!	And made us Kings and Prieststo God,
	Hallelujah!

O may we tread the sacred road
That Saints and holy Martyrs trod:
Wage to the end the glorious strife,
And win like them, a crown of life,
Hallelujah! Amen.

Sanctus, Benedictus, Agnus Dei

Cavaliere

Communion. My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely: O be thou my help, O Lord my God.

Cavaliere

Gloria in Excelsis

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasie in C major

Cesar Franck

Solemn Evensong



Psalms 133, 134, 135

Tones VIII-3, VIII-1, VII-2

Hymn 23 The Day is Past and Over Arthur H. Brown, 1862

Anthem

T. Tertius Noble

Souls of the righteous in the hand of God,
Nor hurt, nor torment cometh them anigh,
O holy hope of immortality,
Souls of the righteous in the hand of God.

Soul of the righteous in the hand of God,
To eyes of men unwise they seemed to die.
They are at peace, O fairest liberty,
Souls of the righteous in the hand of God.

On earth as children chastened by love's rod,
As gold in furnace tried, so now on high
They shine like stars, a golden galaxy,
Souls of the righteous in the hand of God.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Requiem Aeternam

Basil Harwood

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

There will be a meeting of St. Mark's Altar Society in the parish parlor on Thursday morning, November 14th after the 9.30 Mass.

At the Fall Presentation of the United Thank Offering, held at the Church House, on Thursday, November 7th, St. Mark's contributed \$195.41; St. Mary's Chapel, \$32.00, and St. Michael's Chapel, Yeadon, \$13.60. An increase in the number of contributors from this Parish is urgently needed.

In accordance with our custom, the "Fair" will be held on Thursday, November 21st, from 2 to 6 P. M., for the ~~Foreign~~ Mission Committees of the Woman's Auxiliary. Donations of flowers, cake and candies, books and useful articles for Christmas gifts, also toys and articles of interest to children, may be sent to the Parish Building marked "For the Fair." We hope you will come and bring your friends.

Worshippers in the Lady Chapel are cautioned and advised not to leave their personal belongings in the church while they are in the Chapel.

The attention of members of the Woman's Auxiliary is called to the Intercession schedule posted in the porch. Volunteers for the Intercession periods on the third Thursday of the month are asked to sign their names in the time space, indicating the quarter hour for which responsibility for Intercessions will be pledged. Copies of the Auxiliary Intercessions will be found on the table by the door.

The Minton Pyne Singers meet on Monday evenings at eight o'clock in the Choir Room. Young men of the congregation are invited to see the Choirmaster if they desire to become members.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Nineteenth Sunday after Trinity

October 27, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, Thou Joy of loving hearts!
Sarum Plainsong, Mode I

Introit. I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.

Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be.

Kyrie Eleison (Missa de Sancte Albano) - *Healey Willan*

Gradual. Let my prayer be set forth in thy sight: O Lord, as the incense. And let the lifting up of my hands: be an evening sacrifice.

Alleluia They that put their trust in the Lord shall be even as the mount Syon: he who dwelleth in Jerusalem may not be removed, but standeth fast for ever. Alleluia.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo - - - *Healey Willan*

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Hymn 259 Praise to the Holiest *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - *Healey Willan*

Communio. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

Gloria in Excelsis - - - *Healey Willan*

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in F minor - - - *Bach*

Solemn Evensong

Tone VIII-1

Psalm 107
Magnificat and Nunc Dimittis
Tones II and III, polyphony by Healey Willan

Hymn 293 For Thy dear Saints, O Lord
Henry J. Gauntlett, 1848

Anthem - - - *Josef Haydn*

Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.

For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.
Relief he only gaineth,
And peace at last attaineth,
Whom God vouchsafes to guide.

Devotions

O Salutaris Hostia, 331 - - - *Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven

R. Containing in itself all sweetness.

Organ—Salve Regina - - - *Peter Cornet*

All Saints' Day

November 1, 1935

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 299, 302

The Ordinary of the Mass - - - *Willan in D*

All Souls' Day

November 2, 1935

SOLEMN HIGH MASS OF REQUIEM AT 9.30 A. M.

Missa pro defunctis

Sequence, Hymn 65

Plainchant

Modes I and II

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Monday is the Feast of SS. Simon and Jude. There will be a third Mass at 9.30

There will be a High Mass at 9.30 on All Saints' Day, Friday, November 1st.

The First Vespers of the Dead will be said on Friday night, November 1st, directly after Evensong. On Saturday, November 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and a Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

Names of Departed Members to be remembered at the Altar on All Souls' Day should be sent in not later than Wednesday, October 30th.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building, on Saturday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

The attention of members of the Woman's Auxiliary is called to the Intercession schedule posted in the porch. Volunteers for the ~~weekly~~ Thursday Intercessions are asked to sign their names in the time space, indicating the half hour for which responsibility for Intercessions will be pledged. Copies of the Auxiliary Intercessions will be found on the table by the door.

The Fall Presentation of the United Thank Offering will be held in the Church House on Thursday, November 7th, at 11 A. M. Contributions should be sent, before that date, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twentieth Sunday after Trinity

Within the Octave of All Saints

November 3, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession, 295 For All the Saints

R. Vaughan-Williams

Introit. Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Mass in D)

Sir George Henschel

Gradual. O fear the Lord, all ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia. The Saints shall judge the nations, and have dominion over the people: and their Lord shall reign for ever. Alleluia.

Sequence

Mode I

Spouse of Christ, in arms contending
O'er each clime beneath the sun,
Blend with prayers for help ascending,
Notes of praise for triumphs won.

As the Church today rejoices
All her Saints to join on high,
So from earth let all our voices
Rise in solemn harmony.

In your heavenly habitations,
In your blessed home on high,
Hear, ye Saints, our aspirations,
As to God we lift our cry.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

So may we, with hearts devoted,
Serve our God in holiness;
So may we, by God promoted,
Share that heaven which ye possess.

Credo

Henschel

Offertory. O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

Motet

Percy W. Whitlock

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus: They loved him, and followed his footsteps: and as they died for the Saviour, losing life for his sake, they reign with him for ever. Amen.

Sanctus, Benedictus, Agnus Dei

Henschel

Communio. The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace.

Gloria in Excelsis

Henschel

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Improvisation on a Gregorian Theme: 'Gaudeamus' *Everett Titcomb*

Solemn Evensong



Tone III-1

Psalm 84

Magnificat and Nunc Dimittis

Stanford in C

Hymn 299

Let saints on earth in concert sing

Day's Psalter, 1562

Anthem (from 'The Dream of Gerontius')

Sir Edward Elgar

Softly and gently, dearly-ransomed soul, in my most loving arms I now enfold thee, and o'er the penal waters, as they roll, I poise thee, and I lower thee, and hold thee. And carefully I dip thee in the lake, and thou, without a sob or a resistance, dost through the flood thy rapid passage take, sinking deep, deeper, into the dim distance.

Come back, O Lord! how long: and be entreated for thy servants.

Angels, to whom the willing task is given, shall tend, and nurse, and lull thee, as thou liest: and Masses on the earth and Prayers in heaven, shall aid thee at the Throne of the Most Highest.

Praise to the Holiest in the height, and in the depth be praise!

Farewell, but not for ever! brother dear, be brave and patient on thy bed of sorrow; swiftly shall pass thy night of trial here, and I will come and wake thee on the morrow.

Bring us not, Lord, very low: for thou hast said, Come back again, ye sons of Adam.

To us his elder race he gave to battle and to win, without the chastisement of pain, without the soil of sin.

Praise to the Holiest in the height. Amen.

Solo—Charles Conway

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Organ—Ricercare

Palestrina

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The Corporate Communion of the Woman's Auxiliary will be made Sunday, November 3rd, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 7th, at 3 P. M. The Rector will make the address.

The Fall Presentation of the United Thank Offering will be held in the Church House on Thursday, November 7th, at 11 A. M. Contributions should be sent, before that date, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Worshippers in the Lady Chapel are cautioned and advised not to leave their personal belongings in the church while they are in the Chapel.

The attention of members of the Woman's Auxiliary is called to the Intercession schedule posted in the porch. Volunteers for the Intercession periods on the third Thursday of the month are asked to sign their names in the time space, indicating the quarter hour for which responsibility for Intercessions will be pledged. Copies of the Auxiliary Intercessions will be found on the table by the door.

The Minton Pyne Singers meet on Monday evenings at eight o'clock in the Choir Room. Young men of the congregation are invited to see the Choirmaster if they desire to become members.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-first Sunday after Trinity

November 10, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 446 O God of Bethel

Scottish Psalter, 1615

Introit. O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison

Cavaliere, c. 1600

Gradual. Lord, thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia. Praise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Hymn 128 Christian, seek not yet repose W. H. Monk, 1868

Credo

Cavaliere

Offertory. There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance and his sons: and he smote his flesh with sore boils.

Hymn

N. Herman, 1560, arranged by Henry G. Ley

Lo, round the throne, a glorious band,	They see their Saviour face to face,
The Saints in countless myriads stand,	And sing the triumphs of his grace:
Of ev'ry tongue redeemed of God,	Him day and night they ceaseless
Arrayed in garments washed in blood,	praise,
Hallelujah	To Him the loud thanksgiving raise:
	Hallelujah!

Through tribulation great they came:	Worthy the Lamb, for sinners slain,
They bore the Cross, despised the shame;	Through endless years to live and
From all their labours now they rest,	reign:
In God's eternal glory blest,	Thou hast redeemed us by thy Blood,
Hallelujah!	And made us Kings and Prieststo God,
	Hallelujah!

O may we tread the sacred road
That Saints and holy Martyrs trod:
Wage to the end the glorious strife,
And win like them, a crown of life,
Hallelujah! Amen.

Sanctus, Benedictus, Agnus Dei

Cavaliere

Communion. My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely: O be thou my help, O Lord my God.

Cavaliere

Gloria in Excelsis

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasie in C major

Cesar Franck

Solemn Evensong



Psalms 133, 134, 135

Tones VIII-3, VIII-1, VII-2

Hymn 23 The Day is Past and Over Arthur H. Brown, 1862

Anthem

T. Tertius Noble

Souls of the righteous in the hand of God,
Nor hurt, nor torment cometh them anigh,
O holy hope of immortality,
Souls of the righteous in the hand of God.

Soul of the righteous in the hand of God,
To eyes of men unwise they seemed to die.
They are at peace, O fairest liberty,
Souls of the righteous in the hand of God.

On earth as children chastened by love's rod,
As gold in furnace tried, so now on high
They shine like stars, a golden galaxy,
Souls of the righteous in the hand of God.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Requiem Aeternam

Basil Harwood

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

There will be a meeting of St. Mark's Altar Society in the parish parlor on Thursday morning, November 14th after the 9.30 Mass.

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Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

No. 7



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twenty-second Sunday after Trinity

November 17, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 356 Fairest Lord Jesus *Silesian Folksong*

Introit. If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.

Kyrie Eleison - - *Schubert in C*

Gradual. Behold, how good and joyful a thing it is: brethren, to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia. He healeth those that are broken in heart: and bindeth up their wounds. Alleluia.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

Credo - - - *Schubert in C*

Offertory. Remember me, O Lord, King of all power, and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Hymn 339 Let all mortal flesh keep silence *French Folksong*

Sanctus, Benedictus, Agnus Dei - *Schubert in C*

Communio. I say unto you, there is joy among the Angels of God: over one sinner that repenteth.

Gloria in Excelsis - - - *Schubert in C*

Antiphon. O how sweet is thy spirit, O Lord: who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor - - *Bach*

Solemn Evensong



Psalm 136

Tone III-6

Magnificat and Nunc Dimittis
Tonus Peregrinus, with faux bourdons by J. S. Bach

Hymn 20 Sun of my soul - *Vienna, c. 1774*

Anthem (from the Sixth Chandos Anthem) - *Handel*

Solo: That God is great, we often have by glad experience found, and seen how He, with wondrous power, above all gods is crowned.

Chorus: Ye boundless realms of joy, exalt your Maker's fame. His praise your song employ above the starry frame.

Chorus: Your voices raise, ye Cherubim and Seraphim, to sing His Praise, Alleluja.

Solo—C. F. Kauffeld, Bass.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—'Jesu, Hilf siegen' - - *Karg-Elert*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The 'Fair' for the five Missionary Committees of the Woman's Auxiliary, will be held on Thursday, November 21st, from two to six P. M. Donations of flowers, cakes and candies, books and useful articles for Christmas gifts; also toys and articles of interest to children, may be sent to the Parish Building marked "for the Fair." We hope you will come and bring your friends.

On Thanksgiving Day, Thursday, November 28th, all Offerings will be for the Episcopal Hospital.

Worshippers in the Lady Chapel are cautioned and advised not to leave their personal belongings in the church while they are in the Chapel.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 24, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 422 Now thank we all our God *Johann Cruger, 1647*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa Sancti Joannis de Evangelistae)
Everett Titcomb

Gradual. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flower of wheat. Alleluia.

Hymn 247 Lead us, heavenly Father, lead us *Dulce Carmen, 1782*

Credo IV - - - - - *Mode I*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem - - - - - *Johannes Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul longeth, yea, fainteth, for the courts of the Lord; my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore!

Sanctus, Benedictus, Agnus Dei - - - *Everett Titcomb*

Communion. Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Gloria in Excelsis - - - - - *Everett Titcomb*

Antiphon. O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - - - - - *Cesar Franck*

Solemn Quensong



Psalms 148, 149, 150 - *Tones VII-2, VI, Peregrinus*

Magnificat and Nunc Dimittis
Tonus Peregrinus, with faux bourdons by J. S. Bach

Hymn 445 O God, our help in ages past *William Croft, 1708*

Anthem (Evening Cantata) - *Percy W. Whitlock*

- | | |
|--|---|
| <p>1. Round me falls the night;
Saviour, be my light:
Through the hours in darkness
shrouded
Let me see thy face unclouded;
Let thy glory shine
In this heart of mine.</p> | <p>2. Earthly work is done,
Earthly sounds are none;
Rest in sleep and silence seeking,
Let me hear thee softly speaking;
In my spirit's ear,
Whisper, I am near.</p> |
| <p>3. In thine arms I rest me,
Foes who would molest me
Cannot reach me here.
O may my soul on thee repose
And may sweet sleep
My eyelids close.</p> | <p>4. Blessed, heavenly Light,
Shining through earth's night;
Voice, that oft of love hast told me;
Arms, so strong to clasp and hold me;
Thou thy watch wilt keep,
Saviour, o'er my sleep.</p> |

I will lay me down in peace, and take my rest;
For it is thou, Lord, only, that makest me dwell in safety. Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

<p>O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.</p>	<p>All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.</p>
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V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—'Schmucke dich' - - - - - *Brahms*

Thanksgiving Day

November 28, 1935

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 422, 421

The Ordinary of the Mass *Missa Dominicalis, Plainchant*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

On Thanksgiving Day there will be a Solemn High Mass at 9.30.

**ALL OFFERINGS ON THANKSGIVING DAY WILL BE FOR
THE EPISCOPAL HOSPITAL.**

I quote a paragraph from the letter sent out by Bishop Taft:—

“In the Episcopal Hospital we find multitudes afflicted with diverse diseases and deprived of the opportunity of supporting wives and families. It is one of the largest hospitals in the world and receives no help either from the State or Welfare Fund. We appeal to you, on this day, to think of these suffering brethren and to show your gratitude for your mercies by a substantial gift for their relief and restoration to health.”

The ladies in charge of the Fair, held on Thursday afternoon, wish to thank all the members of the congregation for their interest and generous support in making the undertaking a success. The amount realized for the five Missionary Committees is over \$200.00

There will be a day of Retreat for the Associates of St. Margaret's Community, at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, on Wednesday, December 4th. Conductor: The Rev. Alfred M. Smith. Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in-Charge.

Worshippers in the Lady Chapel are cautioned and advised not to leave their personal belongings in the church while they are in the Chapel.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday in Advent

December 1, 1935



Sundays

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days.

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 66

O come, O come, Emmanuel

French Plainsong, Mode I

Introit. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph me: for all they that look for thee shall not be ashamed.

Ps. Shew me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie Eleison (Deus genitor alme)

Mode IV

Gradual. For all they that look for thee: shall not be ashamed, O Lord. Make known to me thy ways, O Lord: and teach me thy paths.

Alleluia. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

Hymn 63 Hark! a thrilling voice is sounding *Wm. H. Monk, 1850*

Credo I

Mode IV

Offertory. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Motet

Healey Willan

Lo, in the time appointed the Lord will come; the mountains and the hills shall break forth into singing, and all the trees of the field shall clap their hands: for the Lord God shall come into his everlasting kingdom: and upon the throne of David shall he reign for ever. Alleluia.

Sanctus, Benedictus, Agnus Dei

Modes V and VIII

Communio. The Lord shall shew loving kindness: and our land shall give her increase.

Tantum ergo

Anton Bruckner, 1869

Therefore we, before Him bending,	Glory let us give and blessing
This great Sacrament revere;	To the Father and the Son,
Types and shadows have their ending.	Honour, thanks and praise addressing,
For the newer rite is here;	While eternal ages run;
Faith, our outward sense befriending,	Ever too his love confessing
Makes our inward vision clear.	Who from Both with Both is One.

Amen.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata

Claudio Merulo, 1533-1604

Solemn Evensong



Psalms 96, 97

Tones VIII-1, V-2

Magnificat and Nunc Dimittis

Tones IV and III with faux bourdons by Geoffrey Shaw

Hymn 56

Thy kingdom come

Day's Psalter, 1562

Motet

Heinrich Albert, 1642

Lo, he comes! let all adore him:
'Tis the God of grace and truth.
Go, prepare thy way before him,
Make the rugged places smooth:
Lo, he comes! the mighty Lord:
Great his work and his reward.

Let the valleys all be raised,
Go and make the crooked straight:
Let the mountains be abased,
Let all nature change its state:
Through the desert mark a road,
Make a highway for our God.

From the hills and lofty mountains
Rivers shall be seen to flow:
There the Lord will open fountains,
Hence supply the plains below:
As he passes, every land
Shall confess his powerful hand. Amen.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—'Herr Christ, der ein'ge Gottes-Sohn'

J. S. Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY IN ADVENT, 1935.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The Corporate Communion of St. Mark's Branch of the Woman's Auxiliary will be made Sunday, December 1st, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, December 5th, at 3 P. M. The speaker will be Mrs. Baker, who will talk on Alaska.

There will be a day of Retreat for the Associates of St. Margaret's Community, at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, on Wednesday, December 4th. Conductor: The Rev. Alfred M. Smith. Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in-Charge.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The Christian Year begins today. The Church once more begins "to set forth in order a declaration of those things which are most surely believed among us" - "That thou mightest know the certainty of those things wherein thou hast been instructed." The Church appoints a series of commemorations, by means of which the teaching of the Christian Religion is set forth in prescribed order, in proper sequence, as contained in Holy Scripture, summarized in the Creed, symbolized in the Liturgy.

The gospel of Jesus Christ, the Son of God, is proclaimed from the beginning. There is no end. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

In order that we may get to the meaning of this Gospel, the Church gives us a season of preparation. The season is called Advent. Advent means "coming," the coming of Our Lord Jesus Christ. The preparation is a penitential one. "Repent ye: for the Kingdom of heaven is at hand." Repentance, as we all know, means much more than remorse. Repentance means a change of mind from one point of view to another; from our own point of view to God's point of view. It means seeing sin as God sees it. It means seeing sinners as God sees them, seeing ourselves as God sees us. Unless we do "truly and earnestly repent us" of our sins, we cannot have the inducement nor the capability for getting at the meaning of the Gospel. It can have no attraction. It can have no interest for us. We may possibly fancy some of the externals. But we cannot get to the root of the matter.

If we were left by ourselves to get to God, we should be left groping in darkness. The Gospel means that God came to us.

If we began to dread the darkness, the Gospel means that God gave us the dread to open our eyes to the light.

If we began to be sorry for our sins, the Gospel means that God made us sorry.

If we began to desire to be forgiven, the Gospel means that God came to forgive us.

If we began to long to be different, the Gospel means that God came to make us different.

Every one who has lived ever so little beneath the surface of life knows what all this groping and dreading and sorrowing and desiring and longing means. Not very many of us have escaped it. Very, very few succeed in avoiding it. The only question we all have to answer, and we have to answer it alone by ourselves, is "what is to become of us?" Either we are to be destroyed or saved. The Gospel answers "saved." There is all the difference between life and death in that answer.

The Gospel is concerned with much more than casting away the works of darkness. There follows the adventure of the armour of light and the rising to the life immortal. The night has become far spent. The day is at hand. In the dawn of that wonderful morning a new person looks out upon a new and shining road that leads straight on and up to the very gates of heaven. The day that is at hand is the day that has no end. He travels that road; goes from strength to strength and is renewed and transformed as he goes. He is coming "in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." He is becoming what God meant him to be when He created him and redeemed him.

Affectionately in Our Lord,

J. Vernon



No. 10

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Second Sunday in Advent

December 7, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 57 Lo, He comes with clouds descending
Cantus Diversi, 1751

Introit. O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Kyrie Eleison . . . *Claudio Casciolini*

Gradual Out of Sion hath God appeared: in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia. For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

Hymn 59 Lord, thy Word abideth *Ave Hierarchia, 1567*

Credo I . . . *Mode IV*

Offertory. Wilt not thou turn again, O God, and quicken us; that the people may rejoice in thee: shew us thy mercy, O Lord; and grant us thy salvation.

Hymn 58 O Word of God Incarnate *Meiningen, 1693*

Sanctus, Benedictus, Agnus Dei . . . *Casciolini*

Communio. Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

Motet (Ave Verum) . . . *Edward Elgar*

Jesu, Word of God Incarnate,
Of the Virgin Mary born,
On the Cross thy sacred Body
For us men with nails was torn.

Cleanse us, by the blood and water
Streaming from thy pierced Side;
Feed us with thy Body broken,
Now, and in death's agony.

O Jesu, hear us, Son of Mary!

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor . . . *Bach*

Solemn Evensong



Psalms 25, 26

Tones I-10, VI

Magnificat and Nunc Dimittis Tones IV and III with faux
bourdons by Geoffrey Shaw

Hymn 66 O come, O come, Emmanuel
French Plainsong, Mode I

Anthem (from the Requiem) . . . *Mozart*

Day of vengeance, day of burning,
Seer's and Sybil's word confirming,
Heaven and earth to ashes burning.

When the Judge supreme is seated,
All's disclosed that's now secreted,
Every wrong's redress completed.

Oh, how great the tribulation
When the Judge shall take his station,
Judging strictly man's probation.

Trembling at his indignation,
Where shall I make supplication!
Scarce the righteous find salvation.

Hark! the angel trumpet sounding,
Through sepulchral realms rebounding,
See the dead the throne surrounding.

King tremendous, Judge all-seeing,
Yet by mercy sinners freeing,
Save me, great and holy being.

Death and nature view affrighted,
Dust and spirit reunited,
Man arisen to judgment cited.

Day of mourning, day of weeping,
When from ashes rise the sleeping,
Guilty man to hear his sentence.

Then is shown the book containing
Written deeds the world arraigning,
Open guilt, and guilty feigning.

God of mercy, spare, repentance,
Holy Jesu, hear, oh, hear our prayer,
Let the wicked cease from troubling,
And the weary be at rest. Amen.

Devotions

O Salutaris Hostia, 331 . . . *Mecklin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Gottes Sohn ist kommen . . . *Bach*

Charles Conway, Treble
Alfred Gonzalez, Tenor

Winfield Vickery, Alto
Charles F. Kauffeld, Bass

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY IN ADVENT, 1935.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

The last Missionary Offering for this year will be received next Sunday, the Third Sunday in Advent, December 15th. All Offerings on that day are for Missions.

We are again planning the usual Christmas cheer and entertainment for the people at St. Mary's and St. Michael's, as well as for the Choir and Acolytes here. May we ask all those who wish to have a part in this endeavor to kindly send in their contributions to the Christmas Fund as early as convenient.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The reward for devout use of the Holy Scriptures is unfailing. The use must be devout, that is, the Scriptures must be read devotionally. The Bible is a treasury of sublime literature. The reward for reading it as literature is literary pleasure. The reward for reading it as the holy word of God is the knowledge of God. In the knowledge of God will be found the patience, comfort and hope that God alone can give. It is not possible to be always patient if one senses time only. It is possible to be patient the moment one begins to sense eternity, not as something which is to be, but as something which is.

It is impossible to find comfort under the pressure of the changes and chances of time. It is possible to find comfort when one senses the moment as a passing moment, as a drop of water in the limitless ocean of eternity. It is impossible to be hopeful if one sees nothing beyond the temporal. It is possible to be hopeful if one embraces and holds fast to the things which are not seen and are eternal. It gives one a new and a true sense of proportion, when one hears, reads, marks, learns, and inwardly digests the lesson that a thousand years in God's sight are but as yesterday when it is past, and as a watch in the night.

The person who has learned how to read the Bible has learned how to wait. This is the patience of the saints. This must be the patience of those who would prove fit to govern the temporal affairs of the world. Impatience is the seed-plot of disaster, both spiritual and temporal.

All this is rooted in the revelation that God is Love. Divine Love is infinite. Holy Scripture instructs us in the love of God. The supreme truth about Divine Love is that God so loved the world, that He gave His Only Begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. The Holy Scriptures convey the invitation of the Incarnate Son to a tired world. "Come unto me, all ye that travail and are heavy laden, and I will refresh you."

Now the simple fact about the non-acceptance of this message of Holy Scripture is that a person is left with nothing more than a frantic search for some other philosophy of life. So far no other philosophy has been found to be satisfying. Though philosophers have been diligent, their philosophies have proved at best to have been serviceable only if they have produced an incurable restlessness to press on to a better hope; at worst they have ended in bleak agnosticism or devastating despair. The acceptance of the message of Holy Scripture has, without exception, resulted in the attainment of the peace of God which passeth understanding and keeps the heart and mind in the knowledge of God and of His Son Jesus Christ.

Just what is meant by a devout use of Holy Scripture? First there must be the desire to learn, through the word of God, what the way of God is for us. Second, there must be faithful use of all the means of grace known to us, in order that we may be able to follow that way. Third, there must be faithful practise of prayer, in order that we be able to exercise right dispositions to read, mark, learn and inwardly digest the content of the Scripture. Fourth, there must be a simple rule of reading at least a few verses of Holy Scripture every day.

If we are faithful in these four practices we shall find that the Church provides all the means for their fulfilment in the course of the liturgical year.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Advent

December 15, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 317 The Lord my pasture shall prepare *Henry Carey, 1723*

Introit. Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving, let your requests be made known unto God.

Ps. And the peace of God, which passeth all understanding: shall keep your hearts and minds. Glory be.

Kyrie Eleison - - - *Kyrie Altissime, Mode V*

Gradual. Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia. Stir up thy strength, O Lord: and come and help us. Alleluia.

Hymn 456 Ye servants of the Lord *Henry J. Gauntlett, 1848*

Credo I - - - *Mode IV*

Offertory. O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Hymn 61 Rejoice, rejoice, believers! *Henry Smart, 1836*

Sanctus, Benedictus, Agnus Dei - - - *J. Guy Ropartz*

Communio - - - *Everett Titcomb*

Say to them that are of a fearful heart: be strong, fear not; behold, your God will come and save you.

Motet (English Hymnal, 323) *Munster Gesangbuch, 1677*

O, most merciful!

O, most bountiful!

God the Father Almighty!

By the Redeemer's sweet intercession

Hear us, help us when we cry. Amen.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Sur un theme Breton - - - *J. Guy Ropartz*

Solemn Evensong



Psalms 93, 94 - - - *Tones V-3, IV-4*

Magnificat and Nunc Dimittis
Tones II and VIII with faux bourdons by Carolus Andreas

Hymn 55 Come, thou long-expected Jesus *Gotha, 1715*

Anthem (from the Light of Life - - - *Edward Elgar*

Doubt not thy Father's care!
For every grief he finds relief,
And answers every prayer
Night comes: the sun is lost;
Night comes: He doth provide
In the heavens wide
The gleam of a starry host.

Night comes: the soul is dark;
All joy is dead, all gladness fled
And life has missed its mark.
Then Thou, the wounded soul,
In that sad hour, with healing power
Dost touch, and makest whole.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Nun komm' der Heiden Heiland - - - *Back*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Wednesday, Friday and Saturday are Ember Days.

Friday is St. Thomas' Day. There will be a third Mass at 9.30 A. M.

Thursday will be the Woman's Auxiliary Day of Intercession.

May we ask that all who are able to help us in our Christmas plans for the people of St. Mary's and St. Michael's, as well as the Choir and Acolytes here, send in their contributions as early as convenient? This will enable us to proceed accordingly with our plans.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY IN ADVENT, 1935.

MY DEAR PEOPLE:

Wednesday, Friday and Saturday of this week are Ember Days, days of prayer "for those who are to be admitted into Holy Orders." The Ember Days occur "at the Four Seasons, being the Wednesday, Friday and Saturday after the First Sunday in Lent; the Feast of Pentecost; September 14 and December 13th." The Prayer Book provides a Collect, Epistle and Gospel for the Ember Days and two prayers, one or the other to be used at the Choir Offices of Daily Morning and Evening Prayer.

The Ember Days are included in the Prayer Book Table of Fasts, "on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." Abstinence from flesh meat fulfils this regulation.

The Collect for today is a prayer for the ministers and stewards of the mysteries, and is directly addressed to Our Lord Jesus Christ who liveth and reigneth with the Father, and the Holy Spirit ever, one God, world without end." The Ember Collect is also used.

The Epistle is from Saint Paul's First Epistle to the Corinthians and sets forth the Apostle's teaching that the ministers, that is servants, of Christ are the "stewards of the mysteries of God." "It is required in stewards," writes Saint Paul, "that a man be found faithful."

The Preface to the Ordinal states, "It is evident unto all men, diligently reading Holy Scriptures and ancient Authors, that from the Apostle's time there have been these Orders of Ministers in Christ's Church,—Bishops, Priests and Deacons."

"Receive the Holy Ghost for the Office and Work of a Bishop in the Church of God." These are the words of the Bishops as they lay their hands upon the head of the Elected Bishop.

"Receive the Holy Ghost for the Office and work of a Priest in the Church of God." These are the words of the Bishop when he lays Hands upon the Head of every one that receiveth the Priesthood.

The Bishops have continued as the stewards of the mysteries which they have received through unbroken succession from the Apostles, upon whom the Lord Jesus breathed, and said unto them, "Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."

The mysteries of Grace and Truths are God's mysteries. The Bishops and Priests are God's stewards. They administer what God only can give. There is no function so utterly impersonal as that exercised by a Bishop or Priest in the Church of God. Because this function is so utterly impersonal, I can risk being personal, when I write to you the record of just this one day, an ordinary day shared by brother priests all over the world.

Early this morning I offered the Holy Sacrifice to the Divine Majesty, humbly beseeching Him that we, and all the whole Church, might obtain remission of our sins, and all other benefits of His Passion.

At the Altar-rail, and in two hospitals, I gave Holy Communion to waiting Christians. "The Body of Our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life." In the afternoon, in a third hospital, and after that in a sick room, I gave to two waiting Christians the Absolution that Our Lord Jesus Christ has left power in His Church to pronounce. "By His authority committed to me, I absolve thee from all thy sins, in the Name of the Father, and of the Son, and of the Holy Ghost."

Tonight at Evensong I knew that my people had been visited by the Lord and Giver of the mysteries of love and grace. And I thanked Him, that I, who am not worthy so much as to gather up the crumbs under His table, had been allowed to serve Him as His steward.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Fourth Sunday in Advent

December 22, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn (Songs of Syon, 350)

Heinrich Albert, 1642

Lo, he comes! let all adore him:
'Tis the God of grace and truth.
Go, prepare thy way before him,
Make the rugged places smooth:
Lo, he comes! the mighty Lord:
Great his work and his reward.

Let the valleys all be raised,
Go and make the crooked straight:
Let the mountains be abased,
Let all nature change its state:
Through the desert mark a road,
Make a highway for our God.

From the hills and lofty mountains
Rivers shall be seen to flow:
There the Lord will open fountains,
Hence supply the plains below:
As he passes, every land
Shall confess his powerful hand. Amen.

Introit. Remember us, O Lord, with the favour that thou bearest unto thy people; O visit us with thy salvation: that we, beholding the felicity of thy chosen, may rejoice in the gladness of thy people; and may glory with thine inheritance.

Ps. We have sinned with our fathers: we have done amiss and dealt wickedly. Glory be.

Kyrie Eleison (Missa Brevis in E flat)

Healey Willan

Gradual. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

Hymn 63 Hark! a thrilling voice is sounding Wm. H. Monk, 1850

Credo I Mode IV

Offertory. Be strong, fear not; behold, our God will come with a recompense: he will come, and save us.

Anthem Henry Purcell, 1658-1695

Rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.

Sanctus, Benedictus, Agnus Dei Healey Willan

Communio. Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

Palestrina, 1525-1594

Motet

Very Bread, good Shepherd, tend us, Thou who all things canst and knowest,
Jesus, of thy love befriend us. Who on earth such food bestowest.
Thou refresh us, thou defend us, Grant us, with thy Saints, though lowest,
Thine eternal goodness send us Where the heavenly Feast thou showest,
In the land of life to see. Fellow-heirs and guests to be. Amen.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Wir glauben all' an einen Gott

Pachelbel

Solemn Quensong



Psalm 103

Tone V-3

Magnificat and Nunc Dimittis

Tone II and VIII with faux bourdons by Carolus Andreas

Hymn 70 The King shall come when morning dawns

William Jones, 1789

Motet

Healey Willan

Lo, in the time appointed the Lord will come; the mountains and the hills shall break forth into singing, and all the trees of the field shall clap their hands: for the Lord God shall come into his everlasting kingdom: and upon the throne of David shall he reign for ever. Alleluia.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven

R. Containing in itself all sweetness.

Organ—Jesus, meine Zuversicht

Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

THE HOURS FOR CONFESSION ON CHRISTMAS EVE
ARE 4 TO 5 AND 8 TO 9 P. M. ALSO BY APPOINT-
MENT.

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion
11 A. M.—Procession, Solemn High Mass and Sermon
5 P. M. — Said Evensong

There will be the usual Mass at 9.30 A. M. on the following days:

Thursday—St. Stephen's Day
Friday—St. John the Evangelist's Day
Saturday—Holy Innocents' Day

If you have not turned in your 1936 Subscription Blank, will you please do so as soon as conveniently possible. If you have not received a subscription blank, you can obtain one at the office of the Parochial Secretary.

Our Christmas Fund is still open for those who wish to send in contributions to help in our Christmas plans.

A pair of Spectacles was found in the Church and can be obtained by applying to the Sexton or at the office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY IN ADVENT, 1935.

MY DEAR PEOPLE:

The Collect for the day directs and expresses our aspirations in preparation for the Festival of the Nativity of Our Lord. It begins with supplication, "O Lord, raise up we pray thee thy power and come among us, and with great might succour us." It continues with penitence, "whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us." It ends with hope, "thy bountiful grace may speedily help and deliver us." Through supplication, penitence and hope we approach the day upon which the Saviour was born.

The state of penitence is the state of self-knowledge. God in His mercy leads us gradually into this self-knowledge. The ascending degrees of penitence are measured for us. God never gives us more than we can bear. We begin with a very imperfect attrition in which the motive is self-regard, and the ruling passion is fear. It is imperfect, but it serves a purpose if it leads to the discovery that sin is a missing of the mark; that it is a mistake; so very far is it from being a natural form of self-expression that it lets and hinders us from the running of the race that is set before us; that we miss the goal of the expression of our best selves. Yet, if self-expression at our best is the final goal, we are still in a state of imperfect penitence, because we are still in a state of self love. Self love is always haunted by fear. But at least we may be on the way.

God leads us on this way into deeper knowledge, through failures which shatter self-confidence. It is strange that we should need such a schooling. But we do. We are not naturally inclined to take our temptations seriously until we have learned better. We are apt to be quite confident that we can overcome them—when we want to. But when? Why anytime. It is only a matter of self control. But is it? Are we sure that it is nothing more than that? Later on we find out. Temptations become persistent and tyrannous, and at last devastating. At last we discover that "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places."

In that terrifying moment we are ready to cry, "O Lord, raise up, we pray thee, thy power, and come among us, and with great might succour us." There is no human deliverer. There is no natural deliverance. The Saviour for whom we must look must be none other than the only-begotten Son of God: Begotten of his Father before all worlds. For us men and for our salvation, He must come down from heaven. This is the Divine Saviour.

In this spirit of supplication, penitence and hope we adore the Incarnate God on Christmas Day. "Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father."

Without presumption we may repeat the words of the Blessed Mother, "My spirit hath rejoiced in God my Saviour." This is the joy of Christmas.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Christmas

December 29, 1935



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 78 O Little Town of Bethlehem! *Lewis H. Redner, 1868*

Introit. Whenas all the world was in profoundest quietness, and night was in the midst of her swift course: thine Almighty Word, O Lord, leaped down from heaven out of thy royal throne.

Ps. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. Glory be.

Kyrie Eleison (Mass in D) *Dvorak*

Gradual. Thou art fairer than the children of men: full of grace are thy lips. My heart is inditing of a good matter; I speak of the things which I have made unto the King.

Alleluia. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength, Alleluia.

Hymn 73 Hark! the Herald Angels Sing *Mendelssohn, 1840*

Credo *Dvorak*

Offertory. God hath made the round world so sure that it cannot be moved: ever since the world began hath thy seat, O God, been prepared; thou art from everlasting.

Hymn 74 Of the Father's Love Begotten *Plainsong, Mode V*

Sanctus, Benedictus, Agnus Dei *Dvorak*

Communion. Take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life.

Gloria in Excelsis *Dvorak*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata and Fugue in D minor *Bach*

Solemn Evensong



Psalm 91

Magnificat and Nunc Dimittis

Hymn 551 The First Nowell

VIII-1

John E. West in G

Traditional Melody, pub. 1833, arranged by Healey Willan

Carols:

While Shepherds watched *Dutch: arranged by Jungst*

O Little One Sweet *German: Samuel Scheidt, 1650*

Sleep, Little Dove of Mine *Alsatian: arranged by Manney*

A Rose breaks into bloom (Organ) *Johannes Brahms*

Angels from the Realms of Glory *French: arranged by Martin Shaw*

Christmas Eve *Southern: arranged by Lefebvre*

God is With Us *Russian: Kastalsky*

The Coventry Carol *English: arranged by K. K. Davis*

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Processional Hymn 72 O Come, all ye Faithful *Adeste Fideles, 1751*

Carol, 546 Silent Night, Holy Night *Franz Gruber, 1818*

Organ—Prelude on 'Puer Nobis' *Healey Willan*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

WEDNESDAY, JANUARY 1st, IS THE FEAST OF THE
CIRCUMCISION. THERE WILL BE A THIRD MASS
AT 9.30.

The Corporate Communion of the Woman's Auxiliary will be made
on Sunday, December 29th, at 8 A. M.

The regular monthly meeting of the Woman's Auxiliary will be held
in the Parish Building on Thursday afternoon, January 2nd, at
3 P. M. The speaker will be Mrs. Frank Bonyngé on Bishop
Carson's work in Haiti.

If you have not turned in your 1936 Subscription Blank, will you
please do so as soon as conveniently possible. If you have not
received a subscription blank, you can obtain one at the office of
the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER CHRISTMAS DAY, 1935.

MY DEAR PEOPLE:

"In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." So Saint John begins his Gospel.

"I believe in one Lord Jesus Christ, the only-begotten Son of God; Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made: Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man." And was incarnate by the Holy Ghost of the Virgin Mary, and was made man." So do we proclaim our belief.

The Bible confirms what the Church teaches, and we are witnesses of these things. Our witness is very much needed in the world this Christmas. Perhaps more than we realize. This Christmas of 1935 must be a Christmas of witness to the things which are most surely believed among us, even as they delivered them unto us, which from the beginning were eyewitnesses. Each one of us has a direct, personal and inescapable responsibility to witness, before the world, that God so loved the world that He gave His Only-Begotten Son, Jesus Christ, to be born as at this time for us; who by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his Mother.

The greatest service that we can render to the world, and the service which is nearest to the Divine Will, is to give our part in the sending out of a universal "I believe" which shall ring throughout the world, as did the Angels' Gloria on the night of the Holy Nativity.

The world is sick unto death. There is distress of nations, with perplexity; men's hearts are failing them for fear. So great is the darkness that men do not know where to look after those things which are coming on the earth. To whom can the world look but to Christians, who in the light and peace of the Church, hear, as they kneel before their Altars, the triumphant song of the Angels, "Glory be to God on high, and on earth peace, good-will toward men." Peace to men of good-will. Peace from men of good-will to a world that gasps for peace. The peace of God which passes understanding, because it keeps the hearts and minds of men in the knowledge and love of God, and of His Son Jesus Christ.

He was in the world, and the world knew Him not. It was so on the first Christmas Day. It has been so on every Christmas Day since. "To as many as received Him, to them gave He power to become the sons of God." It was so on the first Christmas Day. It has been so ever since. What can you and I do about it? We can be among those who receive Him, meekly kneeling on our knees to receive the Sacrament of His Body and Blood, that He may dwell in us, and we in Him.

Every day we have been praying for peace for the nations of the world. Every time I have said the prayer for peace, I have been pierced with the thought that such a peace can only be possible when all the nations are Christians, not before. I have awakened to the sense of the solid fact that the only power on earth which can bring justice and good-will and peace to this world is the power of Christian Missions, everywhere, to the uttermost ends of the earth. Without this one force, leagues and courts and conferences will continue their ghastly careers of failure.

We are witnesses. Let us pray God that the Holy Church throughout the world may succeed in making this Christmas a world-arresting, world-compelling Festival of Witness.

Affectionately in Our Lord,

2 Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Christmas

January 5, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 80 Angels from the Realms of Glory *French Carol*

Antroit. Mercy and truth are met together: righteousness and peace have kissed each other.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison *Mozart in B flat*

Gradual And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handiwork. All the ends of the earth: have seen the salvation of our God.

Antiphona. This man was born in her: the Highest himself shall establish her.

Hymn 71 While Shepherds Watched *Winchester Old, 1592*

Crede *Mozart in B flat*

Tertory. Shew thy servants thy work, and their children thy glory: I will hearken what the Lord God will say concerning me, for he shall speak peace unto his people.

Hymn 79 It Came upon the Midnight Clear *R. S. Willis, 1850*

Intrus, Benedictus, Agnus Dei *Mozart in B flat*

Communio. Take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life.

Gloria in Excelsis *Mozart in B flat*

Epiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

San—Finale (Symphony II) *Widor*

Solemn Quensong



Psalms 110, 111 *Tones III-2, IV-6*

Magnificat and Nunc Dimittis *Stanford in A*

Hymn 553 Saw you never in the twilight *Berthold Tours, 1881*

Carols:

Good News from Heaven *J. S. Bach*

The Virgin by the Manger *Cesar Franck*

Rocking (Little Jesus, sweetly sleep) *Czech*

O Bethlehem *Basque; arranged by Dickinson*

A Child is Born *William Self*

Lo, star-led Chiefs *William Crotch*

Sleep, Holy Babe *Clement R. Gale*

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Processional Hymn 94 As with gladness men of old
Conrad Kocher, 1838

Carol, 546 Silent Night, Holy Night *Franz Gruber, 1818*

Organ—Prelude on 'Winchester Old' *James Hopkirk*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER CHRISTMAS DAY, 1936.

MY DEAR PEOPLE:

In the past week we have commemorated the Feast of the Circumcision. "And when eight days were accomplished for the circumcising of the child, His name was called Jesus." Concerning that Name, which is above every name, the angel of the Lord had spoken to Saint Joseph. "Thou shalt call his name Jesus: for He shall save His people from their sins." It was to save us from our sins that Almighty God gave us His only-begotten Son to take our nature upon Him, and to be born of a pure virgin: It was to make us God's children by adoption and grace, that we might daily be renewed by the Holy Spirit, through the same Lord Jesus Christ, that the Word was made flesh and dwelt among us.

"O wisest love! That flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail
And that a higher gift than grace
Should flesh and blood refine;
God's Presence, and His very Self,
And essence all Divine."

Saint Paul wrote of this mystery as "the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory."

When you received your Christmas Communion you heard the Church pray that you "and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him." You heard the Church pray "grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us."

You see? Jesus saving us from our sins, that He may dwell in us and be our Emmanuel, God with us. Not for the few moments of the actual reception of the Blessed Sacrament does this mystery last. It is for evermore. "That we may evermore dwell in Him, and he in us." It is the "evermore," in desire, intention, renewal, and perseverance that establishes, strengthens and settles us in the life that is in Christ Jesus, the life that is hid with Christ in God. This is what the Christian Religion means. It means being saved not only from the guilt of sin. It means infinitely more than that. It means being saved from the power of sin through Jesus Christ. It means the indwelling of Jesus Christ, as Emmanuel, God with us, in the soul. It means that Jesus Christ will evermore dwell in the soul. We do not receive Him at Bethlehem only to put Him back in the Manger; forget Him in Nazareth, join Him again at the Cross, meet Him in the Garden of the Resurrection, watch Him on the Mount of the Ascension, and then wait for another Christmas. That would mean rather an inconstant hope of glory. We are to follow Our Lord all the way from Bethlehem to Heaven.

We can never say that this ideal is beyond us. We can never say that such an ideal could only be possible for the spiritually privileged. To say so would be to contradict the records of the Gospels. Our Lord shared every human experience except sin. He declared that He came to call sinners to repentance. His enemies taunted Him as being the friend of sinners. He took our infirmities, and bare our sicknesses. There is no feeling of infirmity, of any kind that could afflict us which does not instantly appeal to His compassion.

There are no hindrances within; there are no obstacles without that are irremovable or insurmountable if He dwells in us. We can do all things through Christ who strengtheneth us. This is the hope of glory that cannot be dimmed.

Affectionately in Our Lord,

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

MONDAY, JANUARY 6th, WILL BE THE FEAST OF
THE EPIPHANY. THERE WILL BE A THIRD MASS
AT 9.30.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Epiphany

January 12, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in Procession { 94 As with gladness *Conrad Kocher, 1838*
99 Hail to the Lord's Anointed
W. H. Havergal, 1859

Introit. On a throne exalted I beheld, and lo, a man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in God, all ye lands: serve the Lord with gladness. Glory be.

Kyrie Eleison (Mass in D) *Sir George Henschel*

Gradual. Blessed be the Lord, even the God of Israel: which only doeth wondrous things. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness.

Hymn 93 Earth has many a noble city *Gotha, 1715*

redo *Henschel*

Gloss. O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

ntem *William Crotch*

Lo! star-led chiefs Assyrian odours bring, and bending Magi seek their infant King! Marked ye, where, hovering o'er his radiant head, the dove's white wings celestial glory shed.

unctus, Benedictus, Agnus Dei *Henschel*

Communio. Son, why hast thou thus dealt with me? Behold, thy father and I have sought thee sorrowing: And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

loria in Excelsis *Henschel*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

gan—How bright appears the Morning Star *Pachelbel*

Solemn Quensong



Psalms 66, 67

Tones I-3, VIII-3

Magnificat and Nunc Dimittis

Smart in B flat

Hymn 95 Brightest and best

J. P. Harding, 1862

Carols:

The Coventry Carol *English: arranged by K. K. Davis*

Christmas Song of the 14th Century *arranged by Healey Willan*

Cold December's wintry Blast *Catalonian: arranged by Lefebvre*

Lo, how a rose *Michael Praetorius, 1609*

Kings in Glory *Martin Shaw*

In the Bleak Midwinter *Gustav Holst*

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Processional Hymn 94 As with gladness men of old
Conrad Kocher, 1838

Carol, 546 Silent Night, Holy Night *Franz Gruber, 1818*

Solo—Sleep, Holy Babe *Frances McCollin*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER EPIPHANY, 1936.

MY DEAR PEOPLE:

"The star, which they saw in the east, went before them, till it came and stood over where the young child was." The star was there for all in the east to see. Many must have seen it. But only three observed it. Only three considered it. The very word 'consider' is derived from the Latin word for star. Only three were prepared to follow it, for any distance, and at all costs. Only three were eager to find the King. All three were ready to fall down and worship Him, if only they might find Him. Each had a treasure to lay at His feet.

The Festival of the Epiphany brings so many points for meditation. In this letter I shall select one. I shall be writing as to one person, as though that person were the only person.

My first thought I find in the words "in the East." It was the part of the world in which the Wise Men lived. It stands for the place where you live. It may be north, south, east or west. This does not matter. The thing that does matter is that it is the place which God has appointed or permitted for you. And because God has appointed or permitted you to be where you are, somewhere there, if you look for it, you will find your star. It is there for you to see. It is shining over the place where you are now.

The next point in this little meditation is in the words, "the Star which they saw in the East, went before them." One day there came into your life something that made you think of God, as you never had before. Something that made you realize His presence in a strangely compelling way. You found yourself looking up toward Him. You became conscious of Him. And you could not forget. You had a new light. It was not above the brightness of the noon-day sun, such as Saint Paul saw. It was only a star. But it was your star. And it called you on. It called you in strange ways. You could not explain it to yourself. It was something you did not want to talk about. Yet it always went before you. Your desire to follow it was at times fitful, yet it was deepening. It made all the difference in the world in your life. It gave you something to live for. I know what I am writing about, when I write that this happens to every kind of person in every kind of place, in the most unlikely environments. The star that goes before is God's gift to all who have eyes in their souls to see, and wills to follow.

The next point is in the words, "till it came and stood over where the young child was." The star is only the sign. The Young Child is the reality. He is the true Light which lighteth every man that cometh into the world, because He is God of God, Light of Light. Through circumstances and strange combinations of circumstances you grew into the knowledge of Him. You found Him at last. It demanded a long following of your star. It tested your loyalty, your devotion, your willingness for sacrifice. But when at last you saw the Young Child, you had something to offer to Him. Your loyalty had turned into gold; your devotion into frankincense; your sacrifice into myrrh.

Affectionately in Our Lord,

J. Vernon

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Beginning tomorrow, January 13th, the Mission Study Class will be held at 11 A. M. on Monday of each week, instead of Tuesday.

Thursday will be the Woman's Auxiliary Day of Intercession.

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Clergy or to Sister Helen.

Pledge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The Second Sunday after Epiphany

January 19, 1936



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Antiphon. All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Gloria Eleison - *Lovelock in A minor*

Gradual. The Lord sent his word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia. Praise the Lord, all ye angels of his: praise him, all his host. Alleluia.

Hymn 254 How wondrous and great thy works *J. Michael Haydn*

redo - *Lovelock in A minor*

Antiphon. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Hymn 98 How bright appears the Morning Star
Philip Nicolai, 1590

sanctus, Benedictus, Agnus Dei *Lovelock in A minor*

Communio. There came a voice from heaven, saying: Thou art my beloved Son, in whom I am well pleased.

Gloria in Excelsis - *Lovelock in A minor*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in E minor - *Bach*

Solemn Quensong



Psalm 45, 46 - *Tones VIII-1, V-3*

Magnificat and Nunc Dimittis - *West in G*

Hymn 96 Songs of thankfulness and praise *Jakob Hintze, 1678*

Anthem - *Sir John Goss*

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice, even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: Behold, your God will come with vengeance, even God with a recompense; He will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing:

For in the wilderness shall waters break out, and streams in the desert. And a highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the Lord shall return and come to Zion, with songs and everlasting joy upon their heads: They shall obtain joy and gladness, and sorrow and sighing shall flee away. Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Larghetto in F - *Handel*

Jack Conway, Soprano
Winfield Vickery, Alto

Alfred H. Gonzalez, Tenor
Charles F. Kauffeld, Bass

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER EPIPHANY, 1936.

MY DEAR PEOPLE:

The Gospel for the Second Sunday after Christmas brought us to Nazareth. The Gospel for the First Sunday after Epiphany tells us that "when He was twelve years old, they went up to Jerusalem after the custom of the feast." The Gospel for the Second Sunday after Epiphany tells us that "it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

First we have the years of hidden life in Nazareth. Then an appearance. Then more years of hidden life in Nazareth. The thirty years are hidden from us. Only one thing is told us, "He went down with them to Nazareth, and was subject unto them; but His mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man."

This is all we have to meditate upon. But it is enough. The obedient son: The understanding mother: The hidden life. When the time for the public life came, the hidden life was revealed. This is the important thing to think about. Because it explains the life that Christians are required to imitate. "Your life is hid with Christ in God," wrote Saint Paul, "when Christ who is our life shall appear, then shall ye also appear with Him in glory." The Christian life must first be hid with Christ in God. If the hidden life is sound, the public life will be effective. The hidden life is the source of unconscious influence. Unconscious influence never fails to register the good or the evil of the hidden life.

We shall be making good use of these weeks after Epiphany if we give our attention to the duty of cultivating the hidden life of our souls. So long as our motive is the better fulfilment of our duty to God and our neighbor, we may rest assured that we shall escape all danger of falling into self-centredness. "For their sakes I sanctify myself."

The example of Our Lord's life in Nazareth teaches us that we are to find our opportunities in the simple duties of that state of life unto which it has pleased God to call us. Our present environment is our Nazareth in which, by God's grace, we may increase in the wisdom and stature in the spiritual life which prepares for advance toward future duties unto which it shall please God to call us. We must not allow ourselves to yield to discontent. We must not allow ourselves to indulge in day dreams of what we might be under what would seem to us to be a more favorable environment. All this is enough to show that the really practical person is the person who gives first and constant attention to the development of the hidden life of the soul.

We cannot safely be left to our own devices to do this. There is a science of the spiritual life. There is an art of spiritual practise. Even when we realize this, if we are left to ourselves, we are apt to rush to mock heroics. The safest course is to trust ourselves to the wisdom of the Church. Faithful use of the Sacraments: A simple rule of daily prayer; of daily reading at least a few verses of the Bible; of dutiful observance of the devotions of the Christian Year as prescribed in the public services of the Church will provide us with everything that is necessary. Armed with the mind that was in Our Lord in Nazareth we may face the duties of life in quietness and confidence.

Affectionately in Our Lord,

J. Vernon

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Saturday, January 25th, is the Feast of the Conversion of St. Paul.
There will be a third Mass at 9.30 A. M.

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Clergy or to Sister Helen.

Edge cards for those who do not already subscribe toward the maintenance of the parish may be obtained at the office of the Parochial Secretary.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Epiphany

January 26, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 356 Fairest Lord Jesus *Silesian Folksong, 1842*

troit. All ye Angels of God, fall down and worship before him: Syon heard, and was exceeding joyful, and the daughters of Judah were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Glorie Eleison (Missa Sanctae Crucis) *Everett Titcomb*

radual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear.

leluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Hymn 480 Jesus shall reign *John Hatton, 1793*

Crede IV - - *Mode I*

ertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass; I shall not die but live, and declare the works of the Lord.

Hymn 339 Let all mortal flesh keep silence *French Folksong*

nctus, Benedictus, Agnus Dei *Everett Titcomb*

mmunio. The Lord said unto them: Fill the water-pots with water, and bare unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This beginning of miracles: did Jesus before his disciples.

oria in Excelsis - *Everett Titcomb*

tiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

In Memoriam

His Majesty King George II

Souls of the righteous in the hand of God,
Nor hurt, nor torment cometh them anigh,
O only hope of immortality,
Souls of the righteous in the hand of God.

Souls of the righteous in the hand of God,
To eyes of men unwise they seemed to die.
They are at peace, O fairest liberty.
Souls of the righteous in the hand of God.

On earth as children chastened by love's rod,
As gold in furnace tried, so now on high
They shine like stars, a golden galaxy,
Souls of the righteous in the hand of God.

T. Tertius Noble

Organ—Requiem Aeternam

Basil Harwood

Solemn Evensong



Psalm 27 - - *Tone VII-3*

Magnificat and Nunc Dimittis *Orlando Gibbons in A flat*

Hymn 101 Joy to the world! *Thomas Haweis, 1792*

Anthem - - *Sir George Martin*

Hail, gladdening Light, of his pure glory poured
Who is the Immortal Father, Heavenly, Blest,
Holiest of Holies, Jesus Christ, our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Giver of life, Alone!
Therefore in all the world thy glories, Lord, they own.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

Organ—Danket dem Herrn *Buxtehude*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY AFTER EPIPHANY, 1936.

MY DEAR PEOPLE:

"This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory, and His disciples believed on Him." The Greek word for "miracle" in this text means "a sign of secret power." A general definition of miracle is "an event for which no force or combination of forces known to man can account." Our Lord declared to His apostles that all power is given to Him in heaven and earth. All His miracles were signs of supernatural power. Our Lord's miracles were signs "not to believers but to unbelievers." For believers His word was sufficient. "If ye will not believe me," said Our Lord to the Jews, "believe the works." Belief in His word was a more perfect act of faith than belief in a work.

The signs were given to the shepherds at His birth. Signs were given throughout His public ministry. They were given at His death, and after His death at His resurrection and ascension. Unbelievers remained unconverted and grew bitter in unbelief, adding hatred to doubt. Conversions came through His word to the men of good will to whom He said, "I call you friends." Their discipleship grew out of personal trust in Him.

Satan demanded signs of power and was refused. The curiously-minded sought such signs and were rebuffed. The Jews demanded that He come down from the Cross, as an acceptable sign to them that He was truly the Son of God. They were all refused.

The miracles were for those who had faith. For them water was changed into wine, loaves were multiplied, diseases were cured, the dead were raised and sins were forgiven. All who in simple trust called upon Him were helped. But always there was imposed the test of trust. "Believest thou? If thou canst believe. Thy faith hath saved thee." This test of faith was even applied to the Blessed Mother, as we read in today's Gospel, "Woman, what have I to do with thee? Mine hour is not yet come." Mary trusted and knew how to wait. "Whatsoever he saith unto you, do it."

To the Mother whom all generations shall call blessed, to all alike, always, everywhere the test is the same, the test of personal trust in Our Lord and in His word. This trust is the foundation of unswerving discipleship. This personal trust is something far removed from and far above mere wonder at a miracle.

The lives of the disciples proved this. The Blessed Mother gave to them their example. She saw her Son crucified, dead, and buried. The disciples were ready to endure martyrdom from which they never prayed to be delivered. There was no happy escape for them. But there was a glorious friendship with Our Lord which triumphed over every persecution. Like Saint Stephen they saw their Master in the sky. In the end each saw the miracle. But it was a greater miracle than they had ever imagined or hoped for.

So long as ages of faith shall last, so long ages of miracles will last. We have only to look back over our own lives to prove this. We need not unveil the circumstances under which we gained our experiences in prayer. Broadly speaking our experiences have been alike. Our anxieties, sorrows, penitence brought us intimately to Our Lord. And now as we look back we see that over and over again, our lives have been governed, guided and changed by a secret power, for which no natural force or combination of forces known to man can account. Our lives have been filled with miracles.

Affectionately in Our Lord,

2 J. E. M. M.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

BISHOP'S JUBILEE.

There will be a reception and tea at the Church House on Monday,
February 3rd, from 3 to 6 P. M., for all members of the Diocese.

Those who desire to be Confirmed at Easter Even, should lose no
time in giving their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Feast of the Purification

February 2, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn (English Hymnal 208)

Bayeux Church Melody

All prophets hail thee, from of old announcing,
By the inbreathed Spirit of the Father,
God's Mother, bringing prophecies to fullness,
Mary the maiden.

Thou the true Virgin Mother of the Highest,
Bearing incarnate God in awed obedience,
Meekly acceptest for a sinless offspring
Purification.

In the high temple Simeon receives thee,
Takes to his bent arms with a holy rapture
That promised Saviour, vision of redemption,
Christ long awaited.

Now the fair realm of Paradise attaining,
And to thy Son's throne, Mother of the Eternal,
Raised all glorious, yet in earth's devotion
Join with us always. Amen.

Antiphon. We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness.

Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be.

Kyrie Eleison (Messe de Paques)

Gounod

Gradual. We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end. Like as we have heard, so have we seen in the city of our God: even upon his holy hill.

Alleluia. The old man carried the Child: but the Child governed the old man. Alleluia.

Hymn 277

Blest are the pure in heart

Havergal, 1840

Credo

Gounod

Offertory. Full of grace are thy lips: because God hath blessed thee for ever.

Hymn 273

In his temple now behold him

Meiningen, 1693

Sanctus, Benedictus, Agnus Dei

Gounod

Communio. It was revealed unto Simeon by the Holy Spirit: that he should not see death, before he had seen the Lord's Anointed.

Gloria in Excelsis

Gounod

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in F minor

Handel

Solemn Evensong



Psalm 84

Tone III-1

Magnificat and Nunc Dimittis

Orlando Gibbons in A flat

Hymn 274

Hail to the Lord who comes

Est's Psalter, 1592

Motet (Ave Maris Stella)

Edward Elgar

Star of ocean fairest!
Mother, God who barest,
Virgin, thou immortal,
Heaven's blissful portal.

Mother's care displaying,
Offer him thy praying,
Who, when born our brother,
Chose thee for his mother.

Ave thou receivest,
Gabriel's word believest,
Change to peace and gladness,
Eva's name of sadness.

Virgin all-excelling,
Gentle, past our telling,
Pardoned sinners render
Gentle, chaste and tender.

Loose the bonds of terror,
Lighten blinded error,
All our ills repressing
Pray for every blessing!

In pure paths direct us,
On our way protect us,
Till on Jesus gazing
We shall join thy praising!

Father, Son, Eternal,
Holy Ghost supernal,
With one praise we bless thee,
Three in One confess thee. Amen.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Salve Regina

Peter Cornet, c. 1600

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

BISHOP'S JUBILEE.

There will be a reception and tea at the Church House on Monday, February 3rd, from 3 to 6 P. M., for all members of the Diocese.

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, February 2nd, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 6th, at 3 P. M. The speaker will be Archdeacon Baskervill, who will speak on his work in South Carolina.

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE PURIFICATION OF SAINT MARY THE VIRGIN.

MY DEAR PEOPLE:

The Kalender calls us back to the Holy Childhood of Our Lord. It is a welcome call. We were loathe to leave the Festival after Epiphany. We knew that strange and stern events pressed for commemoration. The Fourth Sunday after Epiphany ordinarily would call us to consider the miracle of the healing of the centurion's servant. But the Festival entitled "The Presentation of Christ in the Temple" commonly called "The Purification of Saint Mary the Virgin" falls this year on the Fourth Sunday after Epiphany and takes precedence. So then, we shall think of the double event commemorated by this festival and we shall take them in the order of the Prayer Book.

The Presentation of Christ in the Temple. What did it mean? The Gospel tells us, "they brought Him to Jerusalem, to present Him to the Lord." Our Lord carried to the Temple by the Blessed Mother and offered to the heavenly Father. In that offering Mary offered the Lamb of God that taketh away the sins of the world. Her offering was unique. Mary was not as other mothers. Her Son was not as other sons. Other mothers presented their sons "as it was written in the law of the Lord. Every male child that openeth the womb shall be called holy to the Lord. But "this child," as Simeon declared, "is set for the fall and rising again of many in Israel, and for a sign which shall be spoken against."

Led by the Spirit, Simeon came into the Temple at the time of the Presentation. "Then took he Him up in his arms, and blessed God, and said, 'Lord, now lettest thou thy servant depart in peace according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel.'" So did Mary present her Son in the exercise of the ministry appointed to her by God, and announced to her by the message of an angel.

"And when the days of her purification according to the law of Moses were accomplished, Mary came to offer a sacrifice according to that which is said in the law of the Lord, a pair of turtle-doves or two young pigeons." There was no need for her to offer that sacrifice. An angel from heaven had saluted her, "Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore that holy thing which shall be born of thee shall be called the Son of God."

Mary is ever Virgin, before, during and after the conception and in the bringing forth of Her only Child. Of that Child she is Mother. Because this Child is called, as the angel announced, the Son of God, the Church, "to safeguard the truth of the one Person of the Child, at the Council of Ephesus, as well as at the Council of Chalcedon twenty years later, declared that the Blessed Virgin Mary is rightly called Mother of God, that is, the Mother not of the divine nature, but of Him who in all that pertains to both His natures, human and divine, is personally God." This is the meaning of the Festival we celebrate today.

The Collect teaches us to pray that as the only-begotten Son was this day presented in the Temple in substance of our flesh, so we may be presented with pure and clean hearts, by the same Jesus Christ our Lord.

Affectionately in Our Lord,

J. Vernon



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Septuagesima Sunday

February 9, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 4 Christ, whose glory fills the skies

Werner's Choralbuch, 1815

Antiphon. The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress and my Saviour. Glory be.

Kyrie Eleison

Farrant in A minor

Gradual. The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared.

Hymn 116 Oft in danger, oft in woe

Henry J. Gauntlett, 1852

Credo III

Mode V

Offertory. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Anthem

Sir John Goss

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice, even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: Behold, your God will come with vengeance, even God with a recompense; He will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing:

For in the wilderness shall waters break out, and streams in the desert. And a highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the Lord shall return and come to Zion, with songs and everlasting joy upon their heads: They shall obtain joy and gladness, and sorrow and sighing shall flee away. Amen.

Sanctus, Benedictus, Agnus Dei

Farrant in A minor

Communio. Shew thy servant the light of thy countenance, and save me for thy mercies' sake: let me not be confounded, O Lord, for I have called upon thee.

Tantum Ergo

Anton Bruckner, 1869

The words of Hymn 338, Part II

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in B minor

Healey Willan

Solemn Quensong



Psalm 104

Tone III.1

Magnificat

Tone I, with fauxbourdons by Robert Fayrfax

Nunc Dimittis

Tone VII, with fauxbourdons by an unknown

Edwardine composer

Hymn 255

O worship the King

William Croft, 1708

Anthem

Sir Edward Elgar

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Devotions

O Salutaris Hostia, 331

Mecklin Melody

O Saving Victim, opening wide

All praise and thanks to thee ascend

The gate of heaven to man below,

For evermore, blest One in Three;

Our foes press on from every side,

O grant us life that shall not end,

Thine aid supply, Thy strength bestow.

In our true native land with Thee.

V. Thou gavest them Bread from heaven

R. Containing in itself all sweetness.

Organ—Prelude in D

Vierne

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.

 Notices

Those who desire to be Confirmed at Easter Even, should lose no
 time in giving their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall
 at 9.30 on Sundays.

MY DEAR PEOPLE:

Today we begin to prepare for Lent. In Lent we shall be preparing for Easter which is about seventy days distant.

The name of this Sunday reminds us of the reward of a well-spent Lent. Christian self-discipline is the means by which we attain to a definite end. Discipline is not an end in itself. It can only be useful and effective if it is regarded as a means. We must never lose sight of the end. The disciplinary seasons of the Christian year are days "on which the Church requireth such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." The purpose of extraordinary acts of devotion is to raise the permanent standard of the ordinary devotional life. The purpose of the extraordinary acts of devotion on Sundays is to raise the tone of the devotional life of the other six days in the week. So it is with Lent.

The purpose of keeping forty days of penitence, discipline and prayer is to stablish, strengthen and settle us in the habitual practise of penitence, discipline and prayer. The purpose of the extraordinary acts of devotion on the Christian Festivals is to stablish, strengthen and settle us in the spirit of thankfulness, stability and joy. No fast or festival is an end in itself. Each is a pressing toward the mark for the prize of the high calling of God in Christ Jesus. The Festivals and Fasts, if rightly used, will enable us to reach the balance of the Christian life. Penitence and thankfulness: Discipline and stability: Prayer and joy.

A preliminary self-examination concerning these points will prove to be the best preparation for Lent. Are we penitent? Are we thankful? Are we disciplined? Are we stable? Are we prayerful? Are we joyful? Not spasmodically, but habitually. Is our religion rightly balanced? At what points is it weak? What needs mending? The result of this examination ought to suggest an intelligent, definite, helpful rule for Lent.

The rule must be a hopeful rule. The Epistle for today gives this note of hope. "So run, that ye may obtain." We shall gain what we seek. "I therefore run, not as uncertainly; so fight I, not as one that beateth the air." We shall need this encouragement all through Lent. Perhaps most of all in mid-Lent. The Church gives us Refreshment Sunday in mid-Lent. The symbols of penitence are for that one day suffused with the light of hope, the violet changes to rose color. The remembrance that the prize for which we strive is an incorruptible crown arms us with fresh courage to enter Passion Week and to advance to Holy Week.

Whatever may be gained in Lent is to be kept. The Easter flowers will fade. The Lent prize will not fade. It is to be kept as a fadeless possession to signify an advance in the spiritual life. Our Lent life should lead us to a higher level for all the rest of the year, and for all the years.

For this reason we should exercise moderation in making our Lent rule. It is a long race that is set before us. The tendency is to forget this and to make a rule that we cannot make permanent. We are apt to set ourselves a task into which we enter feverishly, endure grimly and escape gladly. This sort of rule is sure to result in reactions marked by laxity.

There is a fictitious Easter joy which is only based on relief that Lent is over. The true Easter joy is joy in walking with Our Lord in newness of life. It is this newness that is the prize of Lent.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Sexagesima Sunday

February 16, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 259 Praise to the Holiest - J. B. Dykes, 1868

Introit. Arise, O Lord, wherefore sleepest thou? awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer.

Ps. O God, we have heard with our ears: our fathers have told us, Glory be.

Kyrie Eleison - Kyrie Altissime, Mode V

Gradual. Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord: and divided it. Heal the sores thereof: for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 117 He who would valiant be Winfred Douglas, 1917

Credo III - Mode V

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Anthem - Sir Edward Elgar

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given:

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Sanctus, Benedictus, Agnus Dei - J. Guy Ropartz

Communio. I will go unto the Altar of-God: even unto the God of my joy and gladness.

Hymn (English Hymnal, 331) Proper Melody, Solesmes version

Thee we adore, O hidden Saviour, thee,
Who in thy Sacrament are pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy Presence we devoutly hail.

O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be. Amen.

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Preludio (Sonata VI) - Rheinberger

Solemn Quensong



Psalm 139 - Tone VI

Magnificat - Tone 1, with fauxbourdons by Robert Fayrfax

Nunc Dimittis - Tone VII, with fauxbourdons by an unknown Edwardine composer

Hymn 115 Soldiers of the Cross, arise! Pierre de Corbeil, d. 1222

Anthem - Philip James

I have considered the days of old,
The years of ancient time,
And now, as then, thy mercies hold
Their hope of grace divine.

I have remembered my song at night,
Communing with my heart,
And know thy love is still my right,
Nor ever will depart.

Thy voice was in the thunder,
The waters were afraid,
Yet in my day of trouble
I called on thee for aid!

Who is so great a God as the Lord!
His law shall rule us aye.
He answers our each prayer outpoured,
Our guidance and our stay. Amen.

Devotions

O Salutaris Hostia, 331 - Mode VIII

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Intermezzo (Sonata VI) - Rheinberger

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.

Notices

Thursday will be the Woman's Auxiliary Day of Intercession.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

I have received the following communication from the Bishop:—

"For several years there has been a Corporate Communion for men in the Church of the Holy Trinity on Washington's Birthday at 8 A. M. There will be a service this year also at the same time at Holy Trinity and I will be the Celebrant. I will be glad to see as many men of the Diocese as possible present at this Celebration."

There will be a day of Retreat for Teachers and Business Women at St. Margaret's Mission House, 1831 Pine Street, on Saturday, February 22nd. Conductor: The Reverend Vincent F. Pottle. Retreat begins with Mass at 8 A. M. and ends at 4 P.M. Those wishing to attend will please notify the Sister-in Charge.

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

"When much people were gathered together, and were come to him out of every city, he spake by a parable." And when Our Lord had finished the simple parable, and as he looked at the crowd who had listened attentively, he said, "he that hath ears to hear, let him hear." Had the parable meant anything to them? Did they understand? Did one single person come to Him to ask for the explanation? There is no record of anyone doing so.

His disciples came and asked Him, "what might this parable be?" They had not understood. But they cared enough to ask for the explanation. Because they cared, he said, "Unto you it is given to know the mysteries of the Kingdom of God."

To others who cared neither for Him nor His words, the parables were only parables, interesting but not convincing. Their minds were like unfenced fields by a roadside, open to flocks of suggestions destructive of serious thoughts. Their minds were as shallow as the thin layer of soil in a rocky field. Their minds were overgrown with absorbing anxieties concerning riches and pleasures; they never could afford the time to think about the deep things of life. So they saw in a blurred way, but never saw clearly. So they heard, but they never really understood. The reason was that they never were inclined to take the pains to try. If they had been so inclined on the day they listened to the parable of the sower, they would have been as welcome as the disciples, and it would have been given to them to know the mysteries of the Kingdom of God.

You see how this parable may be used as a preparation for Lent? Lent is the time when we go to Our Lord to learn the deeper meaning of the many mysteries of the Kingdom of God. The Church unfolds them, season by season, through the Christian Year. The Collects, Epistles, Gospels and Lessons set them forth in order. The Liturgy commemorates what the Creeds contain and the Scriptures confirm. The Catechism inculcates the principles of the Sacramental life. The channels of Divine Grace are opened for our use. The path of the spiritual life is clearly marked. The voice of God is heard daily in His Church; if we have ears to hear. If we have, then it will be given to us to know the mysteries. If we have not, then the year of mysteries will be only a year of parables. Nothing will be real to us.

The question to ask ourselves is, "how real is our religion?" Is our religion the greatest force and the most absorbing interest in our lives? Does it sublimate all our lesser interests? Does it spiritualize every bit of our everyday life?

When we seriously question ourselves most of us will feel in sympathy with the crowd who lost so much of what Our Lord was trying to make them understand. You notice Our Lord did not rebuke them. He was only sad because they did not understand. And He read the secrets of their hearts and knew the reason why. They needed escape from the waysides, and the shallow places and the thorns of life, just as you and I do.

This is just what Lent can do for us. Lent can rescue us from the waysides and shallow places and thorns of life.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Quinquagesima Sunday

February 23, 1936



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5. P. M.

Solemn High Mass

Hymn 328 Jesus, Thou joy of loving hearts

Sarum Plainsong, Mode I

Introit. Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer.

Ps. In thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness. Glory be.

Kyrie Eleison (Missa Brevis in E flat) *Healey Willan*

Gradual. Thou art the God that doeth wonders: and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord he is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

Credo III *Mode V*

Offertory. Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Anthem *Philip James*

I have considered the days of old, the years of ancient time,
And now, as then, thy mercies hold their hope of grace divine.
I have remembered my song at night, communing with my heart,
And know thy love is still my right, nor ever will depart.
Thy voice was in the thunder, the waters were afraid,
Yet in my day of trouble I called on thee for aid!
Who is so great a God as the Lord! His law shall rule us aye.
He answers our each prayer outpoured, Our guidance and our stay. Amen.

Sanctus, Benedictus, Agnus Dei *Healey Willan*

Communio. They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

Motet *Palestrina, 1525-1594*

Very Bread, good Shepherd, tend us, Thou who all things canst and knowest,
Jesus, of thy love befriend us. Who on earth such food bestowest.
Thou refresh us, thou defend us, Grant us, with thy Saints, though lowest,
Thine eternal goodness send us Where the heavenly Feast thou showest,
In the land of life to see. Fellow-heirs and guests to be. Amen.

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in A major

Bach

Solemn Quensong



Psalms 111, 112 *Tones IV-6, VII-5*

Magnificat and Nunc Dimittis *Stanford in B flat*

Hymn 326 The King of Love my Shepherd is *J. B. Dykes, 1868*

Anthem *Henry Aldrich, 1647-1710*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.
O let thine ears consider well the voice of my complaint; for if thou,
Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it.
For there is mercy with thee, therefore shalt thou be feared.

Devotions

O Salutaris Hostia, 331 *Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Praeludium

Zoltan Kodaly

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Monday will be the Feast of St. Matthias. There will be a third Mass at 9.30.

On Shrove Tuesday the hours for Confession will be 4 to 5 and 8 to 9 P. M. Also by appointment.

LENT BOOKS

Contemplative Prayer—By Hughson
The Elements of the Spiritual Life—By Harton
Holy Wisdom—By Baker

These books can be obtained at the Quill Book Shop, 1712 Locust Street

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

QUINQUAGESIMA SUNDAY, 1936.

MY DEAR PEOPLE:

The Collect for today is given to us as a final prayer of preparation for Lent. It is a prayer for Charity. Charity means a loving spirit toward God and toward man. "Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great Commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two Commandments hang all the law and the Prophets."

This we hear every time we attend upon the Eucharistic Mysteries. Immediately the Church leads us to pray, "Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us." Whatever may be the sins for which we need mercy, each and every sin proceeds from a lack of charity. So we are to pray that the Holy Ghost may pour into our hearts that most excellent gift of charity. Without charity all our doings are nothing worth. Without charity whosoever liveth is counted dead before God. Charity is the fulfilling of the law of God. Charity worketh no ill to his neighbor. Charity is the fulfilling of the law of man.

Lent will call us to extraordinary acts and exercises of penitential devotion. Self-examination will reveal many sins for which we shall need to repent and turn to God, and do works meet for repentance. But more and more as our repentance deepens we shall be moved to say, "Lord, it is my chief complaint, that my love is weak and faint." At this point our repentance will have reached contrition. Then love will be released for our rescue. Charity will grow more perfect. It is perfect love that casts out fear. There is no fear in love. Loving penitence will rouse us to filial confidence. Filial confidence will banish servile fear; disentangle us from the net work of morbid introspection; free us from panic-stricken scrupulosity, and give us courage to say, "I will arise and go unto my Father."

This is what we shall all be doing in Lent. We shall be arising and going unto our Father. It is comforting to know that while we are yet a great way off, He will come out to meet us. Indeed He will be waiting while we are first arising, on Shrove Tuesday.

The Epistle for the day gives us instruction concerning the second commandment of the law. It contains a summary of points for meditation upon charity. The same points will serve for examination of conscience. Saint Paul warns us that all our doings without charity are nothing worth. "Though I speak with the tongues of men and of angels, and have not charity, I am become as a sounding brass, or a tinkling cymbal. And though I have the gift of prophecy and understand all mysteries, and all knowledge, and though I have all faith and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing." Charity, he declares, is greater than faith and hope. We must have it then at all costs.

Saint John is no less emphatic. "If a man say, I love God and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen."

Whatever our Lent rule may be, the objective must be growth in charity. For the sake of charity our rule must be adapted to our state in life. It must help us to perform the duties of our state. It must help us to do the ordinary things with extraordinary kindness. The Christian life is a hidden life: It is manifested only in charity.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Lent

March 1, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5. P. M.

Solemn High Mass



Hymn 123 Forty days and forty nights *Martin Herbst, 1676*

Introit. He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie Eleison (Deus genitor alme) *Mode IV, eleventh century*

Gradual. He shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Tract. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under his wings: and thou shalt be safe under his feathers.

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

Nor for the arrow that flieth by day; for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

For he shall give his Angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble.

I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo I - - *Mode IV, sixth century*

Offertory. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126 Christian! dost thou see them *John B. Dykes, 1868*

Sanctus and Benedictus *King Henry VI, (fifteenth century)*

Agnus Dei - - *Mode VIII, thirteenth century*

Communio. Whoso drinketh of the water that I shall give him, saith the Lord: it shall be in him a well of water springing up unto life eternal.

Hymn (English Hymnal, 311)

Proper Melody, Rouen version

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth:
Thou who truly hangedst weary
On the Cross for sons of earth;

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food:

O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son! Amen.

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral: Aus der Tiefe rufe ich - *J. S. Bach*

Solemn Evensong

Psalm 119, verses 1-32 - - *Tones III-4, VII-7*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Healey Willan*

Hymn 134 Lord, who throughout these forty days
Day's Psalter, 1562

Cantata for Alto voices - - *J. S. Bach*

Aria—Watch and pray when trials beset thee, lest the tempter should prevail. On the strength of God relying, or in living, or in dying, let not fear thy soul assail.

Recitative—The way of wicked men, how fair and pleasant it appears; but they who walk therein find only disappointment and bitterness of soul. All radiantly it shines, as it were paved with gold; but soon the shadows gather round and all is darkness. 'Tis like a tree in Sodom planted, and none who in its fruit take pleasure can enter into God's own kingdom. 'Tis like a sharp two-edged sword that can the soul and body both destroy.

Aria—He who o'er sin would be the victor must ever pray to God for aid. His strength alone the victory gaineth, His grace alone the heart sustaineth, when evil thoughts the mind invade.

Devotions

O Salutaris Hostia, 331 - - *Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Erbarm' dich mein, O Herre Gott *J. S. Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Wednesday, Friday and Saturday are Ember Days.

The Corporate Communion of the Woman's Auxiliary will be made
Sunday, March 1st, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, March 5th, at 3 P. M.
The speaker will be the Rev. Shirley C. Hughson, Superior,
Order of the Holy Cross, about the work in Liberia.

LENT BOOKS

Contemplative Prayer—By Hughson

The Elements of the Spiritual Life—By Harton

Holy Wisdom—By Baker

These books can be obtained at the Quill Book Shop, 1712
Locust Street

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross
will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church
will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY IN LENT, 1936.

MY DEAR PEOPLE:

The Gospel for today narrates the history of Our Lord's temptation in the wilderness. There were eyewitnesses of other events in Our Lord's life. These eyewitnesses became ministers of the word, spoken and written. There were many eyewitnesses at the time when Our Lord "was baptized of John in Jordan." When "immediately the spirit driveth Him into the wilderness, and He was there in the wilderness forty days, tempted of Satan, and was with wild beasts," no human eyes saw, no human ears heard, no human voice consoled, no human hands ministered. The angels ministered unto Him. But no man was there. Only Our Lord knew what happened.

So the description must have come straight from Our Lord's own lips. From Our Lord's own lips we receive it, a priceless gift, recorded now for us to read, that we through patience and comfort of the scriptures might have hope.

Of all the mysteries in human life, the mystery of temptation is the darkest and the most terrifying. It is always a mystery. Can there be anything more beautiful than the innocence in the face of a little child given back to the parents after Baptism? Can there be anything more appealing than the carefree laughter of the child who only sees "the world so full of a number of things" that he is "sure we should all be as happy as kings?" Why can't it last? Ah, that has been the question of every parent from the first moment, which could not be avoided nor postponed, on the day when first the child went off to school. Can't the child be sheltered all the way? No. Why?

We find the answer in the Gospel for the day. Our Lord came down from heaven to answer our question. Before He was born it was announced by the angel of the Lord that His name should be called Jesus; "for He shall save His people from their sins." He did not come to save His people from temptation.

Today we read that He was tempted. He did not come to save his people from temptation. He came to save his people *through* temptation. He came to save us all, not through escape but through endurance. He came to make it possible for us to endure temptation. The sign of the Cross marked upon our foreheads at Baptism means just that. He who would follow Our Lord must first take up his Cross. First the Cross, then the crown.

Temptation is not sin. Rightly used it is the opportunity for gaining virtue. Virtue is power. Virtue is the precious metal which has been tried in the fire of temptation. As we are, and as the world is, virtue can only be acquired by a process of testing. The angels in heaven were tempted. Why should we on earth expect to be exempt?

Our Lord conquered *for* us in His wilderness. He will conquer *in* us and *through* us in our wilderness. They who have continued with Him in his temptations shall share in the Kingdom, as his Father hath appointed unto him. This is one of the promises of Our Lord. Saint James wrote, "my brethren, count it all joy when ye enter into divers temptations."

It is true that Our Lord has taught us to pray, "lead us not into temptation." We are to avoid temptations that we well know are for us occasions of sin. But when God suffers us to be tempted, then we may enter the struggle faithfully, fearlessly, joyfully. We may use the temptation as a means of expiation, reparation and virtue.

Affectionately in Our Lord,

J. Vernon



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Lent

March 8, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5. P. M.

Solemn High Mass



Hymn 124 Lord, when we bend before thy throne
Christopher Tye, 1553

Introit. Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindness towards us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie Eleison (Missa Brevissima) - *Casciolini*

Gradual. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Tract O give thanks unto the Lord, for he is gracious: and his mercy endureth forever. Who can express the noble acts of the Lord, or shew forth all his praise: blessed are they that alway keep judgment, and do righteousness. Remember me, O Lord, according to the favour that thou bearest unto the people: O visit me with thy salvation.

Hymn 125 Lord, as to thy dear Cross we flee *Cologne, 1741*

Credo I - - - *Mode IV, sixth century*

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

Anthem - - - *Henry Aldrich, 1647 1710*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ear consider well the voice of my complaint; for if thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it. For there is mercy with thee, therefore shalt thou be feared.

Sanctus, Benedictus, Agnus Dei - - *Casciolini*

Communion. Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

Motet - *Melody by J. R. Ahle, Harmonized by Bach*

Jesu, joyaunce of my heart,	Nought is lovelier than thou,
Blessed Jesu;	Dearest Jesu;
Bliss unto my soul thou art,	None is friendlier than thou,
Holy Jesu;	Gentlest Jesu;
Sure defence from Satan's dart,	Nor is any sweet as thou,
Sweetest Jesu; Jesu, sweetest Jesu.	Sweetest Jesu; Jesu, sweetest Jesu.

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Kyrie, Gott, Heiliger Geist - - *Back*

Solemn Evensong



Psalm 119, (verses 33-72) - - *Tones I-10, IV-2*

Magnificat and Nunc Dimittis *Tones IV and VI with faux-bourbons by Healey Willan*

Hymn 128 Christian, seek not yet repose *William H. Monk, 1868*

Anthem - - - *Coleridge-Taylor*

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion. As for our harps, we hanged them up upon the trees that are therein; for they that led us away captive required of us a song, and melody, in our heaviness.

Sing us one of the songs of Sion! How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, If I prefer not Jerusalem in my mirth.

Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, Down with it, even to the ground.

O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children, and throweth them against the stones.

Devotions

O Salutaris Hostia, 331 - *Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—Vater unser im Himmelreich - - *Back*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

THE OFFERING NEXT SUNDAY IS FOR DIOCESAN,
DOMESTIC AND FOREIGN MISSIONS.

The Rector's Discretionary Fund is very low at present.

The Passion according to Saint John of Johann Sebastian Bach will
be sung by the Choir of the Church and Soloists at Evensong on
the following Sundays: March 22nd, 29th and April 5th.

LENT BOOKS

Contemplative Prayer—By Hughson

The Elements of the Spiritual Life—By Harton

Holy Wisdom—By Baker

These books can be obtained at the Quill Book Shop, 1712
Locust Street

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross
will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church
will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY IN LENT, 1936.

MY DEAR PEOPLE:

In the Collect for the day we pray that we may be delivered from all evil thoughts that may assault and hurt the soul. In the Collect for last Sunday we prayed for grace to use such abstinence that our flesh may be subdued to the spirit, and that our wills may ever obey godly motions in righteousness and true holiness.

Last Sunday we prayed for grace for the discipline of the body and the will. Today we pray for grace for the discipline of the mind. This discipline is developed and maintained under pressure of temptation.

Temptation is not sin. We learned this from last Sunday's Gospel. Temptation affords opportunity for discipline of body, will and mind. When all three respond promptly and contentedly to discipline the result is serenity for the body, stability for the will, and strength for the mind. These qualities are the marks of a normal person. This must be clearly understood. It is a very common mistake to think of discipline as an occasional exercise just above and beyond the normal. It does not require much thought to convince us, nor much experience to demonstrate, nor much observation to illustrate that the undisciplined person is the abnormal person.

Remembering this we should take kindly to discipline. This is not to say that we can expect discipline to be pleasurable. As a matter of fact it may seem and be grievous at the time. But if it is and when it is grievous, it only proves that the point where it hurts most is the very point at which we are not quite normal. We need a certain degree of pressure to correct, perhaps to over-correct, in order that we may be brought back to normal. We readily recognize this in ordinary secular life, which is after all only a fraction of life. It becomes inescapable when we come to consider life as a whole, with which religion has to do. The function of religion is to bring life as a whole into right relationship with the whole of life. In other words it is the function of religion to make us normal.

When we seriously set ourselves to discipline our minds, we must then prepare ourselves for temptation. Not until we are settled down to this business do we begin to know what temptations of the mind can be. Unless we are prepared by definite instruction and provided with a sound technique we cannot escape being terrified and demoralized. In attempting an outline of instruction on temptations of the mind, and on the technique in meeting them, I can only in a brief letter, such as this must be, deal with the subject in a general way. That is, I can only consider in a general way evil thoughts that assault and hurt the soul. But what I write here will serve for a working rule in all such temptations. So I shall write numbered directions in the order in which they will probably be used.

1. Temptations are not sins.

2. Suggestion is the first attack. The suggestion may be vivid, and persistent. It may come in squalls. It may develop into a protracted gale. It may stir up rocking, pitching, tossing waves of emotion. It may produce a terrifying tempest. But up to this point, whatever the involuntary disturbances may be, there is no sin.

3. The technique is to concentrate on keeping the will steady. Never mind the storm. Keep the will quiet and steady. Remember the disciples in the boat. When they rushed to Our Lord in a panic, he rebuked them. "Why are ye so fearful, O ye of little faith." They ought to have been faithful. So ought we to be. If the will has not given consent, we have not sinned. In due time Our Lord will rebuke the winds of suggestion and the waves of emotion. There will follow a great calm. Until the next time.

Affectionately in Our Lord,



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Lent

March 15, 1936



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5. P. M.

Solemn High Mass



Hymn 134 Lord, who throughout these forty days

Day's Psalter, 1562

Voit. Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Grie Eleison (Messa Davidica) *Lorenzo Perosi*

adual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. While mine enemies are driven back: they shall fall and perish at thy presence.

act. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden: unto the hand of her mistress. Even so our eyes wait upon the Lord our God: until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

Hymn 237 When all thy mercies, O my God *Thomas Tallis, 1567*

edo I *Mode IV, sixth century*

ertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught.

them *Coleridge-Taylor*

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion. As for our harps, we hanged them up upon the trees that are therein; for they that led us away captive required of us a song, and melody, in our heaviness.

Sing us one of the songs of Sion! How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, If I prefer not Jerusalem in my mirth.

Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, Down with it, even to the ground.

O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children, and throweth them against the stones.

actus, Benedictus, Agnus Dei *Lorenzo Perosi*

munio. The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

Motet (Ave Verum)

Edward Elgar

Jesu, Word of God Incarnate,
Of the Virgin Mary born,
On the Cross thy sacred Body
For us men with nails was torn.
O Jesu, hear us, Son of Mary!

Cleanse us, by the blood and water
Streaming from thy pierced Side;
Feed us with thy Body broken,
Now, and in death's agony.

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—'An Wasserflussen Babylon'

J. S. Bach

Solemn Evensong



Psalm 119, (verses 73-104)

Tones I-7, II-1

Magnificat and Nunc Dimittis

*Tonus Peregrinus, with
faux-bourbons by J. S. Bach*

Hymn 127 Jesus, Lord of life and glory *Edward J. Hopkins, 1862*

Anthem (from Cantata 78)

J. S. Bach

Chorale: Jesu, my beloved Saviour, by thy death thou dost me save,
Out of darkness and destruction, from the terror of the grave,
By thy might the victory gaineth, and thy truth to us revealeth,
In thy Holy, Blessed Word: Be thou still our help, O Lord.

Aria Duetto: We hasten with feeble, but diligent footsteps, O Jesus, O Master,
for help unto thee!

Thou tenderly seekest the sick and the erring. Ah, hear us!
We lift up our voices, for succour we pray thee! Vouchsafe unto
us the light of thy countenance.

Chorale: Lord, thy word have I believed, let despair affright me not.
Grant that strength may be received, when to death my soul is
brought;
In thy goodness all confiding, in thy mercy still abiding,
Lord, protect me by thy grace, till I meet thee, face to face.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—'Wenn wir in hochsten Nothen sind'

J. S. Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The Corporate Communion of the Altar Society will be made on
Sunday, March 22nd, at 7.45 A. M.

LENT BOOKS

Contemplative Prayer—By Hughson

The Elements of the Spiritual Life—By Harton

Holy Wisdom—By Baker

These books can be obtained at the Quill Book Shop, 1712
Locust Street

The Passion according to Saint John of Johann Sebastian Bach will
be sung by the Choir of the Church and Soloists at Evensong on
the following Sundays: March 22nd, 29th and April 5th.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross
will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church
will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY IN LENT, 1936.

MY DEAR PEOPLE:

When Our Lord was led up of the spirit into the wilderness to be tempted, the tempter was the devil. When the temptation was finished, Our Lord said to the tempter, get thee hence Satan. The name Satan is a Hebrew word. In Greek it is translated by the word diabolos, which means accuser, adversary. The English word for diabolos is devil. Who is he? What is he?

The answer to this question is contained in the twelfth chapter of the Book of the Revelation of St. John the Divine, in the seventh, eighth and ninth verses, part of the Epistle for Saint Michael and All Angels Day. "Be sober, be vigilant," warns Saint Peter, "because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith."

It seems a long time ago since I first heard old-fashioned skeptics expressing doubts as to the existence of a personal devil. I suppose that most of them are dead by this time. They would be far behind the times if they were living now. The modern skeptic has advanced in knowledge since then. He has discovered that the world and the flesh are no longer the fields of temptation. He has discovered that there is no such thing as temptation. He has discovered that there is no such thing as sin. He has discovered that the way to attain to freedom from temptation is to yield to it. He has discovered that the way to escape sin is to sin. This was called at first the new morality. I think that it is beginning to lose the interest of novelty. The unimaginative majority of people are stupid enough to say that it is only the old immorality. Demoniacal possession is as common today as it ever was.

I am not interested in arguing this point, partly because it needs no argument, but chiefly because I want to call attention to a lesson to be gained from the record of the miracle in today's Gospel: "When the devil was gone out, the dumb spake." This person, while he was possessed of the devil, was deprived of the use of a faculty. When the devil was gone out the man regained his freedom for self-expression. That freedom was the gift of Our Lord. Our Lord came into this world to restore to man the glorious liberty of the children of God. He came that we might have life, and that we might have it more abundantly.

The enemy of life and liberty is the devil. Those whom he beguiles and enslaves are lured into a life of perpetual frustration. The spiritual faculties become deadened through disuse. The bodily faculties become brutalized through misuse. Social bonds of love and loyalty are destroyed by passion and treachery. In the end everything worth having in this world and the next is lost. The awakening, when it is too late, to this consciousness of irretrievable loss, brings with it the worst pain of hell, which the theologians call poena damni, the pain of loss.

"Jesus was casting out a devil, and it was dumb." So Our Lord looks into a devil-possessed soul. He sees within it, buried under the diseased tissue, the wasted form of the imprisoned person, who in spite of captivity and madness yet retains the remnant of a personality capable of restoration by the exercise of the virtue which He alone possesses. He speaks the word which exorcises. The devil is cast out. The victim regains consciousness. Our Lord cleanses, heals, restores, and releases the faculties which belong to the Sons of God, to praise the God who created, redeemed and illuminated them.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Lent

March 22, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5. P. M.

Solemn High Mass



Hymn 465 We love the place, O God *Henry L. Jenner, 1861*

Introit. Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolation.

Ps. I was glad when they said unto me: We will go into the house of the Lord. Glory be.

Kyrie Eleison - - - *Farrant in A minor*

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Tract They that put their trust in the Lord, shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people; from this time forth for evermore.

Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Credo I - - - *Mode IV, sixth century*

Offertory. O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Antiphon (from the St. John Passion) - *J. S. Bach*

I follow Thee also, my Saviour, with gladness, and will not forsake Thee, my Life and my Light. O! let me not stray, my God, from thy way, should ever my life be encompassed with sadness.

Sanctus, Benedictus, Agnus Dei - *Farrant in A minor*

Communio. Jerusalem is built as a city that is at unity in itself; for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

Chorale - - - *J. S. Bach*

Thy will, O Lord, our God, be done,
On earth, as round thy heavenly throne.
In time of sorrow patience give,
Obedient ever make us live.
With thy restraining Spirit fill
Each heart that strives against thy will.

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—'Schmucke dich, O liebe Seele' - *Bach*

Solemn Evensong



Psalm 119, (verses 105-144) - *Tones VII-3, V-1*

Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by Healey Willan

Hymn 125 Lord, as to thy dear Cross we flee *Cologne, 1741*

The Passion according to Saint John *John Sebastian Bach*

Part I—The words will be found on a separate list

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—'Ich ruf' zu dir, Herr Jesu Christ' - *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

On Wednesday, March 25th, the Feast of the Annunciation, there will be a third Mass at 9.30.

The Altar Society will make its Corporate Communion on the Feast of the Annunciation, Wednesday, March 25th, at 7.45 A. M.

There will be a day of Retreat for the Associates and friends of St. Margaret's Community at St. Margaret's Mission House, 1831 Pine Street, on Thursday, March 26th. The Conductor will be the Rev. Walter C. Pugh, Rector of St. Andrew's Church, Yardley, Pa. Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in Charge.

LENT BOOKS

Contemplative Prayer—By Hughson

The Elements of the Spiritual Life—By Harton

Holy Wisdom—By Baker

These books can be obtained at the Quill Book Shop, 1712 Locust Street

The Passion according to Saint John of Johann Sebastian Bach will be sung by the Choir of the Church and Soloists at Evensong on the following Sundays: March 22nd, 29th and April 5th.

Fridays during Lent, at 5 P. M., the Litany in Procession is sung by the full Choir of the Church.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY IN LENT, 1936.

MY DEAR PEOPLE:

I am inclined to recommend for your attention the last verse of the Epistle for today. "So then, brethren, we are not children of the bondwoman, but of the free." The Christian Religion is the religion of liberation for the sons of men. Saint Paul, in his Epistle to the Romans, describes, in terms that cannot be successfully disputed, the condition of mankind alienated from God. Individual men may not recognize it, but the fact remains. "For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

The longing for this redemption of our body keeps alive the hope by which man is saved from despair. "For the earnest expectation of the creature waiteth for the manifestation of the sons of God." In this earnest expectation we are encouraged by the promise, "the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." This is "the liberty wherewith Christ hath made us free."

Note that the body is the medium through which this liberty is bestowed and received. The body is the outward and visible sign of the inward and spiritual reality, which is the soul. All our life is sacramental. All the outward and visible signs of truth and goodness and beauty are communicated through the body, translated by the mind and assimilated by the soul. The perception of truth, goodness and beauty is conditioned by the freedom of soul, mind and body. There must be no bondage. And this freedom, like every other good gift, comes to us through the body. The free body is to be the instrument of the free mind, and both together are to be the instruments of the free soul.

So the foundation of the Christian Religion, which is the religion of liberty, is the Incarnation. "The Word, (the Second Person of the Holy Trinity) was made Flesh."

Our Lord Jesus Christ is the giver of this glorious liberty which makes us the free sons of God. The gift of this sonship He bestows sacramentally in Baptism and renews, refreshes and nourishes in Holy Communion. This gift he imparts by the Gift of His own Life to live in us. "A higher gift than grace, doth flesh and blood refine, God's Presence and His very Self, and Essence all Divine." Our Lord Christ lives in the Christian. "So now also Christ shall be magnified in my body, whether it be by life or by death," wrote Saint Paul. Christ magnified in the body carries it triumphantly through its two wars for freedom. Christ Crucified carries it through the first. Christ Risen carries it through the second.

In the first the objective is to bring every instinct, appetite, desire, inclination and impulse into working obedience to the law of God. The body dies to sin to become alive to God. So Christ is magnified in the body in life.

In the second the Christ-controlled body meets and passes triumphantly through death to rise with Christ to everlasting life. So Christ is magnified in the body in death.

The death of the body to sin is a matter of daily dying. Every time that we mortify the desires of the body we advance the body one stage nearer to the freedom which only the body that has become dead to sin can sense and enjoy.

When the time comes to face the last enemy the body schooled by life-long discipline will meet death unafraid. The virtue of the indwelling Christ-life will carry the body through to a joyful resurrection.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

Passion Sunday

March 29, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5. P. M.

Solemn High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling *Mode III*

Antiphon. Give sentence with me, O God; and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Glorie Eleison (Deus genitor alme) - *Mode IV, eleventh century*

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Ract. Many a time have they fought against me: from my youth up. May Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 159 There is a green hill far away *Wm. Horsley, 1844*

Introit - *Mode IV, sixth century*

Fertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

Agnus (From the St. John Passion) - *J. S. Bach*

Beloved Saviour, wilt Thou answer, as Thou hast now the Cross endured, and Thyself hast said, It is finished, am I from death delivered? Can I, through Thy eternal merit, the heavenly realms inherit? Shall all the world redemption see? Thou canst for anguish now say nothing, yet Thou dost bow Thy head, and say, in silence, yea.

Jesus, Thou who knowest death, Other Saviour need I none,
Art alive for ever, Since Thou dost receive me,
When I yield my dying breath, Lord, to share what Thou hadst won,
Lord, forsake me never. Of Thy mercy give me.

Sanctus, Benedictus, Agnus Dei - *Missa Penitentialis*

Communio. This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Hymn 338 (Part II) Therefore we, before Him bending
Spanish Plainsong, Mode V

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—'O Mensch, bewein' dein' Sunde gross' - *Bach*

Solemn Quensong



Psalm 119 (verses 145-176) - *Tones I-4, III-4*

Magnificat and Nunc Dimittis *Tones IV and VI with faux-bourbons by Healey Willan*

Hymn 160 We sing the praise of Him who died *Leipzig, 1625*

The Passion according to Saint John *John Sebastian Bach*

Part II—The words will be found on a separate list

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven
R. Containing in itself all sweetness.

Organ—'Da Jesus an dem Kreuze stund' - *Bach*

ALFRED H. GONZALEZ, Tenor.

FRANCIS J. STENZ, Baritone.

CHARLES F. KAUFFELD, Bass.

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

THE PARISHES OF THE DIOCESE HAVE BEEN ASKED TO CONTRIBUTE TO A FUND INTENDED TO MARK THE FIFTIETH ANNIVERSARY OF BISHOP TAITT'S ORDINATION. WHATEVER MONEY IS CONTRIBUTED IN THIS WAY WILL GO TO THE FUND FOR THE ENDOWMENT OF THE EPISCOPATE. CONTRIBUTIONS DESIGNATED FOR THIS FUND MAY BE SENT TO THE ACCOUNTING WARDEN.

Corporate Communion of the Woman's Auxiliary will be made on Sunday, March 29th, at 8 A. M.

Regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, April 2nd, at 3 P. M. The speaker will be Miss Gillespie, who will tell about the mountain mission work in North Carolina.

Second Part of the Passion according to Saint John of Johann Sebastian Bach will be sung at Evensong today. The third and concluding part will be sung on Palm Sunday afternoon.

LENT BOOKS

Contemplative Prayer—By Hughson

The Elements of the Spiritual Life—By Harton

Holy Wisdom—By Baker

These books can be obtained at the Quill Book Shop, 1712 Locust Street

Friday afternoon, at 5 P. M., the Litany in Procession will be sung by the full Choir.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIFTH SUNDAY IN LENT, 1936
PASSION SUNDAY.

MY DEAR PEOPLE:

Today we enter Passiontide. The Epistle supplies the subject for meditation. "Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Passion Week prepares us for Holy Week. Holy Week means everything to the well instructed Christian. It means nothing to the passerby. The passerby does not understand. In Passion Week the Church explains.

The word passion means suffering. Suffering is the cost of sacrifice. The word as the Church uses it refers to the suffering of Our Saviour endured by Him in the sacrifice of His death upon the Cross. On the Cross he made (by his one oblation once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world.

On the actual day when Our Lord offered himself on the Cross for the sins of the whole world, the whole world mocked, derided and passed him by. Why? Our Lord when he prayed for the world said, "they know not what they do." They had no sense of sin, so they felt no need for sacrifice.

The sacrificial instinct has been kept alive in our nature by the mercy of God. It has, it is true, found strange and savage expressions, but it has always registered in all men everywhere. It cannot be wilfully stifled without bad consequences to human nature. God has given consciences to all men everywhere. Every tribe and race and individual has a conscience and a code of some kind. When the conscience is disregarded and the code violated there follows a sense of guilt, of fear, of shame; of desperation if the person is left alone, unvisited and unhelped. This is remorse.

The sense of sin may lead along an upward path to a sense of sorrow for the harm done to another, a desire to offer reparation, to suffer expiation, to offer something which will go toward the payment of the debt to the offended by the offender. This is repentance.

The conscientious penitent is not satisfied until he has made all the reparation that lies within his power. But having made it, he is not satisfied. Then at last he looks for a Redeemer, for the perfect Person who can pay his debt for him.

So God led his chosen people along the sacrificial way. He taught them about the sin offering and the burnt offering and the peace offering. At the end of that way he taught them, by the mouth of his prophets, to look for the Redeemer who would come to them to make the "only offering perfect in God's eyes, the one true, pure, immortal sacrifice."

In the appointed time the Redeemer came to Bethlehem. On Calvary he offered the atoning sacrifice.

On Good Friday we shall be meeting at the foot of the Cross to meditate upon the blessed passion and precious death of our Saviour.

On the day before, on Maundy Thursday, we shall remember Our Redeemer's command to continue the perpetual memory of his precious death and sacrifice. "If any man sin, we have an Advocate with the Father, Jesus Christ, the righteous, and he is the Propitiation for our sins." In the Eucharistic sacrifice any man, every man, finds the Advocate of his heart's desire, and the Propitiation for all his sins.

Affectionately in Our Lord,

J. Vernon

No. 27



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Palm Sunday

April 5, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday, at 12.10

Stations, Wednesday at 8 P. M.

Solemn High Mass



ymns in { 143 All glory, laud and honor *Teschner, c. 1613*
Procession { 145 Ride on! ride on in majesty *Hamburg, 1690*

troit. O Lord, remove not thy succour afar from me; have respect to my defence, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorn hast thou regarded my cry.

Ps. My God, my God, look upon me: why hast thou forsaken me: and art so far from my health, and from the words of my complaint.

ryrie Eleison (Missa Brevisissima) - *Claudio Casciolini*

radual. Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well-nigh slipped. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

tract. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest.

And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen: they put their trust in thee and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying:

He trusted in God, that he would deliver him: let him deliver him, if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

Save me from the lion's mouth: thou hast also heard me from among the horns of the unicorn.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob.

They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness.

Unto a people that shall be born: whom the Lord hath made.

redo I - - *Mode IV, sixth century*

ffertory. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

anthem (from the St. John Passion) - *J. S. Bach*

Lord Jesus, thy dear angel send,
Whene'er my mortal life shall end,
And bear my soul to heaven.

Within its narrow chamber keep
My body safe in painless sleep,
Till thy last call be given.

And when from death thou wakest me,
In bliss untold mine eyes shall see,
O Son of God, thy glorious face,

My Saviour and my Fount of Grace.
Lord Jesus Christ, O hear thou me,
Thee will I praise eternally.

Sanctus, Benedictus, Agnus Dei

Casciolini

Communio. O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Chorale (from the St. John Passion)

J. S. Bach

Within our inmost being,
Thy Name and Cross alone,
'The light of all our seeing,'
Prevailing influence own.

O breathe this comfort over us,
When low in grief we lie,
That thou, Lord Jesus, for us
Hast given thyself to die.

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Variant: Valet will ich dir geben

J. S. Bach

Solemn Evensong

Psalm 22

Tone II-1

Magnificat and Nunc Dimittis

*Tonus Peregrinus, with
faux-bourbons by J. S. Bach*

Hymn 144

The Royal Banners forward go

Sarum Plainsong, Mode I

The Passion according to Saint John

John Sebastian Bach

Part III—The words will be found on a separate list

Devotions

O Salutaris Hostia, 331

Mechlin Melody

Organ—'Ach wie nichtig, ach wie flüchtig'

J. S. Bach

Maundy Thursday—April 9, 1936

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 328, 320, 338

The Ordinary of the Mass

Willan in D

ALFRED H. GONZALEZ, Tenor.

CHARLES F. KAUFFELD, Bass.

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
The Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Easter Even the hours for Confession will be 2.30 to 3.30 and 8
to 9 P. M. Also by appointment.

Confirmation—Easter Even, 4 P. M.

The third and concluding part of the Passion according to Saint
John of Johan Sebastian Bach will be sung today.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

PALM SUNDAY, 1936.

MY DEAR PEOPLE:

"Let this mind be in you, which was also in Christ Jesus: he humbled himself, and became obedient unto death, even the death of the Cross."

Pride is the root of sin. Humility is the cure.

So Our Saviour made himself of no reputation in Bethlehem. So he humbled himself in Calvary. This is the mind which was in him. This is the mind which must be in us as we enter into Holy Week. If we would enter into Our Saviour's Kingdom we must arm ourselves with humility as he did when he entered into the Kingdom of this world, in which he found us in captivity. He did not shrink from humiliation in seeking us. We must not shrink from humiliations in seeking him. Humiliations may be bitter. Humility itself is sweet. Humility is sanity. Humility is the state of seeing God as He is: ourselves as we are: and ourselves as, under God, we may become.

So the first expression of humility is worship in recognition of the exaltation of Our Saviour, whose name is above every name, at whose name every knee should bow. He is the only-begotten Son of God. Begotten of His Father before all worlds. For us men and for our salvation He came down from Heaven. In Him dwelleth all the fulness of the Godhead bodily. We adore Him in the Manger. We adore Him on the Cross. We follow Him adoringly today as we commemorate His entry into Jerusalem. We shall adore Him on Maundy Thursday, present in the Sacrament instituted by Him on that day. We shall adore Him as we watch beside His Cross on Good Friday.

As we adore we remember what we ourselves are. The memory of our sins becomes grievous in the light of the presence of our sinless Saviour. In our effort to find words to express our abasement we turn to the penitential prayers of the Church. We look to the treasuries of devotion bequeathed to us by great penitents who become great saints. We are gladly engulfed in the currents of penitence and carried on to find refuge in the Sacraments of the Church. We are filled with courage to seek and endure the humiliations which promise peace. We are cheered by the hope that at last we are escaping from the former pride which was our undoing. Then we are faced with a sudden and subtle temptation to pride. Unconsciously we had only been trying to escape humiliations. Pride, so difficult to dislodge, had been taking the form of presumptuousness.

Then pride appears in a new form. We begin to yield to discouragement. Discouragement leads to despondency. Despondency leads to scrupulosity. Scrupulosity, if unchecked, leads to despair. We mistake all this for humility. And it is not humility at all. It is pride. We have to learn our lesson in humility all over again. We must shun presumptuousness and despair.

Then by God's mercy and patience we are led to look away from ourselves and to look up to Him who loved us, and gave Himself for us. It is not God's will that one of us should be lost. It is God's will that we should become what he always intended us to be. He who created us can recreate us. We can be changed. It is God's will to change us. By the mystery of the holy Incarnation, by the holy Nativity, by the Agony and Bloody Sweat; by the Cross and Passion; by the precious Death and Burial; by the glorious Resurrection and Ascension, Almighty God accomplished our redemption and gave to us the effectual means of grace to restore our hope of glory.

"This is the Lord's work and it is marvelous in our eyes," we cry at last. At last we are humble. At last we can say, "I believe."

Affectionately in Our Lord,

J. Vernon



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Easter

April 12, 1936



Sundays

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in } 172 Jesus Christ is risen today *Lyra Davidica, 1708*
 Procession { 178 At the Lamb's High Feast we sing
Jacob Hintze, 1678

troil. I am risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. Glory be.

grie Eleison (Messe Solonnelle de Paques) Charles Gounod

radual. This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious: and his mercy endureth forever.

leluia. Christ our Passover: is sacrificed for us.

quence. Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring?

'The Tomb of Christ, who is living, the glory of Jesu's resurrection: bright angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.

edo - - - - - Gounod

tertory. The earth trembled and was still: when God arose to judgment, alleluia.

ymn 173 Alleluia! The strife is o'er Palestrina, 1525-1594

nctus, Benedictus, Agnus Dei - Gounod

mmunio. Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

oria in Excelsis - - - Gounod

tiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

gan—Alleluia, Pascha Nostra - Everett Titcomb

Solemn Quensong



Psalm 118 - - - - - *Tone 1-1*

Magnificat and Nunc Dimittis - *Stanford in A*

Hymn 555 O Sons and Daughters, let us sing
French, fifteenth century

Anthem - - - - - *Handel*

Hallelujah! For the Lord God omnipotent reigneth. Hallelujah!

The kingdom of this world is become the kingdom of our Lord, and of his Christ; and he shall reign for ever and ever.

King of Kings, and Lord of Lords! Hallelujah!

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
 The gate of heaven to man below, For evermore, blest One in Three;
 Our foes press on from every side, O grant us life that shall not end,
 Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven, Alleluia.

R. Containing in itself all sweetness, Alleluia.

Organ—Christ lag in Todesbanden - *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
The Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

ALL OFFERINGS TODAY HAVE BEEN ASSIGNED TO
PAROCHIAL SUPPORT.

There will be a third Mass at 9.30 on Monday and Tuesday.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

EASTER DAY, 1936.

MY DEAR PEOPLE:

The third day He rose again from the dead. This is the fact proclaimed today by the most venerable institution in the world: The institution which has claimed and kept the allegiance of her members for nearly twenty centuries: The institution which treasures a roll of saints and martyrs unique in the chronicles of history: The institution which has enshrined the fact of the resurrection in her creeds, confirmed it in her scriptures, shown it forth in her Liturgy, and having staked her very existence upon its historicity, remains unmoved by every effort to compel her to alter her testimony, and having outlived each generation of her adversaries, proclaims with sublime assurance on this Easter precisely, and in the very words, the fact which she announced on the first. The Easter salutation common among Christians down through the ages, is the common salutation of Christians on this Easter of nineteen hundred and thirty-six; confident, vibrant and world-encircling: "The Lord is risen, He is risen indeed. Alleluia."

Christians today treasure the records of the appearances of the Risen Lord to his disciples. The very conversations are read and re-read with joy no less than the joy which thrilled the disciples who first heard them. "Mary!" "What manner of communications are these that ye have one to another, as ye walk, and are sad?" "Peace be unto you." "Behold my hands and my feet, that it is I myself: Handle me, and see: for a spirit hath not flesh and bones, as ye see me have."

These records are not guarded timidly in secret and inaccessible archives. They are printed in a Book. The Book is sent to every part of the world. That Book heads the list of all books sought and bought. It is to be found everywhere for everyone to read. Its impregnable defence is its unchallengeable veracity. Its unconquerable guardian is the One Holy, Catholic and Apostolic Church; whose strength is her indestructible unity; whose credibility is her indisputable holiness; whose convincing authority is her catholicity; whose stability is her accredited apostolicity.

The bodily resurrection of Our Lord is the promise and pledge of our own bodily resurrection. As He rose, so shall we. Our bodies will be raised lacking nothing essential to their identity. They will be changed in that they will be spiritualized. They will be raised from the infirmities of the natural body before death into the power of the life-giving Body of the Risen Lord. They will have flesh and bones as they have now. But they will be changed in that they will have put off corruption and put on incorruption. They will have put off mortality and put on immortality. They will be made like unto Our Lord's risen, glorious body. As He was after His resurrection so shall we be after our resurrection. So the Christian looks for the resurrection of the dead, and believes in the resurrection of the Body. "There is a natural body and there is a spiritual body."

In Baptism we are incorporated into the Body of Christ. "We are made members of His Body, of His Flesh, and of His Bones." From the moment of our Baptism the process of the spiritualizing of our bodies begins. The first action of this spiritualizing of our bodies consists in the mortifying of the sinful desires of the flesh. The body becomes dead to sin that it may become partaker of the resurrection.

By the Eucharistic Food of the Body and Blood of Christ, the body and soul are preserved unto everlasting life. "Whoso eateth my flesh and drinketh my blood hath everlasting life, and I will raise him up at the last day."

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Easter

April 19, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 171 The Day of Resurrection! *Berthold Tours, 1875*

Introit. As new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison - - *Lovelock in A minor*

Alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia. The Angel of the Lord descended from heaven: and came and rolled away the stone, and sat upon it. Alleluia.

Hymn 175 Christ the Lord is risen today
Arr. by J. B. Wilkes, 1861

Credo - - - *Lovelock*

Gospel. The earth trembled and was still: when God arose to judgment, alleluia.

Hymn 520 Alleluia! Alleluia! *Arthur S. Sullivan, 1874*

Sanctus, Benedictus, Agnus Dei - *Lovelock*

Communio. Christ, being raised from the dead, dieth no more, alleluia: death hath no more dominion over him, alleluia, alleluia.

Gloria in Excelsis - - *Lovelock*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Pastorale in E major - - *Cesar Franck*

Solemn Evensong



Psalms 2, 57 - - *Tones II-4, VIII-4*

Magnificat and Nunc Dimittis - *Stanford in A*

Hymn 173 Alleluia! The strife is o'er *Palestrina, 1525-1594*

Anthem - - *Makarov, 19th century*

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, Thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion.

And thou, O Mary, most pure mother of God, rejoice in the resurrection of thy Son. Praise our Redeemer, our Lord. Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven, Alleluia.
R. Containing in itself all sweetness, Alleluia.

Organ—Cantabile in B major - *Cesar Franck*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Saint Mark's Day

Saturday, April 25, 1936

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 288, 278

The Ordinary of the Mass - *Everett Titcomb*

Office Hours

Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

**TURSDAY, APRIL 25th, WILL BE ST. MARK'S DAY.
THERE WILL BE A SOLEMN HIGH MASS AT 9.30.**

the third Sunday after Easter, May 3rd, at the request of the Bishop, a Missionary Address will be given in all parishes throughout the Diocese. In St. Mark's the sermon will be omitted. After High Mass the Address will be given by the Rector's Warden, Mr. George Wharton Pepper.

Spring Presentation Service and in-gathering of the United Thank Offering will be held on Thursday, May 7th, at Calvary Church, Germantown, at 10.30 A. M. Bishop Taitt will be the Celebrant and Rev. Henry G. Mitchell, Rector of St. Mary's Church, Wayne, will preach. Contributions to the Offering should be sent, before May 1st, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Mr. Hughson, Superior, O. H. C., has written the following:—

'Father Huntington lies buried in the crypt of our Chapel at Holy Cross. We want to build over his tomb an altar as a memorial of his life and work. Dr. Cram has made a design, attractive in its simplicity, as the Father would have wished. It is to be of Indiana limestone and the cost will be about two thousand dollars.'

A general appeal is being made for this memorial. However, feeling there are many who knew and loved him that would wish to have a part in the Father Huntington Memorial, the clergy and parishes have been informed of this plan. Any contributions toward this work will be gratefully appreciated, and can be sent direct to Rev. S. C. Hughson, O. H. C., West Park, N. Y.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER EASTER, 1936.

MY DEAR PEOPLE:

"Then were the disciples glad, when they saw the Lord." That was the joy of the disciples on the first Easter. This is the joy of all disciples on every Easter. Easter joy is a personal joy, centred in the Person of the Risen Lord, whose disciples are joyful because He is alive forevermore. By His death He has destroyed death, and by His rising to life again He hath restored to us everlasting life. But even that is not our first and chief Easter joy.

The first and chief Easter joy is that Our Lord is the Living Lord. He is alive forevermore. He is alive to be with His disciples wherever they are and always, even as He promised unto the end of the world. Life and immortality without Him would be empty, as empty as the lonely life through which the first disciples lived from Good Friday afternoon until Easter. They were desolate because they thought they had lost Him. They were glad when they saw Him. They went on being glad even after they saw Him ascend into Heaven, because they knew that He would always live with them. They knew that they would never be separated from Him again.

This was all they thought about. They had neither the inclination nor the time to think about anything else. They have not left a word to indicate that they were thinking about the gift of everlasting life to themselves. Their Easter gift was the gift of their Lord restored to them. That meant everything to them. Their joy was selfless. They were contented because they had Him. He was their life. All life for them was bound up in Him. He had risen. That was enough. Everything was all right again. Everything would go on as it had before.

They were real disciples. Their Lord had changed the life of each one of them. They believed it and lived accordingly. They knew Him intimately. They loved and adored Him, each for a reason all his and her own. They have left us the record of the reasons.

Saint Mary Magdalene had a reason for undying gratitude. So had Saint Peter. So had the other disciples. The life with Him before the Crucifixion had given them new selves and a new world. Then came the dismay and the darkness. Then came the joy and the light. He was the joy and the light. He had come back. They were glad when they saw Him. This is the whole story of the first Easter.

After Easter they literally walked in newness of life. They were manifestly new persons. They left their former lives on one side of the Cross. They took up new lives on the other side of the Cross. The former things had passed away. All things had become new. The former sins dropped away. Our Lord never mentioned them. Their former weaknesses were not remembered. They were transformed by the power of the Resurrection. Our Lord trusted them with responsibilities and duties in His Kingdom. They never doubted nor hesitated. They believed in their forgiveness. They accepted their transformation. They were frankly happy. They were wonderfully peaceful. They belonged to Our Lord and they knew it. The power of His resurrection made spiritual giants of them all. So they went from strength to strength through the Great Forty Days of Eastertide. So they were prepared for Ascensiontide. When the day of Pentecost came, they were ready for it.

Our Lord expects us to do what they did. We can do it. We are His disciples. We have our share in the power of His resurrection. We need have no fear of being presumptuous in this matter, because we are trusting Him, not ourselves. We trust in the power of His resurrection to make us new creatures. "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Easter Within the Octave of St. Mark

April 26, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 544 O what the joy - *La Feillee, 1808*
Procession { 278 We praise thy grace *Gauntlett, 1852*

Introit. Thou hast hidden me, O God, from the gathering together of the forward, alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be.

Kyrie Eleison - - - *Henschel in D*

Alleluia. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the Saints. Alleluia. Thou hast set, O Lord: a crown of pure gold upon his head. Alleluia.

Sequence

Praise the true heart's offer Let our voices proffer, And our thanks to Christ resound For the Faith's four Preachers And unshaken teachers, Whom his grace hath made renown'd.	Christ is Head and Ending Of their aim and tending, He whose Presence all things fills; By the blest inditing Of their holy writing Stands the Church secure from ills.
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Here are those four rings golden Well may be beholden Which the Ark of God upbore; Christ, the good seed sowing. And the fruit bestowing In the doctrine of the Four.	At their supplication, Grant us, Lord, salvation From eternal death and woe; By their holy teaching Safe and happy reaching Of celestial joys bestow.
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Credo - - - *Henschel*

Offertory. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful, alleluia, alleluia.

Hymn 266 Ye watchers and ye holy ones *Cologne, 1623*

Sanctus, Benedictus, Agnus Dei - *Henschel*

Communio. He that will come after me, let him deny himself: and take up his cross, and follow me, alleluia, alleluia.

Gloria in Excelsis - - - *Henschel*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Toccata (Symphony V) - - *Widor*

Solemn Quensong



Psalms 116, 117 - - *Tones II-1, Peregrinus*

Magnificat and Nunc Dimittis - *Stanford in A*

Hymn (English Hymnal, 220) - *Jeremiah Clark, 1670-1707*

The Saint who first found grace to pen The Life which was the Life of men, And shed abroad the Gospel's ray, His fame we celebrate today.	O holy mind, for wisdom fit Wherein that Life of lives stood writ, May we through minds of like accord Show forth the pattern of our Lord.
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Lo, drawn by Pentecostal fire, His heart conceived its great desire, When, pure of mind, inspired, he heard And with his hand set forth the Word.	And so may all whose minds are dark Be led to truth by good Saint Mark, And after this our earthly strife Stand written in the Book of Life.
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Then, clearly writ, the Godhead shone Serene and fair to look upon; And through that record still comes power To lighten souls in death's dark hour.	Praise God, who made the world so fair, And sent his Son our Saviour there, And by his Holy Spirit wist To teach the first Evangelist. Amen.
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Anthem (from "The Mount of Olives") - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son.
Praise the Lord, ye bright angelic choirs, in holy songs of joy.
Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven, Alleluia.
R. Containing in itself all sweetness, Alleluia.

Organ—Adagio (Symphony V) - - *Widor*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

THE SECOND SUNDAY AFTER EASTER, 1936.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.

Notices

Friday, May 1st, is SS. Philip and James' Day. There will be a third Mass at 9.30.

On the Third Sunday after Easter, May 3rd, at the request of the Bishop, a Missionary Address will be given in all parishes throughout the Diocese. In St. Mark's the sermon will be omitted. After High Mass the Address will be given by the Rector's Warden, Mr. George Wharton Pepper.

The Annual Meeting of the Woman's Auxiliary will be held on Wednesday, April 29th. The luncheon on that day will be at 12.30 o'clock in the Penn Athletic Club. Tickets, costing \$1.00, may be secured at the Church House, 202 S. 19th Street.

The Spring Presentation Service and in-gathering of the United Thank Offering will be held on Thursday, May 7th, at Calvary Church, Germantown, at 10.30 A. M. Bishop Taitt will be the Celebrant and Rev. Henry G. Mitchell, Rector of St. Mary's Church, Wayne, will preach. Contributions to the Offering should be sent, before May 1st, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Father Hughson, Superior, O. H. C., has written the following:—

'Father Huntington lies buried in the crypt of our Chapel at Holy Cross. We want to build over his tomb an altar as a memorial of his life and work. Dr. Cram has made a design which will cost about two thousand dollars.'

While no general appeal is being made for this work, the clergy and parishes have been informed of this plan, as there are no doubt many who would wish to have a part in the Father Huntington Memorial. Contributions should be sent direct to Rev. S. C. Hughson, O. H. C., West Park, N. Y.

There will be a Laymen's Retreat at vanRoden Farm, Media, beginning Friday afternoon, May 1st, and ending Sunday afternoon, May 3rd. The Conductor will be Father Chalmers of the Order of the Holy Cross. Expenses will be kept down to a minimum and will not exceed \$6 per man. All who expect to attend are asked to notify Mr. E. Leroy vanRoden, 106 County Building, Media, Pa. Telephone, Media 1660. For further particulars see notice on Board in the porch.

MY DEAR PEOPLE:

Last Sunday, The Octave of Easter, we were thinking in church of Our Lord's appearance to the eleven disciples assembled in the room, the doors being shut. Saint Thomas was present, making the eleventh. After this appearance, Saint John tells us, "Jesus showed himself again to the disciples at the Sea of Tiberius: and on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, we also go with thee. They went forth, and entered into a ship immediately: and that night they caught nothing. But when the morning was come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children have ye any meat? They answered him, No. And He said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it in for the multitude of the fishes. Therefore the disciple whom Jesus loved saith unto Peter, It is the Lord."

We disciples who are keeping Eastertide in 1936 came to the Altar on Easter Day to see and worship and receive the Risen Lord, when it was yet very early. Then we returned to praise "for the glorious Resurrection of thy Son Jesus Christ our Lord: for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life."

Since Easter Day we have gone on in the glad observance of the Great Forty Days which will reach the climax on Ascension Day. Then we shall wait for Pentecost. Forty Days of praise and glory. The Liturgy reminds us that we are lauding and magnifying the glorious Name, with Angels and Archangels, and with all the company of heaven. We need the Angels to help us keep this Festival. It is comforting to remember that they are helping us.

On Easter Monday we remembered that we were but men. We all went back to work again. Out in the world Easter Monday was only another Monday. Just the first work day of another work week. The same old duties. They were no easier. The same old environment. It was no different. The same old discouragements. We came to the church whenever we could. An early Communion whenever it was possible. But it was difficult to arrange, for daily schedules were not elastic. A visit to pray and to make a meditation when we could. But the days left us little time for anything except the day's work. Perhaps we were disheartened. The glow of Easter devotion may have dimmed a little between Sundays. Worship may have seemed to be a luxury denied to us to some extent. And work may have seemed a drudgery.

It is just at this stage that we need encouragement. It is just in this experience of the first disciples that we find it. They went back to ordinary work. And in ordinary work they saw the Lord. They were glad again.

We are not Angels. We are humans. We have human work. Work is not often heroic or dramatic. It is just ordinary work. Sometimes after we have finished it, it seems unimportant. We only discover how important a commonplace work is when we neglect it. A neglected, unimportant work is a matter of serious importance. Who hasn't learned that? I think that we also have learned that the blessing attached to a required daily schedule of work is that it ensures our being in the right place at the right time all through the day. It is in these right places, wherever they are, that we may always see Jesus standing on the shore.

Affectionately in Our Lord,

J. Vernon



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Easter

May 3, 1936



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 464 The Church's One Foundation *S.S. Wesley, 1864*

Introit. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia; make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be.

Gloria Eleison - - *Cavaliere, c. 1600*

Alleluia. A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father. Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you.

Hymn 180 Forty days of Eastertide *William D. MacLagan, 1875*

Crede - - - *Cavaliere*

Gloss. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Sanctus, Benedictus, Agnus Dei - - *Cavaliere*

Communio. A little while, and ye shall not see me, alleluia: and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.

Gloria in Excelsis - - - *Cavaliere*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Mein Jesu, der du mich - *Johannes Brahms*

Solemn Evensong



Psalms 123, 124, 125 - *Tones II-1, VII-7, VIII-2*

Magnificat and Nunc Dimittis *Walmisley in D minor*

Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Anthem - - - *Samuel Sebastian Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as he which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the word of the Lord endureth for ever. Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven, Alleluia.
R. Containing in itself all sweetness, Alleluia.

Organ—Herzliebster Jesu - *Johannes Brahms*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.

Notices

Today, at the request of the Bishop, a Missionary Address will be given in all parishes throughout the Diocese. In St. Mark's the sermon will be omitted. After High Mass the Address will be given by the Rector's Warden, Mr. George Wharton Pepper.

The Corporate Communion of the St. Mark's Branch of the Woman's Auxiliary will be made Sunday, May 3rd, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, May 7th, at 3 P. M.

The Spring Presentation Service and in-gathering of the United Thank Offering will be held on Thursday, May 7th, at Calvary Church, Germantown, at 10.30 A. M. Bishop Taitt will be the Celebrant and Rev. Henry G. Mitchell, Rector of St. Mary's Church, Wayne, will preach.

The Annual Concert of the Minton Pyne Singers, under the direction of H. William Hawke, will be given on Wednesday evening, May 6, at 8.30 o'clock, in St. Mark's Parish Hall, 1625 Locust Street. Tickets of admission may be obtained from the Church Office at forty cents each. The Singers will be assisted by William Klensz, Violoncellist.

The Committee of the Supply Bureau invites the members of the Auxiliary to the Annual Exhibit of articles for Mission Fields on Wednesday, May 6th, at 202 S. 19th Street, from 10 A. M. to 4 P. M. and 7.30 P. M. to 9 P. M. Tea will be served.

The shelves of the Church Periodical Club book case are empty! All books and magazines may be left, with the name of the donor, at the Parish House, marked for C. P. C. They will be gratefully acknowledged and carefully distributed where they will be much appreciated.

Will you subscribe to a magazine to be sent to a missionary? Will you forward regularly one or more of your magazines to a missionary or shut-in? If you will, please write to the Secretary, C. P. C., 1625 Locust Street.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY AFTER EASTER, 1936.

MY DEAR PEOPLE:

Saint Paul, in the fifteenth Chapter of First Corinthians, records the next appearance of Our Lord after His resurrection, to above five hundred brethren at once: "of whom," he writes, "the greater part remain unto this present, but some are fallen asleep." "After that, he was seen of James: then of all the apostles. And last of all he was seen of me also, as of one born out of due time."

This is the testimony of a witness whose "manner of life from his youth, which was at the first among his own nation at Jerusalem, and known of all the Jews; which knew him from the beginning, if they would testify, that after the most straitest sect he lived a Pharisee." This is the testimony of a witness whose manner of life is known of all Christians who revere him as Apostle and Martyr and of non-Christians of honest mind and good will who refer to him as a reliable expositor of the Christian Religion.

Today I suggest that you meditate upon the appearance of Our Lord to the five hundred at one and the same time. I know of no fact in history supported by such testimony of so many witnesses of such calibre. These witnesses had nothing to gain and everything to lose. As a matter of fact they did lose everything which is reckoned to be humanly desirable. They lost family ties, social security and personal safety. They realized all this. With impressive intrepidity they unanimously and unhesitatingly affirmed the fact which they could not and would not deny as honest men. Many of them sealed their testimony with their own blood.

I believe that if such testimony for any fact whatsoever were to be offered in any court in our own country today, that the principles of justice as we have come to know them, would arouse a country-wide sentiment in favor of the witnesses. If witness to the fact of the resurrection of Our Lord is to be the only exception, then I believe that the exception may fairly be attributed to invincible prejudice.

The five hundred are described as brethren. Each was intimately known in his own circle in the fellowship. Their names are not recorded for us to read. This matters not at all. They witnessed in their own time. We treasure their tradition. We share in the blessing that belongs to those who have not seen, and yet have believed.

We have our means of witnessing, which also we share with the multitude that no man can number, who have "continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and in prayers." This witness of ours is not the least impressive, and certainly not less in importance. Just think for a moment what it means, remembering that it is the Lord's own appointed way of witness for us. Each one of us is honored by being numbered with the long, long, line of disciples of every race and tongue, who for nearly twenty centuries at the Altars of the Church, according to the institution of God's dearly beloved Son our Saviour Jesus Christ, do celebrate and make before the Divine Majesty, with the holy gifts, which we offer, the memorial God's Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering most hearty thanks for the innumerable benefits procured unto us by the same. This Eucharistic witness is the perpetual memorial commanded in the holy Gospel to be continued until his coming again.

This witness, impressive as it is, is no less impressive in the personal witness of each Christian, made possible by Holy Communion, whereby each Christian, receiving the most precious Body and Blood of Jesus Christ, is filled with grace and heavenly benediction, and made one body with Him. The virtue of the indwelling life of Christ in the soul enables each Christian, each in his own vocation, to witness to the power, as well as the fact, of the resurrection. It is written concerning the first disciples, "when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled: and they took knowledge of them, that they had been with Jesus."

"And ye are witnesses of these things."

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Easter

May 10, 1936



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 176 Jesus lives! - Henry J. Gauntlett, 1852

Introit. O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be.

Glorie Eleison (Missa de Sancto Albano) Healey Willan

Alleluia. I go to him that sent me: but because I have said these things unto you, sorrow hath filled your hearts. Alleluia. I tell you the truth: it is expedient for you that I go away. Alleluia.

Hymn 199 Our Blest Redeemer John B. Dykes, 1861

redo - - - Healey Willan

Fertory. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

Hymn (English Hymnal, 534)
German Processional Melody, 14th century

Praise the Lord of heaven; praise him in the height;
Praise him, all ye Angels; praise him, stars and light;
Praise him, skies and waters, which above the skies.
When his word commanded, stablished did arise.

Praise the Lord, ye fountains of the deeps and seas,
Rocks and hills and mountains, cedars and all trees;
Praise him, clouds and vapours, snow and hail and fire,
Stormy wind fulfilling only his desire.

Praise him, fowls and cattle, princes and all kings;
Praise him, men and maidens, all created things;
For the name of God is excellent alone;
On the earth his footstool, over heaven his throne. Amen.

Sanctus, Benedictus, Agnus Dei - Healey Willan

Communio. When the Comforter, the Spirit of Truth, is come; he shall reprove the world of sin: and of righteousness, and of judgment, alleluia, alleluia.

Gloria in Excelsis - - - Healey Willan

Epiphany. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Dorian Toccata - - J. S. Bach

Solemn Evensong



Psalms, 129, 130, 131 - Tonas IV-4, IV-6, VIII-2

Magnificat and Nunc Dimittis - Brewer in E flat

Hymn 259 Praise to the Holiest John B. Dykes, 1868

Anthem Melchior Vulpius, 1609, arranged by Henry G. Ley

The strife is o'er, the battle done;
Now is the Victor's Triumph won:
O let the song of praise be sung,
Hallelujah!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed,
Let shouts of praise and joy outburst,
Hallelujah!

On the third morn he rose again,
Glorious in majesty to reign:
O let us swell the joyful strain,
Hallelujah!

Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee,
Hallelujah! Amen.

Devotions

O Salutaris Hostia, 331 - Mechlin Melody

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven, Alleluia.
R. Containing in itself all sweetness, Alleluia.

Organ—Komm, heiliger Geist, Herre Gott - Buxtehude

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The shelves of the Church Periodical Club book case are empty! All books and magazines may be left, with the name of the donor, at the Parish House, marked for C. P. C. They will be gratefully acknowledged and carefully distributed where they will be much appreciated.

Will you subscribe to a magazine to be sent to a missionary? Will you forward regularly one or more of your magazines to a missionary or shut-in? If you will, please write to the Secretary, C. P. C., 1625 Locust Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY AFTER EASTER, 1936.

MY DEAR PEOPLE:

On these Sundays in Eastertide we have been meditating upon the appearances of Our Lord after His resurrection. We have been thinking of the disciples' joy in the personal presence of Our Lord. "He shewed unto them His hands and His side. Then were the disciples glad when they saw the Lord."

The Gospel for today takes us back to one of Our Lord's conversations with the disciples before the Crucifixion and Resurrection. Our Lord is preparing them for the day when his personal presence would be taken from them at His Ascension. He was teaching them that this withdrawal of his physical presence would be expedient for them. "If I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you." "When he, the Spirit of truth, is come, he will guide you into all truth."

With the coming of the Comforter the disciples would know the spiritual presence of Our Lord as they had not known it before. In this spiritual presence their hearts would rejoice, and that joy no man could take from them. We shall recall when we meditate on the Ascension that even then, before Pentecost, they could return to Jerusalem with great joy, believing in the promise of the abiding, spiritual presence of their Lord. After the coming of the Holy Ghost, the Comforter, their joy was full.

From that day to this the disciples of Our Lord have rejoiced in the real presence of Our Lord. The manifestation of the presence has been made known in the Breaking of Bread. The Real Presence of Our Lord in the Sacrament of His Body and Blood has been and ever will be the central reality of Christian worship and the supreme joy of Christian life. "What is the outward part or sign of the Lord's Supper? Bread and Wine, which the Lord has commanded to be received. What is the inward part, or thing signified? The Body and Blood of Christ, which are spiritually taken and received by the faithful in the Lord's Supper. What are the benefits wherof we are partakers thereby? The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine." Signum. Res. Virtus. Sign. Thing. Power. These are the key-words of Eucharistic Faith and Worship. In one language or another these words have been kept, guarded and treasured by every community of Christians who have continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

As we approach Ascension Day and Pentecost, we must pray for the quickening of sacramental sensibilities to discern the Lord's Body. We must pray for the deepening of sacramental devotion, that in the Sacramental Presence of Our Lord we may find the fullness of joy. It is not an absent Christ whom we worship. It is not an absent Christ who reminds us of a future joy. It is a Present Christ whom we worship. It is a Present Christ who causes our hearts to rejoice in this present time.

"Lo, I am with you always, even unto the end of the world." "I am He that liveth, and was dead: and behold, I am alive for evermore." This is the lasting joy of Eastertide. This is the joy of all the year and all the years. Our Lord is alive for evermore. Our Lord is always with us. The first disciples were sustained by this joy through persecutions. This same joy has sustained disciples who have been and are enduring persecution.

We in our country of religious freedom have been spared that. Yet in our normal lives we find in our experiences of temptation, sorrow, sickness, anxiety, perplexity, our hearts failing us for fear. Anyone who has formed the habit of regular and frequent Communion knows well how unfailingly Our Lord keeps his promise. "Come unto me, all ye that travail and are heavy laden, and I will refresh you."

Affectionately in Our Lord,

J. J. Emerson



No. 33

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Rogation Sunday

May 17, 1936



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 183 Lord, in thy Name thy servants plead *James Turle, 1835*

Introit With a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) *Everett Titcomb*

Alleluia. Hitherto have ye asked nothing in my Name: ask, and ye shall receive. Alleluia. Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

Hymn 181 O Jesus, crowned with all renown
Joseph Barnby, 1838-1896

Credo IV - - - *Plainsong, Mode I*

Offertory. O praise the Lord, our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Hymn 445 O God, our help in ages past *William Croft, 1708*

Sanctus, Benedictus, Agnus Dei - *Everett Titcomb*

Communio. O sing unto the Lord, alleluia: sing unto the Lord, and praise his Name; by telling of his salvation from day to day, alleluia, alleluia.

Gloria in Excelsis - *Everett Titcomb*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Carillon-Sortie in D - *Henri Mulet*

Solemn Evensong



Psalms 132, 133, 134 - *Tones VI, VIII-3, VIII 1*

Magnificat and Nunc Dimittis - *Brewer in E flat*

Hymn 182 To Thee our God we fly *Charles Steggall, 1858*

Motet (Crucem Sanctam subiit) *Palestrina, 1525-1594*

He endured the Holy Rood.
He whom Satan's host subdued;
Begirt with power was God, and then:
The third day saw Him rise agen,
Alleluia!

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven, Alleluia.
R. Containing in itself all sweetness, Alleluia.

Organ—Angelus du Soir - *Joseph Bonnet*

Ascension Day

Thursday, May 21, 1936

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 186, 188

Ordinary of the Mass - *Missa Dominicalis*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

MONDAY, TUESDAY AND WEDNESDAY OF THIS
WEEK ARE ROGATION DAYS.

ON ASCENSION DAY, THURSDAY, MAY 21st, IN ADDI-
TION TO THE USUAL MASSES AT 7, 7.45, AND THE
HIGH MASS AT 9.30, THERE WILL BE A LOW MASS
AT 12.10.

At the Spring Presentation of the United Thank Offering, held on
May 7th, 1936, St. Mark's contributed \$631.85, St. Mary's
Chapel contributed \$38.00 and St. Michael's Chapel contributed
\$9.25.

The weekly Sewing Class of the Woman's Auxiliary of St. Mark's
finished their allotment of 91 garments, and in addition sent the
following knitted articles: 14 sweaters, 4 scarves, 3 pairs of
socks, 1 child's skirt, a baby sacque and wristlets.

The May Fete at the Episcopal Hospital will be held on Wednesday,
May 27th, from 11 A. M. to 5 P. M. In addition to the many
tables of attractive and useful articles, a Mexican Fiesta will be
presented from 4 to 5 P. M. A cafeteria luncheon will be
served. Come and bring your friends for entertainment and
show them the Hospital.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIFTH SUNDAY AFTER EASTER, 1936.
ROGATION SUNDAY.

MY DEAR PEOPLE:

Monday, Tuesday and Wednesday before Ascension Day are called
Rogation Days because they are days on which special prayers are said for fruitful
seasons. The great day of this week is of course Ascension Day. We cannot
and we would not fail in the grateful observance of this Festival.

Think of what it meant to Our Lord. Think of what it means to us. On
Christmas Day we worshipped Our Lord Jesus Christ, who was "born as at this
time for us, who by the operation of the Holy Ghost, was made very man, of the
substance of the Virgin Mary His Mother; and that without spot of sin, to make
us clean from all sin."

At the Epiphany we worshipped "Jesus Christ our Lord; who in substance of
our mortal flesh, manifested forth his glory; that he might bring us out of dark-
ness into his own glorious light." In Holy Communion, in the Liturgy, in our
prayers, we tried as best we could to follow the blessed steps of His most holy
life. In heart and mind we lived with Him in Nazareth: We followed Him to the
wilderness: We followed Him through His public ministry: We followed Him
through the events of Holy Week; the Institution of the Sacrament of His Body
and Blood; the Agony in the Garden; the Betrayal; the Judgment and Condem-
nation; the Crucifixion and the Death.

We followed Him to the Garden of the Resurrection and through the Forty
Days of Eastertide. We followed Him in penitence, because it was for us men
and for our salvation that He came and lived and suffered and died. We followed
Him in hope, because it was for our justification that He rose again.

How can we refrain from following Him to the Mount on the day that
commemorates His Ascension into heaven to sit on the right hand of the Father?
We worshipped Him when he descended. We must worship Him when He
ascends. Christmas Day revealed His condescension. Ascension Day reveals
His glory. "Thou art the King of Glory, O Christ. Thou sittest at the right
hand of God, in the glory of the Father."

Ascension Day is a supremely satisfying day. It celebrates the triumph of the
Divine Saviour. The Son of God returns triumphantly from war. He has
conquered Satan, sin and death. He has redeemed man. He has delivered him
from the spirit of bondage to fear, and restored to him the spirit of adoption,
whereby he may cry, Abba Father. He has made it possible for man to affirm
confidently, "we are debtors not to the flesh to live after the flesh." He has made
it possible for man, through the spirit, to mortify the deeds of the body. He has
freed man from the law of sin and death. He has opened for man the door of
repentance whereby he is made capable of receiving forgiveness of sins.

He has opened for man the channels of the infinite reservoir of grace whereby
man may be regenerated, washed, sanctified, justified, transformed into a new
creature. He has overcome death, and opened unto man the gate of everlasting
life. He has won for man the inestimable gifts of the forgiveness of sins, the
resurrection of the body and the life everlasting.

He has built for man His Church, One, Holy, Catholic and Apostolic, against
which the gates of hell shall not prevail. He has established that Church to be
the ark of salvation, the treasury of truth, the refuge for sinners, and the home of
saints. Within that Church penitents and saints live in mystic, sweet Communion
with the faithful departed, with angels and archangels, and all the Company of
Heaven, as one whole family in heaven and earth, fitly joined together and
compact by that which every joint supplieth, that all may grow up into Him in
all things, which is the head even Christ.

For all this and more than we can desire or deserve we owe Our Lord praise
and thanks on the Festival of His Ascension into Heaven.

Affectionately in Our Lord,



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday after Ascension Day

May 24, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



ymns in { 191 Hail, thou once-despised Jesus!
 Procession { *Ancient Dutch Melody*
 186 Lift up your heads, ye mighty gates
Wm. Knapp, 1738

troit. Ye men of Galilee, why stand ye gazing up into heaven? alleluia:
 in like manner as ye have seen him going up into heaven, so shall he come
 again, alleluia, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O sing unto God with
 the voice of melody. Glory be.

ymrie Eleison - - - *Schubert in G*

leluia. God is gone up with a merry noise: and the Lord with the sound of
 the trumpet. Alleluia. Christ to highest heaven ascending, led captivity cap-
 tive: and gave gifts unto men. Alleluia.

ymn 188 The head that once was crowned with thorns
Jeremiah Clark, 1709

edo - - - *Schubert in G*

tertory. God is gone up with a merry noise: and the Lord with the sound of
 the trumpet, alleluia.

ymn 190 Crown Him with many crowns *George J. Elvey, 1868*

nctus, Benedictus, Agnus Dei - *Schubert in G*

ommunio - - - *Everett Titcomb, 1934*

Sing ye to the Lord, who ascended the heaven of heavens: to the sun-
 rising, alleluia.

oria in Excelsis - - *Schubert in G*

tiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew
 forth thy sweetness unto thy children, feedest them with the most sweet
 Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
 his merciful kindness is ever more and more toward us, and the truth of the
 Lord endureth forever. Praise the Lord.

rgan—Prelude in E flat - - - *Bach*

Solemn Evensong



Psalms 46, 47 - - - *Tones V-3, VII-6*

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony*
by Everett Titcomb

Hymn 193 Alleluia! sing to Jesus *Samuel S. Wesley, 1868*

Anthem - - - *Henry Smart*

O God, the King of glory, who hast exalted thine only Son Jesus
 Christ with great triumph unto thy Kingdom in heaven; We beseech thee,
 leave us not comfortless; but send to us thine Holy Ghost to comfort us,
 and exalt us unto the same place whither our Saviour Christ is gone
 before, who liveth and reigneth with thee and the Holy Ghost, one God,
 world without end. Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
 The gate of heaven to man below, For evermore, blest One in Three;
 Our foes press on from every side, O grant us life that shall not end,
 Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven, Alleluia.
 R. Containing in itself all sweetness, Alleluia.

Organ—Heut' triumphiret Gottes Sohn - *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

At the Spring Presentation of the United Thank Offering, St. Mark's
lead the Diocese in the amount contributed.

The envelopes which are being distributed to you today are for your
convenience in making your offering to the "Emergency
Special" fund for Missions on Whitsunday.

The May Fete at the Episcopal Hospital will be held on Wednesday,
May 27th, from 11 A. M. to 5 P. M. In addition to the many
tables of attractive and useful articles, a Mexican Fiesta will be
presented from 4 to 5 P. M. A cafeteria luncheon will be
served. Come and bring your friends for entertainment and
show them the Hospital.

The Woman's Auxiliary of St. Mark's will hold a Fair for the five
Missionary Committees of the Auxiliary on December 2nd.
Members are asked to collect useful and fancy articles and
books during the summer for it.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.

Religious instruction is given to Children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE SUNDAY AFTER ASCENSION DAY, 1936.

MY DEAR PEOPLE:

"He was taken up; and a cloud received him out of their sight." "It came to pass, while he blessed them, he was parted from them, and carried up into heaven." "He ascended into heaven." "It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory." "Grant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son Our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell."

This is the testimony of the Bible, the Creed, the Liturgy. This is the testimony to which Christians bear witness from the first beginnings in Jerusalem, and in all Judaea unto the uttermost part of the earth to the present day.

In the Collect for Ascension Day we pray that as we believe Our Lord to have ascended into the heavens; so we may in heart and mind thither ascend, and with him continually dwell. The fact of the Ascension of Our Lord is one of the Articles of the Christian Faith, as contained in the Apostles' Creed.

At Confirmation the Bishop's first question was, "Do ye here in the presence of God, and of this Congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and do all those things which ye then undertook, or your sponsors undertook for you?" And every one of us audibly answered, "I do." We promised to believe and to do.

The Christian Faith is a living Faith in a living Lord. Note that in the Collects which memorialize the mysteries of Our Lord's life, there is always a petition that we may be given grace to do something, to make our faith a living faith. Look for these petitions in the Collects for Christmas Day, for Easter Day and for Ascension Day, "That we may also in heart and mind thither ascend, and with him continually dwell," not eventually, but now.

How are we to do this? The first thing to do is to saturate our minds with the words of the Bible, the Creed and the Liturgy. To do this we must read the words over and over again. We can do this most profitably by reading devotionally on our knees, first saying the Lord's Prayer and the Collect for the Second Sunday in Advent as a preparation. Then we should spend at least a few minutes, fifteen perhaps, and as much longer as we can, to quietly think of the meaning of the words, to visualize the scene as it is recorded, to become a part of it. Then we should ask ourselves what we should do to make ourselves actually a part of it. To ask what it all means to us in our own lives, here and now. Then we may end the meditation by saying the Collect for the day.

The next step will be to make the customary preparation for Holy Communion and to receive at the first opportunity. The words of the Liturgy convey the meaning of Holy Communion so clearly that we cannot fail to understand. "That we who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him."

You see? Holy Communion consummates what meditation contemplates. Meditation lifts up our hearts and minds to our Ascended Lord, but leaves us gazing up into Heaven. Holy Communion unites us with Our Lord in heaven itself.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The Feast of Pentecost

May 31, 1936



Sundays

Low Mass	.	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



mnns in { 195 Hail! Festal Day - *Luard-Selby, 1904*
Procession { 197 Spirit of Mercy *Samuel Webbe, 1782*

Ps. The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

rie Eleison - - - *Henschel in D*

luia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. The Holy Spirit, proceeding from the throne, came down in unseen majesty: as on this day, upon the Twelve, purifying their most inward hearts.

uence—Hymn 196 Come, Thou Holy Spirit, Come
Samuel Webbe, 1782

do - - - *Henschel in D*

rtory. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

nn - - - *Winchester Old, 1592*

en God of old came down from heaven, And as on Israel's awe-struck ear,
power and wrath he came, The voice exceeding loud,
re his feet the clouds were riven, The trump, that Angels quake to hear,
alf darkness and half flame. Thrilled from the deep, dark cloud.

when he came the second time, So, when the Spirit of our God
e came in power and love: Came down his flock to find,
er than gale at morning prime A voice from heaven was heard abroad,
covered his holy Dove. A rushing, mighty wind.

fires that rushed on Sinai down It fills the Church of God: it fills
sudden torrents dread, The sinful world around;
gently light, a glorious crown, Only in stubborn hearts and wills
n every sainted head. No place for it is found.

Come, Lord, Come, Wisdom, Love and Power,
Open our hearts to hear;
Let us not miss the accepted hour;
Save, Lord, by love or fear. Amen.

ctus, Benedictus, Agnus Dei - *Henschel in D*

Communion - - - *Everett Titcomb, 1934*

I will not leave you comfortless; I will come to you yet again, alleluia: and your heart shall be joyful, alleluia, alleluia.

Gloria in Excelsis - - *Henschel in D*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Maestoso (Symphony I) - - *Vierne*

Solemn Quensong



Psalm 104 - - - *Tone III-1*

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

Hymn 475 O Spirit of the living God *Samuel Webbe, 1782*

Anthem - - - *Charles Steggall*

God came from Teman, and the Holy One from Mount Paran. His glory covered the heavens, and the earth was full of his praise. He stood, and measured the earth; He beheld, and drove asunder the nations, and the everlasting mountains were scattered, and the perpetual hills did bow.

His ways are everlasting. Hallelujah! Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven, Alleluia.
R. Containing in itself all sweetness, Alleluia.

Organ—Epithalame - - - *Vierne*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

On Monday and Tuesday of this week there will be a third Mass at
9.30 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

Envelopes for the "Emergency Special" fund can be placed in the
Offering today or sent in during the week to the Accounting
Warden.

The Woman's Auxiliary of St. Mark's will hold a Fair for the five
Missionary Committees of the Auxiliary on December 2nd.
Members are asked to collect useful and fancy articles and
books during the summer for it.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.

ST. MARK'S, PHILADELPHIA.

WHITSUNDAY, 1936.

MY DEAR PEOPLE:

"When the day of Pentecost was fully come, they were all with one accord in one place, And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost."

Eleven days after Our Lord's Ascension into Heaven to present Himself as our High Priest offering His sacrifice for us, the Holy Ghost came down as Our Lord had promised.

The Fifth Article of Religion states, "The Holy Ghost proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God."

In the Nicene Creed we say, "I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; who spake by the Prophets."

In the Collect for the Day, we pray, "O God, Who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort."

In the Preface for Whitsunday, and six days after, we give thanks "through Jesus Christ Our Lord, according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ."

When the Bishop, a successor of the Apostles, laid his hands upon our heads in Confirmation, he prayed, "Defend, O Lord, this thy child with thy heavenly grace; that he may continue thine for ever; and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting Kingdom." Here you have the links of the chain which bind you in your parish church today with the Apostles on the day of Pentecost. The Sacrament of Confirmation is the means whereby the faithful people receive the Holy Ghost by the Laying on of Hands by the Successors of the Apostles.

Saint Paul wrote, "Your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own. For ye are bought with a price: Therefore glorify God in your body, and in your spirit which are God's."

Personal devotion to the Holy Ghost, habitual prayer to the Holy Ghost, conscious reliance upon the fellowship of the Holy Ghost; these are the elements of Pentecostal devotion. It must be very personal. The Holy Ghost cleanses the thoughts of our hearts by His inspiration. The Holy Ghost gives us all holy desires, and all good counsels. The Holy Ghost gives us the directions of right judgment and the joy of holy comfort.

All this is, as you observe, taken from the Bible and the Book of Common Prayer. If we add the Collects which direct us to the Holy Ghost, and finally the prayer for a parish in the Office of Institution, we shall see that the Prayer Book is saturated with devotion to the Holy Ghost, and we shall see how large a place this devotion should have in our private prayers. One thing is certain. It is Our Lord's will that it should be so. "I will pray the Father, and he shall give you another Comforter, that he may abide with you forever: even the Spirit of truth."

Affectionately in Our Lord,

J. Vernon



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Trinity Sunday

June 7, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Gymn in Procession, 525 I bind unto myself
Ancient Irish Melody

troit. Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. Let us bless the Father and the Son: with the Holy Spirit. Glory be.

Gymn Eleison - - *Lovelock in A minor*

gradual. Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. O bless the Lord of heaven: for he hath shewed mercy upon us.

Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

Gymn 206 Father of all, whose love profound
John B. Dykes, 1866

redo - - - *Lovelock in A minor.*

Versatory. Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Gymn 205 Holy, Holy, Holy! Lord God Almighty
John B. Dykes, 1861

unctus, Benedictus, Agnus Dei - *Lovelock in A minor*

ommunio - - - *Everett Titcomb, 1934*

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done done to usward after his loving kindness.

Gloria in Excelsis - - *Lovelock in A minor*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

rgan—Prelude in C major (9-8 time) - - *Bach*

Solemn Evensong



Psalm's 93, 97 - - - *Tones V-3, V-2*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Carolus Andreas*

Hymn 11 O Trinity of blessed light - *Mode VIII*

Anthem - - - *Tschaikowsky*

Blessed angel spirits offer praise undying,
Ever crying, Holy, Holy, Holy, Lord God of Sabaoth.

Saints and Martyrs praise thy Name, Trinity life-giving,
Earth-borne sorrow leaving before thy throne:

Father omnipotent, mighty in glory,
Christ thy Son, our Saviour, Who died that we might live,
Holy Spirit, mystic Dove; dwelling with us evermore,
We praise thee, blessed Trinity.

With the Angels' sacred hymn, all thy might proclaiming,
With the mystic cherubim, in songs of praise we join,
Hallelujah, Lord God of Sabaoth.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Toccata - - - *Frescobaldi*

Corpus Christi

Thursday, June 11, 1936

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 328, 339

Ordinary of the Mass - - *Piggott in D*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

THURSDAY, JUNE 11th, WILL BE THE FEAST OF
CORPUS CHRISTI. THE MASSES FOR COMMUNION
ARE AT 7 AND 7.45. THERE WILL BE A HIGH
MASS AT 9.30 AND A LOW MASS FOR BUSINESS
PEOPLE AT 12.10.

First Vespers of Corpus Christi will be said on Wednesday after
Evensong. Second Vespers will be said on Corpus Christi after
Evensong, followed by a business meeting of the Confraternity
of the Blessed Sacrament in the Parish Parlor.

The Woman's Auxiliary of St. Mark's will hold a Fair for the five
Missionary Committees of the Auxiliary on December 2nd.
Members are asked to collect useful and fancy articles and
books during the summer for it.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.

ST. MARK'S, PHILADELPHIA.

TRINITY SUNDAY, 1936.

MY DEAR PEOPLE:

The Catechism, that is to say, an Instruction, to be learned by Every Person before he be brought to be Confirmed by the Bishop, requires each person to "rehearse the Articles of thy Belief." It is to be remembered that for the most part these persons are children, under the spiritual care of sponsors who have promised to "take heed that this Child so soon as sufficiently instructed, be brought to the Bishop to be Confirmed by him." One part of this instruction provides that the child shall be able to say the Creed.

The Catechism follows the request for the rehearsal of the Articles of Belief with another question, "What dost thou chiefly learn in these Articles of thy Belief?" The answer to this question is: "First I learn to believe in God the Father, who hath made me, and all the world. Secondly in God the Son, who hath redeemed me and all mankind. Thirdly, in God the Holy Ghost, who sanctifieth me and all the people of God."

The Catechism leaves the matter at this point, resting upon the authority of the Church. It leaves the matter with a question which contains the arresting phrase, "What dost thou chiefly learn in these Articles of thy Belief?" Then the necessary steps for learning are prescribed. The moral Law governing conduct. The question once more, "What dost thou chiefly learn by these Commandments?" and the answer, "I learn two things: my duty towards God, and my duty towards my neighbor."

Then follows the instruction upon the necessity of special grace, and of the duty of constant and diligent prayer.

Then follows the instruction upon the Sacraments. The meaning of the word Sacrament; The preparation for reception; The benefits received.

From this point on the education in the science and art of prayer is provided by the Church in the Book of Common Prayer, which provides in the Liturgy for an ordered showing forth of the revelations of the Being of God, the mysteries of redemption, of the Church which conveys the means of grace, of the fellowship of the family of God in The Church Militant, Expectant and Triumphant, and the life of the world to come.

The duty of devout, frequent and habitual reception of the Sacrament of the Body and Blood of Christ is unceasingly enjoined. The penitential preparation is explained and directed.

The practise of private vocal prayer, of the reading of Holy Scripture, of meditation is no less insistently enjoined. The ways are opened and the method explained by which each person may advance toward whatever degree of contemplation the Holy Ghost wills for their attainment.

All the while the training and growth in penitence leads the person into the Way of Purgation. The experience of penitence in Sacraments and prayer develops the knowledge of God which will let in upon the soul the light which will shine more and more in the Way of Illumination. The experience in each and both together of the Ways of Purgation and Illumination leads into the more perfect love of God, which is the Way of Union.

This is the way by which we learn the meaning of the Articles of Belief which we receive on authority. In living the Christian life we learn to believe in God the Father who hath made us, in God the Son who hath redeemed us, in God the Holy Ghost who sanctifieth us. That which we believe of the Glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality, One God, one Lord, in Trinity of Persons, and in Unity of Substance.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Trinity

Within the Octave of Corpus Christi

June 14, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts

Mode I

Introit. He fed them also with the finest wheat-flour, alleluia: and with honey from the rock hath he satisfied them.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison

Altissime, Mode V

Gradual. The eyes of all wait upon thee, O God: and thou givest them their meat in due season. Thou openest thine hand, and fillest all things living with plenteousness.

Alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him.

Sequence

Mechlin Vesperale, Mode IV

Laud, O Syon, thy salvation,
Laud with hymns of exultation
Christ, thy King and Shepherd true.
Bring him all the praise thou knowest,
He is more than thou bestowest
Never canst thou reach his due.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things, are all we see;
Blood is poured, and Flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Full and clear ring out thy chanting,
Joy, nor sweetest grace be wanting,
From thy heart let praises burst;
For today the Feast is holden
When the institution olden
Of that Supper was rehearsed.

Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh,
Christ is whole to all that taste.
Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Credo III

de Angelis, Mode V

Offertory. The priests of the Lord offer burnt offerings and bread unto God, and therefore shall they be holy unto their God, and shall not profane his Name. Alleluia.

Hymn 339 Let all mortal flesh keep silence

French Folksong

Sanctus, Benedictus, Agnus Dei

J. Guy Ropartz

Communio. As often as ye eat this Bread, and drink this cup, we do shew the Lord's death till He come. Wherefore whosoever shall eat this Bread and drink this Cup of the Lord unworthily shall be guilty of the Body and Blood of the Lord. Alleluia.

Gloria in Excelsis

J. Guy Ropartz

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Cantabile

Jongen

Solemn Evensong



Psalm 19

Tone IV-5

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Carolus Andreas*

Hymn 25 All praise to Thee, my God, this night

Thomas Tallis, c. 1567

Anthem

Bachmetiev

Take the Body of Christ, O taste the source of immortality. Alleluia.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Antiphon: 'He remembering his mercy'

Dupre

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The Woman's Auxiliary of St. Mark's will hold a Fair for the five
Missionary Committees of the Auxiliary on December 2nd.
Members are asked to collect useful and fancy articles and
books during the summer for it.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.

No. 38



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Trinity

June 21, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Antroit. The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my rock, my fortress and my Saviour. Glory be.

Kyrie Eleison - - - *Claudio Casciolini*

Gradual. When I was in trouble I called upon the Lord: and he heard me. Deliver, O Lord, my soul, from lying lips: and from a deceitful tongue.

Alleluia. God is a righteous Judge, strong and patient: and God is provoked every day. Alleluia.

Hymn 316 Jesus, the very thought of Thee *Dykes, 1866*

Credo III - - - *de Angelis, Mode V*

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

Hymn 89 To the Name of our salvation *Caspar Ett, 1840*

Sanctus, Benedictus, Agnus Dei - *Claudio Casciolini*

Communio. I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Gloria in Excelsis - - *de Angelis, Mode V*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Dir, dir, Jehovah, will ich singen - *Karg-Elert*

Solemn Evensong



Psalm 10 - - - *Tone VIII-2*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Healey Willan*

Hymn 11 O Trinity of blessed light *Plainsong, Mode VIII*

Anthem - - - *Palestrina*

Like as the hart desireth the water-brooks, even so longeth my soul after Thee, O God.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Freu dich sehr, o meine Seele - *Karg-Elert*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Thursday is St. John the Baptist's Day. There will be a third Mass
at 9.30 A. M.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Trinity

June 28, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Introit. Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be.

Kyrie Eleison - - - *Claudio Casciolini*

Gradual. O cast thy burden upon the Lord: and he shall nourish thee. When I cried unto the Lord, he heard my voice: from the battle that was against me.

Alleluia. I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my Saviour. Alleluia.

Hymn 254 How wondrous and great thy works
Michael Haydn, 1737-1806

Credo III - - - *de Angelis, Mode V*

Offertory. They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Hymn 259 Praise to the Holiest - *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - *Claudio Casciolini*

Communion I have called unto thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

Gloria in Excelsis - - - *de Angelis, Mode V*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Fugue in G minor (the lesser) - *Bach*

Solemn Evensong

Psalm 91 - - - *Tone VIII-1*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Healey Willan*

Hymn 283 Forsaken once, and thrice denied
Edwin Drewett, 1887

Anthem • *Melody by N. Herman, arranged by Henry G. Ley*

Lo, round the throne, a glorious band,
The Saints in countless myriads stand,
Of every tongue redeemed of God,
Arrayed in garments washed in blood,
Hallelujah!

Through tribulation great they came:
They bore the Cross, despised the shame:
From all their labours now they rest,
In God's eternal glory blest,
Hallelujah!

They see their Saviour face to face,
And sing the triumphs of his grace:
Him day and night they ceaseless praise,
To Him the loud thanksgiving raise:
Hallelujah!

Worthy the Lamb, for sinners slain,
Through endless years to live and reign:
Thou hast redeemed us by thy Blood,
And made us kings and priests to God,
Hallelujah!

O may we tread the sacred road
That Saints and holy Martyrs trod:
Wage to the end the glorious strife,
And win like them a crown of life,
Hallelujah! Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Carillon - - - *Delamarter*

ARNOLD LYNCH, Deputy Organist.

Notices

Monday will be Saint Peter's Day. There will be a third Mass at 9.30 A. M.

At a recent meeting of the Vestry, Dr. Burton Chance was duly elected to fill the vacancy caused by the death of Mr. Philip H. Brice.

PLEASE TAKE THIS HOME WITH YOU FOR REFERENCE PURPOSES

Beginning on the first day of July, and continuing during July, August and September, the Services are as follows:

SUNDAY— 8.00 A. M.—Low Mass
10.30 A. M.—Matins
11.00 A. M.—High Mass
4.00 P. M.—Evensong

DAILY — 7.00 A. M.—Low Mass
9.00 A. M.—Matins
12.30 P. M.—Intercessions
5.00 P. M.—Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

A Priest is always on duty. The Clergy House telephone number is Pennypacker 5195.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Eighteenth Sunday after Trinity

October 11, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts
Sarum Plainsong, Mode I

Introit. Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel.
Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison - - - *Cavaliere, c. 1600*

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. Alleluia.

Hymn 234 My God, I love Thee - *Cologne, 1741*

Credo - - - *Cavaliere*

Offertory. Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Motet - - - *Tschaikowsky*

Blessed Angel spirits offer praise undying, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. Saints and Martyrs praise thy Name, Trinity life-giving, earth-borne sorrow leaving before thy throne. Father omnipotent, mighty in glory, Christ thy Son, our Saviour, who died that we might live; Holy Spirit, mystic Dove, dwelling with us evermore; we praise thee, Blessed Trinity. With the Angels' sacred hymn, all thy might proclaiming; with the mystic Cherubim in songs of praise we join. Hallelujah, Lord God of Sabaoth.

Sanctus, Benedictus, Agnus Dei - - *Cavaliere*

Communio. Bring presents, and come into his courts: O worship the Lord in the beauty of holiness.

Gloria in Excelsis - - - *Cavaliere*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Mein Jesu, der du mich - - *Brahms*

Solemn Evensong



Psalm 106 - - - *Tone VI*

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux-bourbons by J. S. Bach*

Hymn 23 The day is past and over *Arthur H. Brown, 1862*

Motet - - - *Alfred Whitehead, 1933*

O Lord, support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and our work done.

Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Andantino con moto - *Joseph Baichere*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

The Woman's Auxiliary Day of Intercession will begin on Thursday, October 15th, and will continue on the third Thursday of each month through the month of May.

Intercession leaflets will be found on the table at the door of the church.

Those who take part are at liberty to choose any convenient quarter hour. It is recommended that Intercession preferably be made in the church before the Blessed Sacrament. Reminder post cards will be sent monthly.

An appointment card is posted in the porch for the use of those who desire to indicate a specific quarter hour.

Tickets of admission to the Missionary Meeting at the Academy of Music on Thursday, October 22nd, will be found on the table at the Church door.

In olden times it was customary to have an image of the Patron Saint on the north side of the High Altar and on the south side one of St. Mary.

The erection of the two statues in the Sanctuary is in memory of Gavin W. and Virginia M. Hart.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Twentieth Sunday after Trinity

October 25, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Introit. Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee; and have not obeyed thy commandments; but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies.

Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be.

Kyrie Eleison . . . *Orbis factor, Mode I*

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. O God, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have. Alleluia.

Hymn 256 Songs of praise the Angels sang *Handel, 1728*

Credo I . . . *Mode IV, Sixth century*

Offertory. By the waters of Babylon we sat down, and wept: when we remembered thee, O Syon.

Motet . . . *Everett Titcomb*

My house shall be called of all nations the house of prayer, saith the Lord: in it every one that asketh receiveth: and he that seeketh findeth, and to him that knocketh it shall be opened.

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his loving kindness.

Sanctus and Benedictus . . . *Mode IV*

Agnus Dei . . . *Mode VIII*

Communio. Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

Gloria in Excelsis . . . *Mode I*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue on the Kyrie . . . *Couperin*

Solemn Evensong



Psalm 118

Tone I-1

Magnificat and Nunc Dimittis *Tones IV and III,*
with faux-bourbons by Geoffrey Shaw

Hymn 265 Sing Alleluia forth in duteous praise
Wm. H. Monk, 1868

Motet . . . *Bachmetev*
Take the Body of Christ, O taste the source of immortality. Alleluia.

Devotions

O Salutaris Hostia, 331 . . . *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Exaudi orationem meam . . . *Bottigliero*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

Wednesday is the Feast of S. S. Simon and Jude. There will be a third Mass at 9.30.

The first Vespers of the Dead will be said at St. Mark's Church on Sunday night, **November 1st**, directly after Evensong. On Monday, **November 2nd**, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and a Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The names of Departed Members to be remembered at the Altar on All Souls Day should be sent in not later than Wednesday, **October 28th**.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, 1625 Locust Street, on Monday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

The Bishop's Committee to procure the necessary funds to defray the expenses of the Missionary Meeting which was held on Thursday in the Academy of Music asks if we will contribute from Ten to Twenty-five Dollars toward the amount. I would suggest that we contribute Twenty-five Dollars and I shall subscribe myself. If you are inclined to do likewise, will you send your contribution to the Parochial Secretary, marked for "Expenses of Missionary Meeting."

The Fall Presentation of the United Thank Offering will be held at the Church House on Thursday, November 5th. Contributions to the Offering may be sent during October to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

All Saints' Day

November 1, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession, 295 For all the Saints *R. Vaughan-Williams*

Introit. Rejoice we all, and praise the Lord, celebrating a holy day in honour of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Missa Quinti Toni) *Orlando di Lasso*

Gradual. O fear the Lord, ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia. The Saints shall judge the nations, and have dominion over the people: and their Lord shall reign for ever. Alleluia.

Sequence *Mode I*

Spouse of Christ, in arms contending
O'er each clime beneath the sun,
Blend with prayers for help ascending
Notes of praise for triumphs won.

In your heavenly habitations,
In your blessed home on high,
Hear, ye Saints, our aspirations,
As to God we lift our cry.

As the Church today rejoices
All her Saints to join on high,
So from earth let all our voices
Rise in solemn harmony.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

So may we, with hearts devoted,
Serve our God in holiness;
So may we, by God promoted,
Share that heaven which ye possess.

Credo *di Lasso*

Offertory. O God, how wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people: blessed be God. Alleluia.

Motet *Percy Whitlock*

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus: They loved him and followed his footsteps: and as they died for the Saviour, losing life for his sake, They reign with him for ever. Amen.

Sanctus, Benedictus, Agnus Dei *di Lasso*

Communio. The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace.

Gloria in Excelsis *di Lasso*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Gaudeamus

Everett Titcomb

Solemn Evensong

Psalms 112, 121 *Tones VII-5, I 4*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony by Everett Titcomb*

Hymn 302 How bright these glorious spirits shine!
Joseph Barnby, 1838-1896

Motet *Bortniansky*

How great in Sion thou art praised, no mortal tongue, O Lord, can tell. Above the sky thy Throne is raised, all of earth's creatures laud thee well. O Lord, thy greatness everywhere reigneth, all things thy heavenly might ordaineth.

The lamb of gold upon thine Altar showeth to us thine effigy. We sing to thee with lyre and psalter, Incense and myrrh we bring to thee. Borne in the clouds from censers burning riseth to thee our heart's deep yearning.

The sun's bright rays to us thou ledest, thy love is like a father's love, The hungry ones with manna feedest, callest us to thy realms above. The sinner fears thy visitation, But to the blessed comes salvation.

O God, unto thy heavenly dwelling send we our voices e'er anew. Our hearts' deep yearning ever telling, flow forth our tears like morning dew. An Altar in our hearts we raise thee, ever, O Lord, we sing and praise thee.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Toccata per l'Elevazione *Frescobaldi*

All Souls' Day

November 2, 1936

Missa pro defunctis *Plainchant*
Sequence Hymn 65 *Modes I and II*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made Sunday, November 1st, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 5th, at 3 P. M. The Rector will make the address.

The first Vespers of the Dead will be said this evening, directly after Evensong. Tomorrow there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and a Solemn High Requiem Mass at 9.30 A. M.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building tomorrow, immediately after the Requiem High Mass.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The Fall Presentation of the United Thank Offering will be held at the Church House on Thursday, November 5th. Contributions to the Offering may be sent to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-second Sunday after Trinity

November 8, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 299 Let saints on earth in concert sing
Day's Psalter, 1562

Introit. If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.

Kyrie Eleison *Cavaliere, c.1600*

Gradual. Behold, how good and joyful a thing it is: brethren, to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia. He healeth those that are broken in heart: and bindeth up their wounds. Alleluia.

Hymn 465 We love the place, O God *Henry L. Jenner, 1861*

Credo *Cavaliere*

Offertory. Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Motet *T. Tertius Noble*

Souls of the righteous in the hand of God,
Nor hurt, nor torment cometh them anigh,
O only hope of immortality,
Souls of the righteous in the hand of God.

Souls of the righteous in the hand of God,
To eyes of men unwise they seemed to die,
They are at peace, O fairest liberty,
Souls of the righteous in the hand of God.

On earth as children chastened by love's rod,
As gold in furnace tried, sonow on high
They shine like stars, a golden galaxy,
Souls of the righteous in the hand of God.

Sanctus, Benedictus, Agnus Dei *Cavaliere*

Communio. I say unto you, there is joy among the Angels of God: over one sinner that repenteth.

Gloria in Excelsis *Cavaliere*

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral *Sauvrezis*

Solemn Evensong



Psalm 136 *Tone III-6*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony by Everett Tilcomb*

Hymn 297 Hark! the sound of holy voices *John B. Dykes, 1871*

Motet *Palestrina*

Very Bread, good Shepherd, tend us, Thou who all things canst and knowest,
Jesus, of thy love befriend us. Who on earth such food bestowest.
Thou refresh us, thou defend us, Grant us, with thy Saints, though lowest,
Thine eternal goodness send us Where the heavenly Feast thou showest
In the land of life to see. Fellow-heirs and guests to be. Amen.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*
O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Auf meinen lieben Gott *Johann Kuhnau*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

There will be a meeting of St. Mark's Altar Society in the Parish Parlor on Thursday morning, November 12th, directly after the 9.30 Mass.

THE GUILD OF ALL SOULS

Founded March, A. D. 1873

OBJECTS :

1st. Intercessory Prayer. 1: 1: for the Dying; 2: for the Repose of the Souls of Deceased Members, and all the Faithful Departed.

2nd. To provide furniture for burials, according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints," and the "Resurrection of the Body."

3rd. The publication and distribution of literature pertaining to the objects of the Guild.

Persons desiring to become Members of St. Mark's Branch are requested to write to the Secretary, Mrs. David English Dallam, 2034 Locust Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-third Sunday after Trinity

November 15, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 305 O for a closer walk with God *John B. Dykes, 1875*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa de Sancto Albano) - *Healey Willan*

Gradual. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo - - - - - *Willan*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Motet - - - *Henry Aldrich, 1647-1710*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well the voice of my complaint; for if thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it. For there is mercy with thee, therefore shalt thou be feared.

Sanctus, Benedictus, Agnus Dei - - - *Willan*

Communio. Verily, I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Gloria in Excelsis - - - *Willan*

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Adagio - - - *C. Ph. E. Bach*

Solemn Evensong



Psalms 140, 141 - - -

Tones III-5, VIII-4

Magnificat and Nunc Dimittis - - -

Orlando Gibbons in A flat

Hymn 11

O Trinity of blessed light

Sarum Plainsong, Mode VIII

Motet - - - - -

Ahle-Bach

Jesu, joyaunce of my heart,
Blessed Jesu;

Bliss unto my soul thou art,
Holy Jesu;

Sure defence from Satan's dart,
Sweetest Jesu; Jesu, sweetest Jesu,

Nought is lovelier than thou,
Dearest Jesu;

None is friendlier than thou,
Gentlest Jesu:

Nor is any sweet as thou,
Sweetest Jesu; Jesu, sweetest Jesu.

Devotions

O Salutaris Hostia, 331 - - -

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Fughetta - - -

J. E. Rembt

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

On Thanksgiving Day, Thursday, November 26th, all Offerings will be for the Episcopal Hospital. Special envelopes for this Offering, for the benefit of those who are not already supplied with them, will be found on the table at the door.

The Minton Pyne Singers will give a Concert in the Parish Hall of St. Michael's Chapel, Yeadon, on Tuesday evening, November 17th, at 8 P. M.

There will be a Fair in the Parish Building on Wednesday, December 2nd, from 2 to 6 P. M. for Missions.

Persons are asked to contribute flowers, books, useful and fancy articles, cake and candy, which can be left at the Parish Building.

THE GUILD OF ALL SOULS

Founded March, A. D. 1873

OBJECTS :

1st. Intercessory Prayer. 1: 1: for the Dying; 2: for the Repose of the Souls of Deceased Members, and all the Faithful Departed.

2nd. To provide furniture for burials, according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints," and the "Resurrection of the Body."

3rd. The publication and distribution of literature pertaining to the objects of the Guild.

Persons desiring to become Members of St. Mark's Branch are requested to write to the Secretary, Mrs. David English Dallam, 2034 Locust Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 8

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 22, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High. Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 255 O worship the King, all glorious above
William Croft, 1708

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa Aeterna Christi munera) *Palestrina*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 309 Before Jehovah's awful throne *Hamburg, 1690*

Credo IV *Mode I*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Motet *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, O ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei *Casciolini*

Communio. Verily, I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Gloria in Excelsis *Palestrina*

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia *Pachelbel*

Solemn Evensong



Psalms 148, 149, 150 *Tones VII-2, VI, Peregrinus*

Magnificat and Nunc Dimittis *Orlando Gibbons in A flat*

Hymn 253 The God of Abraham praise *Hebrew Melody, 1770*

Motet *Sterndale Bennett*

God is a Spirit, and they that worship Him must worship Him in spirit and in truth. For the Father seeketh such to worship Him.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,

R. Containing in itself all sweetness

Organ—Fantasia *F. W. Zachow*

Thanksgiving Day

November 26, 1936

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 422, 421

Ordinary of the Mass *Missa Dominicalis, Plainchant*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Thanksgiving Day there will be a Solemn High Mass at 9.30.

**ALL OFFERINGS ON THANKSGIVING DAY WILL BE
FOR THE EPISCOPAL HOSPITAL.**

The following is quoted from a letter received from Bishop Taitt regarding the Thanksgiving Day Offering for the Episcopal Hospital.

"On Thursday, November 26, we meet in our respective Churches to thank God for His benefits and blessings in the past year. It is fitting that we should make an offering to Him for His goodness to us.

"No appeal could be greater than that of the Episcopal Hospital. Here we have the sick and suffering, whose distresses are alleviated and to whom health and strength may be restored. This Hospital receives no State aid, and has many more free than paying patients. It is one of the largest and best equipped hospitals in the world. While there is a watchful care over all its expenditures, the cost of maintenance is large.

"Its expanding work is evidenced by the comparison of this year with last.

	1936	1935	Increase
No. of patients admitted	5,532	5,251	281
No. of patient days	93,127	88,116	5,011
Dispensary visits	100,920	100,436	484

"That it may continue this blessed work, it must receive generous contributions. Will not every member of this Church, with a liberal offering, remember this great Institution for suffering humanity, on the day when we thank God for His mercies to us."

There will be a Fair in the Parish Building on Wednesday, December 2nd, from 2 to 6 P. M. for Missions.

Persons are asked to contribute flowers, books, useful and fancy articles, cake and candy, which can be left at the Parish Building.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia * Pennsylvania

The First Sunday in Advent

November 29, 1936



Sundays

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 53 Hosanna to the living Lord! *John B. Dykes, 1865*

Introit. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Ps. Shew me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) - *Everett Titcomb*

Gradual. For all they that look for thee: shall not be ashamed, O Lord. Make known to me thy ways, O Lord: and teach me thy paths.

Alleluia. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

Hymn 56 Thy kingdom come! - *Day's Psalter, 1562*

Credo IV - - - *Mode I*

Offertory. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Hymn 66 O come, O come, Emmanuel - *Mode I*

Sanctus, Benedictus, Agnus Dei - *Titcomb*

Communio. The Lord shall shew loving kindness: and our land shall give her increase.

Motet - - - *Palestrina*

Very Bread, good Shepherd, tend us Thou who all things canst and knowest,
Jesus, of thy love befriend us. Who on earth such food bestowest.
Thou refresh us, thou defend us Grant us, with thy Saints, though lowest,
Thine eternal goodness send us Where the heavenly Feast thou showest
In the land of life to see, Fellow-heirs and guests to be. Amen.

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Kleines harmonisches Labyrinth - *Bach*

Solemn Evensong



Psalms 96, 97 - - - *Tones VIII-1, V-2*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Carolus Andreas*

Hymn 267 (verses 1, 2, 19, 20) - *Frederic Weber, 1856*
From all Thy Saints in warfare

Motet - - - *Healey Willan*

Lo, in the time appointed the Lord will come; the mountains and the hills shall break forth into singing, and all the trees of the field shall clap their hands: for the Lord God shall come into his everlasting kingdom: and upon the throne of David shall he reign for ever. Alleluia.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below,
Our foes press on from every side, Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend For evermore, blest One in Three;
O grant us life that shall not end, In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Adagio (Fantasie in C) - *Franck*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Monday is St. Andrew's Day. There will be a third Mass at 9.30.

There will be a day of Retreat for the Associates and friends of St. Margaret's Community at St. Margaret's Mission House, 1831 Pine Street, Philadelphia, December 10th. Conductor, The Rev. William Hoffman, S.S.J.E., Church of S. Mary the Virgin, New York City. Retreat begins with Mass at 8 A.M. and ends at 4 P.M. Those wishing to attend will please notify the Sister-in-Charge.

There will be a Fair in the Parish Building on Wednesday, December 2nd, from 2 to 6 P. M. for Missions.

Persons are asked to contribute flowers, books, useful and fancy articles, cake and candy, which can be left at the Parish Building.

At the Fall Presentation of the United Thank Offering on November 5th, 1936, the following amounts were given: From St. Mark's, \$245; from St. Mary's Chapel, \$44; from St. Michael's Chapel, Yeadon, \$13.28.

THE GUILD OF ALL SOULS

Founded March, A. D. 1873

OBJECTS:

1st. Intercessory Prayer. 1: 1: for the Dying; 2: for the Repose of the Souls of Deceased Members, and all the Faithful Departed.

2nd. To provide furniture for burials, according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints," and the "Resurrection of the Body."

3rd. The publication and distribution of literature pertaining to the objects of the Guild.

Persons desiring to become Members of St. Mark's Branch are requested to write to the Secretary, Mrs. David English Dallam, 2034 Locust Street.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

MY DEAR PEOPLE:

One of the questions in the Prayer Book Offices of Instruction reads, "What is your bounden duty as a member of the Church?" The answer reads, "My bounden duty is to follow Christ, to worship God every Sunday in His Church; and to work and pray for the spread of His Kingdom."

Today as we begin the Christian Year, we shall do wisely and well if we consider our bounden duty in its observance.

The catechetical instruction quoted above authoritatively defines our duty. The instruction, as you may observe, emphasizes duty rather than discipline. The word 'duty' conveys the idea of personal responsibility. It implies an interior personal obligation, the fulfilment of which determines our integrity. Mere discipline with its promises of reward for obedience and of punishment for disobedience has some place and usefulness in controlling those who are not naturally inclined to keep the law. But obedience enforced under pressure of fear indicates nothing more than self-regarding caution. Only voluntary response to an accepted obligation attains to virtue. Whatever we do must be done through love not fear.

"Perfect love casteth out fear. There is no fear in love. He that feareth (that is with servile fear) is not made perfect in love." Holy fear we must all have and pray for daily increase, because it is one of the Seven Gifts of the Holy Ghost, given to us in the Sacrament of Confirmation. Holy Fear is loving anxiety to please God. It moves us to regard our duty toward God as a bounden duty of love. This being the nature of Holy Fear, we can readily see how it is closely related with another of the Seven Gifts—True Godliness—which is reverent and loving piety.

My point about all this is that such a conception of duty is more compelling than the conception of duty based on servile fear. The very fact that we are inspired by the duty of love places upon us an obligation which cannot be disregarded. There is no discipline so rigorous as the discipline of conscience. It is far better to be ruled by love than by fear, but the individual responsibility is far greater and more grave. We must always remember this.

"My bounden duty is to follow Christ." This is a very definite duty. The observance of the Christian Year is the school in which we are trained to literal obedience. The Church takes us to the Manger in Bethlehem and leads us step by step to the Cross, and beyond to the very gate of Heaven. The Church makes each season live and make us live in it and through it. By the teaching of the Scriptures the facts are rehearsed. By the teaching of the Liturgy the scenes are reproduced. By the teaching of the Prayers the hearts of the worshippers are lifted up to the Lord.

By the Eucharistic Sacrifice, the entire Gospel is shown forth in one sublime act of sacrifice of praise and thanksgiving.

By the action of Holy Communion the Christian is made one with Christ, that, assisted with His grace, he may do all such good works as God has prepared for him to walk in.

So the way of life and the means of grace are set before us, to the end that we may fulfil the three-fold bounden duty, "to follow Christ, to worship God every Sunday in His Church; and to work and pray for the spread His Kingdom."

Here we arrive at the centre of religion. Religion can be nothing less than the centre of life. It can never be a secondary consideration, a mere side issue. It must be the centre from which we work out to the circumference. Religion only can widen as well as deepen life. Our Lord said, "I am come that they might have life, and that they might have it more abundantly."

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Advent

December 6, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 58 O Word of God Incarnate *Meiningen, 1693*

Introit. O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Kyrie Eleison (Missa Brevis No. 1) *Healey Willan*

Gradual. Out of Sion hath God appeared: in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia. For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

Hymn 59 Lord, thy Word abideth *Ave Hierarchia, 1567*

Credo III *Mode V*

Offertory. Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O Lord; and grant us thy salvation.

Hymn 57 Lo, He comes with clouds descending *Cantus Diversi, 1751*

Sanctus, Benedictus, Agnus Dei *Healey Willan*

Communio. Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

Motet *Ahle-Bach*

Jesu, joyaunce of my heart,	Nought is lovelier than thou,
Blessed Jesu;	Dearest Jesu;
Bliss unto my soul thou art,	None is friendlier than thou,
Holy Jesu;	Gentlest Jesu;
Sure defence from Satan's dart.	Nor is any sweet as thou,
Sweetest Jesu; Jesu, sweetest Jesu.	Sweetest Jesu; Jesu, sweetest Jesu.

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Vorspiel *Joseph Haas, Op. 88*

Solemn Evensong



Psalms 25, 26 *Tones 1-10, VI*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Carolus Andreas*

Hymn 55 Come, thou long-expected Jesus *Gotha, 1715*

Motet *Henry Aldrich, 1647-1710*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well the voice of my complaint; for if thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it. For there is mercy with thee, therefore shalt thou be feared.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—In Te confido *Bottiglieri*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made
Sunday, December 6th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, December 10th, at 3
P. M. The speaker will be Miss Charlotte L. Brown, who will
talk about Mission work in Nevada.

There will be a day of Retreat for the Associates and friends of St.
Margaret's Community at St. Margaret's Mission House, 1831
Pine Street, Philadelphia, December 10th. Conductor, The
Rev. William Hoffman, S. S. J. E., Church of S. Mary the Virgin,
New York City. Retreat begins with Mass at 8 A. M. and ends
at 4 P. M. Those wishing to attend will please notify the Sister-
in-Charge.

We are again planning the usual Christmas cheer and entertain-
ment for the people at St. Mary's and St. Michael's, as well as
for the Choir and Acolytes here. May we ask all those who
wish to have a part in this endeavor to kindly send in their con-
tributions to the Christmas Fund as early as convenient.

Church Kalendars, Religious Christmas Cards, Bibles, Prayer Books,
Hymnals, religious books, Crucifixes and Religious Statues may
be obtained at the Quill Book, 1712 Locust Street.

The ladies in charge of the Fair, held on Wednesday afternoon, wish
to thank all the members of the congregation for their interest
and generous support in making the undertaking a success.
The amount realized for the five Missionary Committees is ap-
proximately \$194.00.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy.

MY DEAR PEOPLE:

There can be no uncertainty about the message for the Second Sunday in
Advent. The Collect, Epistle and Gospel direct us to cultivate the devotional use
of the Scriptures.

The Collect is a prayer that "we may in such wise hear them, read, mark,
learn and inwardly digest them; that by patience and comfort of thy holy Word,
we may embrace and ever hold fast the blessed hope of everlasting life, which
thou hast given us in our Saviour Jesus Christ."

The Epistle tells us that "whatsoever things were written aforetime were
written for our learning, that we through patience and comfort of the scriptures
might have hope."

The Gospel gives us Our Lord's own words, "Heaven and earth shall pass
away, but my words shall not pass away."

One of the questions asked by the Bishop at the Ordination of Priests is, "Are
you persuaded that the Holy Scriptures contain all Doctrine required as necessary
for eternal salvation through faith in Jesus Christ? And are you determined, out
of the said Scriptures, to instruct the people committed to your charge; and to
teach nothing, as necessary to eternal salvation, but that which you shall be
persuaded may be concluded and proved by the scriptures?" The answer of the
Priest is, "I am so persuaded, and have so determined by God's grace."

Two things must be remembered as guides to Bible reading. The first is,
"that no prophecy of scripture is of any private interpretation."

"The Church teaches and defines, while the Bible confirms and illustrates,
everything that is necessary to be believed. Nothing may be held that contradicts
Catholic doctrine, and nothing may be required to be believed as necessary to
salvation that is not contained in the Scriptures." (Hall—Authority, Ecclesiastical
and Biblical.)

The second thing to be remembered is "The natural man receiveth not the
things of the Spirit of God: for they are foolishness unto him: neither can he
know them, because they are spiritually discerned."

Spiritual discernment requires spiritual gifts. Spiritual gifts are conferred
through the Sacraments.

Baptism conveys the Virtues of Faith, Hope, Charity.

Confirmation conveys the Gifts of Wisdom, Knowledge, Counsel, Under-
standing, Ghostly Strength, True Godliness, Holy Fear.

The subsequent Sacramental life of the Church removes interior hindrances
to discernment in the Sacrament of Penance and advances the soul in grace, in
Holy Communion, enabling it to stir up the gifts received and by the exercise of
the gifts to make progress in spiritual discernment.

The Church provides that each Baptized person shall be duly instructed in
all things that a Christian ought to know and believe to his soul's health. What
the Church teaches by the spoken word, she confirms by the written word of the
scriptures, of which she is custodian and interpreter.

The Church by her Liturgy teaches the faithful to commemorate the facts of
the Faith and to render the sacrifice of praise and thanksgiving. At the same time
she educates in the science and art of prayer, encouraging perseverance in the
practice of prayer, advancing each soul, in proportion to its capacity and conform-
ity to its vocation, along the ascent in the prayer life; vocal, mental, affective,
simple, contemplative. In her Scriptures she teaches that "there are diversities of
gifts, but the same Spirit, and that the manifestation of the Spirit is given to every
man to profit withal."

With this background of careful instruction the Church saturates the minds of
the faithful with the words of Holy Scripture, and bids each form and develop the
daily habit of reading, marking, learning and inwardly digesting some spiritual
truth contained in Holy Scripture. I do not for a moment expect that there will
be a rigid uniformity in practice, but I expect without fear of disappointment, that
all of us alike, through patience and comfort of the Scriptures, will embrace, and
ever hold fast, the blessed hope of everlasting life.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Advent

December 13, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 317 The Lord my pasture shall prepare *Henry Carey, 1723*

Introit. Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving, let your requests be made known unto God.

Ps. And the peace of God, which passeth all understanding: shall keep your hearts and minds. Glory be.

Kyrie Eleison (Missa Aeterna Christi Munera) *Palestrina*

Gradual. Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia. Stir up thy strength, O Lord: and come and help us. Alleluia.

Hymn 63 Hark! a thrilling voice is sounding *W. H. Monk, 1850*

Credo III *Mode V*

Offertory. O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Hymn 61 Rejoice, rejoice, believers! *Henry Smart, 1856*

Sanctus, Benedictus, Agnus Dei *Palestrina*

Communio. Say to them that are of a fearful heart: Be strong, fear not: behold, your God will come and save you.

Motet *Gastoldi, 1591*

Jesus, all-holy,
Gentle and lowly,
Snow-white lily of the vale:
Sovran supernal,
Son of th'Eternal,
Born of Mary-maiden, hail!
Thou art our Master,
Monarch and Pastor,
Priest, Interceder,
Prophet and Leader,
Refuge, Defender,
Loving and strong.
Fountain of gladness,
Solace in sadness,
More than a brother,
Father or mother,
To thee we render
Tribute of song.

Jesus, we bless thee,
Worship, confess thee;
Shepherd of the sheep thou art:
Shelter, protect us,
Tend and direct us,
Strong of arm, and kind of heart:
Shadow and moonlight
Turn into noon-light;
Soften the scorner,
Comfort the mourner,
Rule our behaviour,
Order our way:
Bide with us, giving
Grace to the living,
Shrift to the dying
Freely supplying,
Be thou our Saviour
Ever and aye.

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in D minor *Bach*

Solemn Quensong



Psalms 93, 94 *Tones V-3, IV-4*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony by Healey Willan*

Hymn 62 Wake, awake, for night is flying *Philip Nicolai, 1599*

Motet *Heinrich Albert, 1642*

Lo, he comes! let all adore him:
'Tis the God of grace and truth.
Go, prepare the way before him,
Make the rugged places smooth:
Lo, he comes! the mighty Lord:
Great his work and his reward.

Let the valleys all be raised,
Go and make the crooked straight:
Let the mountains be abased,
Let all nature change its state:
Through the desert mark a road,
Make a highway for our God.

From the hills and lofty mountains
Rivers shall be seen to flow;
There the Lord will open fountains,
Hence supply the plains below:
As he passes, every land
Shall confess his powerful hand. Amen.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Andantino *Maurice Blazy*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

WEDNESDAY, FRIDAY AND SATURDAY ARE EMBER DAYS.

Thursday will be the Woman's Auxiliary Day of Intercessions.

The last Missionary Offering for this year will be received next Sunday, the Fourth Sunday in Advent. All Offerings on that day are for Missions.

May we ask that all who are able to help us in our Christmas plans for the people at the two Missions, as well as the Choir and Acolytes here, send in their contributions as early as convenient? This will enable us to proceed accordingly with our plans.

Church Kalendars, Religious Christmas Cards, Bibles, Prayer Books, Hymnals, religious books, Crucifixes and Religious Statues may be obtained at the Quill Book, 1712 Locust Street.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Shop

MY DEAR PEOPLE:

The words "ministers and stewards of mysteries" occur in the Collect and Epistle for today. The word "minister" means a servant. The word "steward" means one who administers under the authority of his master that for which he must render account. The word "mysteries" means, as it is used here, the spiritual truths revealed by God to those who are prepared to receive them. This is the standard set before us by Saint Paul. "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God." This is the first point for our meditation today.

The next point is made clear by the words which occur in the Collect: "Grant that the ministers and stewards of thy mysteries, may likewise so prepare and make ready thy way by turning the hearts of the disobedient to the wisdom of the just," as Saint John the Baptist prepared the way for Our Lord's first coming.

The two points may be summed up in two Statements:

(1) The Orders of Ministers in Christ's Church, Bishops, Priests and Deacons, must always remember that they are the subordinate ministrants of gifts beyond their human power to bestow. They are stewards of mysteries beyond their human right to minimize.

(2) We, clergy and laity alike, must always remember that unless we are prepared by repentance, that is the turning of our disobedient hearts to the wisdom of the just, we are incapable of receiving the gifts and discerning the mysteries.

So, as we pray at Embertide, we find ourselves meekly kneeling on our knees, each according to our vocations and ministries; Bishops, Priests, Deacons, Ordinals, Communicants whose august honor it is to carry the Lord Christ enshrined in their hearts, praying for that flawless humility which banishes self-consciousness and cries, "I live, yet not I, but Christ liveth in me." "I live, yet not I, but Christ liveth in me," cries the Bishop. "I lay my hands anointed with Divine power and Apostolic authority upon the heads of men, and Christ in me perpetuates the Christian Ministry. I lay my hands anointed with Divine power and Apostolic authority upon the heads of Baptized Christians, and they receive the Holy Ghost."

"I live, yet not I, but Christ liveth in me," cries the priest. "By His power committed to me in the Laying on of Apostolic Hands, I Baptize, and souls are made regenerate with the Holy Spirit, and received as members of Christ, children of God, and are incorporated into the Holy Church. I, by Christ's authority committed to me, absolve penitents from all their sins, and whomsoever I loose on earth is loosed in Heaven. I take the bread, give thanks and break it. I repeat the words of my Lord's Institution, 'This is my Body.' I take the cup, give thanks and repeat the words, 'This is my blood.' I offer the Sacrifice that we and all the whole Church may obtain remission of our sins, and all other benefits of His Passion. I administer to the Faithful the Body and Blood of Our Lord Jesus Christ, and their bodies and souls are preserved unto everlasting life."

"I live, yet not I, but Christ liveth in me," cries the Christian. "I am filled with my Lord's grace and heavenly benediction. I am made one body with Him, that He may dwell in me, and I in Him. I can do all things through Christ who strengtheneth me. By the virtue of His indwelling life I can overcome the temptations of the world, the flesh, and the devil. By His grace I can follow where He has gone before. By His grace I can continually mortify my corrupt affections. By my Communion with Him, I can, unafraid, be buried with Him and pass through the grave and gate of death. By the power of His resurrection, I can pass to my joyful resurrection."

Are we "low church"? Yes, as low as the last and the least and the worst of us in the abasement of our penitence. Are we "high Church"? Yes, as high as Our Lord Christ, who with the Holy Ghost, is most high in the glory of God the Father.

Affectionately in Our Lord,

2 Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Advent

December 20, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 54 Hark! the glad sound! *Edward Hodges, 1641*

Introit. Remember us, O Lord, with the favour that thou bearest unto thy people; O visit us with thy salvation: that we, beholding the felicity of thy chosen, may rejoice in the gladness of thy people; and may glory with thine inheritance.
Ps. We have sinned with our fathers: we have done amiss and dealt wickedly. Glory be.

Kyrie Eleison (Missa Brevis No. 1) *Healey Willan*

Gradual. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

Hymn 105 Thy kingdom come, O God! *Leighton G. Hayne, 1863*

Credo III - - - - - *Mode V*

Offertory. Be strong, fear not; behold, our God will come with a recompense: he will come, and save us.

Hymn 66 O come, O come, Emmanuel - - - *Mode I*

Sanctus, Benedictus, Agnus Dei - *Healey Willan*

Communio. Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

Motet - - - *Bohm Bruder, 1694, harm. by Bach*

Once He came in blessing,
All our ills redressing,
Came in likeness lowly,
Son of God most holy;
Bore the Cross to save us,
Hope and freedom gave us.

Still He comes within us,
Still his voice would win us,
From the sins that hurt us
Would to truth convert us,
From our foolish errors
Ere He comes in terrors.

Thus if thou hast known Him,
Not ashamed to own Him,
Nor dost love Him coldly,
But will trust Him boldly;
He will now receive thee,
Heal thee, and forgive thee.

Antiphon O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in E minor - - - *Bach*

Solemn Evensong



Psalm 84 - - - - - *Tone III-1*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony by Healey Willan*

Hymn 269 O Thou who didst, with love untold
Scottish Psalter, 1615

Motet - *N. Herman, 1560, arranged by Henry G. Ley*

Lo, round the Throne, a glorious band, The Saints in countless myriads stand, Of every tongue redeemed of God, Arrayed in garments washed in blood, Hallelujah!	They see their Saviour face to face, And sing the triumphs of his grace: Him day and night they ceaseless praise, To Him the loud thanksgiving raise: Hallelujah!
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Through tribulation great they came: They bore the Cross, despised the shame: From all their labours now they rest, In God's eternal glory blest, Hallelujah!	Worthy the Lamb, for sinners slain, Through endless years to live and reign: Thou hast redeemed us by thy Blood, And made us kings and priests to God, Hallelujah!
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O may we tread the sacred road
That Saints and holy Martyrs trod:
Wage to the end the glorious strife,
And win like them, a crown of life,
Hallelujah! Amen.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Aria in F - - - *Handel*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Monday is St. Thomas' Day. There will be a third Mass at 9.30 A. M.

The hours for Confession on Christmas Eve are 4 to 5 and 8 to 9 P. M. Also by appointment.

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion
11 A. M.—Procession, Solemn High Mass and Sermon
5 P. M.—Said Evensong

Saturday is St. Stephen's Day. There will be a third Mass at 9.30 A. M.

If you have not turned in your subscription blank for 1937, will you please do so as soon as conveniently possible. If you have not received a subscription blank, you can obtain one at the office of the Parochial Secretary.

Our Christmas Fund is still open for those who wish to help us in our Christmas plans.

Church Kalendars, Religious Christmas Cards, Bibles, Prayer Books, Hymnals, religious books, Crucifixes and Religious Statues may be obtained at the Quill Book Shop, 1712 Locust Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY IN ADVENT, 1936.

MY DEAR PEOPLE:

The Epistle for today prepares us for the joy of Christmas. It gives the reason for the joy. It gives us the secret of possessing it. It gives us a detailed instruction in the art of cultivating and keeping it. It makes it quite clear that the joy of Christmas is an interior joy. Interior joy is the only real joy because it does not depend upon external circumstances. Rather it masters external circumstances so thoroughly that it is capable of turning sorrow into joy.

It ought not to be rare. But it is. We are living in a pleasure-seeking age. It is not a joyful age. There are plenty of pleasure-sated faces. But they are all so sad. When we do see a joyful face, we turn to look at it again. "That person," we say, "is really happy." Radiant is the word. What is the secret?

I am going to make an assertion now. I don't much care whether it is contradicted or not, because I know that the assertion is based upon fact. The convincing joy that I have just spoken of is only to be observed in the faces of persons who have attained to a well developed and finely balanced spiritual life. They are not always smiling. Sometimes they are arrestingly grave. But always they are radiant. Something shines through them. They illuminate the dark spots in life. They stand the tests that shrivel merely nervous, fictitious gaiety. When every other light goes out, their light remains. Every one is impressed by it. Every one admires it. Every one desires it. Every one really is interested to know more about it. Well, as I say, we must go to the Saints to learn.

Today the Church sends us to Saint Paul. He makes use of short sentences and gives simple directions.

"Rejoice," he writes, "rejoice in the Lord always: and again I say rejoice."
"In the Lord." This is the secret. The fulness of joy is to be found in the presence of Our Lord. Find Him and you find joy. It is a purely personal matter of a purely personal relation. We cannot explain the mysteries of personal relationships. They just happen. That is all. Our Lord said, "These things I have spoken unto you, that my joy might remain in you, and that your joy might be full. Your joy no man taketh from you." Now the point is that Our Lord does just that for us.

The next direction is, "Let your moderation be known unto all men." The New Testament word means a little more than our word "moderation" means to us. It also means "equitable, fair, reasonable, gentle." This quality is the second requisite. It must not be reserved for special friends; it must be known to all men. It is the glass through which joy radiates. Without it even joy that started as real joy would become self-contained. That moment it would die. Joy must be shared to be kept. Not necessarily boisterously or hilariously, but through the medium of being evenly equitable and fair and reasonable and gentle and kind to everybody.

The next direction is, "Be careful, be anxious for nothing." We are bidden to avoid anxiety. But can any one do that? Ought anyone to do that? Is anxiety a sin? Isn't it often a duty? The answer to that is found in the rest of the sentence: "In everything by prayer and supplication with thanksgiving let your requests be made known unto God." We must share our anxieties with God. We must share our joys with each other. We must keep our anxieties for God. This combination is a hard thing to manage. But it can be done. But it can't be done in a day or a year or in any fixed time. It requires unlimited endurance, until it becomes habitual endurance, gained through hard working prayer and steel-ribbed trust.

Then comes the promise. "The peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus." Here we have Saint Paul's sermon on a Merry Christmas.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Feast of Saint John Apostle and Evangelist

December 27, 1936



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 78 O little town of Bethlehem *Lewis H. Redner, 1868*

Introit. In the midst of the congregation he opened his mouth; and the Lord filled him with the spirit of wisdom and understanding: in a robe of glory he arrayed him.

Ps. A treasure of joy and gladness: hath he given him for an inheritance. Glory be.

Kyrie Eleison *Henschel in D*

Gradual. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him; He shall not die. But, if I will that he tarry till I come; follow thou me.

Alleluia. This is the disciple which testifieth of these things: and we know that his testimony is true. Alleluia.

Hymn 288 Come, pure hearts, in sweetest measures
Gerard F. Cobb, 1838-1904

Credo *Henschel in D*

Offertory. The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Libanus.

Carol *Gustav Holst*

In the bleak mid-winter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter,
Long ago.

Our God, heaven cannot hold him
Nor earth sustain;
Heaven and earth shall flee away
When he comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty
Jesus Christ

Enough for him, whom cherubim
Worship night and day,
A breastful of milk,
And a mangerful of hay;
Enough for him, whom Angels
Fall down before,
The ox and ass and camel,
Which adore.

Angels and Archangels
May have gathered there,
Cherubim and Seraphim
Thronged the air:
But only his mother
In her maiden bliss
Worshipped the Beloved
With a kiss.

What can I give him,
Poor as I am?
If I were a shepherd
I would bring a lamb;
If I were a wise man
I would do my part
Yet what I can I give him—
Give my heart.

Sanctus, Benedictus, Agnus Dei

Henschel in D

Communio. Then went abroad this saying among the brethren, that that disciple should not die: yet Jesus said not, He shall not die; but, If I will that he tarry till I come.

Gloria in Excelsis

Henschel in D

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—'Puer Nobis'

Everett Titcomb

Solemn Quensong

Psalm 24

Tone VII-5

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 86 O Thou, who gav'st Thy Servant grace *J. H. Schein, 1628*

CAROLS

Good News from Heaven

a. Pachelbel version for Organ

b. Bach version for Chorus and Organ

Christmas Eve

arranged by Channing Lefebvre

All poor men and humble

Welsh melody

Hymn 551 The First Nowell

English Traditional melody

(for Congregation and Choir)

Coventry Carol

English, arranged by K. K. Davis

Man, be merry as bird on berry

Alec Rowley

Little Jesus, sweetly sleep (Rocking)

Czech Lullaby

DEVOTIONS

O Salutaris Hostia, 331

Mechlin Melody

VISIT TO THE CRECHE

Procession Hymn 78 O Little Town of Bethlehem

Lewis H. Redner, 1868

Our Father—

Hail, Mary—

Carol 546 Silent Night, Holy Night

Franz Gruber, 1868

Solo—Come unto Him (Messiah)

Handel

William Macnamara, Soprano

Organ—Pastoral Symphony (Messiah)

Handel

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Monday is Holy Innocents' Day. There will be third Mass at 9.30 A. M.

Friday, January 1st, is the Feast of the Circumcision. There will be a third Mass at 9.30 A. M.

If you have not turned in your 1937 Subscription Blank, we would appreciate receiving it as soon as conveniently possible.

Church Kalendars, Bibles, Prayer Books, Hymnals, religious books, Crucifixes and Religious Statues may be obtained at the Quill Book Shop, 1712 Locust Street.

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ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER CHRISTMAS DAY, 1936.

MY DEAR PEOPLE:

"I believe in one Lord Jesus Christ, the only-begotten Son of God; Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God; Begotten not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man."

So the Holy Church throughout the world proclaims the Faith concerning the Incarnation of Him whose Nativity we celebrate on Christmas Day. Throughout the world Christians assemble in their Churches, stand before their Altars and make solemn affirmation of their most holy Faith.

At their Altars Christians give thanks to the "Lord, Holy Father, Almighty, Everlasting God, Because thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary His Mother; and that without spot of sin, to make us clean from all sin."

At their Altars Christians meekly kneeling on their knees, receive the most precious Body and Blood of Jesus Christ, that they may be filled with grace and heavenly benediction, and made one body with Him, that He may dwell in them, and they in Him. Each heart becomes a Manger. Each Christian carries in the heart the Holy Child of Bethlehem.

These are the three religious acts of Christmas. The act of Faith in the Holy Child. The act of Hope in the Holy Child. The act of Love to the Holy Child.

It is all as real today as it was to the shepherds on the first Christmas Day, because on the Altar the Holy Child is really present in the Blessed Sacrament of His Body and Blood. We are as near, and nearer, than the shepherds were. When they had seen, they went away and made known abroad the saying which was told them concerning the child. When we go away from the Altar, the Child goes with us because He dwells in us, and we in Him. We also are to make known abroad the saying which has been told us concerning the Child. Sometimes in words, but always by the virtue of his indwelling life. He is to live in us, through us, for us, assisting us with His grace, that we may do all such good works as He has prepared for us to walk in.

There is a selflessness in the Christmas devotions not to be found in the other Festivals. This selflessness is the secret of the charm. At Easter the glorious risen Lord restores everlasting life. At Ascension the mighty Ascending Lord opens the gates of heaven.

But at Christmas a Child in a Manger draws us with bands of love. No bands of love are so cleansing, so compelling, so bracing as the love of and for a child. This is why God came as a Child. Only this Child could lead us out from the stable into life to win the battle of life; to win battles against the world, the flesh and the devil. To triumph through peril, toil and pain. To do all this for love of the Child. "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Christmas

January 3, 1937



Sundays

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 80 Angels from the realms of glory *Henry Smart, 1867*

Introit. Mercy and truth are met together: righteousness and peace have kissed each other.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison *Lovelock in A minor*

Gradual. And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handiwork. All the ends of the earth: have seen the salvation of our God.

Alleluia. This man was born in her; the highest himself shall establish her. Alleluia.

Hymn 73 Hark! the herald angels sing *Felix Mendelssohn, 1840*

Credo *Lovelock*

Offertory. Shew thy servants thy work, and their children thy glory: I will hearken what the Lord God will say concerning me, for he shall speak peace unto his people.

Hymn *J. S. Bach*

Good news from Heaven the angels bring,	Ah! dearest Jesus, Holy Child,
Glad tidings to the earth they sing;	Make thee a bed, soft undefiled,
To us this day a Child is given,	Within my heart that it may be
To crown us with the joy of heaven.	A quiet chamber kept for thee.

Praise God upon his heavenly throne,
He gave to us his only Son;
For this his hosts on joyful wing,
A blest New Year of mercy sing.

Sanctus, Benedictus, Agnus Dei *Lovelock*

Communio. Take the young Child and his mother, and go into the land of Israel: for they are dead which sought the young Child's life.

Gloria in Excelsis *Lovelock*

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—'Deck thyself, my soul, with gladness' *Johannes Brahms*

Solemn Evensong



Psalm 66 *Tone 1-3*

Magnificat and Nunc Dimittis *Stanford in A*

Hymn 549 Good Christian men, rejoice *Fourteenth Century Melody*

CAROLS

God is with us *Kastalsky*

Solo—C. F. Kauffeld, Bass

Cold December's wintry blast (Catalonian)
arr by Channing Lefebvre

In the bleak mid-winter *Gustav Holst*

Hymn 349 Once in royal David's city *Henry J. Gauntlett, 1858*

The Virgin by the Manger *Cesar Franck*

While Shepherds watched their sheep (Dutch)
arr by Hugo Jungst

O Little One sweet (German) *S. Scheidt, 1650*

DEVOTIONS

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

VISIT TO THE CRECHE

Procession Hymn 72 O Come, all ye Faithful *Adeste Fideles*

Our Father—
Hail, Mary—

Carol 546 Silent Night, Holy Night *Franz Gruber, 1818*

Solo—O Holy Night *Adolphe Adam*

Jack Conway, Soprano

Organ—'Jesu, Priceless Treasure' *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

THE SECOND SUNDAY AFTER CHRISTMAS DAY, 1937.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

WEDNESDAY, JANUARY 6TH, WILL BE THE FEAST OF
THE EPIPHANY. THERE WILL BE A THIRD MASS
AT 9.30.

THE BISHOP WILL VISIT THE PARISH FOR CONFIR-
MATION ON EASTER EVEN, MARCH 27TH. ALL
PERSONS DESIRING TO BE CONFIRMED SHOULD
GIVE THEIR NAMES TO THE RECTOR WITH AS
LITTLE DELAY AS POSSIBLE.

The Corporate Communion of the Woman's Auxiliary will be made
on Sunday, January 3rd, at 8 A. M.

The Annual Meeting of the Woman's Auxiliary will be held in the
Parish Building on Thursday afternoon, January 7th, at 3 P.M.
The speaker will be Miss Bertha Richards from Bishop Tuttle's
Memorial Training School at Raleigh, N. C.

There are several desirable pews and sittings available to those who
would be interested in contributing to the income of the parish
through this medium. For information apply at the office of the
Parochial Secretary.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

"Thou shalt call his name Jesus: for he shall save his people from their sins."
This was the command delivered by the angel to Saint Joseph. "He shall save
his people from their sins."

The word used for sin is the word that means "missing the mark". Sin does
that. It never gets to what it promises. It misses it. It leaves its victim off the
course, out of the running, on the edge of nowhere, confused, dazed, lost. Sin is
its own worst punishment. The punishments, and they are endless in number as
well as in duration, are the inevitable consequences. There is only one way to
escape the consequences and that is to escape from the cause, which is sin.

That was the way man could not find, try as he would. Man could not even
guess the way out. During all this period of darkness one ray of hope led him
on. The hope of a deliverer; the hope of a Saviour strong enough to save His
people from their sins; holy enough to lead man up to God.

"But when the fulness of the time was come, God sent forth his Son, made
under the law, made of a woman under the law, to redeem them that were under
the law, that we might receive the adoption of sons." The angelic messenger
announced the news for which a weary world had waited. "Behold, I bring you
good tidings of great joy, which shall be to all people. For unto you is born this
day in the City of David a Saviour which is Christ the Lord. And this shall be a
sign unto you."

What would be the sign? A mighty and a terrible God, come with thunder-
ings and lightning? A high and mighty King scattering the foes of the Chosen
People; putting the armies of the aliens to flight, and restoring the glories of an
ancient Kingdom?

"This shall be a sign unto you. Ye shall find the babe wrapped in swaddling
clothes, and lying in a manger." A sleeping world slept on in the full midnight
splendor of the mystery of the Incarnation. Slept on and heard not a sound of
"a multitude of the heavenly host praising God, and saying, Glory to God in the
highest, and on earth peace, good will toward men." The Saviour had come.
"He was in the world, and the world was made by Him, and the world knew Him
not."

No one except God could have come in that way. No one except God could
have lived the hidden life of Nazareth. No one except God could have conquered
the devil in the impenetrable solitude of a desert. No one except God could
have served the world with infinite compassion and invincible humility. No one
except God could have endured contradiction, condemnation and cruelty, and
answered never a word.

No one except God could have endured crucifixion in such a manner as to
transform an instrument of torture into a symbol of victory. No one except God
could have risen from the dead and ascended into heaven. No one except God
could have built a church and promised that the gates of hell would not prevail
against it. No one except God could have given all power in heaven and earth
to frail men to continue his ministry, promising to be with them always, even un-
to the end of the world. No one except God could have used water to be the
matter of a Sacrament of regeneration and bread and wine to be the Sacrament
of His Body and Blood.

No one except God could have moved angels to exult; shepherds to worship,
and wise men to bring gifts.

No one except God could have reigned from a Manger, and ruled from a
Cross.

Truly God's thoughts are not mans' thoughts, neither are mans' ways God's
ways.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after the Epiphany

January 10, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in Procession { 94 As with gladness *Conrad Kocher, 1838*
 { 95 Brightest and best *J. P. Harding, 1862*

Introit. On a throne exalted I beheld, and lo, a man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in God, all ye lands: serve the Lord with gladness. Glory be.

Kyrie Eleison *Schubert in G*

Gradual. Blessed be the Lord, even the God of Israel: which only doeth wondrous things. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Hymn 93 Earth has many a noble city *Gotha, 1715*

Credo *Schubert in G*

Offertory. O be joyful in the Lord; all ye lands; serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Anthem *William Crotch*

Lo, star-led chiefs Assyrian odours bring, and bending Magi seek their infant King! Marked ye, where, hovering o'er his head, the dove's white wings celestial glory shed!

Sanctus, Benedictus, Agnus Dei *Schubert in G*

Communio. Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing: And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Gloria in Excelsis *Schubert in G*

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata and Fugue in D minor *Bach*

Solemn Quensong



Psalm 91 *Tone VIII-1*

Magnificat and Nunc Dimittis *Noble in B minor*

Hymn 553 Saw you never, in the twilight *Berthold Tours, 1881*

CAROLS

Kings in Glory *Martin Shaw*

Solo—Gabriel Maioriello

Christmas Song of the 14th century *Healey Willan*

Lute-Book Lullaby *William Ballet, 17th century*

Hymn 95 Brightest and best *J. P. Harding, 1862*

Lo, star-led chiefs *William Crotch*

Song of the Bagpipers *Neapolitan Carol*

Sleep, Holy Babe *Clement R. Gale*

DEVOTIONS

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
 R. Containing in itself all sweetness

VISIT TO THE CRECHE

Procession Hymn 94 As with gladness *Conrad Kocher, 1838*

Our Father—
 Hail, Mary—

Carol 546 Silent Night, Holy Night *Franz Gruber, 1818*

Organ—Aus meines Herzens Grunde (Pastorale) *Karg-Elert*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

THE FIRST SUNDAY AFTER THE EPIPHANY, 1937.

MY DEAR PEOPLE:

"That was the true light which lighteth every man that cometh into the world."

"When Jesus was born in Bethlehem of Judaea, in the days of Herod the King, behold there came wise men from the east to Jerusalem. And, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. And when they were come into the house, they saw the young child with Mary his Mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh."

So the light of Him who is Light of Light, filled with light those who sought Him, journeyed far to find Him, and having found Him, worshipped Him, and opened their treasures to present unto Him gifts. Their gifts were symbolic. Gold was the symbol of their recognition of Him as King. Incense was the symbol of their recognition of Him as God. Myrrh was the symbol of their recognition of Him as Saviour. The full knowledge of the significance of their gifts would dawn upon them later. Meanwhile a spiritual intuition had led them to a spiritual experience which reason would subsequently confirm.

The Epiphany Preface explains the devotional intention of the Festival. We give thanks to the "Holy Father, Almighty, Everlasting God, Through Jesus Christ our Lord; who in substance of our mortal flesh, manifested forth His glory; that He might bring us out of darkness into His own glorious light." We are giving thanks for the light given to lighten the Gentile world. We are giving thanks for the light which has been given to us as individuals. The light is given to every man that cometh into the world.

The star appears once in a life time at least. It will go before the soul that has the will to follow. It will lead the soul that has the will to follow to the place where the Child is to be found. To the soul that has the will to worship, there will be given some treasure to offer. The length of the journey will vary. It will be long for one and short for another. But the Manger will be the common goal. The Child will be the reward for all alike.

The history of each spiritual journey will be the record of a conversion, or of an awakening. If it is a conversion it will begin with some deep experience in a land far distant from the place where the Child is. The experience may be penitential. It may have its beginning in some deep sorrow. It may be that a longing for a knowledge of the truth will stir the mind to a restless activity which will cause the soul to be restless until it finds rest in God.

There are many paths leading to the highway of God. The three that I have noted are the common ones. They lead the will or the heart or the mind and before the end include most, perhaps all, of the varieties of religious experience. To the soul that perseveres in any one of them will be given the reward of some definite spiritual treasure. That treasure will be the soul's offering to God at the journey's end. Gold, or frankincense or myrrh.

The history of the journey may be the story of an awakening. It is less exciting; less venturesome; but none the less satisfying. It is after all the normal experience. It all happens within the Church. The awakening is gradual, as all awakening to the mysteries of life should be. First will come the training in the practise of the spiritual life. The faithful practise of the Sacraments. The diligent practise of prayer. The intelligent practise of worship. The energy centres in the will. The emotions are not disturbed. The mind is gradually illumined. The soul grows accustomed to walking about the heavenly city, telling the towers, and marking well the bulwarks, as children learn to know a city until it becomes familiar. Then the day comes when the city is loved as home. The soul sees the holy city. And the Lamb who is the light of it.

Affectionately in Our Lord,

J. Vernon

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Rector or to Sister Helen.

A Day's Institute, led by Mrs. Frank Bonyng, instead of a Mission Study Class, will be held Thursday, January 21st, at 10.30 A.M. in the Parish Building.

There are several desirable pews and sittings available to those who would be interested in contributing to the income of the parish through this medium. For information apply at the office of the Parochial Secretary.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after the Epiphany

January 17, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 110 Alleluia, song of gladness *Dulce Carmen, 1782*

Introit. All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O Most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison (Missa de Sancto Albano) *Healey Willan*

Gradual. The Lord sent his word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for his goodness: and declare the wonders he doeth for the children of men.

Alleluia. Praise the Lord, all ye Angels of his: praise him, all his host. Alleluia.

Hymn 480 Jesus shall reign *John Hatton, 1793*

Credo *Healey Willan*

Offertory. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul, alleluia.

Anthem (150th Psalm) *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts; Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the psaltery and harp. Praise ye Him with the timbrel; Praise ye Him with the dance; Praise Him with the organ and stringed instruments.

Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals. Let everything that hath breath, Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei *Healey Willan*

Communio. There came a voice from heaven, saying; Thou art my beloved Son, in whom I am well pleased.

Gloria in Excelsis *Healey Willan*

Antiphon. O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Pastorale in E *Cesar Franck*

Solemn Quensong



Psalms 45, 46 *Tones VIII-1, V-3*

Magnificat and Nunc Dimittis *Noble in B minor*

Hymn 99 Hail to the Lord's Anointed! *William H. Havergal, 1859*

Anthem *George C. Martin*

Hail, gladdening Light, of his pure glory poured
Who is the Immortal Father, Heavenly, Blest,
Holiest of Holies, Jesus Christ, our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Giver of life, Alone!
Therefore in all the world thy glories, Lord, they own.

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Chorale in D flat *Bossi*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Father Parcell, O. H. C., will be the Speaker at the Meeting of the Diocesan Altar Guild, Monday, January 18th, at 2.30 P. M., in the Church House. The subject of the Address will be, "The work of the Holy Cross in Liberia."

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Rector or to Sister Helen.

Thursday will be the Woman's Auxiliary Day of Intercession.

The purpose of the Church Periodical Club is to bring together those who have reading matter to share and those who do not have it. In the past year the Parish Branch has distributed 258 books, 968 magazines, 1703 Christmas and Easter cards and 3388 copies of the Rector's letters. Thirty people forward regularly 117 magazines. The Branch sends to five Missionaries a Church paper, and at Christmas a book.

Will you give funds to meet these expenses? Will you give books and magazines? Address Church Periodical Club, St. Mark's Branch, 1625 Locust Street.

A Day's Institute, led by Mrs. Frank Bonyng, instead of a Mission Study Class, will be held Thursday, January 21st, at 10.30 A. M. in the Parish Building.

There are several desirable pews and sittings available to those who would be interested in contributing to the income of the parish through this medium. For information apply at the office of the Parochial Secretary.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER THE EPIPHANY, 1937.

MY DEAR PEOPLE:

When Our Lord was forty days old the Blessed Virgin presented Him in the Temple. According to the law of Moses every Jewish mother was required to fulfil the rites of purification and to present her child to the Lord. If the child was a son, the presentation was made forty-one days after birth. If the child was a daughter, the presentation was made eighty-one days after birth. Also a sacrificial offering was required.

In fulfilment of this law The Divine Saviour was presented by the Virgin Mother. In this Presentation, He who is offered, offers Himself. In this Purification, she who fulfils the law of purification is immaculate. She whom all generations shall call blessed, magnifies the Lord, and her spirit rejoices in God her Saviour.

Simeon, who waited for the consolation of Israel, was led into the Temple by the Holy Ghost, that he might see the Lord's Christ. It was given to him to take Our Lord up into his arms. It had been revealed unto him by the Holy Ghost that he should not see death before he had seen the Lord's Christ. He had lived to see his heart's desire. At last he could say, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel.

We have only one week left to us for quiet meditation upon the Infancy of Our Lord. The seasons of the Christian Year will follow in swift sequence, and already we are within the week which will be followed by the Sundays which will prepare us for Lent, the Passion and the Crucifixion. It is necessary that we should be prepared for that preparation. Bethlehem is the starting place.

Christmas to those to whom it is merely a social season is gone, not to be thought of again for a whole year. While it lasted it radiated an atmosphere of good will of men toward men, an atmosphere of kindness and joy. That was good as far as it went. There is every reason why it should last. Christians should unceasingly cultivate the spirit of kindness and joy. Both are marks of holiness. Both are the signs of saints. But the difference between the kindness and joy of the saints, as compared with the kindness and joy of the non-Christian world, is to be discovered in the roots rather than in the fruits.

The root of Christmas kindness is the love of God who so loved the world that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

The root of Christmas good-will is the good-will of God toward man.

The root of Christmas joy is the rejoicing of the spirit in God the Saviour.

The spirit of Christmas is expressed in the Preface. "Because thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary His Mother; and that without spot of sin, to make us clean from all sin."

Remembering this we follow the Holy Child, through childhood and manhood, all the way to Calvary. It is only by doing this that we shall understand how Christ Jesus, having come into the world, saved sinners.

We shall see in each act of His the sacrificial significance. We shall see the sacrificial act in the Manger. We shall see the sacrificial act in the Temple at the Presentation. We shall see the sacrificial act in Nazareth. We shall see it in Gethsemane. We shall see it on Calvary. We shall see it on our own altars where is continued the perpetual memory of His precious death and sacrifice. When at last we arrive at Easter and the Ascension we shall see the triumph of that sacrifice. Then we shall remember that it began in Bethlehem.

Affectionately in Our Lord,

J. Vernon



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Septuagesima

January 24, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 4 Christ, Whose glory fills the skies
Werner's Choralbuch, 1815

Introit. The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be.

Kyrie Eleison (Messa Davidica) *Lorenzo Perosi*

Gradual. The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared.

Hymn 118 My soul, be on thy guard
Mason and Webb's Cantica Laudis, 1850

Credo IV *Mode I*

Offertory It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Anthem *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Sanctus, Benedictus, Agnus Dei *Perosi*

Communion. Shew thy servant the light of thy countenance, and save me for thy mercies' sake: let me not be confounded, O Lord, for I have called upon thee.

Motet (Ave Verum) *Mozart*

Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross thy sacred Body,
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side,
Feed us with thy Body broken,
Now, and in death's agony.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Wir glauben all' an einen Gott *Pachelbel*

Solemn Evensong



Psalm 104 *Tone III-1*

Magnificat and Nunc Dimittis *Walmisley in D minor*

Hymn 271 We sing the glorious conquest *Meiningen, 1693*

Anthem *Edward Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor; He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind; to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all the nations.

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Antiphon: He remembering his mercy *Marcel Dupre*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Monday is the Feast of the Conversion of St. Paul. There will be a third Mass at 9.30 A. M.

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Rector or to Sister Helen.

The purpose of the Church Periodical Club is to bring together those who have reading matter to share and those who do not have it. In the past year the Parish Branch has distributed 258 books, 968 magazines, 1703 Christmas and Easter cards and 3388 copies of the Rector's letters. Thirty people forward regularly 117 magazines. The Branch sends to five Missionaries a Church paper, and at Christmas a book.

Will you give funds to meet these expenses? Will you give books and magazines? Address Church Periodical Club, St. Mark's Branch, 1625 Locust Street.

There are several desirable pews and sittings available to those who would be interested in contributing to the income of the parish through this medium. For information apply at the office of the Parochial Secretary.

The following is a copy of a letter received from the President of The National Council at New York:

"Here at Headquarters we feel confident now that we may expect to come through the year without a deficit in the Missionary work for 1936. The amount is inadequate for the task the Church has undertaken to make Christ known, but there is satisfaction in knowing that the work goes on and is well done, and that without adding to the debt.

This is because of the support given by such parishes as yours, and as we study the report this last month, as President of National Council I desire to send a message of appreciation to you and your people for their continued support.

Times have been difficult for us all, but with all our people taking a share we shall go forward to greater achievement for Christ and His Church."

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The Epiphany season is very short this year. Today is the third Sunday before Lent. We are given a time for preparation in order that we may enter Lent with a definite purpose and a rule adapted for that purpose.

After all there need be no sense of haste. I think that we are only the more aware of the meaning of the seasons through which we have passed. We see more clearly the connection of the Crib with the Cross. "This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners." The Holy Child in the Crib is the Advocate with the Father and the Propitiation for our Sins. He came into the world to save sinners. "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

Christmas is meaningless without the Cross. Good Friday is meaningless without the Crib. The Child in the Crib is truly man. The Man on the Cross is truly man. The Child in the Crib is truly God. The Man on the Cross is truly God. This God-Man is one Divine Person. This is the reason why the Crib and the Cross are the sources of the Divine Power to do what no human power can do. Only God can save sinners from the awful doom of forever being sinners. Only God can take away the sins, not merely the punishment, but the sins of all that believe in Him. This is the mystery of redemption. The change that takes place is a change in man, not in God.

It is God who changes man, not man who changes God. God is more ready to forgive than man is ready to be forgiven. God is more ready to hear than man is ready to pray. Man has no power in himself to help himself. The Son of God, for us men and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified for us, and suffered and was buried, and rose again, and ascended into heaven.

The full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world, began in the Crib and was consummated upon the Cross. Between the Crib and the Cross there was the Circumcision, the Baptism, the Fasting, the Temptation, the Agony and Bloody Sweat. All this together made the one oblation of Himself once offered as the Propitiation for our sins. All that man could not do for himself, God did for him. He paid the price of sin. Through faith, in His blood, we and all the whole Church may obtain remission of our sins.

Yet God left something for man to do, and left power with man to do it. "As many as received Him, to them gave he power to become the Sons of God." To as many as would become the Sons of God He gave the command to take up the Cross and follow Him. To each his own Cross, measured and weighed according to the power given to each.

Following the way of the Cross each finds the way of redemption. The way may be long and hard, but it always happens to those who persevere, that in the end it comes to pass that "as they went they were cleansed." What God has so cleansed, neither devil nor man may call common or unclean. Over all such cleansings the angels in heaven rejoice.

During Christmastide and Epiphany we made the procession to the Crib. Today we prepare to make the procession from the Crib to the Cross. We know the route. We have often followed it. We know what to expect. And we remember the joy that is set before. These Sundays before Lent have in them the suggestion of anticipation that makes them shine with hope, and gives to them a brave splendor, which is all their own.

Affectionately in Our Lord,



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Sexagesima

January 31, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 119 O Thou to Whose all-searching sight *Pleyel 1757-1831*

Introit. Arise, O Lord, wherefore sleepest thou? awake, and cast us not away for ever; wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer.

Ps. O God, we have heard with our ears: our fathers have told us, Glory be.

Kyrie Eleison - - - *Altissimus, Mode V*

Gradual. Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord: and divided it. Heal the sores thereof; for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 116 Oft in danger, oft in woe *Gauntlett, 1852*

Credo - - - *Harold Darke in F*

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Anthem - - - *Philip James*

I have considered the days of old,
The years of ancient time,
And now, as then, Thy mercies hold
Their hope of grace divine.

Thy voice was in the thunder,
The waters were afraid;
Yet in my day of trouble
I called on Thee for aid!

I have remembered my song at night,
Communing with my heart,
And know Thy love is still my right,
Nor never will depart.

Who is so great a God as the Lord,
His law shall rule us aye.
He answers our each prayer out-
poured,
Our guidance and our stay. Amen.

Sanctus, Benedictus, Agnus Dei - - - *Harold Darke*

Communio. I will go unto the Altar of God: even unto the God of my joy and gladness.

Tantum Ergo (Hymn 338, Part II) - - - *Anton Bruckner, 1869*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in F minor - - - *Bach*

Solemn Quensong



Psalm 139 - - - *Tone VI*

Magnificat and Nunc Dimittis - - - *Stanford in B flat*

Hymn 113 Fight the good fight *William Boyd, 1864*

Anthem - - - *Josef Haydn*

Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.

For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.
Relief he only gaineth,
And peace at last attaineth,
Whom God vouchsafes to guide.

O Salutaris Hostia, 331 - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Epithalame - - - *Vierne*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

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from 11.45 A. M. to 12.30 P. M.



Notices

Tuesday, February 2nd, will be the Feast of the Purification. There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, January 31st, at 8. A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 4th, at 3 P. M. The speaker will be Mrs. George B. Roberts, on the work of the United Thank Offering. The women of the congregation are cordially invited to hear Mrs. Roberts.

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ST. MARK'S, PHILADELPHIA.

SEXAGESIMA SUNDAY, 1937.

MY DEAR PEOPLE:

The Epistle for today gives us a list of the adventures of Saint Paul, who adds parenthetically, "I speak foolishly". He takes us into his confidence reluctantly. He does not like to talk about himself. But he has a purpose. He is trying to cheer his Christians who were discouraged by difficulties. Possibly they were inclined to feel sorry for themselves. When we are sorry for ourselves, we are inclined to think that no one in the world is having quite as hard a time as we are enduring.

We can imagine them looking at Saint Paul and thinking, "It is all very well for you, the heroic Apostle whom every one admires. You are strong. What do you know of weakness?" And Saint Paul answers. "I know nothing of weakness! Who is weak, and I am not weak? I have no troubles! Why, I have had nothing else it seems to me ever since I was converted. I have no infirmities! I will tell you a few of my experiences."

"Do you suppose for one moment that as I remember them I am not overwhelmed with a sense of my infirmities? Do remember that I am just as human as you are. But there is one thing that I learned and I shall pass it on to you for what it is worth. No one of us can escape the oppressive sense of personal weakness and general infirmity. That is natural. We need waste no time in trying to key ourselves up into conscious heroism. That is absurd. In this matter of managing weaknesses, there are just two things to do. One is to be discouraged by weaknesses. The other is to glory in them. I have chosen to glory in the things which concern my infirmities. And why? Because every weakness presents the opportunity of acquiring strength. It is out of weakness that we are made strong. Every one of my weaknesses has driven me to Our Lord. I am weak, but He is strong. I can do all things through Christ who strengtheneth me. My weaknesses led me into a daring adventure of trusting Our Lord. That is why I say that I glory in the things that concern my infirmities. And I mean it."

We are not left to suppose that Saint Paul, having passed through so many afflicting adventures, had no other troubles. He had many. He tells us, "When we were come into Macedonia, our flesh had no rest, but we were troubled on every side: without were fightings, within were fears. And always there was the 'thorn in the flesh, the messenger of Satan' to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice that it might depart from me. And He said unto me, 'My grace is sufficient for thee: for my strength is made perfect in weakness.' Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

The Church gives this study of Saint Paul on Sexagesima Sunday as an inspirational preparation for Lent. It requires no comment. The lesson is clear. The individual application will readily suggest itself. The penitential exercises of Lent ought to work out two results. The knowledge of our weaknesses. The development of strength. Self-examination will discover the weak points. Self-discipline will develop strength. The object of Lent will be to gain strength out of weakness. We shall be enabled to do this by a more purposeful and more frequent use of the Sacraments, by systematic and industrious prayer, by such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion: by making use of temptations and afflictions as opportunities for the strengthening of weak moral muscles. We shall need penitence and perseverance. But we have Saint Paul's words and example to assure us that in the end we shall glory in the infirmities which have in times past discouraged us.

Affectionately in Our Lord,



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Quinquagesima

February 7, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymn 328

Jesu, Thou Joy of loving hearts!

Sarum Plainsong, Mode I

Introit. Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer.

Ps. In thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness. Glory be.

Kyrie Eleison

Lovelock in A minor

Gradual. Thou art the God that doeth wonders: and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord he is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Hymn 121

Gracious Spirit, Holy Ghost

John Stainer, 1868

Credo

Lovelock in A minor

Offertory. Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Anthem

Johannes Brahms

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the world; my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore!

Sanctus, Benedictus, Agnus De

Lovelock in A minor

Communio. They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

Motet

Bortniansky

How great in Sion thou art praised,
No mortal tongue, O Lord, can tell.
Above the sky thy throne is raised,
Our hearts' deep yearning ever telling
All of earth's creatures laud thee well.
Flow our tears like morning dew.
O Lord, thy greatness everywhere
An altar in our hearts we raise thee,
reigneth,
Ever, O Lord, we sing and praise thee.
All things thy heavenly might ordaineth.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann)

Back

Solemn Evensong



Psalms 111, 112

Tones IV-6, VII-5

Magnificat and Nunc Dimittis

Stanford in B flat

Hymn 326

The King of love my Shepherd is

John B. Dykes, 1868

Anthem

John Goss

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: Behold, your God will come with vengeance, even God with a recompense; He will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing:

For in the wilderness shall waters break out, and streams in the desert. And a highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the way-faring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads: They shall obtain joy and gladness, and sorrow and sighing shall flee away.

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,

R. Containing in itself all sweetness

Organ—Erbarm' dich mein, o Herre Gott

Back

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

LENT READING

Suggest the New Testament, to be read daily, planning a systematic course with the purpose of completing the Books by the end of Lent.

On Shrove Tuesday the hours for Confession will be 4 to 5 and 8 to 9 P. M. Also by appointment.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Rector or to Sister Helen.

There will be a day of Retreat for Teachers and Business Women at St. Margaret's Mission House, 1831 Pine Street, on Saturday, February 20th. Conductor, The Rev. Nelson Rightmeyer. The Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in-Charge as soon as possible.

There are several desirable pews and sittings available to those who would be interested in contributing to the income of the parish through this medium. For information apply at the office of the Parochial Secretary.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

QUINQUAGESIMA SUNDAY, 1937.

MY DEAR PEOPLE:

The final words of preparation for Lent are given to us today. The Collect is a prayer for Charity. The Epistle explains Charity. The Gospel exemplifies Charity. The lesson is clear.

Growth in charity is to be our common aim. Our measures of abstinence; our extraordinary acts and exercises of devotion will be determined and directed by circumstances of age, avocation and physical capacity. Our particular intentions will indicate particular emphasis upon the besetting sins which we have set ourselves to overcome; upon the opposite virtues which we have set before ourselves for attainment. But for all of us alike the virtue of charity will be the goal of desire. Charity, the Collect teaches, is the most excellent gift; the very bond of peace and of all virtues, without which whosoever liveth is counted dead before God.

It is conceivable, as Saint Paul tells us in the Epistle, that one might practise heroic acts of self-discipline, philanthropy and even what would seem to be martyrdom, and yet lack the essential virtue which provides the motive that makes words and works meritorious. Since charity is the test by which the impressive achievements mentioned in Saint Paul's list are to be judged, how much more it applies to those which we humbler and less ambitious and less heroic folk set for ourselves in Lent.

Whatever our self-imposed regulations may be, (and by these I mean the personal regulations which are attempted beyond, but in the spirit of, the generally prescribed regulations of the Church) the purpose of each course in self-discipline must be the cultivation of charity. We are to be stern with ourselves in order that we may become kind to others. Indeed without self-discipline we are bound to be emotional, temperamental, unreasonable, unsympathetic, resentful, quick-tempered, unkind, harsh and cruel. Only the self-disciplined can be uniformly, dependably kind. The self-disciplined understand how hard it is to be good. So they are able to forgive.

The self-disciplined remember that God has been long-suffering with them. They understand how important it is to suffer long with others. It must always be long. Sometimes it must be life-long. We cannot change ourselves in a minute or a month. But we can change. Only we must have, and give, time.

The self-disciplined are aware of God's kindness. They are aware of the miracles of change that kindness can work. The self-disciplined realize that human kindness may be the only conscious contact that some persons may have in this world of the kindness of God.

The self-disciplined will not feel inclined to be puffed up. No one knows better than they that they have no call for self-complacency.

And so with all the other manifestations of charity mentioned in the Epistle. The person who has seriously sought self-conquest will have learned the values of the virtues for which he has painfully struggled. And he will have learned from experience that Charity is the greatest of the virtues, and that it makes easier the attainment of the other virtues. He will have learned that charity which works no ill to his neighbor is the fulfilling of the law. He will have learned that there is no fear in charity; but perfect charity casteth out fear.

When the self-disciplined person arrives at this stage of escape from the spirit of fear, he has gained the spirit of power and of love and of a sound mind. He genuinely loves his neighbor because He really loves God. He loves God because God first loved him. He has realized as he never did before the spirit of adoption, whereby he cries, "Abba, Father". And he has a new commandment, that he who loveth God, loveth his brother also.

Growth in charity is the test and the reward of a well-spent Lent.

Affectionately in Our Lord,

2. J. Emerson



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Lent

February 14, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
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Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
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Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 123 Forty days and forty nights *Martin Herbst, 1676*

Introit He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) *Everett Titcomb*

Gradual. He shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Tract. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under his wings: and thou shalt be safe under his feathers.

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

Nor for the arrow that flieth by day; for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

For he shall give his Angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble.

I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo III *Mode V*

Offertory. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126 Christian! dost thou see them *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei *Everett Titcomb*

Communion. Whoso drinketh of the water that I shall give him, saith the Lord: it shall be in him a well of water springing up unto life eternal.

Motet (Ave Verum) *Healey Willan*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth,
On the Cross thou hangedst weary
To redeem the sons of earth.

Thou whose side was deeply riven,
Shedding forth true stream of Blood;
O may'st thou, dear Lord, be given
In death's hour to be our Food.

O faithful, O gracious,
O blessed Jesu, Son of Mary,
O grant us thy mercy. Amen.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ: Choral—Aus der Tiefe rufe ich *J. S. Bach*

Solemn Evensong



Psalm 119 (verses 1-32) *Tones III-4, VII-7*

Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by Carolus Andreas

Hymn 128 Christian, seek not yet repose *William H. Monk, 1868*

Anthem *George C. Martin*

Whoso dwelleth under the defence of the Most High shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope and my stronghold, my God, in him will I trust.

He shall defend thee under his wings, and thou shalt be safe under his feathers: His faithfulness and truth shall be thy shield and buckler.

O Jesu, King of Paradise,
O keep me in thy love,
And guide me to that happy land
Of perfect rest above;
Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

Organ—Larghetto in F *Handel*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

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LENT READING

suggest the New Testament, to be read daily, planning a systematic course with the purpose of completing the Books by the end of Lent.

Bibles, Prayer Books, Hymnals, religious books, Crucifixes and Religious Statues may be obtained at the Quill Book Shop, 1712 Locust Street.

Wednesday, Friday and Saturday are Ember Days.

Thursday will be the Woman's Auxiliary Day of Intercessions.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

Those who desire to be Confirmed at Easter Even, should lose no time in giving their names to the Rector or to Sister Helen.

There will be a day of Retreat for Teachers and Business Women at St. Margaret's Mission House, 1831 Pine Street, on Saturday, February 20th. Conductor, The Rev. Nelson Rightmeyer. The Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister-in-Charge as soon as possible.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY IN LENT, 1937.

MY DEAR PEOPLE:

The Collect for today sets forth the motive for disciplinary abstinences. The motive is that the flesh being subdued to the spirit, the spirit may be set free to register and respond to the motions of God. Christian discipline is never purposeless. It is never blindly negative. It removes the lower that it may release the higher. There is nothing unnatural about it. If we have a cinder in an eye it is good practise to have it removed. If we have a natural obstruction to supernatural vision, it is also good practise to remove the obstruction. The principle is the same.

The obstructions of unruly and corrupt affections are removed by mortifying and ruling them, as we pray today, and as we pray on Holy Innocents' Day and at Easter Even, and at other times. But there is always a purpose, "that we may obey thy godly motions in righteousness, and true holiness; that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; that we may pass to our joyful resurrection."

At Baptism the Priest prayed for us that we might die to sin and rise to newness of life; that all sinful affections might die in us, and that all things belonging to the spirit might live and grow in us. "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

We must always set before us a definite purpose for self-discipline. The purpose is the elimination of sin and the substitution of virtue. Before we can eliminate the sin we must first find the root of the sin. This can only be done by self-examination. Having discovered the sin we must expel it. This can only be done by repentance whereby we forsake it. This will require humility in confessing the fault; sincerity in firmly purposing amendment; faith whereby we steadfastly believe the promises of God that "if we confess our sins God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

Belief in the doctrine of the forgiveness of sins demands heroic faith, faith that is strong enough to say, "If thou wilt thou canst make me clean." Faith that is strong to save and hope that is hardy to endure to the end.

Temptations will not end with forgiveness. Who does not know that temptations frequently return with seven-fold fury after absolutions? Saint James told us to count it as all joy when we enter into divers temptations? Why? Because temptations will bring the opportunities for making reparation for past sins and the cultivation of the opposite virtues. The generous desire to make reparation and the brave desire to attain to virtues will occupy and fill the heart that has been swept and garnished. Like Saint Paul we may forget those things which are behind, and reaching forth unto those things which are before, we may press toward the mark of the high calling of God in Christ Jesus.

In all this Christian discipline we die, and behold, we live. We die to sin to live to God. We lay down a life, which we know to our sorrow to be futile, to find the only life that is worth finding and keeping, and worth all the pains we pay.

Christian discipline is the only way of escape from morbid repression. Because Christian discipline sublimates the elemental energies by disentangling them from perversive and polluting infections and by a process of cleansing, correcting, readjusting and rebuilding, sets them free for the vigorous fulfilment of the will of God, who gives life and gives it more and more abundantly. Without Christian mortification and Christian sublimation, spiritual, moral, mental and physical normality is impossible. I mean to say that a balanced possession of all these is not to be found anywhere, in the gift of any one, except at the foot of the Cross of Him who came that we might have life.

At the very beginning of Lent, for our encouragement, we see the gleam of the joy that is set before the Cross.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Lent

February 21, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 134 Lord, Who throughout these forty days

Day's Psalter, 1562

Introit. Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindness towards us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie Eleison - - *Deus Sempiternae, Mode IV*

Gradual. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Tract. The Lord said unto the woman of Canaan: It is not meet to take the children's bread, and cast it to the dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. Jesus said unto her, Woman, great is thy faith: be it unto thee even as thou wilt.

Hymn 393 Lord Jesus, think on me *Samuel Howard, 1762*

Credo III - - : - *Mode V*

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

Hymn 127 Jesus, Lord of life and glory *Edward J. Hopkins, 1862*

Sanctus, Benedictus, Agnus Dei - *J. Guy Ropartz*

Communion. Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

Hymn (English Hymnal, 329) *Ancient Irish Hymn Melody*

strengthen for service, Lord, the hands Lord, may the tongues which 'Holy' sang
That holy things have taken; Keep free from all deceiving;
Let ears that now have heard thy songs The eyes which saw thy love be bright,
To clamour never waken. Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish. Amen.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral—Durch Adam's Fall ist ganz verderbt *Bach*

Solemn Evensong



Psalm 119 (verses 33-72

Tones I-ro, IV-I

Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by Carolus Andreas

Hymn 125 Lord, as to Thy dear Cross we flee *Cologne, 1741*

Cantata 78 - - - *J. S. Bach*

Chorale: Jesus, my beloved Saviour,
By thy death thou dost me save
Out of darkness and destruction,
From the terror of the grave.
By thy might the victory gaineth
And thy truth to us revealeth
In thy holy, blessed Word.
Be thou still our help, O Lord.

Aria-Duetto: We hasten with feeble, but diligent footsteps, O Jesus, O Master, for help unto thee! Thou tenderly seekest the sick and the erring. Ah! hear us, We lift up our voices, for succour we pray thee! Vouchsafe unto us the light of thy countenance.

Chorale: Lord, thy Word have I believed,
Let despair affright me not.
Grant that strength may be received,
When to death my soul is brought;
In thy goodness all confiding,
In thy mercy still abiding,
Lord, protect me, by thy grace,
Till I meet thee, face to face.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

Organ—Adagio (Symphony II) - *Widor*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

THE SECOND SUNDAY IN LENT, 1937.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.



Notices

LENT READING

suggest the New Testament, to be read daily, planning a systematic course with the purpose of completing the Books by the end of Lent.

Bibles, Prayer Books, Hymnals, religious books, Crucifixes and Religious Statues may be obtained at the Quill Book Shop, 1712 Locust Street.

Wednesday will be the Feast of St. Matthias. There will be a third Mass at 9.30.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The Collect for the Second Sunday in Lent is a prayer for deliverance from evil thoughts which may assault and hurt the soul. The Latin version gives to the word translated "evil" in our Collect, the meanings—"distorted, deformed, perverted." In other words an evil thought is a crooked mental outlook upon life, the result of a defective vision, which presents a view of life that is fantastic, wholly false. It misses the normal and throws the abnormal into exaggerated and frightful perspective.

So potent is an evil thought that it is capable of producing bodily adversities. The Collect teaches us that against this so great evil we have no power *in ourselves* to help ourselves. The line of cleavage which separates the secular psychiatrist from the Christian priest is just at this point. When both psychiatrist and priest are in mutual understanding and agreement that we have no power *in ourselves* to help ourselves, then psychiatrist and priest may work intelligently and effectively and happily together. The psychiatrist may use his knowledge and skill up to the point when natural maladjustments have been approximately corrected. The priest must go on with the sacramental agencies which introduce the supernatural remedies which supplement the natural.

When God breathed the breath of life into man's nostrils at creation, he became a living soul. When God breathes into man's nostrils the breath of life at his regeneration, his re-creation, he becomes a son of God, a new creature in Christ Jesus, capable of walking in newness of life in the power of His resurrection. In this new supernatural life he receives the power which he lacked in the old, natural life. The power to die to sin and rise to newness of life; the power that causes sinful affections to die and all things belonging to the spirit to live and grow: the power and strength to have victory, and to triumph against the devil, the world and the flesh.

He receives the strength of the Holy Ghost, the Comforter, with daily increase in manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness, and the spirit of holy fear.

He is given the means whereby he may relieve his conscience of the grievous memory and the intolerable burden of the sins which, by reason of his frailty, he has committed. Memories and burdens which become sources of serious disorders, moral and mental, if they are allowed to remain repressed and concealed. He receives the pardon and absolution for which he longs, through a sacrament so convincing that he goes from its gentle ministration in peace, and in the firm assurance that the Lord hath put away his sins.

He receives the spiritual food of the most precious Body and Blood of his Saviour Jesus Christ and is assured thereby of His favor and goodness. His body is made clean, his soul washed. He is made one body with his Saviour, that his Saviour may dwell in him, and he in his Saviour. He receives the assistance of grace whereby he may continue in that holy fellowship, and do all such good works as God has prepared for him to walk in. He can do all things now through Christ who strengthened him.

The Christian has, moreover, the experience of centuries to draw from. Take the matter of dealing with any kind of evil thoughts as a case in point. He is instructed in the technique. He is taught how to distinguish between a thought and a suggestion.

A suggestion is only the presentation of an idea. It can only become a thought after it has been carefully considered, deliberately received and consciously reserved for positive action. If such consent is denied, the suggestion should be treated in a religious matter precisely as one would treat a rejected suggestion in a secular matter, as dismissed and to be given no further consideration.

Affectionately in Our Lord,



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Lent

February 28, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations and Sermon, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds
A. R. Reinagle, 1836

Antiphon. Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Gloria Eleison (Missa Quinti Toni) Orlando di Lasso

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden: unto the hand of her mistress. Even so our eyes wait upon the Lord our God: until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

Hymn 124 Lord, when we bend before thy throne
Christopher Tye, 1553

Credo di Lasso

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught.

Hymn 494 Where cross the crowded ways of life
Gardiner's Sacred Melodies, 1815

Sanctus, Benedictus, Agnus Dei di Lasso

Communion. The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy Altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

Motet (Ave Verum) *Anton Bruckner*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth,
Thou who truly hangedst weary
On the Cross for sons of earth;
Thou whose sacred Side was riven,
Whence the Water flowed and Blood,
O mayst thou, dear Lord, be given
At death's hour to be our Food.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in F minor *Bach*

Solemn Evensong



Psalm 119, (verses 73-104) *Tones 1-7, II-1*

Magnificat and Nunc Dimittis *Tones II and III, with polphony by Everett Titcomb*

Hymn 134 Lord, Who throughout these forty days
Day's Psalter, 1562

Anthem *Coleridge-Taylor*

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion. As for our harps, we hanged them up upon the trees that are therein. For they that led us away captive required of us a song, and melody, in our heaviness.

Sing us one of the songs of Sion! How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth, yea, if I prefer not Jerusalem in my mirth.

Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, Down with it, even to the ground.

O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children, and throweth them against the stones.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Toccata per l'Elevazione *Frescobaldi*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

LENT READING

We suggest the New Testament, to be read daily, planning a systematic course with the purpose of completing the Books by the end of Lent.

Bibles, Prayer Books, Hymnals, religious books, Crucifixes and Religious Statues may be obtained at the Quill Book Shop, 1712 Locust Street.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, February 28, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, March 4th, at 3 P. M. The speaker will be the Rev. Shirley C. Hughson, Superior, Order of the Holy Cross.

There will be a day of Retreat for the Associates and Friends of St. Margaret's Community at St. Margaret's Mission House, 1831 Pine Street, on Tuesday, March 9th. The Conductor will be the Rev. William Eckman, S.S.J.E., Church of St. Mary the Virgin, New York City. Retreat begins with Mass at 8 A. M. and ends at 4 P. M. Those wishing to attend will please notify the Sister in Charge.

On Sundays, March 7, 14, 21, at Evensong, the Choir and soloists of the Church will sing The Passion according to St. John, by Johann Sebastian Bach.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY IN LENT, 1937.

MY DEAR PEOPLE:

In the Epistle for this third Sunday in Lent, Saint Paul writes, "Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God." The word "followers" in our English translation in the original means "imitators." "Be ye therefore imitators of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice."

This admonition seems an impossible one to obey. How can we imitate God? Surely that is beyond our power. Who could possibly aspire to it? We could attempt almost anything but that. The statement of our duty towards God, as we learned it in the Catechism, does not at first sight seem to expect so much.

But mere duty toward God, Saint Paul tells us, is not enough. We must go far, far beyond formal duty. We must be *imitators* of God, as children, who are dear to their father and mother, unconsciously imitate the father and mother who are dear to them. A child really does reflect and return the love of the father or the mother. So long as duty is the motive, there can be nothing better than formal obedience. If the duty is neglected there can be nothing better than servile fear. But if love is the motive then there will be fearless filial love.

It is this love which is enjoined in the Epistle. Filial love to the Father who first loved us, who so loved us that he gave his only-begotten Son, who also hath loved us, and hath given himself for us an offering and a sacrifice to God for us. It is when we survey the wondrous Cross that we behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God. It is when we begin to comprehend what is the breadth, and length, and depth, and height, when we know the love of Christ which passeth knowledge, that we are bold to say Our Father.

This filial love, Saint John tells us, casts out fear. There are three words for fear in the New Testament, each describing a particular kind of fear. The first of these words means fear in general; the second means servile fear, the kind of fear inspired by a dictator; the third means holy fear or filial reverence.

Saint John uses the first word, fear in general, all kinds of anxious fear, arising from distrust in God. This was the kind of fear that Our Lord rebuked with the question, "why are ye so fearful, O ye of little faith?" There is one power that can control and cast out this kind of fear, and that is absorbing filial love for God. The kind of love a child has for a parent whom he trusts because he loves and knows that he is loved.

The second kind of fear, servile fear, is included in the first. Servile fear, as I have said, is the kind of fear a slave has for a tyrant. We have no idea of the oppressiveness of such a fear, though we can imagine it. Yet, strange to say, it seeps into and infects religion, and we may, before we realize it, become victims of a servile fear which deludes us into thinking of God as a relentless judge who desires our condemnation, and does not hesitate to take advantage of our weaknesses that he may destroy us.

As one writes this or reads this, it seems a dreadful thought, and incredible that we should ever entertain it. But in times of depression we do. There is only one way to get rid of it. An instant, adventurous and bold filial trust in a Father whose love we never doubt will never fail to cast out this unworthy fear which dishonors God, and deceives ourselves.

"Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God."

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday in Lent

March 7, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations and Sermon, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn (English Hymnal, 534)

14th Century German Processional Melody

Praise the Lord of heaven; praise him in the height;
Praise him, all ye Angels; praise him, stars and light;
Praise him, skies and waters, which above the skies,
When his word commanded, stablished did arise.

Praise the Lord, ye fountains of the deeps and seas,
Rocks and hills and mountains, cedars and all trees;
Praise him, clouds and vapours, snow and hail and fire,
Stormy wind fulfilling only his desire.

Praise him, fowls and cattle, princes and all kings;
Praise him, men and maidens, all created things;
For the name of God is excellent alone;
On the earth his footstool, over heaven his throne.

Introit. Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations.

Ps. I was glad when they said unto me: We will go into the house of the Lord. Glory be.

Kyrie Eleison - - *Deus Sempiternus, Mode IV*

Gradual. I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces.

Tract. They that put their trust in the Lord, shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people; from this time forth for evermore.

Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Credo - - - *Harold Darke in F*

Offertory. O Praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Hymn 259 Praise to the Holiest in the height *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - - *Darke in F*

Communio. Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

Motet

Jesu, joyance of my heart,
Blessed Jesu:
Bliss unto my soul thou art,
Holy Jesu:
Sure defence from Satan's dart,
Sweetest Jesu:
Jesu, sweetest Jesu.

J. R. Ahle, harmonized by Bach

Nought is lovelier than thou,
Dearest Jesu:
None is friendlier than thou,
Gentlest Jesu:
Nor is any sweet as thou,
Sweetest Jesu:
Jesu, sweetest Jesu.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G minor

Bach

Solemn Quensong



Psalm 119, (verses 105-144)

Tones VII-3- VI

Magnificat and Nunc Dimittis

*Tones II and III, with polyphony
by Everett Titcomb*

Hymn 125 Lord, as to Thy dear Cross we flee *Cologne, 1741*

THE PASSION ACCORDING TO SAINT JOHN

Johann Sebastian Bach

PART I. The words will be found on a separate list.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,

R. Containing in itself all sweetness

Organ—Ich ruf' zu dir

Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
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Today and also on Sundays, March 14th and 21st, at Evensong, the Choir and soloists of the Church will sing The Passion according to St. John, by Johann Sebastian Bach.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY IN LENT, 1937.

MY DEAR PEOPLE:

The Fourth Sunday in Lent is called Midlent Sunday or Refreshment Sunday. The Gospel records the miraculous feeding of the five thousand. St. John relates the miracle as an introduction to Our Lord's sermon on the Bread of Life. "I am that bread of life. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world."

In the Collect we pray for the comfort of His grace, that we may be strengthened and by this gift of strength may be relieved, not from our sharing of the Passion of Our Lord, but from the weakness which causes us to shrink from it. The word in the Latin Collect means *recover breath*. So the purpose of the day is to give us opportunity to recover our breath before we begin the procession to the Cross. We do not pray that we may escape from the Cross, but that we may have strength to bear it.

So we turn to the miracle of the feeding of the multitude. They were in need of bodily refreshment. They had no supply of their own. There was no natural base of supply. If there had been there was no money to buy food. The disciples had nothing to give. Two hundred pennyworth of bread would not be sufficient for them, that every one of them might take a little. Mark the words every one. No one must be neglected. The only person who had anything at all was a little boy, and he had only enough for himself, five barley loaves and two small fishes. A little luncheon for a little boy.

What was that among so many? St. Andrew only mentioned the fact to emphasize the impossibility of the situation. The rest and what happened we know. The men who benefited by the miracle said, "this is of a truth that prophet that should come into the world." If only they had known they might have said, "this is the Saviour that has come into the world." But they did not know.

How many today know about the miracle that is to be witnessed every time Holy Communion is given? This same Jesus has compassion upon the multitude today, and speaks the comfortable words, "Come unto me, all ye that travail and are heavy laden, and I will refresh you."

Make a meditation on this subject. Picture the scene at an Altar at the time of Communion. Picture the people kneeling at the rail. Who are they? All that you may know about them is that they have truly and earnestly repented them of their sins, and that they have drawn near with faith to take the holy Sacrament to their comfort. This is all that you know. But God knows more. He knows the life history of each one.

We only know our own. We know that if we had not been strengthened and refreshed by the Body and Blood of Christ we should have fainted from sheer exhaustion under the pressure of temptations, anxieties, sorrows and nameless, helpless troubles for which the world could offer neither remedy nor relief.

Picture the scene at the Altar rail, and you have the modern miracle, the miraculous feeding which occurs daily in your own Church.

Affectionately in Our Lord,

2 Vernon



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Passion Sunday

March 14, 1937



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations and Sermon, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling
Sarum Plainsong, Mode III

Introit. Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie Eleison (Missa Brevis No. 1) *Healey Willan*

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract. Many a time have they fought against me: from my youth up. May Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 157 Sweet the moments, rich in blessing
Moravian Melody, 1745

Credo I *Mode IV, Sixth century*

Offertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant that I may live, and keep thy word: quicken thou me according to thy word, O Lord.

Hymn 160 We sing the praise of Him who died *Leipzig, 1625*

Sanctus, Benedictus, Agnus Dei *Healey Willan*

Communio. This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Hymn 338 (Part II) *Vittoria*

Therefore we, before Him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise address-
ing,
While eternal ages run;
Ever too his love confessing
Who from Both with Both is One.
Amen.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—'O Man, bewail thy grievous sin' *Bach*

Solemn Evensong



Psalm 119, (verses 145-176) *Tones I-4, III-1*

Magnificat and Nunc Dimittis *Tonus Peregrinus with faux-bourbons by J. S. Bach*

Hymn 154 When I survey the Wondrous Cross *E. Miller, 1790*

THE PASSION ACCORDING TO SAINT JOHN

Johann Sebastian Bach

PART II. The words will be found on a separate list.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—When Jesus hung upon the Cross *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The new Organ will be Blessed on Easter Morning at 11 o'clock.

The Offering next Sunday is for Diocesan, Domestic and Foreign Missions.

Thursday will be the Woman's Auxiliary Day of Intercession.

LENT READING

We suggest the New Testament, to be read daily, planning a systematic course with the purpose of completing the Books by the end of Lent.

Bibles, Prayer Books, Hymnals, religious books, Crucifixes and Religious Statues may be obtained at the Quill Book Shop, 1712 Locust Street.

Today and also on Sunday, March 21st, at Evensong, the Choir and soloists of the Church will sing The Passion according to St. John, by Johann Sebastian Bach.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the Full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

PASSION SUNDAY, 1937.

MY DEAR PEOPLE:

Today we enter into Passiontide. This week we meditate on the meaning of Our Lord's suffering, in order that we may the more intelligently and devoutly commemorate the final events of Holy Week.

The Passion of Our Saviour was God's remedy for sin. There was no other remedy than the blood of Him who entered in once into the holy place, and obtained eternal redemption for us. Only the blood of Christ, who through the eternal spirit offered himself without spot to God, could purge our conscience from dead works to serve the living God. For this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. In these words the Epistle for the day lays the foundations of our belief.

Our Saviour Jesus Christ suffered death upon the Cross for our redemption and made there (by his one oblation of himself once offered) "a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world." In these words the Divine Liturgy teaches what Holy Scripture confirms.

"In the night in which He was betrayed, He took Bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take eat, this is My Body, which is given for you; Do this in remembrance of me. Likewise after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is My Blood of the New Testament, which is shed for you, and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me."

In these words the Divine Liturgy links the Sacrament of the Lord's Supper with the sacrifice of the death of Christ. The Sacrifice of the Altar is one with the Sacrifice of the Cross. Therefore in the Divine Liturgy we pray: "We earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that by the merits and death of thy Son Jesus Christ, and through faith in His blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of His passion."

In the sermons of Passion Week and Holy Week, we shall be led to contemplate the Passion and Death of Our Saviour. In the offering of the Sacrifice of the Altar we shall be given the privilege of participating in the Sacrifice of the Cross. This is the climax of devotion to the Passion, for which preaching can never be more than a preparation. If preaching is less than that it is nothing.

The doctrine of the forgiveness of sins is a Divine Mystery, received by faith. This is why the forgiveness of sins is included in the Creed as an article of belief. It is an aid to faith to consider this mystery in connection with the mysteries which made Divine forgiveness of human sin possible; the mystery of the Holy Incarnation; the Holy Nativity and Circumcision; the Baptism, Fasting and Temptation; the Agony and Bloody Sweat; the Cross and Passion: the precious Death and Burial; the glorious Resurrection and Ascension.

And we must remember the coming of the Holy Ghost, who makes repentance possible; repentance—that searching, surgical operation which awakens, changes and reverses the mind, which corrects mental maladjustments and turns the mind to hate what is evil and to love what is good; to desire pardon, to embrace penance and to desire space for amendment and to lead a better life.

When the penitent meditates upon the Passion, he is comforted by the words of Saint John, "If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and He is the Propitiation for our sins."

Affectionately in Our Lord,

J. Vernon



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✕ Pennsylvania

Palm Sunday

March 21, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday, at 12.10

Stations and Sermon, Wednesday at 8 P. M.

Solemn High Mass



Hymns in { 143 All glory, laud and honor *Teschner, c. 1613*
Procession { 145 Ride on! ride on in majesty *Hamburg, 1690*

Introit. O Lord, remove not thy succour afar from me: have respect to my defence, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorn hast thou regarded my cry.

Ps. My God, my God, look upon me: why hast thou forsaken me: and art so far from my health, and from the words of my complaint.

Gloria Eleison (Missa Aeterna Christi Munera) - *Palestrina*

Gradual. Thou has holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly, God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well-nigh slipped. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest.

And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee, and were holpen: they put their trust in thee and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying:

He trusted in God, that he would deliver him: let him deliver him if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

Save me from the lion's mouth: thou hast also heard me from among the horns of the unicorn.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob.

They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness.

Unto a people that shall be born: whom the Lord hath made.

Credo I - *Mode IV, 6th century*

Offertory. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Hymn 158 O Sacred Head surrounded *Hans Leo Hassler, 1601*

Sanctus, Benedictus, Agnus Dei - *Palestrina*

Communio. O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Chorale (from the St. John Passion) - *J. S. Bach*

Within our inmost being, Thy Name and Cross alone, 'The light of all our seeing', Prevailing influence own.	O breathe this comfort o'er us, When low in grief we lie, That thou, Lord Jesus, for us, Hast given thyself to die.
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Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Variant: Valet will ich dir geben - *J. S. Bach*

Solemn Evensong



Psalm 22 - *Tone II-I*

Magnificat and Nunc Dimittis *Tonus Peregrinus with faux-bourbons*
by *J. S. Bach*

Hymn 144 The Royal Banners forward go
Sarum Plainsong, Mode I

THE PASSION ACCORDING TO SAINT JOHN
Johann Sebastian Bach

PART III. The words will be found on a separate list.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

Organ—Herzlich thut mich verlangen - *J. S. Bach*

Maundy Thursday, March 25th, 1937

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 328, 320, 338

The Ordinary of the Mass - *Missa Dominicalis*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The new Organ will be Blessed on Easter Morning at 11 o'clock.

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to 9 P. M. Also by appointment.

Confirmation—Easter Even, 4 P. M.

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The third and concluding part of the Passion according to St. John of Johan Sebastian Bach will be sung today.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

PALM SUNDAY, 1937.

MY DEAR PEOPLE:

Two processions met on that first Palm Sunday. There was the procession of disciples attending upon Our Lord as he entered Jerusalem. The second was the procession that came out from Jerusalem to meet Our Lord.

Probably this procession consisted mostly of strangers who had come up to Jerusalem for the Feast and had already visited the Temple. Many of them were faithful to Our Lord. With them were hostile Pharisees. So it was a mixed multitude, but for the most part friendly and aroused to enthusiasm for a brief time.

They carried with them palm branches. The disciples cut down branches from the trees on the way, and strewed them before Our Lord, making a carpet over which He might ride in simple state. And as they marched they caught up a fragment of a psalm and cried, "Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord: Hosanna in the highest."

Hosanna, save us now. This was their cry. It was as sincere as crowd sincerity can be. The enthusiasm was as stable as crowd enthusiasm can be. But no one, not even the disciples, understood the full meaning of the cry. The salvation which was to come was far beyond their present comprehension. Nor did they foresee the method or the cost. The ignorance and the enthusiasm is what constitutes the pathos of that procession. The divine foreknowledge, the infinite love and the unconquerable meekness of Our Lord gave it grandeur, a grandeur which has captivated the imagination of mankind to this day.

The Palm Sunday solemnities still cast a spell and attract crowds to churches, eager to see this strange procession; beautiful as an army with banners, stern as regiments marching into certain death, shouting the time-honored battle cry "Hosanna." You may see it all over the world this morning, this third procession. But with a difference. We live after the triumphant event of the Passion. We have seen the victory of the Cross. We know the whole story.

The week which begins today is a Holy Week for us, because the end of it will bring the gift of holiness and everlasting life. We know that the Cross is the key which unlocks the doors which open into both. The door through which the sinner passes to become penitent. The door through which the penitent passes to become forgiven. The door through which the forgiven passes to freedom to walk in newness of life, a new person, with a new name.

Palm Sunday is a commemoration of Our Lord's victory over the world wherever and whenever it is organized apart from God. "Be of good cheer," said the Lord of this day. "I have overcome the world." Not "I will," but "I have." Many, too many times, the world has made the attempt to live what it likes to call 'its own life', organized apart from God. As many times it has failed. As many times the only Person who loved it enough to die for it has saved it. He won his victory centuries ago. He will maintain it till the world ends.

"In the world ye shall have tribulation," Our Lord said. We need waste no time dreaming of a perfect world, nor in despairing over an imperfect one. But what we must always remember is that Our Lord remains, King of Kings and Lord of Lords. Come what may in our time or in times to follow, in the long run the victory remains with Him.

We who participate in the solemnities of Palm Sunday in this year of grace have another and greater advantage not possible for the multitude in that first Palm Sunday. For we have been permitted to see and to live in the promised Church, built upon the Rock which is Christ. We have seen with our own eyes that never once have the gates of hell prevailed against the Church. So we sing our Hosannas today. And every Hosanna is a ringing note of hope.

Affectionately in Our Lord,

J. Vernon



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia, Pennsylvania

Easter

March 28, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 172 Jesus Christ is risen today *Lyra Davidica, 1708*
Procession { 170 Come, ye faithful *Sullivan, 1872*

Introit. I am risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitte and mine uprising. Glory be.

Kyrie Eleison - - - *Schubert in C*

Gradual. This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious: and his mercy endureth forever.

Alleluia. Christ our Passover: is sacrificed for us.

Sequence Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring?

'The Tomb of Christ, who is living, the glory of Jesu's resurrection: bright angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.

Credo - - - *Schubert in C*

Offertory. The earth trembled and was still: when God arose to judgment, alleluia.

Hymn 178 At the Lamb's high feast we sing *Hintze, 1678*

Sanctus, Benedictus, Agnus Dei - *Schubert in C*

Communio. Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Gloria in Excelsis - - - *Schubert in C*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - - - *Cesar Franck*

Solemn Evensong



Psalm 118 - - - *Tone I-1*

Magnificat and Nunc Dimittis - *Stanford in A*

Hymn 173 The Strife is o'er *Palestrina*

Motet (Crucem Sanctam subiit) - *Palestrina*

He endured the Holy Rood.
He whom Satan's host subdued;
Begirt with power was God, and then:
The third day saw Him rise agen,
Alleluia!

Devotions

O Salutaris Hostia, 331 - *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Christ lay in bonds of death - *Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

THE NEW ORGAN WILL BE BLESSED AT THE
ELEVEN O'CLOCK SERVICE TODAY.

All Offerings today have been assigned to Parochial Support.

There will be a third Mass at 9.30 on Monday and Tuesday.

The regular monthly meeting of the Woman's Auxiliary will be held
in the Parish Building on Thursday afternoon, April 1st, at 3
P. M. The speaker will be Deaconess Shaw, who will tell
about the work in the Philippine Islands.

The Corporate Communion of the Woman's Auxiliary will be made
on Sunday, April 4th, at 8 A. M.

St. Mark's Section of the Philadelphia Branch of The Needlework
Guild during 1936 distributed 656 garments. Also \$81.00
through the School Children's Shoe Fund, \$59.00 of which was
contributed through the generosity of the men of St. Mark's.
The flood sufferers were given \$26.00.

During 1936 the Philadelphia Branch of The Needlework Guild dis-
tributed over 40,000 garments to more than 200 charities.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

He is risen! Christ is risen from the dead and become the first fruits of them
that slept. For since by man came death, by man came also the resurrection of
the dead. For as in Adam all die, even so in Christ shall all be made alive. This
is the message which fills earth and sky today.

Since very early in the morning long processions of Christians have hastened
to meet Our Risen Lord at the Altar in the Blessed Sacrament of His Body and
Blood, to worship Him and to receive Him.

As we read the Eastertide Gospels and meditate upon the appearances of Our
Lord to the disciples, we must constantly remember the admonition of Saint Paul,
"Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto
God through Jesus Christ our Lord." We must hold fast the remembrance that
we ourselves on this Easter Day of nineteen hundred and thirty-seven are walking
in newness of life in the power of His Resurrection, as did the disciples on the
first Easter day.

Perhaps we can only faintly sense the joy of the first disciples, but we can
fully realize our own. We are actually in Communion with Our Lord in the
Sacrament of His Body and Blood. He lives in us. The power of His risen life
is preserving our bodies and souls unto everlasting life.

Everlasting life is our present possession, not merely a hope for the future,
but something that we have here and now. Christ being raised from the dead
dieth no more; death hath no more dominion over Him. Because Christ dwelleth
in us, it is no longer we who live, but Christ who liveth in us. Therefore death
hath no more dominion over us. Our Lord has said "whoso eateth my flesh, and
drinketh my blood, hath eternal life; and I will raise him up at the last day." "If
any man eat of this bread, he shall live forever; and the bread that I will give is
my flesh, which I will give for the life of the world." With all Christians, in all
places, in all ages, we make our affirmation of sure and certain faith, "I believe
in the resurrection of the body; And the life everlasting."

Christ our Passover is sacrificed for us. He is the very Paschal Lamb, which
was offered for us, and hath taken away the sin of the world. He dwells in us,
that He may take away our sin. Therefore in Him we are to reckon ourselves
to be dead indeed unto sin. The old leaven of malice and wickedness is being
purged out. By continually mortifying our corrupt affections we are daily buried
with Him. By daily bringing to good effect the good desires which He puts into
our minds we daily pass to our joyful resurrection. As we die daily to sin, we
live daily unto God. The former things pass away. All things become new.

Now all this is accomplished by living in Christ. It is in Christ that all are
made alive. Life in Christ is the perfection of Christian devotion. Compared
with this every other kind of devotion is secondary, preparatory, only leading up
to perfect discipleship. The Sacraments are means of grace for stabilizing,
strengthening, settling us in the life which is hid with Christ in God. Prayer is
conversation with God, by which our minds are informed, our wills elevated, our
hearts enkindled. The beauty of the ceremonies of the Liturgy is an outward
and visible sign of the beauty of holiness. Without holiness we cannot see the
Lord.

This may seem to be beyond our capacity. It is beyond our natural capacity.
But the whole point of the Easter message is that in Christ we are made new
creatures. We have only to accept the Easter gift, and everything becomes sim-
ple. The impressive lesson that we learn from the first disciples on the first
Easter is the lesson of simplicity. They were glad when they saw the Lord.
They began without hesitation or misgiving the new life with Him. They never
looked back. If we do as they did, and we must, this Easter and every Easter
will be a day of wonder and delight.

Affectionately in Our Lord,



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after Easter

April 4, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 176 Jesus lives!

Henry J. Gauntlett, 1852

Introit. As new-born babes, alleluia: desire ye the sincere milk of the world, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison

Lovelock in A minor

Alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia. The Angel of the Lord descended from heaven: and came and rolled away the stone, and sat upon it. Alleluia.

Hymn 175 Christ the Lord is risen today *Arr. by Wilkes, 1861*

Credo Lovelock in A minor

Offertory. The earth trembled, and was still: when God arose to judgment, alleluia.

Motet (Crucem Sanctam subiit)

Palestrina

He endured the Holy Rood.
He whom Satan's host subdued;
Begirt with power was God, and then:
The third day saw Him rise agen,
Alleluia!

Sanctus, Benedictus, Agnus Dei

Lovelock in A minor

Communio. Christ, being raised from the dead, dieth no more, alleluia: death hath no more dominion over him, alleluia, alleluia.

Gloria in Excelsis Lovelock in A minor

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Finale (Symphony II)

Widor

Solemn Quensong



Psalms 2, 57

Tones III-4, VIII-4

Magnificat and Nunc Dimittis

Stanford in A

Hymn 555 O sons and daughters, let us sing!

Mode II

Motet

Makarov

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, Thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion. And thou, O Mary, most pure mother of God, rejoice in the resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Salve Regina (Symphony II)

Widor

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On the Feast of the Annunciation (transferred to Monday), there will be a third Mass at 9.30.

The Altar Society will make its Corporate Communion on Tuesday, April 6th, at 7.45 A. M.

The Rector's Discretionary Fund is very low at present.

The Spring Presentation Service of the United Thank Offering will be held at Holy Trinity Church, Thursday, May 6th, at 10.30 A. M. Contributions to the Offering and contents of the little blue boxes should be sent, before May 1st, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY AFTER EASTER, 1937.

MY DEAR PEOPLE:

We are celebrating the Forty Days of Eastertide. Therefore let us keep the Feast. It is no less our duty to keep the forty days of the Feast than it was our duty to keep the forty days of the Fast.

In Lent we were chiefly concerned with the duties of repentance. In Eastertide we are chiefly concerned with the duties of faith. There must be a true balance of repentance and faith. There must be the repentance whereby we forsake sin. There must be the faith whereby we steadfastly believe the promises of God. We must diligently cultivate faith in the forgiveness of the sins for which we offered repentance in Lent. We who watched beside our Saviour's death with sorrow, must with joy witness to our Lord's resurrection.

Easter triumph is the triumph of God, who hath taken away the sin of the world, destroyed death, and restored to us everlasting life. The forty days of Eastertide must be devoted to the practise of the technique of thanksgiving.

As Eastertide advances, its glories increase. The festival carries us on, nearer and nearer, with rapturous joy, until at the Ascension we are lifted up to Heaven itself, and to the place prepared for us. Whitsuntide will lift us up to the Holy Ghost, the giver of the clear light and true knowledge of God.

Finally on Trinity Sunday the gates of Heaven will be opened wide, and we shall have the preparation for, and the foretaste of, the Beatific Vision: With Angels, and Archangels, and with all the Company of Heaven, we shall laud and magnify the glorious Name of God, praising Him and saying, Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory; glory be to Thee, O Lord Most High. The forty days of Eastertide will be busy days. We cannot afford to miss one of them. We must learn our lessons in the science, and we must practise the art of the worship for which we were created.

We shall need to refresh our memories by reading the records of Our Lord's appearances to His disciples, and of their companionship with Him during their forty days, and after. The thing that we note is that they were glad when they saw Him. They were not thinking about the wonder of His resurrection, nor about their own. They were thinking about Him, and about being with Him. They were rejoicing in the recovery of the former companionship. To be with Him again was everything. Later on they understood that He would be in them, and they in Him, and that He would be with them always.

So when the time for His Ascension came, they were able to return to Jerusalem with great joy. The resurrection joy continued because they continued to live in Him, convinced that He had not left them and would not leave them nor forsake them. When, after Pentecost, they began to teach, they taught that the Christian life is life in Christ. For them life everlasting meant everlasting life in Christ. Immortality without their life in Christ did not occur to them. If it had it would have been a barren, bleak, intolerable prospect in which they would have seen no joy. It was their Lord's joy that remained in them and made their joy full.

So it is with us. The joy of Easter is joy in Him. The everlasting life of Easter is everlasting life in Him. He in us and we in Him. Here, and now, and forever. We do not need to look back over counted centuries, nor forward to uncounted centuries. Our everlasting life in Him has begun. It is ours now. It is renewed in each Communion.

While we are in this world our present prayer is, "Suffer me not to be separated from thee." When the time comes to leave this world, our last prayer will be, "Bid me come to thee, that with thy saints I may praise thee, forever and ever."

Affectionately in Our Lord,

2 Vernon



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Easter

April 11, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 356 Fairest Lord Jesus - *Silesian Folksong*

Introit. The loving-kindness of the Lord filleth the whole world, alleluia: by the word of the Lord the heavens were stablished, alleluia, alleluia.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Missa de Sancto Albano) *Healey Willan*

Alleluia. I am the Good Shepherd: and know my sheep, and am known of mine. Alleluia. The Good Shepherd hath risen: who hath given his life for his sheep. Alleluia.

Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Credo - - - - *Willan*

Offertory. O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

Motet - - - - *Makarov*

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, Thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion. And thou, O Mary, most pure mother of God, rejoice in the resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Sanctus, Benedictus, Agnus Dei - - *Willan*

Communio. I am the good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

Gloria in Excelsis - - - *Willan*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor - - *Bach*

Solemn Evensong



Psalms 116, 117 - - *Tones II-r, Peregrinus*

Magnificat and Nunc Dimittis - *Noble in B minor*

Hymn 180 Forty days of Eastertide *MacLagan, 1875*

Motet - - - *Alfred Whitehead*

O sons and daughters, let us sing!
The king of heaven, the glorious king,
O'er death today rose triumphing.
Alleluia!

That night the apostles met in fear,
Amidst them came their Lord most dear,
And said, 'My peace be on all here.'
Alleluia!

That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia!

How blest are they who hath not seen,
And yet whose faith hath constant been,
For they eternal life shall win.
Alleluia!

An angel clad in white they see,
Who sat and spake unto the three,
'Your Lord doth go to Galilee.'
Alleluia!

On this most holy day of days,
To God your hearts and voices raise
In laud and jubilee, and praise.
Alleluia!

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Priere - - - *Jongen*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Spring Presentation Service of the United Thank Offering will be held at Holy Trinity Church, Thursday, May 6th, at 10.30 A. M. Contributions to the Offering and contents of the little blue boxes should be sent, before May 1st, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY AFTER EASTER, 1937.

MY DEAR PEOPLE:

"Christ being raised from the dead dieth no more; death hath no dominion over Him." This is the sustained note of Eastertide. On this second Sunday after Easter, the Epistle bids us to think of Our Lord as the Shepherd and Bishop of our souls. The Gospel gives us Our Lord's own instruction upon the subject. "I am the good Shepherd." We all love this Gospel. We find great comfort in it. It makes us very humble. But as a matter of fact it tells us the plain truth about ourselves.

In religious matters we are like sheep. Helpless if we are left to ourselves. Confused if we are left to the vagaries of a crowd spirit. Led astray if we are left to misguided leaders. There is something attractive in what is called rugged individualism. But there is also the danger of eccentricity. There is something inspiring in crowds. But there is also the danger of mob hypnotism. It requires vigilance and proper self-control to avoid the dangers of both.

We are conscious of this difficulty in the secular world. We need not be surprised if we encounter it in the religious world. But there is this difference. In religion we have a Shepherd and Bishop of our souls. If we unhappily err and stray like lost sheep, there is always the way of return to the good Shepherd.

This in itself would not be enough. There is need of the good shepherd who giveth his life for the sheep. When the hirelings have all fled at the approach of the wolf, the good shepherd remains to rescue his sheep, if need be at the cost of his own life. The good shepherd knows his sheep. He calls each one by name. His sheep know him. They recognize his voice, and follow when he calls. He leads, they follow into the fold and are safe.

The good shepherd's love overflows and reaches out to other sheep who need to be sought and found and brought into the one fold and under the protection of the one shepherd. The good shepherd loves the lost sheep. The lost sheep hear his voice because it is the voice of love. The good shepherd will not rest until all his sheep are safe in the one fold. They cannot return of themselves, because they have lost their way. They must be brought and he alone can bring them.

"Christ being raised from the dead dieth no more; death hath no dominion over Him." The risen Lord is our good Shepherd. We are the sheep. The fold is His Church. It is all very simple. The Collect for the day sums it up. "Give us grace that we may always receive that His inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life."

There is the wolf. Yes. The wolf is the devil. Where we least suspect him, there he lurks. His attacks are as varied as they are unexpected. But we must always remember that Our Risen Lord has given to us the power to be alive unto God, to walk in newness of life. This new life is a victorious life.

The disciples learned this during their forty days of Eastertide. They became inspired by a victorious faith. All fear was banished. This change is impressively evident. They spoke and acted and lived confidently. They followed their Shepherd without hesitation. They were undaunted by a hostile world. They were in the world, but they were not of the world. They consciously and confidently lived within the fold which they knew to be under the protection of One who had overcome the world. They felt secure in the fold against which the gates of hell could not prevail.

When the time came, they left the upper room in which they first were gathered in fear, and they went boldly to extend the fold until finally it has reached to the uttermost ends of the earth. Into this fold the good Shepherd has called His sheep. The under-shepherds, under His direction, have sought and found and guided those whom He has called. And the sheep have heard and followed the one Shepherd into the one Fold.

So you are living your lives in the Fold. Within the Fold you are living with the Good Shepherd, your risen, victorious Lord. You are singing your Easter praise within His courts. You are being fed and guarded. Your life within the Fold is the lasting joy of Easter. This is the victory that overcometh the world, even your faith.

Affectionately in Our Lord,



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Easter

April 18, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 464 The Church's One Foundation *S. S. Wesley, 1864*

Introit. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia; make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord; through the greatness of thy power. Glory be.

Kyrie Eleison *Beethoven in C*

Alleluia. A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father. Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo *Harold Darke in F*

Offertory. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Anthem (150th Psalm) *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to His wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the psaltery and harp. Praise ye Him with the timbrel; Praise ye Him with the dance; Praise Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals.

Praise ye Him upon the high sounding cymbals; Let everything that have breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei *Darke in F*

Communio. A little while, and ye shall not see me, alleluia; and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.

Gloria in Excelsis *Darke in F*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor *Bach*

Solemn Evensong



Psalms 123, 124, 125 *Tones II-1, VII-7, VIII-2*

Magnificat and Nunc Dimittis *Noble in B minor*

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Anthem *Philip James*

I have considered the days of old,
The years of ancient time,
And now, as then, thy mercies hold
Their hope of grace divine.

Thy voice was in the thunder,
The waters were afraid;
Yet in my day of trouble
I called on thee for aid!

I have remembered my song at night,
Communing with my heart,
And know thy love is still my right,
Nor ever will depart.

Who is so great a God as the Lord!
His law shall rule us aye.
He answers our each prayer outpoured,
Our guidance and our stay. Amen.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Cantabile *Jongen*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

I call your attention to the booklet "Glory of Light" which is being distributed today. The purpose of the booklet is to give information concerning the Drama of Missions. Contributions for this project are asked. It is hoped that every parish in the Diocese will respond and that we at St. Mark's will do our share. Contributions may be sent to the office of the Parochial Secretary.

For two years a Religious Conference for young people of this section has been held at the Valley Forge Military Academy in July with gratifying results. During last summer there were nearly 100 in attendance. An excellent volunteer Faculty provides for Lectures and Instructions. The cost for each person for six days is \$16.00.

Many parishes desirous of sending representatives are unable to pay the cost of board and tuition. Will anyone who is desirous of providing a Scholarship, by contributing \$16.00, notify Mrs. McFaul, the Rector's Secretary.

Bishop Taitt will be the Celebrant and the Rev. Howard R. Weir the preacher at the Spring Presentation of the United Thank Offering on Thursday, May 6th, at Holy Trinity Church. This being Triennial Year, contributors are asked to make their Offerings as large as possible to offset the deficit of three years ago, and to send them, before May 1st, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY AFTER EASTER, 1937.

MY DEAR PEOPLE:

The disciples, with bodily sight, saw Our Lord during the forty days after His resurrection. He had promised them that after Pentecost they would see Him with spiritual vision. The bodily sight would be withdrawn at the Ascension. The spiritual sight would remain to cause their hearts to rejoice with a joy that no man could take from them.

This satisfying spiritual sight of Our Lord has been the joy of Christians ever since. Centuries of experience have proved the reality of joy in the abiding presence of Our Lord. Centuries of worldly blindness and indifference have failed to take from Christians the fulness of joy found nowhere else but in their Lord's presence. Our Lord promised a special blessing to those who, not having enjoyed the bodily sight of Him, have believed in and enjoyed His spiritual presence.

This is the blessing in which we share. It follows that our devotion to Our Lord is a living devotion to a living Lord really present. We worship a present, not an absent, Lord. He is present in the Sacrament of His Body and Blood, the Body and Blood of Christ our souls are strengthened and refreshed.

Therefore when the Church calls us to the Eucharistic Mysteries, she repeats the words of her Head, "Come unto Me, all ye that travail and are heavy laden, and I will refresh you." Seeing no man save Jesus only in this Mystery, the Church prays for the gifts to be obtained from Jesus only. "That we may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with Thy grace and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him. Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us." Christians go to the altar remembering the Lord's promise, "I will see you again." And that joy no man taketh from them.

Christians feed upon their Lord in their hearts by faith with thanksgiving. They know that the Lord is in their hearts. They know that He dwells in them. They know that at any moment of the day or night they may make acts of spiritual communion refreshing their minds with thankful remembrance and renewing their strength by the magnifying of Christ's life in their bodies. Whatever may be the difficulties which surround them, however painful the knowledge of their natural weakness may be, they are inspired by the confidence that they can do all things through Christ who strengtheneth them.

Earth born clouds may envelop them, but the darkness will not daunt them. Darkness does not mean separation. The remembrance of the promise cheers them. "Ye now therefore have sorrow! But I will see you again, and your heart shall rejoice and your joy no man taketh from you."

This perpetual communion finds its utterance in prayer. Prayer is the language of communion. It has a vocabulary all its own. There is no speech like it to be found anywhere else. The Lord's Prayer, the Our Father, is the treasury of prayer, in which all treasures of devotion have been found. The Divine Liturgy, the Offices, the Litanies, the vocal prayers of devotion, supplication, thanksgiving, intercession, ascend unceasingly from earth to heaven through Jesus Christ, the only Mediator and Advocate, the heavenly High Priest who ever liveth to make intercession for us.

Earth responds to heaven's Sursum Corda and lifts up the hearts of saints and sinners, the holy aspirations, the sighs of penitence, the grateful thanksgivings, the inarticulate griefs, the hopes and fears, the trustful silences which are considered by some masters in the science of prayer to be the deepest of all acts of prayer. Only God knows the secrets of the prayers offered to Him daily. But one thing we all know, the voice never fails, "Ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

Affectionately in Our Lord,

J. Vernon



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Saint Mark the Evangelist

April 25, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymns in { 266 Ye Watchers and ye Holy Ones *Cologne, 1623*
Procession { 278 We praise Thy grace, O Saviour *Gauntlett, 1852*

Introit. Thou hast hidden me, O God, from the gathering together of the forward, alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be.

Kyrie Eleison *Henschel in D*

Alleluia. Thou hast set, O Lord: a crown of pure gold upon his head. Alleluia. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful. Alleluia.

Sequence *H. W. Hawke*

Praise, the true heart's offer,	Christ is Head and Ending
Let our voices proffer	Of their aim and tending,
And our thanks to Christ resound	He whose Presence all things fills;
For the Faith's four preachers	By the blest inditing
And unshaken teachers,	Of their holy writing
Whom his grace hath made renown'd.	Stands the Church secure from ills.

Here those four rings golden	At their supplication,
Well may be beholden,	Grant us, Lord, salvation,
Which the Ark of God upbore;	From eternal death and woe.
Christ, the good seed sowing,	By their holy teaching,
And the fruit bestowing	Safe and happy reaching
In the doctrine of the Four.	Of celestial joys bestow.

Credo *Henschel in D*

Offertory. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful, alleluia, alleluia.

Anthem *N. Herman, 1560, arr. by Henry G. Ley*

Lo, round the throne, a glorious band	They see their Saviour face to face,
The Saints in countless myriads stand,	And sing the triumphs of his grace:
Of every tongue redeemed of God,	Him day and night they ceaseless praise,
Arrayed in garments washed in blood,	To Him the loud thanksgiving raise:
Hallelujah!	Hallelujah!

Through tribulation great they came,	Worthy the Lamb for sinners slain,
They bore the Cross, despised the shame:	Through endless years to live and reign:
From all their labours now they rest,	Thou hast redeemed us by thy Blood,
In God's eternal glory blest,	And made us kings and priests to God,
Hallelujah!	Hallelujah!

O may we tread the sacred road
That Saints and Holy Martyrs trod:
Wage to the end the glorious strife,
And win, like them, a crown of life,
Hallelujah! Amen.

Sanctus, Benedictus, Agnus Dei

Communio. He that will come after me, let him deny himself: and take up his cross, and follow me, alleluia, alleluia.

Henschel in D

Gloria in Excelsis

Henschel in D

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata (Symphony V)

Widor

Solemn Evensong

Psalms 1, 15

Tones I-1, III-5

Magnificat and Nunc Dimittis

Stanford in C

Hymn

Thomas Turton, 1844

From out the cloud of amber light,	The lion-faced, he told abroad
Borne on the whirlwind of the north,	The strength of love, the strength of faith;
Four living creatures wing'd and bright	He showed the Almighty Son of God,
Before the Prophet's eye came forth.	The Man Divine who won by death.

The voice of God was in the Four	O Lion of the Royal Tribe,
Beneath that awful crystal mist,	Strong Son of God, and strong to save,
And every wondrous form they wore	All power and honour we ascribe,
Foreshadow'd an Evangelist.	To Thee who only makest brave.

For strength to love, for will to speak,
For fiery crowns by Martyrs won,
For suffering patience, strong and meek,
We praise Thee, Lord, and Thee alone.

Anthem

S. S. Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; Pass the time of your sojourning here in fear. Love one another with a pure heart, fervently. See that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away.

But the Word of the Lord endureth forever. Amen.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

Organ—Alleluia, Pascha Nostra

Everett Titcomb

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

Saturday, May 1st, is SS. Philip and James' Day. There will be a
third Mass at 9.30 A. M.

Contributions for the project, "Drama of Missions," are asked by
the Diocese and it is hoped that we at St. Mark's will do our
share. Contributions may be sent to the office of the Parochial
Secretary.

There will be a Diocesan Missionary Service on May 3rd, at Holy
Trinity Church, at 8 o'clock. The Bishop will deliver his An-
nual Address.

For two years a Religious Conference for young people of this sec-
tion has been held at the Valley Forge Military Academy in
July with gratifying results. During last summer there were
nearly 100 in attendance. An excellent volunteer Faculty pro-
vides for Lectures and Instructions. The cost for each person
for six days is \$16.00.

Many parishes desirous of sending representatives are unable to
pay the cost of board and tuition. Will anyone who is desir-
ous of providing a Scholarship, by contributing \$16.00, notify
Mrs. McFaul, the Rector's Secretary.

Bishop Taft will be the Celebrant and the Rev. Howard R. Weir
the preacher at the Spring Presentation of the United Thank
Offering on Thursday, May 6th, at Holy Trinity Church. This
being Triennial Year, contributors are asked to make their
Offerings as large as possible to offset the deficit of three years
ago, and to send them, before May 1st, to the Treasurer, Mrs.
Alfred Hand, 1724 Pine Street.

The Annual Spring Concert of the Minton Pyne Singers will be
given in the Parish Hall on Wednesday, May 5th, at 8.30 P. M.
The group will be assisted by the ladies from St. Matthew's
Church Choir under the direction of Miss Roma Angel.
Tickets may be obtained from members of the group, and
at the Church Office. Admission, 40 cents.

An invitation is extended by the Indian's Hope Association of the
Woman's Auxiliary of the Diocese of Pennsylvania to a Service
in grateful memory of Mrs. John Markoe, in St. Peter's Church,
3rd and Pine Streets, Wednesday, April 28, at 10.30 A. M.

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY AFTER EASTER, 1937.
SAINT MARK'S DAY.

MY DEAR PEOPLE:

The Gospel for today records the promise of the coming of the Comforter. Our Lord prepared His disciples by the assurance that it would be expedient for them that He should go away to Him that sent Him. He explained that the Comforter, the Holy Ghost, would most surely come to them, but only after His departure. The disciples could not understand. They could only treasure these instructions in their memories.

He had spoken to them before about their difficulty in understanding. "But the Comforter," He said, "which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." In today's Gospel He continues the instruction on remembering His words and waiting for the Holy Ghost to enable them to understand what they remembered, and all that the Holy Ghost would recall to their remembrance.

"I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth." After Our Lord's resurrection, we read He continued His instructions. "He showed himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the Kingdom of God."

Today while we are continuing the Festival of the Resurrection, our minds are being prepared for the anticipation of Our Lord's Ascension into heaven, and for the coming of the Holy Ghost. On the Sunday after Ascension Day, we shall be expecting the Festival of Pentecost. In the meantime, in the happy quietness of mid-Eastertide, we are being prepared for the great things that are to come. Each year we need to learn the simple lesson over again, the lesson of our dependence upon the guidance of the Spirit of truth to guide us into all truth.

The Holy Ghost brings all things to our remembrance. The Holy Ghost guides us into true understanding. Look back over the Christian Year. Remember what you have seen, keep every scene fresh in your memories. And see the unity of the drama of redemption re-presented by the Liturgical cycle of devotion. Try to see it as a whole. The Manger of Bethlehem. The Cross on Calvary. The empty Tomb in the Garden of the Resurrection. It is a fadeless memory.

Christmas may seem to the world to be a day of the past for this year. It can never be a thing of the past for us. Every day of the year, in the Eucharistic Mysteries, some one in this Church visits Bethlehem and kneels in devout remembrance of Bethlehem, at the words of the Creed, "Who for us men and for our salvation came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man."

Good Friday may seem to the world a day of the past for this year. It can never be that for us. Every day of the year, in the Eucharistic Mysteries, some one in this Church visits Calvary, and in the Creed makes devout remembrance, "And was crucified also for us under Pontius Pilate; He suffered and was buried."

Every day in the Eucharistic Sacrifice the sacrifice of the Cross is re-presented on the Altar. "We earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in His blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of His passion."

Easter may have come and gone for the world. It can never be so for us. Every day some one in this Church remembers in the Eucharistic Mysteries, "And the third day He rose again according to the Scriptures." In the Eucharistic Mysteries, humble servants of God celebrate and make, with the holy gifts which they offer, the memorial of the mighty resurrection.

So the Holy Ghost brings all things to our remembrance and guides us into all truth.

Affectionately in Our Lord,



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Rogation Sunday

May 2, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 181 O Jesus, crowned with all renown
Joseph Barnby, 1838 1896

Introit. With a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) - *Everett Tilcomb*

Alleluia. Christ is risen, and hath shewed light unto us: whom he hath redeemed with his most precious Blood. Alleluia. I came forth from the Father, and am come into the world: again, I leave the world and go to the Father. Alleluia.

Hymn 446 O God of Bethel *Scottish Psalter, 1615*

Credo III - - - *Mode V*

Offertory. O Praise the Lord our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Anthem - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; Pass the time of your sojourning here in fear. Love one another with a pure heart, fervently. See that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away.

But the Word of the Lord endureth forever. Amen.

Sanctus, Benedictus, Agnus Dei - *Everett Tilcomb*

Communio. O Sing unto the Lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

Gloria in Excelsis - - - *Everett Tilcomb*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata Quinta - *J. E. Eberlin, 1702-1762*

Solemn Evensong



Psalms 132, 133, 134 - *Tones VI, VIII-3, VIII-1*

Magnificat and Nunc Dimittis - *Stanford in C*

Hymn 183 Lord, in thy Name thy servants plead
James Turle, 1835

Anthem - - - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord: ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

Organ—Fuga V - - - *J. E. Eberlin*

Ascension Day

Thursday, May 6, 1937

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 188, 186

The Ordinary of the Mass - *Missa Marialis*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

MONDAY, TUESDAY AND WEDNESDAY OF THIS WEEK ARE ROGATION DAYS.

ON ASCENSION DAY, THURSDAY, MAY 6th, IN ADDITION TO THE USUAL MASSES AT 7, 7.45, AND THE HIGH MASS AT 9.30, THERE WILL BE A LOW MASS AT 12.10.

The Corporate Communion of the St. Mark's Branch of the Woman's Auxiliary will be made Sunday, May 2nd, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, May 6th, at 3 P. M.

Contributions for the project, "Drama of Missions," are asked by the Diocese and it is hoped that we at St. Mark's will do our share. Contributions may be sent to the office of the Parochial Secretary.

There will be a Diocesan Missionary Service on May 3rd, at Holy Trinity Church, at 8 o'clock. The Bishop will deliver his Annual Address.

For two years a Religious Conference for young people has been held at the Valley Forge Military Academy in July with gratifying results. An excellent volunteer Faculty provides for Lectures and Instructions. The cost for each person for six days is \$16.00. Many parishes desirous of sending representatives are unable to pay this cost. Will anyone, desirous of providing a Scholarship of \$16.00, notify Mrs. McFaul, the Rector's Secretary.

Bishop Taitt will be the Celebrant and the Rev. Howard R. Weir the preacher at the Spring Presentation of the United Thank Offering on Thursday, May 6th, at Holy Trinity Church. This being Triennial Year, contributors are asked to make their Offerings as large as possible to offset the deficit of three years ago, and to send them, before May 5th, to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The Annual Spring Concert of the Minton Pyne Singers will be given in the Parish Hall on Wednesday, May 5th, at 8.30 P. M. The group will be assisted by the ladies from St. Matthew's Church Choir under the direction of Miss Roma Angel. Tickets may be obtained from members of the group, and at the Church Office. Admission, 40 cents.

ST. MARK'S, PHILADELPHIA.

THE FIFTH SUNDAY AFTER EASTER, 1937.
ROGATION SUNDAY.

MY DEAR PEOPLE:

This Sunday precedes the three Rogation Days, the Monday, Tuesday and Wednesday before Ascension Day. The Rogation Days are days of solemn supplication for a blessing upon the land, a blessing upon the labours of those who cultivate it, for seasonable weather and for a fruitful harvest. The supplications are specific. The arrangement of the petitions is significant. From it we may learn the method of vocal prayer in general, for other and any intentions.

The points suggested for meditation are: 1—Dependence upon God. All works must be begun, continued and ended in God. 2—Personal labor must accompany prayer; to pray is to labor, to labor is to pray. 3—Seasonable conditions are to be waited for in faith. 4—Results belong to God. 5—Prayer is cooperation with God. In prayer we become laborers together with God.

The Collect for the day continues this lesson in prayer, widens the scope, and affords a general working rule for prayer.

Note that the first clause arouses the mind to consider that all good things come from God. We are compelled to pause, to delay our anxious petition for the moment, that we may adjust our minds to the reflection that God is the giver of all good things. We are led to pray for holy inspiration to think those things that are good. We must think rightly before we can pray rightly. We must be impressed by the thought of the necessity of self-surrender in order that we may fulfil the will of God.

"Through Our Lord Jesus Christ": our minds are moved to remember the ending of the prayer of Our Lord in the Garden, "Nevertheless not my will, but thine be done." Our affection for Him is aroused. We cannot allow ourselves to ask more than He asked.

Do you see what has happened? At the first we had only a *vocal* prayer to offer. But we stopped to *think* of God. This was *mental* prayer. Then our hearts were touched by affection for Our Lord which roused an aspiration, "Love so amazing, so divine, demands my soul, my life, my all." This was *affective* prayer. At the end there could be nothing less than the surrender of the will to the will of God. This was *simple* prayer.

Those of you who have read some of the books on the science and art of prayer know that in them holy wisdom is to be found. But I have in mind some who perhaps have had no inclination for such books. To them I am anxious to say this. Delay the books until you really want to read them, if you like. But there is one book in your possession which you have had all your life. You can not delay reading that book, nor do you desire to delay.

That book is your own heart. You know it fairly well from cover to cover. The longer you live the better you will know it. Whether that knowledge will be bitter or sweet will depend upon whether you have followed the things that God has written in it. Just because your heart is a human heart you will find, and you will be driven to find, the merciful guiding that the good God has inspired and written there.

You do not need to be as wise as a theologian. You do not need to be as holy as a saint. But you will grow into wisdom and holiness if you follow simply, and quietly, and humbly, the guiding of God in the way of vocal, mental, affective, and simple prayer. You need not overload your minds with methods which may only confuse and discourage you. You must not try to be some one else. Just be yourself.

Bring yourself and your desires, your needs, your prayers to God; in Holy Communion, in private intercession, in church, at home. School yourself to listen oftener than you speak to God. Set yourself to watch in solitude, to listen in silence, to wait in quietness, to suffer in penitence, to persevere in patience. Time after time you will see for yourself that "in some deep experience, some lesson of suffering, of discipline, some revelation of his love, the Voice is heard, the soul uplifted above itself; all else far away and hushed—and then, the Voice is past, Jesus is found alone."

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday after Ascension Day

May 9, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession

W. H. Monk

Hail the day that sees Him rise,
To His throne above the skies;
Christ, the Lamb for sinners given,
Enters now the highest heaven.

Alleluia!

There for Him high triumph waits;
Lift your heads, eternal gates;
He hath conquered death and sin;
Take the King of glory in.

Alleluia!

Lo! the heaven its Lord receives,
Yet He loves the earth He leaves;
Though returning to His throne,
Still He calls mankind His own.

Alleluia!

Hymn 190 Crown Him with many crowns *George J. Elvey, 1868*

Vntroit. Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be.

Kyrie Eleison *Schubert in G*

Alleluia. God is gone up with a merry noise: and the Lord with the sound of the trumpet, Alleluia. Christ to highest heaven ascending, led captivity captive: and gave gifts unto men. Alleluia.

Hymn 188 The head that once was crowned with thorns *Jeremiah Clark, 1709*

Schubert in G

Credo *Offeriory.* God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

Anthem *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.
Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Sanctus, Benedictus, Agnus Dei *Schubert in G*

Communion *Everett Titcomb, 1934*

Sing ye to the Lord, who ascended the heaven of heavens: to the sun-rising, alleluia.

Gloria in Excelsis

Schubert in G

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude on 'Andernach'

Healey Willan

Solemn Evensong



Psalms 46, 47

Tones V-3, VII-6

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

Hymn 191 Hail, Thou once-despised Jesus!

Ancient Dutch Melody

Anthem

Handel

Lift up your heads, O ye gates! and be ye lift up, ye everlasting doors, and the King of Glory shall come in.

Who is the King of Glory? The Lord strong and mighty, the Lord mighty in battle. The Lord of Hosts; He is the King of Glory.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Heut' triumphiret Gottes Son

Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

The Spring In-Gathering of the United Thank Offering was held at Holy Trinity Church, May 6th, 1937. The very generous Offerings made by this Parish were:—From St. Mark's, \$710.00. From St. Mary's, \$60.00. From St. Michael's, \$15.15.

Contributions for the project, "Drama of Missions," are asked by the Diocese and it is hoped that we at St. Mark's will do our share. Contributions may be sent to the office of the Parochial Secretary.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE SUNDAY AFTER ASCENSION DAY, 1937.

MY DEAR PEOPLE:

"While they beheld, He was taken up; and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold two men stood by them in white apparel; which also said, ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

This is the sum of the whole matter. "I came forth from the Father, and am come into the world; again I leave the world, and go to the Father." "Our Lord Jesus Christ for us men and for our salvation came down from heaven, and ascended into heaven, and sitteth on the right hand of the Father: And He shall come again with glory, to judge both the quick and the dead."

"Seeing then, that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." "This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners." "If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the Propitiation for our sins."

We have worshipped Our Lord in the Manger. We have worshipped Our Lord on the Cross. We have worshipped Our Lord risen from the dead. Today we worship Our Lord ascended into heaven, sitting on the right hand of the Father. Today we address our prayers to Him: "O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father."

Our Lord, our Advocate, who is most high in the glory of God the Father, ever liveth to make intercession in Heaven for us.

This same Lord, in the Blessed Sacrament of His Body and Blood, is always with us on the Altars of His Church, to receive our worship and to hear our prayers. He who interceded on the Cross, intercedes from the Altar, the same Lord who intercedes in heaven. "Jesus Christ, the same yesterday, today, and forever." Our knees are on the ground, for He is on the Altar. Our eyes are raised to heaven for He is enthroned in glory.

Today we are counting God's mercies, one by one, from Heaven to Bethlehem, and from Bethlehem back to Heaven. Our praises and thanksgivings are beyond our power to express adequately. "With Angels and Archangels, and all the Company of Heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High."

While we show forth our praise with our lips, our prayer is that we may show forth our praise in our lives. We offer and present ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice. We humbly beseech our heavenly Father, so to assist us with His grace, that we may continue in the holy fellowship, and do all such good works as He has prepared for us to walk in; through Jesus Christ our Lord, to whom with the Father and the Holy Ghost, be all honor and glory, world without end.

Affectionately in Our Lord,

J. Vernon

No. 33



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Whitsunday

May 16, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession (English Hymnal, 158) *Este's Psalter, 1592*

When God of old came down from heaven, And as on Israel's awe-struck ear
In power and wrath he came; The voice exceeding loud,
Before his feet the clouds were riven, The trump, that Angels quake to hear,
Half darkness and half flame: Thrilled from the deep dark cloud;

But when he came the second time, So, when the Spirit of our God
He came in power and love; Came down his flock to find,
Softer than gale at morning prime, A voice from heaven was heard abroad,
Hovered his holy Dove. A rushing mighty wind.

The fires that rushed on Sinai down It fills the Church of God; it fills
In sudden torrent dread; The sinful world around;
Now gently light, a glorious crown, Only in stubborn hearts and wills
On every sainted head. No place for it is found.

Come Lord, come Wisdom, Love, and Power,
Open our ears to hear;
Let us not miss the accepted hour;
Save, Lord, by love or fear.

Hymn 561 Joy because the circling year *Dresden, 1694*

Introit. The Spirit of the Lord hath filled the whole world, alleluia: and that
which containeth all things hath knowledge of the voice, alleluia, alleluia,
alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate
him flee before him. Glory be.

Kyrie Eleison (Missa Quinti Toni) *Orlando di Lasso*

Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew
the face of the earth. Alleluia. The Holy Spirit, proceeding from the throne,
came down in unseen majesty: as on this day, upon the Twelve, purifying
their most inmost hearts.

Sequence Hymn 196 Come, thou Holy Spirit, come
Samuel Webbe, 1782

Credo *di Lasso*

Offertory. Stablish the thing, O God, that thou hast wrought in us: for thy tem-
ples' sake at Jerusalem, shall kings bring presents unto thee, alleluia.

Anthem *Charles Steggall*

God came from Teman, and the Holy One from Mount Paran. His glory
covered the heavens, and the earth was full of his praise. He stood and
measured the earth: he beheld, and drove asunder the nations; and the ever-
lasting mountains were scattered, and the perpetual hills did bow.

His ways are everlasting: Hallelujah, Amen.

Sanctus, Benedictus, Agnus Dei *di Lasso*

Communio

Everett Titcomb, 1934

I will not leave you comfortless, I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia, alleluia.

Gloria in Excelsis

di Lasso

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew
forth thy sweetness unto thy children, feedest them with the most sweet
Bread from Heaven. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Kyrie, Gott, Heiliger Geist

Bach

Solemn Evensong



Psalm 145

Tone V-I

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony
by Everett Titcomb*

Hymn 199 Our blest Redeemer

John B. Dykes, 1861

Motet

Sterndale Bennett

God is a Spirit, and they that worship Him must worship Him in spirit
and in truth. For the Father seeketh such to worship Him.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Komm, heiliger Geist, Herre Gott *F. W. Zachow, 1663-1712*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Monday and Tuesday of this week there will be a third Mass at 9.30 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

Those who were kind enough to subscribe to the Fund of St. Mark's Auxiliary of the Episcopal Hospital will be glad to know we were able to give two wheel chairs and twenty small chairs to the Children's Ward.

Wednesday, May 19th, is Donation Day at St. Anna's Home. Tea will be served from three until five o'clock and a cordial invitation to be present is extended to all who are interested.

The May Fete of the Episcopal Hospital will be held on Wednesday, May 26th, from 12 A. M. to 7 P. M. Lunch and supper will be served. There will be tables of farm produce, cake, candy, preserves, potted plants, cut flowers, ice cream, lemonade and balloons, as well as an occupational therapy exhibit and fortune telling. Also an exhibition of flower arrangements with awards. Music will be supplied by the orchestra and chorus of the House of St. Michael and All Angels. Admission—Adults, 25 cents; children, 10 cents. Come and bring your friends for entertainment and show them the Hospital.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

"When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost." This is the record of the event which we commemorate today.

"I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets." This is the confession of our Faith.

In the Catechism we were asked, "What do you chiefly learn in these Articles of your belief?" We answered, "First, I learn to believe in God the Father, who hath made me and all the world. Secondly, in God the Son, who hath redeemed me, and all mankind. Thirdly, in God the Holy Ghost, who sanctifieth me, and all the people of God."

What does the word 'sanctify' mean? The word sanctify means "to separate and set apart to a holy and religious use: to cleanse from sin, and to free from the power of sin."

How does the Holy Ghost sanctify us? We can answer this question by recalling the operations of the Holy Ghost in the Sacraments that we have received. I suggest a thoughtful reading of The Ministration of Holy Baptism. "Dearly beloved, forasmuch as our Saviour Christ saith, None can enter into the Kingdom of God, except he be regenerate and born anew of Water and the Holy Ghost." The Holy Ghost begins His work of sanctifying us by spiritually regenerating us; by releasing us from sin; by bestowing upon us the everlasting benediction of heavenly washing; by giving to us the fulness of grace; by incorporating us into Holy Church.

So the process of sanctification begins. The virtues of Faith, Hope and Charity are implanted in the soul, as seeds in good soil, to bring forth fruit in due season.

Read next the Order of Confirmation. The Bishop prays "Almighty and Everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and forever."

"Then all of them kneeling before the Bishop, he shall lay his hand upon the head of every one of them." In this solemn act, he is one with the Apostles and he, as they did, lays his hands upon them, and they receive the Holy Ghost. So the process of sanctification proceeds.

When the Bishop laid his hands upon us, he prayed that we "may daily increase in thy Holy Spirit more and more." The responsibility of conforming to the laws of this increase rests upon us. The spiritual seeds have been planted in the gardens of our souls. Power has been given to us to guard the gardens from the weeds of sin. By removing whatever weeds that may appear by the faithful use of the Sacrament of Penance. By receiving thankfully, habitually and frequently the spiritual food of the most precious Body and Blood of our Saviour Jesus Christ, whereby our souls are strengthened and refreshed. By turning our souls to the light of God's Presence in unceasing prayer. By endeavoring daily and hourly to continue in this holy fellowship, and by doing all such good works as God has prepared for us to walk in.

The gardens of our souls will be subjected to seasonal vicissitudes, for which we must be prepared. In due time, with patience, the fruit of the Spirit will appear; Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.

Affectionately in Our Lord,



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Trinity Sunday

May 23, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in } 525 I bind unto myself today *Ancient Irish Melody*
Procession } 205 Holy, Holy, Holy! *J. B. Dykes, 1861*

Introit. Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. Let us bless the Father and the Son: with the Holy Spirit. Glory be.

Kyrie Eleison - - - *Altissimus, Mode V*

Gradual. Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. O bless the Lord of heaven: for he hath shewed mercy upon us.

Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

Hymn 38 Three in One, and One in Three *Friedrich Filitz, 1847*

Credo - - - *Harold Darke in F*

Offertory. Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Motet - - - *Richard Dering*

Above Him stood the Seraphim, and one cried unto another, and said, Holy, Holy, Holy is the Lord of Hosts: the whole earth is full of His glory.

Sanctus, Benedictus, Agnus Dei - *Harold Darke in F*

Communio - - - *Everett Titcomb, 1934*

Let us bless the God of heaven, and in the sight of all the living will we give thanks unto him: because he hath done to usward after his loving kindness.

Gloria in Excelsis - - - *Harold Darke in F*

Antiphon O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Wir Glauben all an einen Gott

Bach

Solemn Evensong



Psalms 93, 97

Tones V-3, V-2

Magnificat and Nunc Dimittis *Tones II and VIII with faux bourdons by Healey Willan*

Hymn 11 O Trinity of blessed light *Sarum Plainsong, Mode VIII*

Motet - - - *Tschaikowsky*

Blessed angel spirits offer praise undying, Ever crying, Holy, Holy, Holy, Lord God of Sabaoth.

Saints and Martyrs praise thy Name, Trinity life-giving; Earth-borne sorrow leaving before thy Throne.

Father Omnipotent, mighty in glory; Christ Thy Son, our Saviour, who died that we might live; Holy Spirit, mystic Dove, dwelling with us evermore, We Praise Thee, Blessed Trinity.

With the Angels' sacred hymn, All thy might proclaiming, With the mystic Cherubim in songs of praise we join, Holy, Holy, Holy; Hallelujah, Lord God of Sabaoth.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Antiphon 'He remembering his mercy'

Dupre

Corpus Christi

Thursday, May 27, 1937

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 328, 339

The Ordinary of the Mass

Healey Willan

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

THURSDAY, MAY 27th, WILL BE THE FEAST OF
CORPUS CHRISTI. THE MASSES FOR COMMUN-
ION ARE AT 7 AND 7.45. THERE WILL BE A
HIGH MASS AT 9.30 AND A LOW MASS FOR
BUSINESS PEOPLE AT 12.10.

First Vespers of Corpus Christi will be said on Wednesday after
Evensong. Second Vespers will be said on Corpus Christi after
Evensong, followed by a business meeting of the Confraternity
of the Blessed Sacrament in the Parish Parlor.

The May Fete of the Episcopal Hospital will be held on Wednes-
day, May 26th, from 12 A. M. to 7 P. M. Lunch and supper
will be served. There will be tables of farm produce, cake,
candy, preserves, potted plants, cut flowers, ice cream, lemon-
ade and balloons, as well as an occupational therapy exhibit and
fortune telling. Also an exhibition of flower arrangements with
awards. Music will be supplied by the orchestra and chorus
of the House of St. Michael and All Angels. Admission—
Adults, 25 cents; children, 10 cents. Come and bring your
friends for entertainment and show them the Hospital.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

TRINITY SUNDAY, 1937.

MY DEAR PEOPLE:

We have arrived at Trinity Sunday. We have made the annual pilgrimage
of the Christian Year.

At the first station of the pilgrimage we looked and beheld the Incarnate
Lord in the Manger. We next looked and beheld the Redeeming Lord on the
Cross. On the third day after we looked and beheld the Risen Lord. Forty days
later we looked and beheld the Glorified Lord ascending into Heaven. When
the day of Pentecost was fully come we looked, and beheld the Holy Ghost
coming down from heaven.

We really looked and beheld; so vividly did the Church set forth in order
the declaration of those things which are surely believed among us. In the
Liturgy, Collects, Epistles, Gospels, Prefaces, Psalms and Lessons, we have heard
and read for ourselves and we know the certainty of those things wherein we
have been instructed.

The Christian Year has illumined the secular year, "through the tender
mercy of God, whereby the day-spring from on high hath visited us; to give light
to them that sit in darkness, and in the shadow of death, and to guide our feet
into the way of peace." We remember the Sacraments provided for us, our
Absolutions and Communion. We remember our experiences in prayer and
our adventures in trust. We remember interventions of Providence which have
saved us from tragedies of self-will, our guidances in perplexities, our consolations
in sorrows, our supports in times of weakness, our visitations of God so
evident that in recalling them we unhesitatingly testify to them with the certitude
of eyewitnesses.

These are matters of personal experience of which we do not commonly
speak but which are reserved for perpetual thanksgiving to Almighty God. On
Trinity Sunday we each have our memories of the year which began at the door
of a stable and ends before an open door of Heaven.

As we look back on it all we see a little more clearly that the love of God
and the knowledge of God are inseparable, and that the love comes first and
leads on to the knowledge. So it is in all personal relationships. "Thou shalt love
the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
This is the first and great Commandment. And the second is like unto it: Thou
shalt love thy neighbor as thyself. On these two Commandments hang all the
law and the prophets."

In the grace of Our Lord Jesus Christ, in the love of God, and in the fellow-
ship of the Holy Ghost, we come into the knowledge of God the Father who
created us, of God the Son who redeemed us, of God the Holy Ghost who
sanctifies us. By grace given unto us we are enabled, "by the Confession of a
true faith to acknowledge the glory of the eternal Trinity, and in the power of
the Divine Majesty to worship the unity."

"For that which we believe of the glory of the Father, the same we believe
of the Son, and of the Holy Ghost, without any difference of inequality." "We
worship one God in Trinity, and Trinity in Unity; neither confounding the
Persons, nor dividing the substance. For there is one Person of the Father, an-
other of the Son, and another of the Holy Ghost; but the Godhead of the Father,
of the Son, and of the Holy Ghost is all one, the glory equal, the majesty co-
eternal. And in this Trinity none is afore or after other, none is greater or less
than another; but the whole Three Persons are co-eternal together and co-equal.
So that in all things, as is aforesaid, the Unity in Trinity and Trinity in Unity is
to be worshipped."

To know God, we must live with God. To live with God we must love God.
Both the living and the loving are gifts of God. Both are given freely. We
must begin at the beginning and follow through to the end. The Manger and
the Cross lead to the door that is opened in Heaven. Even here and now, we are
permitted to sing with all the Company of Heaven, Holy, Holy, Holy.

Affectionately in Our Lord,

2 Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

The First Sunday after Trinity

Within the Octave of Corpus Christi

May 30, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts - Mode I

Antiphon. He fed them also with the finest wheat flower, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison (Orbis factor) - Mode I, tenth century

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Sequence - Mechlin Vespérale, Mode IV

Laud, O Syon, thy Salvation,
Laud with hymns of exultation
Christ, thy King and Shepherd true.
Bring him all the praise thou knowest,
He is more than thou bestowest,
Never canst thou reach his due.

Here beneath these signs are hidden
Priceless things, to sense forbidden;
Signs, not things, are all we see;
Blood is poured, and Flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Full and clear ring out thy chanting,
Joy, nor sweetest grace be wanting,
From thy heart let praises burst;
For today the Feast is holden
When the institution olden
Of that Supper was rehearsed.

Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh
Christ is whole to all that taste;
Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Credo I - Mode IV, sixth century

Offertory. The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Anthem - Johannes Brahms

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei Modes IV and VIII, twelfth century

Communio. As often as ye do eat of this bread, and drink this cup: ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily: shall be guilty of the Body and Blood of the Lord, alleluia.

Gloria in Excelsis - Mode I, twelfth century

Antiphon O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata-Prelude on 'Pange Lingua' Edward Bairstow

Solemn Evensong



Psalms 111, 112 - Tones IV-6, VII-5

Magnificat and Nunc Dimittis Tones II and VIII with faux bourdons by Healey Willan

Hymn 25 All praise to Thee, my God, this night
Thomas Tallis, c. 1567

Motet - Bachmetiev

Take the Body of Christ, O taste the source of immortality. Alleluia!

Devotions

O Salutaris Hostia, 331 - Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Adagio (Symphony IV) - Widor

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.



No. 36

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after Trinity

June 6, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 89 To the Name of our salvation *Caspar Ett, 1840*

Introit. The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my rock, my fortress and my Saviour. Glory be.

Kyrie Eleison (Aeterna Christi Munera) *Palestrina*

Gradual. When I was in trouble I called upon the Lord: and he heard me. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia. God is a righteous Judge, strong, and patient: and God is provoked every day. Alleluia.

Hymn 232 How sweet the Name of Jesus sounds
A. R. Reinagle, 1836

Credo I *Mode IV, sixth century*

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

Motet *Palestrina*
Like as the hart desireth the water-brooks, even so longeth my soul after thee, O God.

Sanctus, Benedictus, Agnus Dei *Palestrina*

Communio. I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Gloria in Excelsis *Palestrina*

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Ricercare *Palestrina*

Solemn Quensong



Psalm 10 *Tone VIII-2*

Magnificat and Nunc Dimittis *Tones IV and VI with faux bourdons by Healey Willan*

Hymn 316 Jesus, the very thought of thee *John B. Dykes, 1866*

Motet *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Harmonies du Soir *Karg-Elert*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster



No. 37

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after Trinity

June 13, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Introit. Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail, and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be.

Kyrie (Locus iste) *Anton Bruckner*

Gradual. O cast thy burden upon the Lord: and he shall nourish thee. When I cried unto the Lord, he heard my voice: from the battle that was against me.

Alleluia. I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my Saviour. Alleluia.

Hymn 235 O Love that casts out fear *Henry Smart, 1886*

Credo (Mass in E minor) *Anton Bruckner*

Offertory. They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Motet *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Sanctus, Benedictus, Agnus Dei *Modes IV and VIII, twelfth century*

Communio. I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

Gloria in Excelsis *Anton Bruckner*

Antiphon O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in G major *Bach*

Solemn Evensong



Psalm 33 *Tone III-5*

Magnificat and Nunc Dimittis *Tones IV and VI with faux bourdons by Healey Willan*

Hymn 259 Praise to the Holiest in the height *John B. Dykes, 1868*

Motet *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, O ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and he shall bring it to pass. Alleluia.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Les Cloches *Nicolas Lebegue, 1603-1702*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after Trinity

June 20, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Introit. The Lord is my light, and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? when mine enemies pressed sore against me, they stumbled and fell.

Ps. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) - *Everett Titcomb*

Gradual. Be merciful, O Lord, unto our sins: wherefore do the heathen say, Where is now their God? Help us, O God of our salvation: and for the honour of thy Name, deliver us, O Lord.

Alleluia. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Alleluia.

Hymn 465 We love the place, O God *Henry L. Jenner, 1861*

Credo I - - - *Mode IV Sixth century*

Offertory. Lighten mine eyes, that I sleep not in death; lest mine enemy say, I have prevailed against him.

Motet - - - *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and he shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei - *Everett Titcomb*

Communio. The Lord is my strong rock, and my defence: my Saviour, my God, and my might.

Gloria in Excelsis - *Everett Titcomb*

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude-Maestoso (Symphony I) - *Vierne*

Solemn Evensong



Psalm 25 - - - *Tone I-10*

Magnificat and Nunc Dimittis *Tones II and VIII with faux bourdons by Carolus Andreas*

Hymn 23 The day is past and over *Arthur H. Brown, 1862*

Anthem—Eternal Ruler of the ceaseless round *Eric Thiman*
(The words of Hymn 491)

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Prelude in D major - *Vierne*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fifth Sunday after Trinity

June 27, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 4 Christ, whose glory fills the skies

Werner's Choralbuch, 1815

Introit. Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation.

Ps. The Lord is my light, and my salvation: whom then shall I fear?
Glory be.

Kyrie Eleison - - - Lovelock in A minor

Gradual. Behold, O God, our defender: and look upon thy servants. O Lord
God of hosts: hear the prayers of thy servants:

Alleluia. In thee, O Lord, have I put my trust, let me never be put to confusion: rid me, and deliver me in thy righteousness, bow down thine ear to me, make haste to help me. *Alleluia.*

Hymn 105 Thy kingdom come, O God! *Leighton G. Hayne, 1863*

Credo " " " Lovelock in A minor

Offertory. I will bless the Lord, who hath given me counsel; I have set God
always before me: for he is on my right hand, therefore I shall not fall.

Anthem—Eternal Ruler of the ceaseless round
(The words of Hymn 491)

Eric Thiman

Sanctus, Benedictus, Agnus Dei - Lovelock in A minor

Communion. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Gloria in Excelsis - Lovelock in A minor

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie in D

Solemn Quensong



Psalm 27 - - - - *Tone VII-3*

Magnificat and Nunc Dimittis *Tones II and VIII with faux bourdons by Carolus Andreas*

Hymn 480 Jesus shall reign - *John Hatton, 1793*

Motet *Palestrina*

Like as the hart desireth the water-brooks, even so longeth my soul
after thee, O God.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

<p>O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.</p>	<p>All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.</p>
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Ariadne-Musica *J. K. F. Fischer, 1650-1746*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

Tuesday will be Saint Peter's Day. There will be a third Mass at 9.30 A. M.

PLEASE TAKE THIS HOME WITH YOU FOR REFERENCE PURPOSES

Beginning on the first day of July, and continuing during July, August and September, the Services are as follows:

SUNDAY— 8.00 A. M.— Low Mass
10.30 A. M.—Matins
11.00 A. M.—High Mass
4.00 P. M.—Evensong

D A I L Y— 7.00 A. M.—Low Mass
9.00 A. M.—Matins
12.30 P. M.—Intercessions
5.00 P. M.—Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Father Blake will be on duty in July.

Father Hopkin will be on duty in August.

The Clergy House telephone number is Pennypacker 5195

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Nineteenth Sunday after Trinity

October 3, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 289 Stars of the morning *Henry Smart, 1868*

Introit. I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.

Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be.

Kyrie Eleison - - - *Altissimus, Mode V*

Gradual. Let my prayer be set forth in thy sight: O Lord, as the incense: V. And let the lifting up of my hands: be an evening sacrifice.

Alleluia. They that put their trust in the Lord shall be even as the mount Syon: he who dwelleth in Jerusalem may not be removed, but standeth fast for ever. Alleluia.

Hymn 237 When all thy mercies, O my God
Thomas Tallis, 1567

Credo - - - *Darke in F*

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Anthem - - - *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal light to shine upon our face.

Nor death, nor hell nor sin is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Sanctus, Benedictus, Agnus Dei - *Darke in F*

Communio. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

Gloria in Excelsis - *Darke in F*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor - *J. S. Bach*

Solemn Evensong



Psalm 18 - - - *Tone 1-2*

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

Hymn 11 O Trinity of blessed light *Sarum Plainsong Mode VIII*

Anthem - - - *George Martin*

Hail, gladdening Light, of his pure glory poured
Who is the Immortal Father, Heavenly, Blest,
Holiest of Holies, Jesus Christ our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Giver of life, Alone!
Therefore in all the world thy glories, Lord, they own.

Devotions

O Salutaris Hostia, 331 - *Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Erbarm dich - *J. S. Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

The Triennial Presentation of the United Thank Offering will be made at the General Convention in Cincinnati on October 7th. Contributions to the Offering may be sent until Monday to Mrs. Hand, 1724 Pine Street.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twentieth Sunday after Trinity

October 10, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 264 Ye holy Angels bright

John Darwall, 1770

Introit. Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies.

Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) *Everett Titcomb*

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have. Alleluia.

Hymn 261 Awake, and sing the song *Henry J. Gauntlett, 1858*

Credo IV - - - *Plainsong, Mode I*

Offertory. By the waters of Babylon we sat down, and wept: when we remembered thee, O Syon.

Anthem—(Psalm 150) - - - *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the psaltery and harp. Praise ye Him with the timbrel; Praise ye Him with the dance; Praise Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals. Praise ye Him upon the high-sounding cymbals.

Let everything that have breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei - - - *Everett Titcomb*

Communio. Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

Gloria in Excelsis - - - *Everett Titcomb*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Adagio and Allegro (Chorale in A minor) *Cesar Franck*

Solemn Quensong



Psalms 53, 54, 55

Tones III-5, IV-6, I-8

Magnificat and Nunc Dimittis Tones VIII and III with polyphony by *Everett Titcomb*

Hymn 25 All praise to Thee, my God, this night *Thomas Tallis, c.1567*

Anthem - - - *Josef Haydn*

Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.

For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.

Relief he only gaineth,
And peace at last attaineth,
Whom God vouchsafes to guide.

Devotions

O Salutaris Hostia, 331 - - - *Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Cantabile - - - *Cesar Franck*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-first Sunday after Trinity

October 17, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Introit. O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison *Lovelock in A minor*

Gradual. Lord, thou hast been our refuge: from one generation to another. V. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia. Praise the Lord, O my soul, while I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Hymn 116 Oft in danger, oft in woe *Henry J. Gauntlett, 1852*

Credo *Lovelock in A minor*

Offertory. There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance and his sons: and he smote his flesh with sore boils.

Motet *Bortniansky*

How great in Sion Thou art praised,
No mortal tongue, O Lord, can tell.
Above the sky Thy Throne is raised,
All of earth's creatures laud Thee well;
O Lord, thy greatness everywhere
reigneth,

All things thy heavenly might ordaineth.
The sinner fears Thy visitation,
But to the blessed comes salvation.

The Lamb of gold upon Thine Altar,
Showeth to us Thine effigy,
We sing to Thee with lyre and psalter,
Incense and myrrh we bring to Thee.
Borne in the clouds from censers burning
Riseth to Thee our heart's deep yearning.

The sun's bright rays to us thou leadest,
Thy love is like a father's love,
The hungry ones with manna feedest,
Callest us to Thy realms above.

O God, unto Thy heavenly dwelling
Send we our voices e'er anew,
Our heart's deep yearning ever telling
Flow forth our tears like morning dew.
An altar in our hearts we raise Thee,
Ever, O Lord, we sing and praise Thee!

Sanctus, Benedictus, Agnus Dei *Lovelock in A minor*

Communio. My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely: O be thou my help, O Lord my God.

Gloria in Excelsis *Lovelock in A minor*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor

Back

Solemn Evensong



Psalms 133, 134, 135

Tones VIII-3, VIII-1, VII-2

Magnificat and Nunc Dimittis

*Tones II and III with polyphony
by Healey Willan*

Hymn 23 The day is past and over

Arthur H. Brown, 1862

Anthem (St. Patrick's Prayer)

arranged by Charles Burke

I bind unto myself this day
The glory of the Trinity,
I humbly praise the awful Name,
The Three in One, the One in Three.

Christ be near me, Christ within me,
Christ be ever before me,
Christ beneath me, Christ above me,
Christ be with me this day.

Christ in safety, Christ in danger,
Christ beside each friend and stranger,
Christ consoling all that love me,
Christ be with me this day.

I bind unto myself this day
The stable earth, the deep salt sea,
The sweet pale moon, the sun's bright ray,
The whirling winds, the lightning free.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Andante (Symphony II)

Widor

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

THE PREACHER TODAY IS THE REV. DR. DUNPHY, PROFESSOR OF DOGMATICS AT THE PHILADELPHIA DIVINITY SCHOOL. THE SERMON ON THE "IDEALS OF EDUCATION" IS BEING PREACHED IN VARIOUS PULPITS IN THE CITY THIS MORNING AT THE REQUEST OF THE PRESIDENT OF THE UNIVERSITY OF PENNSYLVANIA.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception in observance of its Ninetieth Anniversary, at the Parish House, on Monday Evening, November 1st, from 8 to 10 P. M.

At the presentation of the United Thank Offering at the General Convention in Cincinnati, October 7th, St. Mark's Parish contributed \$345; St. Michael's Chapel, Yeadon, contributed \$17.09, and St. Mary's Chapel contributed \$58.00, making a total for the past Triennium as follows: St. Mark's Parish, \$2,719.69; St. Michael's Chapel, \$80.86; St. Mary's Chapel, \$267.00.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-second Sunday after Trinity

October 24, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 464 The Church's One Foundation *S. S. Wesley, 1864*

Introit. If thou, O Lord, wilt be extreme to mark iniquities, O Lord, who may abide it: for unto thee belongeth mercy, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.

Kyrie Eleison

Henschel in D

Gradual. Behold, how good and joyful a thing it is: brethren, to dwell together in unity. *V.* It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia. He healeth those that are broken in heart: and bindeth up their wounds
Alleluia.

Hymn 356

Fairest Lord Jesus

Silesian Folk Song

Credo

Henschel in D

Offertory. Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Motet

Tschaikowsky

O praise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord. *Alleluia.*

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. *Alleluia.*

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. *Alleluia.*

Sanctus, Benedictus, Agnus Dei

Henschel in D

Communio. I say unto you, there is joy among the Angels of God: over one sinner that repenteth.

Gloria in Excelsis

Henschel in D

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie in D

Henri Mulet

Solemn Quensong



Psalm 136

Tone III. 6

Magnificat and Nunc Dimittis

*Tones II and III with polyphony
by Healey Willan*

Hymn 29 The day thou gavest, Lord, is ended

C. C. Scholefield, 1874

Anthem (from Cantata 78)

J. S. Bach

Chorale: Jesu, my beloved Saviour, by thy death thou dost me save,
Out of darkness and destruction, from the terror of the grave,
By thy might the victory gaineth, and thy truth to us revealeth,
In thy Holy, Blessed Word: Be thou still our help, O Lord.

Aria-Duetto: We hasten with feeble, but diligent, footsteps, O Jesu, O Master,
for help unto thee! Thou tenderly seekest the sick and the erring.
Ah, hear us! We lift up our voices, for succour we pray thee!
Vouchsafe unto us the light of thy countenance.

Chorale: Lord, thy Word have I believed, let despair affright me not.
Grant that strength may be received, when to death my soul is
brought;
In thy goodness all confiding, in thy mercy still abiding,
Lord, protect me by thy grace, till I meet thee, face to face.

Devotions

O Salutaris Hostia, 331

Mode VIII

Organ—Pastorale in E major

Cesar Franck

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

Thursday is the Feast of S. S. Simon and Jude. There will be a third Mass at 9.30

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, October 31st, at 4 o'clock. It is hoped that every member of St. Mark's will make an effort to be present at this Corporate Service.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception in observance of its Ninetieth Anniversary, at the Parish House, on Monday Evening, November 1st, from 8 to 10 P. M. Will all those who have not returned their cards please send them in some time during the coming week.

The first Vespers of the Dead will be said at St. Mark's Church on Monday night, NOVEMBER 1st, directly after Evensong. On Tuesday, NOVEMBER 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M. and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The names of Departed Members to be remembered at the Altar on All Souls Day should be sent in not later than Thursday, OCTOBER 28th.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, 1625 Locust Street, on Tuesday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

No. 5



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-third Sunday after Trinity

October 31, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *Glory be.*

Kyrie Eleison (Missa de Sancte Albano) *Healey Willan*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. *Alleluia.*

Hymn *Grenoble Church Melody*

See now the Christ, in triumph high
Unfurl his standard to the sky!
Ye nations, fall before his feet;
The King of Kings with homage greet.

That civic state how trebly blest
Where Christ bears rule, by man confessed;
The edicts of high heaven run;
And upon earth God's will be done.

The kingdoms that he claims as Lord
He hath not willed by fear or sword
To quell; but on the Cross raised high
He would on love alone rely.

May this thy light, for which we pine,
Sweet King of love, upon us shine;
And all the earth, in holy peace,
From thy glad praises never cease.
Amen.

Credo *Healey Willan*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem *Johannes Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they shall praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei *Healey Willan*

Communio. Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Gloria in Excelsis *Healey Willan*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. *Glory be.*

Organ—Prelude in E flat *J. S. Bach*

Solemn Evensong



Psalm 84 *Tone III-1*
Magnificat and Nunc Dimittis *Stanford in B flat*
Hymn 295 For all the Saints *Vaughan-Williams*
Anthem Hallelujah Chorus (from the Messiah) *Handel*
O Salutaris Hostia, 331 *Mode VIII*
Organ—Fugue in E flat (St. Ann) *J. S. Bach*

The words will be found on a separate list.

All Saints' Day

November 1, 1937

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 266, 299

Ordinary of the Mass *Missa Dominicalis, Plainchant*

All Souls' Day

November 2, 1937

SOLEMN HIGH MASS OF REQUIEM AT 9.30 A. M.

Missa pro Defunctis *Plainchant*
Sequence Hymn 65 *Modes I and II*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong today at 4 o'clock. It is hoped that every member of St. Mark's will be present at this Corporate Service.

The Rector, Church Wardens and Vestrymen of St. Mark's Church have invited all the men of the Parish to a Reception in observance of its Ninetieth Anniversary, at the Parish House, on Monday Evening, November 1st, from 8 to 10 P. M. Informal dress.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, October 31st, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 4th, at 3 P. M. The Rector will make the address.

The United Thank Offering for the past Triennium, presented at Cincinnati on October 7th, amounted to \$861,693.07. The amount contributed by the State of Pennsylvania was \$80,152.25.

The first Vespers of the Dead will be said at St. Mark's Church on Monday night, NOVEMBER 1st, directly after Evensong. On Tuesday, NOVEMBER 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M. and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The names of Departed Members to be remembered at the Altar may still be received on Monday morning.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, 1625 Locust Street, on Tuesday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Twenty-fourth Sunday after Trinity

November 7, 1937

Within the Octave of All Saints



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 295 For all the Saints
Procession { 299 Let saints on earth

Vaughan-Williams
Day's Psalter; 1562

Introit. Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God.

Ps. Rejoice in the Lord, O ye righteous; for it becometh well the just to be thankful. Glory be.

Kyrie Eleison

Schubert in G

Gradual. O fear the Lord, all ye Saints of his: for they that fear him lack nothing. V. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia. The saints shall judge the nations, and have dominion over the people: and their Lord shall reign for ever. Alleluia.

Sequence

Mode I

Spouse of Christ, in arms contending
O'er each clime beneath the sun,
Blend with prayers for help ascending
Notes of praise for triumphs won.

As the Church today rejoices
All her Saints to join on high,
So from earth let all our voices
Rise in solemn harmony.

In your heavenly habitations,
In your blessed home on high,
Hear, ye Saints, our aspirations,
As to God we lift our cry.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

So may we, with hearts devoted,
Serve our God in holiness;
So may we, by God promoted,
Share that heaven which ye possess.

Credo

Schubert in G

Offertory. O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

Hymn 508 Blessed city, heavenly Salem *C. Ett, Cantica Sacra, 1840*

Sanctus, Benedictus, Agnus Dei

Schubert in G

Communio. The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace.

Gloria in Excelsis

Schubert in G

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale (Suite 48 for All Saints)

Ch. Tournemire

Solemn Evensong



Psalms 112, 121

Tones VII-5, 1-4

Magnificat and Nunc Dimittis

Stanford in B flat

Hymn 297 Hark! the sound of holy voices *John B. Dykes, 1871*

Motet (O Quam Gloriosum)

Vittoria

O how glorious is the Kingdom, in which, with Christ Jesus, liveth all the Saints; in holy robes of whiteness, worshipping the Lamb, they joy for evermore.

Devotions

O Salutaris Hostis, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Gaudeamus

Everett Titcomb

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

There will be a meeting of St. Mark's Altar Society in the Parish Parlor on Thursday morning, November 11th, directly after the 9.30 Mass.

A Missionary Mass Meeting will be held on Friday evening, November 12, at 8 o'clock, at Holy Trinity Church, 19th and Walnut Streets. The speakers will be Bishop Tucker and Dr. Francis Wei.

On Thursday, Armistice Day, special intentions for peace will be offered at all the Masses, and special prayers for peace will be said at the Midday Intercessions.

THE GUILD OF ALL SOULS

Was Founded March, A. D. 1873

Objects

- 1st. Intercessory Prayer. 1. for the Dying; 2. for the Repose of the Souls of Deceased Members, and all the Faithful Departed.
- 2nd. To provide furniture for burials, according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints," and the "Resurrection of the Body."
- 3rd. The publication and distribution of literature pertaining to the objects of the Guild.

Application for membership in St. Mark's Branch of the Guild should be made to the Secretary, Mrs. David English Dallam, 2034 Locust Street.

The American Red Cross, in asking for your support of its Annual Membership Roll Call, which takes place this year between November 11 and 25, would like to enumerate a few of the highlights of this year's work. They are—Disaster Relief, Public Health Work, First Aid and Water Safety, Highway First Aid, Work by Volunteers, Junior Red Cross.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

No. 7



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia ✠ Pennsylvania

Twenty-fifth Sunday after Trinity

November 14, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 253 The God of Abraham praise *Hebrew Melody, 1770*

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Locus iste) - - - *Anton Bruckner*

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 219 Christ, of all my hopes the ground
Orlando Gibbons, 1623

Credo (Mass in E minor) - - - *Anton Bruckner*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed at the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; Pass the time of your sojourning here in fear, Love one another with a pure heart fervently, See that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away.

But the Word of the Lord endureth for ever, for evermore. Amen.

Sanctus, Benedictus, Agnus Dei - - - *Anton Bruckner*

Communion. Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Gloria in Excelsis - - - *Anton Bruckner*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Sinfonia to Cantata 29 - - - *J. S. Bach*

Solemn Evensong



Psalm 73 - - - *Tone VII-7*

Magnificat and Nunc Dimittis - - - *Noble in B minor*

Hymn 11 O Trinity of blessed light *Sarum Plainsong, Mode VIII*

Anthem - - - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Devotions

O Salutaris Hostis, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Schmucke dich, O liebe Seele - - - *J. S. Bach*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Rector's Discretionary Fund is very low at present.

On Thanksgiving Day, Thursday, November 25th, all Offerings
will be for the Episcopal Hospital.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Sunday next before Advent

November 21, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 247 Lead us, heavenly Father, lead us *Dulce Carmen*, 1782

Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (O Quam Gloriosum)

Vittoria

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Hymn 105 Thy kingdom come, O God *Leighton G. Hayne*, 1863

Credo *Darke in F*

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem *Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor; He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind; to preach the acceptable year of the Lord; to give unto them that mourn a garment for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all the nations.

Sanctus, Benedictus, Agnus Dei *Darke in F*

Communio. Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Gloria in Excelsis *Darke in F*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique *Cesar Franck*

Solemn Quensong



Tones VI, Peregrinus

Psalms 149, 150

Magnificat and Nunc Dimittis

Noble in B minor

Hymn 259 Praise to the Holiest

John B. Dykes, 1868

Anthem

Philip James

I have considered the days of old,
The years of ancient time,
And now, as then, thy mercies hold
Their hope of grace divine.

Thy voice was in the thunder,
The waters were afraid;
Yet in my day of trouble
I called on thee for aid!

I have remembered my song at night,
Communing with my heart,
And know thy love is still my right,
Nor ever will depart.

Who is so great a God as the Lord!
His law shall rule us aye.
He answers our each prayer outpoured,
Our guidance and our stay. Amen.

Devotions

O Salutaris Hostis, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Fantasie in C

Cesar Franck

Thanksgiving Day

November 25, 1937

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 422, 420

The Ordinary of the Mass (Missa de Sancto Matthia)

Alfred M. Smith

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Thanksgiving Day there will be a Solemn High Mass at 9.30.

**ALL OFFERINGS ON THANKSGIVING DAY WILL BE
FOR THE EPISCOPAL HOSPITAL.**

Special envelopes for this Offering, for the convenience of those who are not already supplied with them, have been placed in the pews.

The letter recently sent out to the women of the Parish regarding the omission this year of the Annual Fair has met with a very generous response, for which the Committee expresses its gratitude. If those who have not as yet sent in their replies will do so before December 1st it will be greatly appreciated.

Two weeks ago a Prayer Book was found in the church. Owner can recover same by speaking to the Sexton or calling at the Office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday in Advent

November 28, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 53 Hosanna to the living Lord! *John B. Dykes, 1860*

Introit. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for they that look for thee shall not be ashamed.

Ps. Shew me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie Eleison (Missa Brevissima) *Claudio Casciolini*

Gradual. For all they that look for thee: shall not be ashamed, O Lord.
V. Make known to me thy ways, O Lord: and teach me thy paths.

Alleluia. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

Hymn 56 Thy kingdom come! *Day's Psalter, 1562*

Credo I *Mode IV*

Offertory. Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Motet *Healey Willan*

Lo, in the time appointed the Lord will come; the mountains shall break forth into singing, and all the trees of the field shall clap their hands; for the Lord God shall come into his everlasting kingdom: and upon the throne of David shall he reign forever. Alleluia!

Sanctus, Benedictus, Agnus Dei *Casriolini*

Communio. The Lord shall shew loving kindness: and our land shall give her increase.

Motet *Ahle-Bach*

Jesu, joyaunce of my heart,
Blessed Jesu;
Bliss unto my soul thou art,
Holy Jesu;
Sure defense from Satan's dart,
Sweetest Jesu;
Jesu, sweetest Jesu.

Nought is lovelier than thou,
Dearest Jesu;
None is friendlier than thou,
Gentlest Jesu;
Nor is any sweet as thou,
Sweetest Jesu;
Jesu, sweetest Jesu.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ-Fantasia in G minor

Back

Solemn Quensong



Tone III-6

Psalm 136
Magnificat and Nunc Dimittis *Tones II and VIII with polyphony by Carolus Andreas*

Hymn 66 O come, O come, Emmanuel *Mode I*

Anthem *Gustav Holst*

Turn back, O man, forswear thy foolish ways.
Old now is earth, and none may count her days,
Yet thou, her child, whose head is crowned with flame,
Still wilt not hear thine inner God proclaim
'Turn back, O man, forswear thy foolish ways!'

Earth might be fair and all men glad and wise,
Age after age their tragic empires rise,
Built while they dream, and in that dreaming weep.
Would man but wake from out his haunted sleep,
Earth might be fair and all men glad and wise.

Earth shall be fair, and all her people one,
Nor till that hour shall God's whole will be done.
Now, even now, once more from earth to sky,
Peals forth in joy man's old undaunted cry,
'Earth shall be fair, and all her folk be one!'

Devotions

O Salutaris Hostis, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Ach, bleib bei uns *Back*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE FIRST SUNDAY IN ADVENT, 1937.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

OFFERINGS FOR THE EPISCOPAL HOSPITAL MAY BE
MADE IN THE OFFERING TODAY AND ON WEEK-
DAYS AT THE OFFICE OF THE PAROCHIAL SEC-
RETARY.

Tuesday is St. Andrew's Day. There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made
Sunday, November 28th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, December 2nd, at 3.30
P. M. The speaker will be the Head of St. Martha's House.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

For the next four weeks we shall be concentrating our thoughts and prayers upon the Coming of Our Lord Jesus Christ. We shall be preparing ourselves for the Festival of the Nativity of Our Lord.

The Collect for today provides us with the outline for our thoughts during Advent, and the particular points for our prayers. (1) "Give us grace." What is grace?

The word means a free gift from God. We cannot earn it. It is a gift. We cannot deserve it, for it depends not upon our merits, but upon God's mercy. Without grace we are helpless so far as spiritual things are concerned. We have no power in ourselves to help ourselves. We have no power in our natural selves to liberate ourselves from the chains which bind us to the animal world. We have no power in ourselves to subdue the flesh to the spirit; nor to discern the spiritual things which must be spiritually discerned; nor can we impel our minds to good counsels; nor our wills to the things that are good.

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights." All holy desires, all good counsels and all good works come from God. They are the fruits of grace. They are the free gifts of God. So our first Advent prayer is for grace that we may cast away the works of darkness, and put upon us the armour of light.

But how does this grace come? Who gives it to us? The Collect answers this question. God's son Jesus Christ comes to visit us in great humility. This is the Coming, the Advent of Him by whom grace and truth came into the world upon the first Christmas Day, and into the souls of each of us, please God, on Christmas Day and every day when we receive Holy Communion, and are filled by Him with grace and heavenly benediction. In each Communion we go to Bethlehem, the House of Bread, the Bread of Life, the Bread that cometh down from heaven, that a man may eat thereof and not die.

The Collect ends by teaching us to pray, "that in the last day when He shall come again in His glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through Him who liveth and reigneth with the Father and the Holy Ghost, now and ever." So an alleluia of anticipation rings softly through Advent.

But there can be no doubt as to the clear warning which is the burden of the Advent call to repentance. "Owe no man anything but to love one another; for he that loveth another hath fulfilled the law. For this thou shalt not commit adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet."

Will the world obey? Not as a whole world. It never has. There is no promise that it ever will. The night will spend itself. The rioting and drunkenness, the chambering and wantonness, the strife and envying will continue till the night is spent. But throughout all the night, the Voice will be heard by those who have ears to hear, "Cast off the works of darkness, put on the armour of light. Put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfil the lusts thereof."

Will the world as a whole listen in this year of grace? Is the world as we know it really different in disposition from the world as it was in the days of St. John Baptist? If it is different, if it is better, then it has been made different and better by those who have used the grace given through Our Lord, and who have cast off the works of darkness and who have put on the armour of light.

Affectionately in Our Lord,

J. Vernon



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday in Advent

December 5, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 57 Lo, He comes with clouds descending

Cantus Diversi, 1751

Intro t. O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be.

Kyrie Eleison (Messa Davidica)

Lorenzo Perosi

Gradual. Out of Sion hath God appeared: in perfect beauty. V. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia. For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

Hymn 59 Lord, thy Word abideth

Ave Hierarchia, 1567

Credo I

Mode IV

Offertory. Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O Lord; and grant us thy salvation.

Anthem

Sir John Goss

The Wilderness—The words of the thirty-fifth Chapter of Isaiah.

Sanctus, Benedictus, Agnus Dei

Lorenzo Perosi

Communio. Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

Motet

Bohm Bruder, 1694, harm. by Bach

Once He came in blessing,
All our ills redressing,
Came in likeness lowly,
Son of God most holy;
Bore the Cross to save us,
Hope and freedom gave us.

Still He comes within us,
Still his voice would win us,
From the sins that hurt us
Would to truth convert us,
From our foolish errors
Ere He comes in terrors.

Thus if thou hast known Him,
Not ashamed to own Him,
Nor dost love Him coldly,
But will trust Him boldly;
He will now receive thee,
Heal thee, and forgive thee,

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale No. 2 in B minor

Cesar Franck

Solemn Quensong



Psalm 25

Tone I-10

Magnificat and Nunc Dimittis

Tones II and VIII with polyphony by Carolus Andreas

Hymn 58 O Word of God incarnate

Meiningen, 1693

Cantata for Alto voices

J. S. Bach

Aria.—Watch and pray when trials beset thee, lest the tempter should prevail. On the strength of God relying, or in living, or in dying, let not fear thy soul assail.

Recitative.—The way of wicked men, how fair and pleasant it appears; but they who walk therein find only disappointment and bitterness of soul. All radiantly it shines, as it were paved with gold; but soon the shadows gather round, and all is darkness. 'Tis like a tree in Sodom planted, and none who in its fruit take pleasure can enter into God's own kingdom. 'Tis like a sharp two-edged sword that can the soul and body both destroy.

Aria.—He who o'er sin would be the victor must ever pray to God for aid. His strength alone the victory gaineth, His grace alone the heart sustaineth, when evil thoughts the mind invade.

Devotions

O Salutaris Hostis, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Meine Seele erbebt den Herren

J. S. Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Offerings for the Episcopal Hospital may be made in the Offering today and on weekdays at the office of the Parochial Secretary.

The women of the Auxiliary wish to thank the women of the parish for their contribution of \$381.50 to Mission work. This amount has been apportioned to Diocesan, Domestic, Foreign, Colored and Indian Missions.

As the Bishop of the Diocese is requesting that parishes throughout the Diocese shall take their Missionary Offering this year on **SUNDAY, DECEMBER 12th**, St. Mark's has transferred its Third Missionary Sunday for the year to December 12th, instead of **DECEMBER 19th** as originally scheduled. An explanatory letter is in the mails and will reach you the first of the week.

Preparations are being made for the Christmas happiness of our Choir Boys and Acolytes here, as well as for the people at our Missions. In order that plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible to the Accounting Warden.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE SECOND SUNDAY IN ADVENT, 1937.

MY DEAR PEOPLE:

The Holy Scriptures were written for our learning. They were written "not by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

The sacred writings are the documentary evidences of the teaching of the Church. The Church antedates the Bible. The Church received the revelation first; then recorded that revelation; then preserved it in perpetual custody, and interprets it. The Church is the divinely appointed custodian and interpreter of the Bible. "No prophecy of the Scripture is of any private interpretation." The Church and the Bible cannot be separated.

The Christian Year is the Church's Bible Class. If we follow faithfully we shall find the most illuminating and the most satisfying method of learning the contents and meaning of the Bible. We shall find an orderly and thorough system which inculcates, fosters and assists in the reading, marking, learning and inwardly digesting of the contents of Holy Scripture.

First of all the Church, by the Sacrament of Baptism, gives to us regeneration; the new birth; without which we cannot see the Kingdom of God, and infuses the Virtues of Faith, Hope and Charity. The Church gives to us in the Sacrament of Confirmation, the Seven Gifts of the Holy Ghost, which gifts enable spiritual discernment to discern spiritual things.

In the Sacrament of Penance, whatever impairs spiritual vision or impedes spiritual progress, is removed. In the Sacrament of Holy Communion the soul is established in the unity of the Mystical Body of Christ, is strengthened and refreshed and made to enjoy the fruits of redemption. This Sacramental life is provided for continually, every day in the year, supplying the needs of all sorts and conditions of men.

The Church, having prepared us by giving us increase of grace to hear meekly God's Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit, presents to us in an unvarying cycle of commemorative days and seasons the mystery of the Holy Incarnation, the Holy Nativity and Circumcision, the Baptism, Fasting and Temptation, the Agony and Bloody Sweat, the Cross and Passion; the precious Death and Burial; the glorious Resurrection of Our Lord and Saviour Jesus Christ, and the Coming of the Holy Ghost and the Mystery of the Holy Trinity. She employs an ordered sequence of festivals and fasts which extend through the entire year. She designates specially appointed days for the commemoration of Saints and Angels.

For each of these days a special portion of Holy Scripture, of an Epistle and Gospel is appointed to be read, and a Collect is appointed as a prayer appropriate for the commemoration. The Collect, Epistle and Gospel are a part of the Eucharistic worship, offered at the Altar.

In the Offices of Matins and Evensong, which are recited daily, Canticles and Psalms are appointed to be said or sung, and portions of Holy Scripture; taken one from the Old Testament, one from the New Testament; are appointed to be read. These daily recitations of the Psalms ensure a monthly recitation of the entire Psalter. The daily Lessons ensure systematic, selective reading of the Bible from Genesis to Revelation each year.

The seasons of the Christian Year present the contents of the truths recorded in the Scriptures in a manner calculated to make use of each bodily sense as an organ of reception and an instrument of response. For this purpose the Church makes use of every art for which God has given to man a talent to cultivate. The Church penetrates through each sense; sight, hearing, smell, touch; through the body into the soul.

The Church uses architecture, painting, sculpture, music, vestment, vesture, posture. "All things come of Thee, O Lord, and of thine own have we given Thee." This is the philosophy of religious ceremonial. The ceremonies are not ends in themselves. They are means to an end. The end is to glorify God and to convey to man the comfort of His Holy Word, that man may embrace and ever hold fast the blessed hope of everlasting life, which He has given us in our Saviour Jesus Christ.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday in Advent

December 12, 1937



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 450 Lord, pour Thy Spirit from on high *H.K. Oliver, 1832*

Introit. Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: be careful for nothing, nor troubled: but in all things, by prayer and supplication, with thanksgiving, let your requests be made known unto God.

Ps. And the peace of God, which passeth all understanding: shall keep your hearts and minds. Glory be.

Kyrie Eleison (O Quam Gloriosum)

Vittoria

Gradual. Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. V. Hear, O thou Shepherd of Israel: thou that ledest Joseph like a sheep.

Alleluia. Stir up thy strength, O Lord: and come and help us. Alleluia.

Hymn 63 Hark! a thrilling voice is sounding *W. H. Monk, 1850*

Credo I

Mode IV

Offertory. O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Anthem

Henry Purcell

Rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.

Sanctus, Benedictus, Agnus Dei (Missa Quarti Toni) *Vittoria*

Communio. Say to them that are of a fearful heart: Be strong, fear not; behold, your God will come and save you.

Motet

Gastoldi, 1591

Jesus, all-holy,
Gentle and lowly,
Snow-white lily of the vale:
Sovran Supernal,
Son of th' Eternal,
Born of Mary-maiden, hail!
Thou art our Master,
Monarch and Pastor,
Priest, Interceder,
Prophet and Leader,
Refuge, Defender,
Loving and strong.
Fountain of gladness,
Solace in sadness,
More than a brother,
Father or Mother

To thee we render
Tribute of song.

Jesus, we bless thee,
Worship, confess thee,
Shepherd of the sheep thou art:
Shelter, protect us,
Tend and direct us,
Strong of arm, and kind of heart:
Shadow and moonlight
Turn into noonlight,
Softened the scorner,
Comfort the mourner,
Rule our behaviour,
Order our way:
Bide with us, giving
Grace to the living,
Shrift to the dying
Freely supplying,
Be thou our Saviour
Ever and aye.

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in F minor

Bach

Solemn Evensong



Psalm 94

IV-4

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Healey Willan*

Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Anthem

Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind; to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all nations.

Devotions

O Salutaris Hostis, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Wachet auf

Bach

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

ALL OFFERINGS TODAY ARE TO BE APPLIED TO MISSIONS.

Wednesday, Friday and Saturday of this week are Ember Days.

Preparations are being made for the Christmas happiness of our Choir Boys and Acolytes here, as well as for the people at our Missions. In order that plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible to the Accounting Warden.

If you have not turned in your subscription blank for 1938, will you please do so as soon as conveniently possible. If you have not received a subscription blank, you can obtain one at the office of the Parochial Secretary.

The Minton Pyne Singers, under the direction of Mr. Hawke, will give a Recital of Christmas Carols in the Parish House on Wednesday, December 29th, at 8.30 P. M. The singers will be assisted by Miss Thorold Croasdale, Contralto, and Master David Tudor, Pianist. Tickets may be obtained from the Parish Office.

St. Mark's Branch, Section 37, of the Philadelphia Branch of the Needlework Guild of America, reports 757 garments received at the "Ingathering" this year, making 100 garments more than last year. Also \$25.00 for the "Shoe Fund" and \$15.00 from its "Money Members." Also one new Director. We still need new Directors which means more garments for the poor and needy. (Reported by Mrs. Chas. P. Maule, Section President.)

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy. Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY IN ADVENT, 1937.

MY DEAR PEOPLE:

The Advent Collects mark the stages of approach to the Christian Religion. Their roots lie deep in the realities of life. They leave no room for uncertainty concerning these realities. They convey, even to the casual reader who may have no intention of using them as prayers, that if one would seriously consider the Christian Religion one must begin at the beginning and continue to the end. They make it perfectly clear that spiritual realities cannot be discerned and appropriated by the unaided natural faculties.

A dim desire may move men to grope in the dark, but that dim desire comes from God that they should seek Him, if haply they might feel after Him, and find Him, though He be not far from every one of us: for in Him we live, and move, and have our being.

So the first Collect is a passionate prayer for grace to escape from darkness and win the way into light. The second Collect is a wistful prayer to rightly read the records of those who have successfully battled their way into the light. The third, the Collect for the Third Sunday in Advent, is a humble prayer for the messengers of light, that they may be enabled to prepare and make ready God's way for us, by turning whatever there may be of disobedience in our hearts to the wisdom of the just.

Wednesday, Friday and Saturday of this week will be Ember Days. Special prayers are appointed to be said for those who are to be admitted into Holy Orders. Special prayers are said daily throughout the year for those who have already been admitted into Holy Orders. In the prayer for the whole state of Christ's Church, we pray that grace may be given to all Bishops and other Ministers (that means Priests and Deacons) that they may both by their life and doctrine, set forth God's true and lively word, and rightly and duly administer His Holy Sacraments.

Grace and truth came by Jesus Christ. The grace and truth are His.

The servants who serve Him have received the Holy Ghost for the Office and Work of Bishops and Priests and Deacons in the Church of God, to serve as ministers of God from whom comes every good and perfect gift, and as stewards of mysteries which are not their own, but God's. They are bound by all the exacting conditions which direct and limit the execution of officers of trusts. They preach not themselves, but Jesus Christ. They administer not their own gifts, but the gifts of God.

They are required neither to exceed the power bestowed upon them, nor to withhold any gift committed to them. They are neither more nor less than the servants of God for Jesus sake. They possess no power beyond that which they have received for the execution of their office as ministers of grace and stewards of truth. The Christian Ministry is inexorably impersonal.

As ministers of grace they are ordained to be faithful Dispensers of the Sacraments. In the exercise of this ministry they are the servants of Him who is the giver of all grace. They minister. God gives. The Priest administers the Sacrament of Baptism. God regenerates. The Bishop administers the Sacrament of Confirmation. The Holy Ghost bestows the sevenfold gifts. The Priest administers the Sacrament of Penance. God gives the pardon. The Priest consecrates the bread and wine. The Lord Jesus gives His most precious Body and Blood to be the spiritual food to those who duly receive these Holy Mysteries.

As stewards of truth the ordained servants of God are vowed and empowered to teach the people committed to their Cure and Charge the doctrine required as necessary for eternal salvation through faith in Jesus Christ. The faithful steward continues steadfastly in the Apostles' doctrine. He speaks for the Church. "Moreover it is required in stewards, that a man be found faithful." Pray for those who are to be admitted into Holy Orders.

Affectionately in Our Lord,

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

There will be the usual Mass at 9.30 A. M. on the following days:

Monday—St. John the Evangelist's Day

Tuesday—Holy Innocents' Day

Saturday—The Feast of the Circumcision.

If you have not turned in your 1938 Subscription Blank, we would appreciate receiving it as soon as conveniently possible.

The Minton Pyne Singers, under the direction of Mr. Hawke, will give a Recital of Christmas Carols in the Parish House on Wednesday, December 29th, at 8.30 P. M. The singers will be assisted by Miss Thorold Croasdale, Contralto, and Master David Tudor, Pianist. Tickets may be obtained from the Parish Office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

Saint Stephen, Deacon and Martyr

December 26, 1937



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 78 O Little Town of Bethlehem *Lewis H. Redner, 1868*

Introit. Princes moreover did sit, and did witness falsely against me, and the ungodly pressed sore upon me: O Lord my God, stand up to help me; for thy servant is occupied continually in thy commandments.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Locus iste) - *Anton Bruckner*

Gradual. Princes also did sit and speak against me: wicked men have persecuted me. V. Help me, O Lord my God: save me for thy mercies' sake.

Alleluia. I see the heavens opened: and Jesus standing on the right hand of God. Alleluia.

Sequence (English Hymnal, 31) - *Samuel Webbe, 1782*

Saint of God, elect and precious,	Glitters now the crown above thee,
Protomartyr Stephen, bright	Figured in thy sacred name:
With thy love of amplest measure,	O that we, who truly love thee,
Shining round thee like a light;	May have portion in the same;
Who to God commendedst, dying,	In the dreadful day of judgment
Them that did thee all despite:	Fearing neither sin nor shame.

Laud to God, and might and honour,
Who with flowers of rosy dye
Crowned thy forehead, and hath placed thee
In the starry throne on high:
He direct us, he protect us
From death's sting eternally.

Credo (Mass in E minor) - *Anton Bruckner*

Offertory. The Apostles chose Stephen, a man full of faith and of the Holy Ghost: whom the Jews stoned, calling upon God, and saying; Lord Jesus, receive my spirit.

Carol—Good News from Heaven - *J. S. Bach*

Sanctus, Benedictus, Agnus Dei - *Anton Bruckner*

Communio. Lo, I see the heavens opened, and Jesus standing on the right hand of the power of God: O Lord Jesus, receive my spirit, and lay not this sin to their charge for they know not what they do.

Gloria in Excelsis - *Anton Bruckner*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Suite de la Nativite - *Oliver Messaien*

Solemn Quensong



Psalm 84 - *Tone III-1*

Magnificat and Nunc Dimittis - *Noble in B minor*

Hymn 86—O Thou, who gav'st thy servant grace
J. H. Schein, 1628

Organ—Pastoral Symphony: 'Messiah' - *Handel*

Recitative—There were shepherds - *Handel*

Chorus—Glory to God - *Handel*

Hymn 551—The First Nowell
Traditional melody, arranged by Healey Willan

CAROLS

O Magnum Mysterium (Spanish) - *Vittoria*

God is With Us (Russian) - *Kastalsky*

Man, be merry (English) - *Alec Rowley*

A Child is Born (American) - *William Self*

Rocking (Czech) - *arr. Martin Shaw*

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Devotions

O Salutaris Hostis, 331 - *Mechlin Melody*

VISIT TO THE CRECHE

Processional Hymn 78—O Little Town of Bethlehem
Lewis H. Redner, 1868

Prayers: Our Father—

Hail, Mary—

Carol, 546 Silent Night - *Franz Gruber*

Organ—Jesu, Priceless Treasure - *J. S. Bach*

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Solos—Gabriel Maioriello; Dr. C. F. Kauffeld

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

THURSDAY, JANUARY 6th, WILL BE THE FEAST OF
THE EPIPHANY. THERE WILL BE A THIRD MASS
AT 9.30.

FATHER HUGHSON, O. H. C., WILL BE THE PREACHER
NEXT SUNDAY MORNING.

The Corporate Communion of the Woman's Auxiliary will be made
on Sunday, January 2nd, at 8 A. M.

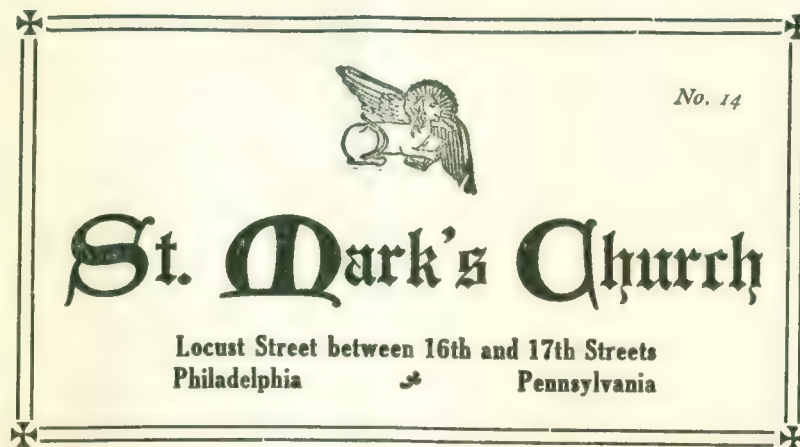
The Annual Meeting of the Woman's Auxiliary will be held in the
Parish Building on Thursday afternoon, January 6th, at 3.30
P. M. The Speaker will be Deaconess Allen, who will tell
about her work in Arizona.

The Presiding Bishop has designated January 9th, the First Sunday
after the Epiphany, for special recognition of the Church Peri-
odical Club in celebration of its fiftieth anniversary. The Club
began in 1888 with eight women forwarding their own maga-
zines. In 1936 there were 1540 senders of 19,300 periodicals.

The St. Mark's Branch asks that you will remember the work of the
C. P. C. at the Altar next Sunday and that you will give for
the continuation of this work. Checks may be sent to Secre-
tary, C. P. C., 1625 Locust Street.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.



The Second Sunday after Christmas

January 2, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 551 The First Nowell - *Traditional melody*

Introit. Mercy and truth are met together: righteousness and peace have kissed each other.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Mass in D) - *Anton Dvorak*

Gradual. And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us: O prosper thou our handiwork. V. All the ends of the earth: have seen the salvation of our God.

Alleluia. This man was born in her: the Highest himself shall establish her. Alleluia.

Hymn 80 Angels from the realms *Henry Smart, 1867*

Credo - *Anton Dvorak*

Offertory. Shew thy servants thy work, and their children thy glory: I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people.

Carol In the bleak mid-winter *Gustav Holst*

Sanctus, Benedictus, Agnus Dei - *Anton Dvorak*

Communion. Take the young Child and his mother, and go into the land of Israel: for they are dead which sought the young Child's life.

Gloria in Excelsis - *Anton Dvorak*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Noel - *Henri Mulet*

Solemn Evensong



Psalm 91 - *Tone VIII-1*

Magnificat and Nunc Dimittis - *John E. West in G*

Hymn 349 Once in Royal David's City *Henry J. Gauntlett, 1858*

CAROLS

Good News from Heaven

a. Pachelbel version for organ

b. Bach version for chorus

The Virgin by the Manger (French) - *Cesar Franck*

Christmas Song of the 14th century - *Healey Willan*

Sleep, Little Dove of Mine (Alsatian) *arranged by Manney*

Hymn 549 Good Christian men, rejoice *14th century melody*

While Shepherds watched (Dutch) - *Hugo Jungst*

The Coventry Carol (English) *arranged by K. K. Davis*

Angels from the realms of glory (French) *arr. by Martin Shaw*

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Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

VISIT TO THE CRECHE

Processional Hymn 72—O Come, all ye faithful *Adeste Fideles*

Prayers: Our Father—

Hail, Mary—

Carol, 546 Silent Night - *Franz Gruber*

Organ—From East to West - *J. S. Bach*

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Solos—James Sturges

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

FATHER HUGHSON, O. H. C., WILL BE THE PREACHER
THIS MORNING AT THE 11 O'CLOCK SERVICE.

NEXT SUNDAY ALL OFFERINGS ARE FOR DIOCESAN,
DOMESTIC AND FOREIGN MISSIONS.

St. Mark's Branch of the C. P. C. asks that you will remember the
work of the Club at the Altar today and that you will give for
the continuation of this work. Checks may be sent to Secre-
tary, C. P. C., 1625 Locust Street.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.



No. 15

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The First Sunday after the Epiphany

January 9, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 94 As with gladness - *Kocher, 1838*
 Procession { 95 Brightest and best - *Harding, 1862*

Introit. On a throne exalted I beheld, and lo, a man sitting, whom a legion of angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in God, all ye lands: serve the Lord with gladness. Glory be.

Kyrie Eleison - - - *Schubert in G*

Gradual. Blessed be the Lord, even the God of Israel: which only doeth wondrous things. V. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Hymn 93 Earth has many a noble city - *Gotha, 1715*

Credo - - - *Schubert in G*

Offertory. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Anthem - - - *William Crotch*

Lo, star-led chiefs Assyrian odors bring, and bending Magi seek their infant King! Marked ye, where, hovering o'er his head, the dove's white wings celestial glory shed.

Sanctus, Benedictus, Agnus Dei - *Schubert in G*

Communio. Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing; And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Gloria in Excelsis - - - *Schubert in G*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata: Lord Jesus Christ, unto us turn *Karg-Elert*

Solemn Quensong



Psalm 66 - - - *Tone I-3*
 Magnificat and Nunc Dimittis - *Stanford in Bflat*
 Hymn 553 Saw you never, in the twilight *Tours, 1881*

CAROLS

The Great God of Heaven (English) *H. R. Bramley*
 Song of the Bagpipers (Italian) *Neapolitan Carol*
 Lo, star-led chiefs (English) - *William Crotch*
 Kings in Glory (English) - *Martin Shaw*
 Hymn 95 Brightest and Best - *Harding, 1862*
 Lute-Book Lullaby (English) *W. Ballet, 17th century*
 O Little One Sweet (German) - *S. Scheidt*
 In the bleak mid-Winter (English) - *Gustav Holst*
 Sleep, Holy Babe (American) - *Clement R. Gale*

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Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

VISIT TO THE CRECHE

Processional Hymn 94 As with gladness *Kocher, 1838*
 Prayers: Our Father—
 Hail, Mary—
 Carol, 546 Silent Night - - *Franz Gruber*
 Organ—How brightly shines the Morning Star *Pachelbel*

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Solos: James Sturges, Gabriel Maioriello, Dr. C. F. Kauffeld

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Helen.

St. Mark's Branch of the Guild of All Souls is interested in two special activities:—the care and upkeep of the Mission Lot in Mt. Moriah Cemetery and in making an annual gift to the Christian Burial Fund of the City Mission at 225 S. 3rd Street. The sum of fifty dollars provides for a simple funeral and reverent, Christian burial of some poor patient dying in the Catholic Faith, in our great City Hospital. Contributions may be sent to the Treasurer, Mrs. David E. Dallam, 2028 DeLancey Place, checks being made payable to St. Mark's Branch, Guild of All Souls.

The Epiphany Tea for the Woman's Auxiliary by the Church Training School will be held at 708 Spruce Street on Tuesday afternoon, January 18, from 3 to 5.30. Mrs. Harper Sibley will speak at 3 o'clock. Groceries, canned goods, preserves and jellies will be greatly appreciated.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Second Sunday after the Epiphany

January 16, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 99 Hail to the Lord's Anointed *Wm. H. Havergal, 1859*

Introit. All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison - - - *Henschel in D*

Gradual. The Lord sent his word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia. Praise the Lord, all ye angels of his: praise him, all his host. Alleluia.

Hymn 356 Fairest Lord Jesus - *Silesian Folksong*

Credo - - - *Henschel in D*

Offertory. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Motet - - - *S. Scheidt, 1650*

O Little One sweet, O Little One mild,
Thy Father's purpose thou hast fulfilled;
Thou cam'st from heaven to mortal ken,
Equal to be with us poor men,
O Little One sweet, O Little One mild.
O Little One sweet, O Little One mild,
With joy thou hast the whole world filled;
Thou camest here from heaven's domain,
To bring men comfort in their pain,
O Little One sweet, O Little One mild.
O Little One sweet, O Little One mild,
In thee Love's beauties are all distilled;
Then light in us thy love's bright flame,
That we may give thee back the same,
O Little One sweet, O Little One mild.

Sanctus, Benedictus, Agnus Dei - *Henschel in D*

Communio. There came a voice from heaven, saying: Thou art my beloved Son, in whom I am well pleased.

Gloria in Excelsis - - - *Henschel in D*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Wir glauben all an' einen Gott - *Bach*

Solemn Evensong



Psalms 45, 46 - - - *Tones VIII-1, V-3*

Magnificat and Nunc Dimittis *Tones II and III with polyphony by Healey Willan*

Hymn 480 Jesus shall reign - *John Hatton, 1793*

Anthem - - - *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Priere - - - *Jongen*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Third Sunday after the Epiphany

January 23, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 96 Songs of thankfulness and praise *Jakob Hintze. 1678*

Introit. All ye angels of God, fall down, and worship before him: Syon heard, and was exceeding joyful; and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison (Missa Quinti Toni) *Orlando di Lasso*

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Hymn 109 Not by thy mighty hand *J. S. Bach, 1685-1750*

Credo *di Lasso*

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass; I shall not die but live, and declare the works of the Lord.

Anthem *Johannes Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei *di Lasso*

Communio. The Lord said unto them: Fill the water-pots with water, and bare unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bride-groom: Thou hast kept the good wine until now. This beginning of miracles: did Jesus before his disciples.

Gloria in Excelsis *di Lasso*

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale: My Jesus, Thou who didst *Johannes Brahms*

Solemn Evensong



Psalms 27, 29

Tones VII.3, V.3

Magnificat and Nunc Dimittis *Tones II and III with polyphony by Healey Willan*

Hymn 107 O North, with all thy vales of green *Walter G. Alcock, 1862*

Motet *Palestrina*

Like as the hart desireth the water-brooks; even so longeth my soul after thee, O God.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Cantabile *Jongen*

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE THIRD SUNDAY AFTER THE EPIPHANY, 1938.

MY DEAR PEOPLE:

"This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His Glory; and His disciples believed on Him." The word for miracles in this text means "sign." The sign was a manifestation of the Divine Glory of the Son of God. It was also a sign of the compassion of the Son of Man. The Divinity is manifested through the Humanity. We see the union of the Divine and the Human in one Person in the public life of Our Lord as we see it in the infancy. In His public words and works we see the Divinity manifesting itself through the Humanity in One Lord Jesus Christ.

Remembering this we look for and find miracles, from the Virgin Birth to the Resurrection. Miracles do not surprise us. The absence of miracles would be inexplicable. What else could be expected from Him who is God-Man? We expect from the Son of God signs and powers and wonders for which no force nor combination of forces known to man can account. We expect from the Son of Man the satisfying revelation of the love of God, brought intimately near to us and affecting the intimate affairs of simple human life, as we experience them in the lives that we live and the deaths that we die. It is this revelation of Divine Love which is the motive for every one of Our Lord's miracles. Each miracle is a victory of love. It is the love that conquers all things. It is the power which makes all things work together for good to those who love God.

Look back over your life and think. How many events and sequences of events can you account for by any other means than by the intervention of God's love and power? Who is there who is not compelled to say, "I too have had my miracles."

The miracle today reveals God's love for homes and families. As we almost hear Our Lord's voice saying, "Draw out now, and bear unto the governor of the feast," we may look ahead three years and hear almost the last words He spoke when He provided for His own home. "Woman, behold thy Son." "Son, behold thy mother."

"Fill the water pots with water, draw out now." Draw what? Reason answers water. Faith answers wine. God does not destroy the natural. He lifts the natural up into the supernatural, and being lifted up the natural is transformed. It remains what it was and becomes that which it was not. This is the supreme miracle of change promised by the first miracle.

A little child is brought to the Font, taken into the arms of the Minister of the Sacrament of Baptism, is baptized, and given back to the arms of the God-mother, the same child, but now regenerate, born again, a member of Christ, a child of God, and an inheritor of the Kingdom of Heaven.

A child on the threshold of life's awakening is brought to the Bishop to be Confirmed. Apostolic hands are laid upon the head. The seven-fold gifts of the Holy Ghost are bestowed. The child returns to the nave, the same child, but now filled with the strength of the Holy Ghost, the Comforter.

A penitent kneels confessing sins, the absolution and the grace of the Sacrament of Penance are received, the person returns to the nave to give thanks, the same person, but cleansed from all sin by the Blood of Jesus Christ.

A communicant kneels at the Communion rail, trusting not in personal righteousness, but in God's manifold and great mercies. The Blessed Sacrament is received. The person returns to the nave to give thanks, the same person, but now with a body made clean by His Body, a soul washed through His Most Precious Blood, incorporate in the mystical Body of Christ.

All the while this person is going on living through all the experiences, each one of which makes a chapter in this particular person's book of life. The years bring changes, very gradual, but changes. This miracle of change is not a swift one. It doth not yet appear. Then, a few last things, a passing from probation to purgation, then the perfecting, then the command, "draw out now." The miracle is complete. The soul is changed.

Affectionately in Our Lord,

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

Tuesday is the Feast of the Conversion of St. Paul. There will be a third Mass at 9.30 A. M.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Helen.

St. Mark's League of Intercession, through its various channels, distributed in one year over Ten Thousand leaflets. Will you help us to continue this work? Contributions may be sent to "League of Intercession," 1625 Locust Street.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia Pennsylvania

The Fourth Sunday after the Epiphany

January 30, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 98 How bright appears the Morning Star

Philip Nicolai, 1590

Introit. All ye angels of God, fall down, and worship before him: Syon heard, and was exceeding joyful; and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison

Lovelock in A minor

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Hymn 102 O very God of very God

William Tans'ur, 1733

Credo

Lovelock in A minor

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass; I shall not die but live, and declare the works of the Lord.

Anthem (Psalm 150)

Cesar Franck

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the psaltery and harp. Praise ye Him with the timbrel; Praise ye Him with the dance; Praise Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals. Praise ye Him upon the high sounding cymbals. Let everything that hath breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei

Lovelock in A minor

Communio. They all wondered at the gracious words: which proceeded out of his mouth.

Gloria in Excelsis

Lovelock in A minor

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude: How bright appears

Buxtehude

Solemn Evensong



Psalm 147

Tone VIII-1

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 399 At even, when the sun was set *Georg Joseph, 1657*

Anthem (from 'St. Paul')

Mendelssohn

Recit.—And Paul came to the congregation, and preached freely the Name of Jesus Christ our Lord. Then spake the Holy Ghost: 'Set ye apart Barnabas and Paul for the work whereunto I have called them.' And when they had fasted and prayed, and laid their hands on them, they sent them away.

Duettino—Now we are ambassadors in the Name of Christ, and God beseecheth you by us.

Chorus.—How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Chorale in D flat

Bossi

Gabriel Maioriello, Treble; Alfred H. Gonzalez, Tenor; Chas. F. Kauffeld, Bass.

H. WILLIAM HAWKE, Mus. Bac., Organist and Choirmaster

ST. MARK'S, PHILADELPHIA.

THE FOURTH SUNDAY AFTER THE EPIPHANY, 1938.

MY DEAR PEOPLE:

The Gospel for today carries us into the midst of Our Lord's works and miracles which are the signs of His power and the evidences of His mercy. He is cleansing a leper and healing a man sick of the palsy and grievously tormented. The leper is separated from friends. The man sick of the palsy has a devoted friend. Both are beyond human power to give relief.

The leper can pray. The friend can intercede. Both are assured in their minds of the power of Our Lord. Both lack assurance of the mercy and love of Our Lord. The leper prays, "Lord, if thou wilt." The centurion prays, "Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed." The leper and the centurion made acts of faith in the power of Our Lord. They both hesitated before trusting themselves to His mercy and love. It was not faithlessness exactly; it was the haunting sense of personal unworthiness that held them back.

Our Lord discerned the secrets of their hearts. He recognized their faith. He discerned their humility. He knew what was in their hearts. He cleansed the leper. He healed the centurion's servant. He is the friend of the friendless and the hope of the humble, always and forever.

There is a study in prayer contained in this Gospel, well worth study and remembrance. It leads us straight to the root of the matter. It explains the one difficulty in prayer known at first hand to all of us at one time or another.

Take the leper as the example of a person oppressed by the sense of loneliness in prayer. Who has not experienced it in some degree. The leper's loneliness is far beyond anything one can imagine. The leper was absolutely alone, separated from everyone he loved and depended upon, and worse than separated; he was avoided even by those who were aching to help him and were not allowed to approach him.

His lot is changed today. Men have been moved and guided and enabled to help him. He owes it to the love of God manifested in the miracle recorded in the Gospel for the day, that after centuries he is a patient in a hospital and not an outcast in a desert place. The human mind has been dull to understand and the human heart slow to transmit the Divine love and wisdom and power which flowed so freely through the mind and will and heart of the Incarnate Son of God.

The times have changed, but it is Divine love that has brought about the change. My point is this. The power of the prayer of a lonely person is beyond measure and reckoning. It goes out and on and aids the confraternity of the lonely everywhere. We have only to change the pronoun from the singular to the plural, from I to we, and our prayer ceases to be lonely so far as human companionship is to be considered.

Take the centurion as the example of a person oppressed by the sense of unworthiness in prayer. Surely we know what this means. We know what it means to pray out of a contrite as well as a broken heart. "I do not deserve this favor, how can I ask for it without presumptuousness?" We must not mistake a remorseful, proud heart for a contrite and humble one. True contrition is always accompanied by faith; true humility always inspires hope.

We must banish the thought of trust in our own righteousness for the efficacy of our prayers. "A broken and a contrite heart thou wilt not despise," should be our ejaculation. The centurion teaches us the lesson. He knows and confesses his unworthiness. He has faith in the love and mercy of Our Lord. He relies solely on that. He is not disappointed. So we, whatever may be our sense of unworthiness, and we ought never to be without it, address our prayers through the merits and mediation of Our Lord. Our Lord knows the sorrows, and the capacity for suffering, of the unworthy. His ears are open unto their prayers. Humility and faith are pleasing to Him. The least worthy of us may appeal to Him with confidence so long as the confidence is not in ourselves but in Him. He will hear our prayer, and let our cry come unto Him.

Affectionately in Our Lord,

J. Vernon

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

Wednesday, February 2nd, will be the Feast of the Purification.
There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, January 30th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 3rd, at 3.30 P. M. The speaker will be Archdeacon Boyle, on the work in the Diocese of Duluth.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Helen.

St. Mark's League of Intercession, through its various channels; distributed in one year over Ten Thousand leaflets. Will you help us to continue this work? Contributions may be sent to "League of Intercession," 1625 Locust Street.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



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CURATES

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VICARS

REV. VINCENT F. POTTLE

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fifth Sunday after the Epiphany

February 6, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 110 Alleluia, Song of gladness

Dulce Carmen, 1782

Introit. All ye angels of God, fall down, and worship before him: Syon heard, and was exceeding joyful; and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison

Altissimus, Mode V

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Hymn 59 Lord, thy Word abideth

Ave Hierarchia, 1567

Credo

Harold Darke in F

Offertory. The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass; I shall not die but live, and declare the works of the Lord.

Motet

Tschaikowsky

O praise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei

Darke in F

Communio. They all wondered at the gracious words: which proceeded out of his mouth.

Gloria in Excelsis

Darke in F

Antiphon. I Am the Living Bread, which came down from Heaven. If any man eat of this Bread, he shall live forever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Allegro Appassionata (Sonata in C sharp minor)

Basil Harwood

Solemn Evensong



Psalm 65

Tone VII-5

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 464 The Church's One Foundation

S. S. Wesley, 1864

Anthem (Evening Cantata)

Percy W. Whitlock

Round me falls the night;
Saviour, be my Light:
Through the hours in darkness
shrouded
Let me see thy face unclouded;
Let thy glory shine
In this heart of mine

In thine arms I rest me,
Foes who would molest me
Cannot reach me here.
O may my soul on thee repose
And may sweet sleep my eyelids close.

Earthly work is done,
Earthly sounds are none;
Rest in sleep and silence seeking;
Let me hear thee softly speaking;
In my spirit's ear
Whisper, I am near.

Blessed heavenly Light,
Shining through earth's night;
Voice, that oft of love hast told me;
Arms, so strong to clasp and hold me:
Thou thy watch wilt keep,
Saviour, o'er my sleep.

I will lay me down in peace, and take my rest: for it is thou, Lord, only that makest me dwell in safety. Amen.

Solo: James Sturges—Organ: David Tudor

Devotions

O Salutaris Hostia, 331

Mecklin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Schmucke dich

Karg-Elert

Office Hours

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from 11.45 A. M. to 12.30 P. M.



Notices

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at 9.30 on Sundays.

MY DEAR PEOPLE:

The Gospel for today gives to us a parable; the parable of the Tares. Saint Matthew's Gospel gives us seven of Our Lord's parables: the Sower, the Tares, the Mustard Seed, the Leaven, the Hidden Treasure, the Pearl, the Net.

A parable is a narrative based upon a fact in the natural world, designed to illustrate and impress a spiritual lesson. The commentators tell us that Our Lord did not begin to make use of parables until opposition to His teaching began. The parables were used for a double purpose; to reveal doctrine to those who were receptive and to conceal it from those who were unreceptive. "He that hath ears to hear, let him hear."

Tares are weeds that look so much like wheat that they cannot be distinguished from wheat until the time of ripening when they are discovered to be fruitless.

The wheat represents true religion. The tares represent false religion. Our Lord is the sower of the seeds of true religion. The devil is the sower of the seeds of false religion. The lesson of the parable is that every manifestation of religion must be subjected to the closest scrutiny and tested by its results in character. "By their fruits ye shall know them." We cannot judge ourselves by appearances but only by results.

The Epistle for today gives a list of tests of true religion. These tests may be applied to each one of our devotional practices. Each practice may be dear to us by inclination, desire and habit. This is all as it should be providing that we are seeking to cultivate something more than pleasurable habits of devotion. We must be sincere in our attachments to habits of prayer, of the use of the Sacraments, of worship. The test of our sincerity will be made by self-examination. The questions to be asked in self-examination are: "What is the result of my devotional practices? Is the result a heart of compassion, kindness, humbleness of mind, meekness, long-suffering, forbearance, a disposition to forgive? Am I growing in charity? Unless I have set my mind, my will, my heart, with all my strength to the cultivation of charity, persevering through failures, I may be a nominal Christian, but I am not a real one. There are more tares than wheat in me.

The Church is a kind mother of penitents. She is always that. We love to see her in the majesty and beauty which is her right as the Bride of Christ. We love to see her as the King's daughter all glorious within; vested in her clothing of wrought gold. We love the splendor of her sanctuary, in which her King is enthroned. We love the stately ceremonies of her Liturgy. But often in the midst of some festal procession; with crucifix, censers, torches, banners and vestures of cloth of gold, our minds turn with gratitude to the humble refuge which she has provided for her penitents.

We are thrilled by the Hosannas and Alleluias, but we love best and most lastingly the language of penitence which she has taught us for intimate use when she has laid aside her magnificence, and has come to us as a gentle mother, in simple attire to her not very good, and often very bad, children, to annoint and cheer soiled faces with the abundance of the grace bestowed ever since the first Pentecost.

The Hosannas are piercing. The Alleluias are glorious. But the language that makes us feel most at home is penitential. "We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed." We trust her absolutions. We give thanks for the Spiritual Food with which we are fed at her Altars. We are consoled by the confidence of a certain faith and the comfort of a reasonable, religious and holy hope, that at harvest time there may be found in us wheat to be gathered into God's barn.

Affectionately in Our Lord,



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VICARS

REV. VINCENT F. POTTLE

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Septuagesima

February 13, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 4 Christ, Whose Glory fills the Skies

Werner's Choralbuch, 1815

Introit. The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be.

Kyrie Eleison (Missa Sanctae Crucis)

Everett Tilcomb

Gradual. The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. *V.* For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *V.* O let thine ears consider well: the voice of my complaint. *V.* If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? *V.* For there is mercy with thee: therefore shalt thou be feared.

Hymn 113 Fight the good fight

William Boyd, 1864

Credo III

Missa de Angelis, Mode V

Offertory. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymn 255 O Worship the King

William Croft, 1708

Sanctus, Benedictus, Agnus Dei

Everett Tilcomb

Communio. Shew thy servant the light of thy countenance, and save me for thy mercies' sake: let me not be confounded, O Lord, for I have called upon thee.

Motet (Ave Verum)

Mozart

Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross thy Sacred Body
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side.
Feed us with thy Body broken,
Now, and in death's agony.

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral Varie

Georges Hue

Solemn Evensong



Tone III-1

Psalm 104

Magnificat and Nunc Dimittis *Tonus Peregrinus: faux-bourbons*
by J. S. Bach

Hymn 115 Soldiers of the Cross, arise!
Pierre de Corbeil, d. 1222

Anthem (Hymn of Praise)

Mendelssohn

The sorrows of death had closed all around me, and hell's dark terrors had got hold upon me, with trouble and deep heaviness. But, said the Lord, Come, arise from the dead, and awake, thou that sleepest, I bring thee salvation.

We called through the darkness, Watchman, will the night soon pass? The Watchman only said: Though the morning will come, the night will come also; Ask ye, enquire ye, return again, ask; Watchman, will the night soon pass?

The night is departing, the day is approaching. Therefore let us cast off the works of darkness, and let us gird on the armour of light. The day is approaching, the night is departing.

Solo: Alfred H. Gonzalez, tenor.

Devotions

O Salutaris Hostia, 331

Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Fantasia

Jose Marie Beobide

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

St. Mark's Auxiliary for the Episcopal Hospital has issued an appeal for cribs and screens for the Children's Ward. Any amount will be most acceptable and can be sent to Mrs. John A. Brown, Jr., Chairman, 224 W. Rittenhouse Square, Phila.

The evening Session of the Woman's Auxiliary will hold its first Meeting on Monday evening, February 14th, at 8 o'clock in the Parish Hall.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

Today is the Third Sunday before Lent. The Church bids us to prepare ourselves for due observance of the great penitential season. Lent is a penitential season. The emphasis throughout the Forty Days is on repentance. There is a definite requirement for "such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion."

But the acts and exercises of devotion are penitential. We are to use every known and prescribed means for the cultivation of true repentance. Prayer, a regulated measure of abstinence, alms giving, are means to an end. The end is the change of mind, and the surrender of the will, which is the substance of repentance. It is not necessary and generally inadvisable that this change should be accompanied by extraordinary emotional activity. The Church enjoins self-discipline, self-control as the better way. This means discipline and control of the emotions in order that there may be no distractions nor disturbances likely to interfere with the interior quietness so necessary for a sound judgment and a steady will.

This is the meaning and purpose of repentance. We must remind ourselves at this point, if we need to be reminded, that repentance is a gift of God. We must obtain it from God. The sorrow of repentance is Godly sorrow. It comes from God. It leads back to God. It leaves the person who has received and followed it in the possession and power of the mind of Christ. It establishes the persevering penitent under the absolute ownership and the uncontrolled power of God. It develops faith.

Remorse, or biting natural sorrow, while it may serve for its moment, is a morbid, and if persisted in, a deadly, thing. It is not Godly. It leads directly away, and as far as possible from God. It leaves its victims imprisoned in walls of its own making. It develops despair. There is no need of enlarging upon it. Its tragedies are of daily occurrence.

Repentance is the only refuge from remorse. But are either necessary? The only thing left as a third choice is indifference. But indifference will not do. It does not satisfy. It does not last. Always there is the certainty of a rude awakening. It is bound to come. When it does come the choice must be made between repentance and remorse. Repentance will mean life. Remorse will mean death.

Lent brings us the good news of repentance and life. It ushers in the spring-time of souls. It lets in the light and heat and power of the love of God upon the soul. It bathes the heart in the Godly sorrow that quickens repentance, reveals the reality of forgiveness and illumines the former night with the light of the dawn of a new day. It was well named "dear Feast of Lent." So it is for repentant sinners the world over.

Lent opens and closes doors and sets the sinner free for the great adventure of penitence. It leads first of all to the desert where the Saviour submitted Himself to be tempted in all points like as we are, yet without sin. In His victory the battling penitent sees the pledge of his own. "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able: but will with the temptation also make a way to escape, that ye may be able to bear it."

For the first four weeks the practises of self-discipline train the Christian to enter upon the rigors of the Passion. The lesson of the flesh subdued to the spirit, which was the lesson of the Desert, will have seasoned the soul for the lesson of the Passion. For one week, Passion Week, the Christian will meditate as best he can upon the Saviour's sufferings as each day brings him nearer to Holy Week. Before that week arrives, he will do well to look squarely at his own sufferings and to let the mind that was in Christ Jesus be in him. Whatever his cross may be, he will take it up and follow on. The Passion of Our Lord will teach him how to triumph over pain. Pain remains. But what of that? If one knows how to conquer it.

Then Lent will have prepared the Christian for the climax of the Cross. He will climb Calvary, embrace the Cross, unite himself with the Lamb of God who taketh away the sins of the world, who taketh away his own sins.

Then he will wait for the third day. On that day he will see his last enemy, death, destroyed.

Affectionately in Our Lord.



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VICARS

REV. VINCENT F. POTTLE

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Sexagesima

February 20, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 116 Oft in danger, oft in woe

Gauntlett, 1852

Introit. Arise, O Lord, wherefore sleepest thou? awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer.

Ps. O God, we have heard with our ears: our fathers have told us. Glory be.

Kyrie Eleison (Missa Aeterna Christi Munera)

Palestrina

Gradual. Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord: and divided it. V. Heal the sores thereof: for it shaketh. V. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 117 He who would valiant be

Winfred Douglas, 1917

Credo III

Missa de Angelis, Mode V

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Hymn 259 Praise to the Holiest

John B. Dykes, 1868

Sanctus, Benedictus, Agnus Dei

Palestrina

Communio. I will go unto the altar of God: even unto the God of my joy and gladness.

Tantum Ergo

Anton Bruckner

Therefore we, before Him bending
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here:
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too His love confessing
Who from Both with Both is One.

Amen.

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Adagio (Trio-Sonata I)

Bach

Solemn Evensong



Psalm 139

Tone VI

Magnificat and Nunc Dimittis *Tonus Peregrinus: faux-bourbons by J. S. Bach*

Hymn 119 O Thou, to whose all-searching sight

Pleyel, 1757-1831

Anthem

Alfred Whitehead

O Lord, support us all the day long of this troublous life, until the shadows legthen, and the evening comes, and the busy world is hushed, the fever of life is over, and our work done.

Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ, our Lord. Amen.

Devotions

O Salutaris Hostia, 331

Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Fugue on the Kyrie

Couperin

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Thursday will be the Feast of St. Matthias. There will be a third
Mass at 9.30

RECOMMENDED FOR LENT READING—"The Mystery of
Sacrifice," by Evelyn Underhill.

The next Meeting of the Diocesan Altar Guild will be on Monday,
February 21st, at the Church House, at 2.30 P. M. Bishop and
Mrs. Abbott of Kentucky will speak of the work in Kentucky.

St. Mark's Auxiliary for the Episcopal Hospital has issued an
appeal for cribs and screens for the Children's Ward. Any
amount will be most acceptable and can be sent to Mrs. John
A. Brown, Jr., Chairman, 224 W. Rittenhouse Square, Phila.

Those who desire to be Confirmed at Easter Even should lose no
time in giving their names to the Rector or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

On this Sunday, the second before Lent, the Gospel for the day gives to us the parable of the sower for preparatory instruction and meditation. Our Lord is the sower who goes out to sow His seed, the word of God, concerning the mystery of redemption. Our hearts are the ground upon which the seed falls. The natural qualities of the soils illustrate the varieties of human hearts upon which the seeds of the teaching of Lent will seek root; and at the same time offer explanations of failure or success in bearing fruit.

The lesson of the parable is that we are responsible for laborious and careful preparation of our hearts before we enter Lent. The Church will serve as Our Lord's agency for the sowing. The seed will be the teaching which will be the same for all. He that hath ears to hear will hear. The Church will teach. If we fail to hear, the responsibility will be ours. The Church never fails.

It is well to have this clearly understood by those within and by those outside the Church. It will save the timid who ought to know better, and the doubting who have never known, from the suspicion or the accusation that the Church fails to reach the modern person. The Church never fails. The Church has never failed. The Church has reached the primitive, the mediaeval and the modern person.

Whenever a primitive or a mediaeval or a modern person has failed to reach the Church, the failure is their own failure. The Church never fails. In every age her seed has borne fruit. It is bearing fruit today. Thousands beyond count will be reached by the Church in this Lent of 1938. Thousands beyond count will fail to reach the Church. The fault will be their own.

This does not mean that the Church is unmindful or unconcerned. On the contrary, the Church is observant, and understanding, and patient. The Church carefully guards the faithful and persistently seeks the faithless. The Church knows the faithless better than the faithless know themselves; better than the worldly wise know them. The Church long, long ago diagnosed their spiritual condition. Through age-long practise the Church acquired the technique of dealing with all sorts and conditions of men.

In the beginning the Church was given perfect understanding of all things. Nothing is new to the Church. Nothing surprises the Church. The Church has known every possible variety of human beings. The Church has full knowledge of the limitation and frailty and inconsistency of human nature. The Church knows all the temptations and the sins and the passions and the regrets of those whom she seeks to save. The Church knows the longings and the aspirations and the potential good in each and every human being. The Church not only sees each as he is; the Church sees each as he is capable of becoming.

The Church is more solicitous for the one that repents than for the righteous (2) who need (?) no repentance. The Church has a laboratory and a clinic for every kind of spiritual sickness and moral disease. The Church has the inexhaustible store of the seed of the Word of God. Heaven and earth shall pass away, but that Word shall not pass away.

We are all of us, Christians and non-Christians, on trial every Lent as the Cross shines forth in mystic ray. No one of us will be given a test beyond our capacity. But each of us will be given a test accurately measured within our capacity. That test will be the standard of an honest and good heart. Some undoubtedly will go farther than others, but all of us can submit ourselves and can pray, "Try me, O God, and seek the ground of my heart; prove me and examine my thoughts. Look well if there be any way of wickedness in me; and lead me in the way of everlasting."

Whatever we are, Christian or non-Christian, human honesty allows no exemptions from this test. The honest, humble and brave man who submits himself to it, whatever wickedness he may find in himself, may in confidence address to God the prayer, "Lead me in the way everlasting."

Lent presents a course of self-testing which can hardly be rejected. If it is accepted in good faith and intention, the spiritual ground will be good. To each and every man will be given an honest and good heart to lay at the foot of the Cross as a tribute to the Crucified Saviour.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Quinquagesima

February 27, 1938

Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 328 Jesus, Thou Joy of loving hearts!

Sarum Plainsong, Mode I

Introit. Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer.

Ps. In thee, O Lord, have I put my trust; let me never be put to confusion, but rid me, and deliver me in thy righteousness. Glory be.

Kyrie Eleison (Missa Brevissima)

Claudio Casciolini

Gradual. Thou art the God that doeth wonders: and has declared thy power among the people. V. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract. O be joyful in the Lord, all ye lands: serve the Lord with gladness. V. Come before his presence with a song: be ye sure that the Lord he is God. V. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Hymn 235 O Love that casts out fear

Henry Smart, 1881

Credo III

Missa de Angelis, Mode V

Offertory. Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Hymn 404 Immortal Love, for ever full *James S. Anderson, 1885*

Sanctus, Benedictus, Agnus Dei

Casciolini

Communio. They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

Motet (Ave Verum)

Edward Elgar

Jesu, Word of God Incarnate,
Of the Virgin Mary born,
On the Cross thy sacred Body
For us men with nails was torn.

Cleanse us, by the Blood and Water
Streaming from thy pierced side:
Feed us with thy Body broken,
Now, and in death's agony.
O Jesu, hear us, Son of Mary.

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon in D major

(played by David Tudor)

A. Herbert Brewer

Solemn Quensong



Psalms 111, 112

Tones IV-6, VII-5

Magnificat and Nunc Dimittis

Orlando Gibbons in A flat

Hymn 317 The Lord my pasture shall prepare *Henry Carey, 1723*

Anthem

Edward Elgar

Doubt not thy Father's care!
For every grief he finds relief,
And answers every prayer.
Night comes: the sun is lost;
Night comes: he doth provide
In the heavens wide
The gleam of a starry host.

Night comes: the soul is dark;
All joy is dead, all gladness fled,
And life has missed its mark.
Then thou, the wounded soul,
In that sad hour, with healing power
Dost touch, and makest whole.

Devotions

O Salutaris Hostia, 331

Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Sursum Corda

Edward Elgar

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made
Sunday, February 27th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, March 3rd, at 3.30
P. M. The speaker will be Mrs. Wetmore, of Christ School,
Arden, N. C.

The Evening Session of the Woman's Auxiliary will hold its meet-
ing on Monday evening, February 28th, in the Parish Building
at 8 P. M.

On Shrove Tuesday the hours for Confession will be 4 to 5 and 8
to 9 P. M.. Also by appointment. A full list of Lenten Ser-
vices is published on the card to be found on the table at the
door of the Church.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross
will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church
will sing the Litany in Procession.

RECOMMENDED FOR LENT READING—"The Mystery of
Sacrifice," by Evelyn Underhill.

Those who desire to be Confirmed at Easter Even should lose no
time in giving their names to the Rector or to Sister Helen.

MY DEAR PEOPLE:

On this Sunday next before Lent, the Collect teaches us to pray for the most
excellent gift of Charity, the very bond of peace and of all virtues, without which
whosoever liveth is counted dead before God.

The Epistle gives a catalogue of splendid gifts, tongues of men and angels,
gifts of prophecy, understanding of mysteries and all knowledge; faith, philan-
thropy, and even submission to martyrdom; only to end by saying that without
charity the possessor of any one or all of these outward signs is nothing, and
profits nothing, unless Charity is the inward reality within the outward sign. We
have the parable of the tares and the wheat over again.

Saint Paul lists the qualities in Charity. "Charity suffereth long, and is kind;
Charity envieth not; Charity vaunteth not itself, is not puffed up; doth not behave
itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth
all things, hopeth all things, endureth all things." Saint Paul declares that
prophecy shall fail, tongues shall cease, knowledge shall vanish away. Faith,
Hope, Charity are the abiding virtues: But the greatest of these is Charity.

Charity is more than a natural benevolence. It is a spiritual gift. Since it
is not to be found in our natural selves, we are to seek it in God. So the Collect
teaches us to pray, "Send thy Holy Ghost, and pour into our hearts that most
excellent gift of Charity."

Charity was one of the virtues given to us in Baptism. It was strengthened
and confirmed in us in Confirmation. It is nourished and increased in Holy
Communion. It is exercised and developed by habitual acts.

The exercise of Charity, by which we seek stability in this virtue, meets
active resistance and constant opposition in our natural selves. Therefore we
are constrained to self-discipline in order that we bring the rebellious natural
instincts into subjection to supernatural law. Self-discipline is never purpose-
lessly negative. It is always directed toward a definite end. It rejects the lower
in order that it may attain the higher. It restrains the less worthy in order that
it may release the more worthy. It imposes a service in order that it may win a
freedom.

This is the distinctive characteristic of Christian asceticism. It leads one to
lose his life in order to find it. Its principle applies to every department of life.
Every attainment worth having is won at the cost of self-denial, self-discipline,
self-sacrifice.

Growth in Charity then is the purpose of the "measure of abstinence as is
more especially suited to extraordinary acts and exercises of devotion," pre-
scribed by the Church for Lent. Whatever the individual rule, determined by the
Church's general requirement, may be, the cultivation of devotion is the motive.
Devotion means the giving of self to God and to those for whose well-being we
are responsible. That self-giving is the love that fulfils the law of Charity.

Lent will lead us on to the Hill of the supreme self-giving of Our Lord, who
made there (by His one oblation of Himself once offered) a full, perfect, and
sufficient sacrifice, oblation, and satisfaction for the sins of the whole world.

Lent devotion will not make us self-centred. On the contrary it will take us
out of ourselves. It will arouse us to contrition. It will stir us to look unto
Jesus the Author and finisher of our faith. It will move us to make use of all the
means of grace to be found in the Church.

The extraordinary acts and exercises of devotion will serve to raise the
standard of the ordinary acts and exercises throughout the rest of the year.

Affectionately in Our Lord,



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Lent

March 6, 1938

Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10

Stations, Wednesday at 8 P. M.

Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 123 Forty days and forty nights *Martin Herbst: 1676*

Introit. He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

Kyrie Eleison (Deus Genitor Alme) *Mode IV*

Gradual. He shall give his Angels charge over thee: to keep thee in all thy ways.
V. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Tract. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under his wings: and thou shalt be safe under his feathers.

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

Nor for the arrow that flieth by day; for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

For he shall give his Angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble.

I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo I *Mode IV, 6th century*

Offertory. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126 Christian! dost thou see them *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei *Modes V and VIII*

Communio. Whoso drinketh of the water that I shall give him, saith the Lord: it shall be in him a well of water springing up into life eternal.

Ave Verum (English Hymnal, 311) *Proper Melody, Rouen version*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food:

O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son! Amen.

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in F minor *Bach*

Solemn Evensong



Psalm 119, (vss. 1-32) *Tones III-4, VII-7*

Magnificat and Nunc Dimittis *Orlando Gibbons in A flat*

Hymn 122 Lord, in this Thy mercy's day *William H. Monk, 1861*

Motet (for two choirs) *Johann Cristoph Bach, 1642-1703*

I wrestle and pray, till blessed by Thee.

Thou art my God, Almighty Lord
I know by thy unchanging word,
Thine is a Father's heart;
Yet I though dust for comfort flee,
And find it while I cleave to Thee.

O Jesu, Son of God, I raise
My voice to Thee in hymns of praise,
For thy redeeming grace;
Increase my faith, and strengthen me,
That I may pray and cleave to Thee.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by V. Horia*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Jesu, Joy of man's desiring *Johann Sebastian Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

RECOMMENDED FOR LENT READING—"The Mystery of
Sacrifice," by Evelyn Underhill.

Wednesday, Friday and Saturday are Ember Days.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross
will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church
will sing the Litany in Procession.

Those who desire to be Confirmed at Easter Even should lose no
time in giving their names to the Rector or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

The Collect for the first Sunday in Lent teaches us that it was for our sakes that Our Lord fasted forty days and forty nights. For our sakes Our Lord offered His sinless Body for discipline so severe as to exhaust natural strength. For our sakes Our Lord offered Himself for temptation so intense that when it was ended angels were sent to minister to Him.

What we cannot do by ourselves in nature He has made possible for us to do in grace. He has made it possible for us to subdue the flesh to the spirit that we may obey godly motions in righteousness, and true holiness, to His honour and glory. The meaning of this is explained in the Eighth Chapter of Saint Paul's Epistle to the Romans. The final encouragement for us is given in the twelfth verse. "Therefore, brethren, we are debtors, not to the flesh, to live after the flesh."

What seemed to be a hard counsel of discipline leads out into a declaration of independence. "If ye through the spirit do mortify the deeds of the body, ye shall live. For ye have not received the spirit of bondage again to fear, but ye have received the spirit of adoption whereby we cry, Abba, Father. For as many as are led by the spirit of God, they are the sons of God." This is the victory won for us by Our Lord in the desert.

His victory won for us must be won in us. His victory was for us men and for our salvation. He has given us the power to work out our own salvation with fear and trembling. With fear and trembling when we remember our weakness. In quietness and confidence when we remember His power. "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that which ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

Saint James introduces the idea of joy in temptation. "My brethren, count it all joy when you fall in with, come across, divers temptations, trials; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire wanting nothing."

In the beginning of Lent we see how Our Lord prepared for the battle of life by a three-fold victory over temptation. In the power of that victory He went out to His public ministry. In the joy of that victory He worked.

In the last two weeks of Lent we shall see how He "for the joy that was set before Him endured the Cross, despising the shame." From the desert to Calvary the joy of victory was set before Him, all the way. He knew what being sorrowful unto death meant. He knew what agonies of prayer meant. He knew the pressure that can wring from the heart the cry, "My God, why hast thou forsaken me." But back of even that cry, was the sense of victory which would at the last find expression in the calm, confident affirmation, "It is finished."

This is the temper and tone which is the true expression of the Christian's attitude toward temptation. The Christian is not surprised, or shocked, or dismayed by the spiritual and moral disorders which he finds in the world. He knows that they are not new. He knows that they have all been encountered and conquered by Christians in other ages. He knows that what Christians have done in every age, he must do in his own. He knows the varieties of counsels of despair which wordlings have set forth in other ages, as they are setting them forth in his own.

They do not seem to him to be new, and brilliant and daring; but old and stupid and sordid. He knows that there is only one philosophy of life that will last. That philosophy is the Christian philosophy. He knows that there is only one way of life. That way is the Christian Way.

Affectionately in Our Lord,



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Lent

March 13, 1938

Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 128 Christian, seek not yet repose *Monk, 1868*

Introit. Call to remembrance thy tender-compassion and mercy, O Lord, and thy loving-kindnesses toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie Eleison (Missa Brevis No. 1) *Healey Willan*

Gradual. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. V. Look upon my adversity and misery: and forgive me all my sin.

Tract. The Lord said unto the woman of Canaan: it is not meet to take the children's bread, and cast it to the dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. Jesus said unto her, Woman, great is thy faith: be it unto thee even as thou wilt.

Hymn 389 Hark, my soul! it is the Lord *Dykes, 1862*

Credo I - - - *Mode IV, 6th century*

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

Hymn 127 Jesus, Lord of life and glory *Hopkins, 1862*

Sanctus, Benedictus, Agnus Dei - *Healey Willan*

Communio. Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

Ave Verum - - - *Anton Bruckner*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food:

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude: An Wasserflussen Babylon *Bach*

Solemn Quensong



Psalm 119, (vss. 33-72) - *Tones I-10, IV-2*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony by Everett Titcomb*

Hymn 134 Lord, who throughout these forty days
Day's Psalter, 1562

Anthem - - - *Mendelssohn*

I waited for the Lord, He inclined unto me, He heard my complaint;
O blest are they that hope and trust in the Lord.

Solos: Teddy Palaio, Armin Richter

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Ach wie nichtig - *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.



Notices

RECOMMENDED FOR LENT READING—"The Mystery of Sacrifice," by Evelyn Underhill.

The Evening Session of the Woman's Auxiliary will hold its meeting on Monday evening, March 14th, at 8 P. M., in the Parish Parlor.

The Offering next Sunday is for Diocesan, Domestic and Foreign Missions.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross are being sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The Epistle for this Second Sunday in Lent gives us two assurances. The first is that God hath called us, and this means every one of us, unto holiness. The second is that God hath given unto us His Holy Spirit.

What does the word holiness mean? It means the state of being consecrated to God, that is set apart for God, dedicated to God. "Ye are not your own," says Saint Paul, "ye are bought with a price." From the moment of Baptism we ceased to be our own. We were delivered over to the absolute ownership of Him who bought us at the price of His own blood. Our lives were given over to the uncontrolled power of our Owner. The sign of the Cross on our foreheads is the token of our Lord's ownership of our souls and bodies.

To be holy is to be wholly for God. "It doth not yet appear what we shall be." All that appears to us is our imperfection. But our imperfections do not terminate God's ownership. We are His in spite of them.

We shall not always be imperfect. "We know that when He shall appear, we shall be like Him." Who will make us like Him? The Holy Spirit. "God, hath given unto us His Holy Spirit." We may remind ourselves of the question and answer in the Office of Instruction. What do we mean when we say in the Creed that we believe the Church is Holy? We mean that the Church is Holy because the Holy Spirit dwells in the Church, and sanctifies—makes holy—its members.

After Baptism we were brought to the Bishop to be Confirmed by Him. The Bishop prayed for us. "Almighty and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter (the Strengthener) and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and ever." Then laid he his hands upon us, and we received the Holy Ghost.

These gifts of the Holy Ghost, assisted by the grace given to us in Holy Communion, in which we receive the spiritual food of the most precious Body and Blood of our Saviour Jesus Christ, are to daily increase in us more and more, that they may yield in us the fruits of the spirit; love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. In the continual practise of penitence the Holy Spirit gives us sufficient light to discern whatever in us is hindering the development of the gifts, and in absolution God of His great mercy removes the hindrances of the sins which by our frailty we have committed, which we humbly confess, with a firm purpose of forsaking, with a steadfast faith in God's promises, and in the power which He has left in His Church, by giving power and commandment to His Ministers, to declare and pronounce to His people, being penitent, the Absolution and Remission of their sins. This power to pronounce Absolution is also the gift of the Holy Ghost.

At Ordination the Bishop shall lay hands severally upon the Head of every one that receiveth the Order of Priesthood, the Receivers humbly kneeling, and the Bishop saying, "Receive the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven, and whose sins thou dost retain, they are retained. And be thou a faithful Dispenser of the Word of God, and of His holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen."

Once more we may turn to the Offices of Instruction, to recall a question and answer concerning the Holy Ghost. "What do you chiefly learn in these Articles of your Belief? Thirdly (I learn to believe) in God the Holy Ghost, who sanctifieth me, and all the people of God."

God hath called us unto holiness, and hath given unto us His Holy Spirit.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Lent

March 20, 1938

Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 124 Lord, when we bend before thy throne

Christopher Tye, 1553

Introit. Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be.

Kyrie Eleison (Messa Davidica)

Lorenzo Perosi

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. V. Behold, even as the eyes of servants: look unto the hands of their masters. V. And as the eyes of a maiden: unto the hand of her mistress. V. Even so our eyes wait upon the Lord our God: until he have mercy upon us. V. Have mercy upon us, O Lord: have mercy upon us.

Hymn 393 Lord Jesus, think on me

Samuel Howard, 1762

Credo I

Mode IV, 6th century

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught.

Hymn 232 How Sweet the Name of Jesus sounds

A. R. Reinagle, 1836

Sanctus, Benedictus, Agnus Dei

Perosi

Communio. The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

Adoro te (English Hymnal, 331) *Proper melody, Solesmes version*

Thee we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy Presence we devoutly hail.

O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!

O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be. Amen.

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Larghetto (Trio-Sonata II)

J. S. Bach

Solemn Evensong



Psalm 119 (vss. 73-104)

Tones I-7, II-1

Magnificat and Nunc Dimittis

Tones II and III, with polyphony by Everett Tilcomb

Hymn 125 Lord, as to thy dear Cross we flee

Cologne, 1741

Cantata 78

J. S. Bach

Chorale: Jesu, my beloved Saviour, by thy death thou dost me save,
Out of darkness and destruction, from the terror of the grave,
By thy might the victory gaineth, and thy truth to us revealeth,
In thy Holy, Blessed Word: Be thou still our help, O Lord.

Aria-Duetto: We hasten with feeble, but diligent, footsteps, O Jesu, O Master,
for help unto thee! Thou tenderly seekest the sick and the erring.
Ah, hear us! We lift up our voices, for succour we pray thee!
Vouchsafe unto us the light of thy countenance.

Chorale: Lord, thy Word have I believed, let despair affright me not.
Grant that strength may be received, when to death my soul is brought;
In thy goodness all confiding, in thy mercy still abiding,
Lord, protect me by thy grace, till I meet thee, face to face.

Devotions

O Salutaris Hostia, 331

Mode VIII, faux bourdon by Vittoria

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Christus der uns selig macht

Bach

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Friday is the Feast of the Annunciation. There will be a third Mass at 9.30.

RECOMMENDED FOR LENT READING—"The Mystery of Sacrifice," by Evelyn Underhill.

On Sunday, March 27th, April 3rd and 10th, at Evensong, the Choir and Soloists of the Church will sing the Passion according to Saint John by Johann Sebastian Bach.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross are being sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The Gospel for this Third Sunday in Lent teaches that an empty heart invites disaster. "Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake."

There is no record of what he said at the time. What he may have said later on would depend upon what things he had kept in his heart to ponder over. He must have heard what Our Lord said. "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house, whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in and dwell there: and the last state of that man is worse than the first." If he surrendered his heart to Our Lord, then and there, he escaped the sevenfold disaster of the empty heart.

The lesson for us is clear enough. It teaches the way of progress in the spiritual life. In the spiritual life there are three steps, purgation, illumination and union. These steps are called the Ways. To all is given the opportunity, the means, and the capacity for advance in some measure, greater or lesser, but sufficient for each.

The Purgative Way is the first degree. This way penitents know well. It is the way most of us know best. It is filled with unforgettable experiences. The awakening to the sense of sin. The inrush of sorrow. The desire for reparation, expiation and release. The humiliation of confession. The relief of absolution. The joy of the sense of forgiveness. The peace that passes understanding. All this fills the heart of the penitent. But the penitent does not stop there. He cannot. He must go on.

Temptations do not end with Absolution. It is a common experience that they return with sevenfold fury. The tempted penitent must plunge into the active campaign of the prayer life. A new chapter in life begins. In the prayer life the penitent begins to know himself as he never did before. Better than that he begins to know God as he never did before. Prayers which once were formal become vital. Prayers which once were languid become fervent. Faith which once was dim becomes illumined. The spiritual life which once was negligible becomes imperative.

The penitent finds himself at the early dawn of a new day, drinking in the light which is slowly but surely shining more and more and making his world, which once was dark, a place of light. This does not mean that there will be no more clouds. Clouds will return. Darkness will threaten. But if the penitent remembers the lessons of purgation he will have instant recourse to penance, and so keep his interior peace until the light returns. In the endurance of temporary darkness he will regain the lost light. But the penitent must not stop here. He cannot. He must go on.

He knows the way on. From the beginning of the Way of purgation he has learned and experienced the Sacramental life. He has found and kept the way of union with Our Lord. He has visited Him in the tribunal of mercy. He has learned that Our Lord has left power in His Church to forgive his sins because Our Lord has never left His Church.

After each absolution the penitent has gone straight to the Altar. "I will go unto the Altar of God, even unto the God of my joy and gladness." "We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, that we may evermore dwell in Him, and He in us." The penitent lives in Holy Communion.

The Saints know more and have made more of the three mystic ways than we. But this far we can go. It is enough for us. Our hearts are filled

Affectionately in Our Lord,



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Lent

March 27, 1938

Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 465 We love the place, O God *Henry L. Jenner, 1861*

Introit. Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolation.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison - *Licinio Refice, 1931*

Gradual. I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

Tract. They that put their trust in the Lord, shall be even as the mount Syon: which may not be removed, but standeth fast for ever. V. The hills stand about Jerusalem: even so standeth the Lord round about his people; from this time forth for evermore.

Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Credo III - *Mode V, de Angelis*

Offertory. O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Hymn 108 How beauteous were the marks divine *Leipzig, 1625*

Sanctus, Benedictus, Agnus Dei - *Licinio Refice, 1931*

Communio. Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

Motet (Bone Pastor) - *Palestrina*

Very Bread, good Shepherd, tend us, Thou who all things canst and knowest,
Jesus, of thy love befriend us. Who on earth such food bestowest:
Thou refresh us, thou defend us, Grant us with thy Saints, though lowest
Thine eternal goodness send us Where the heavenly Feast thou showest,
In the land of life to see. Fellow-heirs and guests to be. Amen.

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in E minor - *Bach*

Solemn Evensong



Psalm 119 (verses 105-144) - *Tones VII-3, V-1*

Magnificat and Nunc Dimittis *Tones IV and VI, with faux-bourdon by Healey Willan*

Hymn 138 When wounded sore the stricken soul *Cologne, 1741*

THE PASSION ACCORDING TO SAINT JOHN
Johann Sebastian Bach

PART I. The words will be found on a separate list.

The congregation is requested to stand and take part in the singing of the Chorales.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Durch Adam's Fall ist ganz verderbt *Bach*

Alfred H. Gonzalez, Tenor.
Charles F. Kauffeld, Bass.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

RECOMMENDED FOR LENT READING—"The Mystery of Sacrifice," by Evelyn Underhill.

Today and also on Sunday, April 3rd and April 10th, at Evensong, the Choir and Soloists of the Church will sing the Passion according to Saint John, by Johann Sebastian Bach.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross are being sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

The Evening Session of the Woman's Auxiliary will hold its meeting on Monday evening, March 28th, at 8 P. M., in the Parish Parlor.

MY DEAR PEOPLE:

This Fourth Sunday in Lent marks Mid-Lent. It is called Refreshment Sunday. The Gospel for the day records the miraculous feeding of the five thousand. This is the note of refreshment. The Epistle ends with, "So then brethren, we are not children of the bondwoman, but of the free." Here we have the note of freedom. The Collect is a prayer for comfort. These are the encouragements sent to us, to inspire us with perseverance. Refreshment, freedom, comfort are welcome words for meditation.

Refreshment. A great multitude had followed Our Lord up into a mountain. Our Lord had taken His disciples with Him, seeking retirement and rest. But the multitude had followed Him because they saw His miracles which He did on them that were diseased. "When Jesus then lifted up His eyes and saw a great company come unto Him, He saith unto Philip, whence shall we buy bread that they may eat? And this He said to prove him: for he himself knew what he would do." We know what He did. He fed them miraculously.

As we read the whole chapter, the Sixth of Saint John, we see that the miracle served as a preparation for the instruction on the living bread. "I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world."

Our minds turn from the scene on the mountain to the familiar scene of a modern church. We recall the picture of the Altar, and the people kneeling before it. We have our place in this company. Like the ancient multitude we moderns have our longings. But we know what the ancients did not know. We know about the super-substantial bread, the spiritual food of the most precious Body and Blood of our Saviour Jesus Christ. We have found out for ourselves the miraculous refreshment which Our Lord gives in Holy Communion to all who travail and are heavy laden. As we remember the years since our first Communion, we may make a long list of refreshments for which we most heartily thank Our Lord.

Freedom. We know something about freedom also. We have fought our battles for freedom in many a fierce temptation. We have become well convinced that "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

We have wondered often in a puzzled, confused, frightened state of mind, how and why the pressures brought upon us were so relentless. How much has been due to heredity? Is environment inescapable? Is temperament unconquerable? Must we really be bond servants? Is there anywhere an obtainable freedom, at some price, at any price? It may be that most of you, or many of you, have never been driven to this extremity. But believe me there are many, more perhaps that you know, who have been driven as far. To them, wherever they are, the Epistle for this day rings out the battle cry of freedom. "Brethren we are not the children of the bondwoman, but of the free." The glorious liberty of the children of God is ours. That liberty was bought upon a hill called Calvary.

Comfort. We have learned the meaning of this word. How long did it take to learn that comfort does not mean minimizing tribulations but the giving of strength to bear them? A long time perhaps. So long that we may say that it has taken a life time.

The tribulations referred to in the Collect are the tribulations of penitents. The penitent has begun to lament his sins worthily and to acknowledge his wretchedness, when he acknowledges that he deserves to be punished. He has begun to have the faith which is the complement of repentance, when he turns to God and prays for strength to make use of all tribulations as means of expiation and reparation.

It is at this point that he is mercifully relieved. With strength through grace he is enabled to suffer the loss of all things, that he may win Christ. He has become a joyful penitent. He has found refreshment, freedom and comfort.

Affectionately in Our Lord,



No. 27

St. Mark's Church

Locust Street between 16th and 17th Streets
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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Passion Sunday

April 3, 1938

Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling
Sarum Plainsong, Mode III

Introit. Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie Eleison - - *Emilio Cavaliere, c. 1600*

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. V. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract. Many a time have they fought against me: from my youth up. V. May Israel now say: yea, many a time have they vexed me from my youth up. V. But they have not prevailed against me: the plowers ploughed upon my back. V. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 154 When I survey the wondrous Cross *E. Miller, 1790*

Credo III - - - *Mode V, de Angelis*

Offertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant that I may live, and keep thy word: quicken thou me according to thy word, O Lord.

Hymn 138 When wounded sore the stricken soul *Cologne, 1741*

Sanctus, Benedictus, Agnus Dei - *Emilio Cavaliere*

Communio. This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Hymn 338 (Part II) Therefore we, before Him bending
Spanish Plainsong, Mode V

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—O Man, bewail thy grievous sin - *Bach*

Solemn Quensong



Psalm 119 (verses 145-176) - *Tones I-4, III-1*

Magnificat and Nunc Dimittis *Tones II and VIII,*
with faux-bourbons by Carolus Andreas

Hymn 160 We sing the praise of Him who died *Leipzig, 1625*

THE PASSION ACCORDING TO SAINT JOHN
Johann Sebastian Bach

PART II. The words will be found on a separate list.

The congregation is requested to stand and take part in the singing of the Chorales.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Jesus, my Safety - - - *Bach*

Alfred H. Gonzalez, Tenor.
Charles F. Kauffeld, Bass.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made
Sunday, April 3rd, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, April 7th, at 3 P. M.
The speaker will be the Rev. J. K. Shryock, about the work in
China.

RECOMMENDED FOR LENT READING—"The Mystery of
Sacrifice," by Evelyn Underhill.

Today and also on Sunday, April 10th, at Evensong, the Choir and
Soloists of the Church will sing the Passion according to
Saint John, by Johann Sebastian Bach.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross
are being sung by the young men of the Minton Pyne Singers.

On Fridays at 5 P. M., the full Choir of the Church will sing the
Litany in Procession.

The purse, left in the Church on Tuesday of this week, can be ob-
tained by the owner at the office of the Parochial Secretary.

Persons desiring to be instructed for Confirmation are asked to
send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

ST. MARK'S, PHILADELPHIA.

THE FIFTH SUNDAY IN LENT. PASSION SUNDAY, 1938.

MY DEAR PEOPLE:

"By His own blood He entered in once into the holy place, having obtained
eternal redemption for us."

This is the proclamation of Passion Sunday. Our Saviour has obtained for
us what we cannot obtain for ourselves. His Passion is the price paid for our
eternal redemption. The price paid indicates the value of the gift. We begin
today to consider the Passion and to meditate upon the meaning of redemption.

The Passion reveals the significance and the destructiveness of sin. Sin is
disobedience to the laws of God ordained by Him for man's preservation,
protection and development. This disobedience results in alienation, darkness
and death. It inflicts wounds which cause the loss of spiritual discernment; un-
regulated animal appetites: distaste for moral goodness: moral weakness which
enslaves, enfeebles and perverts the will: incapacitates the soul for right relations
with God and man; prevents the soul from attaining the virtues by which it
might accomplish the purpose for which it was created: deprives the soul of the
capacity for enjoying life in this world and the next: imprisons the soul so
securely that it cannot of its own strength escape: plunges the soul into final
despair: leaves it in loneliness, a prey to pains of sense and pains of loss.

So terrible is the misery caused by sin, so helpless is man in his enthrall-
ment, so great is the love of God for man, that God came down from heaven to
save man from his lost condition and to restore him to his lost heritage. "God
so loved the world, that He gave his only-begotten Son, to the end that all that
believe in Him should not perish, but have everlasting life." "This is a true
saying, and worthy of all men to be received, that Christ Jesus came into the
world to save sinners. If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous, and He is the Propitiation for our sins."

"For us men, and for our salvation, the only-begotten Son of God came down
from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was
made man: And was crucified also for us under Pontius Pilate: He suffered and
was buried; and the third day he rose again according to the Scriptures and
ascended into heaven." By His suffering and death upon the Cross for our
redemption, He made there (by His one oblation of Himself once offered) a full,
perfect and sufficient sacrifice, oblation, and satisfaction for the sins of the whole
world.

By the merits and death of Jesus Christ, and through faith in His blood, we
may obtain remission of our sins, and all other benefits of His passion. So has
the ghastly tragedy of man's sin been averted by the glorious triumph of the
Cross and Passion.

The Christian religion is the religion of redemption. The Christian Gospel
brings the good news to sinners. The Christian penitential discipline offers the
service which is perfect freedom. The Christian Sacraments convey the medicine
which cures the disease which is beyond human power to cure. The doors of
the Church are the only doors in the world upon which is found the inscription,
"him that cometh to me I will in no wise cast out." The Church is the home of
penitents.

To each penitent Our Lord gives the way for bringing forth the works of
repentance mete for each. To each penitent He gives the relieving grace which
makes expiation and reparation possible and acceptable. To each penitent He
gives the yoke which is easy, and the burden which is light. Each penitent
knows and sorrows for his sins. Each penitent knows and is trustful in the
Passion of the Saviour. Each penitent steadfastly believes in the greatest
mystery in the world—the forgiveness of sins.

Affectionately in Our Lord,

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to 9 P. M. Also by appointment.

Confirmation—Easter Even, 4 P. M.

The third and concluding part of the Passion according to St. John of Johann Sebastian Bach will be sung today.

The Evening Session of the Woman's Auxiliary will hold their meeting on Monday evening, April 11th, at 8 P. M., in the Parish Parlor.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 5th, at 10.30 A. M., in St. James' Church, 22nd and Walnut Streets. Bishop Taitt will be the Celebrant. The special feature will be the Rev. Benjamin R. Priest, Rector of the Church of the Advent, Cape May, N. J.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



No. 28

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Palm Sunday

April 10, 1938

Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday at 12.10

Stations and Sermon, Wednesday at 8 P. M.

Solemn High Mass



Hymns in { 143 All glory, laud and honor *Teschner, c. 1613*
Procession { 145 Ride on! ride on in majesty *Hamburg, 1690*

Introit. O Lord, remove not thy succour afar from me: have respect to my defence, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorn hast thou regarded my cry.

Ps. My God, my God, look upon me: why hast thou forsaken me: and art so far from my health, and from the words of my complaint.

Kyrie Eleison (Missa Sanctae Crucis) - *Everett Tilcomb*

Gradual. Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. V. Truly God is loving unto Israel: even unto such as are of a clean heart. V. Nevertheless, my feet were almost gone: my treadings had well-nigh slipped. V. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint?

O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee, and were holpen: they put their trust in thee and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying:

He trusted in God, that he would deliver him: let him deliver him if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

Save me from the lion's mouth: thou hast also heard me from among the horns of the unicorn.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob.

They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness.

Unto people that shall be born: whom the Lord hath made.

Credo III - - - *Mode V, de Angelis*

Offertory. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

Hymn 158 O Sacred Head, surrounded *Hans Leo Hassler, 1601*

Sanctus, Benedictus, Agnus Dei - *Everett Tilcomb*

Communio. O my Father, if this cup may not pass away from me, except I drink it: it will be done.

Motet (English Hymnal, 323) *Munster Gesangbuch, 1677*

O Most Merciful! O Most Bountiful!

God the Father Almighty!

By the Redeemer's sweet intercession,

Hear us, help us, when we cry. Amen.

Antiphon. O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord.

Organ—Variant: Valet will ich dir geben - *J. S. Bach*

Solemn Evensong



Psalm 22 - - - *Tone II-1*

Magnificat and Nunc Dimittis *Tonus Peregrinus*
with faux-bourbons by J. S. Bach

Hymn 144 The royal banners forward go
Sarum Plainsong, Mode I

THE PASSION ACCORDING TO SAINT JOHN
Johann Sebastian Bach

PART III. The words will be found on a separate list.

The congregation is requested to stand and take part in the singing of the Chorales.

Alfred H. Gonzalez, Tenor.

Charles F. Kauffeld, Bass.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

Organ—Herzlich thut mich verlangen - *J. S. Bach*

Maundy Thursday

April 14, 1938

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 328, 320, 338

The Ordinary of the Mass - *Missa Marialis*



St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Easter

April 17, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 172 Jesus Christ is risen today *Lyra Davidica*, 1708
Procession { 178 At the Lamb's high feast we sing *Hintze*, 1678

Introit. I am risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. Glory be.

Kyrie Eleison (Mass in E minor) - *Anton Bruckner*

Gradual. This is the day which the Lord hath made: we will be joyful and glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth forever,

Alleluia. Christ our Passover: is sacrificed for us.

Sequence. Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring?

'The Tomb of Christ, who is living, the glory of Jesu's resurrection: bright angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.

Credo - - - *Anton Bruckner*

Offertory. The earth trembled and was still: when God arose to judgment, alleluia.

Hymn 173 The strife is o'er - *adapted from Palestrina*

Sanctus, Benedictus, Agnus Dei - *Anton Bruckner*

Communio. Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Gloria in Excelsis - - *Anton Bruckner*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata in F (Symphony V) - *Widor*

Solemn Quensong



Psalms 113, 114 - - *Tone V-2, Peregrinus*

Magnificat and Nunc Dimittis - - *West in G*

Hymn 171 The Day of Resurrection *Berthold Tours, 1875*

Motet - - - *Makarov*

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, Thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion. And thou, O Mary, most pure mother of God, rejoice in the resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia

R. Containing in itself all sweetness, alleluia

Organ—Alleluia, Pascha Nostra - *Everett Titcomb*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

All offerings today have been assigned to Parochial Support.

There will be a third Mass at 9.30 on Monday and Tuesday.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 5th, at 10.30 A. M., in St. James' Church, 22nd and Walnut Streets. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The facts of Easter are that on the third day after the burial of Our Lord, He rose from the dead. The sealed stone which had secured the tomb was taken away. The body was not there.

Very early in the morning Mary Magdalene, and Mary the Mother of James, and Salome brought sweet spices, that they might anoint Him. But He was not there. The women ran to tell Saint Peter and Saint John and said, they have taken away the Lord out of the sepulchre, and we know not where they have laid Him. Saint Peter and Saint John ran together to the sepulchre. Saint John outran Saint Peter, and came first to the sepulchre. He stooped down, and looking in, saw the linen clothes lying, yet went he not in. Saint Peter followed, and went into the sepulchre, and saw the linen clothes lying, and the napkin that was about His head, not lying with the linen clothes, but wrapped together in a place by itself.

Then Saint John, who came first to the sepulchre, went in, and he saw, and believed. The Body was not there. The two disciples returned to their home.

Mary Magdalene remained. Our Lord appeared to her, and called her by name. She knew Him and cried, Rabboni, my Master.

Early in the afternoon two disciples were walking to a village called Emmaus. Our Lord accosted them and walked and talked with them. When they drew near to the village, they constrained Him to remain for supper. While they were at supper, He took bread, and blessed it, and brake, and gave it to them. And their eyes were opened, and they knew Him.

That same afternoon Our Lord appeared to Saint Peter. That evening the eleven were gathered together, and them that were with them, and Our Lord came and stood in the midst of them, and said unto them, Peace be unto you. The disciples were terrified and affrighted, and supposed that they had seen a spirit. And He said unto them, Why are ye troubled? And why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see, for a spirit hath not flesh and bones, as ye see me have.

And when he had thus spoken, He showed them His hands and His feet. The disciples were overcome with joy and wonder. Then Our Lord said, Have ye any meat? And they gave Him a piece of broiled fish, and of an honeycomb. And He took it and did eat before them.

This is the record of the first Easter Day. This is the record which has been read on every Easter Day ever since. This is the record which is read today from the Altars of the Church.

The reading of the record is solemnly impressive. But there is more than the reading of a record of Resurrection on Easter Day. There is the joy of the multitude. Easter joy runs like an electric current around the world. The joy needs to be explained. To find the explanation one must follow the crowd to the Altars of the Church. Since very early in the morning multitudes have eagerly hastened to kneel at the altars which gird the world like a jewelled cincture, and meekly kneeling on their knees, with outstretched arms, they have received a sacred Gift.

What is the Gift? Ask any one of the servants of those Altars, What did you say to each of those kneeling people, when you gave them something? The answer will be, The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Ask, By whose authority do you do this? The answer will be, The Lord who this day rose from the dead said, Whoso eateth my flesh, and drinketh my blood, hath everlasting life; and I will raise him up at the last day.

Ask, Do you believe that He will raise up their bodies and yours at the last day? The answer will be, Yes.

Affectionately in Our Lord,



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Easter

April 24, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 175 Christ the Lord is risen today *arr. by Wilkes, 1861*

Introit. As new-born babes, alleluia: desire ye the sincere milk of the world, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison - - - *Dvorak in D*

Alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia. The Angel of the Lord descended from heaven: and came and rolled away the stone, and sat upon it. Alleluia.

Hymn 179 He is risen - *Joachim Neander, 1680*

Credo - - - *Dvorak in D*

Offertory. The earth trembled, and was still: when God arose to judgment, alleluia.

Anthem - *Melchior Vulpius, 1609; arr. by Ley*

The strife is o'er, the battle done;
Now is the Victor's triumph won:
O let the song of praise be sung,
Hallelujah!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed,
Let shouts of praise and joy outburst,
Hallelujah!

On the third morn He rose again,
Glorious in majesty to reign:
O let us swell the joyful strain,
Hallelujah!

Lord, by the stripes which wounded Thee,
From death's dread sting thy servants free,
That we may live, and sing to Thee,
Hallelujah! Amen.

Sanctus, Benedictus, Agnus Dei - *Dvorak in D*

Communio. Christ, being raised from the dead, dieth no more, alleluia: death hath no more dominion over him, alleluia, alleluia.

Gloria in Excelsis - - - *Dvorak in D*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Symphonie from Cantata 29 - *J. S. Bach*

Solemn Evensong

(EVE OF ST. MARK)



Psalms 2, 57 - - - *Tones III-4, VIII-4*

Magnificat and Nunc Dimittis - - *West in G*

Hymn (English Hymnal, 220) *Jeremiah Clark, 1670-1707*

The Saint who first found grace to pen
The Life which was the Life of men,
And shed abroad the Gospel's ray,
His fame we celebrate today.

O holy mind, for wisdom fit
Wherein that Life of lives stood writ,
May we through minds of like accord
Show forth the pattern of our Lord.

Lo, drawn by Pentecostal fire,
His heart conceived its great desire,
When pure of mine, inspired, he heard
And with his hand set forth the Word.

And so may all whose minds are dark
Be led to truth by good Saint Mark,
And after this our earthly strife
Stand written in the Book of Life.

Then, clearly writ the Godhead shone
Serene and fair to look upon;
And through that record still comes power
To lighten souls in death's dark hour.

Praise God who made the world so
fair,
And sent his Son our Saviour there,
And by his Holy Spirit wist
To teach the first Evangelist. Amen.

Motet (O Quam Gloriosum) - - *Vittoria*

O how glorious is the Kingdom, in which, with Christ Jesus, liveth all the Saints; in holy robes of whiteness, worshipping the Lamb, they joy for evermore.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness, alleluia

Organ—Christ lag in Todesbanden - - *Bach*

Saint Mark the Evangelist

April 25, 1938

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 288, 278

Ordinary of the Mass - - *Missa Dominicalis*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

MONDAY, APRIL 25th WILL BE ST. MARK'S DAY. THERE
WILL BE A SOLEMN HIGH MASS AT 9.30.

The Evening Session of the Woman's Auxiliary will hold their
meeting on Monday evening, April 25th, at 8 P. M., in the
Parish Parlor.

The Spring Presentation of the United Thank Offering will be held
on Thursday, May 5th, at 10.30 A. M., in St. James' Church,
22nd and Walnut Streets. Contributions may be sent before
that date to Mrs. Alfred Hand, 1724 Pine Street.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall
at 9.30 on Sundays.

MY DEAR PEOPLE:

"Almighty Father, who hast given thine only Son to die for our sins, and to
rise again for our justification."

What does this mean? What are we to have in mind when we say the
Collect for this First Sunday after Easter? What does "Rise again for our
justification" mean?

We chiefly are bound to praise God in Eastertide for the glorious Resurrec-
tion of Jesus Christ our Lord, who by His death hath destroyed death, and by
His rising to life again hath restored to us everlasting life. The Collect today
reminds us that we are also to praise God because Jesus Christ Our Lord is the
Paschal Lamb, which was offered for us, and hath taken away the sin of the
world.

Our Saviour died for our sins. He rose again for our justification. The
Resurrection of Our Lord demonstrates the triumph of His crucifixion. It
demonstrates the completeness of His atonement. It establishes the faith by
which we affirm our belief in the forgiveness of sin. He who died for our sins
rose again for our justification.

The forgiveness of sins and the Resurrection of the Body are the fruits of
Good Friday and Easter. We must keep this in mind. Forgiveness blots out
the sins of the old life. The Resurrection bestows the power for the putting
away of the leaven of malice and wickedness, and for the service of God in pure-
ness of living and truth.

The risen life is the forgiven life. "Know ye not," wrote Saint Paul, "that
as many of us as were baptized into Jesus Christ were baptized into His death?
Therefore we are buried with Him by baptism into His death: that like as Christ
was raised up from the dead by the glory of the Father, even so we should walk
in newness of life."

This newness of life is strikingly evident in the disciples on that first Easter
Day. The former things had passed away. All things were made new. Each
had become a new creature in Christ Jesus. Each accepted the newness without
question or hesitancy. No one looked back with troubled anxiety. There was
neither mention by Our Lord, nor reference by the disciples, concerning the
failures and weaknesses and sins of the past. All that had dropped away. They
gladly perceived in themselves the fruit of redemption. They walked in new-
ness of life in the power of the Resurrection. We shall see that the newness
was permanent.

They went from strength to strength. And when the time came that Our
Lord was parted from them, and carried up into heaven, they worshipped Him,
and returned to Jerusalem with great joy: and were continually in the temple
praising God.

And so they continued. They witnessed, they worked, they suffered, they
thankfully accepted martyrdom, rejoicing that they might lay down their lives for
Him who loved them and gave His life for them. There had been weakness in
the past, but out of that weakness they had been made strong. Because of the
witness of the glorious company of the Apostles and the noble army of martyrs,
the holy Church throughout the world acknowledges the Risen Lord today.

This is the meaning of the joy of Easter. It is a continuing joy. We must
hold it and keep it steadfastly. The everlasting life is our possession. The sins
of the past we must leave to the merits of the redeeming death of Our Lord on
the Cross. The leaven of malice and wickedness of the present must be put
away in the power of the risen life. The future must be met with quiet confi-
dence in the knowledge that whatsoever is born of God overcometh the world;
and this is the victory that overcometh the world, even our faith.

In Lent we were engaged in deepening our penitence. In Eastertide we are
engaged in deepening our faith. It is faith that makes penitence fruitful. By
faith sorrow is turned into joy. Joy is the offering to be made in Eastertide.
The Risen Lord is the God of our joy and gladness. As it was for the first
disciples so it must be for us in our lesser and more lowly vocations. Every
vocation is a great and high vocation because it is the calling of God. We must
keep our Eastertide by walking in newness of life.

Affectionately in Our Lord,



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Saint Philip and St. James, Apostles
The Second Sunday after Easter
Within the Octave of Saint Mark

May 1, 1938



Sundays

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.

Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.35 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 266 Ye watchers and ye holy ones *Cologne, 1623*
 Procession { 278 We praise thy grace, O Saviour *Gauntlett, 1852*

Introit. Thou hast hidden me, O God, from the gathering together of the forward, alleluia: from the insurrection of the workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be.

Kyrie Eleison - - - *Schubert in G*

Alleluia. Thou hast set, O Lord: a crown of pure gold upon his head. Alleluia. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful. Alleluia.

Sequence - - - *H. W. Hawke*

Praise, the true heart's offer, Let our voices proffer And our thanks to Christ resound For the Faith's four preachers And unshaken teachers, Whom his grace hath made renown'd.	Christ is Head and Ending Of their aim and tending, He whose Presence all things fills; By the blest inditing Of their holy writing Stands the Church secure from ills.
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Here those four rings golden Well may be beholden, Which the Ark of God upbore; Christ, the good seed sowing, And the fruit bestowing In the doctrine of the Four.	At their supplication, Grant us, Lord, salvation, From eternal death and woe. By their holy teaching Safe and happy reaching Of celestial joys bestow.
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Credo - - - *Schubert in G*

Offertory. The righteous shall be joyful in the Lord, and shall put his trust in him: and all the upright of heart shall be thankful, alleluia, alleluia.

Motet - - - *Percy Whitlock*

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus: They loved him and followed his footsteps; and as they died for the Saviour, losing life for his sake, they reign with him for ever Amen.

Sanctus, Benedictus, Agnus Dei - - *Schubert in G*

Communio. He that will come after me, let him deny himself: and take up his cross, and follow me, alleluia, alleluia.

Gloria in Excelsis - - - *Schubert in G*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale (Suite 48 for All Saints) *Tournemire*

Solemn Evensong



Psalms 1, 15 - - - *Tones I-I, III-5*

Magnificat and Nunc Dimittis - - *Stanford in A*

Hymn - - - *Thomas Turton, 1844*

From out the cloud of amber light Borne on the whirlwind of the north, Four living creatures wing'd and bright, Before the Prophet's eye came forth.	The lion-faced, he told abroad, The strength of love, the strength of faith; He show'd the Almighty Son of God, The man of God who won by death.
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The voice of God was in the four Beneath that awful crystal mist, And every wondrous form they wore Foreshadow'd an Evangelist.	O Lion of the Royal Tribe, Strong Son of God, and strong to save, All power and honour we ascribe, To Thee who only makest brave.
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For strength to love, for will to speak,
For fiery crowns by Martyrs won,
For suffering patience, strong and meek,
We praise Thee, Lord, and Thee alone. Amen.

Anthem - *Melody by N. Hermann, 1560, arr. by Ley*

Lo, round the Throne, a glorious band, The Saints in countless myriads stand, Of every tongue redeemed of God, Arrayed in garments washed in blood, Hallelujah!	They see their Saviour face to face, And sing the triumphs of his grace; Him day and night they ceaseless praise, To Him the loud thanksgiving raise: Hallelujah!
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Through tribulation great they came; They bore the Cross, despised the shame; From all their labours now they rest, In God's eternal glory blest, Hallelujah!	Worthy the Lamb, for sinners slain, Through endless years to live and reign: Thou hast redeemed us by thy Blood, And made us kings and priests to God, Hallelujah!
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O may we tread the sacred road
That Saints and Holy Martyrs trod;
Wage to the end the glorious strife,
And win like them, a crown of life,
Hallelujah! Amen.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven, alleluia
 R. Containing in itself all sweetness, alleluia

Organ—Es ist das Heil - - - *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, May 1st, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, May 5th, at 3 P. M. The speaker will be the Rev. Shirley C. Hughson, O.H.C., on the work of the Holy Cross in Liberia.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 5th, at 10.30 A. M., in St. James' Church, 22nd and Walnut Streets. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

At the Annual Meeting of the Pennsylvania Branch of the Woman's Auxiliary, held in the Church House on Tuesday, April 26th, the following officers were elected: President, Mrs. Edward Ingersoll; Vice-President, Mrs. Marmaduke Tilden, and Treasurer of the United Thank Offering, Mrs. Francis R. Packard.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

The Collect for the Second Sunday after Easter takes us to the heart of Eastertide devotion.

Each Season of the Christian Year lays special emphasis upon one truth of the Christian faith and upon one special intention of Christian devotion. The truth emphasized today is that God has given His only Son to be a sacrifice for sin, and also an ensample of godly life. The special devotional intention is a thankful reception of the inestimable benefit of Our Lord's sacrifice, and a daily endeavor to follow the blessed steps of His most holy life.

Eastertide is not a season for relaxation. It is the season for intensive practise of the faith and devotion which we have learned, beginning with the Manger; pausing for the present at the Station of the Resurrection, with the prospect of progress toward the Ascension, Pentecost and the Festival of the Most Holy Trinity. The Christian year offers a graded course in Christian Faith and Practise. There are no slack seasons in the course.

We have in mind today the words of the Catechism, "A lively faith in God's mercy through Christ, with a thankful remembrance of His death." We have in mind the Eucharistic petition that we may be "made one body with Him, that He may dwell in us, and we in Him."

We are naturally thinking of the disciples who followed the blessed steps of Our Lord through the forty days after the Resurrection. They saw Our Lord. They beheld His risen Body. They heard His words. Because they saw they believed. One of the things they heard Our Lord say was, "Blessed are they that have not seen, and yet have believed." This is the Easter beatitude which is ours. This is what we have in mind when we wish each other a blessed Easter.

The disciples, after all, only had forty days of visible companionship with Our Lord. He had told them that it was expedient for them that He go away; for if He went not away, the Comforter would not come unto them: but if He departed, He would send Him unto them. He told His disciples that when the Spirit of truth came, that He would guide them into all truth: for He would show them things to come. The disciples relied upon that promise so unreservedly, that when they watched Our Lord being parted from them, and carried up into Heaven, they were able to worship Him, with great joy, and to continue praising and blessing God.

After that those first disciples lived under precisely the same spiritual conditions as we. From the Ascension on they and all Christians have lived in union with the Risen Lord in faith through the power of the Holy Ghost. They and we have continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

In the Creeds we continue in the Apostles' doctrine. In the Orders of Ministry in Christ's Church we continue in the Apostles' fellowship. In the Holy Communion we have continued in Breaking of Bread. In the Liturgy of the Church we have continued in the Prayers. In the seasonal Communion we are made one with Our Lord in His Mysteries. We are made one with Him in Bethlehem, in Nazareth, in Jerusalem, in the Passion, in the Death, in the Resurrection, in the Ascension, in His heavenly High Priesthood.

The Church gives the gift of this Holy Communion to each one of us individually, and makes for us all together a blessed Communion and fellowship divine. We are not divided, all one Body we, for all are one in Him, for all are His. We all are filled with the Risen Life of Our Lord. We all carry Him enshrined in our souls. It is no longer we who live, but Christ who liveth in us. We are no less with Him and in Him than were those first disciples.

The one, great devotion of the Forty Days of Easter is really the one, great devotion of the whole year; devotion to Christ the life of the soul. This is the meaning of the Christian Life. It means that Our Lord lives in us, and with us, and through us, in the daily life which each of us lives, wherever we live.

Affectionately in Our Lord,



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Easter

May 8, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 339 Let all mortal flesh keep silence *French Folksong*

Introit. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be.

Kyrie Eleison *Henschel in D*

Alleluia. V. A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father. Alleluia. V. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo *Henschel in D*

Offertory. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Anthem *Samuel Sebastian Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; Pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away.

But the Word of the Lord endureth forever. Amen.

Sanctus, Benedictus, Agnus Dei *Henschel in D*

Communion. A little while, and ye shall not see me, alleluia: and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.

Gloria in Excelsis *Henschel in D*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor *J. S. Bach*

Solemn Evensong



Psalms 123, 124, 125 *Tones II-1, VII-7, VIII-2*

Magnificat and Nunc Dimittis *Stanford in A*

Hymn 464 The Church's One Foundation *S. S. Wesley, 1864*

Anthem (from 'The Mount of Olives') *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness, alleluia

Organ—Toccata Quinta *J. E. Eberlin*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

The Evening Session of the Woman's Auxiliary will meet on Monday Evening, May 9th, at 8 P. M. in the Parish Parlor.

The Spring In-Gathering of the United Thank Offering was held at St. James' Church, May 5th, 1938. The total Offering made was \$11,497.74 and the Offerings from this Parish were:— From St. Mark's, \$675.00. From St. Mary's, \$54.00. From St. Michael's, \$11.07.

The May Fete of the Episcopal Hospital will be held on Wednesday, May 25th, from 12 A. M. to 9 P. M. Lunch and supper will be served. There will be tables of farm produce, cake, candy, preserves, potted plants, cut flowers, occupational therapy articles, bags, handkerchiefs, grabs, ice cream, lemonade, balloons, tintypes, fortune telling and pony rides. As an added attraction there will be a dinner and entertainment at 7 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30, on Sundays.

MY DEAR PEOPLE:

"A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of His disciples among themselves, what is this that He saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: And, Because I go to the Father?"

The disciples' question was soon to be answered. During the Great Forty Days they saw Him with bodily sight. After Pentecost they saw Him with spiritual sight. The spiritual sight was more perfect than the bodily sight. The new vision manifested then the many things which they could not bear before. The Holy Ghost would teach them all things, and bring all things to their remembrance, whatsoever He had said unto them.

The Holy Ghost would guide them into all truth. They would see the fulfilment of the promise, "I will not leave you comfortless: I will come to you." The world would see Him no more; but they would see Him. He would love them, and would manifest Himself to them. He told them all this before it came to pass, that when it came to pass, they might believe.

It has all been told to us. We ourselves have seen it come to pass. We also believe. We also believe in Jesus Christ, the same yesterday, today, and forever. We also know that He has not left us comfortless. We also know that He comes to us. We also know how He comes to us. We also have the strengthening knowledge that He never leaves us, nor forsakes. We also know that He is with us always. Our joy in His risen life is our life in Him. Because we have seen the Lord we also are glad at Easter. We also are His disciples.

The teaching of the Church, the sacramental ministry of the Church, the worship of the Church, become very simple when once we understand that everything that we hear, receive, and practise is provided to make and keep us disciples. In the Collect we pray, "Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ."

A disciple is a learner, a follower, a pupil. "Learn of me," Our Lord said, "for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Yes, we have to learn how to be meek. First we have to learn what the word means. A commentator on the word wrote, "The words are a prophecy that meekness will prove a greater power in the world than pride."

This was a revolutionary doctrine. Judaism meant pride of race and privilege; Rabbinism pride of learning; Roman imperialism, pride of power; Greek culture either pride of intellect or pride of external magnificence. All agreed that the meek man was a poor creature, and the wordly man thinks so still."

As a matter of fact only a very strong man can be meek. A weak man can only make an unconvincing counterfeit. Strength is obtained at a great price. The price is unsparing self-discipline. That requires strength to begin with. It requires strength to continue under humiliating failures. The deepening of humility, plus self-control, plus sympathy, is what is meant by meekness.

Our Lord is the example. Our Lord is the only Person who can teach us. Meekness is only one of the lessons we have to learn. But it is one of the first. I only mention it because Our Lord did and because it is the business of the disciple to learn lessons, and because we must all make Eastertide a purposeful season by deepening our discipleship.

I think that we, who make Lent resolutions, should make Eastertide resolutions. The first disciples became resolute disciples in that first Eastertide. So must we. Whatever our resolution may be, it will be directed toward definite discipleship.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after Easter

May 15, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Introit. O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be.

Kyrie Eleison - - - *Altissimus, Mode V*

Alleluia. V. I go to him that sent me: but because I have said these things unto you, sorrow hath filled your hearts. Alleluia. V. I tell you the truth: it is expedient for you that I go away. Alleluia.

Hymn 199 Our blest Redeemer *John B. Dykes, 1861*

Credo - - - *Harold Darke in F*

Offertory. O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God, and I will tell what the Lord hath done for my soul, alleluia.

Anthem - - - *Mendelssohn*

I waited for the Lord, He inclined unto me. He heard my complaint; O blest are they that hope and trust in the Lord.

Sanctus, Benedictus, Agnus Dei - *Darke in F*

Communio. When the Comforter, the Spirit of Truth, is come; he shall reprove the world of sin; and of righteousness, and of judgment, alleluia, alleluia.

Gloria in Excelsis - - - *Darke in F*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor - - - *Bach*

Solemn Evensong



Psalms 129, 130, 131 - *Tones IV-4, IV-6, VIII-2*

Magnificat and Nunc Dimittis - *Walmisley in D minor*

Hymn 266 Ye watchers and ye holy ones *Cologne, 1623*

Anthem - - - *George C. Martin*

Hail, gladdening Light, of his pure glory poured
Who is the Immortal Father, Heavenly, Blest,
Holiest of Holies, Jesus Christ our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Giver of life, Alone!
Therefore in all the world thy glories, Lord, they own.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness, alleluia

Organ—Canon in B major - - - *Schumann*

THE FOURTH SUNDAY AFTER EASTER, 1938.

MY DEAR PEOPLE:

The Collect for this Fourth Sunday after Easter is a prayer for stability. It is a Collect which is not only suitable for the season of Eastertide, but for any and all seasons. It is a Collect which teaches us how to pray for the very virtue which we recognize as a pressing necessity in the days in which we are living.

The complaint most frequently expressed concerning the present time is the prevailing instability. The conscious lack of stability is the cause of general uncertainty and anxiety. What is going to happen next? We hear the question asked on all sides. We hear it concerning affairs of Church and State. At times the tone indicates a state of mind not far from panic.

Panic is always an unreasoning state of excessive fear. Unless it is brought under control it spreads and becomes a general alarm which results in hasty action which may easily be disastrous. In time of instability the safe guides and leaders are the men and women who have discovered the secret of stability and the means by which it is kept.

Stability, like any other admirable quality, must be slowly and sometimes painfully acquired by self-discipline. It must be cultivated carefully. It may be, and is, allied with the cardinal virtues of prudence, justice, temperance and fortitude. But these virtues need to be increased by the theological virtues of Faith, Hope and Charity. The natural must be nourished by the supernatural. "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

The Collect for the day is a prayer for stability. It is addressed to the Father of lights, through Jesus Christ, our Lord. It teaches us how to pray, and what to ask. It teaches us the technique of the practise of stability.

We are taught first a lesson in penitence and humility. We are taught to recognize the fact that our natural wills and affections are unruly and beyond our natural power to control. Experience has taught us that over and over again. If experience has made us penitent and humble, there is every reason for hope for the acquirement of stability, and any other virtue for that matter. Once we have come to the point where we realize that only Almighty God can control our unruly wills and affections, then we begin to pray that God, who can rule them, will rule. This ruling demands from us a complete surrender of all our affections and all our wills. There must be no reservations.

We are bidden to pray first that we may be given the grace to love the thing that God commands, and to desire that which God promises. It is this love and desire which will afford evidence of conversion.

Here are the steps by which we reach the conversion. First, we must make our surrender in Holy Communion. "Here we offer and present ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee." The more agitated we are at the time, the more effective will be the surrender.

Second, we must practise the prayer of quiet. In times of interior storms, we must train ourselves to kneel, to be still, and silent, until the storm is overpast. It is possible. And it never fails to bring peace, if we persevere. Both practises must become fixed habits.

This is what will happen. We shall find that among the sundry and manifold changes of the world, our hearts will surely there be fixed, where true joys are to be found.

Affectionately in Our Lord,

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Diocesan Commission on Music is holding a Meeting of Choirmasters and Organists in St. Mark's Choir Room on Tuesday evening, May 17th.

The May Fete of the Episcopal Hospital will be held on Wednesday, May 25th, from 12 A. M. to 9 P. M. Lunch and supper will be served. There will be tables of farm produce, cake, candy, preserves, potted plants, cut flowers, occupational therapy articles, bags, handkerchiefs, grabs, ice cream, lemonade, balloons, tintypes, fortune telling and pony rides. As an added attraction there will be a dinner and entertainment at 7 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Rogation Sunday

May 22, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 181

O Jesus, crowned with all renown

Joseph Barnby, 1836-1896

Introit. With a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison (Missa de Sancto Albano)

Healey Willan

Alleluia. Christ is risen, and hath shewed light unto us: whom he hath redeemed with his most precious Blood. Alleluia. I came forth from the Father, and am come into the world: again, I leave the world and go to the Father. Alleluia.

Hymn 56 Thy kingdom come!

Day's Psalter, 1562

Credo

Willan

Offertory. O praise the Lord our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord, who hath not cast out my prayer; nor turned his mercy from me, alleluia.

Anthem (Sixth Chandos Anthem)

Handel

Praise Him, all ye that in his house attend with constant care; with those that to his utmost courts with humble zeal repair.

Your voices raise, ye Cherubim and Seraphim to sing his praise, Alleluia.

Winfield S. Vickery, Alto

Sanctus, Benedictus, Agnus Dei

Willan

Communio. O sing unto the Lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

Gloria in Excelsis

Willan

Antiphon. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique

Cesar Franck

Solemn Evensong



Psalms 132, 133, 134

Tones VI, VIII 3, VIII-1

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 445 O God, our help in ages past

William Croft, 1708

Anthem

Philip James

I have considered the days of old,
The years of ancient time,
And now, as then, thy mercies hold
Their hope of grace divine.

Thy voice was in the thunder,
The waters were afraid;
Yet in my day of trouble
I called on thee for aid!

I have remembered my song at night,
Communing with my heart,
And know thy love is still my right,
Nor ever will depart.

Who is so great a God as the Lord!
His law shall rule us aye.
He answers our each prayer outpoured,
Our guidance and our stay. Amen.

O Salutaris Hostia, 331

Mode VIII, faux bourdon by Vittoria

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness, alleluia

Organ—Antiphon: How fair and pleasant art thou

Dupre

Ascension Day

Thursday, May 26, 1938

SOLEMN HIGH MASS, AT 9.30 A. M.

Hymns 188, 186

The Ordinary of the Mass

Healey Willan in D

THE FIFTH (ROGATION) SUNDAY AFTER EASTER, 1938.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
 Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
 from 11.45 A. M. to 12.30 P. M.



Notices

MONDAY, TUESDAY AND WEDNESDAY OF THIS WEEK
 ARE ROGATION DAYS.

ON ASCENSION DAY, THURSDAY, MAY 26th, IN ADDITION TO THE USUAL MASSES AT 7, 7.45, AND THE HIGH MASS AT 9.30, THERE WILL BE A LOW MASS AT 12.10.

On Monday evening, May 23rd, the Evening Session of the Woman's Auxiliary will hold its meeting at 8 P. M. in the Parish Parlor.

The May Fete of the Episcopal Hospital will be held on Wednesday, May 25th, from 12 A. M. to 9 P. M. Lunch and supper will be served. There will be tables of farm produce, cake, candy, preserves, potted plants, cut flowers, occupational therapy articles, bags, handkerchiefs, grabs, ice cream, lemonade, balloons, tintypes, fortune telling and pony rides. As an added attraction there will be a dinner and entertainment at 7 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the Upper Parish Hall at 9.30 on Sundays.

MY DEAR PEOPLE:

Monday, Tuesday and Wednesday of this week are Rogation Days, days of solemn supplication for fruitful seasons. Special prayers are prescribed for use on each of these days, and the Sunday preceding. The Church pauses to pray for a blessing upon the earth for our temporal necessities, before Ascension Day, when, having offered the Easter prayers, devotions are concentrated upon the Ascension of the Risen Lord into Heaven.

On Ascension Day the Church will resume prayers for our spiritual necessities, that we may in heart and mind thither ascend, and with Him, continually dwell. There is a very tender note in this pause. It is true to history also. The last thing Our Lord did before He was carried up into heaven was to lift up His hands and bless His disciples and the world.

On the Rogation Days the Church prays for the continuance of His blessing and that it may rest upon the face of the earth that the land may give increase for our physical sustenance. Our Lord was and is always mindful of our bodily needs. His Church never forgets that we are human. The Sacraments of the Church minister to our bodies as well as to our souls.

We know that Our Lord is our High Priest in heaven, who ever liveth to make intercession for us. There is need of remembrance that Our Lord ever liveth to make intercession for us on earth in His Church. The activities of the Church are many and her calls to serve are imperative. But whatever the activities are, the supreme work of the Church is to voice on earth the intercessions of the Head of the Church in heaven. His will for intercession must be done on earth as it is in heaven.

The Church, His house on earth, is the house of prayer. To those who are called to the ministry of the Church God gives diversities of gifts. There are differences of administrations, and diversities of operations. All these God divides to every man severally as He wills. Upon all alike and all together God lays the responsibility of the ministry of prayer. This ministry is a corporate ministry, because it is the ministry of the Church.

The Ministers in Christ's Church, whether they be Bishops, Priests or Deacons, are bound to exercise this ministry within the powers of their Order. They are bound to be diligent in their private prayers. Their private prayers are their preparation for the public office as intercessors in the corporate prayer life of the Church. In this they are functioning, not as individuals, but as representatives of the Church.

As representatives of the Church they are responsible for the regular maintenance of the Church's prayers, as the Church orders and sets forth. As intercessors for the people they are bound to provide for the people constant opportunity to avail themselves of the benefit and comfort of the Church's life of intercession.

The rule of public prayer is clearly prescribed in the Book of Common Prayer. The letter of the law may be questioned, but the spirit is beyond question. It cannot fail to be evident. "The Collect, Epistle and Gospel, appointed for the Sunday, shall serve all the week after, where it is not in this Book otherwise ordered."

What meaning can this rubric convey other than that it is the mind of the Church to provide for the continual and daily remembrance of the sacrifice of the death of Christ?

The Order for Daily, Morning and Evening Prayer indicates by the use of the word daily, that it is the mind of the Church to provide for the daily recitation of these Offices, in such place and manner as will make the recitation public, that is accessible to the people.

It is not required that the people attend on days which are not days of obligation. But the people are entitled to be able to rest assured that the Church prays for them without ceasing. They may always entrust names and needs to be remembered at the Altar, and they may be sure that their petitions will be daily presented to the Great High Priest.

Affectionately in Our Lord,

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

In an effort to help "Save the Cuts" which it will be necessary to make in the several fields due to the deficit of \$47,000 in the pledges of the Dioceses to the National Council, the women of the parish are being asked to offer prayers on the Ember Days of June 8th, 10th and 11th, and to make some special sacrifice. The result of that sacrifice—the "Save the Cuts" Offering of each one of us—is to be presented at a Diocesan Woman's Auxiliary Service, held at St. Luke's Church, Germantown, Wednesday evening, June 22nd, at 8 P. M.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.



No. 35

St. Mark's Church

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Philadelphia - - - Pennsylvania

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday after Ascension Day

May 29, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession

W. H. Monk

Hail the day that sees Him rise,
To His throne above the skies;
Christ, the Lamb for sinners given,
Enters now the highest heaven.
Alleluia!

See! He lifts his hands above;
See! He shows the prints of love;
Hark! His gracious lips bestow
Blessings on His Church below.
Alleluia!

There for Him high triumph waits;
Lift your heads, eternal gates;
He hath conquered death and sin;
Take the King of Glory in.
Alleluia!

Still for us He intercedes,
His prevailing death He pleads,
Near Himself prepares our place,
He the first-fruits of our race.
Alleluia!

Lo! the heaven its Lord receives,
Yet He loves the earth He leaves;
Though returning to His throne,
Still He calls mankind His own.
Alleluia!

Lord, though parted from our sight
Far above the starry height,
Grant our hearts may thither rise,
Seeking Thee above the skies.
Alleluia!

Hymn 186 Lift up your heads

William Knapp, 1738

Introit. Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be.

Kyrie Eleison (Missa Quinti toni)

Orlando di Lassus

Alleluia. God is gone up with a merry noise: and the Lord with the sound of the trumpet, Alleluia. Christ to highest heaven ascending, led captivity captive: and gave gifts unto men. Alleluia.

Hymn 188 The head that once was crowned with thorns

Jeremiah Clark, 1709

Credo - - - - *di Lassus*

Offertory. God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

Anthem - - - - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord,
ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Sanctus, Benedictus, Agnus Dei - - - *di Lassus*

Communio. Sing ye to the Lord, who ascended the heaven of heavens: to the sunrising, Alleluia.

Gloria in Excelsis - - - *di Lassus*

Antiphon. To him that overcometh will I give the hidden Manna, and a new name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie in D

Henri Mulet

Solemn Quensong



Psalms 46, 47

Tones V-3, VII-6

Magnificat and Nunc Dimittis

Tertius Noble in B minor

Hymn 193 Alleluia! sing to Jesus

S. S. Wesley, 1868

Anthem

Handel

Lift up your heads, O ye gates! and be ye lift up, ye everlasting doors
and the King of Glory shall come in.

Who is the King of Glory? The Lord strong and mighty, the Lord,
mighty in battle. The Lord of Hosts; He is the King of Glory.

O Salutaris Hostia, 331

Mode VIII, faux bourdon by Vittoria

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia

R. Containing in itself all sweetness, alleluia

Organ—Elevation

Marcel Dupre



No. 36

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Whitsunday

June 5, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession (English Hymnal, 158) *Este's Psalter, 1592*

When God of old came down from heaven, And as on Israel's awe-struck ear
In power and wrath he came; The voice exceeding loud,
Before his feet the clouds were riven, The trump, that Angels quake to hear,
Half darkness and half flame. Thrilled from the deep dark cloud;

But when he came the second time, So, when the Spirit of our God
He came in power and love; Came down his flock to find,
Softer than gale at morning prime A voice from heaven was heard abroad,
Hovered his holy Dove. A rushing mighty wind.

The fires that rushed on Sinai down It fills the Church of God; it fills
In sudden torrent dread, The sinful world around;
Now gently light, a glorious crown. Only in stubborn hearts and wills
On every sainted head. No place for it is found.

Come, Lord, come Wisdom, Love and Power,
Open our ears to hear;
Let us not miss the accepted hour;
Save, Lord, by love or fear.

Hymn 197 Spirit of mercy, truth and love *Samuel Webbe, 1782*

Introit. The Spirit of the Lord hath filled the whole world, alleluia: and that
which containeth all things hath knowledge of the voice, alleluia, alleluia,

Ps. Let God arise, and let his enemies be scattered: let them also that
hate him flee before him. Glory be.

Kyrie Eleison *Licinio Refice, 1931*

Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt re-
new the face of the earth. Alleluia. V. The Holy Spirit, proceeding from
the throne, came down in unseen majesty: as on this day, upon the Twelve,
purifying their inmost hearts.

Sequence Hymn 196 Come, thou Holy Spirit, come
Samuel Webbe, 1782

Credo *Licinio Refice*

Offertory. Stablish the thing, O God, that thou hast wrought in us: for thy
temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

Anthem *Charles Steggall*

God came from Teman, and the Holy One from Mount Paran. His
glory covered the heavens, and the earth was full of his praise. He stood
and measured the earth: he beheld, and drove asunder the nations; and the
everlasting mountains were scattered, and the perpetual hills did bow.

His ways are everlasting: Hallelujah, Amen.

Sanctus, Benedictus, Agnus Dei *Licinio Refice*

Communion *Everett Titcomb, 1934*

I will not leave you comfortless, I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia, alleluia.

Gloria in Excelsis *Licinio Refice*

Antiphon. To him that overcometh will I give the hidden Manna, and a new
name. Alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us, and the truth of the
Lord endureth forever. Praise the Lord. Glory be.

Organ—Kyrie, Gott, Heiliger Geist *Bach*

Solemn Evensong



Psalm 145 *Tone V-1*

Magnificat and Nunc Dimittis *Tertius Noble in B minor*

Hymn 561 Joy because the circling year *Dresden, 1694*

Motet *Palestrina*

Come, Holy Ghost, our souls inspire	Enable with perpetual light
And lighten with celestial fire;	The dullness of our blinded sight:
Thou the anointing Spirit art,	Anoint and cheer our soiled face,
Who dost thy sevenfold gifts impart.	With the abundance of thy grace;
Thy blessed unction from above	Keep far our foes; give peace at home;
Is comfort, life and fire of love!	Where thou art Guide, no ill can come!

Teach us to know the Father, Son,
And thee of Both to be but One;
That, through the ages all along,
This may be our endless song;
Praise to the Father, and the Son,
And Holy Spirit, Three in One.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness, alleluia

Organ—Larghetto in F *Handel*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Monday and Tuesday of this week there will be a third Mass
at 9.30 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

If you have not sent in your contribution to the Summer Appeal,
we shall be very glad to receive it at your early convenience
in order to help us plan accordingly.

The Evening Session of the Woman's Auxiliary will hold its last
meeting of the Season on Monday Evening, June 6th, at 8 P. M.
in the Parish Parlor.

In an effort to help "Save the Cuts" which it will be necessary to
make in the several fields due to the deficit of \$47,000 in the
pledges of the Dioceses to the National Council, the women of
the parish are asked to offer prayers on the Ember
Days of June 8th, 10th and 11th, and to make some special sac-
rifice. The result of that sacrifice—the "Save the Cuts" Offer-
ing of each one of us—is to be presented at a Diocesan Wom-
an's Auxiliary Service, held at St. Luke's Church, Germantown,
Wednesday evening, June 22nd, at 8 P. M.

The Convocation of South Philadelphia will have a Garden Party
and Food Sale at Gloria Dei (Old Swedes) Church, near Second
and Swanson Streets, on Thursday, June 16th, from 3 to 9
P. M. An attractive array of cooked foods is being prepared
and will be sold at very low prices. Admission is 10 cents
and the proceeds are to be given to the Transfiguration Chapel.
Each Parish is asked for its hearty cooperation.

Envelopes for those who do not already have them will be found on
the table at the door and can be left at the office of the
Parochial Secretary.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.

ST. MARK'S, PHILADELPHIA.

WHITSUNDAY, 1938.

MY DEAR PEOPLE:

"When the day of Pentecost was fully come, they were all with one accord
in one place. And suddenly there came a sound from heaven as of a rushing
mighty wind, and it filled all the house where they were sitting. And there
appeared unto them cloven tongues like as of fire, and it sat upon each of them.
And they were all filled with the Holy Ghost, and began to speak with other
tongues, as the spirit gave them utterance."

So the promise of our Lord was fulfilled. "I will pray the Father, and He
shall give you another Comforter, that He may abide with you forever." The
descent of the Holy Ghost at Pentecost is an historical fact recorded in the
Scripture. The Church bears witness to the fulfillment of the second part of
Our Lord's promise that the Holy Ghost abides in the Church and in Christians.

In the Creed we affirm "I believe in the Holy Ghost, The Lord, and giver
of Life, Who proceedeth from the Father and the Son; Who with the Father and
the Son together is worshipped and glorified; Who spake by the Prophets."

In the Collect for the day we pray, "O God, who at this time didst teach the
hearts of thy faithful people, by sending to them the light of thy Holy Spirit:
Grant us by the same Spirit to have a right judgment in all things, and evermore
to rejoice in his holy comfort."

In the Preface, we give thanks "Through Jesus Christ our Lord; according
to whose most true promise, the Holy Ghost came down as at this time from
heaven, lighting upon the disciples, to teach them and to lead them into all truth;
giving them boldness with fervent zeal constantly to preach the Gospel unto all
nations; whereby we have been brought out of darkness and error into the clear
knowledge of thee, and of thy Son Jesus Christ."

At Baptism the Church prays, "Give thy Holy Spirit to this child, That he
may be born again, sanctify him with the Holy Ghost." At Confirmation the
Church prays, "Strengthen them, we beseech thee, O Lord, with the Holy
Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the
spirit of wisdom and understanding, the spirit of counsel and ghostly strength,
the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit
of thy holy fear, now and forever."

In the Ordaining of Priests the Bishop says at the laying on of Hands,
"Receive the Holy Ghost for the Office and Work of a Priest in the Church of
God, now committed unto thee by the Imposition of our hands." In the
Consecration of Bishops, the Bishops say, at the laying on of Hands, "Receive
the Holy Ghost for the Office and Work of a Bishop in the Church of God, now
committed unto thee by the Imposition of our hands; In the Name of the Father,
and of the Son, and of the Holy Ghost. Amen."

So Our Lord fulfils His promise that the Holy Ghost abides with us forever.
"Know ye not," says St. Paul, "that your body is the temple of the Holy
Ghost which is in you, which ye have of God, and ye are not your own? For ye
are bought with a price: therefore glorify God in your body, and in your spirit,
which are God's."

Personal devotion to the Holy Ghost is the secret of the Christian's fidelity,
serenity, stability and strength. Devotion is the consecration, dedication, giving
up of oneself to unreserved obedience and service to God. Such devotion is
defined and pledged in the Christian vow made at Baptism. "Wilt thou then
obediently keep God's holy will and commandments, and walk in the same all
the days of thy life?" To this question, the Christian answers, or his Godfathers
and Godmothers answer for him, "I will by God's help."

In Holy Communion the Christian offers and presents to God, himself, his
soul and body, to be a reasonable and living sacrifice. In prayer the Christian
humbly beseeches the Heavenly Father that he may be assisted with grace to
continue in that holy fellowship, and do all such good works as God has
prepared for him to walk in. The Collect for Whitsunday may profitably be
made a daily prayer.

Affectionately in Our Lord,



St. Mark's Church

Locust Street between 16th and 17th Streets
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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Trinity Sunday

June 12, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in } 525 I bind unto myself today *Ancient Irish Melody*
 Procession } 205 Holy, Holy, Holy! *J. B. Dykes, 1861*

Introit. Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify Him, because he hath shewed his mercy upon us.

Ps. Let us bless the Father and the Son; with the Holy Spirit. Glory be.

Kyrie Eleison *Lovelock in A minor*

Gradual. Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. V. O bless the Lord of heaven: for he hath shewed mercy upon us.

Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

Hymn 206 Father of all, whose love profound *Dykes, 1866*

Credo *Lovelock*

Offertory. Blessed be God the Father, and the only begotten Son of God: and blessed be the Holy Spirit: for the mercy he hath done unto us.

Motet *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, O ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei *Lovelock*

Communio. *Everett Titcomb, 1934*

Let us bless the God of heaven, and in the sight of all the living will we give thanks unto him, because he hath done to usward after his loving kindness.

Gloria in Excelsis *Lovelock*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann) *Bach*

Solemn Evensong



Psalms 93, 97 *Tones V-3, V-2*

Magnificat and Nunc Dimittis *Tones II and VIII with faux bourdons by Healey Willan*

Hymn 11 O Trinity of Blessed Light *Mode VIII*

Anthem (Saint Patrick's Prayer) *arranged by Charles Burke*

I bind unto myself this day	Christ in safety, Christ in danger,
The glory of the Trinity,	Christ beside each friend and stranger,
I humbly praise the awful Name,	Christ consoling all that love me,
The Three in One, the One in Three.	Christ be with me this day.

Christ be near me, Christ within me,	I bind unto myself this day
Christ be ever before me,	The stable earth, the deep salt sea,
Christ beneath me, Christ above me,	The sweet pale moon, the sun's bright ray,
Christ be with me this day.	The whirling winds, the lightning free.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
 R. Containing in itself all sweetness

Organ—'Fairest Lord Jesus' *Hermann Schroeder*

Corpus Christi

Thursday, June 16, 1938

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 328, 339

The Ordinary of the Mass *H. E. Piggott in D*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

THURSDAY, JUNE 16th, WILL BE THE FEAST OF CORPUS CHRISTI. THE MASSES FOR COMMUNION ARE AT 7 AND 7.45. THERE WILL BE A HIGH MASS AT 9.30 AND A LOW MASS AT 12.10.

First Vespers of Corpus Christi will be said on Wednesday after Evensong. Second Vespers will be said on Corpus Christi after Evensong, followed by a business meeting of the Confraternity of the Blessed Sacrament in the Parish Parlor.

Monday is St. Barnabas' Day. There will be third Mass at 9.30 A. M.

If you have not sent in your contribution to the Summer Appeal, we shall be very glad to receive it at your early convenience in order to help us plan accordingly.

The "Save the Cuts" envelopes which have been distributed to the women of the parish may be placed with the offering at any of the services, or left at the office of the Parochial Secretary. The Offering is to be presented at a Diocesan Woman's Auxiliary Service, held at St. Luke's Church, Germantown, Wednesday evening, June 22nd, at 8 P. M.

A Garden Party and Food Sale for the benefit of the Transfiguration Mission will be given at Gloria Dei (Old Swedes) Church, Second and Swanson Streets, on Thursday, June 16th, from 3 to 9 P. M. It will be a Food Sale entirely and the prices will suit all purses. Everyone is asked to come and help make the affair a great success. The admission is 10 cents.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.

ST. MARK'S, PHILADELPHIA.

TRINITY SUNDAY, 1938.

MY DEAR PEOPLE:

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment."

We know God by loving Him. Love is the path which leads to the knowledge of God. This is the law of all relationships. As love continues the understanding deepens. When the love has matured the understanding becomes perfect. There never can be perfect understanding except through perfect love.

The Church prepares us for Trinity Sunday by beginning with Advent. The first lesson in the Mystery of the Holy Trinity is, "God so loved the world that he gave His only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life." The first lesson is the love of God the Father.

On Christmas Day we learned the second lesson. We were taught to praise God "because thou didst give Jesus Christ, thine only Son, to be born as at this time for us; Who by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary His Mother; and that without spot of sin, to make us clean from all sin." At the Manger we praised Father, Son and Holy Ghost.

On Easter Day we learned the third lesson. We were taught to praise God "for the glorious Resurrection of thy Son Jesus Christ our Lord: for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life."

On Ascension Day we learned the fourth lesson. We were taught to praise God "through thy most dearly beloved Son Jesus Christ our Lord; Who after His most glorious Resurrection, manifestly appeared to all His Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where He is, thither we might also ascend, and reign with Him in glory."

On Whitsunday we learned the fifth lesson. We were taught to praise God "Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ."

We were taught to live with God in these seasons by prayer, penitential preparation, self-discipline, and by feeding upon the Eucharistic Food, in our hearts, by faith with thanksgiving. We wrote our spiritual history. We measured our spiritual progress. It was all so intensely real. As our love grew our knowledge grew. We were helped to see the hand of God shaping our lives. By personal experience we learned the love of the Father, the Son and the Holy Ghost.

On Trinity Sunday we learn the sixth lesson. We praise God with all our mind as well as with all our heart "who with thine only begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in unity of substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality."

A master theologian has written, "it is more important to love the Blessed Trinity than to understand it." If we love now, the understanding will come with the Beatific Vision.

Affectionately in Our Lord,



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Trinity

June 19, 1938



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts - *Mode I*

Introit. He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our helper; make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison - - - *Altissimus, Mode V*

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Sequence - - - *Mechlin Vespérale, Mode IV*

Laud, O Syon, thy salvation, Laud with hymns of exultation Christ, thy King and Shepherd true. Bring him all the praise thou knowest, He is more than thou bestowest, Never canst thou reach his due.	Here beneath these signs are hidden Priceless things, to sense forbidden; Signs, not things, are all we see; Blood is poured, and Flesh is broken, Yet in either wondrous token Christ entire we know to be.
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Full and clear ring out thy chanting, Joy, nor sweetest grace be wanting, From thy heart let praises burst; For today the Feast is holden When the institution olden Of that supper was rehearsed.	Whoso of this Food partaketh, Rendeth not the Lord nor breaketh, Christ is whole to all that taste; Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste.
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Credo - - - *Harold Darke in F*

Offertory. The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God; therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Motet - - - *Bortniansky*

How great in Sion thou art praised, no mortal tongue, O Lord, can tell. Above the sky thy Throne is raised, all of earth's creatures laud thee well. O Lord, thy greatness everywhere reigneth, all things thy heavenly might ordaineth.

The lamb of gold upon thine Altar showeth to us thine effigy. We sing to thee with lyre and psalter, Incense and myrrh we bring to thee. Borne in the clouds from censers burning, riseth to thee our heart's deep yearning.

The sun's bright rays to us thou leadest, thy love is like a father's love. The hungry ones with manna feedest, callest us to thy realms above. The sinner fears thy visitation, but to the blessed comes salvation.

O God, unto thy heavenly dwelling send we our voices e'er anew. Our hearts' deep yearning ever telling, flow forth our tears like morning dew. An Altar in our hearts we raise thee, ever, O Lord, we sing and praise thee.

Sanctus, Benedictus, Agnus Dei - *Darke in F*

Communio. As often as ye do eat of this bread, and drink this cup: ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily: shall be guilty of the Body and Blood of the Lord, alleluia.

Gloria in Excelsis - - - *Darke in F*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude-Maestoso (Symphony I) - *Vierne*

Solemn Evensong



Psalms 145 - - - *Tone V-I*

Magnificat and Nunc Dimittis *Tones II and VIII with faux bourdons by Healey Willan*

Hymn 339 Let all mortal flesh keep silence *French folksong*

Motet - - - *Bachmetiev*

Take the Body of Christ; O taste the source of immortality! Alleluia!

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—'Jesu, Priceless Treasure' - *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Friday is St. John the Baptist's Day. There will be a third Mass
at 9.30 A. M.

If you have not sent in your contribution to the Summer Appeal,
we shall be very glad to receive it at your early convenience
in order to help us plan accordingly.

The "Save the Cuts" envelopes which have been distributed to the
women of the parish may be placed with the offering at any of
the services, or left at the office of the Parochial Secretary.
The Offering is to be presented at a Diocesan Woman's Auxil-
iary Service, held at St. Luke's Church, Germantown, Wednes-
day evening, June 22nd, at 8 P. M.

The Foreign Committee of the Woman's Auxiliary of the Diocese
of Pennsylvania has again asked St. Mark's to join in the effort
to obtain a "Mile of Pennies," and there are 200 envelopes for
this purpose with the parish secretaries. Pennies, postage
stamps or checks may put in them and placed in the offertories
or left at 1625 Locust Street. Everything that St. Mark's gives
will help the parish with its missionary quota.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or Sister Helen.



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Trinity

June 26, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 89 To the Name of our salvation *Caspar Ett, 1840*

Introit. The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my rock, my fortress, and my Saviour. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) *Everett Titcomb*

Gradual. When I was in trouble I called upon the Lord: and he heard me. V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia. God is a righteous Judge, strong and patient: and God is provoked every day. Alleluia.

Hymn 232 How sweet the Name of Jesus sounds
A. R. Reinagle, 1836

Credo III - - - - *Mode V*

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

Motet - - - - *Palestrina*
Like as the hart desireth the water-brooks, even so longeth my soul after thee, O God.

Sanctus, Benedictus, Agnus Dei - - *Titcomb*

Communio. I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Gloria in Excelsis - - - - *Titcomb*

Antiphon. O how sweet is thy spirit, O Lord, who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in G - - - - *Bach*

Solemn Evensong



Psalm 10 - - - - *Tone VIII 2*

Magnificat and Nunc Dimittis *Tones II and VIII with faux bourdons by Healey Willan*

Hymn 316 Jesus, the very thought of thee *J. B. Dykes, 1866*

Motet - - - - *Everett Titcomb*

My house shall be called of all nations the house of prayer, saith the Lord: in it every one that asketh receiveth; and he that seeketh findeth, and to him that knocketh it shall be opened.

Devotions

O Salutaris Hostia, 331 *Mode VIII, faux bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Antiphon: 'He remembering his mercy' *Dupre*

Notices

PLEASE TAKE THIS HOME WITH YOU FOR REFERENCE PURPOSES

Beginning on the first day of July, and continuing during July, August and September, the Services are as follows:

SUNDAY— 8.00 A. M.—Low Mass

10.30 A. M.—Matins

11.00 A. M.—High Mass

4.00 P. M.—Evensong

DAILY— 7.00 A. M.—Low Mass

9.00 A. M.—Matins

12.30 P. M.—Intercessions

5.00 P. M.—Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Father Blake will be on duty in July.

Father Hopkin will be on duty in August.

The Clergy House telephone number is Pennypacker 5195.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

~~WEDNESDAY~~
Tuesday will be Saint Peter's Day. There will be a third Mass at 9.30 A. M.

At the Presentation Service of the "Save the Cuts" Envelopes on Wednesday Evening, June 22nd, the total Offering amounted to approximately \$2,000.00, St. Mark's Parish having contributed \$261.00 of this amount.

The Foreign Committee of the Woman's Auxiliary of the Diocese has again asked St. Mark's to join in the effort to obtain a "Mile of Pennies." 200 Envelopes for this purpose are with the parish secretaries. These envelopes can be placed in the offertory or left at 1625 Locust Street. The proceeds will help the parish with its missionary quota.

The Supply Department of the Woman's Auxiliary closed its season with some bills for "readymade articles" still unpaid. Over 150 pairs of blankets were sent to missions, 90 pairs going to All Saints School for Boys, Bontoc, P. I. The cost of sending one blanket is \$3.50, and we will be very grateful for any contributions to cover this item. Checks should be drawn to the "Supply Department" and sent to 202 S. 19th Street.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.

Notices

The Fall Presentation of the United Thank Offering will take place
at the Church House, 202 S. 19th Street, on Thursday, November
3rd, at 10.30 A. M.



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M., CURATES
REV. C. EDWARD HOPKIN, A. M.

REV. FRANK WILLIAMSON, JR., A. B., VICARS
REV. VINCENT F. POTTLE, TH. M.

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sixteenth Sunday after Trinity

October 2, 1938 - 40

Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.

Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 425 For the beauty of the earth *Gounod, 1872*

Introit - - - - - *Tone VIII*

Be merciful unto me, O Lord, for I will call daily upon thee: for thou, Lord, art good and gracious; and of great mercy unto all them that call upon thee.

Ps. Bow down thine ear, O Lord, and hear me: for I am poor and in misery. Glory be.

Kyrie Eleison - - - - - *Altissimus, Mode V*

Gradual - - - - - *Tone V*

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia - - - - - *Tone VI*

V. Ye that fear the Lord, put your trust in the Lord: he is their helper, and defender.

Hymn 257 Sing, my soul, His wondrous Love *Dykes, 1862*

Credo - - - - - *Harold Darke in F*

Offertory - - - - - *Tone II*

Look down, O Lord, to help me; let them be ashamed and confounded together, that seek after my soul to destroy it: look down, O Lord, to help me.

Anthem - - - - - *Johannes Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei - - - - - *Darke in F*

Communio - - - - - *Tone I*

O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am gray-headed.

Gloria in Excelsis - - - - - *Darke in F*

Antiphon - - - - - *Tone V*

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in E flat - - - - - *J. S. Bach*

Solemn Evensong



Psalms 12, 13, 14 - *Tones IV-9, III-4, VII-4*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Carolus Andreas*

Hymn (English Hymnal, 241) - *Joachim Neander, 1640-80*

Thee, O Christ, the Father's splendour,
Life and virtue of the heart,
In the presence of the Angels
Sing we now with tuneful art,
Meetly in alternate chorus
Bearing our responsive part.

By whose watchful care repelling—
King of everlasting grace—
Every ghostly adversary,
All things evil, all things base,
Grant us of thine only goodness
In thy Paradise a place.

Thus we praise with veneration
All the armies of the sky;
Chiefly him, the warrior Primate,
Of celestial chivalry,
Michael, who in princely virtue
Cast Abaddon from on high.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
Consubstantial, co-eternal,
While unending ages run. Amen.

Anthem (150th Psalm) - - - - - *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness.
Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.
Praise ye Him with the sound of the trumpet: Praise ye Him with the dance; Praise Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals. Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath Praise the Lord. Hallelujah!

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Ricercare - - - - - *Palestrina*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Fall Presentation of the United Thank Offering will take place
at the Church House, 202 S. 19th Street, on Thursday, November
3rd, at 10.30 A. M.



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. CURATES
REV. C. EDWARD HOPKIN, A. M.

REV. FRANK WILLIAMSON, JR., A. B. VICARS
REV. VINCENT F. POTTLE, TH. M.

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Seventeenth Sunday after Trinity

October 9, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 258 Praise, my soul, the King of heaven *Goss, 1869*

Introit - - - - - *Tone I*

Righteous art thou, O Lord, and true is thy judgment: O deal well with thy servant according unto thy loving mercy.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) *Everett Titcomb*

Gradual - - - - - *Tone V*

Blessed is the people whose God is the Lord; and blessed are the folk that he hath chosen to him to be his inheritance. V. By the Word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia - - - - - *Tone VI*

V. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence.

Hymn 463 One sole Baptismal sign *Goss, 1853*

Credo IV - - - - - *Mode I*

Offertory - - - - - *Tone II*

I, Daniel, prayed unto the Lord my God, and said: Hear, O our God, the prayer of thy servant. Cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy Name.

Anthem - - - - - *Edward Elgar*

Light of the World, we know thy Praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Sanctus, Benedictus, Agnus Dei - - - *Titcomb*

Communio - - - - - *Tone I*

Promise unto the Lord your God, and keep it: all ye that are round about him bring presents unto him that ought to be feared. He shall refrain the spirit of princes: and is wonderful among the kings of the earth.

Gloria in Excelsis - - - - - *Titcomb*

Antiphon - - - - - *Tone V*

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann) - *Bach*

Solemn Evensong



Psalms 47, 48 - - - *Tones VII-6, I-7*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourbons by Carolus Andreas*

Hymn (English Hymnal, 51) - *Angers Church Melody*

O blest Creator of the Light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;
Lest, sunk in sin, and whelm'd with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

Whose wisdom joined in meet array
The morn and eve, and named them day:
Night comes with all its darkling fears;
The light from chaos first of all;
But grant them grace that they may strain
The heavenly gate and prize to gain;
Each harmful lure aside to cast,
And purge away each error past.
Regard thy people's prayers and tears.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem - - - - - *George C. Martin*

Hail, gladdening Light, of his pure glory poured
Who is the Immortal Father, Heavenly, Blest,
Holist of Holies, Jesus Christ our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Give of Life, Alone!
Therefore in all the world thy glories, Lord, they own.

Devotions

O Salutaris Hostia, 331 - *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Cibavit eos - *Everett Titcomb*



St. Mark's Church

Locust Street between 16th and 17th Streets
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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Eighteenth Sunday after Trinity

October 16, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 264 Ye holy Angels bright - Darwall, 1770

Introit - - - - - Tone I

Give peace, O Lord, to them that wait for thee, and let thy propheta be found faithful: regard the prayers of thy servant, and of thy people Israel.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison - - - - - Lovelock in A minor

Gradual - - - - - Tone V

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia - - - - - Tone VI

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty.

Hymn 465 We love the place, O God Jenner, 1861

Credo - - - - - Lovelock

Offertory - - - - - Tone II

Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Anthem - - - - - S. S. Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away.

But the Word of the Lord endureth for ever. Amen.

Sanctus, Benedictus, Agnus Dei - - - Lovelock

Communio - - - - - Tone I

Bring presents, and come into his courts: O worship the Lord in the beauty of holiness.

Gloria in Excelsis Deo - - - Lovelock

Antiphon

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale in A minor - - - Cesar Franck

Solemn Evensong



Psalms 82, 83 - - - - - Tones VIII-2, VII-1.

Magnificat and Nunc Dimittis Tonus Peregrinus, with faux-bourbons by J. S. Bach

Hymn (English Hymnal, 81) - - - - - Mode II

O Christ, who art the Light and Day,
Thou drivest darksome night away!
We know thee as the Light of Light,
Illuminating mortal sight.

Yea, our Defender, be thou nigh
To bid the powers of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy Blood.

All-holy Lord, we pray to thee,
Keep us tonight from danger free;
Grant us, dear Lord, in thee to rest,
So be our sleep in quiet blest.

Remember us, dear Lord, we pray,
While in this mortal flesh we stay:
'Tis thou who dost the soul defend—
Be present with us to the end.

And while the eyes soft slumber take,
Still be the heart to thee awake;
Be thy right hand upheld above
Thy servants resting in thy love.

All laud to God the Father be,
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete. Amen.

Anthem - - - - - Josef Haydn

Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.

For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.

Relief he only gaineth
And peace at last attaineth,
Whom God vouchsafes to guide.

Devotions

O Salutaris Hostia, 331 - - - Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Toccata Quinta - - - J. E. Eberlin

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

Tuesday is St. Luke's Day. There will be a third Mass at 9.30.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception at the Parish House, on Tuesday evening, November 1st, from 8 to 10 P. M. Informal Dress.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 6th, at 4 o'clock. The Rev. Frank Williamson, Jr., Vicar of St. Michael's Chapel, will preach the Sermon. It is hoped that every member of St. Mark's will make an effort to be present at this Corporate Service.

The Fall Presentation of the United Thank Offering will take place at the Church House, 202 S. 19th Street, on Thursday, November 3rd, at 10.30 A. M. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

The Diocesan Treasurer of the U. T. O. is making an appeal for more contributors from each parish and an increase from St. Mark's will be greatly appreciated.

Copies of the Forward Movement Booklets may be obtained at cost price at the Church House, 202 S. 19th Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

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CURATES

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Nineteenth Sunday after Trinity

October 23, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, Thou Joy of loving hearts *Mode I*

Introit - - - - *Tone III*

I am the salvation of the people, saith the Lord: in whatsoever tribulation they shall cry unto me, I will hear them, and I will be their Lord for ever.

Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be.

Kyrie Eleison (Missa Sancto Albano) - *Healey Willan*

Gradual - - - - *Tone V*

Let my prayer be set forth in thy sight: O Lord, as the incense. V. And let the lifting up of my hands: be an evening sacrifice.

Alleluia - - - - *Tone VI*

V. They that put their trust in the Lord shall be even as the mount Syon: he who dwelleth in Jerusalem may not be removed, but standeth fast for ever.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo - - - - *Willan*

Offertory - - - - *Tone II*

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Anthem - - - - *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei - - *Willan*

Communio - - - - *Tone I*

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct; that I might keep thy statutes.

Gloria in Excelsis Deo - - - - *Willan*

Antiphon - - - - *Tone V*

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Sonate I - - - - *Paul Hindemith*

Solemn Evensong



Psalms 114, 115 - - *Tonus Peregrinus*

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux-bourbons by J. S. Bach*

Hymn (English Hymnal, 390) - *Gotha, 1715*

Firmly I believe and truly,
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.

Simply to that grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the Holy, Him the Strong.

And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.

And I hold in veneration
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.

Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.

Anthem - - - - *Mendelssohn*

I waited for the Lord, He inclined unto me. He heard my complaint; O blest are they that hope and trust in the Lord.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Schmucke dich - - - *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Friday is the Feast of S.S. Simon and Jude. There will be a third Mass at 9.30.

The Deaconess House on the Cathedral Grounds will be Blessed this afternoon, at 4 o'clock.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception at the Parish House, on Tuesday evening, November 1st, from 8 to 10 P. M. Informal Dress.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 6th, at 4 o'clock. The Rev. Frank Williamson, Jr., Vicar of St. Michael's Chapel, will preach the Sermon. It is hoped that every member of St. Mark's will make an effort to be present at this Corporate Service.

The first Vespers of the Dead will be said at St. Mark's Church on Tuesday night **NOVEMBER 1st**, directly after Evensong. On Wednesday, **NOVEMBER 2nd**, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The names of Departed Members to be remembered at the Altar on All Souls' Day should be sent in not later than Thursday, **OCTOBER 27th**.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, on Wednesday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present. The Offering will be for the Guild of All Souls.

The Fall Presentation of the United Thank Offering will take place at the Church House, 202 S. 19th Street, on Thursday, November 3rd, at 10.30 A. M. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street. The Diocesan Treasurer is making an appeal for more contributors from each parish and an increase from St. Mark's will be appreciated.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twentieth Sunday after Trinity

October 30, 1938



Sundays

Low Mass	.	8.00 and 9.00 A. M.
Matins	.	10.30 A. M.
Solemn High Mass and Sermon	.	11.00 A. M.
Solemn Evensong and Sermon	.	4.00 P. M.



Week Days

Mass Daily	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	9.00 A. M.
Intercessions, Daily	.	12.30 P. M.
Evensong, Daily	.	5.00 P. M.
Confessions, Saturdays	.	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 253 The God of Abraham praise *Hebrew Melody, 1770*

Introit - - - - - *Tone II*

All that thou hast done to us, O Lord, thou hast done in true judgment for we have sinned and not obeyed thy commandments; but give glory to thy Name, and deal with us according to the multitude of thy mercies.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Missa da Quinti toni) - - - *Di Lasso*

Gradual - - - - - *Tone V*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thy hand: and fillest all things living with plenteousness.

Alleluia - - - - - *Tone VI*

O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have.

Hymn 190 (verses 1 and 5) - - - *George J. Elvey, 1868*

Crown Him with many crowns, The Lamb upon his throne; Hark, how the heavenly anthem drowns All music but its own: Awake, my soul, and sing Of Him who died for thee, And hail Him as thy matchless King Through all eternity.	Crown Him the Lord of heaven, Enthroned in worlds above; Crown Him the King, to whom is given The wondrous Name of Love. Crown Him with many crowns, As thrones before Him fall: Crown Him, ye kings, with many crowns, For He is King of all. Amen.
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Credo - - - - - *Di Lasso*

Offertory - - - - - *Tone II*

By the waters of Babylon, we sat down and wept: when we remembered thee, O Syon.

Anthem - - - - - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Sanctus, Benedictus, Agnus Dei - - - *Di Lasso*

Communio - - - - - *Tone I*

Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

Gloria in Excelsis Deo - - - - - *Di Lasso*

Antiphon - - - - - *Tone V*

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - - - *Cesar Franck*

Solemn Evensong



Psalm 147 - - - - - *VIII-1*

Magnificat and Nunc Dimittis - - - *Walmisley in D minor*

Hymn - - - - - *Grenoble Church Melody*

See now the Christ, in triumph high, Unfurl his standard to the sky! Ye nations, fall before his feet; The King of Kings with homage greet.	That civic state how trebly blest Where Christ bears rule, by man con- fessed; The edicts of high heaven run; And upon earth God's will be done.
--	--

The kingdoms that he claims as Lord He hath not willed by fear or sword To quell; but on the Cross raise high He would on love alone rely.	May this thy light, for which we pine, Sweet King of love, upon us shine; And all the earth, in holy peace, From thy glad praises never cease. Amen.
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Anthem - - - - - *Philip James*

I have considered the days of old, The years of ancient time, And now, as then, thy mercies hold Their hope of grace divine.	Thy voice was in the thunder, The waters were afraid; Yet in my day of trouble I called on thee for aid!
---	---

I have remembered my song at night, Communing with my heart, And know thy love is still my right, Nor ever will depart.	Who is so great a God as the Lord! His law shall rule us aye: He answers our each prayer outpoured, Our guidance and our stay. Amen.
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Devotions

O Salutaris Hostia, 331 - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Cantabile - - - - - *Cesar Franck*

All Saints' Day

November 1, 1938 9.30 A. M.

Ordinary of the Mass - - - *Missa de Angelis*
Hymns, 266, 299

All Souls' Day

November 2, 1938 9.30 A. M.

Missa Pro Defunctis - - - *Plainchant*
Sequence Hymn 65

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.

Sister Helen's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception at the Parish House, on Tuesday evening, November 1st, from 8 to 10 P. M. Informal Dress.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, October 30th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 3rd, at 8 P. M. The Rector will make the address.

The Altar Guild of the Diocese will hold its Autumn Meeting on Wednesday, November 2nd, in St. James's Church, 22nd and Walnut Streets. The first Meditation will be at 5.30, followed by a box supper in the Churchwoman's Club at 6.30. The next Meditation will be at 7.30. Those wishing to attend please notify Mrs. Cross, 202 S. 19th St., on or before November 1st.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 6th, at 4 o'clock. The Rev. Frank Williamson Jr., Vicar of St. Michael's Chapel, will preach the Sermon. It is hoped that every member of St. Mark's will make an effort to be present at this Corporate Service.

The first Vespers of the Dead will be said at St. Mark's Church on Tuesday night **NOVEMBER 1st**, directly after Evensong. On Wednesday, **NOVEMBER 2nd**, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The names of Departed Members to be remembered at the Altar may still be received on Monday.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, on Wednesday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present. The Offering will be for the Guild of All Souls.

The Fall Presentation of the United Thank Offering will take place at the Church House, 202 S. 19th Street, on Thursday, November 3rd, at 10.30 A. M. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-first Sunday after Trinity

Within the Octave of All Saints

November 6, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymns in { 295 For All the Saints
Procession { 299 Let saints on earth

Vaughan Williams
Day's Psalm

Introit - - - - - Tone
Let us all rejoice in the Lord, and celebrate this Festival in honour of the Saints: over whose Solemn Feast the Angels rejoice and praise the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Mass in honor of St. Clara) *Licinio Refice, 193*

Gradual - - - - - Tone

O fear the Lord, all ye Saints of his: for they that fear him lack nothing. V. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia - - - - - Tone V

V. The Saints shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Sequence - - - - - Mode 1

Spouse of Christ, in arms contending
O'er each clime beneath the sun,
Blend with prayers for help ascending
Notes of praise for triumphs won.

As the Church today rejoices
All her Saints to join on high,
So from earth let all our voices
Rise in solemn harmony.

In your heavenly habitations,
In your blessed home on high,
Hear, ye Saints, our aspirations,
As to God we lift our cry.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

Credo - - - - - Refice Anthem

Offertory - - - - - Tone II

O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

Motet - - - - - Percy Whitlock

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus: They loved him and followed his footsteps; and as they died for the Saviour, losing life for his sake, they reign with him for ever. Amen.

Sanctus, Benedictus, Agnus Dei - - - - - Refice

Communion - - - - - Tone I

The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace.

Gloria in Excelsis Deo - - - - - Refice

Antiphon - - - - - Tone V

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral (Suite 48 for All Saints) - - - - - Tournemire

Solemn Evensong



Psalm 84 - - - - - Tone III-1

Magnificat and Nunc Dimittis - - - - - Walmisley in D minor

Hymn 508 - - - - - Caspar Ett, 1840

Blessed City, heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And, with angel-hosts encircled
As a bride doth earthward move.

Bright thy gates of pearl are shining,
They are open evermore;
And by virtue of his merits
Thither faithful souls do soar,
Who, for Christ's dear Name, in this world
Pain and tribulation bore.

From celestial realms descending,
Bridal glory round thee shed,
Meet for him whose love espoused
thee,
To thy Lord shalt thou be led;
All thy streets and all thy bulwarks
Of pure gold are fashioned.

Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed forever
That his palace should be decked.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever three, and ever One,
Consubstantial, Co-eternal,
While unending ages run. Amen.

Refice Anthem - - - - - S. S. Wesley

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever. Amen.

Solos: Walter Mann, Treble; Chas. F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331 - - - - - Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Solemn Melody in F - - - - - Walford Davies

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays
from 11.45 A. M. to 12.30 P. M.



Notices

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Monday day, at 4 o'clock. The Rev. Frank Williamson, Jr., Vicar of St. Michael's Chapel, will preach the Sermon. It is hoped that every member of St. Mark's will be present at this Corporate Service.

There will be a meeting of St. Mark's Altar Society in the Parish Parlor on Thursday morning, November 10th, directly after the 9.30 Mass.

On Friday, Armistice Day, special intentions for peace will be offered at all the Masses, and special prayers for peace will be said at the Midday Intercessions.

The Offering on Thanksgiving Day will be for the Episcopal Hospital. The following quotation from a letter by the Board of Managers will sufficiently emphasize the importance of the Offering:

"During the past year on account of new laws passed, the cost of operating the Hospital has risen. During the same period our Dispensary has been called upon to do much more work and most of it charitable. This makes very necessary the largest possible Thanksgiving Day Offering."

At the presentation of the United Thank Offering, on Thursday, St. Mark's Parish contributed \$195.00; St. Mary's Chapel, \$50.00 and St. Michael's Chapel, Yeadon, \$23.25. A few new names were added to the parish list, which is encouraging, but a more decided increase is hoped for.

The American Red Cross, in asking for your support of its Annual Membership Roll Call, which takes place this year between November 11 and 25, would like to call your attention to some of its work during the past year: Assisted 93,000 persons following 102 disasters in the U. S. this year. Public health nurses made 1,000,000 visits to sick. Made 518,000 garments. 4,500,000 surgical dressings, printed 352,000 pages of braille for blind readers. Assisted 300,000 service and ex-service men and their families. Operate 2,265 highway first aid stations.

Masses for the Dead will be said every Saturday in November at 7.00 and 7.45 A. M., and on all Saturdays throughout the year at 7.00 and 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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CURATES

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-second Sunday after Trinity

November 13, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 356 Fairest Lord Jesus - Silesian Folkson

Introit - - - - - Tone I

If thou, Lord, wilt be extreme to mark what is done amiss; O Lord, wilt thou may abide it? for there is mercy with thee, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.

Kyrie Eleison - - - - - Schubert in

Gradual - - - - - Tone

Behold, how good and joyful a thing it is: brethren, to dwell together in unity. V. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia - - - - - Tone V

V. He healeth those that are broken in heart; and bindeth up their wounds.

Hymn 235 O Love that casts out fear Henry Smart, 1881

Credo - - - - - Schubert in

Offertory - - - - - Tone I

Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Anthem (Saint Patrick's Prayer) arranged by Charles Burk

I bind unto myself this day	Christ is safety, Christ in danger,
The glory of the Trinity,	Christ beside each friend and stranger,
I humbly praise the awful Name,	Christ consoling all that love me,
The Three in One, the One in Three.	Christ be with me this day.

Christ be near me, Christ within me,	I bind unto myself this day
Christ be ever before me,	The stable earth, the deep salt sea,
Christ beneath me, Christ above me,	The sweet pale moon, the sun's bright ray
Christ be with me this day.	The whirling winds, the lightning free.

Sanctus, Benedictus, Agnus Dei - Schubert in

Communio - - - - - Tone

I say unto you, there is joy among the Angels of God: over one sinner that repenteth.

Gloria in Excelsis Deo - - - - - Schubert in

Antiphon

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G minor - - - - - Bach

Solemn Evensong

Psalm 136 - - - - - Tone III-6

Magnificat - - - - - Tone V, with faux-bourdon by Eduardo Torres

Nunc Dimittis - - - - - Tonus Peregrinus with faux-bourdon by Vincente Ripolles

Hymn 11 O Trinity of blessed light - Mode VIII

Anthem (Evening Cantata) - - - - - Percy Whitlock

Round me falls the night;	In thine arms I rest me,
Saviour, be my Light;	Foes who would molest me
Through the hours in darkness shrouded	Cannot reach me here.
Let me see thy face unclouded;	O may my soul on thee repose
Let thy glory shine	And may sweet sleep
In this heart of mine.	My eyelids close.

Earthly work is done,	Blessed, heavenly Light,
Earthly sounds are none;	Shining through earth's night;
Rest in sleep and silence seeking;	Voice, that oft of love hast told me;
Let me hear thee softly speaking;	Arms, so strong to clasp and hold me
In my spirit's ear	Thou thy watch wilt keep,
Whisper, I am near.	Saviour, o'er my sleep.

I will lay me down in peace, and take my rest: for it is thou, Lord, only that makest me dwell in safety. Amen.

Solo: Teddy Palaio; Organ: David Tudor

Devotions

O Salutaris Hostia, 331 - - - - - Mechlin Melody

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Cantabile - - - - - Jongen

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

**FATHER HUGHSON, O. H. C., WILL BE THE PREACHER
NEXT SUNDAY MORNING, NOVEMBER 20th.**

The Offering on Thanksgiving Day will be for the Episcopal Hospital. The following quotation from a letter by the Board of Managers will sufficiently emphasize the importance of the Offering:

"During the past year on account of new laws passed, the cost of operating the Hospital has risen. During the same period our Dispensary has been called upon to do much more work and most of it charitable. This makes very necessary the largest possible Thanksgiving Day Offering."

The Minton Pyne Singers are holding Meetings on Monday evenings at eight, in the Choir Room. The young men of the congregation are cordially invited to attend.

The Diocesan Commission on Music is sponsoring a talk on Church Music, illustrated by phonograph records, to be given by Father Williamson of St. Michael's Chapel, on Wednesday evening, November 16th, at 8 P. M., in St. Mark's Choir Room. The congregation is invited to attend.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday next before Advent

November 20, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 4 Christ, whose glory fills the skies

Werner's Choralbuch, 1813

Introit - - - - - Tone V

I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and will bring your captivity from all places.

Ps, Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Mass in D) - - - George Henschel

Gradual - - - - - Tone V

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia - - - - - Tone VI

He maketh peace in thy borders: and filleth thee with the flour of wheat.

Hymn 105 Thy kingdom come, O God! Hayne, 1863

Credo - - - - - Henschel

Offertory - - - - - Tone II

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Aria-Duetto: Cantata No. 78 - - - J. S. Bach

We hasten with feeble, but diligent footsteps, O Jesu, O Master, for help unto thee! Thou tenderly seekest the sick and the erring. Ah, hear us! We lift up our voices; for succour we pray thee! Vouchsafe unto us the light of thy countenance.

Sanctus, Benedictus, Agnus Dei - - - Henschel

Communio - - - - - Tone I

Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Gloria in Excelsis Deo - - - Henschel

Antiphon - - - - - Tone V

O Most Sacred Banquet, wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us, and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Pastorale in E major - - - Cesar Franck

Solemn Evensong



Psalm 104 - - - - - Tone III-1

Magnificat - - - - - Tone V, with faux-bourdon by Eduardo Torres

Nunc Dimittis - - - - - Tonus Peregrinus with faux-bourdon by Vincente Ripolles

Hymn 445 O God, our help in ages past William Croft, 1708

Anthem - - - - - Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind; to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: So the Lord God will cause righteousness and praise to spring forth before all nations.

Devotions

O Salutaris Hostia, 331 - - - Mechlin Melody

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Deck thyself, my soul - - - Johannes Brahms

Thanksgiving Day

Thursday, November 24, 9.30 A. M.

Ordinary of the Mass - - - Missa Dominicalis, Plainchant
Hymns 422, 421

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

**FATHER HUGHSON, O. H. C., WILL BE THE PREACHER
THIS MORNING AT THE 11 O'CLOCK SERVICE.**

On Thanksgiving Day there will be a Solemn High Mass at 9.30.

**ALL OFFERINGS ON THANKSGIVING DAY WILL BE
FOR THE EPISCOPAL HOSPITAL.**

Special Envelopes for this Offering, for the convenience of those who are not already supplied with them, will be found on the table in the rear of the church.

St. Mark's Branch, Section 37, of the Philadelphia Branch of the Needlework Guild of America, reports that due to the purchasing committee, which credits five garments to a dollar, 917 garments were collected at the "Ingathering" this year. Also \$23.00 from its "Money Members" and \$34.00 for the "Shoe Fund." Over 39,600 garments have been collected by the Philadelphia Branch this year. These are distributed to more than 200 charities. Our Section is still in need of more Directors. (Reported by Mrs. Charles P. Maule, Section President.)

Under the Auspices of the Woman's Auxiliary, there will be a Quiet Day of Prayer and Meditation held at St. James' Church on Advent Monday, November 28. It will begin with Holy Communion, at 11 A. M. and close at 2 P. M. The leader will be the Rev. Benjamin R. Priest, Associate Rector of St. James' Church. There will be a box luncheon, and tea and coffee will be served. Every woman in the Diocese is cordially invited.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Adbent

November 27, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 53 Hosanna to the living Lord! *Dykes, 1865*

Introit - - - - - *Tone VIII*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee.
O let me not be confounded: neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Ps. Shew me thy ways, O Lord; and teach me thy paths. Glory be.

Kyrie Eleison - - - *Emilio Cavaliere, c. 1600*

Gradual - - - - - *Tone I*

All they that hope in thee shall not be ashamed, O Lord: shew me thy
ways, O Lord, and teach me thy paths.

Alleluia - - - - - *Tone VIII*

Shew us thy mercy, O Lord: and grant us thy salvation.

Hymn 55 Come, thou long-expected Jesus *Gotha, 1715*

Credo I - - - - - *Mode IV*

Offertory - - - - - *Tone II*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee.
O let me not be confounded, neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Hymn 66 O come, O come, Emmanuel *Mode I*

Sanctus, Benedictus, Agnus Dei - - - *Cavaliere*

Communio - - - - - *Tone I*

The Lord shall shew loving-kindness: and our land shall give her increase.

Motet - - - - - *Ahle-Bach*

Jesu, joyaunce of my heart,	Nought is lovelier than thou,
Blessed Jesu;	Dearest Jesu;
Bliss unto my soul thou art,	None is friendlier than thou,
Holy Jesu;	Gentlest Jesu;
Sure defence from Satan's dart,	Nor is any sweet as thou,
Sweetest Jesu;	Sweetest Jesu;
Jesu, sweetest Jesu.	Jesu, Sweetest Jesu.

Antiphon - - - - - *Mode I*

I am the Living Bread, which came down from heaven: if any man eat of
this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his
merciful kindness is ever more and more toward us; and the truth of the Lord
endureth for ever. Praise the Lord. Glory be.

Organ—Prelude in F minor - - - *Back*
(Played by David Tudor)

Solemn Evensong



Psalms 126, 127, 128 - - - *Tones I-2, II-1, III-5*

Magnificat and Nunc Dimittis *Tones IV and VI, with faux bourdons*
by Healey Willan

Hymn (English Hymnal, 1) - - - *Mode IV*

Creator of the stars of night,
Thy people's everlasting light,
Jesu, Redeemer, save us all,
And hear thy servants when they call.

At whose dread name, majestic now,
All knees must bend, all hearts must
bow;
And things celestial thee shall own,
And things terrestrial, Lord, alone.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace
To save and heal a ruined race.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

Thou cam'st, the Bridegroom of the Bride;
As drew the world to evening-tide;
Proceeding from a virgin shrine,
The spotless Victim all divine:

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might and glory be
From age to age eternally. Amen.

Motet - - - - - *Healey Willan*

Lo, in the time appointed the Lord will come; the mountains and the hills
shall break forth into singing, and all the trees of the field shall clap their hands:
for the Lord God shall come into his everlasting kingdom: and upon the throne
of David shall he reign for ever. Alleluia.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Chorale-Prelude: Ach, blieb bei uns - *Back*

Office hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

OFFERINGS FOR THE EPISCOPAL HOSPITAL MAY BE
MADE IN THE OFFERING TODAY AND ON WEEK-
DAYS AT THE OFFICE OF THE PAROCHIAL SEC-
RETARY.

Wednesday is St. Andrew's Day. There will be third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made
Sunday, November 27th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, December 1st, at 3
P. M. The speaker will be Mrs. Grafton from Alaska.

The Evening Session of the Woman's Auxiliary will meet on Mon-
day evening, November 28th, at 8 P. M., in the Parish Parlor.

The Very Reverend Allen Evans, Dean of the Divinity School, will
conduct a Retreat for teachers (other professional and business
women will also be welcome) on Saturday, December 10th, in
the Chapel of the Mission House. Retreat will begin with
Mass at 8 A. M. and close at 4 P. M. Requests for reserva-
tions should be in the hands of the Sister-in-Charge by Decem-
ber 6th.

Arrangements for private retreats in the Mission House may be
made at any time by those desiring the privilege.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall
at 9.30 on Sundays.



No. 10

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

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REV. FRANCIS F. E. BLAKE, TH. M. CURATES REV. C. EDWARD HOPKIN, A. M.

REV. FRANK WILLIAMSON, JR., A. B. VICARS REV. VINCENT F. POTTLE, TH. M.

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Advent

December 4, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 57 Lo, He comes with clouds descending

Cantus Diversi, 1751

Introit

Tone VII

O people of Sion, behold, the Lord is nigh at hand to redeem the nations and in the gladness of your heart the Lord will cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that ledest Joseph like a sheep. Glory be.

Kyrie Eleison (Missa Brevisissima)

Claudio Casciolini

Gradual

Tone V

Out of Sion hath God appeared: in perfect beauty. V. Gather thy saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia

Tone VIII

I was glad when they said unto me: we will go into the house of the Lord.

Hymn 59 Lord, Thy Word abideth

Ave Hierarchia, 1567

Credo I

Mode IV

Offertory

Tone III

Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

Hymn 58 O Word of God Incarnate

Meiningen, 1693

Sanctus, Benedictus, Agnus Dei

Casciolini

Communio

Tone II

Arise, O Jerusalem, and stand on high: and behold the joy that cometh unto thee from thy God.

Motet

Bohm Bruder. 1694, harm. by Bach

Once He came in blessing;
All our ills redressing,
Came in likeness lowly,
Son of God most holy:
Bore the Cross to save us,
Hope and freedom gave us.

Still He comes within us,
Still his voice would win us,
From the sins that hurt us

Would to truth convert us,
From our foolish errors
Ere He comes in terrors.

Thus if thou hast known Him,
Not ashamed to own Him,
Nor dost love Him coldly,
But will trust Him boldly;
He will now receive thee,
Heal thee, and forgive thee.

Antiphon

Mode I

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—Apparition de l'Eglise Eternelle

Olivier Messiaen

Solemn Quensong



Psalms 22, 23

Tones II-1, VI

Magnificat and Nunc Dimittis *Tones IV and VI, with faux bourdons by Healey Willan*

Hymn 62

Wake, awake, for night is flying

Nicolai, 1599

Anthem

Wolfgang Mozart

Day of vengeance, day of burning,
Seer's and Sybil's word confirming,
Heaven and earth to ashes turning.

When the Judge supreme is seated,
All's disclosed that's now secreted,
Every wrong's redress completed.

Oh, how great the tribulation
When the Judge shall take his station,
Judging strictly man's probation.

Trembling at his indignation,
Where shall I make supplication!
Scarce the righteous find salvation.

Hark! the Angel trumpet sounding,
Through sepulchral realms rebounding,
See the dead the throne surrounding.

King tremendous, Judge all-seeing,
Yet by mercy sinners freeing,
Save me, great and holy Being.

Death and nature view affrighted,
Dust and spirit reunited,
Man arisen to judgment cited.

Day of mourning, day of weeping,
When from ashes rise the sleeping,
Guilty man to hear his sentence.

Then is shown the Book containing
Written deeds the world arrainging,
Open guilt, and guilty feigning.

God of mercy, spare, repentance
Holy Jesu, hear, O hear our prayer,
Let the wicked cease from troubling,
And the weary be at rest. Amen.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Chorale-Prelude: Wachet auf

Bach

John Larson, Treble
Bruce Adams, Alto

Robert J. McClelland, Tenor
Charles F. Kaufeld, Bass

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Offerings for the Episcopal Hospital may be made in the Offering today and on weekdays at the office of the Parochial Secretary.

The Reverend Wm. H. Dunphy, S. T. D., of the Divinity School, will conduct a Retreat for teachers (other professional and business women will also be welcome) on Saturday, December 10th, in the Chapel of the Mission House. Retreat will begin with Mass at 8 A. M. and close at 4 P. M. Requests for reservations should be in the hands of the Sister-in-Charge by December 6th.

Arrangements for private retreats in the Mission House may be made at any time by those desiring the privilege.

On Monday Evening, December 5th, at 8 o'clock, in the Parish House of St. Mary's Church, Hamilton Village, Locust Street above 39th, the Rev. Wm. H. Dunphy, S. T. D., will lecture to the Catholic Laymen's Union of Philadelphia on Inter-communion.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 11

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Advent

December 11, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 326 The King of love my Shepherd is

Dykes, 1868

Introit

Tone I

Rejoice in the Lord, and again I say, rejoice ye: let your moderation be known unto all men, the Lord is at hand. Be careful for nothing, nor troubled; but in all things, by prayer, let your requests be made known unto God.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa Brevis No. 1)

Healey Willan

Gradual

Tone V

Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength, and come. V. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia

Tone VIII

Stir up thy strength, O Lord: and come and help us.

Hymn 282 On Jordan's bank the Baptist's cry

Hamburg, 1690

Credo I

Mode IV

Offertory

Tone IV

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob; thou hast forgiven the offence of thy people.

Hymn 451 God of the prophets!

Louis Bourgeois, 1551

Sanctus, Benedictus, Agnus Dei

Healey Willan

Communio

Tone VII

Say to them that are of a fearful heart: Be strong, fear not; behold your God will come and save you.

Motet

Bourgeois, 1542

O Food of men wayfaring,
That Angels eke are sharing,
O Manna most divine:
We hunger sore; supply us
With sweetness, nor deny us,
Who for thy Presence pine.

O Jesu Christ, whom hidden
'Neath form of bread, as bidden,
On earth we magnify;
Vouchsafe us, this life ended,
When earthly veils are rended,
To see thee eye to eye.

Antiphon

Mode I

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—Prelude in G major

Bach

(played by David Tudor)

Solemn Quensong

Psalm 59

Tone IV-7

Magnificat

*Tone VIII, faux-bourdon
by Oreste Ravanello*

Nunc Dimittis

*Tone I, with faux-bourdon
by Ciro di Grassi*

Hymn 317 The Lord my pasture shall prepare *Henry Carey, 1723*

Anthem

Henry Purcell

Rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything, by prayer and supplication with thanksgiving; let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Prelude on Carey's tune

Charles Wood

Bruce Adams, Alto

Robert J. McClelland, Tenor

Charles F. Kauffeld, Bass

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

**ALL OFFERINGS NEXT SUNDAY WILL BE APPLIED
TO DIOCESAN, DOMESTIC AND FOREIGN MIS-
SIONS.**

Wednesday, Friday and Saturday of this week are Ember Days.

The Evening Session of the Woman's Auxiliary will meet on Monday evening, December 12th, at 8 P. M., in the Parish Parlor.

In order that our Christmas plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible.

If you have not turned in your subscription blank for 1939, will you please do so as soon as conveniently possible. If you have not received a subscription blank, you can obtain one at the office of the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 12

St. Mark's Church

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Advent

December 18, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass

Hymn 66 O come, O come, Emmanuel - *Mode I*

Introit - - - - - *Tone I*

Drop down, ye heavens from above; and let the skies pour down righteousness: let the earth open, and let her bring forth salvation.

Ps. The heavens declare the glory of God: and the firmament sheweth his handiwork. Glory be.

Kyrie Eleison (Missa Davidica) - *Lorenzo Perosi*

Gradual - - - - - *Tone V*

The Lord is nigh unto all them that call upon him: even such as call upon him faithfully. V. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his Holy Name.

Alleluia - - - - - *Tone VIII*

Come, O Lord, and tarry not: forgive the misdeeds of thy people.

Hymn 63 Hark! a thrilling voice is sounding *Monk, 1850*

Credo I - - - - - *Mode IV*

Offertory - - - - - *Tone VIII*

Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Hymn 61 Rejoice, rejoice, believers! *Henry Smart, 1836*

Sanctus, Benedictus, Agnus Dei - - - *Perosi*

Communio - - - - - *Tone I*

Behold, a Virgin shall conceive, and bring forth a Son: and shall call his Name Immanuel.

Motet - - - - - *Palestrina*

Very Bread, good Shepherd, tend us, Thou who all things canst and knowest,
Jesus, of thy love befriend us, Who on earth such food bestowest:
Thou refresh us, thou defend us, Grant us with thy Saints, though lowest,
Thine eternal goodness send us, Where the heavenly Feast thou showest,
In the land of life to see. Fellow-heirs and guests to be. Amen.

Antiphon - - - - - *Mode I*

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—Hymnus: Pange Lingua - *Joseph Ahrens*

Solemn Quensong



Psalms 93, 94 - - - - - *Tones V.3, IV.4*

Magnificat - - - - - *Tone VIII, faux-bourdon by Oreste Ravanello*

Nunc Dimittis - - - - - *Tone I, with faux-bourdon by Ciro di Grassi*

Hymn 70 The King shall come when morning dawns
William Jones, 1789

Motet - - - - - *Johannes Brahms*

A White Dove flew from heaven
Down to the waiting earth,
It was the Lord's fair Angel
Who prophesied Christ's birth.
'Hail, Mary Maid,'
Its message sweet and clear,
'Most blest art thou of women
And unto God most dear.'
Lord have mercy upon us!

The promised Babe
Is Christ, eternal Lord,
By all the hosts angelic,
From age to age adored.
Lord have mercy upon us!

And when our lives are ending,
The shadows closing fast,
Our hearts to thee for solace
Will turn, Lord, at the last,
From deep distress
Our prayer to thee shall rise,
In mercy, Lord, receive us,
In thy Blest Paradise.
Lord have mercy upon us!

The gates of heaven shall open,
The Lord of love shall come,
Jesus, our blest Redeemer,
To make with men his home;

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Desseins Eternels - *Olivier Messiaen*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

**ALL OFFERINGS TODAY ARE APPLIED TO DIOCESAN,
DOMESTIC AND FOREIGN MISSIONS.**

Wednesday is St. Thomas' Day. There will be a third Mass at 9.30.

The hours for Confessions on Christmas Eve are from 4 to 5 and 8 to 9 P. M. Other appointments by special arrangement.

In order that our Christmas plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible.

If you have not turned in your subscription blank for 1939, will you please do so as soon as conveniently possible. If you have not received a subscription blank, you can obtain one at the office of the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Christmas Day

December 25, 1938



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in } 72—O Come, all ye Faithful
Procession } 73—Hark! the herald Angels sing

Cantus Diversi
Mendelssohn

Introit - - - - - *Tone VII*

Unto us a Child is born; unto us a Son is given; and the government shall be upon his shoulder; and his Name shall be called, Angel of mighty Counsel.

Ps. O sing unto the Lord a new song: for he hath done marvellous things. Glory be.

Kyrie Eleison - - - - - *Licinio Refice, 1931*

Gradual - - - - - *Tone V*

All the ends of the earth have seen the salvation of our God; O be joyful in God, all ye lands. V. The Lord hath declared his salvation: in the sight of the heathen hath he openly shewed his righteousness.

Alleluia - - - - - *Tone VI*

V. A hallowed day hath dawned upon the earth; come, ye nations, and worship the Lord: for on this day a great light hath descended upon the earth.

Hymn 71 While Shepherds watched - - - *T. Est, 1592*

Credo - - - - - *Refice*

Offertory - - - - - *Tone II*

The heavens are thine, the earth also is thine; thou hast laid the foundations of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

Anthem O Bethlehem *Basque Folk Song, arranged by Clarence Dickinson*

Sanctus, Benedictus, Agnus Dei - - - *Refice*

Communion - - - - - *Tone I*

All the ends of the world: have seen the salvation of our God.

Gloria in Excelsis Deo - - - - - *Refice*

Antiphon - - - - - *Mode I*

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—The Virgin and the Child - *Olivier Messiaen*

Solos—Walter Mann, John Larson, Trebles; Bruce Adams, Alto;
Robert J. McClelland, Tenor; Charles F. Kauffeld, Bass.

Solemn Evensong



Tone VIII-1
Psalm 45 - - - - - *Stanford in B flat*
Magnificat and Nunc Dimittis - - - *R. S. Willis, 1850*
Hymn 79 It came upon the midnight clear

CAROLS

Christmas Song of the Fourteenth Century *Healey Willan*
Come Unto Him (Messiah) - - - *Handel*
William Brown, Treble

Cold December's wintry blast - - - *Arr. by Lefebvre*
Gesù, Bambino - - - *Pietro Yon*
Teddy Palaio, Treble

Ding, dong, merrily on high - - - *Arr. by Charles Wood*
Coventry Carol - - - *Arr. by K. K. Davis*
Sleep, Holy Babe - - - *Clement R. Gale*

* * * *

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*
O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

VISIT TO THE CRECHE

Processional Hymn 78 O Little Town of Bethlehem *Redner, 1868*

Prayers: Our Father—
Hail, Mary—

Carol, 546 Silent Night - *Franz Gruber, 1818*

Organ—The Shepherds - - - *Olivier Messiaen*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

There will be the usual Mass at 9.30 A. M. on the following days:

Monday—St. Stephen's Day.

Tuesday—St. John the Evangelist's Day.

Wednesday—Holy Innocents' Day.

If you have not turned in your 1939 Subscription Blank, we would appreciate receiving it as soon as conveniently possible.

The women of the Auxiliary wish to thank the women of the parish for their contribution to the work of Missions. The amount received to date is approximately \$340. This has been apportioned to Diocesan, Domestic, Foreign, Colored and Indian Missions.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Friday, January 6th, will be the Feast of the Epiphany. There will
be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made
on Sunday, January 1st, at 8 A. M.

The Annual Meeting of the Woman's Auxiliary will be held in the
Parish Building on Thursday afternoon, January 5th, at 3 P. M.
The Speaker will be the Rev. John K. Shryock.

The Thanksgiving Day Offering for the Episcopal Hospital
amounted to \$845.08, of which St. Mark's contributed \$786.33;
St. Michael's Chapel, \$39.66; and St. Mary's Chapel, \$19.09.

Individual instruction for Confirmation may be arranged for by
special appointment. Persons desiring to be instructed for
Confirmation are asked to send in their names to the Clergy.

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at 9.30 on Sundays.



No. 14

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Circumcision of Christ

January 1, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 74 Of the Father's love begotten

Mode V

Introit

Tone VII

Unto us a Child is born; unto us a Son is given; and the government shall be upon his shoulder; and his Name shall be called, Angel of mighty Counsel.

Ps. O sing unto the Lord a new song: for he hath done marvellous things. Glory be.

Kyrie Eleison

Anton Dvorak in D

Gradual

Tone V

All the ends of the earth have seen the salvation of our God; O be joyful in God, all ye lands. V. The Lord hath declared his salvation: in the sight of the heathen hath he openly shewed his righteousness.

Alleluia

Tone VI

V. God, who at sundry times and in divers manners spake in times past unto the fathers by the Prophets: hath in these days spoken unto us by his Son.

Hymn 232 How sweet the Name of Jesus sounds Reinagle, 1836

Credo

Dvorak

Offertory

Tone II

The heavens are thine, the earth also is thine; thou hast laid the foundations of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

Anthem

Old English Carol arr. by Alfred Whitehead

This endris night I saw a sight,
A maid a cradle kepe;
And ever she sung and said among,
'Lullay, my child, and slepe.'

Sanctus, Benedictus, Agnus Dei

Dvorak

Communio

Tone I

All the ends of the world: have seen the salvation of our God.

Gloria in Excelsis Deo

Dvorak

Antiphon

Mode I

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—The Angels

Olivier Messiaen

Solemn Quensong



Psalm 65

Tone VII-5

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 549 Good Christian men, rejoice

14th Century Melody

CAROLS

Ninna-Nanna

Melchior Mauro-Cottone

An Old Sacred Lullaby

Peter Corner

John Larson, Treble

Beside thy Cradle here I stand

Sigfrid Karg-Elert

Christmas Lullaby

Frances McCollin

Lo, How a Rose

Michael Praetorius

In the bleak Midwinter

Gustav Holst

* * * *

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

VISIT TO THE CRECHE

Processional Hymn 72

O Come, all ye Faithful

Adeste Fideles

Prayers:

Our Father—

Hail, Mary—

Carol, 546

Silent Night

Franz Gruber, 1818

Organ—The Children of God

Olivier Messiaen



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after the Epiphany

January 8, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in } 94 As with gladness - Conrad Kocher
Procession } 95 Brightest and best - J. P. Harding

Introit - - - - - Tone VII

Behold, He appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion.

Ps. Give the King thy judgments, O God: and thy righteousness unto the King's Son. Glory be.

Kyrie Eleison - - - - - Schubert in G

Gradual - - - - - Tone V

All they from Saba shall come, bringing gold and incense: and shall shew forth the praises of the Lord. V. Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia - - - - - Tone VI

V. We have seen his Star in the East: and are come with offerings to worship the Lord.

Hymn 93 Earth has many a noble city - Gotha, 1715

Credo - - - - - Schubert

Offertory - - - - - Tone II

The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him: all nations shall do him service.

Anthem - - - - - Sigfrid Karg-Elert

Beside thy cradle here I stand,
O thou that ever livest;
And bring thee with a willing hand
The very gifts thou givest.
Accept me, 'tis my mind and heart,
My soul, my strength, my every part,
That thou from me requirest.

Sanctus, Benedictus, Agnus Dei - - - - - Schubert

Communio - - - - - Tone I

We have seen his Star in the East: and are come with offerings to worship the Lord.

Gloria in Excelsis Deo - - - - - Schubert

Antiphon - - - - - Mode I

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—The Wise Men - - - - - Messiaen

Solemn Evensong



Psalm 19 - - - - - Tone IV-5

Magnificat - - - - - Tone V, with faux-bourdon by Eduardo Torres

Nnuc Dimittis - - - - - Tonus Peregrinus, with faux bourdon by Vincente Ripolles

Hymn 553 Saw you never - - - - - Berthold Tours

CAROLS

Lo, star-led chiefs - - - - - William Crotch

My heart ever faithful - - - - - J. S. Bach

Walter Mann, Treble

The Virgin at the Manger - - - - - Cesar Franck

While Shepherds watched - - - - - Hugo Jungst

Cherubim Song - - - - - Bortniansky

Rocking (Little Jesus, sweetly sleep) - - - - - Czech Carol

* * * *

Devotions

O Salutaris Hostia, 331 - - - - - Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

VISIT TO THE CRECHE

Processional Hymn 94 As with gladness - - - - - Kocher

Prayers: Our Father—
Hail, Mary—

Carol, 546 Silent Night - - - - - Franz Gruber, 1818

Organ—The Word of God - - - - - Messiaen

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

**NEXT SUNDAY ALL OFFERINGS ARE FOR DIOCESAN,
DOMESTIC AND FOREIGN MISSIONS.**

The Evening Session of the Woman's Auxiliary will meet on Monday evening, January 9th, at 8 P. M. In the Parish Parlor.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after the Epiphany

January 15, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 99 Hail to the Lord's Anointed *Havergal, 1859*

Introit *Tone VII*
All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O Most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison *Henschel in D*

Gradual *Tone V*
The Lord sent his Word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia *Tone VI*
V. Praise the Lord, all ye Angels of his: praise Him, all his host.

Hymn 312 God of Mercy *Henry Smart, 1866*

Credo *Henschel in D*

Offertory *Tone II*
O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Anthem *Johannes Brahms*
How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei *Henschel in D*

Communio *Tone I*
There came a voice from heaven, saying: Thou art my beloved Son, in whom I am well pleased.

Gloria in Excelsis Deo *Henschel in D*

Antiphon *Mode I*
I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.
Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—Toccata: Lord Jesus Christ, unto us turn *Karg-Elert*

Solemn Evensong



Psalms 45, 46 *Tones VIII-1, V-3*

Magnificat *Tone V, with faux-bourdon by Eduardo Torres*

Nunc Dimittis *Tonus Peregrinus, with faux bourdon by Vincente Ripolles*

Hymn 264 Ye Holy Angels bright *Darwall, 1770*

Anthem (Sixth Chandos Anthem) *Handel*

Solo: That God is great, we often have
By glad experience found,
And seen how He, with wondrous power
Above all gods is crowned.

Chorus: O Praise the Lord, with one consent,
And magnify his Name,
Let all the servants of the Lord,
His worthy praise proclaim.

Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—How bright appears the Morning Star *Buxtehude*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The Women of the Parish are most cordially invited to a Tea to be held in the Parish Building on Thursday, January 26th, from 4 to 6 P. M.

A Day's Institute for the members of the Woman's Auxiliary, and any women of the Congregation who wish to attend, will be held in St. Mark's Parish Building on Thursday, January 26th, beginning at 10.30 A. M., conducted by Mrs. Frank Bonyng. Those wishing to stay for lunch will please bring a box lunch with them. Tea and coffee will be served to all who stay. The Southern Convocation of Philadelphia will be the guest of St. Mark's on that day.

Subscriptions for the Diocesan Paper, the Church News, may be addressed to "Church News," 202 S. 19th Street.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after the Epiphany

January 22, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 109 Not by Thy mighty hand

Adapted from Bach

Introit

Tone VII

All ye angels of God, fall down and worship before him: Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison (Missa Quinti toni)

Orlando di Lasso

Gradual

Tone V

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia

Tone VI

V. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

Hymn 101 Joy to the world!

Thomas Haweis, 1792

Credo

di Lasso

Offertory

Tone II

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Anthem (Psalm 150)

Cesar Franck

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the dance; Praise Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals. Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei

di Lasso

Communio

Tone I

The Lord said unto them: Fill the water-pots with water, and bare unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This beginning of miracles: did Jesus before his disciples.

Gloria in Excelsis Deo

di Lasso

Antiphon

Mode I

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—Chorale in B minor

Cesar Franck

Solemn Evensong



Psalms 108, 109

Tones VIII-2, IV-6

Magnificat and Nunc Dimittis *Tones VIII and III, with polyphony by Everett Titcomb*

Hymn 480 Jesus shall reign

John Hatton, 1763

Anthem (Sixth Chandos Anthem)

Handel

Solo:

Praise Him, all ye that in his house,
Attend with constant care;
With those that to his utmost courts
With humble zeal repair.

Chorus:

With cheerful notes let all the earth
To heaven their voices raise,
Let all inspired by godly mirth,
Sing solemn hymns with praise,

Bruce Adams, Alto

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—O Jesus Sweet

Flor Peeters

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Wednesday is the Feast of the Conversion of St. Paul. There will be third Mass at 9.30 A. M.

The Women of the Parish are most cordially invited to a Tea to be held in the Parish Building on Thursday, January 26th, from 4 to 6 P. M.

A Day's Institute on India for the members of the Woman's Auxiliary, and any women of the Congregation who wish to attend, will be held in St. Mark's Parish Building on Thursday, January 26, beginning at 10.30 A.M., conducted by Mrs. Frank Bonyngé. Those wishing to stay for lunch will please bring a box lunch with them. Tea and coffee will be served to all who stay. The Southern Convocation of Philadelphia will be the guest of St. Mark's on that day.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after the Epiphany

January 29, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 110 Alleluia, Song of Gladness

Dulce Carmen, 1782
Tone VII

Introit

All ye angels of God, fall down and worship before him: Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison

Lovelock in A minor

Gradual

Tone V

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Syon: and when his glory shall appear.

Alleluia

Tone VI

V. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

Hymn 102 O Very God of Very God

William Tans'ur, 1734

Credo

Lovelock

Offertory

Tone II

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Motet

Tschaikowsky

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei

Lovelock

Communio

Tone I

They all wondered at the gracious words: which proceedeth out of his mouth.

Gloria in Excelsis Deo

Lovelock

Antiphon

Mode I

I am the Living Bread, which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations; For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord. Glory be.

Organ—Carillon-Sortie in D

Henri Mulet

Solemn Quensong



Psalms 141, 142, 143

VIII-4, VI, VII-1

Magnificat and Nunc Dimittis Tones *VIII and III, with polyphony*
by Everett Titcomb

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Anthem (Sixth Chandos Anthem)

Handel

Solo: God's tender mercy knows no bounds,
His truth shall ne'er decay,
Then let the willing nations round
Their grateful tribute pay.

Chorus: Ye boundless realms of joy
Exalt your Maker's fame,
His praise your song employ
Above the starry frame

Your voices raise, ye Cherubim
And Seraphim, to sing his Praise,
Alleluia!

Walter Mann, Treble

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—A White Dove flew from Heaven

Hermann Schroeder

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Thursday, February 2nd, will be the Feast of the Purification.
There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made
on Sunday, January 29th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, February 2nd, at 3
P. M. The speaker will be Miss A. Bowden, Principal of St.
Philip's School, San Antonio, Texas.

Those who desire to be Confirmed at Easter Even should lose no
time in giving their names to the Rector or Sister Helen.

Religious instruction is given to children in the upper parish hall
at 9.30 on Sundays.



No. 20

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

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REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Sexagesima

February 12, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 116 Oft in danger, oft in woe *Henry J. Gauntlett, 1852*

Introit *Tone I*

Arise, O Lord, wherefore sleepest thou? awaken, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise and save us, O Lord our helper and our deliverer.

Ps. O God, we have heard with our ears: our fathers have told us. Glory be.

Kyrie Eleison (Missa Sancti Josephi) *Flor Peeters*

Gradual *Tone III*

Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract *Tone VIII*

Thou hast moved the land, O Lord, and divided it: heal the sores thereof for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 118 My soul, be on thy guard *Cantica Laudis, 1850*

Credo III *Mode V*

Offertory *Tone IV*

O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, O Lord: thou that art the Saviour of them that put their trust in thee.

Anthem *Benedetto Marcello*

Give ear unto me, Lord, I beseech thee; for I have walked in thy commandments. Let me be judged with righteous judgment; O let my sentence come from thy presence.

O hold thou me up, guide me in the path of thy commandments; I am thy servant, teach me thy statutes; hold up my goings in all thy paths, so that my footsteps may not be moved.

Sanctus, Benedictus, Agnus Dei *Flor Peeters*

Communio *Tone VIII*

I will go unto the Altar of God: even unto the God of my joy and gladness.

Tantum Ergo *Spanish Plainsong, Mode V*

The words of Hymn 338, Part II

Antiphon *Mode I*

To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor *Bach*

Solemn Evensong



Psalms 65, 66, 67 *Tones VII-5, I-3, VIII-3*

Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by Healey Willan

Hymn 115 Soldiers of the Cross, arise! *Pierre de Corbeil, d. 1222*

Anthem *Coleridge-Taylor*

By the waters of Babylon we sat down and wept when we remembered thee, O Sion.

As for our harps, we hanged them up upon the trees that are therein; for they that led us away captive required of us a song, and melody in our heaviness. Sing us one of the songs of Sion; how shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning; if I do not remember thee, let my tongue cleave to the roof of my mouth; yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem; how they said, Down with it, even to the ground.

O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children, and throweth them against the stones.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Toccata Septima *Eberlin*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Church Periodical Club gives an opportunity to each of us to do some Missionary work in person. Will you subscribe to a magazine for a missionary or for someone who is isolated? Will you forward one or more of your many magazines to some part of the foreign field or to a shut-in?

Last year St. Mark's sent regularly 105 magazines; 1328 magazines were distributed locally in quantity, 214 books were sent out, as were 8,880 of the Rector's Weekly letters and 3120 Christmas and Easter cards.

Will you give us your books and magazines, leaving them at the Parish House marked for Church Periodical Club and with your name? Will you send a check to the Secretary, C. P. C. to help pay the expenses of this important part of the Church's Mission work?

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Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 19

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Septuagesima

February 5, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 4 Christ, Whose Glory fills the skies

Werner's Choralbuch, 1815

Introit

Tone V

The sorrows of death came about me, the pains of hell gat hold upon me; and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my defence and my Saviour. Glory be.

Kyrie Eleison (Missa Sanctae Crucis)

Everett Titcomb

Gradual

Tone III

Thou art a refuge in due time of trouble; they that know thee will put their trust in thee: for thou, Lord, never failest them that seek thee. V. For the poor shall not alway be forgotten; the patient abiding of the meek shall not perish for ever: Up, Lord, and let not man have the upper hand.

Tract

Tone VIII

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the prayers of thy servant. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it. For there is mercy with thee: therefore shalt thou be feared, O Lord.

Hymn 113 Fight the good fight

William Boyd, 1864

Credo III

Mode V

Offertory

Tone VIII

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Anthem

Gustav Holst

Turn back O Man, forswear thy foolish ways,
Old now is earth, and none may count her days,
Yet thou, her child, whose head is crowned with flame,
Still wilt not hear thine inner God proclaim
'Turn back, O Man, forswear thy foolish ways!'

Sanctus, Benedictus, Agnus Dei

Titcomb

Communio

Tone I

Shew thy servant the light of thy countenance; and save me for thy mercies' sake. Let me not be confounded, O Lord; for I have called upon thee.

Tantum Ergo

Anton Bruckner, 1846

The words of Hymn 338, Part II

Antiphon

Mode I

To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor

Bach

Solemn Quensong



Psalms 27, 28, 29

Tones VII-3, IV-2, V-3

Magnificat and Nunc Dimittis

Tones II and VIII

with faux-bourbons by Healey Willan

Hymn 117 He who would valiant be

Winfred Douglas, 1917

Anthem

Henry Aldrich, 1647-1710

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

O let thine ear consider well the voice of my complaint: For if thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is mercy with thee, therefore shalt thou be feared, O Lord.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Toccata

Frescobaldi

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Evening Auxiliary will have a Quiet Evening on Monday, February 6th.

The Church Periodical Club gives an opportunity to each of us to do some Missionary work in person. Will you subscribe to a magazine for a missionary or for someone who is isolated? Will you forward one or more of your many magazines to some part of the foreign field or to a shut-in?

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Quingagesima

February 19, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 328 Jesu, Thou Joy of loving hearts

Mode I

Introit

Tone VI

Be Thou my God and defender, and a place of refuge that thou mayest save me; for thou art my upholder, my refuge and my Saviour: and for thy Holy Name's sake, be thou my leader and my sustainer.

Ps. In Thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness, and save me. Glory be.

Kyrie Eleison

Mode V, Altissimus

Gradual

Tone III

Thou art the God that only doeth wonders: and hast declared thy power among the people. V. Thou has mightily delivered thy people: even the sons of Jacob and Joseph.

Tract

Tone VIII

O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord He is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Hymn 121 Gracious Spirit, Holy Ghost

Stainer, 1868

Credo

Darke in F

Offertory

Tone III

Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Motet (Sicut cervius)

Palestrina

Like as the hart desireth the water-brooks: even so longeth my soul after thee, O God.

Sanctus, Benedictus, Agnus Dei

Darke in F

Communio

Tone I

They did eat, and were well-filled: for the Lord gave them their own desire.

Motet

Ahle-Bach

Jesu, joyaunce of my heart,
Blessed Jesu;
Bliss unto my soul thou art,
Holy Jesu;
Sure defence from Satan's dart,
Sweetest Jesu;
Jesu, sweetest Jesu.

Nought is lovelier than thou,
Dearest Jesu;
None is friendlier than thou,
Gentlest Jesu;
Nor is any sweet as thou,
Sweetest Jesu;
Jesu, sweetest Jesu.

Antiphon

To him that overcometh will I give the hidden Manna, and a new name.
Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in F minor

(played by David Tudor)

Bach

Solemn Quensong



Psalms 98, 99

Tones VI, IV-4

Magnificat and Nunc Dimittis

Tones II and VIII

with faux-bourbons by Carolus Andreas

Hymn 326 The King of love my Shepherd is

Dykes, 1868

Motet

Zingarelli

Go not far from me, O God; cast me not away in the time of age: forsake me not when my strength faileth me.

O let my mouth be filled with thy praise; that I may sing thy glory and honour all the day long.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Wir glauben all' an einen Gott

Pachelbel

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Shrove Tuesday the hours for Confession will be 4 to 5 and 8 to 9 P. M. Also by appointment. A full list of Lenten Services is published on the card to be found on the table at the door of the Church.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross will be sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

Friday will be the Feast of St. Matthias. There will be a third Mass at 9.30.

St. Mark's Auxiliary of the Episcopal Hospital has sent out the following notice:

We try each year to do something for the benefit of the Children's Ward. This year they are badly in need of cribs for large children ten or eleven years old who are sometimes almost as tall as an adult. These beds would be used for heart cases and would be equipped so that the head and feet could be raised by means of a crank without disturbing the patient.

If anyone who is interested will send a donation, no matter how small, it will be most gratefully received by Mrs. John A. Brown, Jr., Chairman, 224 W. Rittenhouse Square.

On Saturday, February 25th, the Lenten Retreat for Teachers and Professional Women will be held at St. Margaret's Mission House, 2028 DeLancey Street, from 3 to 8 o'clock. The Rev. Walter C. Klein, S.T.D., will be the Conductor.

On Wednesday, March 1, the Rev. J. C. Mockridge, D.D., will conduct a Retreat for the Associates of St. Margaret's. Others are also welcome. Mass is at 8 o'clock; the last Meditation at 3.15.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.

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from 11.45 A. M. to 12.30 P. M.



Notices

Wednesday, Friday and Saturday are Ember Days.

The Corporate Communion of the Woman's Auxiliary will be made
Sunday, February 26th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, March 2nd, at 3 P.M.
The speaker will be the Rev. Alfred Smith on the work of the
City Mission.

The Evening Auxiliary will have a Mission Study Class on India,
conducted by Sister Mary Kathleen, S.H.N., on Monday, Feb-
ruary 27th, at 8 P. M., in the Parish Parlor. Any women who
are interested are invited to attend.

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Lent

February 26, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymn 123 Forty days and forty nights *Martin Herbst, 1676*

Introit *Tone VIII*

He shall call upon me, and I will hearken unto him: I will deliver him and bring him to honour; with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie Eleison *Mass XVII, Mode VI*

Gradual *Tone II*

God shall give his Angels charge over thee: to keep thee in all thy ways. V. They shall bear thee in their hands; lest at any time thou dash thy foot against a stone.

Tract *Tone VIII*

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under his wings: and thou shalt be safe under his feathers.

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

Nor for the arrow that flieth by day; for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

For he shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble.

I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo I *Mode IV*

Offertory *Tone VIII*

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126 Christian! dost thou see them *Dykes, 1868*

Sanctus, Benedictus, Agnus Dei *Mass XVII, Mode V*

Communion *Tone III*

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Jacques Clement, 16th century

Motet

We adore thee, O Christ, and we bless thee: for by thy Holy Cross thou hast redeemed the world.

Mode I

Antiphon

To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude: Forty days *J. S. Bach*

Solemn Quensong



Psalm 119 (verses 145-176) *Tones I-4, III-4*

Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by Carolus Andreas

Hymn (English Hymnal, 65) *Rouen Church Melody*

The fast, as taught by holy lore,
We keep in solemn course once more:
The fast to all men known, and bound
In forty days of yearly round.

In prayer together let us fall,
And cry for mercy, one and all,
And weep before the Judge's feet
And his avenging wrath entreat.

The laws and seers that were of old
In divers ways this Lent foretold,
Which Christ, all seasons' King and guide
In after ages sanctified.

Forgive the sin that we have wrought
Increase the good that we have sought,
That we at length, our wanderings o'er,
May please thee here and evermore.

More sparing therefore let us make
The words we speak, the food we take,
Our sleep and mirth,—and closer barred
Be every sense in holy guard.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence.

Amen.

Anthem *Johann Christoph Bach, 1642-1703*

I wrestle and pray, till blessed by Thee.
Thou art my God, Almighty Lord,
I know by thy unchanging word,
Thine is a Father's heart;
Yet I though dust for comfort flee,
And find it while I cleave to thee.

O Jesu, Son of God, I raise
My voice to thee in hymns of praise,
For thy redeeming grace;
Increase my faith, and strengthen me,
That I may pray and cleave to thee.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our toes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Arabesque *Vierne*
(played by David Tudor)



No. 23

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Lent

March 5, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 134 Lord, who throughout these forty days
Day's Psalter, 1562

Introit *Tone IV*

Call to remembrance thy tender compassion and mercy, O Lord; and thy loving kindnesses toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, let me not be confounded. Glory be.

Kyrie Eleison (Missa Brevissima) *Claudio Casciolini*

Gradual *Tone V*

The sorrows of my heart are enlarged: O Lord, bring thou me out of my troubles. V. Look upon my adversity and misery: and forgive me all my sin.

Tract *Tone II*

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Who can express the noble acts of the Lord: or shew forth all his praise? Blessed are they that alway keep judgment: and do righteousness. Remember us, O Lord, according to the favour that thou bearest unto thy people: O visit us with thy salvation.

Hymn 237 When all thy mercies, O my God *Tallis, 1567*

Credo I *Mode IV*

Offertory *Tone II*

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Hymn 127 Jesus, Lord of life and glory *Hopkins, 1862*

Sanctus, Benedictus, Agnus Dei *Casciolini*

Communio *Tone V*

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

Tantum Ergo *Vittoria*

The words of Hymn 338, Part II

Antiphon *Mode I*

To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in C major *Cesar Franck*

Solemn Quensong



Psalm 27 *Tone VII-3*

Magnificat *Tone VIII, faux-bourbons by Oreste Ravanello*

Nunc Dimittis *Tone I, faux-bourdon by Ciro di Grassi*

Hymn (English Hymnal, 81) *Mode II*

O Christ, who art the Light and Day; Yea, our Defender, be thou nigh
Thou drivest darksome night away! To bid the powers of darkness fly;
We know thee as the Light of light, Keep us from sin, and guide for good
Illuminating mortal sight. Thy servants purchased by thy Blood.

All-holy Lord, we pray to thee, Remember us, dear Lord, we pray,
Keep us tonight from danger free; While in this mortal flesh we stay:
Grant us, dear Lord, in thee to rest, 'Tis thou who dost the soul defend—
So be our sleep in quiet blest. Be present with us to the end.

And while the eyes soft slumber take, Blest Three in One and One in Three,
Still be the heart to thee awake; Almighty God, we pray to thee
Be thy right hand upheld above That thou wouldst now vouchsafe to bless
Thy servants resting in thy love. Our fast with fruits of righteousness.
Amen.

Anthem (Evening Cantata) *Percy Whitlock*

Round me falls the night; In thine arms I rest me,
Saviour, be my Light; Foes who would molest me
Through the hours in darkness shrouded Cannot reach me here.
Let me see thy face unclouded; O may my soul on thee repose
Let thy glory shine And may sweet sleep
In this heart of mine. My eyelids close.

Earthly work is done, Blessed, heavenly Light,
Earthly sounds are none; Shining through earth's night;
Rest in sleep and silence seeking; Voice that oft of love hast told me;
Let me hear thee softly speaking; Arms, so strong to clasp and hold me
In my spirit's ear Thou, thy watch wilt keep
Whisper, I am near. Saviour, o'er my sleep.

I will lay me down in peace, and take my rest: for it is thou, Lord, only that makest me dwell in safely. Amen.

Solo: Teddy Palaio

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three:
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Berceuse *Vierne*

(played by David Tudor)



No. 24

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Lent

March 12, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
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Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 247 Lead us, heavenly Father, lead us *Dulce Carmen, 1782*

Introit - - - - - *Tone VII*

Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, afflicted and in misery.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee; O let me not be confounded. Glory be.

Kyrie Eleison (Messa Davidica) - - - *Lorenzo Perosi*

Gradual - - - - - *Tone III*

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract - - - - - *Tone VIII*

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden unto the hand of their mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

Hymn 270 We walk by faith *Nicolas Hermann, 1485-1561*

Credo I - - - - - *Mode IV*

Offertory - - - - - *Tone IV*

The statutes of the Lord are right, and rejoice the heart; his judgments also are sweeter than honey and the honeycomb: moreover by them is thy servant taught.

Hymn 128 Christian, seek not yet repose *William H. Monk, 1868*

Sanctus, Benedictus, Agnus Dei - - - *Perosi*

Communio - - - - - *Tone I*

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of Hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

Motet (Ave Verum) - - - - - *Edward Elgar*

Jesu, Word of God Incarnate,	Cleanse us, by the blood and water
Of the Virgin Mary born,	Streaming from thy pierced Side;
On the Cross thy Sacred Body	Feed us with thy Body broken,
For us men with nails was torn.	Now, and in death's agony.
O Jesu, hear us, Son of Mary.	

Antiphon - - - - - *Mode I*

To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Rosace - - - - - *Henri Mulet*

Solemn Quensong



Psalm 65 - - - - - *Tone VII-5*

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux-bourbons by J. S. Bach*

Hymn (English Hymnal, 67) *Thomas Campion, 1575-1619*

Now is the healing time decreed For sins of heart, of word or deed, When we in humble fear record The wrong that we have done the Lord;	Therefore with fasting and with prayer, Our secret sorrow we declare; With all good striving seek his face, And lowly hearted plead for grace.
--	---

Who alway merciful and good, Has borne so long our wayward mood, Nor cut us off unsparingly In our so great iniquity.	Cleanse us, O Lord, from every stain, Help us the meed of praise to gain, Till with the Angels linked in love Joyful we tread thy courts above.
--	--

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

Anthem - - - - - *Mendelssohn*

I waited for the Lord, He inclined unto me; he heard my complaint: O blest are they that hope and trust in the Lord.

Solos: Teddy Palaio, John Larson

Devotions

O Salutaris Hostia, 331 - - - *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Jesus, Priceless Treasure - - - *Bach*
(played by David Tudor)

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The offering next Sunday will be for Diocesan, Domestic and Foreign Missions.

The Evening Auxiliary will have a Mission Study Class conducted by Mrs. Frank Bonyngé, on Monday, March 13th, at 8 P. M., in the Parish Parlor. Any women who are interested are invited to attend.

The Evening Auxiliary has adopted for a year one of Mrs. Grafton Burke's little Indian boys at Dr. Burke's Hospital, Fort Yukon, Alaska. It will cost \$100 to take care of him. This is our special work for the year. Contributions will be very welcome and will count on the Parish Mission Quota.

At the Diocesan Service, sponsored by the Woman's Auxiliary, to be held at Holy Trinity Church on Thursday evening, March 16th, at 8 P. M., the preacher will be the Rt. Rev. Granville G. Bennett, Auxiliary Bishop of Rhode Island. Members of this parish are cordially invited.

The Library of the Episcopal Hospital has asked for mystery stories. Any response that you can make will be appreciated by the patients. Books can be left at the parish house marked for the Church Periodical Club.

Blue boxes for the Spring In-Gathering of the United Thank Offering can be obtained at the office or from the Treasurer of the Woman's Auxiliary, Mrs. Alfred Hand.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross are being sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church sings the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Lent

March 19, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts

Mode I

Introit

Tone V

Rejoice ye with Jerusalem, and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck and be satisfied with the breasts of her consolation.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison (Missa Sancti Josephi)

Flor Peeters

Gradual

Tone VII

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

Tract

Tone VIII

They that put their trust in the Lord shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

Hymn 160 We sing the praise of Him who died

Leipzig, 1625

Credo I

Mode IV

Offertory

Tone II

O praise the Lord, for he is gracious; O sing praises unto his Name, for he is lovely: whatsoever he pleased, that did he in heaven and in earth.

Hymn 465 We love the place, O God

Henry L. Jenner, 1861

Sanctus, Benedictus, Agnus Dei

Flor Peeters

Communio

Tone IV

Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord; to give thanks unto thy Name, O Lord.

Motet (English Hymnal, 323)

Munster Gesangbuch, 1677

O most merciful! O most bountiful!

God the Father Almighty!

By the Redeemer's sweet Intercession

Hear us, help us when we cry. Amen.

Antiphon

Mode I

To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—O Lamb of God

Back

Solemn Evensong



Psalms 98, 99

Tones VI, IV-4

Magnificat and Nunc Dimittis Tonus Peregrinus, with faux-bourbons by J. S. Bach

Hymn (English Hymnal, 67)

Thomas Campion, 1575-1619

Now is the healing time decreed
For sins of heart, of word or deed,
When we in humble fear record
The wrong that we have done the Lord;

Therefore with fasting and with prayer,
Our secret sorrow we declare;
With all good striving seek his face,
And lowly hearted plead for grace.

Who alway merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.

Cleanse us, O Lord, from every stain,
Help us the meed of praise to gain,
Till with the Angels linked in love
Joyful we tread thy courts above.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

THE PASSION ACCORDING TO SAINT JOHN

Johann Sebastian Bach

Part I. The words will be found on a separate list.

Walter Mann, Teddy Palaio, John H. Merscher, Narrators
William P. Rimel, Jr., Baritone; Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331

Sarum Plain-song, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Le Banquet Celeste

(played by David Tudor)

Olivier Messiaen

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Saturday is the Feast of the Annunciation. There will be a third Mass at 9.30.

St. Mark's Auxiliary of the Episcopal Hospital wishes to thank all those who so generously responded to the appeal for the Children's Ward, thanks to which we were able to give them the three surgical beds they were so anxious to have and for which they are most grateful. MRS. JOHN A. BROWN, JR., Chairman.

The Evening Auxiliary has adopted for a year one of Mrs. Grafton Burke's little Indian boys at Dr. Burke's Hospital, Fort Yukon, Alaska. It will cost \$100 to take care of him. This is our special work for the year. Contributions will be very welcome and will count on the Parish Mission Quota.

The Library of the Episcopal Hospital has asked for mystery stories. Any response that you can make will be appreciated by the patients. Books can be left at the parish house marked for the Church Periodical Club.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross are being sung by the young men of the Minton Pyne Singers.

On Fridays during Lent, at 5 P. M., the full Choir of the Church sings the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 26

St. Mark's Church

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CURATES

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Passion Sunday

March 26, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling
Sarum Plainsong, Mode III

Introit
Tone IV

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man, for thou, O Lord, art my God, and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie Eleison
Mass XVII, Mode VI

Gradual
Tone III

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. V. It is thou, Lord, that deliverest me from my cruel enemies, and settest me up above mine adversaries: thou shalt rid me from the wicked man.

Tract
Tone VIII

Many a time have they fought against me from my youth up, may Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back, and made long furrows: but the righteous Lord have hewn the snares of the ungodly in pieces.

Hymn 157 Sweet the moments, rich in blessing
Moravian Melody, 1745

Credo I
Mode IV

Offertory
Tone I

I will give thanks unto thee, O Lord, with my whole heart; O do well unto thy servant, that I may live and keep thy word. Quicken thou me, O Lord, according to thy word.

Hymn 131 O Jesus! Lord most merciful
Anonymous

Sanctus, Benedictus, Agnus Dei
Mass XVII, Mode, V

Communio
Tone VIII

This is my Body, which is given for you; this Cup is the new Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Hymn 338 (Part II) Therefore we, before Him bending
Mode III

Antiphon
Mode I

To him that overcometh will I give the hidden Manna, and a new name.
Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—O Man, bewail thy grievous sin
Bach

Solemn Evensong



Psalm 119 (verses 145-176)
Tones I-4, III-4

Magnificat
Tone V, with faux-bourdon by Eduardo Torres

Nunc Dimittis
Tonus Peregrinus, with faux-bourdon by Vincente Ripolles

Hymn 144 The royal banners forward go
Mode I

THE PASSION ACCORDING TO SAINT JOHN
Johann Sebastian Bach

Part II. The words will be found on a separate list.

Walter Mann, Teddy Palaio, John H. Merscher, Narrators
Francis J. Stenz, Baritone; Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331
Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—When we are in deepest need
Bach
(played by David Tudor)

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Today and also on Sunday, April 2nd, at Evensong, the Choir and Soloists of the Church will sing the Passion according to St. John, by Johann Sebastian Bach.

The Evening Auxiliary will have a Mission Study Class on India, conducted by Miss Elizabeth Cubberley, on Monday, March 27th, at 8 P. M., in the Parish Parlor. Any women who are interested are invited to attend.

The rhinestone pin, left in the church last Sunday, can be obtained by the owner at the office of the Parochial Secretary.

On Wednesdays during Lent, at 8 P. M., the Stations of the Cross are being sung by the young men of the Minton Pyne Singers.

On Fridays, at 5 P. M., the full Choir of the Church sings the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 27

St. Mark's Church

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Palm Sunday

April 2, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday at 12.10

Stations and Sermon, Wednesday at 8 P. M.

Solemn High Mass



Hymns in { 143 All Glory, Laud and Honour *Teschner, c. 1613*
 Procession { 145 Ride on, Ride on, in Majesty *Hamburg, 1690*

Introit - - - - - *Tone VIII*

Be not thou far from me, O Lord; thou art my succour, haste thee to help me. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

Ps. My God, my God, look upon me; why hast thou forsaken me? and art so far from my health, and from the words of my complaint.

Kyrie Eleison (Missa Brevis, No. 1) - - - *Healey Willan*

Gradual - - - - - *Tone IV*

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. V. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone; my treadings had well-nigh slipt: and why? I was grieved at the wicked; I do also see the ungodly in such prosperity.

Tract - - - - - *Tone VIII*

My God, my God, look upon me: why hast thou forsaken me? and art so far from my health and from the words of my complaint.

O my God, I cry in the daytime but thou hearest not: and in the night season also I take no rest. And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm and no man: a very scorn of men and the outcast of his people.

All they that see me laugh me to scorn: thy shoot out their lips, and shake their heads, saying, He trusted in God that he would deliver him: let him deliver him if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob.

They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born: whom the Lord hath made.

Credo I - - - - - *Mode IV*

Offertory - - - - - *Tone VIII*

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

Hymn 158 O Sacred Head surrounded *Hassler, 1601*

Sanctus, Benedictus, Agnus Dei - - - *Healey Willan*

Communion

Father, if this cup may not pass away from me, except I drink it: thy will be done.

Motet (Ave Verum)

Jesu, Word of God Incarnate,
 Of the Virgin Mary born;
 On the Cross thy Sacred Body
 For us men with nails was torn.

Cleanse us by the Blood and Water
 Streaming from thy pierced side;
 Feed us with thy Body broken,
 Now, and in death's agony.

Mozart

Antiphon

To him that overcometh will I give the hidden Manna, and a new name.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Jesus Christ, Our Saviour - - - *J. S. Bach*

Solemn Quensong



Psalms 12, 13, 14 - - - *Tones IV-9, III-4, VII-4*

Magnificat *Tone V, with faux-bourdon by Eduardo Torres*

Nunc Dimittis - *Tonus Peregrinus, with faux-bourdon by Vincente Ripolles*

Hymn 144 The royal banners forward go - *Mode I*

THE PASSION ACCORDING TO SAINT JOHN
Johann Sebastian Bach

Part III. The words will be found on a separate list.

Walter Mann, Teddy Palaio, John H. Merscher, Narrators
 Bruce Adams, Alto; Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

Organ—O Sacred Head - - - *Bach*
 (played by David Tudor)

Maundy Thursday

April 6, 1939

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 328, 320, 338

The Ordinary of the Mass - *Missa de Angelis*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to 9 P. M. Also by appointment.

Confirmation—Easter Even, 4 P. M.

The third and concluding part of the Passion according to St. John of Johann Sebastian Bach will be sung today.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 28

St. Mark's Church

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Easter

April 9, 1939



Sundays

Low Mass	7.00, 8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 172 Jesus Christ is risen today *Lyra Davidica, 1708*
Procession { 178 At the Lamb's High Feast *Jakob Hintze, 1678*

Introit - - - - - *Tone IV*

I am risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising. Glory be.

Kyrie Eleison (Mass in D) - - - *George Henschel*

Gradual - - - - - *Tone II*

This is the day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia - - - - - *Tone VII*

Christ our Passover: is sacrificed for us.

Sequence - - - - - *Mode I*

Christians to the Paschal Victim, offer your thankful praises. A Lamb the sheep redeemeth; Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous; the Prince of Life who died reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring: 'The Tomb of Christ, who is living, the glory of Jesu's Resurrection; bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining: have mercy, Victor King, ever reigning. Amen. Alleluia.

Credo - - - - - *Henschel*

Offertory - - - - - *Tone VIII*

The earth trembled and was still: when God arose to judgment, alleluia.

Anthem - *Melchior Vulpius, 1609, arranged by Henry Ley*

The strife is o'er, the battle done;
Now is the Victor's triumph won:
O let the song of praise be sung,
Alleluia.

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed,
Let shouts of praise and joy outburst,
Alleluia.

On the third morn He rose again,
Glorious in majesty to reign;
O let us swell the joyful strain,
Alleluia.

Lord, by the stripes which wounded thee,
From death's dread string thy servants free,
That we may live, and sing to thee,
Alleluia. Amen.

Sanctus, Benedictus, Agnus Dei - *Henschel*

Communio - - - - - *Tone VI*

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the Feast with the unleavened Bread of sincerity and truth, alleluia, alleluia, alleluia.

Gloria in Excelsis Deo - - - - - *Henschel*

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Fantasia in G major - - - *J. S. Bach*

Solemn Evensong



Psalm 118 - - - - - *Tone I-1*

Magnificat and Nunc Dimittis - - - *West in G*

Hymn 173 The strife is o'er *Palestrina, arranged by Monk*

Anthem - - - - - *Handel*

Hallelujah! for the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign for ever and ever: King of Kings, and Lord of Lords! Hallelujah!

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness alleluia.

Organ—Alleluia, Pascha Nostra - *Everett Titcomb*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

There will be a third Mass at 9.30 on Monday and Tuesday.

The Corporate Communion of the Woman's Auxiliary will be made
on Sunday, April 9th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the
Parish Building on Thursday afternoon, April 13th, at 3 P. M.
The speaker will be the Rev. Shirley C. Hughson, O. H. C.,
on the work of the Holy Cross in Liberia.

The Evening Session of the Woman's Auxiliary will meet on Mon-
day evening, April 10th, at 8 P. M., in the Parish Parlor.

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy or to Sister Helen.

Religious instruction is given to children in the upper parish hall
at 9.30 on Sundays.



No. 29

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Easter

April 16, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 179 He is Risen! *Joachim Neander, 1680*

Introit - - - - - *Tone IV*

As new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison (Missa Quinti toni) - - - *di Lasso*

Alleluia - - - - - *Tone VII*

On the day of my Resurrection, saith the Lord: I will go before you into Galilee, alleluia. V. After eight days, when the doors were shut, Jesus stood in the midst of his disciples and said: Peace be unto you, alleluia.

Hymn 556 Joy dawned again on Easter Day
Michael Praetorius, 1609

Credo - - - - - *di Lasso*

Offertory - - - - - *Tone VIII*

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

Anthem - - - - - *Makarov, 19th century*

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Zion. And thou, O Mary, most pure mother of God, rejoice in the resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Sanctus, Benedictus, Agnus Dei - - - *di Lasso*

Communio - - - - - *Tone VI*

Reach hither thy hand, and behold the prints of the nails, alleluia: and be not faithless but believing, alleluia, alleluia.

Gloria in Excelsis Deo - - - - - *di Lasso*

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Pastorale in E major - - - *Cesar Franck*

Solemn Evensong



Psalms 84, 85 - - - - - *Tones III-1, IV-5*

Magnificat and Nunc Dimittis - - - *West in G*

Hymn - - - - - *Beata Nobis Gaudia*

In this our bright and Paschal Day,
The sun shines out with purer ray,
When Christ to earthly sight made plain,
The glad Apostles see again.

O Christ, the King, who lov'st to bless
Do thou our hearts and souls possess,
To thee our praise that we may pay,
To whom our laud is due for aye.

The wounds, the riven flesh he shows
In that his Flesh, with light that glows;
In loud accord, both far and nigh,
The Lord's arising testify.

We pray thee, King, with glory decked,
In this our Paschal joy, protect
From all that death would fain effect
Thy ransom'd flock, thine own elect.

To thee, who dead, again dost live,
All glory, Lord, thy people give;
All glory, as is ever meet
To Father and to Paraclete. Amen.

Anthem - - - - - *Arnold Van Bruck (d. 1545)*

Christ the Lord is risen, Hallelujah.
Christ has burst his prison, Hallelujah.
Hark, angelic voices cry, Hallelujah.
Singing evermore on high, Hallelujah.
And He who gave for us his life, Hallelujah.
He is our Paschal Lamb today, Hallelujah.
Therefore will we rejoice in him for aye, Hallelujah.

Devotions

O Salutaris Hostia, 331 - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness alleluia.

Organ—Christ lag in Todesbanden - - - *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

St. Mark's Parish is fortunately able to make every year its expected contribution to the missionary work of the Church in the Diocese of Pennsylvania and throughout the world. Because many parishes and dioceses are not so fortunate, the National Council is facing the terrible necessity of cutting off many missionary salaries and otherwise curtailing necessary work.

To prevent this direful contingency, \$300,000 must be pledged by April 25th. The Presiding Bishop is appealing to all parishes in the country to make an emergency contribution of one dollar from each parishioner, whether the parish has or has not met its Expectation.

It would be a heartening thing for the whole Church if the people of St. Mark's, after doing all that was expected of them, should at this critical moment each contribute one dollar for maintenance of the Church's Missions. It is hoped that every one of St. Mark's parishioners will respond at once to this appeal and send his or her envelope to the Accounting Warden not later than the 20th inst., or place in the offering on Sunday.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 4th, at 10.30 A. M., in Holy Trinity Church. The Rev. E. Frank Salmon, Rector of Holy Trinity, will preach. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

The Evening Auxiliary is sponsoring the sale of the Forward Movement Booklets. Copies can be obtained at the office of the Secretary at a cost of five cents each.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Easter

April 23, 1939



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 339 Let all mortal flesh keep silence *French Folksong*
Introit *Tone IV*

The loving-kindness of the Lord filleth the whole world, alleluia: by the word of God the heavens were stablished, alleluia, alleluia.

Ps. Rejoice in the Lord, ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Mass in A) *Rheinberger*
Alleluia *Tone V*

The disciples knew the Lord Jesus: in the breaking of bread, alleluia: I am the Good Shepherd: and know my sheep, and am known of mine, alleluia.

Hymn 356 Fairest Lord Jesus *Silesian Folksong*
Credo *Rheinberger*

Offertory *Tone II*

O God, thou art my God; early will I seek thee: and lift up my hands in thy Name, alleluia.

Anthem *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance uncorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away.

But the Word of the Lord endureth forever. Amen.

Sanctus, Benedictus, Agnus Dei *Rheinberger*

Communion *Tone II*

I am the Good Shepherd, alleluia: and know my sheep and am known of mine, alleluia, alleluia.

Gloria in Excelsis Deo *Rheinberger*

Antiphon *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Choral: Suite 48 *Tournemire*

Solemn Evensong



Psalms 114, 115 *Tonus Peregrinus*

Magnificat and Nunc Dimittis *Orlando Gibbons in A flat*

Hymn (English Hymnal, 125) *French Church Melody*

The Lamb's high banquet we await
In snow-white robes of royal state;
And now, the Red Sea's channel past,
To Christ, our Prince, we sing at last.

O thou from whom hell's monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.

Upon the Altar of the Cross
His Body hath redeemed our loss;
And tasting of his roseate Blood
Our life is hid with him in God.

For Christ, arising from the dead,
From conquered hell victorious sped;
He thrusts the tyrant down to chains,
And Paradise for man regains.

That Paschal eve God's arm was bared;
The devastating Angel spared:
By strength of hand our hosts went free
From Pharaoh's ruthless tyranny.

Maker of all, to thee we pray,
Fulfil in us thy joy to-day:
When death assails, grant, Lord, that we
May share thy Paschal victory.

Now Christ our Paschal Lamb is slain,
The Lamb of God that knows no stain;
The true Oblation offered here,
Our own unleavened Bread sincere.

To thee who, dead, again dost live,
All glory, Lord, thy people give;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

Motet (Surrexit Pastor Bonus) *Orlando di Lasso*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed, alleluia.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness alleluia.

Organ—Adagio: Trio-Sonata I *J. S. Bach*

Saint Mark's Day

Tuesday, April 25, 1939

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 288, 278
The Ordinary of the Mass *Healey Willan in D*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

TUESDAY, APRIL 25th, WILL BE ST. MARK'S DAY.
THERE WILL BE A SOLEMN HIGH MASS AT 9.30.

There will be a service on May 1st for all the people of the Diocese at 8.15 P. M. in the Church of the Holy Trinity, at 19th and Walnut Streets, when the Bishop will read the Annual Address to the Convention of the Diocese.

The Rev. Dr. Dunphy, of the Philadelphia Divinity School, will be the preacher next Sunday morning, April 30th.

The Evening Session of the Woman's Auxiliary will hold their Meeting on Monday evening, April 24th, at 8 P. M., in the Parish Parlor. The Speaker will be Mrs. Packard, on the United Thank Offering. Any women who are interested are invited to attend.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the office of the Secretary at a cost of five cents each.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 4th, at 10.30 A. M., in Holy Trinity Church. The Rev. E. Frank Salmon, Rector of Holy Trinity, will preach. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

The Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, April 26th in St. James's Church, 22nd and Walnut Streets. Evensong will be sung at 7.30 P.M. Rev. Frederick E. Seymour, Vicar of St. George's Church, Ardmore, will make the address.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 32

St. Mark's Church

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Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after Easter

May 7, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 180 Forty days of Easter-tide - *MacLagan, 1875*

Introit - - - - - *Tone VI*

O sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand and with his holy arm: hath he gotten himself the victory. Glory be.

Kyrie Eleison (Mass in D) - - - *Henschel*

Alleluia - - - - - *Tone V*

The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. Alleluia. Christ being raised from the dead dieth no more: death hath no more dominion over him. Alleluia.

Hymn 176 Jesus lives! - - - *Gauntlett, 1852*

Credo - - - - - *Henschel*

Offertory - - - - - *Tone I*

O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Motet (Surrexit Pastor Bonus) - - - *di Lasso*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed, alleluia.

Sanctus, Benedictus, Agnus Dei - - - *Henschel*

Communio - - - - - *Tone VIII*

When the Comforter, the Spirit of truth is come: he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

Gloria in Excelsis Deo - - - *Henschel*

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Apparition de l'Eglise Eternelle *Olivier Messiaen*

Solemn Evensong



Psalm 37 - - - - - *Tone I-4*

Magnificat and Nunc Dimittis *Tones VIII and III, with polyphony by Everett Titcomb*

Hymn 261 Awake, and sing the song *Gauntlett, 1858*

Motet - - - - - *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness alleluia.

Organ—Adagio e dolce (Trio-Sonata III) - *J. S. Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

The Evening Session of the Woman's Auxiliary will meet on Monday evening, May 8th, at 8 P. M., in the Parish Parlor. The Speaker will be Mrs. James T. Davis.

The Spring In-Gathering of the United Thank Offering was held at Holy Trinity Church, May 4th. The total Offering made was \$10,937.60 and the Offerings from this Parish were: From St. Mark's, \$745.00. From St. Mary's, \$51.00. From St. Michael's, \$32.45.

The May Fete of the Episcopal Hospital will be held on Wednesday, May 24th, from 12 M. to 9 P. M. Lunch and supper will be served. There will be tables of farm produce, cake, candy, preserves, potted plants, cut flowers, occupational therapy articles, bags, handkerchiefs, grabs, ice cream, punch, hot dogs, balloons, and miscellaneous articles. Also exhibition of flower arrangements with awards.

The envelopes for the Divinity School can be placed in the Offering or left at the office of the Parochial Secretary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 33

St. Mark's Church

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Philadelphia - - Pennsylvania

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fifth Sunday after Easter

Rogation Sunday

May 14, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 445 O God, our help in ages past *William Croft, 1708*

Introit *Tone III*

With a voice of singing, declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. Glory be.

Kyrie Eleison (Mass in A minor) *William Lovelock*

Alleluia *Tone V*

Christ is risen and hath shone upon us: whom he redeemed with his Blood, alleluia. I came forth from the Father, and am come into the world; again I leave the world, and go to the Father. Alleluia.

Hymn 181 O Jesus, crowned with all renown *Barnby, 1838-1906*

Credo *Lovelock*

Offertory *Tone II*

O praise the Lord our God, ye people; and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Anthem *Edward Elgar*

Light of the World, we know thy Praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, nor e'en to make the tomb thy resting place: so thou might bring into our night the dawn of thine eternal light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God! Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day on us for evermore.

Sanctus, Benedictus, Agnus Dei *Lovelock*

Communio *Tone II*

O sing unto the Lord, alleluia: sing unto the Lord and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

Gloria in Excelsis Deo *Lovelock*

Antiphon *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Prelude in C major *Back*

Solemn Evensong



Psalm 73 *Tone VII-7*

Magnificat and Nunc Dimittis *Tones VIII and III, with polyphony by Everett Titcomb*

Hymn 182 To Thee, our God we fly *Charles Steggall, 1858*

Anthem *George C. Martin*

Hail, gladdening Light, of his pure glory poured
Who is the Immortal Father, Heavenly, Blest,
Holiest of Holies, Jesus Christ our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Giver of Life, Alone!
Therefore in all the world thy glories, Lord, they own.

Teddy Palaio, Treble; Bruce Adams, Alto
John H. Merscher, Tenor; Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness alleluia.

Organ—Andante (Trio-Sonata IV) *J. S. Bach*

Ascension Day

Thursday, May 18, 1939

SOLEMN HIGH MASS AT 9.30 A.M.

Hymns 188, 186

The Ordinary of the Mass *Missa Dominicalis*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

MONDAY, TUESDAY AND WEDNESDAY OF THIS WEEK
ARE ROGATION DAYS.

ON ASCENSION DAY, THURSDAY, MAY 18th, IN ADDITION TO THE USUAL MASSES AT 7, 7.45, AND THE HIGH MASS AT 9.30, THERE WILL BE A LOW MASS AT 12.10. /

The Evening Auxiliary will have a supper meeting on Monday, May 22, at 6 P. M., following which Dr. Logan Holt Roots will speak on China. All women interested are invited to come. The supper will cost fifty cents and reservations can be sent to the office.

The envelopes for the Divinity School can be placed in the Offering or left at the office of the Parochial Secretary.

There will be a Service and Meeting for the Associates of St. Margaret, and any others who may care to attend, in St. Mark's Church on Thursday, May 25th, at 3 P. M.

The total Offerings from this parish for the United Thank Offering were: From St. Mark's, \$748.00, of which \$44.60 were from the Evening Auxiliary. From St. Mary's, \$59.00. From St. Michael's, \$32.45.

The May Fete of the Episcopal Hospital will be held on Wednesday, May 24th, from 12 M. to 9 P. M. Lunch and supper will be served. There will be tables of farm produce, cake, candy, preserves, potted plants, cut flowers, occupational therapy articles, bags, handkerchiefs, grabs, ice cream, punch, hot dogs, balloons, and miscellaneous articles. Also exhibition of flower arrangements with awards.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday after Ascension Day

May 21, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in { 190 Crown Him with many crowns *Elvey, 1868*
 Procession { 188 The head that once was crowned with thorns
Jeremiah Clark, 1709

Introit - - - - - *Tone VII*

Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be.

Kyrie Eleison (Mass in honor of S. Clara) *Licinio Refice, 1931*

Alleluia - - - - - *Tone V*

God is gone up with a merry noise: and the Lord with the sound of the trump. Alleluia. The Lord is in the holy place of Sinai: ascending up on high he hath led captivity captive. Alleluia.

Hymn 186 Lift up your heads, ye mighty gates *Knapp, 1738*

Credo - - - - - *Refice*

Offertory - - - - - *Tone I*

God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

Anthem (Sixth Chandos Anthem) - - - *Handel*

Ye boundless realms of joy,
 Exalt your Maker's fame,
 His praise your song employ
 Above the starry frame.
 Your voices raise, ye Cherubim
 And Seraphim, to sing his praise.
 Alleluia!

Sanctus, Benedictus, Agnus Dei - - - *Refice*

Communio - - - - - *Tone I*

O sing praises unto the Lord: who sitteth in the heavens over all from the beginning, alleluia.

Gloria in Excelsis Deo - - - - - *Refice*

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Toccata (Symphony V) - - - *Widor*

Solemn Evensong



Psalms 46, 47 - - - - - *Tones V-3, VII-6*

Magnificat and Nunc Dimittis *Tones II and III,*
with faux-bourbons by Healey Willan

Hymn 191 Hail, thou once-despised Jesus *Ancient Dutch Melody*

Motet (O Rex Glorise) - - - *Palestrina*

O King of glory, thou Lord of Sabaoth, who triumphing today hast ascended far above all heavens, O leave us not comfortless, but send on us the promise of the Father, even the Spirit of truth. Alleluia.

Devotions

O Salutaris Hostia, 331 - - - *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, Thy strength bestow.
 All praise and thanks to thee ascend
 For evermore, blest One in Three:
 O grant us life that shall not end,
 In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
 R. Containing in itself all sweetness alleluia.

Organ—Largo (Trio-Sonata V) - - - *J. S. Bach*

Office Hours

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from 11.45 A. M. to 12.30 P. M.



Notices

This year marks the Fiftieth Anniversary of the coming of the Sisters of St. Margaret into the Diocese of Pennsylvania to work in St. Mark's Parish. There is to be a Service of Thanksgiving at St. Mark's Church, on Thursday, May 25th, (the Octave of the Ascension) at three o'clock. Bishop Taitt will be present and also several of the Clergy and many of the friends of the Community. The Associates of St. Mark's Parish will be the hostesses at the meeting and tea in the Parish House after the Service.

You are also invited to the service of Benediction at 7.30 that evening in the Mission House, 2028 Delancey Street.

The Evening Auxiliary will have a supper meeting on Monday, May 22, at 6 P. M., following which Dr. Logan Holt Roots will speak on China.

The May Fete of the Episcopal Hospital will be held on Wednesday, May 24th, from 12 M. to 9 P. M. Lunch and supper will be served. There will be tables of farm produce, cake, candy, preserves, potted plants, cut flowers, occupational therapy articles, bags, handkerchiefs, grabs, ice cream, punch, hot dogs, balloons, and miscellaneous articles. Also exhibition of flower arrangements with awards.

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No. 35

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Whitsunday

May 28, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession (English Hymnal, 158) *Este's Psalter, 1592*
When God of Old came down from heaven, And as on Israel's awe-struck ear

In power and wrath he came; The voice, exceeding loud,
Before his feet the clouds were riven, The trump, that Angels quake to hear,
Half darkness and half flame. Thrilled from the deep dark cloud.

But when he came the second time, So, when the Spirit of our God
He came in power and love; Came down his flock to find,
Softer than gale at morning prime A voice from heaven was heard abroad,
Hovered his holy Dove. A rushing mighty wind.

The fires that rushed on Sinai down It fills the Church of God; it fills
In sudden torrent dread; The sinful world around;
Now gently light, a glorious crown, Only in stubborn hearts and wills
On every sainted head. No place for it is found.

Come, Lord, come Wisdom, Love and Power,
Open our ears to hear:
Let us not miss the accepted hour;
Save, Lord, by love or fear.

Hymn 197 Spirit of mercy, truth and love *Samuel Webbe, 1781*

Introit - - - - - *Tone VIII*

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

Kyrie Eleison (Missa Quinti Toni) - *Di Lasso*

Alleluia - - - - - *Tone V*

When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth, alleluia. Come, O Holy Spirit, fill the hearts of thy faithful people: and kindle in them the fire of thy love.

Sequence Hymn 196 Come, thou Holy Spirit, come
Samuel Webbe, 1782

Credo - - - - - *Di Lasso*

Offertory - - - - - *Tone IV*

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

Motet Come Holy Ghost, our souls inspire - *Palestrina*
(The words of Hymn 455)

Sanctus, Benedictus, Agnus Dei - - - *Di Lasso*

Communio - - - - - *Tone VII*

Suddenly there came a sound from heaven as of a rushing mighty wind, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

Gloria in Excelsis Deo - - - *Di Lasso*
Antiphon - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Kyrie, Gott, Heiliger Geist - - - *Bach*

Solemn Evensong



Psalm 104 - - - - - *Tone III-1*

Magnificat and Nunc Dimittis *Tones II and III,*
with faux-bourbons by Healey Willan

Hymn 561 Joy because the circling year - *Dresden, 1694*

Anthem - - - - - *Edward Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captive, and recovering of sight to the blind; to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: so the Lord God will cause righteousness and praise to spring forth before all nations.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia
R. Containing in itself all sweetness alleluia.

Organ—Largo (Trio-Sonata VI) - - - *J. S. Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

On Monday and Tuesday of this week there will be a third Mass
at 9.30 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the church today. The price is five cents per copy.

If you have not sent in your contribution to the Summer Appeal, we shall be very glad to receive it at your early convenience in order that we may plan accordingly.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.

Religious instruction is given to children in the upper parish hall at 9.30 on Sundays.



No. 36

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Trinity Sunday

June 4, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymns in } 525 I bind unto myself
Procession } 205 Holy, holy, holy - *Ancient Irish Melody*
Dykes, 1861

Introit - - - - - *Tone VII*

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. Let us bless the Father and the Son: with the Holy Spirit. Glory be.

Kyrie Eleison - - - - - *Rheinberger in A*

Gradual - - - - - *Tone V*

Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. V. O bless the Lord of heaven: for he hath shewed mercy upon us.

Alleluia - - - - - *Tone VI*

V. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore, alleluia.

Hymn 206 Father of all, whose love profound *Dykes, 1866*

Credo - - - - - *Rheinberger*

Offertory - - - - - *Tone II*

Blessed be God the Father, and the only-begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Motet (O vera summa) - - - - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity!

Sanctus, Benedictus, Agnus Dei - - - - - *Rheinberger*

Communio - - - - - *Everett Titcomb*

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his loving kindness,

Gloria in Excelsis Deo - - - - - *Rheinberger*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet wherein Christ is received, the memory of His Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Fugue in E flat (St. Ann) - - - - - *Bach*

Solemn Evensong



Psalms 93, 97 - - - - - *Tones V-3, V-2*

Magnificat and Nunc Dimittis - - - - - *Walmisley in D minor*

Hymn 11 O Trinity of blessed light - - - - - *Mode VIII*

Anthem (St. Patrick's Prayer) *arranged by Charles Burke*

I bind unto myself this day	Christ in safety, Christ in danger,
The glory of the Trinity.	Christ beside each friend and stranger,
I humbly praise the awful Name,	Christ consoling all that love me,
The Three in One, the One in Three.	Christ be with me this day.

Christ be near me, Christ within me.	I bind unto myself this day
Christ be ever before me,	The stable earth, the deep salt sea,
Christ beneath me, Christ above me,	The sweet pale moon, the sun's bright ray,
Christ be with me this day.	The whirling winds, the lightning free.

Devotions

O Salutaris Hostia, 331 - - - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Domine, Deus, Agnus Dei - - - - - *Couperin*

Corpus Christi

Thursday, June 8, 1939

SOLEMN HIGH MASS, 9.30 A. M.

Hymns 328, 339

The Ordinary of the Mass - - - - - *H. E. Piggott in D*

Office Hours

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Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

THURSDAY, JUNE 8th, WILL BE THE FEAST OF CORPUS CHRISTI. THE MASSES FOR COMMUNION ARE AT 7 AND 7.45. THERE WILL BE A HIGH MASS AT 9.30 AND A LOW MASS AT 12.10.

First Vespers of Corpus Christi will be said after Evensong on June 7th. Second Vespers after Evensong on the Feast of Corpus Christi, June 8th, followed by the annual meeting of St. Mark's Ward in the Parish Parlor.

On the evening of Corpus Christi, June 8th, at 8 P. M., there will be a Solemn Evensong and Sermon, followed by the Procession of the Blessed Sacrament and Benediction at St. Alban's Church, 2nd and Tabor Road, Olney.

If you have not sent in your contribution to the Summer Appeal, we shall be very glad to receive it at your early convenience in order to help us plan accordingly.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the church or at the office. The price is five cents per copy.

A Garden Party, sponsored by the Convocation of South Philadelphia, and for the benefit of St. Elizabeth's Mission, 16th and Mifflin Streets, will be held at Gloria Dei (Old Swedes) Church, Second and Christian Streets, on the afternoon and evening of Thursday, June 15th. Every one is invited to come and help make the affair a success.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

St. Barnabas, the Apostle

The First Sunday after Trinity

June 11, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn (English Hymnal 175)

Aeterna Christi Munera

The eternal gifts of Christ the King,
The Apostles' glorious deeds, we sing;
And while due hymns of praise we pay,
Our thankful hearts cast grief away.

'Twas thus the yearning faith of Saints,
The unconquered hope that never faints,
The love of Christ that knows not shame,
The prince of this world overcame.

The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.

In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.

Redeemer, hear us of thy love,
That, with this glorious band above,
Hereafter, of thine endless grace,
Thy servants also may have place. Amen.

Introit

Right dear, O God, are thy friends unto me, and held in highest honour;
their rule and governance is exceeding steadfast.

Ps. O Lord, thou hast searched me out, and known me: thou knowest
my down-sitting and mine uprising. Glory be.

Kyrie Eleison

Orbis factor, Mode I

Gradual

Their sound is gone out into all lands: and their words unto the ends of
the world. V. The heavens declare the glory of God; and the firmament
sheweth his handiwork.

Alleluia

I have chosen you out of the world: that ye should go and bring fruit, and
that your fruit should remain. Alleluia.

Hymn 281 The Son of Consolation!

Arthur S. Sullivan, 1867

Credo I

Mode IV, Sixth century

Offertory

Thou shalt make them princes in all lands: they shall remember thy Name,
O Lord, from one generation to another.

Anthem

Melody by N. Hermann, 1560, arr. by Ley

Lo, round the Throne, a glorious band
The Saints in countless myriads stand,
Of every tongue redeemed of God,
Arrayed in garments washed in blood,
Hallelujah!

Sanctus, Benedictus, Agnus Dei

Mode IV, Mode VIII

Communio

Ye which have followed me shall sit upon twelve thrones: judging the
twelve tribes of Israel.

Gloria in Excelsis Deo

Mode IV

Antiphon

Mode V

O Most Sacred Banquet wherein Christ is received, the memory of His
passion is renewed, the mind with grace is filled, and a pledge of future glory is
bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord.

Organ—Canzona

Andrea Gabrieli

Solemn Evensong



Psalms 110, 111

Tones III-3, IV-6

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn 280 O Son of God, our Captain of salvation

Dykes, 1875

Motet

Bachmetiev

Take the Body of Christ, O taste the source of immortality. Alleluia.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Ich dank dir, lieber Herre

Buxtedhude

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No. 38

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Trinity

June 18, 1939



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my rock, my fortress, and my Saviour. Glory be.

Kyrie Eleison *Lovelock in A minor*

Gradual

When I was in trouble I called upon the Lord: and he heard me. V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia

God is a righteous Judge, strong and patient: and God is provoked every day. Alleluia.

Hymn 312 God of mercy, God of Grace - *Smart, 1866*

Credo I *Lovelock*

Offertory

Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

Anthem *Brahms*

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei - - *Lovelock*

Communio

I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Gloria in Excelsis Deo - - *Lovelock*

Antiphon *Mode V*

O Most Sacred Banquet wherein Christ is received, the memory of His passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Wir glauben all' an einen Gott - *Pachelbel*

Solemn Evensong



Psalms 93, 94 - - - *Tones V-3, IV-4*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourdon by Carolus Andreas*

Hymn 328 Jesus, thou Joy of loving hearts - *Mode I*

Motet (O vera summa) - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Herr, wie du willst - *Georg Bohm*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

Saturday is St. John the Baptist's Day. There will be a third Mass
at 9.30 A. M.

As part of the Annual Convention of the American Guild of Organ-
ists a program of Organ Music will be given in the Church on
Monday evening, June 19, at 8.15 P. M. The organists will be
E. Power Biggs of Boston, and Ernest White of New York
City.

Persons desiring to be instructed for Confirmation are asked to
send in their names to the Clergy or Sister Helen.



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Trinity

June 25, 1939



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5 and 8 to 9 P. M.

Solemn High Mass



Hymn 258 Praise, my soul, the King of heaven

Goss, 1869

Introit

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be.

Kyrie Eleison (Missa Sanctae Crucis)

Everett Titcomb

Gradual

O cast thy burden upon the Lord: and he shall nourish thee. V. When I cried unto the Lord, he heard my voice: from the battle that was against me.

Alleluia

I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my Saviour. Alleluia.

Hymn 225 My spirit on thy care

Bourgeois, 1551

Credo I

Mode IV, Sixth century

Offertory

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Anthem

Henry Purcell

Rejoice in the Lord alway, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing; but in everything, by prayer and supplication with thanksgiving; let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord.

Bruce Adams, Alto; John H. Merscher, Tenor; Charles F. Kauffeld, Bass

Sanctus, Benedictus, Agnus Dei

Titcomb

Communio

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

Gloria in Excelsis Deo

Titcomb

Antiphon

Mode V

O Most Sacred Banquet wherein Christ is received, the memory of His passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Toccata and Fugue in D minor

Bach

Solemn Evensong



Psalm 119 (verses 73-104)

Tones I-7, II-1

Magnificat and Nunc Dimittis

Tones II and VIII with faux-bourdon by Carolus Andreas

Hymn 259 Praise to the Holiest in the height

Dykes, 1868

Anthem

Beethoven

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,

R. Containing in itself all sweetness

Organ—Allegro

Pescetti

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Helen's Office Hours are daily, except Tuesdays and Saturdays,
from 11.45 A. M. to 12.30 P. M.



Notices

PLEASE TAKE THIS HOME WITH YOU
FOR REFERENCE PURPOSES

Beginning on the first day of July, and continuing during July,
August and September, the Services are as follows:

SUNDAY— 8.00 A. M.—Low Mass
10.30 A. M.—Matins
11.00 A. M.—High Mass
4.00 P. M.—Evensong

DAILY — 7.00 A. M.—Low Mass
9.00 A. M.—Matins
12.30 P. M.—Intercessions
5.00 P. M.—Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Father Blake will be on duty in July.

Father Hopkin will be on duty in August.

The Clergy House telephone number is Pennypacker 5195.

Persons desiring to be instructed for Confirmation are asked to
send in their names to the Clergy.

Thursday will be Saint Peter's Day. There will be a third Mass
at 9.30 A. M.



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Seventeenth Sunday after Trinity

October 1, 1939



Sundays

Low Mass	-	-	8.00 and 9.30 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 258 Praise, my soul, the King of heaven *Goss, 1869*

Introit - - - - - *Tone I*

Righteous art thou, O Lord, and true is thy judgment: O deal well with thy servant according unto thy loving mercy.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison - - - - - *Rheinberger in A*

Gradual - - - - - *Tone I*

Blessed are the people whose God is the Lord: and blessed are the folk that he has chosen to him to be his inheritance. V. By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia - - - - - *Tone V*

Hear my prayer, O Lord: and let my crying come unto thee.

Hymn 463 One sole Baptismal sign - - - *Goss, 1853*

Credo - - - - - *Rheinberger*

Offertory - - - - - *Tone IV*

Hear, O Lord, the prayer of the servant; cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy Name.

Anthem - - - - - *Johannes Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth yea, fainteth for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name, evermore.

Sanctus, Benedictus, Agnus Dei - - - *Rheinberger*

Communio - - - - - *Tone II*

Promise unto the Lord your God, and keep it, all ye that are round about him: bring presents unto him that ought to be feared. He shall refrain the spirit of princes: and he is wonderful among the kings of the earth.

Gloria in Excelsis Deo - - - - - *Rheinberger*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata: Lord Jesus Christ, unto us turn *Karg-Elert*

Solemn Quensong



Chorale-Preludes: - - - *Bach*
My soul doth magnify the Lord
Jesus, my safety

Psalms 6, 7, 8 - - - *Tones VIII-5, I-1, V-2*

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux-bourdon*
by J. S. Bach

Hymn (English Hymnal, 241) - *Joachim Neander, 1640-80*

Thee, O Christ, the Father's splendour,	By whose watchful care repelling—
Life and virtue of the heart,	King of everlasting grace—
In the presence of the Angels	Every ghostly adversary,
Sing we now with tuneful art,	All things evil, all things base,
Meetly in alternate chorus	Grant us of thine only goodness
Bearing our responsive part.	In thy Paradise a place.

Thus we praise with veneration	Laud and honour to the Father,
All the armies of the sky;	Laud and honour to the Son,
Chiefly him, the warrior Primate,	Laud and honour to the Spirit,
Of celestial chivalry,	Ever Three and ever One;
Michael, who in princely virtue	Consubstantial, co-eternal,
Cast Abaddon from on high.	While unending ages run. Amen.

Motet - - - - - *Palestrina*

Like as the hart desireth the water-brooks; even so longeth my soul after thee, O God.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Jesus Christ, our Saviour - - - *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A.M.

Sister Leila's Office Hours are daily, except Tuesdays and Saturdays, from 11.45 A. M. to 12.30 P. M.



Notices

After October 1st the Sisters of St. Margaret will be glad to arrange for Retreats for groups of women and girls at St. Margaret's House, 5419 Germantown Avenue, Philadelphia. The Sisters welcome Retreats for Church School Teachers and Leaders, Members of the Women's Auxiliary, Girls' Friendly Society, Altar Guilds, Mission Study Groups and for Professional Women, Teachers, Nurses, Business Women or any others.

The Retreats may be for one or two days, or for half a day, or late afternoon and evening. The House affords accomodation for about 20 over-night guests.

Provision may also be made for those who would like to spend a few days in a quiet place for spiritual refreshment. Some may wish to visit in order to receive instruction in preparation for Confirmation or any other of the Sacraments.

Arrangements for Retreats should be made as far in advance as possible. Write or telephone the Sister-in-Charge for details. Telephone number, Victor 4612.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, October 1st, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, October 5th, at 3 P.M. The Rector will make the address.

The Evening Session of the Woman's Auxiliary will hold its first Meeting of the season on Monday evening, October 9th, at 8 P. M., in the Parish Parlor. The Speaker will be the Rev. F. T. Osborn from Southern Brazil.

Contributions for the Fall Presentation of the United Thank Offering may be sent to Mrs. Alfred Hand, 1724 Pine Street.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the church. The price is five cents per copy.



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Eighteenth Sunday after Trinity

October 8, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 264 Ye holy Angels bright *John Darwall, 1770*

Introit *Tone I*

Give peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: regard the prayers of thy servant, and of thy people Israel.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison *Lovelock in A minor*

Gradual *Tone VII*

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia *Tone V*

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

Credo *Lovelock*

Offertory *Tone V*

Moses consecrated an Altar unto the Lord, offering burnt-offerings upon it, and sacrificing peace-offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Anthem *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear.

Love one another with a pure heart fervently; see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof; fadeth away.

But the Word of the Lord endureth for ever. Amen.

Sanctus, Benedictus, Agnus Dei *Lovelock*

Communio *Tone IV*

Bring presents and come into his courts: O worship the Lord in the beauty of holiness.

Gloria in Excelsis Deo *Lovelock*

Antiphon *Mode V*

O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G major *Bach*

Solemn Evensong



Chorale-Preludes: *Bach*

Have mercy upon me, O Lord
In thee do I put my trust

Psalms 41, 42, 43 *Tones III-2, V-1, VI*

Magnificat and Nunc Dimittis *Stanford in C*

Hymn (English Hymnal, 51) *Angers Church Melody*

O blest Creator of the Light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears,

Lest, sunk in sin, and whelm'd with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Motet *Everett Titcomb*

My house shall be called of all nations the house of prayer, saith the Lord: in it every one that asketh, receiveth: and he that seeketh findeth; and to him that knocketh it shall be opened.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Pastorale in E major *Franck*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11.15 A. M. to 12.15 P. M.



Notices

St. Mark's Church School will begin on Sunday, October 22nd, at 10 A. M. in the Parish Hall. Please give to Sister Leila, or send to the Rector's Office, as soon as possible, the names and addresses of any children whom you know should be receiving religious instruction.

There will be classes for boys and girls of the primary and junior grades and one for Junior High School girls. The Sister will be glad to have the names of Senior High School girls as well, and of women who will help her in the work with children.

The Sisters of St. Margaret will be glad to arrange for Retreats for groups of women and girls at St. Margaret's House, 5419 Germantown Avenue, Philadelphia. The Sisters welcome Retreats for Church School Teachers and Leaders, Members of the Women's Auxiliary, Girls' Friendly Society, Altar Guilds, Mission Study Groups and for Professional Women, Teachers, Nurses, Business Women or any others.

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The Evening Session of the Woman's Auxiliary will hold its first Meeting of the season on Monday evening, October 9th, at 8 P. M., in the Parish Parlor. The Speaker will be the Rev. F. T. Osborn from Southern Brazil.

The Fall Presentation of the United Thank Offering will be held on Thursday, November 2nd, at 8 P. M. in St. Mark's Church. The Bishop, the Rt. Rev. Francis M. Taitt, S. T. D. will preach. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the church. The price is five cents per copy.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 3

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Nineteenth Sunday after Trinity

October 15, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 237 When all thy mercies, O my God *Tallis, 1567*

Introit - - - - - *Tone III*

I am the Salvation of the people, saith the Lord: in whatsoever tribulation they shall cry unto me, I will hear them, and I will be their Lord for ever.

Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be.

Kyrie Eleison (Missa Quinti Toni) - *Di Lasso*

Gradual - - - - - *Tone VII*

Let my prayer be set forth in thy sight, O Lord: as the incense. V. And let the lifting up of my hands: be an evening sacrifice.

Alleluia - - - - - *Tone V*

O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

Hymn 312 God of mercy, God of grace *Smart, 1866*

Credo - - - - - *Di Lasso*

Offertory - - - - - *Tone VIII*

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies; and thy right hand shall save me.

Anthem—The Wilderness - - - *John Goss*
(The words of Isaiah XXXV)

Sanctus, Benedictus, Agnus Dei - - *Di Lasso*

Communio - - - - - *Tone V*

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep thy statutes.

Gloria in Excelsis Deo - - - - *Di Lasso*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Apparition de l'Eglise Eternelle - *Messiaen*

Solemn Evensong



Chorale-Preludes: - - - *Karg-Elert*

O God, thou gracious God

Deck thyself, my soul, with gladness

Psalm 78 - - - - - *Tone I-4*

Magnificat and Nunc Dimittis *Tones II and III*
with polyphony by Healey Willan

Hymn 28 - - - - - *Mode VI*

Motet - - - - - *Bachmetiev*

Take the Body of Christ: O taste the source of immortality. Alleluia.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Rosace - - - *Henri Mulet*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11.15 A. M. to 12.15 P. M.



Notices

Wednesday is St. Luke's Day. There will be a third Mass at 9.30.

St. Mark's Church School will begin on Sunday, October 22nd, at 10 A. M. in the Parish Hall. Please give to Sister Leila, or send to the Rector's Office, as soon as possible, the names and addresses of any children whom you know should be receiving religious instruction.

There will be classes for boys and girls of the primary and junior grades and one for Junior High School girls. The Sister will be glad to have the names of Senior High School girls as well, and of women who will help her in the work with children.

The Fall Presentation of the United Thank Offering will be held on Thursday, November 2nd, at 8 P. M. in St. Mark's Church. The Bishop, the Rt. Rev. Francis M. Taitt, S. T. D. will preach. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

Your attention is called to the program of the Educational Conference to be held October 30th and 31st. You will find the program posted on the Bulletin Board. It is hoped that the parish will be well represented.

In connection with the Educational Conference, there will be an opening Dinner for men and women at the Penn Athletic Club on Monday, October 30th, at 6.30 P. M. The Theme will be "Christ and the World Community." Speakers: Bishop George A. Oldham and Rev. George F. Nostrand.

Tables may be reserved by parishes and individuals. Tickets are \$1.25 each. Checks or money orders should be sent with reservations to Mrs. T. Earle Stockton, 202 S. 19th Street.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 5th, at 4 o'clock. The Rev. Vincent F. Pottle, Vicar of St. Mary's Chapel, will preach the Sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception at the Parish House, on Monday evening, November 6th, from 8 to 10 P. M. Informal dress.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 4

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twentieth Sunday after Trinity

October 22, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 339 Let all mortal flesh keep silence *French folk-tune*

Introit - - - - - *Tone III*

All that thou hast done to us, O Lord, thou hast done in true judgment; for we have sinned and not obeyed thy commandments: but give glory to thy Name, and deal with us according to the multitude of thy mercies.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison - - - - - *Altissimus, Mode V*

Gradual - - - - - *Tone VII*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia - - - - - *Tone V*

O God, my heart is ready, my heart is ready: I will sing and give praises unto thee, my glory.

Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

Credo - - - - - *Darke in F*

Offertory - - - - - *Tone I*

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Motet - - - - - *Tschaikowsky*

Blessed angel spirits offer praise undying, ever crying, Holy, Holy, Holy, Lord God of Sabaoth.

Saints and Martyrs praise thy Name, Trinity life-giving, Earth-borne sorrow leaving before thy Throne.

Father Omnipotent, mighty in glory, Christ thy Son, our Saviour, who died that we might live; Holy Spirit, mystic Dove, dwelling with us evermore, we praise thee, Blessed Trinity.

With the Angels' sacred hymn, all thy might proclaiming; with the mystic Cherubim, in songs of praise we join, Hallelujah! Lord God of Sabaoth.

Sanctus, Benedictus, Agnus Dei - - - - - *Darke in F*

Communio - - - - - *Tone IV*

Think upon thy servant, O Lord, as concerning thy word; wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

Gloria in Excelsis Deo - - - - - *Darke in F*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in E minor (The Wedge) - - - - - *Bach*

Solemn Evensong



Chorale-Preludes: - - - *Johann Pachelbel*

We all believe in One God
Our Father, who art in heaven

Psalms 108, 109 - - - *Tone VIII-2, IV-6*

Magnificat and Nunc Dimittis - *Walmisley in D minor*

Hymn (English Hymnal, 390) - *Gotha, 1715*

Firmly I believe and truly God is Three and God is One; And I next acknowledge duly Manhood taken by the Son.	Simply to that grace and wholly Light and life and strength belong, And I love supremely, solely, Him the Holy, Him the Strong.
--	--

And I trust and hope most fully In that Manhood crucified; And each thought and deed unruly Do to death, as He has died.	And I hold in veneration, For the love of Him alone, Holy Church as his creation, And her teachings as his own.
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Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.

Motet (O vera summa) - - - *Palestrina*

O Very Highest, Everlasting Trinity, Father Son, and Holy Spirit! O Very Highest, Everlasting Unity: To thee sing praises, thee they worship, thee they glorify, everything created, O Holy Trinity!

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Andante - - - *Basil Harwood*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11.15 A.M. to 12.15 P.M.

Notices

Saturday is the Feast of SS. Simon and Jude. There will be a third Mass at 9.30.

A memorial service of the seventh Bishop of Pennsylvania, Philip Mercer Rhinelander, D.D., D.C.L., LL.D., will be held on Monday, October 30th, at four o'clock in the Church of the Holy Trinity.

The Fall Presentation of the United Thank Offering will be held on Thursday, November 2nd, at 8 P. M. in St. Mark's Church. The Bishop, the Rt. Rev. Francis M. Taitt, S. T. D. will preach. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception at the Parish House, on Monday evening, November 6th, from 8 to 10 P. M. Informal dress.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 5th, at 4 o'clock. The Rev. Vincent F. Pottle, Vicar of St. Mary's Chapel, will preach the Sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

The First Vespers of the Dead will be said at St. Mark's Church on Wednesday night, **NOVEMBER 1st**, directly after Evensong. On Thursday, **NOVEMBER 2nd**, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The names of Departed Members to be remembered at the Altar on All Souls' Day should be sent in not later than Thursday, **OCTOBER 26th**.

The Annual Meeting of the Guild of All Souls (St. Mark's Branch) will be held in the Parish Building, on Thursday, November 2, immediately after the Requiem High Mass. All members are urged to be present. The Offering will be for the Guild.

Your attention is called to the program of the Educational Conference to be held October 30th and 31st. You will find the program posted on the Bulletin Board. It is hoped that the parish will be well represented.

The Conference will open with a dinner for men and women at the Penn Athletic Club on Monday, October 30th, at 6.30 P. M. The Theme will be "Christ and the World Community." Speakers: Bishop George A. Oldham and Rev. George F. Nostrand. Tickets are \$1.25 each. Checks or money orders should be sent with reservations to Mrs. T. Earle Stockton, 202 S. 19th St.



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. CURATES
REV. C. EDWARD HOPKIN, A. M.

REV. FRANK WILLIAMSON, JR., A. B. VICARS
REV. VINCENT F. POTTLE, TH. M.

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-first Sunday after Trinity

October 29, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass

Hymn 465 We love the place, O God Henry L. Jenner, 1861

Introit - - - - - Tone IV

The whole world, O Lord, is in thy power; and there is no man that can resist thee: for thou hast made all things, the heaven and the earth, and all the wondrous thing under the heaven: thou art Lord of all.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) Everett Titcomb

Gradual - - - - - Tone II

Lord, thou hast been our refuge: from one generation to another. V. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting; and world without end

Alleluia - - - - - Tone V

When Israel came out of Egypt: and the house of Jacob from among the strange people.

Hymn 190 (verses 1 and 5) George J. Elvey, 1868

Crown Him with many crowns, The Lamb upon His throne; Hark, how the heavenly anthem drowns All music but its own; Awake, my soul and sing Of Him who died for thee, And hail Him as thy matchless King Through all eternity.	Crown Him the Lord of heaven, Enthroned in worlds above; Crown Him the King, to whom is given The wondrous name of Love. Crown Him with many crowns, As thrones before Him fall, Crown Him, ye kings, with many crowns, For He is King of all. Amen.
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Credo - - - - - de Angelis, Mode V

Offertory - - - - - Tone II

Thou art my portion, O Lord; I have promised to keep thy law: I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

Anthem - - - - - Beethoven

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.
Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Sanctus, Benedictus, Agnus Dei - - - - - Titcomb

Communio - - - - - Tone I

My soul hath longed for thy salvation, and I have a good hope because of thy word: when wilt thou be avenged of them that persecute me? they persecute me falsely, O Lord my God, be thou my help.

Gloria in Excelsis Deo - - - - - Titcomb

Antiphon - - - - - Mode V

O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie in D - - - - - Henri Mulet

Solemn Evensong



Chorale-Preludes: - - - - - Johann Gottfried Walther

Praise the Lord
What God does, that is right

Psalms 141, 142, 143 - - - - - Tones VIII-4, VI, VII-1

Magnificat and Nunc Dimittis - - - - - Tones VIII and III,
with polyphony by Everett Titcomb

Hymn - - - - - Grenoble Church Melody

See now the Christ, in triumph high, Unfurl his standard to the sky! Ye nations, fall before his feet; The King of Kings with homage greet.	That civic state how trebly blest Where Christ bears rule, by man confessed; The edicts of high heaven run; And upon earth God's will be done.
--	--

The kingdoms that he claims as Lord He hath not willed by fear or sword To quell; but on the Cross raised high He would on love alone rely.	May this thy light, for which we pine, Sweet King of love, upon us shine; And all the earth, in holy peace, From thy glad praises never cease. Amen.
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Anthem - - - - - Handel

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, glory and power be unto him that sitteth upon the throne; and unto the Lamb, for ever and ever.

Devotions

O Salutaris Hostia, 331 - - - - - Mechlin Melody

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Cantabile - - - - - Josef Jongen

All Saints' Day

November 1, 1939, 9.30 A. M.

Ordinary of the Mass

Hymns 299, 266 - - - - - Healey Willan in D

All Souls' Day

November 2, 1939, 9.30 A. M.

Missa pro defunctis

Sequence Hymn 65 - - - - - Plainchant

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays, from 11 A.M. to 12 M.

Notices

A memorial service of the seventh Bishop of Pennsylvania, Philip Mercer Rhinelander, D.D., D.C.L., LL.D., will be held on Monday, October 30th, at four o'clock in the Church of the Holy Trinity.

On All Saints' Day, Wednesday, November 1st, there will be a High Mass at 9.30 A. M.

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Religious instruction for children is given on Sundays at 10 o'clock in the upper Parish Hall. Also for high school and college girls on Saturdays at 10 o'clock, or by special appointment.

Your attention is called to the program of the Educational Conference to be held October 30th and 31st, posted on the Bulletin Board. It is hoped the parish will be well represented.

St. Mark's Church will be glad to receive subscriptions for the twenty-third Annual Roll Call of the American Red Cross. Memberships may be left with Mrs. McFaul at the office.



No. 6

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-second Sunday after Trinity

Within the Octave of All Saints

November 5, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass

Hymns in } 295 For All the Saints
Procession } 299 Let saints on earth

Vaughan-Williams
Day's Psalter, 1562

Introit

Tone I

Let us all rejoice in the Lord, and celebrate this Festival in honour of All the Saints: over whose solemn Feast the Angels rejoice and praise the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Missa Sancta Clara)

Licinio Refice

Gradual

Tone I

O fear the Lord, ye that are his Saints: for they that fear him lack nothing: V. They who seek the Lord shall want no manner of thing that is good.

Alleluia

Tone V

Come unto me, all ye that travail and are heavy laden: and I will give you rest.

Sequence

Mode I

Spouse of Christ, in arms contending
O'er each clime beneath the sun,
Blend with prayers for help ascending
Note of praise for triumphs won.

In your heavenly habitations,
In your blessed home on high,
Hear, ye Saints, our aspirations,
As to God we lift our cry.

As the Church today rejoices
All her Saints to join on high,
So from earth let all our voices
Rise in solemn harmony.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

Credo

Refice

Offertory

Tone I

The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace, alleluia.

Motet

Vittoria

O how glorious is the Kingdom in which, with Christ Jesus, liveth all the Saints; in holy robes of whiteness, worshipping the Lamb, they joy for evermore.

Sanctus, Benedictus, Agnus Dei

Refice

Communio

Tone I

Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Gloria in Excelsis Deo

Refice

Antiphon

Mode V

O Most Sacred Banquet wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral: Suite 48 for All Saints

Tournemire

Solemn Quensong



Chorale-Preludes:

Gaudeamus
Cibavit eos

Everett Tilcomb

Psalm 84

Tone III-1

Magnificat and Nunc Dimittis

Tones II and III, with polyphony
by Healey Willan

Hymn 266

Cologne, 1623

Ye watchers and ye holy ones,

Bright seraphs, cherubim and thrones,

Raise the glad strain, Alleluia!

Cry out, dominions, principedoms, powers,

Virtues, archangels, angels' choirs,

Alleluia

Respond, ye souls in endless rest,

Ye patriarchs and prophets blest,

Alleluia; Alleluia!

Ye holy twelve, ye martyrs strong,

All saints triumphant, raise the song,

Alleluia

O higher than the cherubim

More glorious than the seraphim

Lead their praises, Alleluia!

Thou bearer of the eternal Word,

Most gracious, magnify the Lord,

Alleluia

O friends, in gladness let us sing,

Supernal anthems echoing,

Alleluia, Alleluia!

To God the Father, God the Son,

And God the Spirit, Three in One,

Alleluia

Anthem

Beethoven

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide

The gate of heaven to man below,

Our foes press on from every side,

Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend

For evermore, blest One in Three:

O grant us life that shall not end,

In our true native land with Thee.

V. Thou gavest them Bread from heaven,

R. Containing in itself all sweetness

Organ—Toccata (Symphony V)

Widor

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Leila's Office Hours are daily, except Tuesdays, from 11 A.M. to 12 M.

Notices

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 5th, at 4 o'clock. The Rev. Vincent F. Pottle, Vicar of St. Mary's Chapel, will preach the Sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the Parish to a Reception at the Parish House, on Monday evening, November 6th, from 8 to 10 P. M. Informal dress.

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 9th, at 3 P. M. The speaker will be Miss Agnes Hickson on her work in North Dakota.

The next meeting of the Evening Session of the Woman's Auxiliary will be on Monday evening, November 13th, at 8 P. M., in the Parish Parlor. Dr. Houghton will be the Speaker.

On Saturday, Armistice Day, special intentions for peace will be offered at all the Masses, and special prayers for peace will be said at the Midday Intercessions.

Religious instruction for children is given on Sundays at 10 to 10.40 in the upper Parish Hall. High school and college women interested in the ways and teaching of the Church will be welcome in the Sister's office at 9.45 on Saturdays or may make special appointments for instruction.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The twenty-third Annual Roll Call of the American Red Cross will begin on November 11th. St. Mark's Church will be glad to receive subscriptions, which may be left with Mrs. McFaul at the office



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. - - - REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. - - - REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-third Sunday after Trinity

November 12, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass

Hymn 464 The Church's One Foundation S. S. Wesley, 1864

Introit - - - - - Tone VI

I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison - - - - - Rheinberger in A

Gradual - - - - - Tone VII

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia - - - - - Tone V

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 316 Jesus, the very thought of Thee J. B. Dykes, 1866

Credo - - - - - Rheinberger

Offertory - - - - - Tone II

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem - - - - - Cesar Franck

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet: Praise ye Him with the dance; Praise Him with the organ and stringed instruments. Praise ye Him upon the loud cymbals. Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei - - - - - Rheinberger

Communio - - - - - Tone I

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo - - - - - Rheinberger

Antiphon - - - - - Mode V

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - - - - - Cesar Franck

Solemn Evensong



Chorale-Preludes: - - - - - J. S. Bach

Jesus, Priceless Treasure
Blessed Jesus, we are here

Psalms 65, 66, 67 - - - - - Tones VII-5, I-3, VIII-3

Magnificat and Nunc Dimittis Tones II and VIII
with faux-bourbons by Carolus Andreas

Hymn (English Hymnal, 81) - - - - - Mode II

O Christ, who art the Light and Day,
Thou drivest darksome night away!
We know thee as the Light of Light,
Illuminating mortal sight.

Yea, our Defender, be thou nigh
To bid the powers of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy Blood.

All-holy Lord, we pray to thee,
Keep us tonight from danger free;
Grant us, dear Lord, in thee to rest,
So be our sleep in quiet blest.

Remember us, dear Lord, we pray,
While in this mortal flesh we stay:
'Tis thou who dost the soul defend—
Be present with us to the end.

And while the eyes soft slumber take,
Still be the heart to thee awake;
Be thy right hand upheld above
Thy servants resting in thy love.

All laud to God the Father be,
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete. Amen.

Anthem (Sixth Chandos Anthem) - - - - - Handel

Solo: That God is great, we often have
By glad experience found,
And seen how He, with wondrous power
Above all gods is crowned.

Chorus: O Praise the Lord, with one consent,
And magnify his Name;
Let all the servants of the Lord,
His worthy praise proclaim.

Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331 - - - - - Mode II

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Allegro - - - - - Pescetti

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Leila's Office Hours are daily, except Tuesdays, from 11 A.M. to 12 M.



Notices

The Evening Session of the Woman's Auxiliary will meet on Monday, November 13th, at 8 P. M., in the Parish Parlor. Dr. Houghton will be the speaker.

There will be a meeting of St. Mark's Altar Society in the Parish Parlor on Thursday morning, November 16th, directly after the 9.30 Mass.

At the Presentation of the United Thank Offering in St. Mark's on Thursday, November 2nd, St. Mark's Parish contributed \$239; St. Mary's Chapel, \$51.38, and St. Michael's Chapel, Yeadon, \$36.58. The total Offering of the Diocese amounted to \$12,000.

The American Red Cross, in asking your support of its 23rd Annual Roll Call, which began on November 11th, would remind you that in addition to the regular peacetime services, they are now called upon: (1) To help provide materials for volunteers to make a greatly increased number of garments and surgical dressings; (2) To help lessen sufferings of war refugees in Europe; (3) To help repatriate American Citizens and families forced to leave their homes and possessions in Europe and seek safety in America. St. Mark's Church will be glad to receive subscriptions, which may be left with Mrs. McFaul at the office.

On Thanksgiving Day the entire Offering will be for the Episcopal Hospital.

Religious instruction for children is given on Sundays at 10 to 10.40 in the upper Parish Hall. High school and college women interested in the ways and teaching of the Church will be welcome in the Sister's office at 9.45 on Saturdays or may make special appointments for instruction.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 8

St. Mark's Church

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Philadelphia - - - Pennsylvania

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-fourth Sunday after Trinity

November 19, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 425 For the beauty of the earth - Gounod, 1872

Introit - - - - - Tone VI

I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison - - - - - Henschel in D

Gradual - - - - - Tone VII

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia - - - - - Tone V

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 389 Hark, my soul! it is the Lord - Dykes, 1862

Credo - - - - - Henschel

Offertory - - - - - Tone II

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Motet - - - - - Tschaiowsky

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei - - - - - Henschel

Communio - - - - - Tone I

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo - - - - - Henschel

Antiphon - - - - - Mode V

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor - - - - - Bach

Solemn Quensong

Chorale-Preludes: - - - - - Brahms

O how blessed, faithful spirits, are ye
Deck thyself, my soul, with gladness

Psalms 98, 99, 100, 101 Tones VI, IV-4, VIII-1, VII-5

Magnificat and Nunc Dimittis Tones II and VIII
with faux-bourbons by Carolus Andreas

Hymn (Plainsong Hymnal, 10) - - - - - Mode IV

O Father, who didst all things make
That Heaven and earth might do thy will
Bless us this night for Jesus' sake,
And for thy work preserve us still.

O Son, who didst redeem mankind,
And set the captive sinner free,
Keep us this night with peaceful mind,
That we may safe abide in thee.

O Holy Ghost, who by thy power
The Church dost call and sanctify,
Seal us this night, and hour by hour
Our hearts and members purify

To Father, Son, and Holy Ghost,
The God whom Heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Anthem (Sixth Chandos Anthem) - - - - - Handel

Solo: For this our truest interest is
Glad hymns of praise to sing,
And with loud songs to bless his Name,
A most delightful thing.

Chorus: With cheerful notes let all the earth
To heaven their voices raise;
Let all inspired with godly mirth,
Sing solemn hymns with praise.
John H. Merscher, Tenor

Devotions

O Salutaris Hostia, 331 - - - - - Mode II

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Fugue in B minor - - - - - Bach

Thanksgiving Day

Thursday, November 23, 9.30 A. M.

Ordinary of the Mass - - - - - Missa Dominicalis, Plainchant
Hymns 422, 421

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Leila's Office Hours are daily, except Tuesdays, from 11 A.M. to 12 M.



Notices

**ON THANKSGIVING DAY THERE WILL BE A SOLEMN
HIGH MASS AT 9.30.**

**ALL OFFERINGS ON THANKSGIVING DAY WILL BE
FOR THE EPISCOPAL HOSPITAL.**

Special envelopes for this Offering, for the convenience of those who are not already supplied with them, will be found in the pews.

Copies of the Forward Movement Booklets can be obtained at the rear of the church. The cost is five cents each.

The Women's City Club, at 1622 Locust Street, wishes to extend to St. Mark's parishioners the use of its restaurant on Sundays. Breakfast is served from 9 to 10 A. M. and dinner (85c) from 1 to 2 P. M.

Religious instruction for children is given on Sundays at 10 to 10.40 in the upper Parish Hall. High school and college women interested in the ways and teaching of the Church will be welcome in the Sister's office at 9.45 on Saturdays or may make special appointments for instruction.

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No. 10

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Advent

December 3, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 55 Come, thou long-expected Jesus - *Gotha, 1715*

Introit - - - - - *Tone VIII*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee;
O let me not be confounded: neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Ps, Shew my thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie Eleison - - - - - *Mass XVII, Mode VI*

Gradual - - - - - *Tone I*

All they that hope in thee shall not be ashamed, O Lord: shew me thy
ways, O Lord, and teach me thy paths.

Alleluia - - - - - *Tone VIII*

Shew us thy mercy, O Lord: and grant us thy salvation.

Sequence - - - - - *Mode VII*

Saviour Eternal! Health and life of the world unfailing.
Light everlasting! And in verity our redemption.

Grieving that the ages of men must perish through the tempter's subtlety,
Still in heaven abiding thou camest earthward of thine own great clemency; Then
freely and graciously deigning to assume humanity, To lost ones and perishing
gavest thou thy free deliverance, filling all the world with joy.

O Christ, our souls and bodies cleanse by thy perfect sacrifice, That we,
as temples pure and bright, fit for thine abode may be.

By thy former Advent justify; By thy second grant us liberty, That when
in the might of glory thou descendest Judge of all, We in raiment undefiled
bright may shine and ever follow, Lord, thy footsteps blest, where'er they lead us.

Credo I - - - - - *Mode IV*

Offertory - - - - - *Tone II*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee;
O let me not be confounded, neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Hymn 66 O come, O come, Emmanuel - - - - - *Mode I*

Sanctus, Benedictus, Agnus Dei - - - - - *Mass XVII, Mode V*

Communio - - - - - *Tone I*

The Lord shall shew loving-kindness: and our land shall give her increase.

Tantum Ergo (Hymn 338, Part II) - - - - - *Anton Bruckner*

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with
the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Prelude- Maestoso (Symphony I) - - - - - *Louis Vierne*

Solemn Evensong



Chorale-Preludes: - - - - - *J. S. Bach*

Come, Saviour of the Gentiles
Lord Christ, God's only-begotten Son

Psalms 96, 97 - - - - - *Tones VIII-1, V-2*

Magnificat and Nunc Dimittis - - - - - *Tones II and VIII,*
with faux-bourbons by Healey Willan

Hymn (English Hymnal, 1) - - - - - *Mode IV*

Creator of the stars of night,
Thy people's everlasting light,
Jesu, Redeemer, save us all,
And hear thy servants when they call.

At whose dread name, majestic now,
All knees must bend, all hearts must bow
And things celestial thee shall own
And things terrestrial, Lord, alone.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace
To save and heal a ruined race.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

Thou cam'st, the Bridegroom of the Bride;
As drew the world to evening-tide:
Proceeding from a virgin shrine,
The spotless Victim all divine:

To God the Father, God the Son,
And God the Spirit, Three in One;
Laud, honour, might and glory be
From age to age eternally. Amen.

Motet - - - - - *Henry Aldrich, 1647-1710*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.
O let thine ear consider well the voice of my complaint: For if thou, Lord,
wilt be extreme to mark what is done amiss, O Lord, who may abide it?
For there is mercy with thee, therefore shalt thou be feared, O Lord.

Devotions

O Salutaris Hostia, 331 - - - - - *Mode II*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Ricercare - - - - - *Palestrina*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Offerings for the Episcopal Hospital may be made in the Offering today and on weekdays at the office of the Parochial Secretary.

The Corporate Communion of the Woman's Auxiliary will be made Sunday, December 3rd, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, December 7th, at 3 P. M. The speaker will be Archdeacon Boyle of Minnesota, on the Indian Work.

There will be a Quiet Day for the Mothers' Union and other women on Monday, December 4th, at St. Margaret's House, 5419 Germantown Avenue. It will begin with Mass at 9 A. M., and close at 3 P. M., with Addresses at 10.30, 12.30 and 2.30. The Conductor will be the Rev. Francis F. E. Blake. Kindly notify the Sister-in-Charge if you plan to attend.

The Church Periodical Club supplies reading matter to the Clergy and others who have no means of getting it otherwise. The parish branch needs funds for Christmas work, for postage and express charges on books. Checks should be drawn to the Church Periodical Club Secretary and sent to the Parish House.

Copies of the Forward Movement Booklets can be obtained at the rear of the church. The cost is five cents each.

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No. 11

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Advent

December 10, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 58 O Word of God Incarnate

Meiningen, 1698

Introit

Tone VII

O people of Sion, behold, the Lord is nigh at hand to redeem the nations; and in the gladness of your heart the Lord will cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that ledest Joseph like a sheep. Glory be.

Kyrie Eleison (Missa Aeterne Christe Munera)

Palestrina

Gradual

Tone V

Out of Sion hath God appeared: in perfect beauty. V. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia

Tone VIII

I was glad when they said unto me: we will go into the house of the Lord.

Hymn 59 Lord, Thy Word abideth

Ave Hierarchia, 1567

Credo I

Palestrina

Offertory

Tone III

Wilt not thou turn again, O God, and quicken us; that my people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

Hymn 57 Lo, He comes with clouds descending

Cantus Diversi, 1751

Sanctus, Benedictus, Agnus Dei

Palestrina

Communio

Tone II

Arise, O Jerusalem, and stand on high: and behold the joy that cometh unto thee from thy God.

Hymn (English Hymnal, 331) *Proper Melody, Solemnes Version*

Thee, we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy Presence we devoutly hail.

O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be. Amen.

Antiphon

Mode V

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata Quinta

J. E. Eberlin

Solemn Evensong



Chorale-Preludes:

Sleepers wake, a voice is calling
It thou but suffer God to guide thee

J. S. Bach

Psalms 25, 26

Tones I-10, VI

Magnificat

Tone V with faux-bourbons by Eduardo Torres

Nunc Dimittis

*Tonus Peregrinus, with faux-bourbons by
Vincente Ripolles*

Hymn (Songs of Syon, 15)

Erfurt Enchiridion, 1524

Saviour of the nations, come,
Leave for us thy glorious home,
Glad hosannas will we sing,
Greeting thee, our heav'nly King.

Come, Lord Jesu, take thy rest,
In the convert sinner's breast;
Make the quicken'd heart thy throne,
Son of God, the Virgin's Son.

With a loyal kiss of love,
We receive thee from above,
With a solemn vow to pay
True allegiance to thy sway.

Welcome to this vale of tears
Ripeness of the perfect years,
Born as man with man to dwell,
Come, our true Emmanuel.

God in man: Incarnate God,
Sinless child of flesh and blood,
Man in God, thy brethren we,
Raise up to God in thee. Amen.

Motet

Healey Willan

Lo, in the time appointed the Lord will come; the mountains and the hills shall break forth into singing, and all the trees of the field shall clasp their hands: for the Lord God shall come into his everlasting kingdom:
And upon the throne of David shall he reign for ever, Alleluia.

Devotions

O Salutaris Hostia, 331

Mode II

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Aria con Variazioni

Martini

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

ALL OFFERINGS NEXT SUNDAY WILL BE APPLIED TO DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The Evening Session of the Woman's Auxiliary will hold its next meeting on Monday evening, December 11th, at 8 P. M., in the Parish Parlor. The Speaker will be Miss Cecil Mogridge of the Church Mission of Help.

If you have not turned in your subscription blank for 1940, will you please do so as soon as conveniently possible. If you have not received a subscription blank, you can obtain one at the office of the Parochial Secretary.

In order that our Christmas plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible.

The Woman's City Club, at 1622 Locust Street, wishes to extend to St. Mark's parishioners the use of its restaurant on Sundays. Breakfast is served from 9 to 10 A. M., and dinner (85c) from 1 to 2 P. M.

The Church Periodical Club supplies reading matter to the Clergy and others who have no means of getting it otherwise. The parish branch needs funds for Christmas work, for postage and express charges on books. Checks should be drawn to the Church Periodical Club Secretary and sent to the Parish House.

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Advent

December 17, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 54 Hark! the glad sound - Edward Hodges, 1841

Introit - - - - - Tone I

Rejoice in the Lord, and again I say, rejoice ye: let your moderation be known unto all men, the Lord is at hand. Be careful for nothing, nor troubled: but in all things, by prayer, let your requests be made known unto God.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison. (Missa Brevissima) - Claudio Casciolini

Gradual - - - - - Tone V

Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. V. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia - - - - - Tone VIII

Stir up thy strength, O Lord: and come and help us.

Hymn 326 The King of love my Shepherd is John B. Dykes, 1868

Credo (Mass in A Minor) - - - - - Casciolini

Offertory - - - - - Tone IV

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob; thou hast forgiven the offence of thy people.

Hymn 61 Rejoice, rejoice, believers! Henry Smart, 1836

Sanctus, Benedictus, Agnus Dei - - - - - Casciolini

Communio - - - - - Everett Tilcomb

Say to them that are of a fearful heart: Be strong, fear not; behold, your God will come and save you.

Hymn (English Hymnal, 329) - - - - - Ancient Irish melody

Strengthen for service, Lord, the hands Lord, may the tongues which 'Holy' sang
That holy things have taken; Keep free from all deceiving;
Let ears that now have heard thy songs The eyes which saw thy love be bright,
To clamour never waken. Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish. Amen.

Antiphon - - - - - Mode V

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasie in C major - - - - - Cesar Franck

Solemn Quensong



Chorale-Preludes: - - - - - J. S. Bach

Ah, bide with us
My soul doth magnify the Lord

Psalms 93, 94 - - - - - Tones V-3, IV-4

Magnificat - - - - - Tone V with faux-bourbons by Eduardo Torres

Nunc Dimittis - - - - - Tonus Peregrinus, with faux-bourbons by
Vincente Ripolles

Hymn (Plainsong Hymnal, 17) - - - - - Mode II

When shades of night around us close,
And weary limbs in sleep repose,
The faithful soul awake may be,
And yearning sigh, O Lord, to Thee.

O Thou, for whom the nations long
O Word of God, thou Saviour strong,
Turn unto us thy pitying eyes,
And bid at length the fallen rise.

O Come, Redeemer, come and free
Thine own from their iniquity;
The gates of heaven again unfold,
Which Adam's trespass closed of old.

All praise, Eternal Son, to Thee
Whose Advent doth thy people free,
Whom with the Father we adore
And Holy Ghost for evermore. Amen.

Anthem - - - - - Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captive, and recovering of sight to the blind; to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all nations.

Devotions

O Salutaris Hostia, 331 - - - - - Mode II

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascen
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Fantasia met echowerk - - - - - Sweelinck

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

ALL OFFERINGS TODAY ARE APPLIED TO DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Thursday is St. Thomas' Day. There will be a third Mass at 9.30.

Wednesday, Friday and Saturday of this week are Ember Days.

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion.

11 A. M.—Procession, Solemn High Mass.

5 P. M.—Said Evensong.

The hours for Confession will be from 4 to 5 and 8 to 9 P. M. on Saturday. Also by appointment.

The members of the Committee who have been collecting funds for Mission work in lieu of the Fair, wish to thank all those who so generously contributed. The amount of money received to date is \$357.30.

If you have not turned in your subscription blank for 1940, will you please do so as soon as conveniently possible. If you have not received a subscription blank, you can obtain one at the office of the Parochial Secretary.

In order that our Christmas plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible.

The Woman's City Club, at 1622 Locust Street, wishes to extend to St. Mark's parishioners the use of its restaurant on Sundays. Breakfast is served from 9 to 10 A. M., and dinner (85c) from 1 to 2 P. M.

Religious instruction for children is given on Sundays at 10 to 10.40 in the upper Parish Hall. High school and college women interested in the ways and teaching of the Church will be welcome in the Sister's office at 9.45 on Saturdays or may make special appointments for instruction.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Advent

December 24, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 66 O come, O come, Emmanuel

Introit

Drop down, ye heavens from above; and let the skies pour down righteousness: let the earth open, and let her bring forth salvation.
Ps. The heavens declare the glory of God: and the firmament sheweth his handiwork. Glory be.

Kyrie Eleison (Messa Davidica)

Gradual

The Lord is nigh unto all them that call upon him: even such as call upon him faithfully. V. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia

Come, O Lord, and tarry not: forgive the misdeeds of thy people.

Hymn 63 Hark! a thrilling voice

William H. Monk, 1850

Credo I

Offertory

Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Hymn 70 The King shall come when morning dawns

William Jones, 1789

Sanctus, Benedictus, Agnus Dei

Communio

Behold, a Virgin shall conceive, and bring forth a Son: and shall call his name Emmanuel.

Motet

Jesu, joyaunce of my heart,
Blessed Jesu;
Bliss unto my soul thou art,
Holy Jesu;
Sure defence from Satan's dart,
Sweetest Jesu.

Nought is lovelier than thou,
Dearest Jesu;
None is friendlier than thou,
Gentlest Jesu;
Nor is any sweet as thou,
Sweetest Jesu.

Antiphon

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Largo: Trio-Sonata II

First Ebensong of Christmas



Chorale-Preludes:

God's Son is come
Praise to the Almighty God
A Babe is born in Bethlehem

Psalm 144

Magnificat and Nunc Dimittis

Hymn (English Hymnal, 14)

Come, thou Redeemer of the earth,
And manifest thy virgin-birth:
Let every age adoring fall,
Such birth befits the God of all.

Begotten of no human will,
But of the Spirit, thou art still
The Word of God in flesh arrayed,
The promised fruit to man displayed.

The virgin womb that burden gained
With virgin honour all unstained;
The banners there of virtue glow;
God in his temple dwells below.

Forth from his chamber goeth he,
That royal home of purity,
A giant in twofold substance one,
Rejoicing now his course to run.

Thy cradle here shall glitter bright,
And darkness breathe a newer light,
Where endless faith shall shine serene,
And twilight never intervene.

All laud to God the Father be,
All praise, eternal Son, to thee:
All glory, as is ever meet,
To God the Holy Paraclete. Amen.

CAROLS

A White Dove flew from Heaven

O Magnum Mysterium

This Endris Night

Ding, dong, merrily on high

In the bleak midwinter

Devotions

O Salutaris Hostia, 331

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

VISIT TO THE CRECHE

Processional Hymn 72 O Come, all ye faithful Cantus Diversi, 1751

Prayers:

Our Father—
Hail Mary—

Carol; 546—Silent Night, Holy Night

Organ; The Angels (Suite de la Nativite)

Franz Gruber, 1818

Messiaen

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion.

11 A. M.—Procession, Solemn High Mass.

5 P. M.—Said Evensong.

There will be the usual Mass at 9.30 A. M. on the following days:

Tuesday—St. Stephen's Day.

Wednesday—St. John the Evangelist's Day

Thursday—Holy Innocents' Day.

If you have not turned in your 1940 Subscription Blank, we would appreciate receiving it as soon as conveniently possible.

If you still wish to help us with our Christmas plans, contributions may be left in the offering or sent to the office of the Parochial Secretary.

Religious instruction for children is given on Sundays at 10 to 10.40 in the upper Parish Hall. High school and college women interested in the ways and teaching of the Church will be welcome in the Sister's office at 9.45 on Saturdays or may make special appointments for instruction.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 14

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Christmas

December 31, 1939



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 78 O little town of Bethlehem *Lewis H. Redner, 1868*

Introit *Tone VIII*

Whenas all the world was in profoundest quietness, and night was in the midst of her swift course, thine Almighty Word, O Lord, leaped down from heaven, out of thy royal throne.

Ps. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. Glory be.

Kyrie Eleison *Henschel in D*

Gradual *Tone III*

Thou art fairer than the children of men: full of grace are thy lips. V. My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia *Tone II*

The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength.

Hymn 74 Of the Father's love begotten *Mode V*

Credo *Henschel*

Offertory *Tone VIII*

God hath made the round world so sure that it cannot be moved: ever since the world began, O God, hath thy seat been prepared; thou art from everlasting.

Anthem *J. S. Bach*

Good news from heaven the angels bring, Ah! dearest Jesus, Holy Child,
Glad tidings to the earth they sing; Make thee a bed, soft, undefiled,
To us this day a Child is given, Within my heart that it may be
To crown us with the joy of heaven. A quiet chamber kept for thee.

Praise God upon his heavenly throne,
He gave to us his only Son;
For this his hosts on joyful wing,
A blest New Year of mercy sing.

Sanctus, Benedictus, Agnus Dei *Henschel*

Communio *Tone VII*

Fear thou not, for I am with thee: be not dismayed, for I am thy God. I will strengthen thee; yea, I will help thee: yea, I will uphold thee by the right hand of my righteousness.

Gloria in Excelsis Deo *Henschel*

Antiphon *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Noel sur les Flutes *Daquin*

Solemn Evensong



Chorale-Preludes: *J. S. Bach*

Blessed be thou, Jesus Christ
This day that is so full of joy
From heaven high to earth thou came

Psalms 147 *Tone VIII-1*

Magnificat and Nunc Dimittis *Orlando Gibbons*

Hymn 79 It came upon the midnight clear *Richard S. Willis, 1850*

CAROLS

Christmas Song of the Fourteenth Century *Healey Willan*

Ninna-Nanna *Mauro-Cottone*

Beside thy Cradle here I stand *Sigfrid Karg-Elert*

The Great God of Heaven *H. R. Bramley*

O Little One Sweet *Samuel Scheidt*

Devotions

O Salutaris Hostia, 331 *Mode II*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three:
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

VISIT TO THE CRECHE

Processional Hymn 78 O Little Town of Bethlehem *Redner*

Prayers:

Our Father—
Hail Mary—

Carol: 546—Silent Night, Holy Night *Franz Gruber, 1818*

Organ: Desseins Eternells *Messiaen*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

There will be a third Mass at 9.30 on the following days:

Monday—The Feast of the Circumcision.

Saturday—The Feast of the Epiphany.

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, December 31st, at 8 A. M.

The Annual Meeting of the Woman's Auxiliary will be held in the Parish Building on Thursday afternoon, January 4th, at 3 P.M. The Speaker will be Mrs. Francis R. Packard on the United Thank Offering.

The women of the Parish are invited to hear Mrs. Packard tell of the importance of the Offering to the women workers in the Mission field.

The Rector will conduct a quiet evening for women on Monday, January 22nd, from 5 to 9 P. M. A fifty-cent supper will be served. Reservations may be made through Mrs. McFaul or the members of the Evening Auxiliary.

St. Mark's Branch, Section 37, of the Philadelphia Branch of the Needlework Guild of America, reports the following received at the In-Gathering for 1939:—930 garments, being 163 more than last year. Also \$28.00 for the shoe fund and \$17.00 from its money members. We still need new directors, which means more garments for the poor and needy. (Reported by Mrs. Charles P. Maule, Section President.)

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Rector will conduct a quiet evening for women on Monday, January 22nd, from 5 to 9 P. M. A fifty-cent supper will be served. Reservations may be made through Mrs. McFaul or the members of the Evening Auxiliary.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.

Last Tuesday a sum of money was found on the church floor. Owner can have same by calling at the office.

No. 15



St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Epiphany

January 7, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 94 As with gladness - *Conrad Kocher, 1838*
 Procession } 95 Brightest and best - *J. P. Harding, 1861*

Introit - - - - - *Tone VII*

Upon a throne exalted I beheld, and lo, a Man sitting whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Glory be.

Kyrie Eleison - - - - - *Schubert in G*

Gradual - - - - - *Tone V*

Blessed be the Lord God, even the God of Israel: which only doeth wondrous things from the beginning. V. The mountains shall bring forth peace: and the little hills righteousness unto thy people.

Alleluia - - - - - *Tone II*

O be joyful in the Lord, all ye lands: serve the Lord with gladness.

Hymn 93 Earth has many a noble city - *Gotha, 1715*

Credo - - - - - *Schubert*

Offertory - - - - - *Tone IV*

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song, for the Lord He is God.

Anthem - *Basque Folksong, arr. by Dickinson*

O Bethlehem!
 O little town all still and sleeping
 In thee this night great things are wrought!
 Jesus, the world's Redeemer holy,
 Is born in thee, in manger lowly.

O Bethlehem!
 What wondrous light around thee shineth.
 The gates of heaven are opened wide,
 With Angels' songs the skies are ringing,
 Peace and good will the song they're singing.

O Bethlehem!
 A mother o'er the crib is bending,
 Softly she sings sweet lullaby:
 'Sleep, little Babe, and take thy rest,
 In thee shall all mankind be blest.'

O Bethlehem!
 Our lonely hearts to thee are turning,
 O little Child in manger bare,
 Here would we kneel in adoration,
 And find in thee the world's salvation.

Sanctus, Benedictus, Agnus Dei - - - *Schubert*

Communio - - - - - *Tone I*

Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And how is it that ye sought me? wist ye not that I must be about my Father's business.

Gloria in Excelsis Deo - - - - - *Schubert*
 Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—The Wise Men (Suite de la Nativite) *Messiaen*

Solemn Evensong



Chorale-Preludes: - - - - - *J. S. Bach*

From heaven came the Angel hosts
 In sweetest joy
 Let all together praise our God

Psalms 46, 47 - - - - - *Tones V-3, VII-6*

Magnificat and Nunc Dimittis - *Stanford in B flat*

Hymn 553 Saw you never, in the twilight - *Tours, 1881*

CAROLS

Kings in glory - - - - - *Martin Shaw*
 The Virgin by the Manger - - - - - *Cesar Franck*
 The First Nowell - - - - - *arr. by Willan*
 A Child is born - - - - - *William Self*
 Rocking - - - - - *Czech Lullaby*

Devotions

O Salutaris Hostia, 331 - - - - - *Mode II*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
 For evermore, blest One in Three:
 O grant us life that shall not end,
 In our true native land with Thee.

V. Thou gavest them Bread from heaven,
 R. Containing in itself all sweetness

VISIT TO THE CRECHE

Processional Hymn 94 As with gladness *Conrad Kocher, 1838*

Prayers:

Our Father—
 Hail Mary—

Carol: 546—Silent Night, Holy Night *Franz Gruber, 1818*

Organ: The Children of God - - - *Messiaen*



No. 16

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Epiphany

January 14, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 110 Alleluia, song of gladness

Dulce Carmen, 1782

Introit

Tone IV

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O Most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison

Lovelock in A minor

Gradual

Tone V

The Lord sent his word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia

Tone II

Praise the Lord, all ye Angels of his: Praise him, all his Hosts.

Hymn 97 O One with God the Father

Joseph Barnby, 1869

Credo

Lovelock

Offertory

Tone I

O be joyful in God, all ye lands: sing praises unto the honour of his Name. O come hither and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul.

Anthem

J. S. Bach

With joy we march onward to Zion with singing! Thanksgiving we render to him who upholdeth! He leadeth us on in highways of light.

Sanctus, Benedictus, Agnus Dei

Lovelock

Communio

Tone III

There came a voice from heaven, saying: Thou art my beloved Son, in whom I am well pleased.

Gloria in Excelsis Deo

Lovelock

Antiphon

Mode V

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia

Beobide

Solemn Evensong



Chorale-Preludes:

J. S. Bach

Jesus, Priceless Treasure
From east to west, from shore to shore
The old year has passed away

Psalms 73, 74

Tones VII-7, II-1

Magnificat and Nunc Dimittis

Stanford in B flat

Hymn 480 Jesus shall reign

John Hatton, 1793

Anthem (from the Childhood of Jesus)

Hector Berlioz

Born among us, in the manger,	Kings from far our Babe did cherish,
The Child must leave his dwelling place,	But now already cometh change,
Even in hour of dread and danger,	By a king ordained to perish,
His Father's pride, His Mother's grace!	The Child must seek a shelter strange!
Grow in beauty, grow in duty,	Ne'er forget us, aye, regret us,
Parent of a glorious race.	Wheresoe'er thy feet may range!

May Almighty mercy lead you,
From home of peace, alas, exiled!
May the Holy Shepherd feed you,
Where'er ye go, in wood or wild!
Nothing harm you, nought alarm you,
Faithful pair, and Blessed Child!

Now are the weary pilgrims led to a place where pleasant grass is growing, with palm trees waving overhead, while from the rock a stream is flowing.

Said Saint Joseph: Here will we rest, here amid the trees is water shining, our weary limbs reclining, here will we rest.

The Holy Child was sleeping, the Mother ever keeping watch o'er his slumber, softly said: Ah, see how God hath spread this lovely flowery bed to rest my darling Child, even here in deserts wild.

In the shade they rest together, beneath the trees the ass they tether, there lies the Child in slumber mild. On the holy pair quiet sleep now is stealing with visions of happier days, while the Angels of heaven sing their anthems of praise, round the Blessed Babe lowly kneeling: Alleluia!

John H. Merscher, Tenor

Devotions

O Salutaris Hostia, 331

Mode II

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three:
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Chorale in D flat

Bossi

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

**NEXT SUNDAY ALL OFFERINGS ARE FOR DIOCESAN,
DOMESTIC AND FOREIGN MISSIONS.**

The Rector will conduct a quiet evening for women on Monday, January 22nd, from 5 to 9 P. M. A fifty-cent supper will be served. Reservations may be made through Mrs. McFaul or the members of the Evening Auxiliary.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Septuagesima

January 21, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 4 Christ, Whose glory fills the skies

Werner's Choralbuch, 1815

Introit

Tone V

The sorrows of death came about me; the pains of hell gat hold upon me; and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my defence and my Saviour. Glory be.

Kyrie Eleison (Missa Aeternae Christe Munera)

Palestrina

Gradual

Tone III

Thou art a refuge in due time of trouble; they that know thee will put their trust in thee: for thou, Lord, never failest them that seek thee. V. For the poor shall not alway be forgotten; the patient abiding of the meek shall not perish for ever: Up, Lord, and let not man have the upper hand.

Tract

Tone VIII

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the prayers of thy servant. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it. For there is mercy with thee: therefore shalt thou be feared, O Lord.

Hymn 254 How wondrous and great thy works

Michael Haydn, 1737-1806

Credo

Palestrina

Offertory

Tone VIII

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymn 113 Fight the good fight

William Boyd, 1864

Sanctus, Benedictus, Agnus Dei

Palestrina

Communio

Tone I

Shew thy servant the light of the countenance: and save me for thy mercies' sake. Let me not be confounded, O Lord: for I have called upon thee.

Tantum Ergo

Vittoria

Therefore we, before Him bending
This great Sacrament revere;
Types and shadows have their ending
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from Both with Both is One. Amen.

Antiphon

Mode IV

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Sur un theme Breton

Guy Ropartz

Solemn Evensong



Chorale-Preludes:

J. S. Bach

Jord Jesus Christ, unto us turn
These are the Holy Ten Commandments
Blessed Jesu, we are here

Psalm 106

Tone VI

Magnificat and Nunc Dimittis *Tones IV and III with faux-bourbons*
by Geoffrey Shaw

Hymn (Plainsong Hymnal, 33)

Mode II

Creator of the world, to thee
An endless rest of joy belongs;
And heavenly choirs are ever free
To sing on high their festal songs.

O Father, who dost promise still
That they who mourn shall blessed be,
Grant us to weep for deeds of ill
That banish us so long from thee;

But we are fallen creatures here,
Where pain and sorrow daily come;
And how can we in exile drear
Sing out, as they, sweet songs of home?

But, while we weep, grant faith to rest
In hope upon thy loving care;
Till thou restore us, with the blest,
Their songs of praise in Heaven to share.

Anthem

Edward Elgar

Doubt not thy Father's care!
For every grief he finds relief,
And answers every prayer.
Night comes: the sun is lost;
Night comes: He doth provide
In the heavens wide
The gleam of a starry host.

Night comes: the soul is dark;
All joy is dead, all gladness fled,
And life has missed its mark
Then Thou the wounded soul
In that sad hour, with healing power
Dost touch, and makest whole.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Solemn Melody in F

Walford Davies

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The preacher this morning is the Rev. Dr. Klein, of the Philadelphia Divinity School.

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The Rector will conduct a quiet evening for women on Monday, January 22nd, from 5 to 9 P. M. A fifty-cent supper will be served. Reservations may be made through Mrs. McFaul or the members of the Evening Auxiliary.

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Seragesima

January 28, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 116 Oft in danger, oft in woe *Henry J. Gauntlett, 1852*

Introit *Tone I*

Arise, O Lord, wherefore sleepest thou? awaken and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise and save us, O Lord our helper and our deliverer.

Ps. O God, we have heard with our ears: our fathers have told us, Glory be.

Kyrie Eleison (Missa Brevissima) *Claudio Casciolini*

Gradual *Tone III*

Let the nations know that thou whose name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract *Tone VIII*

Thou hast moved the land, O Lord, and divided it: heal the sores thereof for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 117 He who would valiant be *Winfred Douglas, 1917*

Credo (Mass in A minor) *Casciolini*

Offertory *Tone IV*

O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, O Lord: thou that art the Saviour of them that put their trust in thee.

Hymn 259 Praise to the Holiest *J. B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei *Casciolini*

Communio *Tone VIII*

I will go unto the Altar of God: even unto the God of my joy and gladness.

Motet *Palestrina*

Very, Bread, good Shepherd, tend us, Thou who all things canst and knowest,
Jesus, of thy love befriend us; Who on earth such Food bestowest;
Thou refresh us, thou defend us; Grant us with thy Saints, though lowest,
Thine eternal goodness send us Where the heavenly Feast thou showest,
In the land of life to see. Fellow-heirs and guests to be. Amen.

Antiphon *Mode IV*

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ - Variationem *Sweelinck*

Solemn Quensong



Chorale-Preludes: *J. S. Bach*

Our Father, thou in heaven above
Through Adam's fall, we are debased
A Saving Health to us is brought

Psalm 136 *Tone III-6*

Magnificat and Nunc Dimittis *Tones IV and III with faux-bourbons*
by Geoffrey Shaw

Hymn (Plainsong Hymnal, 34) *Mode IV*

O God, the joy of heaven above, But ere, O Lord, this lovely earth
Thou didst not need thy creatures' love, From thy creative will had birth,
When from thy secret place was said Thou in thy counsels didst unfold
The word that earth's foundation laid. Another world of fairer mould.

Thou spakest;—worlds began to be; That world doth our Redeemer frame,
They stand before thy majesty; And build upon his mighty Name;
And all to their Creator raise His Church shall last in heaven for aye,
A wondrous harmony of praise. Till time itself hath passed away. Amen.

Anthem *Zingarelli*

Go not far from me, O God; cast me not away in the time of age: forsake me not when my strength faileth me.

O let my mouth be filled with thy praise, that I may sing thy glory and honour all the day long.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Adagio *Fiocco*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Friday, February 2nd, will be the Feast of the Purification. There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, January 28th, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 1st, at 3 P. M. The speaker will be the Rev. Percy R. Stockman of St. John's Settlement House and St. Christopher's Mission.

The regular meeting of the Mothers' Union will be held in the Parish Building on Friday evening, February 2nd, at 8 P. M.

In 1939 St. Mark's parishioners gave \$114.29 towards the 'Mile of Pennies' which is almost \$25.00 more than in 1938. The Woman's Auxiliary have decided to continue this plan for 1940, as it has proved effective in helping us meet our Missionary Expectation.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the Church.

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No. 19

St. Mark's Church

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H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Quinquagesima

February 4, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts

Introit

Be thou my God and Defender, and a place of refuge that thou mayest save me; for thou art my upholder, my refuge and my Saviour: and for thy Holy Name's sake be thou my leader, and my sustainer.

Ps. In thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness, and save me. Glory be.

Kyrie Eleison

Deus Sempiternus, Mode IV

Gradual

Thou art the God that only doeth wonders: and hast declared thy power among the people. V. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract

O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord He is God. It is he that hath made us, and not we ourselves: we are his people and the sheep of his pasture.

Hymn 235 O Love that casts out fear

Henry Smart, 1881

Credo

Darke in F

Offertory

Tone III

Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Hymn 317 The Lord my pasture shall prepare *Henry Carey, 1723*

Sanctus, Benedictus, Agnus Dei

Darke in F

Communio

Tone VIII

They did eat, and were well filled: for the Lord gave them their own desire.

Motet

Louis Bourgeois, 1542

O Food of men wayfaring,
That Angels eke are sharing,
O Manna most divine;
We hunger sore, supply us
With sweetness, nor deny us
Who for thy Presence pine.

O Well of grace redeeming,
With charity o'er-streaming
From Jesu's spotless side,
Refresh thy sons and daughters
Athirst for living waters
Till all be satisfied.

O Jesu Christ, Whom hidden
'Neath form of Bread, as bidden
On earth we magnify;
Vouchsafe us, this life ended
When earthly veils are rended,
To see thee eye to eye.

Antiphon

Mode IV

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ - Diptyque (L'Orgue Mystique XI)

Charles Tournemire

Solemn Quensong



Chorale-Preludes:

J. S. Bach

In peace and joy I now depart
Lord God, now open wide thy heaven
I call to thee, Lord Jesus Christ

Psalms 22, 23

Tones II-I, VI

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux-bourbons by Bach*

Hymn 326 The King of love my Shepherd is *J. B. Dykes, 1868*

Anthem

John Ireland

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who His own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Ave Maris Stella

Jean Titelouze

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

On Shrove Tuesday the hours for Confession will be 4 to 5 and 8 to 9 P. M. Also by appointment. A full list of Lenten Services is published on the card to be found on the table at the door of the Church.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

~~Friday will be the Feast of St. Matthias. There will be a third Mass at 9.30.~~

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the Church. The cost is five cents each.

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Lent

February 11, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 123 Forty days and forty nights

Martin Herbst, 1676

Introit

Tone VIII

He shall call upon me, and I will hearken unto him: I will deliver him and bring him to honour; with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie Eleison

Mass XVII, Mode VI

Gradual

Tone II

God shall give his Angels charge over thee: to keep thee in all thy ways. V. They shall bear thee in their hands: lest at any time thou dash thy foot against a stone.

Tract

Tone VIII

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under his wings: and thou shalt be safe under his feathers.

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

Nor for the arrow that flieth by day; for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

For he shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble. I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo I

Mode IV

Offertory

Tone VIII

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 127 Jesus, Lord of life and glory

E. J. Hopkins, 1862

Sanctus, Benedictus, Agnus Dei

Mass XVII, Mode V

Communio

Tone III

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Ave Verum

Mozart

Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross thy Sacred Body
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side;
Feed us with thy Body broken,
Now, and in death's agony.

Antiphon

Mode IV

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cantabile

Franck

Solemn Quensong



Chorale-Preludes:

J. S. Bach

Forty days and forty nights
Christ, the Lamb of God
See the Lord of life and light

Psalm 119 (verses 1-32)

Tones III-4, VII-7

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux-bourbons by Bach*

Hymn (English Hymnal, 65)

Rouen Church Melody

The fast, as taught by holy lore,
We keep in solemn course once more:
The fast to all men known and bound
In forty days of yearly round.

In prayer together let us fall,
And cry for mercy, one and all,
And weep before the Judge's feet
And his avenging wrath entreat.

The laws and seers that were of old
In divers ways this Lent foretold,
Which Christ, all seasons' King and guide
In after ages sanctified.

Forgive the sin that we have wrought,
Increase the good that we have sought
That we at length, our wanderings o'er,
May please thee here and evermore.

More sparing therefore let us make
The words we speak, the food we take,
Our sleep and mirth, — and closer barred
Be every sense in holy guard.

We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Motet

Palestrina

Like as the hart desireth the water-brooks, e'en so longeth my soul after thee, O God.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Larghetto in D

Samuel Wesley, 1766-1837

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Wednesday, Friday and Saturday are Ember Days.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

The Auxiliary Sewing Class, which meets in the parish building on Thursday mornings at 10 o'clock, hopes for more workers during Lent. Also those who can knit are asked to please knit sweaters, scarfs, mittens, etc., for the Missionary boxes.

The shelves of the Church Periodical Club are empty! Books and magazines may be left at the Parish House marked for C.P.C. They will be distributed to those who cannot otherwise procure reading matter.

Will some one send the 'Cosmopolitan' regularly to the widow of a priest in the South? Please notify the Secretary, C. P. C., St. Mark's Parish House.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the Church. The cost is five cents each.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.



No. 21

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Lent

February 18, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymn 389 Hark, my soul, it is the Lord - *Dykes, 1862*

Introit - - - - *Tone IV*

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving kindness toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, let me not be confounded. Glory be.

Kyrie Eleison (Missa S. Joannis) - *Everett Titcomb*

Gradual - - - - *Tone V*

The sorrows of my heart are enlarged: O Lord, bring thou me out of my troubles. V. Look upon my adversity and misery: and forgive me all my sin.

Tract - - - - *Tone II*

O give thanks unto the Lord, for he is gracious: and his mercy endureth or ever. Who can express the noble acts of the Lord: or shew forth all his praise? Blessed are they that alway keep judgment: and do righteousness. Remember us, O Lord, according to the favor that thou bearest unto thy people: O visit us with thy salvation,

Hymn 124 Lord, when we bend before thy throne
Christopher Tye, 1553

Credo I - - - - *Mode IV*

Offertory - - - - *Tone II*

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Hymn 237 When all thy mercies, O my God *Thomas Tallis, 1567*

Sanctus, Benedictus, Agnus Dei - - *Titcomb*

Communio - - - - *Tone V*

Consider my meditation; O hearken thou unto the voice of my calling. my King and my God: for unto thee will I make my prayer, O Lord.

Motet - - - - *Jacques Clement*

We adore thee, O Christ, and we bless thee: for by thy Holy Cross thou hast redeemed the world.

Antiphon - - - - *Mode IV*

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cortege et Litanie - - *Marcel Dupre*

Solemn Evensong



Chorale-Preludes: - - - *J. S. Bach*

In thee have I put my trust
When in the hour of deepest need
If thou but suffer God to guide thee

Psalm 119 (verses 33-72) - - *Tones I-10, IV-2*

Magnificat and Nunc Dimittis *Tones IV and VI, with faux-bourbons by Healey Willan*

Hymn (English Hymnal, 81) - - *Mode II*

O Christ, who art the Light and Day; Thou drivest darksome night away! We know thee as the Light of light, Illuminating mortal sight.

Yea, our Defender, be thou nigh
To bid the powers of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy Blood.

Remember us, dear Lord, we pray,
While in this mortal flesh we stay;
'Tis thou who dost the soul defend—
Be present with us to the end.

And while the eyes soft slumber take,
Still be the heart to thee awake;
Be thy right hand upheld above
Thy servants resting in thy love.

Blest Three in One and One in Three,
Almighty God, we pray to thee
That thou wouldst now vouchsafe to bless
Our fast with fruits of righteousness.
Amen.

Antiphon (Cantata 78) - - - *Bach*

Chorale; Jesu, my beloved Saviour, by thy death thou dost me save,
Out of darkness and destruction, from the terror of the grave,
By thy might the victory gaineth, and thy truth to us revealeth,
In thy Holy, Blessed Word: Be thou still our help, O Lord.

Aria-Duetto: We hasten with feeble, but diligent footsteps, O Jesu, O Master,
for help unto thee! Thou tenderly seekest the sick and the erring.
Ah, hear us! We lift up our voices, for succour we pray thee!
Vouchsafe unto us the light of thy countenance.

Chorale: Lord, thy Word have I believed, let despair affright me not,
Grant that strength may be received, when to death my soul is
brought;

In thy goodness all-confiding, in thy mercy still abiding,
Lord, protect me by thy grace, till I meet thee, face to face.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness
Organ—Domine Deus, Agnus Dei - *Couperin*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Saturday is the Feast of S. Matthias. There will be a third Mass at 9.30.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

The Evening Auxiliary will hold a mission study class in the Parish Parlor, conducted by Mrs. Frank Bonyngé, on Monday, February 26, from 5.30 to 6.30 and from 7.30 to 9. All women who are interested are invited to attend.

The Auxiliary Sewing Class, which meets in the parish building on Thursday mornings at 10 o'clock, hopes for more workers during Lent. Also those who can knit are asked to please knit sweaters, scarfs, mittens, etc., for the Missionary boxes.

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No. 22

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Lent

February 25, 1940



Sundays

Low Mass	- - -	8.00 and 9.00 A. M.
Matins	- - -	10.30 A. M.
Solemn High Mass and Sermon	- - -	11.00 A. M.
Solemn Evensong and Sermon	- - -	4.00 P. M.



Week Days

Mass, Daily	- - -	7.00 and 7.45 A. M.
Thursdays and Saints' Days	- - -	7.00, 7.45 and 9.30 A. M.
Matins, Daily	- - -	9.00 A. M.
Intercessions, Daily	- - -	12.35 P. M.
Evensong, Daily	- - -	5.00 P. M.
Confessions, Saturdays	- - -	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymn 128 Christian, seek not yet repose *William H. Monk, 1868*
Introit

Tone VII

Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, afflicted, and in misery.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee; O let me not be confounded. Glory be.

Kyrie Eleison (Missa Brevis No. 1)

Healey Willan

Gradual

Tone III

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract

Tone VIII

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden unto the hand of their mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord: Have mercy upon us.

Hymn 134 Lord, who throughout these forty days

Day's Psalter, 1562

Credo I

Mode IV

Offertory

Tone VI

The statutes of the Lord are right, and rejoice the heart; his judgments also are sweeter than honey and the honeycomb: moreover by them is thy servant taught.

Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Sanctus, Benedictus, Agnus Dei

Willan

Communio

Tone I

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. V. Blessed are they that dwell in thy house: they will be always praising thee.

Motet

Josquin des Pres

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth.

Thou whose sacred Side was riven
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be our Food.

Antiphon

Mode IV

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Canzona

Frescobaldi

Solemn Quensong



Chorale-Preludes:

J. S. Bach

Come, God, Creator, Holy Ghost
Hark, a voice says, All is mortal
Ah, how vain, Ah, how fleeting

Psalm 119 (verses 73-104)

Tones I-7, II-1

Magnificat and Nunc Dimittis *Tones IV and VI, with faux-bourbons by Healey Willan*

Hymn (English Hymnal, 67)

Thomas Campion, 1575-1619

Now is the healing time decreed
For sins of heart, of word or deed,
When we in humble fear record
The wrong that we have done the Lord;

Therefore with fasting and with prayer,
Our secret sorrow we declare;
With all good striving seek his face,
And lowly hearted plead for grace.

Who, alway merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.

Cleanse us, O Lord, from every stain,
Help us the meed of praise to gain,
Till with the Angels linked in love
Joyful we tread thy courts above.

Father and Son and Spirit blest,
To thee be every prayer addrest,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

Anthem

Johannes Brahms

Blessed are they that mourn, for they shall have comfort. They that sow in tears shall reap in joy. Who goeth forth and weepeth, and beareth precious seed, shall doubtless return with rejoicing, and bring his sheaves with him.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Antiphon: He remembering his mercy

Marcel Dupre

Office hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

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Will some one send 'Punch' regularly to a Clergyman in Nevada? Please notify the Secretary, C.P.C., St. Mark's Parish House.

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H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Lent

March 3, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymn 316 Jesus, the very thought of thee

Dykes, 1866

Introit

Tone V

Rejoice ye with Jerusalem, and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck and be satisfied with the breasts of her consolation.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison (Missa O Magnum Mysterium)

Vittoria

Gradual

Tone VII

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

Tract

Tone VIII

They that put their trust in the Lord shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

Hymn 154 When I survey the wondrous Cross

Miller, 1790

Credo I

Mode IV

Offertory

Tone II

O Praise the Lord, for he is gracious; O sing praises unto his Name, for he is lovely: whatsoever he pleased, that did he in heaven and in earth.

Hymn 465 We love the place, O God

Jenner, 1861

Sanctus, Benedictus, Agnus Dei

Vittoria

Communio

Tone IV

Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto thy Name, O Lord.

Motet

Anton Bruckner

Therefore we, before Him bending
This great Sacrament revere;
Types and shadows have their ending,
For the newer Rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from Both with Both is One. Amen.

Antiphon

Mode IV

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in E flat

Bach

Solemn Evensong



Chorale-Preludes:

J. S. Bach

O Lamb of God, unspotted
O join with me in praising

Psalm 119 (verses 105-144)

Tones VII-3, V-1

Magnificat and Nunc Dimittis

Stanford in C

Hymn 160 We sing the praise of Him who died

Leipzig, 1625

Anthem (Cantata 54)

Bach

Aria: Watch and pray when trials beset thee, lest the tempter should prevail. On the strength of God relying, or in living, or in dying, let not fear thy soul assail.

Recitative: The way of wicked men, how fair, how pleasant it appears; but they who walk therein find only disappointment and bitterness of soul. All radiantly it shines, as it were paved with gold; but soon the shadows gather round, and all is darkness. 'Tis like a tree in Sodom planted, and none who in its fruit take pleasure can enter into God's own kingdom. 'Tis like a sharp two-edged sword that can the soul and body both destroy.

Chorale: If thou but suffer God to guide thee,
And hope in Him through all thy ways,
He'll give thee strength, whate'er betide thee,
And bear thee through the evil days;
Who trusts in God's unchanging love
Builds on the rock that nought can move.

Bruce Adams, Alto

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Organ—Canzona (Canon in the Ninth)

Josquin des Pres

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made Sunday, March 3, at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, March 7th, at 2.30 P. M. The speaker will be Miss Rachel Walker on her work in China.

P. S.—Please note the time of the Auxiliary Meeting is **2.30** and **not** 3 P. M. as heretofore.

The regular meeting of the Mothers' Union will be held on Wednesday evening, March 6th, after the Stations of the Cross.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Leila.

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No. 24

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Passion Sunday

March 10, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling *Mode III*

Introit *Tone IV*

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie Eleison *Mass XVII, Mode VI*

Gradual *Tone III*

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. V. It is thou, Lord, that deliverest me from my cruel enemies, and settest me up above mine adversaries: thou shalt rid me from the wicked man.

Tract *Tone VIII*

Many a time have they fought against me from my youth up, may Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back, And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 160 We sing the praise of Him who died *Leipzig, 1625*

Credo I *Mode IV*

Offertory *Tone I*

I will give thanks unto thee, O Lord, with my whole heart; O do well unto thy servant, that I may live and keep thy word. Quicken thou me, O Lord, according to thy word.

Hymn 157 Sweet the moments, rich in blessing
Moravian Melody, 1745

Sanctus, Benedictus, Agnus Dei *Mass XVII, Mode V*

Communion *Tone VIII*

This is my Body, which is given for you; this Cup is the New Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Motet *Vittoria*

Therefore we, before Him bending
This great Sacrament revere;
Types and shadows have their ending,
For the newer Rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from Both with Both is One. Amen.

Antiphon *Mode IV*

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Solemn Evensong



Psalm 119 (verses 145-176) *Tones I-4, III-4*

Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by Carolus Andreas

Hymn 144 The royal banners forward go *Mode I*

Anthem *John Goss*

O Saviour of the World, Who by thy Cross and precious Blood hast redeemed us; save us and help us, we humbly beseech thee, O Lord.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Office hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Evening Auxiliary will hold its Meeting on Monday evening, March 11th, at 8 P. M., in the Parish Parlor. The Speaker will be Miss Mary Louise Wood, of St. Peter's-in-the-Mountain, Callaway, Va. Any women who are interested are cordially invited to attend.

On Fridays during Lent, at 5 P. M., the full Choir of the Church will sing the Litany in Procession.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Leila.

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No. 25

St. Mark's Church

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H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Palm Sunday

March 17, 1940



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Sermon	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday at 12.10

Stations and Sermon, Wednesday at 8 P. M.

Solemn High Mass



Hymns in } 143 All Glory, Laud and Honour
Procession } 145 Ride on, Ride on, in Majesty

*Teschner, 1613
Hamburg, 1690*

Introit

Tone VIII

Be not thou far from me, O Lord; thou art my succour, haste thee to help me. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

Ps. My God, my God, look upon me; why hast thou forsaken me? and art so far from my health, and from the words of my complaint.

Kyrie Eleison

Emilio Cavaliere, c. 1600

Gradual

Tone IV

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. V. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone; my treadings had well-nigh slipped; and why? I was grieved at the wicked; I do also see the ungodly in such prosperity.

Tract

Tone VIII

My God, my God, look upon me: why hast thou forsaken me? and art so far from my health and from the words of my complaint.

O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm and no man: a very scorn of men and the outcast of his people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads saying; He trusted in God that he would deliver him: let him deliver him if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born: whom the Lord hath made.

Credo I

Mode IV

Offertory

Tone VIII

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

Hymn 158 O Sacred Head surrounded

Hassler, 1601

Sanctus, Benedictus, Agnus Dei

Cavaliere

Communio

Tone VIII

Father, if this cup may not pass away from me, except I drink it: thy will be done.

Motet (Ave Verum)

Proper Melody, Rouen version

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth:

Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be our food:

O Most Kind! O Gracious One!
O sweetest Jesu, Holy Mary's Son! Amen.

Antiphon

Mode IV

Like the olive-branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Solemn Evensong



Psalm 22

Tone II-1

Magnificat and Nunc Dimittis

Tones II and VIII

with faux-bourbons by Carolus Andreas

Hymn 144 The Royal Banners forward go

Mode I

Motet

Vittoria

Mine eyes are darkened, and my tears floweth for very sorrow: For the Comforter is far from me, he that should relieve my soul.

O hear me, all ye people! See if sorrow was like to my sorrow.

Ye who travel on the highway: O hear thou me, and behold me! See if sorrow was like to my sorrow.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness

Maundy Thursday, March 21, 1940

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 328, 320, 338

The Ordinary of the Mass

Missa Dominicalis

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to 9 P. M. Also by appointment.

Confirmation—Easter Even, 4 P. M.

St. Ursula's Guild for Teachers invites the people of St. Mark's to use their free library and reading room, containing religious books and magazines, in St. James's Parish House, 136 S. 22nd Street. The library is open Mondays 10 A. M. to 9 P. M., and on other days (excepting Saturdays and Sundays) 3 P. M. to 9 P. M.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Leila.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Easter

March 24, 1940



Sundays

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 172 Jesus Christ is risen today *Lyra Davidica, 1708*
 Procession } 178 At the Lamb's High Feast *Jacob Heintze, 1678*

Introit - - - - - *Tone IV*

I am risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising. Glory be.

Kyrie Eleison (Mass in E minor) - - - - - *Anton Bruckner*

Gradual - - - - - *Tone II*

This is the day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia - - - - - *Tone VII*

Christ our Passover: is sacrificed for us.

Sequence - - - - - *Mode I*

Christians, to the Paschal Victim, offer your thankful praises. A Lamb the sheep redeemeth; Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous; the Prince of Life who died reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring: 'The Tomb of Christ, who is living, the glory of Jesu's Resurrection; bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining: have mercy, Victor King, ever reigning. Amen. Alleluia.

Credo - - - - - *Bruckner*

Offertory - - - - - *Tone VIII*

The earth trembled and was still: when God arose to judgment, alleluia.

Motet (Surrexit Pastor Bonus) - - - - - *Orlando di Lasso*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed, alleluia.

Sanctus, Benedictus, Agnus Dei - - - - - *Bruckner*

Communio - - - - - *Tone VI*

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the Feast with the unleavened Bread of sincerity and truth, alleluia, alleluia, alleluia.

Gloria in Excelsis Deo - - - - - *Bruckner*

Antiphon - - - - - *Mode III*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale in A minor - - - - - *Cesar Franck*

Solemn Evensong



Organ - - - - - *J. S. Bach*

Jesus Christ, our Saviour
 Christ lay in bonds of death

Psalm 118 - - - - - *Tone I-1*

Magnificat and Nunc Dimittis - - - - - *Tones II and III*
with faux-bourbons by Healey Willan

Hymn (English Hymnal, 125) - - - - - *French Church Melody*

The Lamb's high Banquet we await
 In snow-white robes of royal state;
 And now, the Red Sea's channel past,
 To Christ, our Prince, we sing at last.

O thou from whom hell's monarch flies,
 O great, O very Sacrifice,
 Thy captive people are set free,
 And endless life restored in thee.

Upon the Altar of the Cross
 His body hath redeemed our loss;
 And, tasting of his roseate Blood
 Our life is hid with him in God.

For Christ, arising from the dead,
 From conquered hell victorious sped;
 He thrusts the tyrant down to chains,
 And Paradise for man regains.

That Paschal eve God's arm was bared;
 The devastating Angel spared:
 By strength of hand our hosts went free
 From Pharaoh's ruthless tyranny.

Maker of all, to thee we pray,
 Fulfil in us thy joy today;
 When death assails, grant, Lord, that we
 May share thy Paschal victory.

Now Christ our Paschal Lamb is slain,
 The Lamb of God that knows no stain;
 The true Oblation offered here,
 Our own unleavened Bread sincere.

To thee, who dead, again dost live,
 All glory, Lord, thy people give;
 All glory, as is ever meet
 To Father and to Paraclete. Amen.

Anthem - - - - - *Handel*

Worthy is the Lamb that was slain: and hath redeemed us to God by his blood, to receive power, and riches: and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, glory and power be unto him that sitteth upon the throne; and unto the Lamb, for ever and ever.

Devotions

O Salutaris Hostia, 331 - - - - - *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
 For evermore, blest One in Three:
 O grant us life that shall not end,
 In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
 R. Containing in itself all sweetness, alleluia.

Organ—Alleluia, Pascha Nostra - - - - - *Everett Titcomb*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

There will be a third Mass at 9.30 on Monday and Tuesday.

There will be a Corporate Communion of the Altar Society on Sunday, March 31st, at 8 A. M.

The Forward Movement Booklets may be had in the rear of the church. The cost is five cents each.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Leila.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.



No. 27

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Easter

March 31, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 520 Alleluia! Alleluia!

Arthur S. Sullivan, 1874

Introit

Tone VI

As new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison (Mass in A)

Rheinberger

Alleluia

Tone VII

On the day of my Resurrection, saith the Lord: I will go before you into Galilee. Alleluia. V. After eight days, when the doors were shut, Jesus stood in the midst of his disciples and said: Peace be unto you. Alleluia.

Hymn 173 The strife is o'er

Palestrina

Credo

Rheinberger

Offertory

Tone VIII

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, Alleluia.

Motet

Makarov, 19th century

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion. And thou, O Mary, most pure Mother of God, rejoice in the Resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Sanctus, Benedictus, Agnus Dei

Rheinberger

Communio

Tone VI

Reach hither thy hand, and behold the prints of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

Gloria in Excelsis Deo

Rheinberger

Antiphon

Mode III

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata and Fugue in D minor

Back

Solemn Quensong



Organ

Versets for 'Salve Regina'

Peter Cornet, c. 1600

Psalms 131, 132

Tones VIII-2, VI

Magnificat and Nunc Dimittis

Tones II and III
with faux-bourbons by Healey Willan

Hymn (English Hymnal, 213)

18th Century Melody

Hail, O Star that pointest
Towards the port of heaven,
Thou to whom as maiden
God for Son was given.

Jesus's tender Mother,
Make thy supplication
Unto him who chose thee
At his Incarnation;

When the salutation
Gabriel had spoken,
Peace was shed upon us,
Eden's bonds were broken.

That, O matchless Maiden,
Passing meek and lowly,
Thy dear Son may make us
Blameless, chaste and holy.

Bound by Satan's fetters,
Health and vision needing,
God will aid and light us
At thy gentle pleading.

So, as now we journey,
Aid our weak endeavour,
Till we gaze on Jesus,
And rejoice for ever.

Father, Son and Spirit,
Three in One confessing,
Give we equal glory,
Equal praise and blessing, Amen.

Motet (Tota pulchra es Maria)

Anton Bruckner

Ever lovely art thou, Mary, original sin is not found in thee;
Thou, the glory of Jerusalem; Thou that art the joy of Israel;
Thou that art truly honoured by all the nations; thou who doth
plead in heaven for our sins:

Holy Mary, ever blessed, Virgin pure and undefiled,
Mother thou of clemency: Pray for us sinners, Intercede thou
for us through thy Son, the Lord Jesus Christ.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Salve Regina (Symphony II)

Widor

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Monday is the Feast of the Annunciation. There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made on Sunday, March 31, at 8. A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, April 4, at 2.30 P. M. The speaker will be Captain Albert Sayers of the Church Army, who will tell about his work among the Eskimo in Alaska.

The Corporate Communion of the Altar Society will be made this morning at 8.

There will be a Corporate Communion of the Mothers' Union on Monday, April 1, at 7.45. Breakfast will be served in the upper parish hall.

The regular monthly meeting of the Mothers' Union will be held on Friday evening, April 5th, at 8 P. M., in the Parish Hall.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on April 17, beginning with Holy Eucharist at 8.30 and closing at 4 P. M. The Conductor will be the Rev. Wm. T. Metz.

The Forward Movement Booklets may be had in the rear of the church. The cost is five cents each.

The Spring Presentation of the United Thankoffering will be held on Thursday, May 9th, at St. Stephen's Church, 10th St. below Market. Blue boxes may be obtained at the office or from the Treasurer of the Woman's Auxiliary, Mrs. Alfred Hand.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Leila.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Easter

April 7, 1940



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 326 The King of love my Shepherd is *J. B. Dykes, 1868*

Introit - - - - *Tone IV*

The loving-kindness of the Lord filleth the whole world, alleluia: by the word of God the heavens were stablished, alleluia, alleluia.

Ps. Rejoice in the Lord, ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison (Missa Quinta Toni) - *Di Lasso*

Alleluia - - - - *Tone V*

The Disciples knew the Lord Jesus: in the breaking of bread. Alleluia. I am the Good Shepherd: and know my sheep, and am known of mine. Alleluia.

Hymn 176 Jesus lives! - *Henry J. Gauntlett, 1852*

Credo - - - - *Di Lasso*

Offertory - - - - *Tone II*

O God, thou art my God; early will I seek thee: and lift up my hands in thy Name, alleluia.

Anthem - - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

But as he which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear: Love one another with a pure heart fervently; see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the word of the Lord endureth for ever, for evermore. Amen!

Sanctus, Benedictus, Agnus Dei - *Di Lasso*

Communio - - - - *Tone II*

I am the Good Shepherd, alleluia; and know my sheep, and am known of mine, alleluia, alleluia.

Gloria in Excelsis Deo - - - - *Di Lasso*

Antiphon - - - - *Mode III*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in F minor - *Handel*

Solemn Quensong



Organ - - - - *J. S. Bach*

All glory be to God on high
Jesus, Priceless Treasure

Psalm 37 - - - - *Tone I-4*

Magnificat and Nunc Dimittis *Tones VIII and III, with polyphony by Everett Titcomb*

Hymn 259 Praise to the Holiest - *J. B. Dykes, 1868*

Motet (Surrexit Pastor Bonus) - *Di Lasso*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed, alleluia.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Adagio (Symphony V) - *Widor*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on April 17, beginning with Holy Eucharist at 8.30 and closing at 4 P. M. The Conductor will be the Rev. Wm. T. Metz. Please notify the Sister-in-Charge if you plan to attend.

The Spring Presentation of the United Thankoffering will be held on Thursday, May 9th, at St. Stephen's Church, 10th St. below Market. Blue boxes may be obtained at the office or from the Treasurer of the Woman's Auxiliary, Mrs. Alfred Hand.

The Forward Movement Booklets may be had in the rear of the church. The cost is five cents each.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

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No. 29

St. Mark's Church

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Easter

April 14, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 179 He is risen

Joachim Neander, 1680

Introit

Tone VIII

O be joyful in God, all ye lands, alleluia; sing ye praises to the honour of his Name, alleluia; make his praise to be exceeding glorious, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power shall thine enemies be found liars unto thee, Glory be.

Kyrie Eleison (Mass in D)

Henschel

Alleluia

Tone V

The Lord hath sent redemption: unto his people. Alleluia. It behoved Christ to suffer and to rise from the dead: and to enter into his glory. Alleluia.

Hymn 556 Joy dawned again on Easter Day

Prætorius, 1609

Credo

Henschel

Offertory

Tone IV

Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Motet

Arnold Van Bruck, d. 1545

Christ the Lord is Risen, Hallelujah,
Christ has burst his prison,
Hark, angelic voices cry,
Singing evermore on high.
And He who gave for us his life,
He is our Paschal Lamb today,
Therefore will we rejoice in him for aye.

Sanctus, Benedictus, Agnus Dei

Henschel

Communio

Tone VIII

A little while, and ye shall not see me, alleluia: again a little while and ye shall see me; because I go to the Father, alleluia, alleluia.

Gloria in Excelsis Deo

Henschel

Antiphon

Mode III

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude on 'Andernach'

Healey Willan

Solemn Evensong



Organ

Antonio de Cabezon

Versets for the Magnificat Primi toni

Psalm 73

Tone VII-7

Magnificat and Nunc Dimittis *Tones VIII and III, with polyphony by Everett Titcomb*

Hymn 180 Forty days of Eastertide

MacLagan, 1875

Motet

Makarov, 19th century

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, thy Son is risen from the tomb on the third day as he said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion. And thou, O Mary, most pure Mother of God, rejoice in the Resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Devotions

O Salutaris Hostia, 331

Sarum Plain-song, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Epithalamie

Vierne

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Philadelphia Associates of the Community of St. Mary will have as their guests for their meeting on Saturday afternoon, April 20th, at 3 o'clock, in St. Mark's Parish House, the Mother Superior of the Eastern Province and Sister Mary Regina, Sister Superior in charge of St. Mary's School, Peekskill. It is hoped that many of the Associates, the alumnae of St. Mary's School, and their friends, will be present to greet our guests on that afternoon. Tea will be served.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on April 17, beginning with Holy Eucharist at 8.30 and closing at 4 P. M. The Conductor will be the Rev. Wm. T. Metz.

There will also be a Quiet Evening for Women at St. Margaret's House on Ascension Eve, May 1, from 5 to 9.15 P. M. The Conductor will be the Rev. Frank Damrosch.

Please notify the Sister-in-Charge if you plan to attend, and specify if over-night accommodation is desired.

The Spring Presentation of the United Thankoffering will be held on Thursday, May 9th, at 10.30 A. M., at St. Stephen's Church, 10th St. below Market. The Bishop will be the Celebrant, assisted by the Rev. Herbert W. Jones, with a sermon by the Rev. George A. Trowbridge, Rector of St. Paul's Church, Chestnut Hill. Blue boxes may be obtained at the office or from the Treasurer of the Woman's Auxiliary, Mrs. Alfred Hand.

The following is taken from a letter received from Mrs. F. R. Packard, Diocesan Treasurer of the U. T. O.—

'The last year of the Triennium has come. Will Pennsylvania still be at the top? Are we ready to put forth our best efforts of prayer and work? Only if we really care can we succeed. To increase in the same proportion as most other dioceses each parish would have to increase its offering about one-third, which would be comparatively easy if we could reach more women.'

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after Easter

April 21, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 171 The Day of Resurrection

Berthold Tours, 1875

Introit

Tone VI

O Sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia; in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand and with his holy arm: hath he gotten himself the victory. Glory be.

Kyrie Eleison (Mass in honor of S. Clara)

Licinio Refice, 1931

Alleluia

Tone V

The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the preeminence. Alleluia. Christ being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

Hymn 199 Our blest Redeemer

J. B. Dykes, 1861

Credo

Refice

Offertory

Tone I

O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Anthem (Psalm 150)

Cesar Franck

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet; Praise ye Him with the dance; Praise Him with the organ and stringed instruments; Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei

Refice

Communio

Tone VIII

When the Comforter, the Spirit of truth is come: he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

Gloria in Excelsis Deo

Refice

Antiphon

Mode III

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G minor

Bach

Solemn Quensong



Organ

Back

Christ lay in bonds of death (Fantasia in E minor)
Ah, God and Lord

Psalm 106

Tone VI

Magnificat and Nunc Dimittis

Orlando Gibbons (Short Service)

Hymn 266 Ye watchers and ye holy ones

Cologne, 1623

Anthem

Back

With joy we march onward to Zion with singing! Thanksgiving we render to him who upholdeth! He leadeth us on in highways of light.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Cantabile

Jongen

St. Mark's Day

Thursday, April 25, 1940

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 288, 278

The Ordinary of the Mass

Healey Willan in D

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Thursday, April 25th, will be St. Mark's Day. There will be a Solemn High Mass at 9.30.

There will be a Quiet Evening for Women at St. Margaret's House, 5419 Germantown Avenue, on Ascension Eve, May 1, from 5 to 9.15 P. M. The Conductor will be the Rev. Frank Damrosch. Please notify the Sister-in-Charge if you plan to attend, and specify if over-night accommodation is desired.

The Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, May 1st, in St. James's Church, 22nd and Walnut Streets. Evensong will be sung at 7.30 P. M. Rev. Edmund H. Carhart, Rector of St. Mark's Church, Frankford, will make the address. Any women who are interested are invited to attend.

Refreshments will be served immediately following the Meeting in the Churchwomen's Club. Please send acceptances to the Secretary, Mrs. Shipley Thomas, 202 South 19th Street, not later than April 27th.

The Spring Presentation of the United Thankoffering will be held on Thursday, May 9th, at 10.30 A. M., at St. Stephen's Church, 10th St. below Market. The Bishop will be the Celebrant, assisted by the Rev. Herbert W. Jones, with a sermon by the Rev. George A. Trowbridge, Rector of St. Paul's Church, Chestnut Hill. Blue boxes may be obtained at the office or from the Treasurer of the Woman's Auxiliary, Mrs. Alfred Hand.

The following is taken from a letter received from Mrs. F. R. Packard, Diocesan Treasurer of the U. T. O.—

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Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen. *Leila*

Religious instruction is given to children in the upper Parish Hall at 9.30 A. M. on Sundays.



No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fifth Sunday after Easter

Within the Octave of Saint Mark

April 28, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 266 Ye Watchers and ye Holy Ones *Cologne, 1623*
Procession } 278 We praise thy grace, O Saviour *Gauntlett, 1852*

Introit *Tone III*

With a voice of singing, declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. Glory be.

Kyrie Eleison (Mass in E minor) . . . *Anton Bruckner*

Alleluia *Tone V*

Christ is risen and hath shone upon us: whom he redeemed with his blood. Alleluia. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

Hymn 181 O Jesus, crowned with all renown *Barnby, 1838-1896*

Credo *Bruckner*

Offertory *Tone II*

O praise the Lord our God, ye people; and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Motet (O quam gloriosum) . . . *Vittoria*

O how glorious is the Kingdom, in which with Christ Jesus liveth all the Saints; in holy robes of whiteness, worshipping the Lamb, they joy for evermore.

Sanctus, Benedictus, Agnus Dei . . . *Bruckner*

Communio *Tone II*

O sing unto the Lord, alleluia: sing unto the Lord and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

Gloria in Excelsis Deo *Bruckner*

Antiphon *Mode III*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Apparition de l'Eglise Eternelle *Olivier Messiaen*

Solemn Evensong



Organ *Bach*

Kyrie, God the Father Everlasting (Lesser Catechism)
Christ, Comfort of the World
Kyrie, God the Holy Ghost

Psalm 136 *Tone III-6*

Magnificat and Nunc Dimittis *Orlando Gibbons (Short Service)*

Hymn *Thomas Turlon, 1844*

From out the cloud of amber light, The lion-faced, he told abroad
Borne on the whirlwind of the north, The strength of love, the strength of faith
Four living creatures wing'd and bright, He showed the Almighty Son of God,
Before the Prophet's eye came forth. The Man of God who won by death.

The voice of God was in the Four O Lion of the Royal Tribe,
Beneath that awful crystal mist, Strong Son of God, and strong to save,
And every wondrous form they wore All power and honour we ascribe,
Foreshadow'd an Evangelist. To Thee who only makest brave.

For strength to love, for will to speak,
For fiery crowns by Martyrs won,
For suffering patience, strong and meek,
We praise thee, Lord, and thee alone. Amen.

Motet (Gaudet in Coelis) . . . *Vittoria*

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus. They loved him, and followed his footsteps; and as they died for the Saviour, losing life for his sake, they reign with him for ever.

Devotions

O Salutaris Hostia, 331 . . . *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three:
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, Thy strength bestow. In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Sicilienne *Bach-Widor*

Ascension Day

Thursday, May 2, 1940

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 188, 186

The Ordinary of the Mass . . . *Piggott in D*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Monday, Tuesday and Wednesday of this week are Rogation Days.

Wednesday, May 1st, is SS. Philip and James's Day. There will be a third Mass at 9.30 A. M.

On Ascension Day, Thursday, May 2, in addition to the usual Masses at 7, 7.45 and the High Mass at 9.30, there will be a Low Mass at 12.10.

In connection with the Pennsylvania Branch of the Woman's Auxiliary, Mr. Henry Azariah, son of Bishop Azariah of Dornakal, India, will speak at the Church House on Tuesday, April 30th, at 10.30 A. M. Following Mr. Azariah's address, Mrs. William A. M. Fuller, of Chestnut Hill, will show the pictures that she took on a recent trip to Dornakal. It is hoped that many will attend.

There will be a Quiet Evening for Women at St. Margaret's House, 5419 Germantown Avenue, on Ascension Eve, May 1, from 5 to 9.15 P. M. The Conductor will be the Rev. Frank Damrosch. Please notify the Sister-in-Charge if you plan to attend, and specify if over-night accommodation is desired.

The Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, May 1st, in St. James's Church, 22nd and Walnut Streets. Evensong will be sung at 7.30 P. M. Rev. Edmund H. Carhart, Rector of St. Mark's Church, Frankford, will make the address. Any women who are interested are invited to attend.

There will be a service on May 6th for all the people of the Diocese, at 8.15 P. M., in the Church of the Holy Trinity, 19th and Walnut Streets, when the Bishop will read the Annual Address to the Convention of the Diocese.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 9th, at 10.30 A. M., at St. Stephen's Church, 10th St. below Market. The Bishop will be the Celebrant, assisted by the Rev. Herbert W. Jones, with a sermon by the Rev. George A. Trowbridge, Rector of St. Paul's Church, Chestnut Hill. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Leila.

Religious instruction is given to children in the upper Parish Hall at 10.00 A. M. on Sundays.



No. 32

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday after Ascension Day

May 5, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 190 Crown Him with many crowns *Elvey, 1868*
 Procession } 188 The head that once was crowned *Clark, 1709*

Introit - - - - - *Tone VII*

Ye men of Galilee, why stand ye gazing up into heaven, alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be.

Kyrie Eleison (Mass in D) - - - - - *Sir George Henschel*

Alleluia - - - - - *Tone V*

God is gone up with a merry noise: and the Lord with the sound of the trump. Alleluia. The Lord is in the holy place of Sinai: ascending up on high he hath led captivity captive. Alleluia.

Hymn 480 Jesus shall reign - - - - - *Hatton, 1793*

Credo - - - - - *Henschel*

Offertory - - - - - *Tone I*

God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

Motet (O Rex gloriae) - - - - - *Palestrina*

O King of glory, thou Lord of Sabaoth, who triumphing today hast ascended far above all heavens: O leave us not comfortless, but send on us the promise of the Father, even the Spirit of truth. Alleluia

Sanctus, Benedictus, Agnus Dei - - - - - *Henschel*

Communio - - - - - *Tone I*

O sing praises unto the Lord: who sitteth in the heaven over all from the beginning, alleluia.

Gloria in Excelsis Deo - - - - - *Henschel*

Antiphon - - - - - *Mode III*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie in D - - - - - *Henri Mulet*

Solemn Evensong



Organ - - - - - *Buxtehude*

Now praise the Lord
 Praise God, all Christians

Psalms 46, 47 - - - - - *Tones V-3, VII-6*

Magnificat and Nunc Dimittis - - - - - *Walmisley in D minor*

Hymn (English Hymnal, 141) - - - - - *Grenoble Church Melody*

Eternal Monarch, King most high, Whose Blood hath brought redemption nigh, By whom the death of Death was wrought, And conquering Grace's battle fought:	Yea, Angels tremble when they see How changed is our humanity; That flesh hath purged what flesh had stained, And God, the Flesh of God, hath reigned.
--	---

Ascending to the throne of might, And seated at the Father's right, All power in heaven is Jesu's own, That here his manhood had not known.	Be thou our joy and strong defence, Who art our future recompense: So shall the light that springs from thee Be ours through all eternity.
--	---

That so, in nature's triple frame, Each heavenly and each earthly name, And things in hell's abyss abhorred, May bend the knee and own him Lord.	O risen Christ, ascended Lord, All praise to thee let earth accord, Who art, while endless ages run, With Father and with Spirit One. Amen.
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Motet (Ascendit Deus) - - - - - *Palestrina*

The Lord ascended with jubilant rejoicing, and God the Lord with voice of trumpets, Alleluia. God the Lord in heaven prepared his seat for ever, Alleluia.

Devotions

O Salutaris Hostia, 331 - - - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven, alleluia,
 R. Containing in itself all sweetness, alleluia.

Organ—Today God's Son triumphs - - - - - *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the parish building on Thursday afternoon, May 9th, at 2.30 P. M. The Speaker will be the Rev. Shirley Hughson, O.H.C., who will tell of the work of the Holy Cross in Liberia.

There will be a service on May 6th for all the people of the Diocese, at 8.15 P. M., in the Church of the Holy Trinity, 19th and Walnut Streets, when the Bishop will read the Annual Address to the Convention of the Diocese.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 9th, at 10.30 A. M., at St. Stephen's Church, 10th St. below Market. The Bishop will be the Celebrant, assisted by the Rev. Herbert W. Jones, with a sermon by the Rev. George A. Trowbridge, Rector of St. Paul's Church, Chestnut Hill. Contributions may be sent before that date to Mrs. Alfred Hand, 1724 Pine Street.

The Evening Session of the Woman's Auxiliary will meet on Monday evening, May 13th, at 8 P. M., in the parish parlor. The Speaker will be Mrs. Henry Hill Pierce on Haiti."

There will be a Quiet Evening for Women—Members of the C.B.S. on Corpus Christi Eve., May 22nd, from 5 to 9 P. M. The Conductor will be the Rev. Moorhouse L. Johnson. Please notify the Sister-in-Charge if you plan to attend, and specify if over-night accommodation is desired.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Leila.

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No. 33

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REV. FRANK WILLIAMSON, JR., A. B. VICARS REV. VINCENT F. POTTLE, TH. M.

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Whitsunday

May 12, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



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Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 195 Hail, Festal Day
Procession } 561 Joy because the circling year

*Selby 1904
Dresden, 1694*

Introit

Tone VIII

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

Kyrie Eleison (Missa Quinti Toni)

Di Lasso

Alleluia

Tone V

When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth. Alleluia. Come, O Holy Spirit, fill the hearts of thy faithful people: and kindle in them the fire of thy love.

Sequence Hymn 196 Come, thou Holy Spirit, come

Samuel Webbe, 1782

Credo

Di Lasso

Offertory

Tone IV

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

Anthem

Thomas Attwood

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart;
Thy blessed unction from above,
Is comfort, life, and fire of love.

Enable with perpetual light,
The dullness of our blinded sight;
Anoint and cheer our soiled face,
With the abundance of thy grace;
Keep far our foes, give peace at home,
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And Thee of both to be but One,
That through the ages all along,
This may be our endless song;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Sanctus, Benedictus, Agnus Dei

Di Lasso

Communio

Tone VII

Suddenly there came a sound from heaven as of a rushing mighty wind, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

Gloria in Excelsis Deo

Di Lasso

Antiphon

Mode III

I will receive the Cup of Salvation, and I will offer the sacrifice of praise, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Come, Holy Ghost, Lord God

F. W. Zachau

Solemn Evensong



Organ

J. S. Bach

Kyrie, God the Father (Greater Catechism)
Christe, Comfort of the World

Psalm 104

Tone III -1

Magnificat and Nunc Dimittis

Walmisley in D minor

Hymn (English Hymnal, 151)

Beata Nobis Gaudia

Rejoice, the year upon its way
Has brought again that blessed day,
When on the chosen of the Lord
The Holy Spirit was outpoured.

These things were done in type that day,
When Eastertide had passed away,
The number told which once set free
The captive at the jubilee.

On each the fire, descending, stood
In quivering tongues' similitude—
Tongues, that their words might ready
prove,
And fire, to make them flame with love.

And now, O holy God, this day
Regard us as we humbly pray,
And send us, from thy heavenly seat,
The blessings of the Paraclete.

To all in every tongue they spoke;
Amazement in the crowd awoke,
Who mocked, as overcome with wine,
Those who were filled with power
divine.

To God the Father, God the Son,
And God the Spirit, praise be done;
May Christ the Lord upon us pour
The Spirit's gift for evermore. Amen.

Motet

William Byrd

Stablish the thing, O God, that thou hast wrought in us: for thy temples' sake at Jerusalem, so shall princes bring presents unto thee, alleluia.

Devotions

O Salutaris Hostia, 331

Sarum Plain-song, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven, alleluia,
R. Containing in itself all sweetness, alleluia.

Organ—Kyrie, God the Holy Ghost

Bach

Office hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

On Monday and Tuesday of this week there will be a third Mass at 9.30 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

The Evening Session of the Woman's Auxiliary will meet on Monday evening, May 13th, at 8 P. M., in the Parish Parlor. The Speaker will be Mrs. Henry Hill Pierce on Haiti.

There will be a Quiet Evening for Women—Members of the C.B.S. on Corpus Christi Eve., May 22nd, from 5 to 9 P. M. The Conductor will be the Rev. Moorhouse L. Johnson. Please notify the Sister-in-Charge if you plan to attend, and specify if over-night accommodation is desired.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper Parish Hall at 9.30 A. M. on Sundays.



No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, A. M.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Trinity Sunday

May 19, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in Procession 525 I bind unto myself this day
Ancient Irish Melody

Introit - - - - - *Tone VIII*

Blessed be the Holy Trinity, and the undivided Unity; we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. O Lord, our Governour: how excellent is thy Name in all the world. Glory be.

Kyrie Eleison (Mass in A) - - - - - *Josef Rheinberger*

Gradual - - - - - *Tone V*

Blessed art thou, O Lord, in the firmament of heaven: and to be praised for ever.

Alleluia - - - - - *Tone VIII*

Blessed art thou, O Lord God of our fathers: and to be praised for ever.

Hymn 205 Holy, Holy, Holy, Lord God Almighty *Dykes, 1861*

Credo - - - - - *Rheinberger*

Offertory - - - - - *Tone III*

Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

Motet - - - - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity!

Sanctus, Benedictus, Agnus Dei - - - - - *Rheinberger*

Communio - - - - - *Tone IV*

We bless the God of Heaven, and praise him in the sight of all that live: because he hath shewed his mercy upon us.

Gloria in Excelsis Deo - - - - - *Rheinberger*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - - - - - *Cesar Franck*

Solemn Evensong



Psalms 93, 97 - - - - - *Tones V-3, V-2*

Magnificat and Nunc Dimittis - - - - - *Naylor in A*

Hymn (English Hymnal, 159) *Chartres Church Melody*

Be present, Holy Trinity, Like splendour, and one Deity: Of things above, and things below, Beginning, that no end shall know.	And we, too, thanks and homage pay, Thine own adoring flock today; O join to that celestial song, The praises of our suppliant throng!
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Thee all the armies of the sky Adore, and laud, and magnify; And Nature, in her triple frame, For ever sanctifies thy name.	Light, sole and one, we thee confess, With triple praise we rightly bless; Alpha and Omega we own, With every spirit round thy throne.
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To thee, O unbegotten One,
And lhee, O sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen.

Anthem (St. Patrick's Prayer) *arranged by Charles Burke*

I bind unto myself this day The glory of the Trinity, I humbly praise the awful Name, The Three in One, the One in Three.	Christ in safety, Christ in danger, Christ beside each friend and stranger, Christ consoling all that love me, Christ be with me this day.
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Christ be near me, Christ within me, Christ be ever before me, Christ beneath me, Christ above me, Christ be with me this day.	I bind unto myself this day, The stable earth, the deep salt sea, The sweet pale moon, the sun's bright ray, The whirling winds, the lightning free.
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Devotions

O Salutaris Hostia, 331 - - - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—We all believe in One God - - - - - *Pachelbel*

Corpus Christi

Thursday, May 23, 1940

SOLEMN HIGH MASS AT 9.30 A. M.

Hymn 328, 339

The Ordinary of the Mass - - - - - *Missa de Angelis*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

THURSDAY, MAY 23rd, WILL BE THE FEAST OF CORPUS CHRISTI. THE MASSES FOR COMMUNION ARE AT 7 AND 7.45. THERE WILL BE A HIGH MASS AT 9.30 AND A LOW MASS AT 12.10.

First Vespers of Corpus Christi will be said after Evensong on May 22nd. Second Vespers after Evensong on the Feast of Corpus Christi, May 23d, followed by the annual meeting of St. Mark's Ward in the Parish Parlor.

There will be a Quiet Evening for Women—Members of the C.B.S. on Corpus Christi Eve., May 22nd, from 5 to 9 P. M. The Conductor will be the Rev. Moorhouse L. Johnson. Please notify the Sister-in-Charge if you plan to attend, and specify if over-night accommodation is desired.

At the Spring In-Gathering of the United Thank Offering held at St. Stephen's Church on May 9th, the total Offering made was \$14,000.16 and the Offerings from this Parish were: From St. Mark's, \$825.00. From St. Mary's, \$55.70. From St. Michael's, \$28.90.

While this parish showed only a slight increase in the number of contributors, it did show a definite increase in the amount contributed over the same period last year. The total of \$14,000.16 received from the Diocese at this period was slightly less than the same period three years ago, therefore the books for this Offering will not be closed until July 1st and any who have not yet sent in their Spring Offering will have an opportunity to do so.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the Church. The cost is five cents each.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Helen.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.



No. 35

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Trinity

Within the Octave of Corpus Christi

May 26, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, Thou Joy of loving hearts *Mode I*

Introit - - - - *Tone II*

He fed them also with the finest wheat-flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison (Mass in A minor) - *Lovelock*

Gradual - - - - *Tone VII*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia - - - - *Tone VIII*

My Flesh is meat indeed; and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Sequence - - *Mechlin Vesperale, Mode IV*

Laud, O Syon, thy salvation, —	Here beneath these signs are hidden
Laud, with hymns of exultation,	Priceless things, to sense forbidden,
Christ, thy King and Shepherd true;	Signs, not things, are all we see;
Bring him all the praise thou knowest,	Blood is poured, and Flesh is broken,
He is more than thou bestowest,	Yet in either wondrous token
Never canst thou reach his due.	Christ entire we know to be.

Full and clear ring out thy chanting,	Whoso of this Food partaketh,
Joy, nor sweetest grace be wanting,	Rendeth not the Lord nor breaketh,
From thy heart let praises burst;	Christ is whole to all that taste;
For today the Feast is holden	Thousands are, as one, receivers,
When the Institution olden	One, as thousands of believers,
Of that Supper was rehearsed.	Eats of him who cannot waste.

Credo - - - - *Lovelock*

Offertory - - - - *Tone IV*

The priests of the Lord offer burnt-offerings and Bread unto God: and therefore shall they be holy unto their God, and shall not profane his Name, alleluia.

Motet - - - - *Bachmetiev, 19th Century*

Take the Body of Christ, O taste the source of immortality. Alleluia.

Sanctus, Benedictus, Agnus Dei - - *Lovelock*

Communio - - - - *Tone VII*

As often as ye eat this Bread, and drink this Cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this Bread and drink this Cup of the Lord unworthily, shall be guilty of the Body and Blood of the Lord, alleluia.

Gloria in Excelsis Deo - - - - *Lovelock*

Antiphon - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cibavit Eos - - *Everett Titcomb*

Solemn Quensong



Psalm 119 (verses 145-176) - *Tones I-4, III-4*

Magnificat and Nunc Dimittis - - *Naylor in A*

Hymn 339 Let all mortal flesh keep silence *French Folksong*

Motet (Exultate Deo) - - *Alessandro Scarlatti*

Praise and Bless the Saviour: for he hath redeemed us.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Versets on 'Pange Lingua' - *Jean Titelouze*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Evening Auxiliary will have a supper meeting on Monday, May 27th, at 6 P. M., in the parish hall. All interested women are invited to come.

If you have not sent in your contribution to the Summer Appeal we shall be very glad to receive it at your early convenience in order that we can plan accordingly.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the Church. The price is five cents per copy.

The following is a copy of a letter received from Bishop Taitt, of importance to us all:—

“We are all aware of the terrible condition that exists in all of Europe; a condition that I do not hesitate to say has never been equalled for atrocity in the history of the world. —

“May I ask that in every Church on Sunday, prayers be offered for these suffering fellow Christians of ours, and that each Clergyman in his private devotions offer supplication to Almighty God for their relief, and to the bringing of peace on earth.

“It is planned to have the Cathedral open every Friday, inviting passers-by to come in and pray for peace.”

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Leila.

Religious instruction is given to children in the upper Parish Hall at 10 A. M. on Sundays.



No. 36

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CURATES

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Trinity

June 2, 1940



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit - - - - - *Tone I*

The Lord was my refuge and upholder; and he brought me forth into a place of liberty: he brought me forth, even because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my stony rock, my defence and my Saviour. Glory be.

Kyrie Eleison (Missa Brevissima) - *Claudio Casciolini*

Gradual - - - - - *Tone V*

When I was in trouble I called upon the Lord: and he heard me. V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia - - - - - *Tone VIII*

O Lord my God, in thee have I put my trust: save me from all them that persecute me and deliver me.

Hymn 91 Conquering kings their titles take - *Handel, 1728*

Credo (Mass in A minor) - - - *Casciolini*

Offertory - - - - - *Tone VI*

Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

Motet (Exultate Deo) - - - - *Scarlatti*

Praise and Bless the Saviour: for he hath redeemed us.

Sanctus, Benedictus, Agnus Dei - - *Casciolini*

Communio - - - - - *Tone II*

I will sing of the Lord because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Gloria in Excelsis Deo - - - - *Casciolini*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata Quinta - - - *Eberlin*

Solemn Evensong



Psalms 12, 13, 14 - - - *Tones IV-9, III-4, VII-4*

Magnificat *Tone V, with faux-bourdon by Eduardo Torres*

Nunc Dimittis *Tonus Peregrinus, with faux-bourbons by Vincente Ripollas*

Hymn 89 To the Name of our Salvation *Caspar Ett, 1840*

Anthem - - - - - *John Ireland*

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who His own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus, Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Andante quasi Allegretto - - *Battishill*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

If you have not sent in your contribution to the Summer Appeal we shall be very glad to receive it at your early convenience in order that we can plan accordingly.

The Sisters of St. Mary announce that the former school building known as St. Gabriel's has been renovated and fitted up for a Retreat House and Hostel for women. Women who desire rest and quiet in a religious environment apart from a retreat will also be welcome.

Arrangements may be made for retreats or conferences. A priest who wishes to conduct a group from his parish may be entertained at the Clergy House. When there is no conductor, a Sister will provide the meditations.

Terms—\$2.00 per day with special rates for groups. Convenient train service from New York. Round-trip ticket, \$1.90. Ample parking space. Apply to the Rev. Mother Superior, St. Mary's Convent, Peekskill, N. Y.

A Garden Party, sponsored by the Woman's Aid of the Convocation of S. Philadelphia, will be held at Gloria Dei (Old Swedes) Church, Delaware Ave. and Christian St., from 11 A. M. to 8 P. M. on Thursday, June 13th, for the benefit of the following colored missions—Crucifixion Church, Phillips Brooks Chapel and Holy Spirit Mission. Every one is invited to come and help make the affair a success. Donations of cakes and articles of food will be greatly appreciated.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Leila.



No. 37

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REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Trinity

June 9, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 249 All people that on earth do dwell *Bourgeois, 1551*
Introit - - - - - *Tone VI*

Turn thee unto me and have mercy upon me, O Lord: for I am desolate and in tribulation. Look thou on my affliction and my travail: and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. Glory be.

Kyrie Eleison - - - - - *Mode V, Altissimus*
Gradual - - - - - *Tone VII*

O cast thy burden upon the Lord: and he shall nourish thee. V. When I called upon the Lord he heard my voice: from the battle that was against me.

Alleluia - - - - - *Tone VIII*

God is a righteous judge, strong and patient: and God is provoked every day.

Hymn 105 Thy kingdom come, O God - *Hayne, 1863*

Credo - - - - - *Harold Darke in F*

Offertory - - - - - *Tone III*

All they that know thy Name will put their trust in thee, O Lord: for thou never failest them that seek thee. O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

Anthem - - - - - *John Ireland*

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who His own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus, Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Sanctus, Benedictus, Agnus Dei - - - *Darke*

Communio - - - - - *Tone V*

I say unto you, there is joy in the presence of the Angels of God: over one sinner that repenteth.

Gloria in Excelsis Deo - - - - - *Darke*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata in C - - - - - *Pachelbel*

Solemn Quensong



Psalms 47, 48 - - - - - *Tones VII-6, I-7*

Magnificat *Tone V, with faux-bourdon by Eduardo Torres*

Nunc Dimittis *Tonus Peregrinus, with faux-bourbons by
Vincente Ripolles*

Hymn 11 O Trinity of Blessed Light - *Mode VIII*

Anthem - - - - - *Johannes Brahms*

How lovely is the dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth, for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Chorale in D flat - - - - - *Enrico Bossi*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Tuesday is St. Barnabas' Day. There will be a third Mass at 9.30 A. M.

If you have not sent in your contribution to the Summer Appeal we shall be very glad to receive it at your early convenience in order that we can plan accordingly.

The Sisters of St. Mary announce that the former school building known as St. Gabriel's has been renovated and fitted up for a Retreat House and Hostel for women. Women who desire rest and quiet in a religious environment apart from a retreat will also be welcome.

Arrangements may be made for retreats or conferences. A priest who wishes to conduct a group from his parish may be entertained at the Clergy House. When there is no conductor, a Sister will provide the meditations.

Terms—\$2.00 per day with special rates for groups. Convenient train service from New York. Round-trip ticket, \$1.90. Ample parking space. Apply to the Rev. Mother Superior, St. Mary's Convent, Peekskill, N. Y.

A Garden Party, sponsored by the Woman's Aid of the Convocation of S. Philadelphia, will be held at Gloria Dei (Old Swedes) Church, Delaware Ave. and Christian St., from 11 A. M. to 8 P. M. on Thursday, June 13th, for the benefit of the following colored missions—Crucifixion Church, Phillips Brooks Chapel and Holy Spirit Mission. Every one is invited to come and help make the affair a success. Donations of cakes and articles of food will be greatly appreciated.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Leila.



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after Trinity

June 16, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 445 O God, our help in ages past *William Croft, 1708*

Introit - - - - - *Tone II*

The Lord is my light and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore upon me, they stumbled and fell.

Ps. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) - *Everett Titcomb*

Gradual - - - - - *Tone V*

Be merciful, O Lord, unto my sins: wherefore do the heathen say, Where is now their God? V. Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

Alleluia - - - - - *Tone VIII*

O God, who art set in the throne and judgest right: be thou a refuge for the oppressed in the time of trouble.

Hymn 254 How wondrous and great *Michael Haydn, 1737-1806*

Credo - - - - - *Mode IV*

Offertory - - - - - *Tone IV*

Lighten mine eyes that I sleep not in death: lest mine enemy say, I have prevailed against him.

Anthem - - - - - *Johannes Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth, for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei - - - *Titcomb*

Communio - - - - - *Tone II*

The Lord is my strong rock, my defence and my Saviour: my God and my might.

Gloria in Excelsis Deo - - - - - *Titcomb*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Hymnus: O Lux Beata - - - *Praetorius*

Solemn Evensong



Psalms 84, 85 - - - *Tones III-1, IV-5*

Magnificat and Nunc Dimittis - *Stanford in B flat*

Hymn 28 Before the ending of the day - *Mode VI*

Motet - - - - - *Palestrina*

Like as the hart desireth the water-brooks; even so longeth my soul after thee, O God.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—In Paradisum - - - *Henri Mulet*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

If you have not sent in your contribution to the Summer Appeal we shall be very glad to receive it at your early convenience in order that we can plan accordingly.

The Diocesan Summer Conference will be held at Ursinus College, beginning June 23 at 3 o'clock and ending June 28 at noon. Registration is now open.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy or Sister Leila.



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fifth Sunday after Trinity

June 23, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 299 Let saints on earth in concert sing *Day's Psalter, 1562*

Introit - - - - - *Tone IV*

Consider, O Lord, and hear me when I cry unto thee: be thou my succour,
O cast me not away, neither forsake me utterly, O God of my salvation.

Ps. The Lord is my light and my salvation: whom then shall I fear?
Glory be.

Kyrie Eleison - - - - - *Lovelock in A minor*

Gradual - - - - - *Tone V*

Behold, O God, our defender: and look upon the face of thy servants,
V. O Lord God of Hosts: hear my prayer.

Alleluia - - - - - *Tone VIII*

The King shall rejoice in thy strength, O Lord: exceeding glad shall he
be of thy salvation.

Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Credo - - - - - *Lovelock*

Offertory - - - - - *Tone I*

I will thank the Lord for giving me warning: I have set God always before
me; for he is on my right hand, therefore I shall not fall.

Motet - - - - - *Palestrina*

Like as the hart desireth the water-brooks; even so longeth my soul after
thee, O God.

Sanctus, Benedictus, Agnus Dei - - - - - *Lovelock*

Communion - - - - - *Tone VII*

One thing have I desired of the Lord which I will require: even that I
may dwell in the house of the Lord all the days of my life.

Gloria in Excelsis Deo - - - - - *Lovelock*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his
Passion is renewed, the mind with grace is filled, and a pledge of future glory is
bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude: All Glory be to God on High *Bach*

Solemn Evensong



Psalms 1, 15 - - - - - *Tones I-I, III-5*

Magnificat and Nunc Dimittis *Tonus Peregrinus,*
with faux-bourbons by J. S. Bach

Hymn 282 On Jordan's bank the Baptist's cry *Hamburg, 1690*

Motet - - - - - *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants
of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord,
who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it
to pass. Alleluia.

Devotions

O Salutaris Hostia, 331 - - - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Priere - - - - - *Jongen*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.



Notices

Monday is St. John the Baptist's Day. There will be a third Mass at 9.30 A. M.

Saturday is St. Peter's Day. There will be a third Mass at 9.30 A. M.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 40

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sixth Sunday after Trinity

June 30, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 237 When all thy mercies, O my God *Tallis, 1567*

Introit - - - - - *Tone II*

The Lord is the strength of his people and a stronghold of salvation to his Anointed One: O Lord, save thine own people and give thy blessing unto thine inheritance; O feed them also, and set them up for ever.

Ps. Unto thee will I cry, O Lord my strength: think no scorn of me lest if you make as though thou hearest not, I become like them that go down into the pit. Glory be.

Kyrie Eleison - - - - - *Mode V, Altissimus*

Gradual - - - - - *Tone V*

Turn us again, O Lord, at the last: and be gracious unto thy servants.
V. Lord, thou hast been our refuge: from one generation to another.

Alleluia - - - - - *Tone VIII*

In thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness and save me. Bow down thine ear to me: make haste to deliver me.

Hymn 225 My spirit on thy care - - - - - *Bourgeois, 1551*

Credo - - - - - *Darke in F*

Offertory - - - - - *Tone IV*

O hold thou up my goings in thy paths that my footsteps slip not: incline thine ear to me and hearken unto my words. Shew thy marvellous loving-kindness, O Lord: thou that art the Saviour of them which put their trust in thee.

Motet - - - - - *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei - - - - - *Darke*

Communio - - - - - *Tone VI*

I will offer in his dwelling an oblation with great gladness: I will sing and speak praises unto the Lord.

Gloria in Excelsis Deo - - - - - *Darke*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor - - - - - *Bach*

Solemn Evensong



Psalms 149, 150 - - - - - *Tones VI, Peregrinus*

Magnificat and Nunc Dimittis *Tonus Peregrinus,*
with faux-bourbons by J. S. Bach

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Motet - - - - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity!

Devotions

O Salutaris Hostia, 331 - - - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
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V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Apparition de l'Eglise Eternelle - - - - - *Messiaen*

Notices

PLEASE TAKE THIS HOME WITH YOU FOR REFERENCE PURPOSES

Beginning on the first day of July, and continuing during July, August and September, the Services are as follows:

SUNDAY— 8.00 A. M.—Low Mass
10.30 A. M.—Matins
11.00 A. M.—High Mass
4.00 P. M.—Evensong

DAILY — 7.00 A. M.—Low Mass
9.00 A. M.—Matins
12.30 P. M.—Intercessions
5.00 P. M.—Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Father Blake will be on duty in July.

Father Hopkin will be on duty in August.

The Clergy House telephone number is Pennypacker 5195

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

The triennial presentation of the United Thank Offering takes place this year at the General Convention in Kansas City on October 9th. The treasurers of the Offering are asking that contributions be sent in, if possible, by October 1st. Formal notices will be mailed in September.



St. Mark's Church

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REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twentieth Sunday after Trinity

October 6, 1940 - 4/2



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 258 Praise, my soul, the King of heaven *Goss, 1869*

Introit *Tone III*

All that thou hast done to us, O Lord, thou hast done in true judgment; for we have sinned and not obeyed thy commandments: but give glory to thy Name, and deal with us according to the multitude of thy mercies.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Missa da Quinti Toni) *Di Lasso*

Gradual *Tone VII*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia *Tone V*

O God, my heart is ready, my heart is ready: I will sing and give praise unto thee, my glory. Alleluia.

Hymn 237 When all thy mercies, O my God *Tallis, 1567*

Credo *Di Lasso*

Offertory *Tone I*

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Anthem *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God. Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the Perfect Day on us for evermore.

Sanctus, Benedictus, Agnus Dei *Di Lasso*

Communio *Tone IV*

Think upon thy servant, O Lord, as concerning thy Word; wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

Gloria in Excelsis Deo *Di Lasso*

Antiphon *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cortege and Litany *Marcel Dupre*

Solemn Evensong



Psalms 32, 33, 34 *Tones I-8, III-5, VII-2*

Magnificat and Nunc Dimittis *Stanford in B flat*

Hymn 11 *Sarum Plainsong, Mode VIII*

Motet (Exultate Deo) *Scarlatti*

Praise and Bless the Saviour, for he hath redeemed us.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven
R. Containing in itself all sweetness.

Organ—Canzona (Canon in the Ninth) *Josquin Des Pres*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

The Sister's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Evening Session of the Woman's Auxiliary will hold its first Meeting of the season on Monday evening, October 7th, at 8 P. M., in the parish parlor.

The Red Cross Unit, sponsored by the Evening Branch of the Woman's Auxiliary, completed during the summer—

25 sweaters

16 pairs of socks

20 men's bathrobes

About fifteen people were responsible for this work.



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CURATES

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-first Sunday after Trinity

October 13, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 328 Jesus, thou Joy of loving hearts . . . *Mode I*

Introit . . . *Tone IV*

The whole world, O Lord, is in thy power; and there is no man that can resist thee: for thou hast made all things, the heaven and the earth, and all the wondrous things under heaven: thou art Lord of all.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Mass in A) . . . *Rheinberger*

Gradual . . . *Tone II*

Lord, thou hast been our refuge: from one generation to another. V. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia . . . *Tone V*

When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

Hymn 116 Oft in danger, oft in woe . . . *Gauntlett, 1852*

Credo . . . *Rheinberger*

Offertory . . . *Tone II*

Thou art my portion, O Lord; I have promised to keep thy law: I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy Word.

Motet . . . *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Sanctus, Benedictus, Agnus Dei . . . *Rheinberger*

Communio . . . *Tone I*

My soul hath longed for thy salvation, and I have a good hope because of thy word: when wilt thou be avenged of them that persecute me? they persecute me falsely, O Lord my God, be thou my help.

Gloria in Excelsis Deo . . . *Rheinberger*

Antiphon . . . *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in C major . . . *Bach*

Solemn Evensong



Psalms 69, 70 . . . *Tones II-1, IV-8*

Magnificat and Nunc Dimittis *Orlando Gibbons (Short Service)*

Hymn 25 All praise to thee, my God, this night *Tallis, 1567*

Motet (Evening Cantata) . . . *Percy Whitlock*

Round me falls the night;
Saviour, be my light:
Through the hours in darkness shrouded
Let me see thy face unclouded:
Let thy glory shine
In this heart of mine.

In thine arms I rest me,
Foes who would molest me
Cannot reach me here
O may my soul on thee repose
And may sweet sleep
Mine eyelids close.

Earthly work is done,
Earthly sounds are none;
Rest in sleep and silence seeking,
Let me hear thee softly speaking;
In my spirit's ear
Whisper, 'I am near.'

Blessed heavenly Light,
Shining through earth's night;
Voice, that oft of love hast told me,
Arms, so strong to clasp and hold me;
Thou thy watch wilt keep,
Saviour, o'er my sleep.

I will lay me down in peace, and take my rest: for it is thou, Lord, only that makest me dwell in safety. Amen.

(Solo—William Brown)

Devotions

O Salutaris Hostia, 331 . . . *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven
R. Containing in itself all sweetness.

Organ—In Paradisum . . . *Henri Mulet*

Office hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

The Sister's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Friday is St. Luke's Day. There will be a third Mass at 9.30.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the parish to a reception at the parish house on Tuesday Evening, October 29th, from 8 to 10 P. M. Informal dress.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 3rd, at 4 o'clock. The Rev. Francis F. E. Blake will preach the Sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

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Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-second Sunday after Trinity

October 20, 1940



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 464 The Church's One Foundation *S. S. Wesley, 1864*

Introit - - - - - *Tone III*

If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? for there is mercy with thee, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.

Kyrie Eleison - - - - - *Altissimus, Mode V*

Gradual - - - - - *Tone I*

Behold, how good and joyful a thing it is: brethren to dwell together in unity. V. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia - - - - - *Tone V*

Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

Credo - - - - - *Harold Darke in F*

Offertory - - - - - *Tone I*

Remember me, O Lord of all power: and give me proper speech in my mouth that my words may be pleasing unto thee.

Anthem - - - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

But as he which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear: Love one another with a pure heart fervently; see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever, for evermore. Amen.

Sanctus, Benedictus, Agnus Dei - - - - - *Darke*

Communio - - - - - *Tone VIII*

I have called upon thee, O God; for thou shalt hear me: incline thine ear, and hearken unto my words.

Gloria in Excelsis Deo - - - - - *Darke*

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - - - - - *Cesar Franck*

Solemn Evensong



Psalm 104 - - - - - *Tone III-I*

Magnificat and Nunc Dimittis *Tones VIII and III*
with polyphony by Everett Titcomb

Hymn 28 Before the ending of the day - - - - - *Mode VI*

Motet - - - - - *Haydn*

Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.

For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.

Relief he only gaineth,
And peace at last attaineth,
Whom God vouchsafes to guide.

Devotions

O Salutaris Hostia, 331 - - - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven
R. Containing in itself all sweetness.

Organ—Sehr langsam (Sonate I) - - - - - *Paul Hindemith*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

At the presentation of the United Thank Offering at St. Luke's Church, St. Mark's contributed \$293.50; St. Michael's Chapel, Yeadon, contributed \$28.32 and St. Mary's Chapel contributed \$65.05.

The total Thank Offering for the past Triennium amounted to \$974,089; the Offering from Pennsylvania being \$78,053, of which St. Mark's and its Chapels contributed a total of \$3,543.79.

The First Vespers of the Dead will be said at St. Mark's Church on Friday, NOVEMBER 1st, directly after Evensong. On Saturday, NOVEMBER 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

The names of Departed Members to be remembered at the Altar should be received not later than Tuesday, October 29th.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building on Saturday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the parish to a reception at the parish house on Tuesday Evening, October 29th, from 8 to 10 P. M. Informal dress.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 3rd, at 4 o'clock. The Rev. Francis F. E. Blake will preach the Sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 4

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-third Sunday after Trinity

October 27, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 212 How firm a foundation - *H. W. Hawke*

Introit - - - - *Tone VI*

I know the thoughts that I think toward you, saith the Lord; thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa Davidica) - *Lorenzo Perosi*

Gradual - - - - *Tone VII*

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name forever.

Alleluia - - - - *Tone V*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Hymn 254 How wondrous and great - *Michael Haydn*

Credo (Mass in A minor) - *Claudio Casciolini*

Offertory - - - - *Tone II*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem - - - - *Handel*

Worthy is the Lamb that was slain: and hath redeemed us to God by his blood, to receive power, and riches; and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, glory and power be unto him that sitteth upon the throne; and unto the Lamb, for ever and ever.

Sanctus, Benedictus, Agnus Dei - *Perosi*

Communio - - - - *Tone I*

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo - - - - *Casciolini*

Antiphon - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude-Maestoso (Symphony I) - *Louis Vierne*

Solemn Evensong

The Eve of SS. Simon and Jude



Psalms 1, 15 - - - - *Tones I-1, III-5*

Magnificat and Nunc Dimittis - *Tones IV and VI*
with faux-bourbons by Healey Willan

Hymn (English Hymnal, 248) - *H. Roth*

Thou who sentest thine Apostles
Two and two before thy face,
Partners in the night of toiling,
Heirs together of thy grace,
Throned at length, their labours ended,
Each in his appointed place:

Praise to thee for those thy champions
Whom our hymns today proclaim;
One, whose zeal by thee enlightened
Burned anew with nobler flame;
One, the kinsman of thy childhood
Brought at last to know thy name.

Praise to thee! thy fire within them
Spake in love, and wrought in power;
Seen in mighty signs and wonders
In thy Church's morning hour;
Heard in tones of sternest warning
When the storms began to lour.

God the Father, great and wondrous
In thy works, to thee be praise;
King of Saints, to thee be glory,
Just and true in all thy ways;
Praise to thee, from both proceeding,
Holy Ghost, through endless days.

Amen.

Motet - - - - *Vittoria*

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus. Thy loved him, and followed his footsteps; and as they died for the Saviour, losing life for his sake, they reign with him for ever.

Devotions

O Salutaris Hostia, 331 - - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Toccata Quinta - - - - *J. E. Eberlin*

All Saints' Day

NOVEMBER 1, 1940, 9.30 A. M.

Ordinary of the Mass - *Healey Willan in D*
Hymns 299, 266

All Souls' Day

NOVEMBER 2, 1940, 9.30 A. M.

Missa pro defunctis
Sequence Hymn 65 - - - - *Plainchant*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Wednesdays, from 11 A. M. to 12 M.



Notices

Monday is the Feast of SS. Simon and Jude. There will be a third Mass at 9.30.

The Rector, Church Wardens and Vestrymen of St. Mark's Church invite all the men of the parish to a reception at the parish house on Tuesday Evening, October 29th, from 8 to 10 P. M. Informal dress.

The First Vespers of the Dead will be said at St. Mark's Church on Friday, NOVEMBER 1st, directly after Evensong. On Saturday, NOVEMBER 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

The names of Departed Members to be remembered at the Altar should be received not later than Tuesday, October 29th.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45 A. M. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building on Saturday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 3rd, at 4 o'clock. The Rev. Francis F. E. Blake will preach the Sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

The regular monthly meeting of the Mothers' Union will be held on Friday evening, November 1, at 8 P. M., in the Parish Hall.

Bishop Taitt has arranged to have the usual All Saints' Day Service at the Cathedral, Friday, November 1, at 11 o'clock. The Chapter extends a cordial invitation to all to attend this Service.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 6

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-fifth Sunday after Trinity

November 10, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 253 The God of Abraham praise *Hebrew Melody, 1770*

Introit - - - - - *Tone VI*

I know the thoughts that I think toward you, saith the Lord; thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Mass in D) - - - *Sir George Henschel*

Gradual - - - - - *Tone VII*

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name forever.

Alleluia - - - - - *Tone V*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Hymn 261 Awake, and sing the song - - - *Gauntlett, 1858*

Credo - - - - - *Henschel*

Offertory - - - - - *Tone II*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem - - - - - *John Ireland*

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who His own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus; ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Sanctus, Benedictus, Agnus Dei - - - *Henschel*

Communio - - - - - *Tone I*

Verily I say unto you, what things soever ye desire when we pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo - - - - - *Henschel*

Antiphon - - - - - *Mode II*

The gracious Lord hath given meat unto them that fear him, in remembrance of his marvellous works.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral (Suite for All Saints) - - - *Tournemire*

Solemn Quensong



Psalms 53, 54, 55 - - - *Tones III-5, IV-6, I-8*

Magnificat - - - *Tone V, with faux-bourbons by Eduardo Torres*

Nunc Dimittis - - - *Tonus Peregrinus, with faux-bourbons by Vincente Ripolles*

Hymn (Plainsong Hymnal, 10) - - - *Mode IV*

O Father, who didst all things make
That heaven and earth might do thy will;
Bless us this night for Jesus' sake,
And for thy work preserve us still.

O Holy Ghost, who by thy power
The Church dost call and sanctify;
Seal us this night, and hour by hour,
Our hearts and members purify.

O Son, who didst redeem mankind,
And set the captive sinner free;
Keep us this night with peaceful mind
That we may safe abide in thee.

To Father, Son, and Holy Ghost
The God whom heaven and earth adore,
From men and from the angel-host,
Be praise and glory evermore. Amen.

Anthem - - - - - *Johannes Brahms*

Blessed are they that mourn, for they shall have comfort. They that sow in tears shall reap in joy. Who goeth forth and weepeth, and beareth precious seed, shall doubtless return with rejoicing, and bring his sheaves with him.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Sicilienne - - - - - *Bach-Widor*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Collect, Epistle and Gospel used today are those for the Fifth Sunday after Epiphany.

On Monday, Armistice Day, special intentions for peace will be offered at all the Masses, and special prayers for peace will be said at the Midday Intercessions.

There will be a Meeting of St. Mark's Altar Society in the parish parlor on Thursday morning, November 14th, directly after the 9.30 Mass.

On Thanksgiving Day the entire Offering will be for the Episcopal Hospital.

There will be a Quiet Day for the Associates of the Community of St. Mary in St. Mark's Church, on Saturday, November 16th beginning with Mass at 7.45 A. M. The Conductor will be the Rev. William H. Dunphy, Ph. D., S. T. D. All are invited.

The twenty-fourth Annual Roll Call of the American Red Cross begins today. St. Mark's Church will be glad to receive subscriptions, which may be left with Mrs. McFaul at the office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 7

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-sixth Sunday after Trinity

November 17, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 219 Christ, of all my hopes the ground

Orlando Gibbons, 1623

Introit

Tone V

I know the thoughts that I think toward you, saith the Lord; thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa S. Joannis)

Everett Titcomb

Gradual

Tone VII

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name forever.

Alleluia

Tone V

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Hymn 109 Not by thy mighty hand

Adapted from Bach

Credo (Mass in A minor)

Casciolini

Offertory

Tone II

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem

Vaughan-Williams

Let us now praise famous men, and our fathers that begat us. Such as did bear rule in their kingdoms, men renowned for their power, Leaders of the people by their counsels, and by their knowledge. Such as found out musical tunes, and recited verses in writing: All these were honoured in their generations and were the glory of their times.

And some there be, which have no memorial; who are perished, as though they had never been. Their bodies are buried in peace; but their name liveth for evermore.

Sanctus, Benedictus, Agnus Dei

Titcomb

Communion

Tone

Verily I say unto you, what things soever ye desire when we pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo

Casciolini

Antiphon

Mode I

The gracious Lord hath given meat unto them that fear him, remembrance of his marvellous works.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata: Lord Jesus Christ, unto us turn

Karg-Elert

Solemn Quensong



Psalm 89

Tone I-I

Magnificat

*Tone V, with faux-bourbons
by Eduardo Torres*

Nunc Dimittis

*Tonus Peregrinus, with faux-bourbons
by Vincente Ripolles*

Hymn (English Hymnal, 159)

Chartres Church Melody

Be present, Holy Trinity,
Like splendour, and one Deity;
Of things above, and things below,
Beginning, that no end shall know.

And we, too, thanks and homage pay,
Thine own adoring flock today;
O join to that celestial song
The praises of our suppliant throng!

Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
For ever sanctifies thy Name.

Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.

To thee, O unbegotten One,
And thee, O sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen.

Anthem

Brahms

All flesh doth perish as the grass, and all man's glory as the flower of grass that fadeth. The grass doth lie withered, and the flower thereof falleth.

Be patient, my brethren, be ye patient unto the Advent of Christ; e'en as the husbandman waiteth for the earth's precious fruit to ripen, for long he waiteth with patience, till he receive the early and latter rain. So be ye patient. Surely the Lord's word bideth for evermore.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Aria in E minor

Bach

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Collect, Epistle and Gospel used today are those for the Sixth Sunday after Epiphany.

On Thanksgiving Day the entire Offering will be for the Episcopal Hospital.

St. Mark's Church will be glad to receive subscriptions for the twenty-fourth Annual Roll Call of the American Red Cross. Memberships may be left with Mrs. McFaul at the office.

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No. 8

St. Mark's Church

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Philadelphia - - - Pennsylvania

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REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday next before Advent

November 24, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 247 Lead us, heavenly Father, lead us *Dulce Carmen, 1782*

Introit - - - - - *Tone VI*

I know the thoughts that I think toward you, saith the Lord; thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Mass in A minor) - *William Lovelock*

Gradual - - - - - *Tone VII*

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name forever.

Alleluia - - - - - *Tone V*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Hymn 4 Christ, whose glory fills the skies
Werner's Choralbuch, 1815

Credo - - - - - *Lovelock*

Offertory - - - - - *Tone II*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem - - - - - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Sanctus, Benedictus, Agnus Dei - - - *Lovelock*

Communio - - - - - *Tone I*

Verily I say unto you, what things soever ye desire when we pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo - - - - - *Lovelock*

Antiphon - - - - - *Mode II*

The gracious Lord hath given meat unto them that fear him, in remembrance of his marvellous works.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata (Fifth Symphony) - - - *Widor*

Solemn Evensong



Psalm 119 (verses 1-32) - - - *Tones III-4, VII-7*

Magnificat and Nunc Dimittis - - - *Stanford in B flat*

Hymn (English Hymnal, 81) - - - *Mode II*

O Christ, who art the Light and Day,
Thou drivest darksome night away!
We know thee as the Light of Light,
Illuminating mortal sight.

Yea, our Defender, be thou nigh
To bid the powers of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy Blood.

All-holy Lord, we pray to thee,
Keep us tonight from danger free;
Grant us, dear Lord, in thee to rest,
So be our sleep in quiet blest.

Remember us, dear Lord, we pray,
While in this mortal flesh we stay,
'Tis thou who dost the soul defend—
Be present with us to the end.

And while the eyes soft slumber take,
Still be the heart to thee awake;
Be thy right hand upheld above
Thy servants resting in thy love.

All laud to God the Father be,
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete. Amen.

Anthem - - - - - *Johannes Brahms*

Though I speak with the tongues of men, and of the angels, and have not charity, then am I become as a sounding brass, or a tinkling cymbal. And though I can prophesy, and understand all mysteries, and am powerful in knowledge, and though I have the gift of faith and can move the mountains, and have not charity, yet am I nothing worth. And though I give my worldly goods to feed the poor, and though I give my fleshly body to be burned, and have not charity, it profiteth me nothing.

For now we see the world darkly as through a glass, but then we shall see it face to face. Here I know but partly, but there I surely shall know it, even as I am also known.

Now abideth faith, and hope, and charity, these three; but the greatest of them all is charity.

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea fainteth, for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,

R. Containing in itself all sweetness.

Organ—Chorale - - - - - *Jongen*

Thanksgiving Day

THURSDAY, NOVEMBER 28, 9.30 A. M.

Ordinary of the Mass - *Missa Dominicalis, Plainchant*

Hymn 422, 420

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

ON THANKSGIVING DAY THERE WILL BE A SOLEMN HIGH MASS AT 9.30.

ALL OFFERINGS ON THANKSGIVING DAY WILL BE FOR THE EPISCOPAL HOSPITAL.

Special envelopes for this Offering, for the convenience of those who are not already supplied with them, will be found in the pews.

Saturday is St. Andrew's Day. There will be a third Mass at 9.30.

St. Mark's Branch, Section 37, of the Philadelphia Branch of the Needlework Guild of America, reports the following received at the In-Gathering for 1940—1,071 garments, being 141 more than last year. Also \$27.00 for the shoe fund and \$18.00 from its money members. We still need new directors, which means more garments for the poor and needy. (Reported by Mrs. Charles P. Maule, Section President.)

Copies of the Forward Movement Booklets can be obtained at the rear of the Church. Their sale is sponsored by the Evening Auxiliary and the cost is five cents each.

The next Meeting of the Evening Session of the Woman's Auxiliary will be on Monday Evening, December 2nd, at 8 P. M., in the Parish Parlor. All are invited.

The colored films of the Holy Cross Mission, Liberia, taken by Father Whittemore, will be shown at St. Mark's Parish Building, Wednesday, December 4, at 8 P. M.

The Red Cross Drive does not end until November 28th and subscriptions may still be left with Mrs. McFaul at the office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 9

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Advent

December 1, 1940



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 55 Come, thou long-expected Jesus - *Gotha, 1715*

Introit - *Tone VIII*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee;
O let me not be confounded: neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Ps. Shew me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie Eleison - *Mass XVII, Mode VI*

Gradual - *Tone I*

All they that hope in thee shall not be ashamed, O Lord: shew me thy
ways, O Lord, and teach me thy paths.

Alleluia - *Tone VIII*

Shew us thy mercy, O Lord: and grant us thy salvation.

Sequence - *Mode VII*

Saviour Eternal! Health and Life of the world unailing.

Light everlasting! And in verity our redemption.

Grieving that the ages of men must perish through the tempter's subtlety,
Still in heaven abiding thou camest earthward of thine own great clemency;
Then freely and graciously deigning to assume humanity, To lost ones and
perishing gavest thou thy free deliverance, filling all the world with joy.

O Christ, our souls and bodies cleanse by thy perfect sacrifice, That we,
as temples pure and bright, fit for thine abode may be.

By thy former Advent justify; By thy second grant us liberty, That when
in the might of glory thou descendest, Judge of all, We in raiment undefiled
bright may shine and ever follow, Lord, thy footsteps blest, where'er they lead
us.

Credo I - *Mode IV*

Offertory - *Tone II*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee;
O let me not be confounded, neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Hymn 53 Hosanna to the living Lord! - *Dykes, 1865*

Sanctus, Benedictus, Agnus Dei - *Mass XVII, Mode V*

Communio - *Tone I*

The Lord shall shew loving-kindness: and our land shall give her increase.

Tantum Ergo (Hymn 338, Part II) - *Anton Bruckner*

Antiphon - *Mode II*

The gracious Lord hath given meat unto them that fear him, in
remembrance of his marvellous works.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Chorale in B minor - *Cesar Franck*

Solemn Evensong



Psalms 96, 97 - *Tones VIII.1, V-2*

Magnificat and Nunc Dimittis - *Tonus Peregrinus, with
faux-bourbons by J. S. Bach*

Hymn (English Hymnal, 1) - *Mode IV*

Creator of the stars of night,
Thy people's everlasting light;
Jesu, Redeemer, save us all,
And hear thy servants when they call.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace
To save and heal a ruined race.

Thou cam'st, the Bridegroom of the Bride;
As drew the world to evening-tide;
Proceeding from a virgin shrine;
The spotless Victim all-divine.

At whose dread name, majestic now,
All knees must bend, all hearts must bow
And things celestial thee shall own
And things terrestrial, Lord, alone.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

To God the Father, God the Son,
And God the Spirit, Three in One;
Laud, honour, might and glory be
From age to age eternally. Amen.

Motet - *Healey Willan*

Lo, in the time appointed the Lord will come; the mountains and the hills
shall break forth into singing, and all the trees of the field shall clasp their hands:
for the Lord God shall come into his everlasting kingdom.

And upon the throne of David shall he reign for ever. Alleluia.

Devotions

O Salutaris Hostia, 331 - *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Sleepers, Wake - *J. S. Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Offerings for the Episcopal Hospital may be made in the Offering today and on weekdays at the office of the Parochial Secretary.

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 o'clock.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, December 5th, at 2.30 P. M. The speaker will be Mrs. Grafton Burke on her work in Alaska.

The Evening Session of the Woman's Auxiliary will meet on Monday, December 2nd, at 8 P. M., in the Parish Parlor. All are invited.

The colored films of the Holy Cross Mission, Liberia, taken by Father Whittemore, will be shown at St. Mark's Parish Building, Wednesday, December 4, at 8 P. M. Admission is free. It is hoped that many will come.

The regular monthly meeting of the Mothers' Union will be held on Friday evening, December 6, at 8 P. M., in the Parish Hall.

Copies of the Forward Movement Booklets can be obtained at the rear of the Church. Their sale is sponsored by the Evening Auxiliary and the cost is five cents each.

Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 10

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Advent

December 8, 1940



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 58 O Word of God Incarnate *Meiningen, 1693*

Introit *Tone VII*

O people of Sion, behold, the Lord is nigh at hand to redeem the nation
and in the gladness of your heart the Lord will cause his glorious voice to be
heard.

Ps. Hear, O thou Shepherd of Israel: thou that ledest Joseph like a
sheep. Glory be.

Kyrie Eleison *Cavalieri*

Gradual *Tone V*

Out of Sion hath God appeared: in perfect beauty. V. Gather my saints
together unto me: those that have made a covenant with me with sacrifice.

Alleluia *Tone VIII*

I was glad when they said unto me: we will go into the house of the Lord.
Alleluia.

Hymn 59 Lord, thy Word abideth *Ave Hierarchia, 156*

Credo I *Mode II*

Offertory *Tone III*

Wilt not thou turn again, O God, and quicken us; that thy people may
rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

Hymn 57 Lo, He comes with clouds descending *Cantus Diversi, 173*

Sanctus, Benedictus, Agnus Dei *Cavalieri*

Communio *Tone I*

Arise, O Jerusalem, and stand on high: and behold the joy that cometh
unto thee from thy God.

Motet *Anton Bruckner, 18*

Jesus is a gem of price, Mine of never-failing treasure; Jesus is a Paradise, Shoreless sea of heavenly pleasure; Jesus doth as cooling dew, Thirsty plain and mead renew.	Jesus is my prize, my goal, Name, in heaven and earth, of gladness; Jesus, solace of my soul, Chaseth far despair and sadness; Therefore Jesu's Name shall be Dearest, best of names, to me.
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Antiphon *Mode I*

The gracious Lord hath given meat unto them that fear him,
remembrance of his marvellous works.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations.
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Salve Regina (Symphony II)

Solemn Evensong



Psalms 25, 26 *Tones I-10, VI*

Magnificat and Nunc Dimittis *Tonus Peregrinus, with
faux-bourbons by J. S. Bach*

Hymn (Plainsong Hymnal, 15) *Konig's Choralbuch, 1738*

O Word, that goest forth on high, From God's own depths eternally; Who in these latter days art born For succour to a world forlorn.	And when as Judge thou drawest nigh, The secrets of all hearts to try; When vengeance falls on hidden sin, And Saints their promised reign begin;
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Our hearts enlighten from above, And kindle with the fire of love; That we, who hear the call today, At length may cast our sins away.	O let us not for evil past, Be driven from thy face at last; But with the Saints in glory be To endless ages pure and free.
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All praise, Eternal Son, to thee
Whose Advent doth thy people free;
Whom with the Father we adore,
And Holy Ghost for evermore. Amen.

Motet (Bone Pastor) *Palestrina*

Very Bread, good Shepherd, tend us, Jesus, of thy love befriend us; Thou refresh us, thou defend us; Thine eternal goodness send us In the land of life to see.	Thou who all things canstand knowest Who on earth such Food bestowest; Grant us with thy Saints, though lowest, Where the heavenly Feast thou showest, Fellow-heirs and guests to be. Amen.
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Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Rosace *Henri Mulet*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Offerings for the Episcopal Hospital may be made in the Offering to day and on weekdays at the office of the Parochial Secretary.

If you have not turned in your subscription blank for 1941, will you please do so as soon as conveniently possible. If you have not received a subscription blank you can obtain one at the office of the Parochial Secretary.

All Offerings next Sunday will be applied to Diocesan, Domestic and Foreign Missions.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Advent

December 15, 1940



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 61 Rejoice, rejoice, believers! *Henry Smart, 1836*

Introit *Tone I*

Rejoice in the Lord, and again I say, rejoice ye: let your moderation be known unto all men, the Lord is at hand. Be careful for nothing, nor troubled; but in all things, by prayer, let your requests be made known unto God.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison *J. Kromolicki, Op. 18*

Gradual *Tone V*

Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. V. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia *Tone VIII*

Stir up thy strength, O Lord: and come and help us. Alleluia.

Hymn 282 On Jordan's bank the Baptist's cry *Hamburg, 1690*

Credo I *Mode IV*

Offertory *Tone IV*

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob; thou hast forgiven the offence of thy people.

Hymn 67 Thou art coming, O my Saviour *William H. Monk, 1870*

Sanctus, Benedictus, Agnus Dei *Kromolicki*

Communio *Tone VII*

Say to them that are of a fearful heart: by strong, fear not; behold, your God will come and save you.

Tantum Ergo (The words of Hymn 338, Part II) *Vittorio*

Antiphon *Mode I*

The gracious Lord hath given meat unto them that fear him, remembrance of his marvellous works.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in F minor

Solemn Evensong



Psalms 93, 94 *Tones V-3, IV-4*

Magnificat and Nunc Dimittis *Tones VIII and III, with faux-bourbons by Carolus Andreas*

Hymn *Heinrich Albert*

Lo, He comes! let all adore Him;
Tis the God of grace and truth:
Go, prepare the way before Him,
Make the rugged places smooth.
Lo, He comes! the mighty Lord:
Great his work and his reward.

Let the valleys all be raised,
Go and make the crooked straight;
Let the mountains be abased,
Let all nature change its state;
Through the desert mark a road,
Make a highway for our God.

From the hills and lofty mountains
Rivers shall be seen to flow;
There the Lord will open fountains,
Hence supply the plains below:
As He passes, every land
Shall confess his powerful hand. Amen.

Motet *Everett Titcomb*

My house shall be called of all nations the house of prayer, saith the Lord: in it every one that asketh receiveth: and he that seeketh findeth, and to him that knocketh it shall be opened.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Etoile du Soir

Vierne

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

ALL OFFERINGS TODAY ARE APPLIED TO DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Wednesday, Friday and Saturday of this week are Ember Days.

Saturday is St. Thomas' Day. There will be a third Mass at 9.30.

If you have not turned in your subscription blank for 1941, will you please do so as soon as conveniently possible. If you have not received a subscription blank you can obtain one at the office of the Parochial Secretary.

In order that our Christmas plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible.

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion.

11 A. M.—Procession, Solemn High Mass.

5 P. M.—Said Evensong.

The hours for Confessions on Christmas Eve will be from 4 to 5 and 8 to 9 P. M. Also by appointment.

Individual instruction for Confirmation may be arranged for special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 12

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Advent

December 22, 1940



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 70 The King shall come when morning dawns
William Jones, 1789

Introit *Tone I*

Drop down, ye heavens from above; and let the skies pour down righteousness: let the earth open, and let her bring forth salvation.
Ps. The heavens declare the glory of God: and the firmament sheweth his handiwork. Glory be.

Kyrie Eleison (Missa Brevis in E flat) . . . *Healey Willan*

Gradual *Tone V*

The Lord is nigh unto all them that call upon him: even such as call upon him faithfully. V. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia *Tone VIII*

Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

Hymn 63 Hark! a thrilling voice is sounding *Wm. H. Monk, 1850*

Credo I *Mode IV*

Offertory *Tone VIII*

Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Hymn 66 O come, O come, Emmanuel . . . *Mode I*

Sanctus, Benedictus, Agnus Dei . . . *Healey Willan*

Communio *Tone I*

Behold, a Virgin shall conceive, and bring forth a Son: and shall call his name Immanuel.

Motet *Ahle-Bach*

Jesu, joyance of my heart,	Nought is lovelier than thou,
Blessed Jesu:	Dearest Jesu:
Bliss unto my soul thou art,	None is friendlier than thou,
Holy Jesu:	Gentlest Jesu:
Sure defence from Satan's dart,	Nor is any sweet as thou,
Sweetest Jesu:	Sweetest Jesu:
Jesu, sweetest Jesu.	Jesu, sweetest Jesu.

Antiphon *Mode II*

The gracious Lord hath given meat unto them that fear him, in remembrance of his marvellous works.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale in D flat *Bossi*

Solemn Evensong



Psalms 101, 103 *Tones VII-5, V-3*

Magnificat and Nunc Dimittis
Tones VIII and III, with faux-bourbons by Carolus Andreas

Hymn (Plainsong Hymnal, 17) . . . *Mode II*

When shades of night around us close,	O come, Redeemer, come and free
And weary limbs in sleep repose,	Thine own from their iniquity;
The faithful soul awake may be	The gates of heaven again unfold
And yearning sigh, O Lord, to thee.	Which Adam's trespass closed of old.

O Thou, for whom the nations long,	All praise, Eternal Son, to thee
O Word of God, thou Saviour strong;	Whose Advent doth thy people free;
Turn unto us thy pitying eyes	Whom with the Father we adore
And bid at length the fallen rise.	And Holy Ghost for evermore. Amen.

Motet *Johannes Brahms*

A white dove flew from heaven,	The gates of heaven shall open,
Down to the waiting earth,	The Lord of love shall come,
It was the Lord's fair angel	Jesus, our blest Redeemer
Who prophesied Christ's birth;	To make with men his home;
'Hail, Mary maid',	The promised Babe
Its message sweet and clear,	Is Christ, the eternal Lord,
Most blest art thou of women	By all the hosts angelic,
And unto God most dear.	From age to age adored.
Lord have mercy on us.	Lord have mercy on us.

And when our lives are ending,
The shadows closing fast,
Our hearts to thee for solace
Will turn, Lord, at the last;
From deep distress
Our prayer to thee shall rise.
In mercy, Lord, receive us,
In thy blest Paradise.
Lord have mercy on us.

Devotions

O Salutaris Hostia, 331 . . . *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Cantabile

Josef Jongen

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion.
11 A. M.—Procession, Solemn High Mass.
5 P. M.—Said Evensong.

The hours for Confessions on Christmas Eve will be from 4 to 5 and 8 to 9 P. M. Also by appointment.

There will be the usual Mass at 9.30 A. M. on the following days:

Thursday—St. Stephen's Day.
Friday—St. John the Evangelist's Day.
Saturday—Holy Innocents' Day.

If you have not turned in your 1941 subscription blank, we would appreciate receiving it as soon as conveniently possible.

If you still wish to help us with our Christmas plans, contributions may be left in the offering or sent to the office of the Parochial Secretary.

The Members of the Committee who have been collecting funds for Mission work in lieu of the Fair, and also through the "Mile of Pennies" envelopes, wish to thank all those who so generously contributed. The amount of money received to date is \$114.00 through the "Mile of Pennies" envelopes and \$289.00 in "Fair" funds.

Copies of the Christian Year and Church Kalendar, edited by Father Blake, can be obtained at the Quill Book Shop. The price is \$1.50

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Christmas

December 29, 1940



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 74 Of the Father's love begotten

Mode V

Introit

Tone VII

Whenas all the world was in profoundest quietness, and night was in the midst of her swift course: thine Almighty Word, O Lord, leaped down from heaven out of thy royal throne.

Ps. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Glory be.

Kyrie Eleison

Henschel in D

Gradual

Tone III

Thou art fairer than the children of men: full of grace are thy lips. V. My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia

Tone II

The Lord is King and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

Hymn 71 While shepherds watched

T. Est's Psalmes, 1592

Credo I

Henschel

Offertory

Tone VIII

God hath made the round world so sure that it cannot be moved: ever since the world began, O God, hath thy seat been prepared; thou art from everlasting.

Motet (O Magnum Mysterium)

Vittorio

O wondrous mysterious Gift, and transcendently Holy Wonder: thou lowly animals should see the birth of Christ Jesus, though cradled in humble manger bed.

O Most Blessed Virgin, Thou the Holy One, who wast chosen to bear the Son of God, Jesus Christ the Lord. Alleluia.

Sanctus, Benedictus, Agnus Dei

Henschel

Communio

Tone VII

Fear thou not, for I am with thee: be not dismayed, for I am thy God. I will strengthen thee; yea, I will help thee: yea, I will uphold thee by the right hand of my righteousness.

Gloria in Excelsis Deo

Henschel

Antiphon

Mode I

Christ the Lord a Priest for ever after the order of Melchisedech, offering Bread and Wine.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Pastorale

Francis

Solemn Quensong



Psalm 8

Tone V-2

Magnificat and Nunc Dimittis

Tones VIII and III, with polyphony by Everett Titcomb

Hymn 79 It came upon the midnight clear

R. S. Willis, 1850

CAROLS

Christmas Song of the Fourteenth Century

Healey Willan

Christmas Eve

Channing Lefebvre

Lo, how a Rose e'er blooming

Praetorius

Christmas Lullaby

Frances McCollin

Angels from the realms of glory

French tune

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

VISIT TO THE CRECHE

Processional Hymn 72 O Come all ye faithful *Cantus Diversi, 1751*

Prayers:

Our Father—
Hail Mary—

Carol: 546—Silent Night, Holy Night

Franz Gruber, 1818

Organ—The Angels (Suite de la Nativite)

Messiaen

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Wednesday will be the Feast of the Circumcision. There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The Annual Meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, January 2nd, at 2.30 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Christmas

January 5, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 80 Angels from the realms of glory

French tune

Introit

Tone III

Mercy and truth are met together: righteousness and peace have kissed each other.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory.

Kyrie Eleison

Licinio Refice

Gradual

Tone I

And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handiwork. V. All the ends of the earth: have seen the salvation of our God.

Alleluia

Tone II

This man was born in her: the highest himself shall establish her. Alleluia.

Hymn 78 O little town of Bethlehem

Lewis H. Redner, 1868

Credo

Refice

Offertory

Tone VII

Shew thy servants thy work, and their children thy glory: I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people.

Motet

Kastalsky

God is with us! O ye nations, understand; submit yourselves, for God is with us!

Give ear, all ye of far countries:

Gird yourselves, and ye shall be broken in pieces:

Take counsel together, and it shall come to nought:

Speak the word, and it shall not stand:

The people that walked in darkness have seen a great light:

They that dwell in the land of the shadow of death, upon them hath the light shined:

For unto us a Child is born, unto us a Son is given:

God is with us! O ye nations; understand; submit yourselves, for God is with us!

Sanctus, Benedictus, Agnus Dei

Refice

Communio

Tone VIII

Take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life.

Gloria in Excelsis Deo

Refice

Antiphon

Mode I

Christ the Lord a Priest for ever after the order of Melchisedech, offereth Bread and Wine.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Pastorale (Sonata I)

Guilmans

Solemn Evensong



Psalm 97

Tone V-2

Magnificat and Nunc Dimittis

Stanford in C

Hymn 553 Saw you never, in the twilight

Tours, 1881

CAROLS

Good News from Heaven

J. S. Bach

Balulalow (O my dear heart)

Peter Warlock

The Virgin's Slumber Song

Max Reger

This Endris Night

English, arr. by Whitehead

Ding, dong, merrily on high

French, arr. by Charles Wood

Devotions

O Salutaris Hostia, 331

Sarum Plain-song, Mode VIII

O Saving Victim, opening wide

The gate of heaven to man below,

Our foes press on from every side,

Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend

For evermore, blest One in Three:

O grant us life that shall not end,

In our true native land with Thee.

V. Thou gavest them Bread from heaven,

R. Containing in itself all sweetness.

VISIT TO THE CRECHE

Processional Hymn 94

As with gladness

Conrad Kocher, 1838

Prayers:

Our Father—

Hail Mary—

Carol: 546—Silent Night, Holy Night

Franz Gruber, 1818

Organ—Noel sur les Flutes

Daquin

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Monday will be the Feast of the Epiphany. There will be a third Mass at 9.30.

The Evening Auxiliary will hold its Meeting on Monday evening, January 6th, at 8 P. M., in the Parish Parlor. Mrs. Frank Bonyngé will speak on Migrants. All women who are interested are invited to attend.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 15

St. Mark's Church

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Philadelphia - - - Pennsylvania

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Epiphany

January 12, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 94 As with gladness - Conrad Kocher, 1838
Procession } 95 Brightest and Best - J. P. Harding, 1862

Introit - - - - - Tone VII

Upon a throne exalted I beheld, and lo, a Man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Glory be.

Kyrie Eleison (Missa da Quinti toni) - Di Lasso

Gradual - - - - - Tone V

Blessed be the Lord God, even the God of Israel: which only doeth wondrous things from the beginning. V. The mountains shall bring forth peace: and the little hills righteousness unto thy people.

Alleluia - - - - - Tone II

O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Hymn 93 Earth has many a noble city - Gotha, 1715

Credo - - - - - Di Lasso

Offertory - - - - - Tone IV

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song; for the Lord He is God.

Anthem - - - - - William Crotch

Lo, star-led chiefs Assyrian odours bring,
And bending Magi seek their infant King
Marked ye, where, hovering o'er his radiant head,
The dove's white wings celestial glory shed?

Sanctus, Benedictus, Agnus Dei - Di Lasso

Communio - - - - - Tone I

Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And how is it that ye sought me? wist ye not that I must be about my Father's business.

Gloria in Excelsis Deo - - - - - Di Lasso

Antiphon - - - - - Mode I

Christ the Lord a Priest for ever after the order of Melchisedech, offered Bread and Wine.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—The Wise Men (Suite de la Nativite) - - - - - Messiah

Solemn Evensong



Psalms 66, 67 - - - - - Tones I-3, VIII-3

Magnificat and Nunc Dimittis - - - - - Naylor in A

Hymn 78 O little town of Bethlehem - - - - - Redner, 1868

CAROLS

Ninna-Nanna (Sleep, Child Divine) - - - - - Mauro-Cottone

How far is it to Bethlehem? - - - - - English Traditional

Cherubim Song - - - - - Bortniansky

While Shepherds watched - - - - - Seventeenth Century

Rocking (Little Jesus, sweetly sleep) - - - - - Czech Melody

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Devotions

O Salutaris Hostia, 331 - - - - - Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

VISIT TO THE CRECHE

Processional Hymn 95 Brightest and Best - - - - - Harding, 1862

Prayers:

Our Father—
Hail Mary—

Carol: 546—Silent Night, Holy Night - - - - - Franz Gruber, 1818

Organ—Noel - - - - - Henri Mulet

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

**NEXT SUNDAY ALL OFFERINGS ARE FOR DIOCE-
SAN, DOMESTIC AND FOREIGN MISSIONS.**

On Wednesday, January 22, at 8 P. M., Father Pottle will give a talk on recent Religious Books at St. Ursula's Book Room, 236 South 22nd Street. All are cordially invited.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.



No. 16

St. Mark's Church

Locust Street between 16th and 17th Streets
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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Epiphany

January 19, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 97 O One with God the Father *Joseph Barnby, 1869*

Introit *Tone IV*

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O Most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. Glory be.

Kyrie Eleison *Lovelock in A minor*

Gradual *Tone V*

The Lord sent his Word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia *Tone II*

Praise the Lord, all ye Angels of his: Praise Him, all his Hosts. Alleluia.

Hymn 105 Thy Kingdom come, O God *Leighton G. Hyne, 1863*

Credo *Lovelock*

Offertory *Tone I*

O be joyful in God, all ye lands: sing praises unto the honour of his Name. O come hither and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul.

Anthem (Psalm 150) *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet; Praise ye Him with the dance; Praise Him with the organ and stringed instruments; Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei *Lovelock*

Communio *Tone III*

There came a voice from heaven, saying: Thou art my beloved Son, in whom I am well pleased.

Gloria in Excelsis Deo *Lovelock*

Antiphon *Mode I*

Christ the Lord a Priest for ever after the order of Melchisedech, offered Bread and Wine.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—How bright appears the Morning Star *Buxtehude*

Solemn Evensong



Psalms 98, 99 *Tones VI, IV-4*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony by Healey Willan*

Hymn 98 How bright appears the Morning Star *Philip Nicolai, 1599*

Anthem (from The Childhood of Jesus) *Hector Berlioz*

Born among us, in the manger,
The Child must leave his dwelling place,
Even in hour of dread and danger,
His Father's pride, His Mother's grace!
Grow in beauty, grow in duty,
Parent of a glorious race.

Kings from far our Babe did cherish,
But now already cometh change,
By a king ordained to perish,
The Child must seek a shelter strange!
Ne'er forget us, aye, regret us,
Wheresoe'er thy feet may range!

May Almighty mercy lead you,
From home of peace, alas, exiled!
May the Holy Shepherd feed you,
Where'er ye go, in wood or wild!
Nothing harm you, nought alarm you,
Faithful pair and Blessed Child!

Now are the weary pilgrims led to a place where pleasant grass is growing, with palm trees waving overhead, while from the rock a stream is flowing.

Said Saint Joseph: Here will we rest, here amid the trees is water shining, our weary limbs reclining, here will we rest.

The Holy Child was sleeping, the Mother ever keeping watch o'er his slumber, softly said; Ah, see how God hath spread this lovely flowery bed to rest my darling Child, even here in deserts wild.

In the shade they rest together, beneath the trees the ass they tether, there lies the Child in slumber mild. On the holy pair quiet sleep now is stealing with visions of happier days, while the Angels of heaven sing their anthems of praise, round the Blessed Babe lowly kneeling: Alleluia!

John H. Merscher, Tenor

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—How bright appears the Morning Star *Pachelbel*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

Saturday is the Feast of the Conversion of St. Paul. There will be a third Mass at 9.30.

On Wednesday, January 22, at 8 P. M., Father Pottle will give a talk on recent Religious Books at St. Ursula's Book Room, 236 South 22nd Street. All are cordially invited.

The Rector will conduct a quiet evening for women on Monday, February 3rd, from 5 to 9 P. M. A fifty-cent supper will be served. Reservations may be made through the members of the Evening Auxiliary or Mrs. McFaul.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector.



St. Mark's Church

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REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Epiphany

January 26, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 480 Jesus shall reign

John Hatton, 1793

Introit

Tone VII

All ye Angels of God, fall down and worship before Him: Sion heard and was exceeding joyful, and the daughters of Judah were glad.

Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be.

Kyrie Eleison (Missa Festiva in E)

J. Kromolicki

Gradual

Tone V

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Sion: and when his glory shall appear.

Alleluia

Tone II

The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

Hymn 102 O Very God of Very God

William Tans'ur, 1734

Credo

Kromolicki

Offertory

Tone II

The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. I shall not die but live: and declare the works of the Lord.

Anthem

Brahms

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth, for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei

Kromolicki

Communio

Tone VI

Jesus saith unto them, Fill the water pots with water: and bare unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee: and manifested forth his glory.

Gloria in Excelsis Deo

Kromolicki

Antiphon

Mode I

Christ the Lord a Priest for ever after the order of Melchisedech, offered Bread and Wine.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude, Fugue and Variation

Cesar Franck

Solemn Evensong



Psalm 119 (verses 145-176)

Tones I-4, III-4

Magnificat and Nunc Dimittis

Tones II and III, with polyphony by Healey Willan

Hymn (Plainsong Hymnal, 30)

Mode VIII

The Father's sole-begotten Son
Was born, the Virgin's child, on earth;
His Cross for us adoption won,
The life and grace of second birth.

Redeemer, come with power benign,
Dwell in the souls that look for thee;
O let thy light within us shine
That we may thy salvation see.

Forth from the height of heav'n He came, Thou camest Lord, and well we know
In form of man with man abode; That thou wilt likewise come again;
Redeemed his world from death and shame, Thy kingdom shield from every foe,
The joys of endless life bestowed. Thy honour and thy rule maintain.

Eternal glory, Lord, to thee,
Whom, now revealed, our hearts adore;
To God the Father glory be,
And Holy Spirit evermore. Amen.

Anthem

Martin

Hail, gladdening Light, of his pure glory poured,
Who is the immortal Father, Heavenly, Blest,
Holiest of Holies, Jesus Christ, our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung,
With undefiled tongue, Son of our God, Giver of Life, Alone!
Therefore in all the world thy glories, Lord, they own.

Devotions

O Salutaris Hostia, 331

Sarum Plainsong, Mode VIII

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Canzona

Gabrieli

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Aid-for-British Missions envelopes may be placed in the Offering today.

The Diocesan Presentation Service for this Offering will be held in Old Christ Church on Wednesday, January 29, at 8 P. M. The Rev. Canon E. C. Earp will be the preacher.

The Rector will conduct a quiet evening for women on Monday, February 3rd, from 5.30 to 8.30 P.M. A fifty-cent supper will be served. Reservations may be made through the members of the Evening Auxiliary or Mrs. McFaul.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector.



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Feast of the Purification

February 2, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession (English Hymnal, 208) *Bayeux Church Melody*

All prophets hail thee, from of old announcing,
By the inbreathed Spirit of the Father,
God's Mother, bring prophecies to fullness,
Mary the maiden.

Thou the true Virgin Mother of the Highest,
Bearing incarnate God in awed obedience,
Meekly acceptest for a sinless offering,
Purification.

In the high temple Simeon receives thee,
Takes to his bent arms with a holy rapture
That promised Saviour, vision of redemption,
Christ long awaited.

Now the fair realm of Paradise attaining,
And to thy Son's throne, Mother of the Eternal,
Raised all glorious, yet in earth's devotion
Join with us always.

Glory and worship to the Lord of all things
Pay we unresting, who alone adored,
Father and Son and Spirit, in the highest
Reigneth eternal.

Hymn 274 Hail to the Lord Who comes *Est's Psalter, 1592*

Introit *Tone VII*

We have waited, O God, for thy loving-kindness in the midst of thy temple:
according to thy Name, O God, so is thy praise unto the world's end: thy right
hand is full of righteousness.

Ps. Great is the Lord, and highly to be praised: in the city of our God,
even upon his holy hill. Glory be.

Kyrie Eleison (Mass in A Major) *Rheinberger*

Gradual *Tone V*

We have waited, O God, for thy loving-kindness in the midst of thy temple:
according to thy Name, O God, so is thy praise unto the world's end. V. Like
as we have heard, so have we seen in the city of our God: even upon his holy hill.

Alleluia *Tone VI*

The old man carried the Child: but the Child governed the old man.
Alleluia.

Hymn 277 Blest are the pure in heart *Konig, 1738*

Credo *Rheinberger*

Offertory *Tone II*

Full of grace are thy lips: because God hath blessed thee for ever.

Motet (Senex puerum portabat) *Vittoria*

Simeon carried the infant, but the infant governed the old man; the Virgin
bare the Child, yet remained Virgin for ever: therefore we bow the knee, praising
the Lord.

Sanctus, Benedictus, Agnus Dei *Rheinberger*

Communion

It was revealed unto Simeon by the Holy Spirit: that he should not see
death, before he had seen the Lord's Anointed.

Gloria in Excelsis Deo *Rheinberger*

Antiphon *Mode I*

Christ the Lord a Priest for ever after the order of Melchisedech, offered
Bread and Wine.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Diptyque (Suite for the Purification) *Tournemire*

Solemn Quensong



Psalm 84 *Tone III-1*

Magnificat and Nunc Dimittis *E. W. Naylor in A*

Hymn 273 In His Temple now behold Him *Meiningen, 1693*

Motet (Ave Maris Stella) *Elgar*

Star of Ocean fairest,
Mother, God who barest,
Virgin, thou immortal,
Heaven's blissful portal.

Mother's care displaying,
Offer him thy praying,
Who, when born our brother,
Chose thee for his Mother.

Ave thou receivest,
Gabriel's word believest,
Change to peace and gladness,
Eva's name of sadness.

Virgin all-excelling,
Gentle past our telling,
Pardoned sinners render
Gentle, chaste and tender.

Loose the bonds of terror,
Lighten blinded error,
All our ills repressing,
Pray for every blessing

In pure paths direct us,
On our way protect us,
Till on Jesus gazing
We shall join thy praising.

Father, Son, Eternal,
Holy Ghost, supernal,
With one praise we bless thee,
Three in One confess thee. Amen.

Devotions

O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Ave Maris Stella *Titelouze*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 6th, at 2.30 P. M. The Speaker will be Dr. James, who will speak on Missionary work in China.

The Rector will conduct a quiet evening for women on Monday, February 3rd, from 5.30 to 8.30 P.M. A fifty-cent supper will be served. Reservations may be made through the members of the Evening Auxiliary or Mrs. McFaul.

The regular monthly meeting of the Mothers' Union will be held on Friday evening, February 7th, at 8 P. M., in the parish hall.

St. Mark's Auxiliary of the Episcopal Hospital, who each year do something for the benefit of the Children's Ward, is hoping this year to supply the following articles, all of which are badly needed at the Hospital: Portable thermostatic bottle warmer, portable bath tub, two electric steam vaporizers and three asbestos covered cradles.

If anyone who is interested in helping the Auxiliary secure these articles will send a contribution, no matter how small, to the newly-appointed Chairman, Mrs. Alfred Hand, 1724 Pine Street, it will be most gratefully appreciated.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The amount received at the Church House to date toward the Aid-for-British Missions Offering is \$34,707.14.

St. Mark's Auxiliary of the Episcopal Hospital, who each year do something for the benefit of the Children's Ward, is hoping this year to supply the following articles, all of which are badly needed at the Hospital: Portable thermostatic bottle warmer, portable bath tub, two electric steam vaporizers and three asbestos covered cradles.

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No. 19

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CURATES

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Septuagesima Sunday

February 9, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Sermon	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



✓ Hymn 116 Oft in danger, oft in woe - Gauntlett, 1852

Introit - - - - - Tone V

The sorrows of death came about me; the pains of hell gat hold upon me; and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my defence and my Saviour. Glory be.

✓ Kyrie Eleison (Missa Sanctae Crucis) Everett Titcomb

Gradual - - - - - Tone III

Thou art a refuge in due time of trouble; they that know thee will put their trust in thee: for thou, Lord, never failest them that seek thee. V. For the poor shall not alway be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

Tract - - - - - Tone VIII

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the prayers of thy servant. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it. For there is mercy with thee: therefore shalt thou be feared, O Lord.

✓ Hymn 4 Christ, whose glory fills the skies
Werner's Choralbuch, 1815

Credo III - - - - - Mode V

Offertory - - - - - Tone VIII

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Motet - - - - - Zingarelli

Go not far from me, O God; cast me not away in the time of age: forsake me not when my strength faileth me.

O let my mouth be filled with thy praise, that I may sing thy glory and honour all the day long.

Sanctus, Benedictus, Agnus Dei - - - Titcomb

Communio - - - - - Tone I

Shew thy servant the light of thy countenance: and save me for thy mercies' sake. Let me not be confounded, O Lord, for I have called upon thee.

Ave Verum - - - - - Edward Elgar

Jesu, Word of God Incarnate,	Cleanse us, by the blood and water
Of the Virgin Mary born,	Streaming from thy pierced Side;
On the Cross thy Sacred Body	Feed us with thy Body broken,
For us men with nails was torn.	Now, and in death's agony.
O Jesu, hear us, Son of Mary.	

Antiphon - - - - - Mode IV

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral Varie - - - Georges Hue

Solemn Evensong



✓ Psalms 48, 49 - - - Tones I-7, II-1

✓ Magnificat and Nunc Dimittis Tonus Peregrinus, with faux-bourdon
by J. S. Bach

✓ Hymn (Plainsong Hymnal, 33) - - - Mode II

Creator of the world, to thee	O Father, who dost promise still
An endless rest of joy belongs;	That they who mourn shall blessed be;
And heav'nly choirs are ever free	Grant us to weep for deeds of ill
To sing on high their festal songs.	That banish us so long from Thee:
But we are fallen creatures here,	But, while we weep, grant faith to rest
Where pain and sorrow daily come;	In hope upon thy loving care;
And how can we in exile drear	Till thou restore us, with the blest
Sing out, as they, sweet songs of home?	Their songs of praise in Heav'n to share.
	Amen.

✓ Anthem (Cantata 78) - - - J. S. Bach

✓ Chorale: Jesu, my beloved Saviour, by thy death thou dost me save,
Out of darkness and destruction, from the terror of the grave;
By thy might the victory gaineth, and thy truth to us revealeth,
In thy Holy, Blessed Word: Be thou still our help, O Lord.

✓ Aria-Duetto: We hasten with feeble, but diligent footsteps, O Jesu, O Master,
for help unto thee! Thou tenderly seekest the sick and the erring.
Ah, hear us! we lift up our voices, for succour we pray thee!

✓ Chorale: Lord, thy Word have I believed; let despair affright me not,
Grant that strength may be received, when to death my soul is brought
In thy goodness all-confiding, in thy mercy still abiding,
Lord, protect me by thy grace, till I meet thee, face to face.

✓ Devotions

✓ O Salutaris Hostia, 331 - - - Mechlin Melody

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Verset: He remembering his mercy Marcel Dupre



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Sexagesima Sunday

February 16, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Sermon	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 259 Praise to the Holiest

Introit

Arise, O Lord, wherefore sleepest thou? awaken, and cast us not away for ever; wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground: arise and save us, O Lord, our helper and deliverer.

Ps. O God, we have heard with our ears: our fathers have told us. Glory be.

Kyrie Eleison (Missa Davidica)

Gradual

Let the nations know that thou whose Name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract

Thou hast moved the land, O Lord, and divided it: heal the sores thereof, for it shaketh. V. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 117 He who would valiant be

Credo III

Offertory

O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, O Lord: thou that art the Saviour of them that put their trust in thee.

Motet

Like as the hart desireth the water-brooks, even so longeth my soul after thee, O God.

Sanctus, Benedictus, Agnus Dei

Communio

I will go unto the Altar of God: even unto the God of my joy and gladness.

Ave Verum (English Hymnal, 311)

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth.

Thou whose sacred Side was riven,
Whence the Water flowed and Blood.
O may'st thou, dear Lord, be given
At death's hour to be our Food.

O most kind! O gracious One!
O sweetest Jesu, Holy Mary's Son. Amen.

Antiphon

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor

Solemn Quensong



Psalms 82, 83

Tones VIII-2, VII-1

Magnificat and Nunc Dimittis *Tonus Peregrinus, with faux-bourbons*
by J. S. Bach

Hymn (Plainsong Hymnal, 34)

Mode IV

O God, the joy of heaven above,
Thou didst not need thy creatures' love,
When from thy secret place was said
The word that earth's foundation laid.

But ere, O Lord, this lovely earth
From thy creative will had birth,
Thou in thy counsels didst unfold
Another world of fairer mould.
That world doth our redeemer frame,
And build upon his mighty Name;
His Church shall last in heaven for aye
Till time itself hath passed away. Amen.

Thou spakest:—worlds began to be;
They stand before Thy majesty;
And all to their Creator raise
A wondrous harmony of praise.

Anthem

Philip James

I have considered the days of old,
The years of ancient time,
And now, as then, thy mercies hold
Their hope of grace divine.

Thy voice was in the thunder,
The waters were afraid;
Yet in my day of trouble
I called on thee for aid!

I have remembered my song at night,
Communing with my heart,
And know thy love is still my right,
Nor ever will depart.

Who is so great a God as the Lord!
His law shall rule us aye,
He answers our each prayer outpoured,
Our guidance and our stay. Amen.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Fugue in B minor

Bach

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

If you have not turned in your response to our appeal of last week, it can be placed in the Offering today or mailed in to the Accounting Warden.

All the Branches of the Diocesan Girls' Friendly Society have been invited to come to St. Mark's on Wednesday, February 19th, at 8 o'clock, when an address on the "Art of Christian Worship" will be given by the Rev. James M. Niblo, D. D. All who are interested are cordially invited to attend.

There will be a Retreat for women at St. Margaret's House, 5419 Germantown Avenue, on Tuesday, March 4th. Holy Eucharist at 8.30 A. M., First Meditation at 10.15, closing at 4 P. M. The Conductor will be the Rev. Everett B. Bosshard.

There will be a Quiet Evening for women at St. Margaret's House on the Eve of Passion Sunday, March 29th, from 4 to 9 P. M. The Conductor will be the Rev. J. Samuel Stephenson, Jr.

All those wishing to attend, please register promptly, specifying to the Sister-in-Charge if over-night accommodation is desired.

The Evening Auxiliary will have a Mission Study Class on China, conducted by Mrs. E. Druitt Crawford, on the following Monday Evenings at 8 o'clock, in the Parish Parlor.

February 24

March 10

March 24

All women who are interested are cordially invited to attend.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

If you have not turned in your response to our recent appeal will you kindly place it in the Offering today or mail it in to the Accounting Warden during the coming week.

Monday will be the Feast of St. Matthias. There will be a third Mass at 9.30.

On Shrove Tuesday the hours for Confession will be 4 to 5 and 8 to 9 P. M. Also by appointment.

A full list of Lenten Services is published on the card be found on the table at the door of the Church.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

The Evening Auxiliary will have a Mission Study Class on China, conducted by Mrs. E. Druitt Crawford, on the following Monday Evenings at 8 o'clock, in the Parish Parlor.

February 24 March 10 March 24

All women who are interested are cordially invited to attend.

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All those wishing to attend, please register promptly, specifying to the Sister-in-Charge if over-night accommodation is desired.

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No. 21

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CURATES

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Quinquagesima Sunday

February 23, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



✓ Hymn 328 Jesus, thou Joy of loving hearts - *Mode I*

Introit - *Tone VI*

Be thou my God and Defender, and a place of refuge that thou mayest save me; for thou art my upholder, my refuge and my Saviour: and for thy holy Name's sake, be thou my leader and my sustainer.

Ps. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness, and save me. Glory be.

✓ Kyrie Eleison - *Altissimus, Mode V*

Gradual - *Tone III*

Thou art the God that only doeth wonders: and hast declared thy power among the people. V. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract - *Tone VIII*

O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord He is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

✓ Credo - *Darke in F*

Offertory - *Tone III*

Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Anthem The Wilderness - *John Goss*
(The words of Isaiah, Chapter XXXV)

Sanctus, Benedictus, Agnus Dei - *Darke*

Communio - *Tone I*

They did eat, and were well-filled: for the Lord gave them their own desire.

✓ Ave Verum - *Josquin des Pres*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth.

Thou whose sacred Side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be our Food.

✓ Antiphon - *Mode IV*

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in C major - *Cesar Franck*

Solemn Evensong



Psalms 114, 115 - *Tonus Peregrinus*

Magnificat and Nunc Dimittis *Tones VIII and III, with polyphony by Everett Titcomb*

Hymn 275 Praise to the heavenly wisdom *Frederic Weber, 1856*

Anthem - *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God. Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the Perfect Day on us for evermore.

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Ricercar - *Palestrina*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Wednesday, Friday and Saturday are Ember Days.

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, March 6, at 2.30 P. M. The Speaker will be Miss L. Hill, on rural work in No. Carolina.

The regular meeting of the Mothers' Union will be held in the Parish Building on Friday afternoon, March 7th, at 2.30 P. M.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

The Evening Auxiliary will have a Mission Study Class on China, conducted by Mrs. E. Druitt Crawford, on Monday Evenings, March 10th and March 24th, at 8 o'clock, in the Parish Parlor. All women who are interested are cordially invited to attend.

There will be a Retreat for women at St. Margaret's House, 5419 Germantown Avenue, on Tuesday, March 4th. Holy Eucharist at 8.30 A. M., First Meditation at 10.15, closing at 4 P. M. The Conductor will be the Rev. Everett B. Bosshard.

There will be a Retreat for Associates and friends of St. Margaret's on Thursday, March 13th, at St. Margaret's House. Mass at 8.30 A. M. Benediction at 3.45 P. M. The Conductor will be Rev. William H. Dunphy.

There will be a Quiet Evening for women at St. Margaret's House on the Eve of Passion Sunday, March 29th, from 4 to 9 P. M. The Conductor will be the Rev. J. Samuel Stephenson, Jr.

All those wishing to attend, please register promptly, specifying to the Sister-in-Charge if over-night accommodation is desired.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector.



No. 22

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Lent

March 2, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



✓ Hymn 123 Forty days and forty nights *Martin Herbst, 1676*

Introit - - - - - *Tone VIII*

He shall call upon me, and I will hearken unto him: I will deliver him, and bring him to honour; with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

✓ Kyrie Eleison - - - - - *Orbis factor, tenth century*

Gradual - - - - - *Tone II*

God shall give his Angels charge over thee: to keep thee in all thy ways.
V. They shall bear thee in their hands: lest at any time thou dash thy foot against a stone.

Tract - - - - - *Tone VIII*

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under his wings: and thou shalt be safe under his feathers.

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

Nor for the arrow that flieth by day; for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

For he shall give his Angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble. I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo I - - - - - *Mode IV, sixth century*

Offertory - - - - - *Tone VIII*

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

✓ Hymn 138 When wounded sore the stricken soul *Cologne, 1741*

Sanctus, Benedictus - - - - - *Mode IV, twelfth century*

✓ Agnus Dei - - - - - *Mode VIII, thirteenth century*

Communion - - - - - *Tone III*

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

✓ Tantum Ergo (Stanzas 5 and 6 of Hymn 338) *Vittoria, 1540-1613*

✓ Antiphon - - - - - *Mode IV*

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—O Man, bewail thy grievous sin *J. S. Bach, 1685-1750*

Solemn Quensong



Psalm 119 (verses 1-32) - - - - - *Tones III-4, VII-7*

Magnificat and Nunc Dimittis *Tones IV and VI with faux-bourbons by Healey Willan*

Hymn (English Hymnal, 65) - - - - - *Rouen Church Melody*

The fast, as taught by holy lore, We keep in solemn course once more: The fast to all men known and bound In forty days of yearly round.	In prayer together let us fall, And cry for mercy, one and all, And weep before the Judge's feet And his avenging wrath entreat.
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The laws and seers that were of old In divers ways this Lent foretold, Which Christ, all seasons' King and guide In after ages sanctified.	Forgive the sin that we have wrought, Increase the good that we have sought, That we at length, our wanderings o'er, May please thee here and evermore.
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More sparing therefore let us make The words we speak, the food we take, Our sleep and mirth,—and closer barred Be every sense in holy guard.	We pray thee, Holy Trinity, One God, unchanging Unity, That we from this our abstinence May reap the fruits of penitence. Amen.
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Motet - - - - - *Henry Aldrich, 1647-1710*

Out of the deep have I called unto thee, O Lord; Lord, hear my voice. O let thine ear consider well the voice of my complaint: for, if thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it. For there is mercy with thee, therefore shalt thou be feared.

Devotions

O Salutaris Hostia, 331 - - - - - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three: O grant us life that shall not end, In our true native land with Thee.
---	--

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Hark, a voice saith, All is mortal - *J. S. Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

NEXT SUNDAY ALL OFFERINGS WILL BE DEVOTED TO DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

The Evening Auxiliary will have a Mission Study Class on China, conducted by Mrs. E. Druitt Crawford, on Monday Evenings, March 10th and March 24th, at 8 o'clock, in the Parish Parlor. All women who are interested are cordially invited to attend.

There will be a Retreat for Associates and friends of St. Margaret's on Thursday, March 13th, at St. Margaret's House. Mass at 8.30 A. M. Benediction at 3.45 P. M. The Conductor will be Rev. William H. Dunphy.

There will be a Quiet Evening for women at St. Margaret's House on the Eve of Passion Sunday, March 29th, from 4 to 9 P. M. The Conductor will be the Rev. J. Samuel Stephenson, Jr.

All those wishing to attend, please register promptly, specifying to the Sister-in-Charge if over-night accommodation is desired.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector.



No. 23

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

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CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Lent

March 9, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



✓ Hymn 124 Lord, when we bend before thy Throne
Christopher Tye, 1553

Introit - - - - - *Tone IV*

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving kindnesses toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, let me not be confounded. Glory be.

✓ Kyrie Eleison (Missa Brevis in E flat) *Healey Willan, 1932*

Gradual - - - - - *Tone V*

The sorrows of my heart are enlarged: O Lord, bring thou me out of my troubles. V. Look upon my adversity and misery: and forgive me all my sin.

Tract - - - - - *Tone II*

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Who can express the noble acts of the Lord; or shew forth all his praise? Blessed are they that always keep judgment: and do righteousness. Remember us, O Lord, according to the favor that thou bearest unto thy people: O visit us with thy salvation.

✓ Hymn 237 When all thy mercies, O my God *Thomas Tallis, 1567*

✓ Credo III - - - - - *Mode V, seventeenth century*

Offertory - - - - - *Tone II*

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

✓ Hymn 340 Let thy Blood in mercy poured *Johan Cruger, 1658*

✓ Sanctus, Benedictus, Agnus Dei - - - - - *Healey Willan*

Communio - - - - - *Tone V*

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

Motet - - - - - *Louis Bourgeois, 1542*

O Food of men wayfaring,
That Angels eke are sharing,
O Manna most divine;
We hunger sore; supply us
With sweetness, nor deny us,
Who for thy Presence pine.

O Well of grace redeeming,
With charity o'er-streaming
From Jesu's spotless Side;
Refresh thy sons and daughters
Athirst for living waters,
Till all be satisfied.

O Jesu Christ, whom hidden
'Neath form of bread, as bidden,
On earth we magnify;
Vouchsafe us, this life ended,
When earthly veils are rended,
To see thee eye to eye.

✓ Antiphon - - - - - *Mode IV*

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—O Lamb of God, unspotted - *J. S. Bach, 1685-1750*

Solemn Evensong



Psalm 119 (verses 33-72) - - - *Tones I-10, IV-2*

Magnificat and Nunc Dimittis *Tones IV and VI with faux-bourbons by Healey Willan*

Hymn (English Hymnal, 81) - - - *Mode II*

O Christ, who art the Light and Day,
Thou drivest darksome night away!
We know thee as the Light of Light,
Illuminating mortal sight.

Remember us, dear Lord, we pray,
While in this mortal flesh we stay:
'Tis thou who dost the soul defend—
Be present with us to the end.

All-holy Lord, we pray to thee,
Keep us tonight from danger free;
Grant us, dear Lord, in thee to rest,
So be our sleep in quiet blest.

Blest Three in One and One in Three,
Almighty God, we pray to thee
That thou wouldst now vouchsafe to bless
Our fast with fruits of righteousness.

Amen.

Anthem - - - - - *Johannes Brahms, 1833-1897*

Blessed are they that mourn, for they shall have comfort. They that sow in tears shall reap in joy. Who goeth forth and weepeth, and beareth precious seed, shall doubtless return with rejoicing, and bring his sheaves with him.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three:
O grant us life that shall not end,
In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—O God, have mercy upon me - *J. S. Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

There will be a Corporate Communion of the Altar Society on Sunday, March 23rd, at 8. A. M.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

The Evening Auxiliary will have a Mission Study Class on China, conducted by Mrs. E. Druitt Crawford, on Monday Evening, March 24th, at 8 o'clock, in the Parish Parlor. All women who are interested are cordially invited to attend.

There will be a Quiet Evening for women at St. Margaret's House on the Eve of Passion Sunday, March 29th, from 4 to 9 P. M. The Conductor will be the Rev. J. Samuel Stephenson, Jr.

All those wishing to attend, please register promptly, specifying to the Sister-in-Charge if over-night accommodation is desired.

Those who desire to be Confirmed should give their names to the Rector.



No. 24

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Lent

March 16, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

Solemn High Mass



✓ Hymn 134 Lord, who throughout these forty days

Day's Psalter, 1562

Introit - - - - - *Tone VII*

Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, afflicted and in misery.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee; O let me not be confounded. Glory be.

✓ Kyrie Eleison (Mass in G) - - - *Cavaliere, c. 1600*

Gradual - - - - - *Tone III*

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract - - - - - *Tone VIII*

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden unto the hand of their mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

✓ Hymn 128 Christian, seek not yet repose *Wm. H. Monk, 1868*

Credo I - - - - - *Mode IV, sixth century*

Offertory - - - - - *Tone IV*

The statutes of the Lord are right, and rejoice the heart; his judgments also are sweeter than honey and the honeycomb; moreover by them is thy servant taught.

✓ Hymn 232 How sweet the Name of Jesus sounds

A. R. Reinagle, 1836

✓ Sanctus, Benedictus, Agnus Dei - - - *Cavaliere*

Communio - - - - - *Tone I*

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of Hosts, my King and my God. Blessed are they that dwell in thy house: they will be alway praising thee.

✓ Motet - - - - - *Anton Bruckner, 1848*

Jesus is a gem of price,	Jesus is my prize, my goal,
Mine of never-failing treasure;	Name, in heaven and earth, of gladness
Jesus is a Paradise,	Jesus, solace of my soul,
Shoreless sea of heavenly pleasure;	Chaseth far despair and sadness;
Jesus doth as cooling dew,	Therefore Jesu's Name shall be,
Thirsty plain and mead renew.	Dearest, best of names, to me.

✓ Antiphon - - - - - *Mode IV*

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Jesus, Priceless Treasure - - - *J. S. Bach, 1685-1750*

Solemn Evensong



Psalm 119, (verses 73-104) - - - *Tones I-7, II-1*

Magnificat and Nunc Dimittis *Tones VIII and III, with faux-bourbons by Carolus Andreas*

Hymn (English Hymnal, 67) *Thomas Campion, 1575-1619*

Now is the healing time decreed	Therefore with fasting and with prayer,
For sins of heart, of word or deed,	Our secret sorrow we declare:
When we in humble fear record	With all good striving seek his face,
The wrong that we have done the Lord;	And lowly hearted plead for grace.
Who, alway merciful and good,	Cleanse us, O Lord, from every stain,
Has borne so long our wayward mood,	Help us the meed of praise to gain,
Nor cut us off unsparingly	Till with the Angels linked in love
In our so great iniquity.	Joyful we tread thy courts above.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

Anthem - - - *Johannes Brahms, 1833-1897*

All flesh doth perish as the grass, and all man's glory as the flower of grass that fadeth. The grass doth lie withered, and the flower thereof falleth.

Be patient, my brethren, unto the advent of Christ; e'en as the husbandman waiteth for the earth's precious fruit to ripen, for long he waiteth with patience till he receive the early and latter rain. So be ye patient.

Surely the Lord's Word bideth for evermore.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, Thy strength bestow.	In our true native land with Thee.

V. Thou gavest them Bread from heaven,
R. Containing in itself all sweetness.

Organ—Deck thyself, my soul, with gladness - - - *Brahms*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Tuesday is the Feast of the Annunciation. There will be a third Mass at 9.30.

There will be a Corporate Communion of the Altar Society this morning at 8 A. M.

There will be a Corporate Communion of the Mothers' Union on Tuesday, March 25th, at 7.45. Breakfast will be served in the upper parish hall.

The Evening Auxiliary will have a Mission Study Class on China, conducted by Mrs. E. Druitt Crawford, on Monday Evening, March 24th, at 8 o'clock, in the Parish Parlor. All women who are interested are cordially invited to attend.

There will be a Quiet Evening for women at St. Margaret's House on the Eve of Passion Sunday, March 29th, from 4 to 9 P. M. The Conductor will be the Rev. J. Samuel Stephenson, Jr.

All those wishing to attend, please register promptly, specifying to the Sister-in-Charge if over-night accommodation is desired.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.

Those who desire to be Confirmed should give their names to the Rector.



No. 25

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Lent

March 23, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



- ✓ Hymn 328 Jesus, thou Joy of loving hearts - *Mode I*
Introit - - - - - *Tone V*

Rejoice ye with Jerusalem, and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck and be satisfied with the breasts of her consolation.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

- ✓ Kyrie Eleison (Missa Aeterne Christe Munera) *Palestrina, 1525-1594*

Gradual - - - - - *Tone VII*

I was glad when they said unto me: we will go into the house of the Lord.
V. Peace be within thy walls: and plenteousness within thy palaces.

Tract - - - - - *Tone VIII*

They that put their trust in the Lord shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

- ✓ Hymn 326 The King of Love my Shepherd is *Dykes, 1868*

- ✓ Credo III - - - - - *Mode V, seventeenth century*

Offertory - - - - - *Tone II*

O praise the Lord, for he is gracious; O sing praises unto his Name, for he is lovely: whatsoever he pleased, that did he in heaven and in earth.

- ✓ Hymn 259 Praise to the Holiest - - - - - *Dykes, 1868*

- ✓ Sanctus, Benedictus, Agnus Dei - - - - - *Palestrina*

Communio - - - - - *Tone IV*

Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord; to give thanks unto thy Name, O Lord.

- ✓ Motet - - - - - *Ahle-Bach, 1685-1750*

Jesu, joyaunce of my heart,	Nought is lovelier than thou,
Blessed Jesu:	Dearest Jesu:
Bliss unto my soul thou art,	None is friendlier than thou,
Holy Jesu:	Gentlest Jesu:
Sure defence from Satan's dart,	Nor is any sweet as thou,
Sweetest Jesu.	Sweetest Jesu.

- ✓ Antiphon - - - - - *Mode IV*

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Jesus Christ, our Saviour (E minor) - *Bach*

Solemn Quensong



Psalm 119, (verses 105-144) - *Tones VII-3, V-1*

Magnificat and Nunc Dimittis *Tones VIII and III, with faux-bourbons by Carolus Andreas*

Hymn (English Hymnal, 68) - *Luther, 1483-1546*

The glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things were made,
Himself has fasted and has prayed.

Alone and fasting Moses saw
The loving God who gave the Law;
And to Elijah, fasting, came
The steeds and chariots of flame.

So Daniel trained his mystic sight,
Delivered from the lions' might;
And John, the Bridegroom's friend, became
The herald of Messiah's name.

Then grant us, Lord, like them to be
Full oft in fast and prayer with thee;
Our spirits strengthen with thy grace
And give us joy to see thy face.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

Motet - - - - - *Palestrina, 1525-1594*

Like as the hart desireth the water brooks, even so longeth my soul after thee, O God.

Devotions

O Salutaris Hostia, 331 - - - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven
R. Containing in itself all sweetness.

Organ—Chorale-Prelude; My Jesus, thou who didst *Brahms, 1833-1897*



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
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REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M. REV. C. EDWARD HOPKIN, PH. D.
CURATES

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Passion Sunday

March 30, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Churchdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling *Mode III*

Introit

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie Eleison

Gradual

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee: V. It is thou, Lord, that deliverest me from my cruel enemies, and settest me up above mine adversaries; thou shalt rid me from the wicked man.

Tract

Many a time have they fought against me from my youth up, may Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers plowed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 154 When I survey the wondrous Cross *E. Miller, 1790*

Credo I *Mode IV, sixth century*

Offertory

I will give thanks unto thee, O Lord, with my whole heart; O do well unto thy servant, that I may live and keep thy word. Quicken thou me, O Lord, according to thy word.

Hymn 160 We sing the praise of Him who died *Leipzig, 1625*

Sanctus, Benedictus, Agnus Dei *Casciolini*

Communio *Tone VIII*

This is my Body, which is given for you: this Cup is the New Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Tantum-Ergo (Hymn 338, Part II) *Anton Bruckner, 1848*

Antiphon

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Solemn Evensong



Psalm 119, (verses 145-176)

Tones I-4, III-4

Magnificat

Tone V, with faux-bourdon by Eduardo Torres

Nunc Dimittis

Tonus Peregrinus, faux-bourdon by Vincente Ripolles

Hymn 144 The royal banners forward go

Sarum Plainsong, Mode I

Anthem

John Goss

O Saviour of the World, Who by thy Cross and precious Blood hast redeemed us; save us and help us, we humbly beseech thee, O Lord.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven
R. Containing in itself all sweetness.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday, April 3, at 2.30 P. M. The Speaker will be the Rev. Percy Stockman to tell about the Seamen's Church Institute.

The regular meeting of the Mothers' Union will be held on Friday, April 4, at 2.30 P. M.

The Diocesan Altar Guild will be grateful for any contribution of funds to help in furnishing Altars, etc., for Army Chaplains.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

The Episcopal Hospital Auxiliary is deeply grateful for money contributed to the Children's Ward. The portable bottle warmer has been purchased with \$129.00, leaving a balance on hand of \$23.00 toward the portable bath tub, which is also badly needed. If any one interested in sick children has not sent in any contribution to this fund and would care to do so, it will be greatly appreciated. Any amount will be welcome. Contributions may be sent to Mrs. Alfred Hand, 1724 Pine Street.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.

Those who desire to be instructed for Confirmation are asked to send in their names to the Clergy or to Sister Felicitas.



No. 27

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Palm Sunday

April 6, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 8 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

Solemn High Mass



Hymns in } 143 All Glory, Laud and Honour
Procession } 145 Ride on, Ride on, in Majesty

*Teschner, 1613
Hamburg, 1690*

Introit

Tone VIII

Be not thou far from us, O Lord; thou art my succour, haste thee to help me. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

Ps. My God, my God, look upon me; why hast thou forsaken me? and art so far from my health, and from the words of my complaint.

Kyrie Eleison (Missae Sanctae Crucis)

Everett Titcomb, 1933

Gradual

Tone IV

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. V. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone; my treadings had well-nigh slipt; and why? I was grieved at the wicked; I do also see the ungodly in such prosperity.

Tract

Tone VIII

My God, my God, look upon me: why hast thou forsaken me? and art so far from my health and from the words of my complaint.

O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest Holy: O thou Worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm and no man: a very scorn of men and the out-cast of his people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying: He trusted in God that he would deliver him: let him deliver him if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born: whom the Lord hath made.

Credo III

Mode V, Seventeenth century

Offertory

Tone VIII

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

Hymn 158 O Sacred Head surrounded

Hassler, 1601

Sanctus, Benedictus, Agnus Dei

- Titcomb

Communio

Tone VIII

Father, if this cup may not pass away from me, except I drink it: thy will be done.

Motet (Adoramus te)

Jacques Clement, sixteenth century

We adore thee, O Christ, and we bless thee: for by thy Holy Cross thou hast redeemed the world.

Antiphon

Mode IV

Like the olive branches may the children of the Church be round about the table of the Lord.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Chorale in E Major

Cesar Franck, 1822-1890

Solemn Quensong



Psalm 22

-Tone II-1

Magnificat

Tone V, with faux-bourdon by Eduardo Torres

Nunc Dimittis

*Tonus Peregrinus, faux-bourdon
by Vincente Ripolles*

Hymn 144 The Royal Banners forward go

Sarum Plain song, Mode I

Motet

Vittoria, 1540-1613

Mine eyes are darkened, and my tears floweth for very sorrow: For the Comforter is far from me, he that should relieve my soul.

O hear me, all ye people! See if sorrow was like to my sorrow.

Ye who travel on the highway: O hear thou me, and behold me! See if sorrow was like to my sorrow.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide

All praise and thanks to thee ascend

The gate of heaven to man below,

For evermore, blest One in Three;

Our foes press on from every side,

O grant us life that shall not end,

Thine aid supply, thy strength bestow.

In our true native land with thee.

V. Thou gavest them bread from heaven

R. Containing in itself all sweetness.

Maundy Thursday, April 10, 1941

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 328, 320, 338

The Ordinary of the Mass

Missa Dominicalis, Plainchant

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to 9 P. M. Also by appointment.

Confirmation—Easter Even, 4 P. M.

Will anyone who desires to offer white flowers, perhaps in memorium, for use in the Chapel on Maundy Thursday, please arrange to have them delivered at the Church by two o'clock, Wednesday, April 9th?

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

There will be a third Mass at 9.30 on Monday and Tuesday of this week.

The Evening Auxiliary will hold its meeting on Monday evening, April 14, at 8 P. M., in the parish parlor. All women are cordially invited to attend.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.



No. 28

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Easter

April 13, 1941



Sundays

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 172 Jesus Christ is risen today *Lyra Davidica, 1708*
 Procession } 178 At the Lamb's High Feast *Jacob Hintze, 1678*

Introit - - - - - *Tone IV*

I am risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising. Glory be.

✓ Kyrie Eleison (Mass in D) - - - - - *Sir George Henschel, 1926*

Gradual - - - - - *Tone II*

This is the Day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

✓ Alleluia - - - - - *Tone VII*

Christ our Passover: is sacrificed for us.

✓ Sequence - - - - - *Mode I*

Christians, to the Paschal Victim, offer your thankful praises. A Lamb the sheep redeemeth; Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous; the Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring: 'The Tomb of Christ who is living, the glory of Jesu's resurrection; bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining: have mercy, Victor King, ever reigning. Amen. Alleluia.

✓ Credo - - - - - *Henschel*

Offertory - - - - - *Tone VIII*

The earth trembled and was still: when God arose to judgment, alleluia.

✓ Motet (Surrexit Pastor Bonus) - - - - - *di Lasso, 1530-1594*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed. alleluia.

✓ Sanctus, Benedictus, Agnus Dei - - - - - *Henschel*

Communio - - - - - *Tone VI*

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the Feast with the unleavened Bread of sincerity and truth, alleluia, alleluia, alleluia.

✓ Gloria in Excelsis Deo - - - - - *Henschel*

Antiphon - - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G Major - - - - - *J. S. Bach, 1685-1750*

Solemn Quensong



Organ—Toccata: O Sons and Daughters, let us sing
Lynwood Farnam, 1885-1930

Chorale: Christ lay in bonds of death (E minor)
J. S. Bach, 1685-1750

Psalm 118 - - - - - *Tone I-1*

Magnificat and Nunc Dimittis - - - - - *Tertius Noble in G minor*

Hymn 555 O Sons and Daughters, let us sing
Mode II fifteenth century

Motet - - - - - *Makarov, nineteenth century*

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion. And thou, O Mary, most pure Mother of God, rejoice in the Resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Devotions

O Salutaris Hostia, 331 - - - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, thy strength bestow.
 All praise and thanks to thee ascend
 For evermore, blest One in Three;
 O grant us life that shall not end,
 In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.

R. Containing in itself all sweetness, alleluia.

Organ—Chorale-Improvisation: Alleluia, Pascha Nostra
Everett Titcomb



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Easter

April 20, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn 173 The Strife is O'er - *adapted from Palestrina*

Introit - *Tone VI*

As new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

Kyrie Eleison (Missa di Quinti toni) - *Di Lasso, 1530-1594*

Alleluia - *Tone VII*

On the day of my Resurrection, saith the Lord: I will go before you into Galilee, alleluia. V. After eight days, when the doors were shut, Jesus stood in the midst of his disciples and said: Peace be unto you, alleluia.

Hymn 175 Christ the Lord is risen today *arr. by Wilkes, 1861*

Credo - *Di Lasso*

Offertory - *Tone VIII*

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

Motet - *Makarov, nineteenth century*

An Angel said to Mary, full of grace: Hail, O Virgin most pure, rejoice, thy Son is risen from the tomb on the third day as He said, and all the dead are risen through Him.

All peoples of the earth, rejoice; new Jerusalem, receive the light, for the glory of the Lord is risen upon thee: chant songs of joy, O Sion. And thou, O Mary, most pure Mother of God, rejoice in the Resurrection of thy Son.

Praise our Redeemer, our Lord. Amen.

Sanctus, Benedictus, Agnus Dei - *Di Lasso*

Communio - *Tone VI*

Reach hither thy hand, and behold the prints of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

Gloria in Excelsis Deo - *Di Lasso*

Antiphon - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - *Cesar Franck, 1822-1890*

Solemn Evensong



Organ (Pieces in Free Style) - *Louis Vierne, 1870-1937*
Preamble Divertissement Berceuse

Psalms 110, 113 - *Tones III-2, V-2*

Magnificat and Nunc Dimittis - *Tertius Noble in G minor*

Hymn 176 Jesus lives! - *Henry J. Gauntlett, 1852*

Motet (Surrexit Pastor Bonus) - *di Lasso, 1530-1594*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed. alleluia.

Devotions

O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
R. Containing in itself all sweetness, alleluia.

Organ—Jesus, my Joy (Fantasia in E minor) *J. S. Bach, 1685-1750*

St. Mark's Day

Friday, April 25, 1941

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 288, 278

The Ordinary of the Mass

Healey Willan in D

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Friday, April 25th, will be St. Mark's Day. There will be a Solemn High Mass at 9.30.

Graduate members of the Choir have been invited to assist in singing Evensong on Sunday, April 27, at 4 P. M. The Rector will preach.

There will be a meeting of the Associates of the Community of St. Margaret on Wednesday, April 23rd, beginning with a Service in the Lady Chapel at 3 P. M.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 1st, at 10.30 A. M., at Christ Church, Second Street above Market. Contributions may be sent before that date to Mrs. Alfred Hand, Treasurer, 1724 Pine Street.

The Annual May Fete for the benefit of the Episcopal Hospital will be held on the Hospital grounds, at Front Street and Lehigh Avenue, on May 28th, from 11 A. M. to 9 P. M.

An appeal has been sent to St. Mark's for \$100.00 toward an automobile for Bishop Carson's use in Haiti. If any friends of Bishop Carson who are interested in his work would care to help with the purchase of a car for him, they can send any contribution to the office or to Mrs. Alfred Hand, Secretary, 1724 Pine Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.



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The Second Sunday after Easter Within the Octave of Saint Mark

April 27, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
Solemn High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 544 O what the joy
Procession } 278 We praise thy grace

La Feillee, 1808
Gaunille, 1852

Introit

Tone VII

Thou hast hidden me, O God, from the gathering together of the froward,
alleluia: and from the insurrection of workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from fear of
the enemy. Glory be.

Kyrie Eleison (Mass in honor of S. Clara) *Licinio Refice, 1931*

Alleluia *Tone V*

O Lord, the very heavens shall praise thy wondrous works: and thy truth
in the congregation of the saints. Alleluia. Thou hast set, O Lord: a crown of
pure gold upon his head. Alleluia.

Sequence *H. W. Hawke, 1937*

Praise, the true heart's offer,	Christ is Head and Ending
Let our voices proffer,	Of their aim and telling,
And our thanks to Christ resound	He whose presence all things fills.
For the Faith's four Preachers	By the blest inditing
And unshaken Teachers,	Of their Holy Writing
Whom his grace hath made renowned.	Stands the Church secure from ills.

Here those four rings golden,	At their supplication,
Well may be beholden	Grant us, Lord, salvation
Which the Ark of God upbore;	From eternal death and woe;
Christ, the good seed sowing	By their Holy Teaching
And the fruit bestowing,	Safe and happy reaching
In the doctrine of the Four.	Of celestial joys bestow.

Credo *Refice*

Offertory *Tone VII*

O Lord, the very heavens shall praise thy wondrous works: and thy truth
in the congregation of the saints, alleluia.

Motet *Vittoria, 1540-1613*

O how glorious is the kingdom, in which with Christ Jesus, liveth all the
Saints: in holy robes of whiteness, worshipping the Lamb, they joy for evermore.

Sanctus, Benedictus, Agnus Dei *Refice*

Communio *Tone V*

The righteous shall rejoice in the Lord, and put his trust in him: and all
they that are true of heart shall be glad, alleluia, alleluia.

Gloria in Excelsis Deo *Refice*

Antiphon *Mode V*

To him that overcometh will I give the hidden Manna, and a new name
alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Chorale: Suite 48 for All Saints
Charles Tournemire, 1870-1940

Solemn Evensong



Organ—Chorale in E major *Cesar Franck, 1822-1890*

Psalm 91 *Tone VIII-1*

Magnificat and Nunc Dimittis *Coleman in F*

Hymn 266 Ye watchers and ye holy ones *Cologne, 1623*

Anthem *S. S. Wesley, 1810-1876*

Blessed be the God and Father of our Lord Jesus Christ, which, according
to his abundant mercy hath begotten us again unto a lively hope by the
resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away,
reserved in heaven for you, who are kept by the power of God through faith unto
salvation, ready to be revealed in the last time.

But as he which hath called you is holy, so be ye holy in all manner of
conversation; pass the time of your sojourning here in fear. Love one another
with a pure heart fervently, see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word
of God. For all flesh is as grass, and all the glory of man as the flower of grass;
the grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever. Amen.

James Carroll, Treble; Charles F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
R. Containing in itself all sweetness, alleluia.

Organ—Litanies *Jehan Alain, 1938*

David Tudor, Organist

Office hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

SUNDAY, MAY 4th, WILL MARK THE OPENING OF THE PRESIDING BISHOP'S FORWARD MOVEMENT. COMMUNICANTS ARE ASKED TO MAKE THEIR COMMUNIONS EITHER AT THE PARISH ALTAR OR ELSEWHERE WITH A SPECIAL INTENTION FOR A BLESSING UPON THE MOVEMENT.

Graduate members of the Choir have been invited to assist in singing Evensong today at 4 P. M. The Rector will preach.

Thursday, May 1st, is SS. Philip and James's Day. There will be a third Mass at 9.30 A. M.

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Parlor on Thursday afternoon, May 1st, at 2.30 P. M. The Speaker will be Rev. Shirley Hughson, O.H.C., who will tell about the work of the Holy Cross in Liberia.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 1st, at 10.30 A. M., at Christ Church, Second Street above Market. The Bishop will conduct the Service, assisted by the Rev. E. Felix Kloman. Contributions may be sent before that date to Mrs. Alfred Hand, Treasurer, 1724 Pine Street.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Wednesday, May 14th. Holy Eucharist at 8.30 A. M. First Meditation at 10.15 A. M. Closing at 4 P. M. The Conductor will be the Rev. John Shryock, Ph. D.

The Annual May Fete for the benefit of the Episcopal Hospital will be held on the Hospital grounds, at Front Street and Lehigh Avenue, on May 28th, from 11 A. M. to 9 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.

Office Hours

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Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

FORWARD IN SERVICE

The Presiding Bishop asks you to remember these things as a necessary part of a Christian's life:

DAILY PRAYER
WEEKLY WORSHIP
REGULAR COMMUNIONS
PERSONAL SERVICE
PROPORTIONATE GIVING

At the Spring Ingathering of the United Thank Offering held at Christ Church on May 1st our Offering was as follows: from St. Mark's, \$310.00. From St. Mark's Evening Auxiliary, \$47.35. From St. Mary's, \$65.17. From St. Michael's, \$24.61.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Wednesday, May 14th. Holy Eucharist at 8.30 A. M. First Meditation at 10.15 A. M. Closing at 4 P. M. The Conductor will be the Rev. John Shryock, Ph. D.

There will be a Quiet Evening for Women on Ascension Eve from 4 to 9 P. M. at St. Margaret's House. The Conductor will be the Rev. Francis B. Roseboro.

Please register promptly with the Sister-in-Charge if over-night accommodation is desired.

The Annual May Fete for the benefit of the Episcopal Hospital will be held on the Hospital grounds, at Front Street and Lehigh Avenue, on May 28th, from 11 A. M. to 9 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.

No. 31

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Easter

May 4, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



- ✓ Hymn 339 Let all mortal flesh keep silence *French Folksong*
Introit - - - - - *Tone VIII*

O be joyful in God, all ye lands, alleluia: sing ye praises to the honour of his Name, alleluia; make his praise to be exceeding glorious, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power shall thine enemies be found liars unto thee. Glory be.

- ✓ Kyrie Eleison (Mass in G) - - - - - *Schubert, 1797-1828*
✓ Alleluia - - - - - *Tone V*

The Lord hath sent redemption unto his people, alleluia: It behoved Christ to suffer and to rise from the dead: and to enter into his glory, alleluia.

- ✓ Hymn 261 Awake, and sing the song - - - - - *Gauntlett, 1838*
✓ Credo - - - - - *Schubert*
Offertory - - - - - *Tone IV*

Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

- ✓ Anthem - - - - - *Vulpinus, 1609, arr. by Henry Ley*

The strife is o'er, the battle done;
Now is the Victor's triumph won:
O let the song of praise be sung,
Hallelujah!
Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed,
Let shouts of praise and joy outburst,
Hallelujah!
On the third morn he rose again,
Glorious in majesty to reign:
O let us swell the joyful strain,
Hallelujah!
Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee,
Hallelujah!

- ✓ Sanctus, Benedictus, Agnus Dei - - - - - *Schubert*
Communio - - - - - *Tone VIII*

A little while, and ye shall not see me, alleluia: again a little while, and ye shall see me; because I go to the Father, alleluia, alleluia.

- ✓ Gloria in Excelsis Deo - - - - - *Schubert*
✓ Antiphon - - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

- Organ—Prelude in E flat - - - - - *J. S. Bach, 1685-1750*

Solemn Evensong



- Organ—Chorale-Preludes - - - - - *J. S. Bach*

Ah, whither shall I fly
My soul doth magnify the Lord
Come, Saviour of the Gentiles

- Psalms 22, 23 - - - - - *Tones II-I, VI*

- Magnificat and Nunc Dimittis - - - - - *Orlando Gibbons, 1583-1625*

- Hymn 180 Forty Days of Eastertide - - - - - *MacLagan, 1875*

- Anthem - - - - - *J. S. Bach*

With joy we march onward to Zion with singing!. Thanksgiving we render to him who upholdeth!
He leadeth us on in highways of light.

Devotions

- O Salutaris Hostia, 331 - - - - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
R. Containing in itself all sweetness, alleluia.

- Organ—Adagio - - - - - *Thomas Adams, 1785-1858*



No. 32

St. Mark's Church

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CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after Easter

May 11, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 179 He is risen - *Joachim Neander, 1680*

Introit - - - - *Tone VI*

O sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand and with his holy arm; hath he gotten himself the victory. Glory be.

Kyrie Eleison (Mass in A) - *Josef Rheinberger, 1839-1901*

Alleluia - - - - *Tone V*

The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence, Alleluia. Christ being raised from the dead dieth no more: death hath no more dominion over him, Alleluia.

Hymn 556 Joy dawned again on Easter Day
Michael Praetorius, 1609

Credo - - - - *Rheinberger*

Offertory - - - - *Tone I*

O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul, alleluia.

Anthem (Psalm 150) - *Cesar Franck, 1822-1890*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet; Praise ye Him with the dance; Praise Him with the organ and stringed instruments; Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei - - *Rheinberger*

Communio - - - - *Tone VIII*

When the Comforter, the Spirit of truth is come: he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

Gloria in Excelsis Deo - - - - *Rheinberger*

Antiphon - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Apparition de l'Eglise Eternelle *Olivier Messiaen, 1930*

Solemn Evensong



Organ—Chorale-Improvisations: - *Everett Titcomb, 1935*
Gaudeamus
Cibavit eos

Psalms 60, 61 - - - *Tones VI, VIII-1*

Magnificat and Nunc Dimittis - *Orlando Gibbons, 1583-1625*

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Anthem - - - - *John Ireland, 1912*

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus; ye are a chosen generation, a royal Priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.

R. Containing in itself all sweetness, alleluia.

Organ—Credo: We all believe in One God
Johann Pachelbel, 1653-1706

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

FORWARD IN SERVICE

The Presiding Bishop asks you to remember these things as a necessary part of a Christian's life:

DAILY PRAYER

WEEKLY WORSHIP

REGULAR COMMUNIONS

PERSONAL SERVICE

PROPORTIONATE GIVING

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Wednesday, May 14th. Holy Eucharist at 8.30 A. M. First Meditation at 10.15 A. M. Closing at 4 P. M. The Conductor will be the Rev. John Shryock, Ph. D.

There will be a Quiet Evening for Women on Ascension Eve from 4 to 9 P. M. at St. Margaret's House. The Conductor will be the Rev. Francis B. Roseboro.

Please register promptly with the Sister-in-Charge if over-night accommodation is desired.

The May number of the Church News publishes Cathedral plans which are of great interest. Copies of the May number may be purchased at the Church House, 202 S. 19th Street.

The Annual May Fete for the benefit of the Episcopal Hospital will be held on the Hospital grounds, at Front Street and Lehigh Avenue, on May 28th, from 11 A. M. to 9 P. M.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.

Office Hours

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Monday, Tuesday and Wednesday of this week are Rogation Days.

On Ascension Day, Thursday, May 22nd, in addition to the usual Masses at 7, 7.45 and the High Mass at 9.30, there will be a Low Mass at 12.10.

There will be a Quiet Evening for Women on Ascension Eve from 4 to 9 P. M. at St. Margaret's House. The Conductor will be the Rev. Francis B. Roseboro.

There will be a Quiet Evening for Women, Members of the C.B.S., on Corpus Christi Eve, June 11th, from 4 to 9 P. M., at St. Margaret's House. The Conductor will be the Rev. Wm. P. S. Lander.

Please register promptly with the Sister-in-Charge if over-night accommodation is desired.

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No. 33

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fifth Sunday after Easter

May 18, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 181 O Jesus, crowned with all renown
Joseph Barnby, 1838-1896

Introit - - - - - *Tone III*

With a voice of singing, declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. Glory be.

✓ Kyrie Eleison (Mass in D) - - - *Sir George Henschel, 1926*

✓ Alleluia - - - - - *Tone V*

Christ is risen and hath shone upon us: whom he redeemed with his blood. Alleluia. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

✓ Hymn 446 O God of Bethel - - - *Scottish Psalter, 1615*

✓ Credo - - - - - *Henschel*

Offertory - - - - - *Tone II*

O praise the Lord our God, ye people; and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord, who hath not cast out my prayer: nor turned his mercy upon me, alleluia.

✓ Motet - - - - - *Tschaikowsky, 1840-1893*

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

✓ Sanctus, Benedictus, Agnus Dei - - - *Henschel*

Communio - - - - - *Tone II*

O sing unto the Lord, alleluia; sing unto the Lord and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

✓ Gloria in Excelsis Deo - - - - - *Henschel*

✓ Antiphon - - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon - - - *Louis Vierne, 1870-1937*

Solemn Evensong



Organ—Chorale-Preludes: *Dietrich Buxtehude, 1637-1707*

I thank thee, Lord Lesus
A Stronghold sure

Psalms 93, 94 - - - *Tones V-3, IV-4*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony by Healey Willan*

Hymn 183 Lord, in thy Name thy servants plead *James Turle, 1835*

Motet (Evening Cantata) - *Percy Whitlock, 1930*

Round me falls the night; Saviour, be my Light; Through the hours in darkness shrouded Let me see thy face unclouded; Let thy glory shine In this heart of mine.	In thine arms I rest me, Foes who would molest me Cannot reach me here. O may my soul on thee repose And may sweet sleep My eyelids close.
Earthly work is done, Earthly sounds are none; Rest in sleep and silence seeking; Let me hear thee softly speaking; In my spirit's ear Whisper, I am near.	Blessed, heavenly Light, Shining through earth's night; Voice, that oft of love hast told me; Arms, so strong to clasp and hold me Thou, thy watch wilt keep Saviour, o'er my sleep.

I will lay me down in peace, and take my rest: for it is thou, Lord, only that makest me dwell in safety. Amen.

Solo: James Carroll; Organ: Richard Eastwood

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with thee.
---	--

V. Thou gavest them bread from heaven, alleluia.
R. Containing in itself all sweetness, alleluia.

Organ—Toccata Quinta - *J. E. Eberlin, 1702-1762*

Ascension Day

Thursday, May 22, 1941

HIGH MASS AT 9.30 A. M.

Hymns 188, 186

Ordinary of the Mass - - - *Missa de Angelis*



No. 35

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Whitsunday

June 1, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession

Est's Psalms, 1592

When God of old came down from heaven,
In power and wrath he came,
Before his feet the clouds were riven,
Half darkness and half flame.

But when he came the second time,
He came in power and love;
Softer than gale at morning prime
Hovered his Holy Dove.

The fires that rushed on Sinai down
In sudden torrent dread,
Now gently light, a glorious crown
On every sainted head.

And as on Israel's awe-struck ear
The voice exceeding loud,
The trump, that Angels quake to hear
Thrilled from the deep, dark cloud.

So, when the Spirit of our God
Came down his flock to find,
A voice from heaven was heard abroad,
A rushing, mighty wind.

It fills the Church of God; it fills
The sinful world around;
Only in stubborn hearts and wills
No place for it is found.

Come, Lord, come, Wisdom, Love and Power,
Open our ears to hear;
Let us not miss the accepted hour,
Save, Lord, by love or fear.

Hymn 197 Spirit of mercy, truth and love

Samuel Webbe, 1782

Introit

Tone VIII

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

Kyrie Eleison (Missa da Quinti Toni)

Di Lasso, 1530-1594

Alleluia

Tone V

When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth. Alleluia. Come, O Holy Spirit, fill the hearts of thy faithful people: and kindle in them the fire of thy love.

Sequence Hymn 196 Come, thou Holy Spirit, come

Samuel Webbe, 1782

Credo

Di Lasso

Offertory

Tone IV

Stablish the thing, O God, that thou hast wrought in us: for thy temples' sake at Jerusalem shall kings bring presents unto thee, alleluia.

Anthem

Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captive, and recovering of sight to the blind; to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all nations.

Sanctus, Benedictus, Agnus Dei

Di Lasso

Communio

Tone VII

Suddenly there came a sound from heaven as of a rushing mighty wind, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

Gloria in Excelsis Deo

Di Lasso

Antiphon

Mode V

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccatà (Fifth Symphony)

Widor, 1845-1936

Solemn Evensong



Organ—Come Holy Ghost

F. W. Zachau

Psalm 104

Tone III-I

Magnificat and Nunc Dimittis

Stanford in B flat

Hymn 561 Joy because the circling year

Dresden, 1694

Motet

Palestrina, 1525-1594

Come, Holy Ghost, our souls inspire, Enable with perpetual light
And lighten with celestial fire; The dullness of our blinded sight;
Thou the anointing Spirit art, Anoint and cheer our soiled face,
Who dost thy sevenfold gifts impart. With the abundance of thy grace;
Thy blessed unction from above Keep far our foes, give peace at home;
Is comfort, life and fire of love. Where thou art guide, no ill can come!

Teach us to know the Father, Son,
And Thee of Both, to be but One;
That, through the ages all along,
This may be our endless song:
Praise to the Father, and the Son,
And Holy Spirit, Three in One.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.

R. Containing in itself all sweetness, alleluia.

Organ—Come, Holy Ghost

Buxtehude, 1637-1707

Office Hours

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Notices

FORWARD IN SERVICE

The Presiding Bishop asks you to remember these things as a necessary part of a Christian's life:

DAILY PRAYER
WEEKLY WORSHIP
REGULAR COMMUNIONS
PERSONAL SERVICE
PROPORTIONATE GIVING

On Monday and Tuesday of this week there will be a third Mass at 9.30 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

If you have not sent in your contribution to the Summer Appeal we shall be very glad to receive it at your early convenience in order that we can proceed with our plans.

There will be a Quiet Evening for Women, Members of the C.B.S., on Corpus Christi Eve, June 11th, from 4 to 9 P. M., at St. Margaret's House. The Conductor will be the Rev. Wm. P. S. Lander. Please register promptly with the Sister-in-Charge if over-night accommodation is desired.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the Church. The price is five cents per copy.

The South Philadelphia Convocation Woman's Aid will hold their Garden Party on Thursday, June 12th, from 11 o'clock to Sunset, at St. Peter's Church, 3rd and Pine Streets, in aid of Transfiguration Mission and Instruments for the Hard of Hearing Church. Donations of articles for the "Old Treasure Table" will be greatly appreciated. There will be an all day cafeteria and afternoon tea. Admission 10 cents. Tickets can be secured from the sexton or at the office.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.

Religious instruction is given to children in the upper parish hall at 10 A. M. on Sundays.

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Please register promptly with the Sister-in-Charge if over-night accommodation is desired.

The Annual May Fete for the benefit of the Episcopal Hospital will be held on the Hospital grounds, at Front Street and Lehigh Avenue, on May 28th, from 11 A. M. to 9 P. M.

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No. 34

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday after Ascension Day

May 25, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



- ✓ Hymns in } 190 Crown Him with many crowns *Elvey, 1868*
 ✓ Procession } 188 The head, that once was crowned with thorns
Jeremiah Clark, 1709

Introit - - - - - *Tone VII*

Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be.

✓ Kyrie Eleison (Missa Festiva in E) - - - *J. Kromolicki*

✓ Alleluia - - - - - *Tone V*

God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia. The Lord is in the holy place of Sinai: ascending up on high he hath led captivity captive, alleluia.

✓ Hymn 189 Thou art gone up on high! *Day's Psalter, 1562*

✓ Credo - - - - - *Kromolicki*

Offertory - - - - - *Tone I*

God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

✓ Motet - - - - - *Palestrina*

The Lord ascended with jubilant rejoicing, and God the Lord with voice of trumpets, alleluia. God the Lord in heaven prepared his seat for ever, alleluia.

✓ Sanctus, Benedictus, Agnus Dei - - - *Kromolicki*

Communio - - - - - *Tone I*

O sing praises unto the Lord: who sitteth in the heavens over all from the beginning, alleluia.

✓ Gloria in Excelsis Deo - - - - - *Kromolicki*

✓ Antiphon - - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann) - - - *Bach*

Solemn Quensong



Organ—Psalm XIX - - - *Benedetto Marcello*

Psalms 46, 47 - - - *Tones V-3, VII-6*

Magnificat and Nunc Dimittis *Tones II and III, with polyphony*
by Healey Willan

Hymn 191 Hail, thou once-despised Jesus *Ancient Dutch Melody*

Anthem - - - - - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, thy strength bestow. All praise and thanks to thee ascend
 For evermore, blest One in Three;
 O grant us life that shall not end,
 In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
 R. Containing in itself all sweetness, alleluia.

Organ—In Paradisum - - - *Henri Mulet*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Wednesday is St. Barnabas' Day. There will be a third Mass at 9.30 A. M.

THURSDAY, JUNE 12th, WILL BE THE FEAST OF CORPUS CHRISTI. THE MASSES FOR COMMUNION ARE AT 7 AND 7.45. THERE WILL BE A HIGH MASS AT 9.30 AND A LOW MASS AT 12.10.

First Vespers of Corpus Christi will be said after Evensong on June 11th. Second Vespers after Evensong on the Feast of Corpus Christi, June 12th, followed by the annual meeting of St. Mark's Ward in the parish parlor.

There will be a Quiet Evening for Women, Members of the C.B.S., on Corpus Christi Eve, June 11th, from 4 to 9 P. M., at St. Margaret's House. The Conductor will be the Rev. Wm. P. S. Lander. Please register promptly with the Sister-in-Charge if over-night accommodation is desired.

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No. 36

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Trinity Sunday

June 8, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession 525 I bind unto myself this day
Ancient Irish Melody

Introit - - - - - *Tone VIII*

Blessed be the Holy Trinity, and the undivided Unity; we will praise and glorify him, because he hath shewed his mercy upon us.

Ps. O Lord, our Governour: how excellent is thy Name in all the world. Glory be.

Kyrie Eleison (Mass in honor of S. Clara) *Licinio Refice, 1931*

Gradual - - - - - *Tone V*

Blessed art thou, O Lord, in the firmament of heaven: and to be praised for ever.

Alleluia - - - - - *Tone VIII*

Blessed art thou, O Lord God of our fathers; and to be praised for ever.

Hymn 205 Holy, Holy, Holy, Lord God Almighty *Dykes, 1861*

Credo - - - - - *Refice*

Offertory - - - - - *Tone III*

Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

Motet - - - - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity!

Sanctus, Benedictus, Agnus Dei - - - *Refice*

Communio - - - - - *Tone IV*

We bless the God of Heaven, and praise him in the sight of all that live; because he hath shewed his mercy upon us.

Gloria in Excelsis Deo - - - - - *Refice*

Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie - - - - - *Henri Mulet*

Solemn Euen-song



Psalms 93, 97 - - - - - *Tones V-3, V-2*

Magnificat and Nunc Dimittis - *Stanford in B flat*

Hymn 11 O Trinity of Blessed Light *Sarum Plain-song, Mode VIII*

Anthem (St. Patrick's Prayer) *arranged by Charles Burke*

I bind unto myself this day	Christ in safety, Christ in danger,
The glory of the Trinity,	Christ beside each friend and stranger,
I humbly praise the awful Name,	Christ consoling all that love me,
The Three in One, the One in Three.	Christ be with me this day.

Christ be near me, Christ within me,	I bind unto myself this day,
Christ be ever before me,	The stable earth, the deep salt sea,
Christ beneath me, Christ above me,	The sweet pale moon, the sun's bright ray,
Christ be with me this day.	The whirling winds, the lightning free.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Credo: We All Believe - - - *J. S. Bach*

Corpus Christi

Thursday, June 12, 1941

HIGH MASS AT 9.30 A. M.

Hymns 328, 339

The Ordinary of the Mass - - - *Piggott in D*

Office Hours

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Trinity

Within the Octave of Corpus Christi

June 15, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 328 Jesus, Thou Joy of loving hearts - *Mode I*

Introit - - - - *Tone II*

He fed them also with the finest wheat-flour, alleluia: and with honey from he rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

✓ Kyrie Eleison - - - - *Altissime, Mode V*

Gradual - - - - *Tone VII*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness.

✓ Alleluia - - - - *Tone VIII*

My Flesh is meat indeed; and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

✓ Sequence - - - - *Mechlin Vesperale, Mode IV*

Laud, O Syon, thy salvation, Laud with hymns of exultation, Christ, thy King and Shepherd true; Bring him all the praise thou knowest, He is more than thou bestowest, Never canst thou reach his due.	Here beneath these signs are hidden Priceless things, to sense forbidden, Signs, not things, are all we see; Blood is poured, and Flesh is broken, Yet in either wondrous token Christ entire we know to be.
---	---

Full and clear ring out thy chanting, Joy, nor sweetest grace be wanting, From thy heart let praises burst; For today the Feast is holden When the Institution olden Of that Supper was rehearsed.	Whoso of this Food partaketh, Rendeth not the Lord nor breaketh, Christ is whole to all that taste; Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste.
---	--

✓ Credo - - - - *Harold Darke in F*

Offertory - - - - *Tone IV*

The priests of the Lord offer burnt-offerings and Bread unto God: and therefore shall they be holy unto their God, and shall not profane his Name, alleluia.

✓ Hymn 339 Let all mortal flesh keep silence *French Folk Tune*

✓ Sanctus, Benedictus, Agnus Dei - - - - *Darke*

Communio - - - - *Tone VII*

As often as ye eat this Bread, and drink this Cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this Bread and drink this Cup of the Lord unworthily, shall be guilty of the Body and Blood of the Lord, alleluia.

✓ Gloria in Excelsis Deo - - - - *Darke*

✓ Antiphon - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Pastorale in E major - - - - *Cesar Franck*

Solemn Evensong



Psalm 103 - - - - *Tone V-2*

Magnificat and Nunc Dimittis *Tonus Peregrinus,*
with faux-bourbons by J. S. Bach

Hymn 259 Praise to the Holiest in the height *J. B. Dykes, 1868*

Motet - - - - *Bachmetiev, 19th century*

Take the Body of Christ; O taste the source of immortality. Alleluia.

Devotions

O Salutaris Hostia, 331 - - - - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with thee.
---	--

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Cibavit eos - - - - *Everett Titcomb*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Felicitas' Office Hours are daily, except Tuesdays, from 11 A. M. to 12 M.



Notices

Tuesday is St. John the Baptist's Day. There will be a third Mass at 9.30 A. M.

The Valley Forge Conference for Young People will be held at the Valley Forge Military Academy at Wayne, from June 29th to July 5th. Any one wishing to attend the Conference should send in their registration before June 25th to the Valley Forge Conference, Rosemont, Pennsylvania. (Full information posted on Bulletin Board.)

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Trinity

June 22, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit - - - - - *Tone I*

The Lord was my refuge and upholder; and he brought me forth into a place of liberty: he brought me forth, even because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my stony rock, my defence and my Saviour. Glory be.

✓ Kyrie Eleison (Missa Sanctae Crucis) - - - - - *Everett Titcomb*

Gradual - - - - - *Tone V*

When I was in trouble I called upon the Lord: and he heard me. V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

✓ Alleluia - - - - - *Tone VIII*

O Lord my God, in thee have I put my trust: save me from all them that persecute me and deliver me.

✓ Hymn 316 Jesus, the very thought of thee *John B. Dykes, 1866*

✓ Credo III - - - - - *Mode V*

Offertory - - - - - *Tone VI*

Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

✓ Hymn 89 To the Name of our salvation *Cantica Sacra, 1840*

✓ Sanctus, Benedictus, Agnus Dei - - - - - *Titcomb*

Communio - - - - - *Tone II*

I will sing of the Lord because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

✓ Gloria in Excelsis Deo - - - - - *Titcomb*

✓ Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude and Fugue in F minor - - - - - *Handel*

Solemn Evensong



Psalm 10 - - - - - *Tone VIII-2*

Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by Carolus Andreas

Hymn 258 Praise, my soul, the King of heaven *John Goss, 1869*

Motet - - - - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity!

Devotions

O Salutaris Hostia, 331 - - - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Credo in unum Deum - - - - - *Everett Titcomb*

Notices

PLEASE TAKE THIS HOME WITH YOU
FOR REFERENCE PURPOSES

Beginning on the first day of July, and continuing during July,
August and September, the Services are as follows:

SUNDAY— 8.00 A. M.—Low Mass
10.30 A. M.—Matins
11.00 A. M.—High Mass
4.00 P. M.—Evensong

DAILY— 7.00 A. M.—Low Mass
9.00 A. M.—Matins
12.30 P. M.—Intercessions
5.00 P. M.—Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Father Blake will be on duty in July.

Father Pottle will be on duty in August.

The Clergy House telephone number is Pennypacker 5195

Persons desiring to be instructed for Confirmation are asked to send
in their names to the Clergy.



No. 39

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Saint Peter the Apostle

June 29, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 283 Forsaken once, and thrice denied *Edwin Drewett, 1887*

Introit - - - - *Tone VII*

Now I know of a surety that the Lord hath sent his Angel: and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews.

Ps. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine uprising. Glory be.

✓ Kyrie Eleison (Mass in A minor) - *William Lovelock*

Gradual - - - - *Tone V*

Thou shalt make them princes over all the earth: they shall have thy Name in remembrance, O Lord. V. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

✓ Alleluia - - - - *Tone VI*

Thou art Peter, and upon this rock: I will build my Church. Alleluia.

✓ Hymn 299 Let saints on earth in concert sing *Day's Psalter, 1562*

✓ Credo - - - - *Lovelock*

Offertory - - - - *Tone II*

Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

✓ Hymn 297 Hark! the sound of holy voices *John B. Dykes, 1871*

✓ Sanctus, Benedictus, Agnus Dei - - *Lovelock*

Communio - - - - *Tone I*

Thou art Peter, and upon this rock: I will build my Church.

✓ Gloria in Excelsis Deo - - - - *Lovelock*

✓ Antiphon - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G minor - - *J. S. Bach*

Solemn Evensong



✓ Psalm 84 - - - - *Tone III-1*

✓ Magnificat and Nunc Dimittis *Tones II and VIII*
with faux-bourbons by *Carolus Andreas*

✓ Hymn 302 How bright these glorious spirits shine!
Joseph Barnby, 1838-1896

✓ Anthem - *Melody by N. Hermann, 1560, arr. by Ley*

Lo, round the Throne, a glorious band	They see their Saviour face to face,
The Saints in countless myriads stand,	And sing the triumphs of his grace;
Of every tongue redeemed of God,	Him day and night they ceaseless praise,
Arrayed in garments washed in blood,	To Him the loud thanksgiving raise,
Hallelujah!	Hallelujah!

Through tribulation great they came;	Worthy the Lamb, for sinners slain,
They bore the Cross, despised the shame;	Through endless years to live and reign;
From all their labours now they rest,	Thou hast redeemed us by thy Blood,
In God's eternal glory blest,	And made us kings and priests to God,
Hallelujah!	Hallelujah!

O may we tread the sacred road
That Saints and Holy Martyrs trod;
Wage to the end the glorious strife,
And win, like them, a crown of life,
Hallelujah! Amen.

✓ Devotions

✓ O Salutaris Hostia, 331 - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale - - - - *Bossi*



No. 1

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Seventeenth Sunday After Trinity

October 5, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 328 Jesus, thou Joy of loving hearts

Introit

Righteous art thou, O Lord, and true is thy judgment: O deal well with thy servant according unto thy loving mercy.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Mass in A minor)

Gradual

Blessed are the people whose God is the Lord: and blessed are the folk that he has chosen to him to be his inheritance. V. By the Word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia

Hear my prayer, O Lord: and let my crying come unto thee. Alleluia.

Hymn 312 God of mercy, God of grace

Credo

Offertory

Hear, O Lord, the prayer of thy servant; cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy Name.

Anthem (Psalm 150)

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet; Praise ye Him with the dance; Praise Him with the organ and stringed instruments; Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath Praise the Lord. Hallelujah!

Sanctus, Benedictus, Agnus Dei

Communio

Promise unto the Lord your God, and keep it, all ye that are round about him: bring presents unto him that ought to be feared. He shall refrain the spirit of princes: and he is wonderful among the kings of the earth.

Gloria in Excelsis Deo

Antiphon

O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude-Maestoso (Symphony I)

Solemn Evensong



Chorale-Prelude

Ah, God and Lord
Glory be to God on high
From my inmost heart

Psalm 27

Magnificat and Nunc Dimittis

Hymn 11 O Trinity of blessed light

Motet

O praise the Lord, laud ye the Name of the Lord; praise it, all ye servants of the Lord. Alleluia.

O praise Him. Praised be the Lord out of Zion! Praised be the Lord, who dwelleth at Jerusalem. Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. Alleluia.

Devotions

O Salutaris Hostia, 331

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Praeludium

Mode I

Tone I

Tone I

Tone V

Tone IV

Cesar Franck

Lovelock

Tone II

Lovelock

Mode VI

Louis Vierne

Johann Gottfried Walther

Tone VII-3

Stanford in C

Mode VIII

Tschaikowsky

Mode VIII

Zoltan Kodaly

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Starting Monday, October 6th, and on the first Monday of each month thereafter, immediately following Evensong, the Women's Evening Auxiliary is sponsoring a class in Bible study, conducted by the Rector.

The regular meeting of the Evening Auxiliary will be held on Monday Evening at 8 P. M. in the Parish Parlor.

Who will subscribe to, or forward, a copy of the Living Church to a soldier in camp? Communicate with the Secretary of the Church Periodical Club, 1625 Locust Street.

Individual instruction for Confirmation may be arranged for by special appointment. Persons desiring to be instructed for Confirmation are asked to send in their names to the Clergy.



No. 2

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Eighteenth Sunday after Trinity

October 12, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 316 Jesus, the very thought of Thee - *Dykes, 1866*

Introit - - - - - *Tone I*

Give peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: regard the prayers of thy servant, and of thy people Israel.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison (Missa da Quinti toni) - *Orlando di Lasso*

Gradual - - - - - *Tone VII*

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia - - - - - *Tone V*

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. Alleluia.

Hymn 235 O Love that casts out fear *Henry Smart, 1881*

Credo - - - - - *di Lasso*

Offertory - - - - - *Tone V*

Moses consecrated an Altar unto the Lord, offering burnt-offerings upon it, and sacrificing peace-offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Anthem - - - - - *Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth, for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei - *di Lasso*

Communio - - - - - *Tone IV*

Bring presents, and come into his courts: O worship the Lord in the beauty of holiness.

Gloria in Excelsis Deo - - - - - *di Lasso*

Antiphon - - - - - *Mode VI*

O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor - - - - - *Bach*

Solemn Evensong



Organ - - - - - *Louis Vierne*

Preamble (Pieces in Free Style)
Cortege
Complainte

Psalms 66, 67 - - - - - *Tones I-3, VIII-3*

Magnificat and Nunc Dimittis - *Noble in G minor*

Hymn 25 All praise to Thee, my God, this night *Tallis, c.1567*

Anthem - - - - - *John Ireland*

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus; ye are a chosen generation, a royal Priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Devotions

O Salutaris Hostia, 331 - - - - - *Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow. In our true native land with thee.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
O grant us life that shall not end,

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Canon in B major - - - - - *Schumann*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



I am publishing the list of organizations in order that those who are interested may identify themselves with the Guild of their choice.

Altar Society—Mrs. L. L. Mann, President

Flower Committee—Miss C. B. Cooke, in charge

Guild of All Souls—Mrs. D. E. Dallam, Treasurer

Conf. of Blessed Sacrament—Miss R. Joachim, Secretary

Church Periodical Club—Mrs. T. F. Jenkins, Secretary

Ladies' Missionary Aid Society—Mrs. C. McElroy, Secretary

League of Intercession—Mrs. A. G. Brown, Secretary

Acolytes' Guild —Meets 1st Friday Evening of each month

Woman's Auxiliary—Meets 1st Thursday Afternoon of each month

Evening Auxiliary —Meets 1st Monday Evening of each month

Mothers' Union —Meets 1st Friday Afternoon of each month

Bible Study—1st Monday— after Evensong—The Rector

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 10 A. M.
or by appointment

Confirmation Instruction—By appointment.



Notices

Saturday, October 18th, is St. Luke's Day. There will be a third Mass at 9.30.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 2nd, at 4 o'clock. The Rector will preach the sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

The Presentation of the United Thank Offering will be held on Thursday, November 6th, at 8 P. M., in St. James' Church, 22nd and Walnut Streets. The Bishop will present the Offering and the Rev. B. R. Priest will preach the Sermon. Gifts to the Offering may be sent before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.



St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twentieth Sunday after Trinity

October 26, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 465 We love the place, O God *Henry L. Jenner, 1861*
Introit - - - - - *Tone III*

All that thou hast done to us, O Lord, thou hast done in true judgment; for we have sinned and not obeyed thy commandments: but give glory to thy Name, and deal with us according to the multitude of thy mercies.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison - - - - - *Altissimus, Mode V*

Gradual - - - - - *Tone VII*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia - - - - - *Tone V*

O God, my heart is ready, my heart is ready: I will sing and give praise unto thee, my glory. Alleluia.

Hymn 254 How wondrous and great - *J. Michael Haydn*

Credo - - - - - *Harold Darke in F*

Offertory - - - - - *Tone I*

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Anthem - - - - - *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine Eternal Light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God. Thy Word is now our sovereign law. Therefore we thank thee, and we pray thy Light may shine unto the Perfect Day on us for evermore.

Sanctus, Benedictus, Agnus Dei - - - - - *Darke*

Communio - - - - - *Tone IV*

Think upon thy servant, O Lord, as concerning thy word, wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

Antiphon - - - - - *Mode VI*

O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor - - - - - *Bach*

Solemn Evensong



Organ (Pieces in Free Style) - - - *Louis Vierne*

Epitaphe
Prelude
Canon

Psalm 119 (vv. 145-176) - - - *Tone I-4, III-4*

Magnificat and Nunc Dimittis - *Walmisley in D minor*

Hymn 23 The day is past and over *Arthur H. Brown, 1862*

Anthem - - - - - *Johannes Brahms*

How lovely is thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth, for the courts of the Lord: my soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore.

Devotions

O Salutaris Hostia, 331 - - - *Mode VIII*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Adagio - - - *Josef Hector Fiocco*

All Saints' Day

NOVEMBER 1, 1941, 9.30 A. M.

Ordinary of the Mass - *Missa Dominicalis, Plainchant*
Hymn 299, 266

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Tuesday is the Feast of SS. Simon and Jude. There will be a third Mass at 9.30.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 2nd, at 4 o'clock. The Rector will preach the sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

On All Saints' Day, November 1st, there will be a High Mass at 9.30.

The First Vespers of the Dead will be said at St. Mark's Church on Sunday, November 2nd, directly after Evensong. On Monday, November 3rd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and Solemn High Requiem Mass at 9.30 A. M.

The names of Departed Members to be remembered at the Altar should be received not later than Wednesday, October 29th.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building on Monday, November 3rd, immediately after the Requiem High Mass. All members are urged to be present. Applications for Membership in the Guild of All Souls should be made to the Superior of St. Mark's Branch, the Rev. Dr. Vernon, or to the Secretary, Mrs. David E. Dallam.

The Presentation of the United Thank Offering will be held on Thursday, November 6th, at 8 P. M., in St. James' Church, 22nd and Walnut Streets. The Bishop will present the Offering and the Rev. B. R. Priest will preach the Sermon. Gifts to the Offering may be sent before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

There will be a Quiet Evening for Women at St. Margaret's House on All Saints' Day, Saturday, November 1st, with First Meditation at 4.30 P. M. and closing at 9 P. M. The Rev. J. G. Armstrong will be the Conductor. Please apply promptly to Sister-in-Charge and specify if over-night accomodation is desired.

On Tuesday, October 28th, at Holy Trinity Church, 19th and Walnut Streets, at 8.15 P. M., the Presiding Bishop, the Rt. Rev. Henry St. George Tucker, will present the 2nd year's part of "Forward in Service" which is "Prayer and Worship."



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - Pennsylvania

REV. FRANK L. VERNON, D. D., REGTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-first Sunday after Trinity

Within the Octave of All Saints

November 2, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 295 For All the Saints
Procession } 299 Let Saints on earth

*Vaughan-Williams
Day's Psalter, 1562*

Introit

Tone I

Let us all rejoice in the Lord, and celebrate this festival in honour of all the Saints: over whose solemn feast the Angels rejoice and praise the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

Kyrie Eleison

Rheinberger in A

Gradual

Tone I

O fear the Lord, ye that are his Saints: for they that fear him lack nothing. V. They who seek the Lord shall want no manner of thing that is good.

Alleluia

Tone V

Come unto me, all ye that travail and are heavy-laden: and I will give you rest. Alleluia.

Sequence

Mode I

Spouse of Christ, in arms contending
O'er each clime beneath the sun,
Blend with prayers for help ascending
Notes of praise for triumphs won.

In your heavenly habitations,
In your blessed home on high,
Hear, ye Saints, our aspirations,
As to God we lift our cry.

As the Church today rejoices
All her Saints to join on high,
So from earth let all our voices
Rise in solemn harmony.

Ever praising, ever praying,
Help ye thus your brethren here,
That the will of God obeying
We in peace may persevere.

Credo

Rheinberger

Offertory

Tone I

The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace, alleluia.

Anthem

Melody by N. Hermann, 1560, arr. by Ley

Lo, round the Throne, a glorious band
The Saints in countless myriads stand

Sanctus, Benedictus, Agnus Dei

Rheinberger

Communio

Tone I

Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

Gloria in Excelsis Deo

Rheinberger

Antiphon

Mode VI

O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Choral (Suite 48 for All Saints)

Charles Tournemire

Solemn Evensong



Organ

*Andantino
Cantabile*

Cesar Franck

Psalm 84

Tone III-1

Magnificat and Nunc Dimittis

Stanford in B flat

Hymn 295 For All the Saints

Vaughan-Williams

Anthem (Psalm 150)

Cesar Franck

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet; Praise ye Him with the dance; Praise Him with the organ and stringed instruments; Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath Praise the Lord. Hallelujah!

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Fantasia in G minor

Bach

All Souls' Day

NOVEMBER 3, 1941, 9.30 A. M.

Missa pro defunctis
Sequence Hymn 65

Plainchant

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.
Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Acolytes' Guild —Meets 1st Friday Evening of each month
Woman's Auxiliary—Meets 1st Thursday Afternoon of each month
Evening Auxiliary —Meets 1st Monday Evening of each month
Mothers' Union —Meets 1st Friday Afternoon of each month
Bible Study—1st Monday—after Evensong—The Rector
Religious Instruction to Children—Sundays, 10 A. M.
Instruction for High School and College Girls—Saturdays at 10 A. M.
or by appointment
Confirmation Instruction—By appointment.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong today at 4 o'clock. The Rector will preach the sermon. It is hoped that every member of St. Mark's Parish will make an effort to be present at this Corporate Service.

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 6th, at 2.30 P. M. The Speaker will be the Rev. J. A. Russell, about St. Paul's School, Lawrenceville, Va.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building on Monday, November 3rd, immediately after the Requiem High Mass. All members are urged to be present. Applications for Membership in the Guild of All Souls should be made to the Superior of St. Mark's Branch, the Rev. Dr. Vernon, or to the Secretary, Mrs. David E. Dallam.

The Presentation of the United Thank Offering will be held on Thursday, November 6th, at 8 P. M., in St. James' Church, 22nd and Walnut Streets. The Bishop will present the Offering and the Rev. B. R. Priest will preach the Sermon. Gifts to the Offering may be sent before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

There will be a Retreat for Women at St. Margaret's House on Armistice Day, November 11th, with Preparatory Meditation on Monday, the 10th. Mass Tuesday at 8.30 A. M. Benediction at 8.30 P. M. The Conductor will be the Rev. Edmund B. Wood. Please register promptly, specifying to the Sister-in-Charge if over-night accomodation is desired.

The Twenty-fifth Annual Roll Call of the American Red Cross will begin on November 11th. St. Mark's Church will be glad to receive subscriptions, which may be left with Mrs. McFaul at the office.



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-second Sunday after Trinity

November 9, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 464 The Church's one foundation *S. S. Wesley, 1864*

Introit *Tone III*

If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? for there is mercy with thee, O God of Israel.

Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.

Kyrie Eleison *Lovelock in A minor*

Gradual *Tone I*

Behold, how good and joyful a thing it is: brethren to dwell together in unity. V. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia *Tone V*

Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

Hymn 257 Sing, my soul, his wondrous love *J. B. Dykes, 1862*

Credo *Lovelock*

Offertory *Tone I*

Remember me, O Lord of all power: and give me proper speech in my mouth that my words may be pleasing unto thee.

Anthem *Vaughan-Williams*

Let us now praise famous men, and our fathers that begat us. Such as did bear rule in their kingdoms, men renowned for their power, Leaders of the people by their counsels, and by their knowledge.

Such as found out musical tunes, and recited verses in writing: All these were honoured in their generations, and were the glory of their times.

And some there be, which have no memorial; who are perished, as though they had never been. Their bodies are buried in peace; but their name liveth for evermore.

Sanctus, Benedictus, Agnus Dei *Lovelock*

Communion *Tone VIII*

I have called upon thee, O God, for thou shalt hear me: incline thine ear, and hearken unto my words.

Gloria in Excelsis Deo *Lovelock*

Antiphon *Mode VI*

O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata-Prelude 'Pange Lingua' *Bairstow*

Solemn Evensong



Organ (Pieces in Free Style) *Louis Vierne*

Meditation
Idylle Melancolique
Madrigal

Psalms 47, 48 *Tones VII-6, I-7*

Magnificat and Nunc Dimittis *Stanford in B flat*

Hymn (English Hymnal, 51) *Angers Church Melody*

O blest Creator of the light,
Who mak'st the day with radiance bright
And o'er the forming world didst call
The light from chaos first of all;
Lest, sunk in sin, and whelm'd with strife
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

Whose wisdom joined in meet array
The morn and eve and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears.
But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Anthem *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise,
and all the hosts of heaven; more worthily than our faint hymns, whose jarring
sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb
thy resting place; so thou might bring into our night the dawn of thine Eternal
Light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God. Thy Word
is now our sovereign law. Therefore we thank thee, and we pray thy Light may
shine unto the Perfect Day on us for evermore.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Gaudeamus *Everett Titcomb*

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 10 A. M.
or by appointment

Confirmation Instruction—By appointment.

The Forward-in-Service Commission for a Diocesan School of Prayer has appointed November 30, December 1 and December 2 for a teaching Mission to be held, it is hoped, in every Parish of the Diocese. The subject will be "The Practise of Prayer." At St. Mark's each instruction will begin at 8 o'clock and end promptly at 9, allowing time for devotions and congregational hymns. I know that we are desirous of doing our part in the work which the Presiding Bishop has initiated.

Will you fulfil your part by attending the Mission, and will you make the Mission missionary by inviting one person who is not Confirmed?

On Tuesday, Armistice Day, special intentions for peace will be offered at all the Masses, and special prayers for peace will be said at the Midday Intercessions.

There will be a Meeting of ST. MARK'S ALTAR SOCIETY in the parish parlor on Thursday morning, November 13th, directly after the 9.30 Mass.

The ALTAR GUILD OF THE DIOCESE will ho'd its autumn meeting on Wednesday, November 12th, at 5.30 P. M., in St. Clement's Church, 20th and Cherry Streets. The Meeting will be followed by a Quiet Evening. The Rev. Frank L. Vernon will give the Meditations.

The first Meditation will be at 5.30, followed by a box supper in St. Clement's Parish House, each person bringing her own supper, Coffee will be served. The second Meditation will be at 7.30, and the Service will close about 9 o'clock. Please notify Mrs. Shipley Thomas, 202 S. 19th Street, if you plan to be present.

There will be a Retreat for Women at St. Margaret's House on Armistice Day, November 11th, with Preparatory Meditation on Monday, the 10th. Mass Tuesday at 8 30 A. M. Benediction at 8.30 P. M. The Conductor will be the Rev. Edmund B. Wood. Please register promptly, specifying to the Sister-in-Charge if over-night accomodation is desired.

The First Sunday in Advent, November 30, is the Sunday appointed for a Nation Wide Corporate Communion for men and boys.

The Church Periodical Club must find donors for two copies of Holy Cross Magazine, and one copy of Living Church, Forth, Life. Good Housekeeping and Reader's Digest. For some years these magazines have been sent by members of St. Mark's Branch to those who need and appreciate them. The former donors can no longer send them. Will you subscribe to or forward your own copy of any of the above? If so, will you please notify the Church Periodical Secretary, Mrs. Theodore F. Jenkins, 3933 Walnut Street.

The Twenty-fifth Annual Roll Call of the American Red Cross will begin on November 11th. St. Mark's Church will be glad to receive subscriptions, which may be left with Mrs. McFaul at the office.



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
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REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-third Sunday after Trinity

November 16, 1941



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 47 On this day, the first of days *Freylinghausen, 1704*
Introit

I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison *Orbis factor, Mode I*

Gradual *Tone VII*

It is thou, O Lord, that savest us from our enemies: and putttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia *Tone V*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Hymn 219 Christ, of all my hopes the ground *Orlando Gibbons, 1623*

Credo I *Mode IV, sixth century*

Offertory *Tone II*

Out of the deep have I called unto thee, O Lord: Lord hear my voice.

Anthem *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently, See that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever, for ever more. Amen.

Sanctus, Benedictus, Agnus Dei *Mode IV, VIII*

Communio *Tone I*

Verily I say unto you, what things soever ye desire when ye pray. believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo *Mode I*

Antiphon *Mode VI*

O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata Quinta *J. E. Eberlin*

Solemn Evensong



Organ (Choral-Preludes) *J. S. Bach*

O Whither shall I fly
From God I will not turn
Blessed Jesu, we are here

Psalms 82, 83 *Tone VIII-2, VII-1*

Magnificat and Nunc Dimittis *Tones II-2, II-1, with Fauxbourdons by Ludovico Viadana, 1564-1627*

Hymn 339 Let all mortal flesh keep silence *French Folksong*

Motet *Palestrina*

Like as the hart desireth the water-brooks, even so longeth my soul after Thee, O God.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Canzona *Andrea Gabrieli*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 10 A. M.
or by appointment

Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

The Forward-in-Service Commission for a Diocesan School of Prayer has appointed November 30, December 1 and December 2 for a teaching Mission to be held, it is hoped, in every Parish of the Diocese. The subject will be "The Practise of Prayer."

At St. Mark's each instruction will begin at 8 P. M. and end promptly at 9 P. M., allowing time for devotions and congregational hymns. I know that we are desirous of doing our part in the work which the Presiding Bishop has initiated.

Will you fulfil your part by attending the Mission, and will you make the Mission missionary by inviting one person who is not Confirmed?

On Thanksgiving Day the entire Offering will be for the Episcopal Hospital.

The First Sunday in Advent, November 30, is the Sunday appointed for a Nation Wide Corporate Communion for men and boys.

At the Presentation of the United Thank Offering in St. James' Church on November 6th, St. Mark's Parish contributed \$300, St. Mary's Chapel, \$61.40 and St. Michael's Chapel, \$31.30. The total Offering of the Diocese amounted to \$12,458.90

The response from the Auxiliary Appeal for our five Missionary Committees is coming in very slowly. If you have not forwarded your contribution will you please do so as soon as you conveniently can.

The Church Periodical Club must find donors for two copies of Holy Cross Magazine, and one copy of Living Church and Life. For some years these magazines have been sent by members of St. Mark's Branch to those who need and appreciate them. The former donors can no longer send them. Will you subscribe to or forward your own copy of any of the above? If so, will you please notify the Church Periodical Secretary, Mrs. Theodore F. Jenkins, 3933 Walnut Street.

St. Mark's will be glad to receive subscriptions for the twenty-fifth Annual Roll Call of the American Red Cross. Memberships may be left with Mrs. McFaul at the office.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday next before Advent

November 23, 1941



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 247 Lead us, heavenly Father, lead us *Dulce Carmen, 1782*

Introit - - - - - *Tone VI*

I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa Brevisissima) - - - *Claudio Casciolini*

Gradual - - - - - *Tone VII*

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia - - - - - *Tone V*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Hymn 356 Fairest Lord Jesus - - - *Silesian Folksong, 1842*

Credo (Mass in A minor) - - - *Casciolini*

Offertory - - - - - *Tone II*

Out of the deep have I called unto thee, O Lord: Lord hear my voice.

Anthem—Eternal Ruler of the ceaseless round *Eric Thiman*
(The words of Hymn 491)

Sanctus, Benedictus, Agnus Dei - - - *Casciolini*

Communio - - - - - *Tone I*

Verily I say unto you, what things soever ye desire when ye pray, believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo - - - *Casciolini*

Antiphon - - - - - *Mode VI*

O how sweet is thy spirit, O Lord; who that thou mightest shew forth thy sweetness unto thy children, feedest them with the most sweet Bread from Heaven.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cortege et Litanie - - - *Marcel Dupre*

Solemn Evensong



Organ (Pieces in Free Style) - - - *Loius Vierne*

Reverie
Divertissement
Canzona

Psalms 114, 115 - - - *Tonus Peregrinus*

Magnificat and Nunc Dimittis *Tones II-2, II-1, with Fauxbourdons by Ludovico Viadana, 1564-1627*

Hymn 425 For the beauty of the earth - - - *Gounod, 1872*

Anthem - - - - - *Edward Elgar*

Doubt not thy Father's care! For every grief he finds relief And answers every prayer. Night comes: the sun is lost; Night comes: He doth provide In the heavens wide The gleam of a starry host.	Night comes: the soul is dark, All joy is dead, all gladness fled And life has missed its mark. Then Thou, the wounded soul In that sad hour, with healing power Dost touch, and makest whole.
---	---

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with thee.
---	--

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Ricercare - - - *Palestrina*

Thanksgiving Day

THURSDAY, NOVEMBER 27, 9.30 A. M.

Ordinary of the Mass - - - *Willan in D*

Hymns 422, 421

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 10 A. M. or by appointment

Confirmation Instruction—By appointment.

ON THANKSGIVING DAY THERE WILL BE A SOLEMN HIGH MASS AT 9.30.

ALL OFFERINGS ON THANKSGIVING DAY WILL BE FOR THE EPISCOPAL HOSPITAL.

Special envelopes for this Offering, for the convenience of those who are not already supplied with them, will be found in the pews.

THE FIRST SUNDAY IN ADVENT, NOVEMBER 30, IS THE SUNDAY APPOINTED FOR A NATION-WIDE CORPORATE COMMUNION FOR MEN AND BOYS.

The Forward-in-Service Commission for a Diocesan School of Prayer has appointed November 30, December 1 and December 2 for a teaching Mission to be held, it is hoped, in every Parish of the Diocese. The subject will be "The Practise of Prayer."

At St. Mark's the services will be held on Sunday, Monday and Tuesday nights at eight o'clock. They will close promptly at nine o'clock. The Rector will preach.

I know that we are all desirous of doing our part in the work which the Presiding Bishop has initiated. Will you fulfil your part by attending the Mission, and will you make the Mission missionary by inviting one person who is not Confirmed?

The Rector's Bible Class will meet in the Lady Chapel on **Monday, December 8**, after Evensong. Late comers who find the Church closed may enter through the Parish House.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Wednesday, December 10th. Mass 8.30 A. M. Closing at 4 P. M.

St. Mark's Branch, Section 37, of the Philadelphia Branch of the Needlework Guild of America, reports the following received at their In-Gathering for 1941—958 garments, being 113 less than last year. Also \$29.00 for the shoe fund and \$21.50 from its money members. The Section cannot grow without more directors. (Reported by Mrs. Charles P. Maule, Section President.)

The Red Cross Drive does not end until November 27th and subscriptions may still be left with Mrs. McFaul at the office.



No. 9

St. Mark's Church

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CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Advent

November 30, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 55 Come, thou long-expected Jesus - *Gotha, 1715*
Introit - - - - - *Tone VIII*

Unto thee, O Lord; lift I up my soul; my God, I have put my trust in thee;
O let me not be confounded: neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Ps. Shew me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie Eleison - - - - - *Cavaliere, c. 1600*

Gradual - - - - - *Tone I*

All they that hope in thee shall not be ashamed, O Lord: shew me thy
ways, O Lord, and teach me thy paths.

Alleluia - - - - - *Tone VIII*

Shew us thy mercy, O Lord: and grant us thy salvation.

Sequence - - - - - *Mode VII*

Saviour Eternal! Health and Life of the world unfailing.

Light everlasting! And in verity our redemption.

Grieving that the ages of men must perish through the tempter's subtlety,
Still in heaven abiding thou camest earthward of thine own great clemency;
Then freely and graciously deigning to assume humanity, To lost ones and
perishing gavest thou thy free deliverance, filling all the world with joy.

O Christ, our souls and bodies cleanse by thy perfect sacrifice, That we,
as temples pure and bright, fit for thine abode may be.

By thy former Advent justify; By thy second grant us liberty, That when
in the might of glory thou descendest, Judge of all, We in raiment undefiled
bright may shine and ever follow, Lord, thy footsteps blest, where'er they lead
us.

Credo I - - - - - *Mode IV, sixth century*

Offertory - - - - - *Tone II*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee;
O let me not be confounded, neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Hymn 53 Hosanna to the living Lord! - *Dykes, 1865*

Sanctus, Benedictus, Agnus Dei - - - *Cavaliere*

Communio - - - - - *Tone I*

The Lord shall shew loving-kindness: and our land shall give her increase.

Ave Verum - - - - - *Proper Melody, Rouen*

Hail, true Body, born of Mary, Thou whose Sacred Side was riven
Spotless Virgin's virgin birth, Whence the Water flowed and Blood,
Thou who truly hangedst weary O may'st thou, dear Lord, be given
On the Cross for sons of earth; At death's hour to be our Food.
O most kind! O gracious One!
O sweetest Jesu, Holy Mary's Son! Amen.

Antiphon

The Lord that maketh peace in the borders of the Church filleth us with
the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For
his merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude: Sleepers, Wake - *J. S. Bach*

Solemn Quensong



Organ—Chorale in E major - - - *Cesar Franck*

Psalms 96, 97 - - - - - *Tones VIII-1, V-2*

Magnificat and Nunc Dimittis *Tones Peregrinus, with Fauxbourdons*
by *J. S. Bach*

Hymn (English Hymnal, 175) - *Aeterna Christi Munera*

The eternal gifts of Christ the King, In these the Father's glory shone;
The Apostles' glorious deeds, we sing; In these the will of God the Son;
And while due hymns of praise we pay, In these exults the Holy Ghost;
Our thankful hearts cast grief away. Through these rejoice the heavenly host.

The Church in these her princes boasts, Redeemer, hear us of thy love,
These victor chiefs of warrior hosts; That, with this glorious band above,
The soldiers of the heavenly hall, Hereafter, of thine endless grace,
The lights that rose on earth for all. Thy servants also may have place. Amen.

Motet - - - - - *Healey Willan*

Lo, in the time appointed the Lord will come; the mountains and the hills
shall break forth into singing, and all the trees of the field shall clap their
hands: for the Lord God shall come into his everlasting kingdom.

And upon the throne of David shall he reign for ever. Alleluia.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven.

R. Containing in itself all sweetness.

Organ—In Paradisum - - - *Henri Mulet*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 10 A. M. or by appointment

Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

Corporate Communion for men and boys at 8 A. M. today. For those wishing to stay, breakfast will be served in the upper parish hall.

The Forward-in-Service Commission for a Diocesan School of Prayer has appointed November 30, December 1 and December 2 for a teaching Mission to be held, it is hoped, in every Parish of the Diocese. The subject will be "The Practise of Prayer."

At St. Mark's the services will be held tonight, tomorrow and Tuesday nights at eight o'clock. They will close promptly at nine o'clock. The Rector will preach.

I know that we are all desirous of doing our part in the work which the Presiding Bishop has initiated. Will you fulfil your part by attending the Mission, and will you make the Mission missionary by inviting one person who is not Confirmed?

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, December 4th, at 2.30 P. M. The Speaker will be the Rev. Percy Stockman, who will talk of the work of the Seamen's Church Institute. It is hoped that many will come to hear of the work being done among the sailors.

Monday is St. Andrew's Day. There will be a third Mass at 9.30.

Offerings for the Episcopal Hospital may be made in the Offering today and on weekdays at the office of the Parochial Secretary.

The Rector's Bible Class will meet in the Lady Chapel on Monday, December 8, after Evensong. Late comers who find the Church closed may enter through the Parish House.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Wednesday, December 10th. Mass 8.30 A. M. Closing at 4 P. M. Please register promptly, specifying to the Sister-in-Charge if overnight accommodation is desired.



No. 10

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., REGTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Advent

December 7, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 58 O Word of God Incarnate

Meiningen, 1693

Introit

Tone VII

O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord will cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be.

Kyrie Eleison (Missa Sancti Josephi)

Flor Peeters

Gradual

Tone V

Out of Sion hath God appeared, in perfect beauty. V. Gather my saints together unto me; those that have made a covenant with me with sacrifice.

Alleluia

Tone VIII

I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

Hymn 59 Lord, thy Word abideth

Ave Hierarchia, 1567

Credo I

Mode IV, sixth century

Offertory

Tone III

Wilt not thou turn again, O God, and quicken us: that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

Hymn 57 Lo, He comes with clouds descending

Cantus Diversi, 1751

Sanctus, Benedictus, Agnus Dei

Peeters

Communio

Tone II

Arise, O Jerusalem, and stand on high: and behold the joy that cometh unto thee from thy God.

Ave Verum

Mozart

Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross thy sacred Body
For us men with nails was torn.

Cleanse us by the Blood and Water
Streaming from thy pierced side;
Feed us with thy Body broken,
Now and in death's agony.

Antiphon

Mode V

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Salve Regina (Symphony II)

Widor

Solemn Evensong



Organ—Chorale in B minor

Cesar Franck

Psalms 25, 26

Tones I-10, VI

Magnificat and Nunc Dimittis *Tones Peregrinus, with Fauxbourdons*
by J. S. Bach

Hymn (Songs of Syon, 15)

Walther's Gesangbuch, 1524

Saviour of the nations, come,
Leave for us thy glorious home,
Glad hosannas we will sing,
Greeting thee, our heavenly King.

Come, Lord Jesus, take thy rest,
In the convert sinner's breast;
Make the quickened heart thy throne,
Son of God, the Virgin's Son.

With a loyal kiss of love,
We receive thee from above,
With a solemn vow to pay
True allegiance to thy sway.

Welcome to this vale of tears,
Ripeness of the perfect years,
Born as man with man to dwell,
Come, our true Emmanuel.

God in man, Incarnate God,
Sinless child of flesh and blood,
Man in God, thy brethren we,
Raise us up to God in thee. Amen.

Motet

Henry Aldrich, 1647-1710

Out of the deep have I called unto thee, O Lord; Lord hear my voice. O let thine ear consider well the voice of my complaint; For if thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it. For there is mercy with thee, therefore shalt thou be feared.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Nun komm, der Heiden Heiland

Bach

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

I am publishing the list of organizations in order that those who are interested may identify themselves with the Guild of their choice.

Altar Society—Mrs. L. L. Mann, President

Flower Committee—Miss C. B. Cooke, in charge

Guild of All Souls—Mrs. D. E. Dallam, Treasurer

Conf. of Blessed Sacrament—Miss R. Joachim, Secretary

Church Periodical Club—Mrs. T. F. Jenkins, Secretary

Ladies' Missionary Aid Society—Mrs. C. McElroy, Secretary

League of Intercession—Mrs. A. G. Brown, Secretary

Acolytes' Guild —Meets 1st Friday Evening of each month

Woman's Auxiliary—Meets 1st Thursday Afternoon of each month

Evening Auxiliary —Meets 1st Monday Evening of each month

Mothers' Union —Meets 1st Friday Afternoon of each month

Bible Study—1st Monday—after Evensong—The Rector

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 11 A. M.
or by appointment

Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

Offerings for the Episcopal Hospital may be made in the Offering today or on weekdays at the office of the Parochial Secretary.

If you have not turned in your subscription blank for 1942, will you please do so as soon as conveniently possible. If you have not received a subscription blank you can obtain one at the office.

The Rector's Bible Class will meet in the Lady Chapel on Monday, December 8, after Evensong. Late comers who find the Church closed may enter through the Parish House.

The Evening Session of the Woman's Auxiliary will meet on Monday, December 8, at 8 P. M., in the Parish Parlor. All are invited.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Wednesday, December 10th. The Rev. Ernest C. Earp, D. D., will be the Conductor. Mass 8.30 A. M. Closing at 4 P. M.

There will be a Quiet Evening for Women at St. Margaret's House on Saturday, December 20th, in Preparation for Christmas, from 4.30 to 9.15 P. M. The Rev. William J. Alberts will be the Conductor.

Please register promptly, specifying to the Sister-in Charge if overnight accommodation is desired.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Advent

December 14, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 63 Hark! a thrilling voice is sounding *Wm. H. Monk, 1850*

Introit - - - - - *Tone I*

Rejoice in the Lord, and again I say, rejoice ye: let your moderation be known unto all men, the Lord is at hand. Be careful for nothing, nor troubled; but in all things, by prayer, let your requests be made known unto God.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa Sanctae Crucis) - - - *Everett Titcomb*

Gradual - - - - - *Tone V*

Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. V. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia - - - - - *Tone VIII*

Stir up thy strength, O Lord: and come and help us. Alleluia.

Hymn 456 Ye servants of the Lord *Henry J. Gauntlett, 1848*

Credo I - - - - - *Mode IV, sixth century*

Offertory - - - - - *Tone IV*

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob; thou hast forgiven the offence of thy people.

Hymn 326 The King of love my Shepherd is *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei - - - *Titcomb*

Communio - - - - - *Tone VII*

Say to them that are of a fearful heart: be strong, fear not; behold, your God will come and save you.

Ave Verum - - - - - *Josquin des Pres*

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth.

Thou whose sacred Side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be our food.

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Apparition de l'Eglise Eternelle *Olivier Messiaen, 1936*

Solemn Evensong



Organ—Chorale in A minor - - - *Cesar Franck*

Psalms 93, 94 - - - *Tones V-3, IV-4*

Magnificat and Nunc Dimittis *Tones VIII and III*
with Fauxbourdons by Carolus Andreas

Hymn (Plainsong Hymnal, 17) - - - *Mode II*

When shades of night around us close, O Come, Redeemer, come and free
And weary limbs in sleep repose, Thine own from their iniquity;
The faithful soul awake may be The gates of Heaven again unfold,
And yearning sigh, O Lord, to thee. Which Adam's trespass closed of old.

O Thou, for whom the nations long, All praise, Eternal Son, to thee,
O Word of God, thou Saviour strong; Whose Advent doth thy people free;
Turn unto us thy pitying eyes, Whom with the Father we adore,
And bid at length the fallen rise. And Holy Ghost for evermore. Amen.

Anthem - - - - - *Edward Elgar*

The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted; to preach deliverance to the captives, and recovering of sight to the blind; to preach the acceptable year of the Lord.

To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all the nations.

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven.

R. Containing in itself all sweetness.

Organ—Sehr langsam (Sonate I) *Paul Hindemith, 1937*

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction to Children—Sundays, 10 A. M.

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Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

Wednesday, Friday and Saturday of this week are Ember Days.

If you have not turned in your subscription blank for 1942, will you please do so as soon as conveniently possible. If you have not received a subscription blank you can obtain one at the office of the Parochial Secretary.

In order that our Christmas plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible.

All Offerings next Sunday will be applied to Diocesan, Domestic and Foreign Missions.

The Evening Branch of the Woman's Auxiliary of St. Mark's is sponsoring a Red Cross Unit, with Miss Gertrude Middleton as Chairman. Now more than ever this organization offers an opportunity of service to more citizens in nearly every department

By Thursday of this week the Auxiliary will be ready to distribute wool to those who are anxious to help in this way. Wool can be obtained at the parish office from Miss Middleton, who will also be glad to furnish further information regarding opportunities of service in the American Red Cross.

There will be a Quiet Evening for Women at St. Margaret's House on Saturday, December 20th, in Preparation for Christmas, from 4.30 to 9.15 P. M. The Rev. William J. Alberts will be the Conductor. Please register promptly, specifying to the Sister-in-Charge if over-night accommodation is desired.

Copies of the Church Kalendar may be obtained at the Quill Book Shop or from H. M. Jacobs. Father Blake is the editor of this Kalendar.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Advent

December 21, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 54 Hark! the glad sound! - Edward Hodges, 1841

Introit

Drop down, ye heavens from above; and let the skies pour down righteousness: let the earth open, and let her bring forth salvation.

Ps. The heavens declare the glory of God: and the firmament sheweth his handiwork. Glory be.

Kyrie Eleison (Missa Brevisissima) - Claudio Casciolini

Gradual

The Lord is nigh unto all them that call upon him: even such as call upon him faithfully. V. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his Holy Name.

Alleluia - Tone VIII

Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

Hymn 282 On Jordan's bank the Baptist's cry - Hamburg, 1690

Credo I - Mode IV, sixth century

Offertory - Tone VIII

Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Hymn 66 O come, O come, Emmanuel - Mode I

Sanctus, Benedictus, Agnus Dei - Casciolini

Communio - Tone I

Behold, a Virgin shall conceive, and bring forth a Son: and shall call his name Immanuel.

Ave Verum - Edward Elgar

Jesu, Word of God Incarnate,	Cleanse us, by the blood and water
Of the Virgin Mary born,	Streaming from thy pierced Side;
On the Cross thy Sacred Body	Feed us with thy Body broken,
For us men with nails was torn.	Now, and in death's agony!
O Jesu, hear us, Son of Mary.	

Antiphon - Mode V

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in C major (9-8 time) - J. S. Bach

Solemn Evensong



Organ—Prelude, Fugue and Variation - Cesar Franck

Psalm 103 - Tone V-3

Magnificat and Nunc Dimittis - Tones VIII and III
with Fauxbourdons by Carolus Andreas

Hymn 269 O Thou, who didst with love untold - Scottish Psalter, 1615

Motet - Johannes Brahms

A white dove flew from heaven
Down to the waiting earth,
It was the Lord's fair angel,
Who prophesied Christ's birth;
Hail, Mary maid,
Its message sweet and clear,
Most blest art thou of women
And unto God most dear.
Lord have mercy on us.

The gates of heaven shall open,
The Lord of love shall come,
Jesus our blest Redeemer,
To make with men his home;
The promised Babe
Is Christ the eternal Lord.
By all the hosts angelic,
From age to age adored.
Lord have mercy on us.

And when our lives are ending,
The shadows closing fast,
Our hearts to thee for solace
Will turn, Lord, at the last;
From deep distress
Our prayers to thee shall rise,
In mercy, Lord, receive us,
In thy blest Paradise.
Lord have mercy on us.

Devotions

O Salutaris Hostia, 331 - Mechlin Melody

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Ah, Bide with us - Bach

Christmas Day

SOLEMN HIGH MASS AT ELEVEN O'CLOCK

Missa da Quinti toni - Di Lasso

Glory to God - Handel

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 11 A. M. or by appointment

Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

ALL OFFERINGS TODAY ARE APPLIED TO DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion

11 A. M.—Procession, Solemn High Mass

5 P. M.—Said Evensong

The hours for Confession on Christmas Eve will be from 4 to 5 and 8 to 9 P. M. Also by appointment.

There will be the usual Mass at 9.30 A. M. on the following days:

Monday—St. Thomas' Day.

Friday—St. Stephen's Day.

Saturday—St. John the Evangelist's Day.

If you have not turned in your 1942 subscription blank we would appreciate receiving it as soon as conveniently possible.

If you still wish to help us with our Christmas plans, contributions may be left in the offering or sent to the office of the Parochial Secretary.

Young women and teen-age girls who are interested in the Communicants' League of the Parish (formed for the deepening of the spiritual life of its members) are invited to a conference this afternoon at 3.15 in the Sister's Office. Subject: Preparation for Christmas.

The Evening Branch of the Woman's Auxiliary is sponsoring a Red Cross Unit, with Miss Gertrude Middleton as Chairman. The Auxiliary has plenty of wool for distribution to those who are ready and willing to do their part in this way. The wool can be obtained by applying to Miss Middleton or at the office.

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No. 13

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Holy Innocents

December 28, 1941



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 87 O Lord, the Holy Innocents - *Willing, 1868*

Introit - *Tone II*

Out of the mouths of very babes, O God, and of sucklings, hast thou perfected praise: because of thine adversaries.

Ps. O Lord, our Governor: how excellent is thy Name in all the world. Glory be.

Kyrie Eleison (Mass in honor of S. Clara) *Licinio Refice*

Gradual - *Tone V*

Our soul is escaped even as a bird: out of the snare of the fowler. V. The snare is broken and we are delivered: our help standeth in the Name of the Lord, who hath made heaven and earth.

Alleluia - *Tone II*

Praise the Lord, ye children: O praise the Name of the Lord. Alleluia.

Hymn 277 Blest art the pure in heart - *Konig, 1738*

Credo - *Refice*

Offertory - *Tone II*

Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

Carol - *arr. by K. K. Davis*

Lullay, thou little tiny Child,	Herod the king, in his raging,
By, by, lully, lullay;	Charged he hath this day
Lullay, thou little tiny Child,	His men of might in his own sight
By, by, lully, lullay.	All young children to slay.

O sisters too, how may we do	Then woe is me, poor Child, for thee,
For to preserve this day	And ever morn and day
This poor Youngling for whom we sing,	For thy parting nor say nor sing
By, by, lully, lullay.	By, by, lully, lullay.

Sanctus, Benedictus, Agnus Dei - *Refice*

Communio - *Tone VII*

In Rama a voice was heard, lamentation and great mourning: Rachel weeping for her children, and would not be comforted, because they are not.

Gloria in Excelsis Deo - *Refice*

Antiphon - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon - *Vierne*

Solemn Evensong



Organ—Noel - *d'Aquin*

Psalm 84 - *Tone III-1*

Magnificat and Nunc Dimittis *Tones II-2, II-1, with Fauxbourdons by Ludovico Viadana*

Hymn 79 It came upon the midnight clear *R. S. Willis, 1850*

CAROLS

Christmas Song of the Fourteenth century *Healey Willan*

The Virgin by the Manger - *Cesar Franck*

This endris night - *Alfred Whitehead*

Ding, dong, merrily on high - *Charles Wood*

In the bleak mid-winter - *Gustav Holst*

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.

R. Containing in itself all sweetness.

VISIT TO THE CRECHE

Processional Hymn 72 O Come all ye faithful *Cantus Diversi, 1751*

Prayers—
Our Father
Hail Mary

Carol: 546—Silent Night, Holy Night *Franz Gruber, 1818*

Organ—Puer Natus Est - *Everett Titcomb*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 11 A. M. or by appointment

Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

Thursday will be the Feast of the Circumcision. There will be a third Mass at 9.30.

If you have not turned in your 1942 subscription blank we would appreciate receiving it as soon as conveniently possible.

The Evening Branch of the Woman's Auxiliary is sponsoring a Red Cross Unit, with Miss Gertrude Middleton as Chairman. The Auxiliary has plenty of wool for distribution to those who are ready and willing to do their part in this way. The wool can be obtained by applying to Miss Middleton or at the office.

At the request of the Bishop, the dinner to be given in honor of his Eightieth Birthday has been canceled. The service planned to follow the dinner will be held in Trinity Church at 19th and Walnut Streets at 8 o'clock. The speakers of the evening will deliver their addresses at this service.



No. 14

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., REGTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Christmas

January 4, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	-	9.00 A. M.
Intercessions, Daily	-	-	-	12.30 P. M.
Evensong, Daily	-	-	-	5.00 P. M.
Confessions, Saturdays	-	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 549 Good Christian men, rejoice - *In dulci jubilo*

Introit - *Tone III*

Mercy and truth are met together: righteousness and peace have kissed each other.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Mass in A) - *Rheinberger*

Gradual - *Tone I*

And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handiwork. V. All the ends of the earth: have seen the salvation of our God.

Alleluia - *Tone II*

This man was born in her: the Highest himself shall establish her. Alleluia.

Hymn 71 While shepherds watched *T. Est's Psalmes, 1592*

Credo - *Rheinberger*

Offertory - *Tone VII*

Shew thy servants thy work, and their children thy glory: I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people.

Carol (Hymn 551) The First Nowell *arr. by Healey Willan*

Sanctus, Benedictus, Agnus Dei - *Rheinberger*

Communio - *Tone VIII*

Take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life.

Gloria in Excelsis Deo - *Rheinberger*

Antiphon - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie - *Henri Mulet*

Solemn Quensong



Organ—Noel - *d'Aquin*

Psalm 85 - *Tone IV-5*

Magnificat and Nunc Dimittis - *Stanford in C*

Hymn 80 Angels from the realms of glory *Henry Smart, 1867*

CAROLS

Good News from Heaven (Organ) - *Pachelbel*

Good News from Heaven (Chorale) - *J. S. Bach*

Ninna-Nanna - *Mauro-Cottone*

Beside thy Cradle - *Karg Elert*

A Child is Born - *William Self*

Little Jesus, sweetly sleep (Rocking) - *Czech Carol*

Devotions

O Salutaris Hostia, 331 - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

VISIT TO THE CRECHE

Processional Hymn 73 Hark, the herald Angels sing *Mendelssohn*
Prayers:-

Our Father
Hail, Mary

Carol: 546—Silent Night, Holy Night *Franz Gruber, 1818*

Organ—Prelude on Winchester Old - *James Hopkirk*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 11 A. M.
or by appointment

Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

Tuesday will be the Feast of the Epiphany. There will be a third Mass at 9.30.

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The Annual Meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, January 8th, at 2.30 P. M. The Speaker will be The Rev. A. E. Swift of Hankow, China. Any members of the congregation who would like to hear him are welcome to come.

The Rector's Bible Class will meet in the Lady Chapel on Monday, January 12, after Evensong. Late comers who find the Church closed may enter through the Parish House.

The Evening Session of the Woman's Auxiliary will meet on Monday, January 12, at 8 P. M., in the Parish Parlor. The Speaker will be the Rev. Dr. S. L. H. Pott, of St. John's University, Shanghai. All are invited.



St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after the Epiphany

January 11, 1942



Sundays

Low Mass	.	.	.	8.00 and 9.00 A. M.
Matins	.	.	.	10.30 A. M.
High Mass and Sermon	.	.	.	11.00 A. M.
Solemn Evensong and Devotions	.	.	.	4.00 P. M.



Week Days

Mass, Daily	.	.	.	7.00 and 7.45 A. M.
Thursdays and Saints' Days	.	.	.	7.00, 7.45 and 9.30 A. M.
Matins, Daily	.	.	.	9.00 A. M.
Intercessions, Daily	.	.	.	12.30 P. M.
Evensong, Daily	.	.	.	5.00 P. M.
Confessions, Saturdays	.	.	.	4 to 5, and 8 to 9 P. M.

High Mass



Hymns in } 94 As with gladness - *Conrad Kocher, 1838*
 Procession } 95 Brightest and best - *J. P. Harding, 1862*

Introit - - - - - *Tone VII*

Upon a throne exalted I beheld, and lo, a Man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages.

Ps. O be joyful in the Lord all ye lands: serve the Lord with gladness. Glory be.

Kyrie Eleison (Mass in D) - - - *George Henschel*

Gradual - - - - - *Tone V*

Blessed be the Lord God, even the God of Israel: which only doeth wondrous things from the beginning. V. The mountains shall bring forth peace: and the little hills righteousness unto thy people.

Alleluia - - - - - *Tone II*

O be joyful in the Lord all ye lands: serve the Lord with gladness. Alleluia.

Hymn 93 Earth has many a noble city - *Gotha, 1715*

Credo - - - - - *Henschel*

Offertory - - - - - *Tone IV*

O be joyful in the Lord all ye lands: serve the Lord with gladness, and come before his presence with a song, for the Lord He is God.

Anthem - - - - - *William Crotch*

Lo, star-led chiefs Assyrian odours bring, and bending Magi seek their infant King! Marked ye, where, hovering o'er his head, the dove's white wings celestial glory shed?

Sanctus, Benedictus, Agnus Dei - - - *Henschel*

Communio - - - - - *Tone I*

Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And how is it that ye sought me? wist ye not that I must be about my Father's business.

Gloria in Excelsis Deo - - - - - *Henschel*

Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—How brightly shines the Morning Star *Buxtehude*

Solemn Evensong



Organ—The Wise Men (Suite de la Nativite) *Olivier Messiaen*

Psalm 66 - - - - - *Tone I-3*

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

Hymn 553 Saw you never in the twilight *Berthold Tours, 1881*

CAROLS

The Farewell of the Shepherds (Flight into Egypt) *Hector Berlioz*

The Repose of the Holy Family - - - *Berlioz*
John H. Merscher, Tenor

All poor men and humble (Poverty) - *Welsh Carol*

Lullaby Carol - - - - - *Polish*

* * * * *

Devotions

O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
 For evermore, blest One in Three;
 O grant us life that shall not end,
 In our true native land with thee.

V. Thou gavest them bread from heaven.
 R. Containing in itself all sweetness.

VISIT TO THE CRECHE

Processional Hymn 94 As with gladness - *Kocher*

Prayers:-

Our Father
 Hail, Mary

Carol: 546—Silent Night, Holy Night *Franz Gruber, 1818*

Organ—How brightly shines the Morning Star - *Pachelbel*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

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Instruction for High School and College Girls—Saturdays at 11 A. M.
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Confirmation Instruction—By appointment.

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Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

NEXT SUNDAY ALL OFFERINGS ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The Rector's Bible Class will meet in the Lady Chapel on Monday, January 12, after Evensong. Late comers who find the Church closed may enter through the Parish House.

The Evening Session of the Woman's Auxiliary will meet on Monday, January 12, at 8 P. M., in the Parish Parlor. The Speaker will be the Rev. Dr. S. L. H. Pott, of St. John's University, Shanghai. All are invited.

St. Mark's Conference, which is one of St. Mark's oldest charities, and which enables Sister Leila at St. Mark's and Sister Felicitas at St. Mary's to do various small deeds of kindness to our less fortunate members, is almost entirely out of funds. Contributions may be sent to the Treasurer, Mrs. Dallam, the Fairfax, Locust and 43rd Streets, or left with Mrs. McFaul at the office.

The Evening Auxiliary has plenty of Red Cross wool for distribution. The Quota of knitted articles for the eastern division is 3,000 men's Sweaters, 5,200 women's Sweaters, 24,000 children's Sweaters, 2,000 Mittens, 6,000 children's knitted Suits and 500 Caps or Beanies. These articles are to be stored in this country for civilian use as the emergency may arise.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after the Epiphany

January 18, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 102 O very God of very God *William Tans'ur, 1734*

Introit *Tone IV*

All the earth shall worship thee, O God, and sing of thee; they shall sing praises to thy Name, O Most Highest.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be.

Kyrie Eleison *Altissimus, Mode V*

Gradual *Tone V*

The Lord sent his Word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia *Tone II*

Praise the Lord, all ye Angels of his: Praise Him all ye hosts. Alleluia.

Hymn 105 Thy kingdom come, O God! *Leighton G. Hayne, 1863*

Credo *Harold Darke in F*

Offertory *Tone I*

O be joyful in God, all ye lands: sing praises unto the honour of his Name. O come hither and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul.

Anthem *John Ireland*

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Sanctus, Benedictus, Agnus Dei *Darke*

Communio *Tone III*

There came a voice from heaven, saying: Thou art my beloved Son, in whom I am well pleased.

Gloria in Excelsis Deo *Darke*

Antiphon *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Antiphon: While the King sitteth *Marcel Dupre*

Solemn Evensong



Chorale-Preludes: *J. S. Bach*

Jesus, Priceless Treasure (E minor)
Jesus, my Safety

Psalms 45, 46 *Tone VIII-1, V-3*

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

Hymn 98 How bright appears the Morning Star *Philip Nicolai, 1599*

Anthem *J. S. Bach*

With joy we march onward to Zion with singing! Thanksgiving we render to Him who upholdeth!
He leadeth us on in highways of light.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Antiphon: He remembering his mercy *Marcel Dupre*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Confirmation Instruction—By appointment.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

The Woman's Aid to the Convocation of South Philadelphia will meet on Tuesday, January 27th, in St. Mark's Church. The program is as follows:

10.30—Mrs. Wm. H. Jefferys — "Christianity and World Order."

12.00—Meditations.

12.30—Box Luncheon. Tea and coffee provided.

1.15—Rev. L. L. Rose, Sagada, Luzon, Philippine Islands—"Work on the Islands."

2.00—Meeting of Woman's Aid.

The Rector will conduct a Quiet Evening for women on Monday, February 2nd, beginning with Evensong. A sixty-five-cent supper will be served. Reservations may be sent to Mrs. McFaul or given to the members of the Evening Auxiliary.

The United Charities Campaign, January 25 to February 11, is a great uniting influence in Philadelphia in time of war. The 141 Agencies supported through this campaign are rendering an indispensable service. War accentuates the need. Philadelphia is the first major city to project its United Campaign since the declaration of war. The goal is approximately \$4,500,000. Our people are urged to support this effort with time, effort and money.

The Forward Movement leaflets—"Our Home at Worship"—manuals for Family Prayer, are on the table in the rear of the church. Copies are 3 cents each.

The Evening Auxiliary has plenty of Red Cross wool for distribution. The quota of knitted articles for the eastern division is 3,000 men's sweaters, 5,200 women's sweaters, 24,000 children's sweaters, 2,000 mittens, 6,000 children's knitted suits, and 500 caps or beanies. These articles are to be stored in this country for civilian use as the emergency may arise.



No. 17

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Conversion of St. Paul

January 25, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 271 We sing the glorious conquest *Meiningen, 1693*

Introit *Tone I*
I know him in whom I have believed: and am persuaded that he is able to keep that which I have committed unto him against that day, a righteous Judge.
Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising. Glory be.

Kyrie Eleison (Missa Brevissima) *Claudio Casciolini*

Gradual *Tone V*

He that wrought effectually in Peter to the Apostleship, the same was mighty in me toward the Gentiles: and they perceived the grace that was given: unto me. V. The grace of God which was bestowed upon me was not in vain: but his grace ever abideth in me.

Alleluia *Tone II*

Great is Saint Paul, a chosen vessel: truly he is worthy to be glorified who also deserved to possess the twelfth throne. Alleluia.

Hymn 117 He who would valiant be *Winfred Douglas, 1917*

Credo (Mass in A minor) *Casciolini*

Offertory *Tone III*

Right dear, O God, are thy friends unto me, and held in highest honour, their rule and governance is exceeding steadfast.

Anthem *Edward Elgar*

The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted; to preach deliverance to the captives, and recovering of sight to the blind, to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness; the planting of the Lord that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all the nations.

Sanctus, Benedictus, Agnus Dei *Casciolini*

Communio *Tone I*

Verily, I say unto you, that ye which have forsaken all and followed me: shall receive an hundred fold, and shall inherit everlasting life.

Gloria in Excelsis Deo *Casciolini*

Antiphon *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Credo in Unum Deum *J. S. Bach*

Solemn Evensong



Organ—Cantabile *Jongen*

Psalms 1, 15 *Tones I-1, III-5*

Magnificat and Nunc Dimittis *Tones II with faux-bourdon by Oreste Ravanello*

Hymn (English Hymnal, 175) *Aeterna Christi Munera*

The eternal gifts of Christ the King, 'Twas thus the yearning faith of Saints,
The Apostles' glorious deeds, we sing; The unconquered hope that never faints;
And while due hymns of praise we pay, The love of Christ that knows not shame,
Our thankful hearts cast grief away. The prince of this world overcame.

The Church in these her princes boasts, In these the Father's glory shone;
These victor chiefs of warrior hosts; In these the will of God the Son;
The soldiers of the heavenly hall, In these exults the Holy Ghost;
The lights that rose on earth for all. Through these rejoice the heavenly host.

Redeemer, hear us of thy love,
That, with this glorious band above,
Hereafter, of thine endless grace,
Thy servants also may have place. Amen.

Motet *Vittoria*

Glorious in heaven are the souls of all Saints, who walked in the way of the Lord Jesus: and as they died for the Saviour, losing life for his sake, now they reign with Him for ever.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—The Dear Jesus is my consolation *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

THE AID-FOR-BRITISH MISSIONS ENVELOPES MAY BE PLACED IN THE OFFERING TODAY.

The Diocesan Presentation Service for this Offering will be held in Old Christ Church on Tuesday, January 27th, at 8 P. M.

The Woman's Aid to the Convocation of South Philadelphia will meet on Tuesday, January 27th, in St. Mark's Church.

10.30—Mrs. Wm. H. Jefferys will speak.

12.00—Meditations.

12.30—Box Luncheon. Tea and coffee provided.

1.15—Rev. L. L. Rose, Sagada, Luzon, Philippine Islands—"Work on the Islands."

2.00—Meeting of Woman's Aid.

The Rector will conduct a Quiet Evening for women on Monday, February 2nd, beginning with Evensong. A sixty-five-cent supper will be served. Reservations may be sent to Mrs. McFaul or given to the members of the Evening Auxiliary.

Young people making their communions on the first Sunday of the month, who would like to have breakfast in the Parish House after the 9 o'clock Mass, are asked to give their names to Sister Leila by Friday of this week. There will be a nominal cost of ten or fifteen cents.

The United Charities Campaign, January 25 to February 11, is a great uniting influence in Philadelphia in time of war. The 141 Agencies supported through this campaign are rendering an indispensable service. War accentuates the need. The goal is approximately \$4,500,000.

The Church Periodical Club book shelves are nearly empty and so is the treasury! Books and magazines may be sent to the Parish House marked for Church Periodical Club and contributions to Mrs. Theodore F. Jenkins, Sec'y, 3933 Walnut Street.

There will be a Pre-Lenten Retreat for Women on Lincoln's Birthday, February 12th, at St. Margaret's House, 5419 Germantown Avenue, starting with Holy Eucharist at 8.30 A. M. and closing with Meditations at 7.30 P. M. The Rev. John K. Shryock, Ph. D., will be the Conductor. Please register promptly if you plan to attend.



No. 18

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Septuagesima Sunday

February 1, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 113 Fight the good fight - *William Boyd, 1864*

Introit - - - - - *Tone V*

The sorrows of death came about me; the pains of hell gat hold upon me; and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.

Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my defence and my Saviour. Glory be.

Kyrie Eleison - - - - - *Cavaliere, c. 1600*

Gradual - - - - - *Tone III*

Thou art a refuge in due time of trouble; they that know thee will put their trust in thee: for thou, Lord, never failest them that seek thee. V. For the poor shall not alway be forgotten; the patient abiding of the meek shall not perish for ever: Up, Lord, and let not man have the upper hand.

Tract - - - - - *Tone VIII*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the prayers of thy servant. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared, O Lord.

Hymn 116 Oft in danger, oft in woe *Henry J. Gauntlett, 1852*

Credo III - - - - - *Mode V*

Offertory - - - - - *Tone VIII*

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymn 237 When all thy mercies, O my God *Thomas Tallis, 1567*

Sanctus, Benedictus, Agnus Dei - - - - - *Cavaliere*

Communio - - - - - *Tone I*

Shew thy servant the light of thy countenance; and save me for thy mercies' sake. Let me not be confounded, O Lord, for I have called upon thee.

Motet - - - - - *Anton Brückner, 1848*

Jesus is a gem of price;	Jesus is of songs the best,
Mine of never-failing treasure;	Ear hath heard or tongue hath sounded;
Jesus is a Paradise,	Name it, and of heaven possesset,
Shoreless sea of heavenly pleasure;	Thrills my soul with joy unbounded:
Jesus doth, as cooling dew,	Jesus is my heart's delight,
Thirsty plain and mead renew.	Pride and glory, day and night.

Antiphon - - - - - *Mode I*

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Diptyque (L'Orgue Mystique XI) - - - *Tournemire*

Solemn Evensong



Organ—Suite XI for the Feast of the Purification *Tournemire*

Introitus
Offertoire

Psalm 104 - - - - - *Tone III-1*

Magnificat and Nunc Dimittis *Tones II with faux-bourdon by Oreste Ravanello*

Hymn (Plainsong Hymnal, 33 - - - - - *Mode II*

Creator of the world, to thee	O Father, who dost promise still
An endless rest of joy belongs;	That they who mourn shall blessed be,
And heavenly choirs are ever free	Grant us to weep for deeds of ill
To sing on high their festal songs.	That banish us so long from thee.

But we are fallen creatures here,	But, while we weep, grant faith to rest
Where pain and sorrow daily come;	In hope upon thy loving care;
And how can we, in exile drear,	Till thou restore us, with the blest,
Sing out, as they, sweet songs of home?	Their songs of praise in heaven to share.

Motet (Senex puerum portabat) - - - - - *Vittoria*

Simeon carried the Infant, but the Infant governed the old man; the Virgin bare the Child, yet remained Virgin for ever: therefore we bow the knee, praising the Lord.

Devotions

O Salutaris Hostia, 331 - - - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: Lord God, now open wide the heaven *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Confirmation Instruction—By appointment.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, February 5th, at 2.30 P. M. The Speaker will be the Rev. E. G. Mullen, who will speak of his work in the Philippines. All members of the congregation are cordially invited to come to the Auxiliary Meeting.

The Rector will conduct a Quiet Evening for women on Monday, February 2nd, beginning with Evensong. A sixty-five-cent supper will be served. Reservations may be sent to Mrs. McFaul or given to the members of the Evening Auxiliary.

The Church Periodical Club book shelves are nearly empty and so is the treasury! Books and magazines may be sent to the Parish House marked for Church Periodical Club and contributions to Mrs. Theodore F. Jenkins, Sec'y, 3933 Walnut Street.

There will be a Pre-Lenten Retreat for Women on Lincoln's Birthday, February 12th, at St. Margaret's House, 5419 Germantown Avenue, starting with Holy Eucharist at 8.30 A. M. and closing with Meditations at 7.30 P. M. The Rev. John K. Shryock, Ph. D., will be the Conductor.

There will be a Lenten Retreat for Women at St. Margaret's House, on Thursday, February 26th, starting with Holy Eucharist at 8.30 A. M. and closing with Meditations at 2.45 P. M. The Rev. Benjamin R. Priest will be the Conductor.

Please register promptly if you plan to attend.



No. 19

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Sexagesima Sunday

February 8, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.30 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Hymn 4 Christ, whose glory fills the skies

Werner's Choralbuch, 1815

Introit

Tone I

Arise, O Lord, wherefore sleepest thou? awaken, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise, and save us, O Lord our helper and our deliverer.

Ps. O God, we have heard with our ears: our fathers have told us, Glory be.

Kyrie Eleison (Missa Sanctae Crucis)

Everett Titcomb

Gradual

Tone III

Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract

Tone VIII

Thou hast moved the land, O Lord, and divided it: heal the sores thereof for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

Hymn 118 My soul, be on thy guard

Cantica Landis, 1850

Credo III

Mode V

Offertory

Tone IV

O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, O Lord: thou that art the Saviour of them that put their trust in thee.

Hymn 259 Praise to the Holiest in the height *J. B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei

Titcomb

Communio

Tone VIII

I will go unto the Altar of God: even unto the God of my joy and gladness.

Motet

Ahle-Bach

Jesu, joyaunce of my heart,
Blessed Jesu:
Bliss unto my soul thou art,
Holy Jesu:
Sure defence from Satan's dart,
Sweetest Jesu;
Jesu, sweetest Jesu.

Nought is lovelier than thou,
Dearest Jesu:
None is friendlier than thou,
Gentlest Jesu:
Nor is any sweet as thou,
Sweetest Jesu;
Jesu, sweetest Jesu.

Antiphon

Mode I

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Passacaglia in D minor

Dietrich Buxtehude



Organ—Choral: Veni Sponsa Christi

Camille Jacquemin

Psalm 139

Tone VI

Magnificat

*Tone V, with faux-bourdon
Eduardo Torres*

Nunc Dimittis

*Tonus Peregrinus, with faux bourdon
by Vincente Ripolles*

Hymn (Plainsong Hymnal, 34)

Mode IV

O God, the joy of heaven above,
Thou didst not need thy creatures' love
When from thy secret place was said
The Word that earth's foundations laid.

But ere, O Lord, this lovely earth
From thy creative will had birth,
Thou in thy counsels didst unfold
Another world of fairer mould.

Thou spakest; worlds began to be,
They stand before thy majesty;
And all to their Creator raise
A wondrous harmony of praise.

That world doth our Redeemer frame
And build upon his mighty Name;
His Church shall last in heaven for aye,
Till time itself hath passed away.

Motet

Zingarelli

Go not far from me, O God; cast me not away in the time of age: forsake me not when my strength faileth me.

O let my mouth be filled with thy praise: that I may sing thy glory and honour all the day long.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale-Prelude: With peace and joy I now depart *Bach*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 11 A. M.
or by appointment

Confirmation Instruction—By appointment.

All men of the Congregation who desire to consult with the Rector concerning Confirmation are asked to send their names to him in order that private individual instruction may be arranged and provided.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

Please remember the following in your prayers—

ARMY—

Horace A. Smith, Jr.
Winfield S. Vickery
Lloyd C. Minter

Harrison K. Sayen
Willis George

NAVY—

John Purdy Blair
Francis St. John

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

U. S. COAST GUARD

Albert F. Wayne, Jr.

NAVY—Radio

Claude Gilkyson

There will be a Pre-Lenten Retreat for Women on Lincoln's Birthday, February 12th, at St. Margaret's House, 5419 Germantown Avenue, starting with Holy Eucharist at 8.30 A. M. and closing with Meditations at 7.30 P. M. The Rev. John K. Shryock, Ph. D., will be the Conductor.

There will be a Lenten Retreat for Women at St. Margaret's House, on Thursday, February 26th, starting with Holy Eucharist at 8.30 A. M. and closing with Meditations at 2.45 P. M. The Rev. Benjamin R. Priest will be the Conductor.

Please register promptly if you plan to attend.

The United Charities Campaign, which supports the program of 141 hospitals and other social agencies, is drawing to its close. On Thursday last it had obtained 67 percent of the goal of \$4,330,000.

As this is the first large community chest effort since war was declared, prompt and complete success is of the utmost importance, both locally and nationally. This Campaign must and can succeed, but it will fail if we are complacent as to the outcome. New gifts and increased gifts must be made. More workers are needed and can be used.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Lent

February 22, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 5.30 P. M.
Processional Litany and Sermon, Friday at 5 P. M.	

High Mass



Hymn 123 Forty days and forty nights

Martin Herbst, 1676

Introit

Tone VIII

He shall call upon me, and I will hearken unto him: I will deliver him, and bring him to honour; with length of days will I satisfy him.

Ps. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. Glory be.

Kyrie Eleison

Mass XVII, Mode VI

Gradual

Tone II

God shall give his Angels charge over thee: to keep thee in all thy ways. V. They shall bear thee in their hands: lest at any time thou dash thy foot against a stone.

Tract

Tone VIII

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. I will say unto the Lord, thou art my hope and my stronghold: my God, in Him will I trust.

For He shall deliver thee from the snare of the hunter: and from the noisome pestilence. He shall defend thee under his wings: and thou shalt be safe under his feathers.

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day, for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. For he shall give his Angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my name. He shall call upon me, and I will hear him: yea, I am with him in trouble.

I will deliver him and bring him to honour: with long life will I satisfy him, and shew him my salvation.

Credo I

Mode IV, sixth century

Offertory

Tone VIII

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 126 Christian! dost thou see them

John B. Dykes, 1868

Sanctus, Benedictus, Agnus Dei

Mass XVII, Mode V

Communio

Tone III

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Ave Verum

Proper Melody, Rouen

Hail, True Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth:

Thou whose Sacred Side was riven
Whence the Water flowed and Blood;
O mayst thou, dear Lord, be given
At death's hour to be our Food.

O most kind! O gracious One!

O sweetest Jesu, Holy Mary's Son. Amen.

Antiphon

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale: Aus der tiefe ruf' ich

J. S. Bach

Solemn Quensong



Organ—Chorale: Have mercy, Lord, on me

J. S. Bach

Psalm 119 (verses 1-32)

Tones III-4, VII-7

Magnificat

*Tone I-5, with faux-bourdon
by Robert Fayrfax, 1521*

Nunc Dimittis

*Tone VII-1, with faux-bourdon
by an Edwardine composer, 1547*

Hymn (English Hymnal, 65)

Rouen Church Melody

The fast, as taught by holy lore
We keep in solemn course once more:
The fast to all men known and bound
In forty days of yearly round.

In prayer together let us fall,
And cry for mercy, one and all;
And weep before the Judge's feet
And his avenging wrath entreat.

The laws and seers that were of old
In divers ways this Lent foretold;
Which Christ, all seasons' King and guide
In after ages sanctified.

Forgive the sin that we have wrought,
Increase the good that we have sought;
That we at length, our wanderings o'er,
May please thee here and evermore.

More sparing therefore let us make
The words we speak, the food we take;
Our sleep and mirth,—and closer barred
Be every sense in holy guard.

We pray Thee, Holy Trinity,
One God, unchanging Unity;
That we, from this our abstinence,
May reap the fruits of penitence. Amen.

Anthem

J. S. Bach

I would beside my Lord be watching, that evil draw me not astray. For my sake, He to die will undertake; his sorrow joy for me secureth. The griefs that He for us endureth, how bitter, yet how sweet are they.

John H. Merscher, Tenor

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.

R. Containing in itself all sweetness.

Organ—Sinfonia: God's Time is Best

J. S. Bach

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 11 A. M. or by appointment

Confirmation Instruction—By appointment.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

Please remember the following members of the parish in your prayers:

ARMY—

Horace A. Smith, Jr.
Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George

ARMY AIR CORPS—

William Sylvester

U. S. COAST GUARD

Albert F. Wayne, Jr.

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

NAVY—

John Purdy Blair
Francis St. John

NAVY—Radio

Claude Gilkyson

Tuesday will be the Feast of St. Matthias. There will be a third Mass at 9.30.

Wednesday, Friday and Saturday are Ember Days.

Please note change in the hour of the Stations this Lent. They will follow Evensong on Wednesdays.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

A simple breakfast will be served in the Parish House, at cost, every Sunday during Lent after the 9 o'clock Mass. Those wishing to avail themselves of this service are asked to give their names to Mrs. John Merscher, Sister Leila, or any member of the Communicants' League by the preceding Friday night.

The United Thank Offering Conference will be held on Thursday, February 26th, at 10.30 A. M. at the Church House, 202 S. 19th Street. The speaker will be Miss Edna Beardsley, National United Thank Offering Secretary. A noon-day Corporate Communion Service will be held at Holy Trinity.

There will be a Lenten Retreat for Women at St. Margaret's House, on Thursday, February 26th, starting with Holy Eucharist at 8.30 A. M. and closing with Meditations at 2.45 P. M. The Rev. Benjamin R. Priest will be the Conductor. Please register promptly if you plan to attend.

The quota of the Southeastern Pennsylvania Chapter of the American Red Cross War Fund is \$2,500,000. St. Mark's Church will be glad to receive subscriptions for this Fund. They may be left with Mrs. McFaul at the office.



No. 22

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Lent

March 1, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 5.30 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

High Mass



Hymn 124 Lord, when we bend before thy throne
Christopher Tye, 1553

Introit *Tone IV*

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving kindness toward us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, let me not be confounded. Glory be.

Kyrie Eleison *Cavaliere, c. 1600*

Gradual *Tone V*

The sorrows of my heart are enlarged: O Lord, bring thou me out of my troubles. V. Look upon my adversity and misery: and forgive me all my sin.

Tract *Tone II*

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Who can express the noble acts of the Lord: or shew forth all his praise? Blessed are they that alway keep judgment: and do righteousness. Remember us, O Lord, according to the favour that thou bearest unto thy people O visit us with thy salvation.

Hymn 128 Christian, seek not yet repose *William H. Monk, 1868*

Credo I *Mode IV, sixth century*

Offertory *Tone II*

My delight shall be in thy commandments, which I have loved exceedingly; my hands also will I lift up unto thy commandments, which I have loved.

Hymn 389 Hark, my soul! it is the Lord *John B. Dykes, 1868*

Sanctus, Benedictus, Agnus Dei *Cavaliere*

Communio *Tone V*

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

Ave Verum *Mozart*

Jesu, Word of God Incarnate	Cleanse us by the Blood and Water
Of the Virgin Mary born;	Streaming from thy pierced side,
On the Cross thy sacred Body	Feed us with thy Body broken,
For us men with nails was torn.	Now, and in death's agony.

Antiphon *Mode I*

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale: O Lamb of God, unspotted *Bach*

Solemn Evensong



Organ—Adagio (Modal Suite) *Flor Peeters*

Psalm 119 (verses 33-72) *Tones I, 10, IV-2*

Magnificat *Tone I-5, with faux-bourdon by Robert Fayrfax, 1521*

Nunc Dimittis *Tone VII-1, with faux bourdon by an Edwardine composer, 1547*

Hymn (English Hymnal, 81) *Mode II*

O Christ, who art the Light and Day, Thou drivest darksome night away! We know thee as the Light of light, Illuminating mortal sight.	Yea, our Defender, be thou nigh To bid the powers of darkness fly; Keep us from sin, and guide for good Thy servants purchased by thy Blood.
--	---

All-holy Lord, we pray to thee, Keep us tonight from danger free; Grant us, dear Lord, in thee to rest So be our sleep in quiet blest	Remember us, dear Lord, we pray While in this mortal flesh we stay; 'Tis thou who dost the soul defend— Be present with us to the end.
--	---

And while the eyes soft slumber take, Still be the heart to thee awake; Be thy right hand upheld above Thy servants resting in thy love.	Blest Three in One and One in Three, Almighty God, we pray to thee That thou wouldst now vouchsafe to bless Our fast with fruits of righteousness.
---	---

Anthem (Cantata 78) *J. S. Bach*

Chorale—Jesu, my beloved Saviour, by thy death thou dost me save
Out of darkness and destruction, from the terror of the grave:
By thy might the victory gaineth, and thy truth to us revealeth
In thy holy, blessed Word: be thou still our help, O Lord.

Aria-Duetto—We hasten with feeble, but diligent footsteps, O Jesus, O Master,
for help unto thee. Thou tenderly seekest the sick and the erring. Ah!
hear us, we lift up our voices, for succour we pray thee! Vouchsafe unto
us the light of thy countenance.

Chorale—Lord, thy Word have I believed, let despair affright me not;
Grant that strength may be received, when to death my soul is brought;
In thy goodness all confiding, in thy mercy still abiding,
Lord, protect me, by thy grace, till I meet thee, face to face.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, thy strength bestow.	All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with thee.
---	--

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale: Blessed Jesu, we are here *J. S. Bach*

Notices

Religious Instruction to Children—Sundays, 10 A. M.

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or by appointment

Confirmation Instruction—By appointment.

Please remember the following members of the parish in your prayers:

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Elmer Slaughter
Robert Callahan

NAVY—

John Purdy Blair
Francis St. John

NAVY—Radio

Claude Gilkyson

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, March 5th, at 2.30 P. M. The speaker will be Miss Edmunds, who will tell of the work at Anchorage, Alaska.

The Rector's Bible Class will meet in the Lady Chapel on Monday, March 2nd, after Evensong. Late comers who find the Church closed may enter through the Parish House.

The Evening Session of the Woman's Auxiliary will meet on Monday, March 2nd, at 8 P. M., in the Parish House. All are invited.

Please note change in the hour of the Stations this Lent. They will follow Evensong on Wednesdays.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

A simple breakfast will be served in the Parish House, at cost, every Sunday during Lent after the 9 o'clock Mass. Those wishing to avail themselves of this service are asked to give their names to Mrs. John Merscher, Sister Leila, or any member of the Communicants' League by the preceding Friday night.

Saturday Quiet Evenings for Women—from 4.30 to 9.00 P. M. at St. Margaret's House, 5419 Germantown Avenue—

Eve of Passion Sunday—The Rev. Charles S. Marton

Eve of Palm Sunday—The Rev. Vincent F. Pottle

Please register well in advance if you wish to attend.

The quota of the Southeastern Pennsylvania Chapter of the American Red Cross War Fund is \$2,500,000. St. Mark's Church will be glad to receive subscriptions for this Fund. They may be left with Mrs. McFaul at the office.

A First Aid Class, taught by the Rev. Cross is being formed. The First meeting will be Thursday, March 5, at 8 P. M., in the Parish House.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Lent

March 8, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 5.30 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

High Mass



Hymn 134 Lord, who throughout these forty days

Day's Psalter, 1562

Introit

Tone VII

Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, afflicted and in misery.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee; O let me not be confounded. Glory be.

Kyrie Eleison (Missa Sanctae Crucis)

Everett Titcomb

Gradual

Tone III

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract

Tone VIII

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Be- hold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden unto the hand of their mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

Hymn 393 Lord Jesus, think on me

Samuel Howard, 1762

Credo I

Mode IV, sixth century

Offertory

Tone IV

The statutes of the Lord are right, and rejoice the heart; his judgments also are sweeter than honey and the honeycomb: moreover by them is thy servant taught.

Hymn 247 Lead us, heavenly Father, lead us *Dulce Carmen, 1782*

Sanctus, Benedictus, Agnus Dei

Titcomb

Communio

Tone I

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy Altars, O Lord of Hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

Ave Verum

des Pres

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth.

Thou whose sacred Side was riven,
Whence the Water flowed and Blood;
O mayst thou, dear Lord, be given
At death's hour to be our food.

Antiphon

Mode I

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chaconne in E minor

Buxtehude

Solemn Evensong



Organ—Elevation in E major

Marcel Dupre

Psalm 119 (verses 73-104)

Tones I-7, II-1

Magnificat and Nunc Dimittis *Tones VIII and I with faux bourdon by Cesar de Zachariis*

Hymn (English Hymnal, 67)

Thomas Campion, 1575-1619

Now is the healing time decreed
For sins of heart, of word or deed,
When we in humble fear record
The wrong that we have done the Lord.

Therefore with fasting and with prayer,
Our secret sorrow we declare;
With all good striving seek his face,
And lowly hearted plead for grace.

Who, alway merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.

Father and Son and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord.

Anthem (from the Passion according to St. John)

J. S. Bach

Chorale: O mighty King, eternal is thy glory!
What tongue can fitly tell thy wondrous story?
What heart can find a worthy gift to proffer?
Nought dare we offer.
In vain on thy perfections, Lord, we ponder!
Thy boundless mercy still transcends our wonder,
How then shall we do aught that can delight thee?
Or e'er requite thee?

Arioso: Consider, O my soul, with fearful joy consider, with bitter anguish in thy heart afflicted, thy highest good is Jesus' sorrow. For thee, from the thorns that pierce Him, what heavenly flowers spring, thou canst the sweetest fruit from his wormwood gather, then look for evermore to Him.

Chorale, Within our inmost being, O breathe this comfort o'er us
Thy Name and Cross alone, When low in grief we lie,
'The Light of all our seeing', That Thou, Lord Jesus, for us
Prevailing influence own. Hast given Thyself to die.
Chas. F. Kauffeld, Bass

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale: Our Father, who art in Heaven

J. S. Bach

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

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**NEXT SUNDAY ALL OFFERINGS WILL BE DEVOTED
TO DIOCESAN, DOMESTIC AND FOREIGN
MISSIONS.**

Please note change in the hour of the Stations this Lent. They are held at 5.30 on Wednesdays.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

A simple breakfast will be served in the Parish House, at cost, every Sunday during Lent after the 9 o'clock Mass. Those wishing to avail themselves of this service are asked to give their names to Mrs. John Merscher, Sister Leila, or any member of the Communicants' League by the preceding Friday night.

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Eve of Passion Sunday—The Rev. Charles S. Martin

Eve of Palm Sunday—The Rev. Vincent F. Pottle

Please register well in advance if you wish to attend.

It is not too late to make your contribution to the Red Cross War Fund. For your convenience St. Mark's will be glad to receive subscriptions. They may be left with Mrs. McFaul at the office.

A First Aid Class, taught by the Red Cross has been formed. Meetings are held on Thursday Evenings, at 8 P. M., in the Parish House.



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H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Lent

March 15, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.35 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10	Stations, Wednesday at 5.30 P. M.
	Processional Litany and Sermon, Friday at 5 P. M.

High Mass



Hymn 316 Jesus, the very thought of thee *John B. Dykes, 1866*

Introit - - - - - *Tone V*

Rejoice ye with Jerusalem, and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck and be satisfied with the breasts of her consolation.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

Kyrie Eleison (Missa Sancti Josephi) - - - *Flor Peeters*

Gradual - - - - - *Tone VII*

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces.

Tract - - - - - *Tone VIII*

They that put their trust in the Lord shall be even as the mount Syon: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

Hymn 154 When I survey the wondrous Cross *E. Miller, 1790*

Credo III - - - - - *Mode V*

Offertory - - - - - *Tone II*

O praise the Lord, for he is gracious; O sing praises unto his Name, for he is lovely: whatsoever he pleased, that did he in heaven and in earth.

Hymn 160 We sing the praise of Him who died *Leipzig, 1625*

Sanctus, Benedictus, Agnus Dei - - - *Peeters*

Communio - - - - - *Tone IV*

Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord; to give thanks unto thy Name, O Lord.

Motet (Adoramus te) - *Jacques Clement, sixteenth century*

We adore Thee, O Christ, and we bless Thee: for by thy Holy Cross thou hast redeemed the world.

Antiphon - - - - - *Mode I*

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale: O Man, bewail thy grievous sin - *Bach*

Solemn Evensong



Organ—Cantabile - - - *Josef Jongen*

Psalm 119, (verses 105-144) - *Tones VII-3, V-1*

Magnificat and Nunc Dimittis *Tones VIII and I with faux bourdon by Cesar de Zachariis*

Hymn (English Hymnal, 68) - *Luther, 1483-1546*

The glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things were made,
Himself has fasted and has prayed.

So Daniel trained his mystic sight,
Delivered from the lion's might;
And John, the Bridegroom's friend, became
The herald of Messiah's name.

Alone and fasting Moses saw
The Loving God who gave the Law;
And to Elijah, fasting, came
The steed and chariots of flame.

Then grant us, Lord, like them to be
Full oft in fast and prayer with thee;
Our spirits strengthen with thy grace
And give us joy to see thy face.

Father and Son and Spirit blest,
To thee be every prayer address;
Who art in threefold Name adored,
From age to age, the only Lord.

Motet - - - *Palestrina, 1525-1594*

Like as the hart desireth the water-brooks, even so longeth my soul after thee, O God.

Devotions

O Salutaris Hostia, 331 - - *Mechlin Melody*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale: See the Lord of Life and Light *J. S. Bach*

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or by appointment

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U. S. COAST GUARD

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ALL OFFERINGS TODAY ARE FOR DIOCESAN, DOMESTIC AND FOREIGN MISSIONS.

In order to assist the Chaplains of the armed forces of the United States in their work, our Church needs a large sum of money to distribute prayer books amongst the soldiers and sailors, to provide Communion sets for our Chaplains, and also to set up a discretionary fund for those who are ministering in hospitals and for other expenses which are peculiar to our Church and not covered by the Government appropriations. Then there are the small parishes adjacent to huge camps, which must have help.

The Bishop, at the request of our Church Commission and the Army and Navy Chaplains, calls upon us to contribute according to our ability, and for this purpose you will find in the pews envelopes to enable you to make your offering as early as possible, or pledge cards on which to indicate your payment at a more convenient later date.

There will be a Corporate Communion of the Altar Society on Sunday, March 22nd, at 8 A. M.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

Saturday Quiet Evenings for Women—from 4.30 to 9.00 P. M. at St. Margaret's House, 5419 Germantown Avenue—

Eve of Passion Sunday—The Rev. Charles S. Martin

Eve of Palm Sunday—The Rev. Vincent F. Pottle

Please register well in advance if you wish to attend.

The librarian of the Episcopal Hospital cannot supply the great demand for mystery stories. She can use all we send her. Will you leave a "thriller" (marked for Church Periodical Club) at the Parish House? Thank you.



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Passion Sunday

March 22, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.35 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Daily at 12.10 Stations, Wednesday at 5.30 P. M.
Processional Litany and Sermon, Friday at 5 P. M.

High Mass



Hymn 338 (Part I) Now, my tongue, the mystery telling *Mode III*

Introit *Tone IV*

Give sentence with me, O God, and defend the cause of my soul against the ungodly people; deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God and my strong salvation.

Ps. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Kyrie Eleison *Mass XVII, Mode VI*

Gradual *Tone III*

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. V. It is thou, Lord, that deliverest me from my cruel enemies, and settest me up above mine adversaries: thou shalt rid me from the wicked man.

Tract *Tone VIII*

Many a time have they fought against me from my youth up, may Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers plowed upon me back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Hymn 157 Sweet the moments, rich in blessing
Moravian Melody, 1745

Credo III *Mode V*

Offertory *Tone I*

I will give thanks unto thee, O Lord; with my whole heart: O do well unto thy servant, that I may live and keep thy word. Quicken thou me, O Lord, according to thy word.

Hymn 131 O Jesus! Lord most merciful *Anon.*

Sanctus, Benedictus, Agnus Dei *Mass XVII, Mode V*

Communio *Tone VIII*

This is my Body, which is given for you; this Cup is the New Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Tantum Ergo (Hymn 338, Part II) *Vittoria, 1540-1613*

Antiphon *Mode I*

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Solemn Quensong



Psalm 119 (verses 145-176) *Tones I-4, III-4*

Magnificat and Nunc Dimittis *Tones II and VIII with faux-bourdon*
by Healey Willan

Hymn 144 The Royal Banners forward go
Sarum Plainsong, Mode I

Motet *Vittoria, 1540-1613*

Mine eyes are darkened, and my tears floweth for very sorrow: For the Comforter is far from me, he that should relieve my soul.

O hear me, all ye people! See if sorrow was like to my sorrow.

Ye who travel on the highway: O hear thou me, and behold me! See if sorrow was like to my sorrow.

Devotions

O Salutaris Hostia, 331 *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

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John Purdy Blair
Francis St. John

NAVY—Radio

Claude Gilkyson

U. S. COAST GUARD

Albert F. Wayne, Jr.

Wednesday is the Feast of the Annunciation. There will be a third Mass at 9.30.

There will be a Corporate Communion of the Altar Society this morning at 8 A. M.

There will be a Corporate Communion of the Mothers' Union on Wednesday, March 25th, at 7.45 A. M. Breakfast will be served in the parish hall.

Will anyone who desires to offer white flowers, perhaps in memoriam, for use in the Chapel on Maundy Thursday, please arrange to have them delivered at the Church by two o'clock, Wednesday, April 1st?

If you have not sent in your contribution to the Army and Navy Commission Fund, to assist the Chaplains of the armed forces of the United States in their work, such contribution can be placed in the offering today or sent in to the office at your convenience.

On Fridays during Lent, at 5 P. M., the Choir will sing the Litany in Procession.

Saturday Quiet Evening for Women—from 4.30 to 9.00 P. M. at St. Margaret's House, 5419 Germantown Avenue—

Eve of Palm Sunday—The Rev. Vincent F. Pottle
Please register well in advance if you wish to attend.

The librarian of the Episcopal Hospital cannot supply the great demand for mystery stories. She can use all we send her. Will you leave a "thriller" (marked for Church Periodical Club) at the Parish House? Thank you.



No. 26

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Palm Sunday

March 29, 1942



Sundays

Low Mass	-	-	8.00 and 9.00 A. M.
Matins	-	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	-	11.00 A. M.
Solemn Evensong and Devotions	-	-	4.00 P. M.



Week Days

Mass, Daily	-	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	-	9.00 A. M.
Intercessions, Daily	-	-	12.35 P. M.
Evensong, Daily	-	-	5.00 P. M.
Confessions, Saturdays	-	-	4 to 5, and 8 to 9 P. M.



Lent

Mass, Monday to Wednesday, at 12.10

Stations, Wednesday at 5.30 P. M.

Good Friday, Devotions—12 to 3

Solemn High Mass



Hymns in { 143 All Glory, Laud and Honour
Procession { 145 Ride on, ride on, in Majesty

*Teschner, 1613
Hamburg, 1690*

Introit

Tone VIII

Be not thou far from us, O Lord; thou art my succour; haste thee to help me. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

Ps. My God, my God, look upon me; why hast thou forsaken me? and art so far from my health, and from the words of my complaint.

Kyrie Eleison (Missa Brevissima)

Claudio Casciolini

Gradual

Tone IV

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. V. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone; my treadings had well-nigh slipped: and why? I was grieved at the wicked; I do also see the ungodly in such prosperity.

Tract

Tone VIII

My God, my God, look upon me: why hast thou forsaken me? and art so far from my health and from the words of my complaint.

O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy: O thou Worship of Israel.

Our fathers hoped in thee: they trust in thee, and thou didst deliver them. They called upon thee and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm and no man: a very scorn of men and the outcast of his people. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads saying: He trusted in God that he would deliver him: let him deliver him if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

O praise the Lord, ye that fear him; magnify him, all ye of the seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born: whom the Lord hath made,

Credo III

Mode V

Offertory

Tone VIII

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

Hymn 158 O Sacred Head, surrounded

Hassler, 1601

Sanctus, Benedictus, Agnus Dei

Casciolini

Communio

Tone VIII

Father, if this cup may not pass away from me, except I drink it: thy will be done.

Antiphona Ergo (Hymn 338, Part II)

Anton Bruckner

Mode I

Antiphona

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For His merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord.

Organ—Chorale: All Glory, Laud and Honour

Back

Solemn Evensong



Psalm 22

Tone II-1

Magnificat and Nunc Dimittis *Tones II and VIII with faux bourdon*
by Healey Willan

Hymn 144 The Royal Banners forward go

Sarum Plainsong, Mode I

Motet

Vittoria

O ye people, ye who travel on the highway: O hear thou me, give heed to me. See if any sorrow was like to my sorrow.

Devotions

O Salutaris Hostia, 331

Mechlin Melody

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Maundy Thursday, April 2, 1942

SOLEMN HIGH MASS AT 9.30 A. M.

Hymns 328, 320, 338

The Ordinary of the Mass

Missa de Angelis, Plainchant

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10
11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from
11 to 11.55 A. M.



Notices

Please remember the following members of the parish in your prayers

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Wilbur Davis
Alanson Davis

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan
David Patton

NAVY—

John Purdy Blair
Frank Holland
Francis St. John

ARMY AIR CORPS—

Horace A. Smith, Jr.
William Sylvester
Brooke Wright

NAVY—Radio

Claude Gilkyson
U. S. COAST GUARD
Albert F. Wayne, Jr.

On Easter Even the hours for Confession will be 2 to 3.30 and 8 to
9 P. M. Also by appointment.

Confirmation—Easter Even, 4 P. M.

Will anyone who desires to offer white flowers, perhaps in memoriam,
for use in the Chapel on Maundy Thursday, please arrange to
have them delivered at the Church by two o'clock, Wednesday,
April 1st?

St. Mark's Episcopal Hospital Auxiliary is asking for contributions
for the purchase of a Dermotome for the Children's Ward. This
instrument is used for skin grafting in cases of severe burns and
is a great improvement over the older method used at the hos-
pital at present. Any contribution will be very acceptable and
can be sent to Mrs. Alfred Hand, Chairman, 1724 Pine Street.

Copies of the Forward Movement Booklets are on sale at the rear of
the church. The cost is five cents.

Contributions to the Army and Navy Commission Fund can be
placed in the offering today or sent in to the office at your con-
venience.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Easter

April 5, 1942



Sundays

Low Mass	-	7.00, 8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymns in } 172 Jesus Christ is risen today *Lyra Davidica, 1708*
 Procession } 178 At the Lamb's High Feast *Jacob Hintze, 1678*

Introit - - - - - *Tone IV*

I am risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising. Glory be.

Kyrie Eleison (Mass in Honor of S. Clara) *Licinio Refice, 1931*

Gradual - - - - - *Tone II*

This is the Day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia - - - - - *Tone VII*

Christ our Passover: is sacrificed for us.

Sequence - - - - - *Mode I*

Christians, to the Paschal Victim, offer your thankful praises. A Lamb the sheep redeemeth; Christ, who only is sinless, reconcileth sinners to the Father. Death and Life have contended in that combat stupendous; the Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring: 'The Tomb of Christ who is living, the glory of Jesu's resurrection; bright Angels attesting, the shroud and napkin resting. Yea, Christ, my hope is arisen: to Galilee he goes before you.'

Christ indeed from death is risen, our new life obtaining: have mercy, Victor King, ever reigning. Amen. Alleluia.

Credo - - - - - *Refice*

Offertory - - - - - *Tone VIII*

The earth trembled and was still: when God arose to judgment, alleluia.

Anthem - - - - - *Beethoven*

Hallelujah! Hallelujah unto God's Almighty Son. Praise the Lord, ye bright angelic choirs, in holy songs of joy.

Man, proclaim his grace and glory. Praise the Lord in songs of joy.

Sanctus, Benedictus, Agnus Dei - - - *Refice*

Communio - - - - - *Tone VI*

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the Feast with the unleavened Bread of sincerity and truth, alleluia, alleluia, alleluia.

Gloria in Excelsis Deo - - - - - *Refice*

Antiphon

Mode V

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale in A minor - - - *Cesar Franck*

Solemn Evensong



Organ—Chorale: Christ lay in bonds of death (E minor) *J. S. Bach*

Psalm 118 - - - - - *Tone I-1*

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

Hymn 171 The Day of Resurrection - *Berthold Tours, 1875*

Motet (Surrexit Pastor Bonus) - - - *di Lasso*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed, alleluia

Devotions

O Salutaris Hostia, 331 - *Sarum Plain-song, Mode VIII*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
 R. Containing in itself all sweetness, alleluia.

Organ—Alleluia, Pascha Nostra - *Everett Titcomb*

Notices

Religious Instruction to Children—Sundays, 10 A. M.

Instruction for High School and College Girls—Saturdays at 11 A. M.
or by appointment

Confirmation Instruction—By appointment.

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Wilbur Davis
Alanson Davis

ARMY AIR CORPS—

Horace A. Smith, Jr.
William Sylvester
Brooke Wright

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan
David Patton

NAVY—

John Purdy Blair
Frank Holland
Francis St. John

NAVY—Radio

Claude Gilkyson
U. S. COAST GUARD
Albert F. Wayne, Jr.

There will be a third Mass at 9.30 on Monday and Tuesday of this week.

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 A. M.

The postponed monthly meeting of the Auxiliary will be held in the parish building on Thursday, April 9th, at 2.30 P. M.

St. Mark's Episcopal Hospital Auxiliary is asking for contributions for the purchase of a Dermatome for the Children's Ward. This instrument is used for skin grafting in cases of severe burns and is a great improvement over the older method used at the hospital at present. Any contribution will be very acceptable and can be sent to Mrs. Alfred Hand, Chairman, 1724 Pine Street.

The meeting of the Rector's Bible Class will be postponed to Monday, April 13th.

St. Mark's Choir of men and boys first sang the Services on Easter Day, 1867. Thus we complete this month seventy-five years of service. The occasion will be commemorated on the Sunday within the Octave of St. Mark, April 26th, 1942.

The Annual Meeting of the Guild of All Souls will be held at St. Paul's Church, Clinton and Carroll Streets, Brooklyn, N. Y., on Saturday, April 18th. Solemn Requiem Mass at 11.30 A.M. Luncheon at 1 P. M. and an Address by the Rev. Franklin Joiner, Rector of S. Clement's Church, at 2 P. M.

Inquiries have been made at the Church House and Church Women's Club for rooms by government employees recently transferred to Philadelphia. If there are any families willing to take such roomers or boarders, will they kindly communicate with Rev. Charles Martin at 202 S. 19th Street.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction to Children—Sundays, 10 A. M.
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Confirmation Instruction—By appointment.

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Brooke Wright

NAVY—Radio

Claude Gilkyson

U. S. COAST GUARD

Albert F. Wayne, Jr.

The postponed meeting of the Rector's Bible Class will be held on Monday, April 13th.

The Evening Session of the Woman's Auxiliary will meet on Monday evening, at 8 o'clock in the Parish Parlor.

St. Mark's Choir of men and boys first sang the Services on Easter Day, 1867. Thus we complete this month seventy-five years of service. The occasion will be commemorated on the Sunday within the Octave of St. Mark, April 26th, 1942.



No. 28

St. Mark's Church

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Easter

April 12, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 173 The Strife is o'er - *adapted from Palestrina*

Introit - - - - *Tone VI*

As new-born babes, alleluia; desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

✓ Kyrie Eleison (Mass in A) - - - *Rheinberger*

✓ Alleluia - - - - *Tone VII*

On the day of my Resurrection, saith the Lord: I will go before you into Galilee, alleluia. V. After eight days, when the doors were shut, Jesus stood in the midst of his disciples and said: Peace be unto you, alleluia.

✓ Hymn 175 Christ the Lord is risen today *Arr. by Wilkes, 1861*

✓ Credo - - - - *Rheinberger*

Offertory - - - - *Tone VIII*

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

✓ Motet (Surrexit Pastor Bonus) - *Di Lasso, 1530-1594*

The Shepherd has arisen, who willingly laid down his own life, that they, his sheep, might live; and his flock to ransom, to die was worthy deemed. Alleluia.

✓ Sanctus, Benedictus, Agnus Dei - - - *Rheinberger*

Communio - - - - *Tone VI*

Reach hither thy hand, and behold the prints of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

✓ Gloria in Excelsis Deo - - - - *Rheinberger*

✓ Antiphon - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in G major - *J. S. Bach*

Solemn Evensong



Organ—Chorale: Jesus Christ our Saviour (E minor) *J. S. Bach*

✓ Psalms 110, 111 - - - *Tones III-2, IV-6*

✓ Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

✓ Hymn 556 Joy dawned again on Easter Day
Michael Praetorius, 1609

✓ Anthem - - - *Melchior Vulpius, arr. by Ley*

The strife is o'er, the battle done;
Now is the Victor's triumph won:
O let the song of praise be sung,
Hallelujah!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed:
Let shouts of praise and joy outburst,
Hallelujah!

On the third morn He rose again,
Glorious in majesty to reign:
O let us swell the joyful strain,
Hallelujah!

Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee!
Hallelujah! Amen.

✓ Devotions

✓ O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
R. Containing in itself all sweetness, alleluia.

Organ—Toccata: 'O Filii et Filiae' *Lynwood Farnam, 1885-1930*

Notices

Religious Instruction to Children—Sundays, 10 A. M.
Instruction for High School and College Girls—Saturdays at 11 A. M.
or by appointment
Confirmation Instruction—By appointment.

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Wilbur Davis
Alanson Davis
Benjamin C. Hand

ARMY AIR CORPS—

Horace A. Smith, Jr.
William Sylvester
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MARINES—

William Macnamara
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David Patton
John Purdy Blair
Frank Holland
Francis St. John

NAVY—Radio

Claude Gilkyson

U. S. COAST GUARD

Albert F. Wayne, Jr.

Saturday, April 25th, will be St. Mark's Day. There will be a Solemn High Mass at 9.30.


St. Mark's Choir of men and boys first sang the Services on Easter Day, 1867. Thus we complete this month seventy-five years of service. The occasion will be commemorated on the Sunday within the Octave of St. Mark, April 26th, 1942.

St. Mark's Episcopal Hospital Auxiliary still needs a few more contributions for the purchase of the Dermatome for the Children's Ward. This instrument is used for skin grafting in cases of severe burns and is a great improvement over the older method used at the hospital at present. Any amount will be very acceptable and can be sent to Mrs Alfred Hand, Chairman, 1724 Pine Street.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 7th, at 10.30 A. M., at Holy Trinity Church, 19th and Walnut Streets. The Bishop will be the Celebrant. Rev. Wm. J. Dietrich, Jr., Rector of Calvary Church, Germantown, will preach. Will you please send your offering before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, April 29th, at 7.30 P. M., in Christ Church, Second Street above Market. The Rector, the Rev. E. Felix Kloman will make the address. Refreshments will be served after the Meeting and it is requested that you send your acceptance to Miss Helen Sprecher, 202 S. 19th Street, not later than April 25th.

No. 29



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Easter

April 19, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



- ✓ Hymn 339 Let all mortal flesh keep silence *French Folk Tune*
Introit - - - - - *Tone IV*

The loving-kindness of the Lord filleth the whole world, alleluia: by the Word of God the heavens were stablished, alleluia, alleluia:

Ps. Rejoice in the Lord, ye righteous: for it becometh well the just to be thankful. Glory be.

- ✓ Kyrie Eleison (Missa da Quinti Toni) - - - - - *Di Lasso*
✓ Alleluia - - - - - *Tone V*

The disciples knew the Lord Jesus: in the breaking of bread, alleluia. I am the Good Shepherd: and know my sheep, and am known of mine, alleluia.

- ✓ Hymn 326 The King of love my Shepherd is *J. B. Dykes, 1868*
✓ Credo - - - - - *Di Lasso*

Offertory - - - - - *Tone II*

O God, thou art my God; early will I seek thee: and lift up my hands in thy name, alleluia.

- ✓ Anthem - - - - - *Melchior Vulpius, arr. by Ley*

The strife is o'er, the battle done;
Now is the Victor's triumph won:
O let the song of praise be sung,
Hallelujah!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed:
Let shouts of praise and joy outburst,
Hallelujah!

On the third morn He rose again,
Glorious in majesty to reign:
O let us swell the joyful strain,
Hallelujah!

Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee!
Hallelujah! Amen.

- ✓ Sanctus, Benedictus, Agnus Dei - - - - - *Di Lasso*
Communion - - - - - *Tone II*

I am the Good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

- ✓ Gloria in Excelsis Deo - - - - - *Di Lasso*
✓ Antiphon - - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Osgan—Apparition de L'Eglise Eternelle *Olivier Messiaen*

Solemn Quensong



Organ—Lento - - - - - *Georges Jacob*
Pastorale

- ✓ Psalms 116, 117 - - - - - *Tones II-1, Peregrinus*

- ✓ Magnificat and Nunc Dimittis - - - - - *Stanford in B flat*

- ✓ Hymn 176 Jesus lives! - - - - - *Henry J. Gauntlett, 1852*

- ✓ Anthem - - - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the Resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear.

Love one another with a pure heart fervently; see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever. Amen!

- ✓ Devotions

- ✓ O Salutaris Hostia, 331 - - - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.

R. Containing in itself all sweetness, alleluia.

Organ—Etoile du Soir - - - - - *Louis Vierne*

Saint Mark's Day

Saturday, April 25, 1942

HIGH MASS AT 9.30 A. M.

Hymns 288, 278

The Ordinary of the Mass - - - - - *Willan in D*

Notices

Religious Instruction to Children—Sundays, 10 A. M.
Instruction for High School and College Girls—Saturdays at 11 A. M.
or by appointment
Confirmation Instruction—By appointment.

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Wilbur Davis
Alanson Davis
Benjamin C. Hand

ARMY AIR CORPS—

Horace A. Smith, Jr.
William Sylvester
Brooke Wright

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

NAVY—

David Patton
John Purdy Blair
Frank Holland
Francis St. John

NAVY—Radio

Claude Gilkyson

U. S. COAST GUARD

Albert F. Wayne, Jr.

The seventy-fifth Anniversary of the Choir of men and boys is being commemorated today. The Choir sang for the first time on Easter Day, April 20th, 1867. The special preacher will be Father Williamson, of St. Michael's Chapel, Yeadon, who was a former choir boy.

Friday, May 1st, is SS. Philip and James's Day. There will be a third Mass at 9.30 A. M.

St. Mark's Episcopal Hospital Auxiliary still needs a few more contributions for the purchase of the Dermatome for the Children's Ward. Any amount will be very acceptable and can be sent to Mrs Alfred Hand, Chairman, 1724 Pine Street.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 7th, at 10.30 A. M., at Holy Trinity Church, 19th and Walnut Streets. The Bishop will be the Celebrant. Rev. Wm. J. Dietrich, Jr., Rector of Calvary Church, Germantown, will preach. Will you please send your offering before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The Spring Meeting of the Altar Guild of the Diocese will be held on Wednesday, April 29th, at 7.30 P. M., in Christ Church, Second Street above Market. The Rector, the Rev. E. Felix Kloman, will make the address.

Easter tide Quiet Day for Women, Wednesday, May 6th, 1942, at St. Margaret's House, 5419 Germantown Ave. Holy Eucharist at 8.30 A. M. and closing at 4 P. M. Conductor—The Rev. Frank Damrosch, Jr. Please register well in advance of Retreat.

The Churchwoman's Club cordially invites you to its Annual Service, Tuesday, April 28th, at 7.45 P. M., in Holy Trinity Church. Bishop Taitt will preach and the Rev. John S. Stephenson will be in charge of the service.



No. 30

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

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CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Easter

Within the Octave of Saint Mark

April 26, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



- ✓ Hymns in } 544 O what the joy - *La Feillee, 1808*
 Procession } 278 We praise thy grace - *Gauntlett, 1852*

Introit - - - - - *Tone VII*

Thou hast hidden me, O God, from the gathering together of the froward, alleluia: and from the insurrection of workers of iniquity, alleluia, alleluia.

Ps. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. Glory be.

- ✓ Kyrie Eleison (Mass No. 7 in B flat) - - - *Mozart*

✓ Alleluia - - - - - *Tone V*

O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. Thou hast set, O Lord: a crown of pure gold upon his head. Alleluia.

- ✓ Sequence - - - - - *H. W. Hawke, 1937*

Praise, the true heart's offer,	Christ is Head and Ending
Let our voices proffer,	Of their aim and telling,
And our thanks to Christ resound	He whose presence all things fills.
For the Faith's four Preachers,	By the blest inditing
And unshaken Teachers,	Of their Holy Writing
Whom his grace hath made renowned.	Stands the Church secure from ills.

Here those four rings golden,	At their supplication,
Well may be beholden	Grant us, Lord, salvation
Which the Ark of God upbore;	From eternal death and woe;
Christ, the good seed sowing	By their Holy Teaching
And the fruit bestowing,	Safe and happy reaching
In the doctrine of the Four.	Of celestial joys bestow

- ✓ Credo - - - - - *Mozart*

Offertory - - - - - *Tone VII*

O Lord, the very heaven shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia.

- ✓ Anthem - - - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the Resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear.

Love one another with a pure heart fervently; see that ye love one another. Being born again, not of corruptible seed, but of incorruptible, by the Word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever. Amen!

- ✓ Sanctus, Benedictus, Agnus Dei - - - *Mozart*

Communio - - - - - *Tone V*

The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

- ✓ Gloria in Excelsis Deo - - - - - *Mozart*

- ✓ Antiphon - - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann) - - - *Bach*

Solemn Quensong



Organ—Symphonie Gothique - - - *Widor*

Moderato
Andante Sostenuto

- ✓ Psalm 91 - - - - - *Tone VIII-1*

- ✓ Magnificat and Nunc Dimittis - - - *Stanford in B flat*

- ✓ Hymn 266 Ye Watchers and ye Holy Ones *Cologne, 1623*

- ✓ Anthem - - - - - *Handel*

Hallelujah! For the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of his Christ; and He shall reign for ever and ever, King of Kings, and Lord of Lords. Hallelujah!

- ✓ Devotions

- ✓ O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
 R. Containing in itself all sweetness, alleluia.

Organ—Toccata: Thou art the Rock - *Henri Mulet*
 David Tudor, Organist

Notices

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Wilbur Davis
Alanson Davis
Benjamin C. Hand

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

NAVY—

David Patton
John Purdy Blair
Frank Holland
Francis St. John

ARMY AIR CORPS—

Horace A. Smith, Jr.
William Sylvester
Brooke Wright

NAVY—Radio

Claude Gilkyson

U. S. COAST GUARD

Albert F. Wayne, Jr.

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in Parish Parlor on Thursday afternoon, May 7th, at 2.30 P. M. The Speaker will be the Rev. Shirley Hughson, O.H.C., who will tell of the Holy Cross work in Liberia.

The Spring Presentation of the United Thank Offering will be held on Thursday, May 7th, at 10.30 A. M., at Holy Trinity Church, 19th and Walnut Streets. The Bishop will be the Celebrant. Rev. Wm. J. Dietrich, Jr., Rector of Calvary Church, Germantown, will preach. Will you please send your offering before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

Eastertide Quiet Day for Women, Wednesday, May 6th, at St. Margaret's House, 5419 Germantown Avenue. Holy Eucharist at 8.30 A. M. and closing at 4 P. M. Conductor, The Rev. Frank Damrosch, Jr.


Ascensiontide Quiet Evening for Women at St. Margaret's House on Saturday, May 16th, from 4.30 to 9 P. M. Conductor, the Rev. John R. Crockett. Please register well in advance of the Retreats.

The Presiding Bishop asks us to pray during the first week of the month of May for Christian families.

The Civilian Defense are enrolling volunteers for Service in the Auxiliary Civilian Police. Inquiries may be made at the 19th District Police Station at 12th and Pine Streets any time during the day or night. Meetings are held weekly on Thursday Evenings at 7.30 o'clock, at which time the duties will be explained and necessary instructions will be given.

The Red Cross has sent another allotment of wool to the Evening Auxiliary for distribution. Any person interested in knitting articles for the Red Cross can obtain the wool from Miss Middleton or by applying at the Parish Office.

No. 31



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR
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CURATE
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VICARS
H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after Easter

May 3, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 180 Forty days of Eastertide *Maclagan, 1875*

Introit *Tone VI*

O sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia; in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.

Ps. With his own right hand and with his holy arm: hath he gotten himself the victory. Glory be.

✓ Kyrie Eleison *Altissimus, Mode V*

✓ Alleluia *Tone V*

The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. Alleluia. Christ being raised from the dead dieth no more: death hath no more dominion over Him. Alleluia.

✓ Hymn 254 How wondrous and great thy works *Michael Haydn*

✓ Credo *Harold Darke in F*

Offertory *Tone I*

O be joyful in God, all ye lands; sing praises unto the honour of his Name O come hither and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul, alleluia.

✓ Anthem *Sir Edward Elgar*

Light of the world, we know thy praise the Angels and Archangels raise, And all the host of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God; thy Word is now our sovereign law, therefore we thank thee, and we pray thy Light may shine unto the perfect Day on us for evermore.

✓ Sanctus, Benedictus, Agnus Dei *Darke*

Communio *Tone VIII*

When the Comforter, the Spirit of truth is come: he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

✓ Gloria in Excelsis Deo *Darke*

✓ Antiphon *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in E flat *Bach*

Solemn Evensong



Organ—Prelude, Fugue and Variation *Cesar Franck*

✓ Psalms 129, 130, 131 *Tones IV-4, IV-6, VIII-2*

✓ Magnificat and Nunc Dimittis *Tone VIII, with faux-bourdon by Oreste Ravanello*

✓ Hymn 261 Awake, and sing the song *Gauntlett, 1858*

✓ Anthem *Sir George Martin*

Hail, gladdening Light, of his pure glory poured, who is the immortal Father, Heavenly, Blest, Holiest of Holiest, Jesus Christ our Lord.

Now we are come to the sun's hour of rest, the lights of evening round us shine, we hymn the Father, Son, and Holy Spirit Divine.

Worthiest art thou at all times to be sung with undefiled tongue, Son of our God, Giver of life, Alone! Therefore in all the world thy glories, Lord, they own.

✓ Devotions

✓ O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.

R. Containing in itself all sweetness, alleluia.

Organ—Domine Deus, Agnus Dei *Couperin*

Notices

Please remember the following members of the parish in your prayers:

ARMY—

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Alanson Davis
Benjamin C. Hand
Howard L. Voss

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David Patton
John Purdy Blair
Frank Holland
Francis St. John

NAVY—Radio

Claude Gilkyson

U. S. COAST GUARD

Albert F. Wayne, Jr.

Monday, Tuesday and Wednesday of this week are Rogation Days.

On Ascension Day, Thursday, May 14th, in addition to the usual Masses at 7, 7.45 and the High Mass at 9.30, there will be a Low Mass at 12.10.

Ascensiontide Quiet Evening for Women at St. Margaret's House on Saturday, May 16th, from 4.30 to 9 P. M. Conductor, the Rev. John R. Crockett. Please register well in advance if you plan to attend.


The War Department has made an earnest request of the Red Cross for immediate shipment of comfort kits to the men in the Service. The quota for this Chapter is 10,000 kits. One dollar will take care of an average kit. (See notice posted on the Bulletin Board.) If you are interested in helping the Red Cross fill this great need you can do so by sending in your contribution to the office or to Miss Middleton, Chairman of St. Mark's Auxiliary.

The Red Cross has sent another allotment of wool to the Evening Auxiliary for distribution. Any person interested in knitting articles for the Red Cross can obtain the wool from Miss Middleton or by applying at the Parish Office.

St. Anna's Home, 2016 Race Street, will hold its Annual "Donation Day" on Tuesday, May 19th. Tea will be served from 3 to 5 P. M. Gifts of money and food will be greatly appreciated.

The Diocesan Service for the Presentation of the Lenten Offering will be held at the Episcopal Academy Athletic Field, City Line and 57th Street, Overbrook, on Sunday, May 17th, at 4 P. M. The Speaker will be the Rev. E. Frank Salmon, D. D., Rector of Holy Trinity.

No. 32



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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VICARS
H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fifth Sunday after Easter

May 10, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	- - -	10.30 A. M.
High Mass and Sermon	- -	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	- - -	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	- - -	9.00 A. M.
Intercessions, Daily	- - -	12.30 P. M.
Evensong, Daily	- -	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 445 O God, our help in ages past *William Croft, 1708*

Introit *Tone III*

With a voice of singing, declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia.

Ps. O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. Glory be.

✓ Kyrie Eleison (Mass in honor of S. Clara) *Licinio Refice*

✓ Alleluia *Tone V*

Christ is risen and hath shone upon us: whom he redeemed with his blood. Alleluia. I came forth from the Father, and am come into the world: again I leave the world, and go the Father. Alleluia.

✓ Hymn 181 O Jesus, crowned with all renown
Joseph Barnby, 1838-1896

✓ Credo *Refice*

Offertory *Tone II*

O praise the Lord our God, ye people; and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

✓ Anthem *Vaughan-Williams*

Let us now praise famous men, and our fathers that begat us: Such as did bear rule in their kingdoms, men renowned for their power, Leaders of the people by their counsels, and by their knowledge.

Such as found out musical tunes, and recited verses in writing: All these were honoured in their generations, and were the glory of their times.

And some there be, which have no memorial; who are perished, as though they had never been. Their bodies are buried in peace; but their name liveth for evermore.

✓ Sanctus, Benedictus, Agnus Dei *Refice*

Communio *Tone II*

O sing unto the Lord, alleluia: sing unto the Lord and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

✓ Gloria in Excelsis Deo *Refice*

✓ Antiphon *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale in E major *Josef Jongen, 1911*

Solemn Evensong



Organ—Chorale-Preludes: *Johannes Brahms*

My Jesus, thou who didst
A Rose breaks into bloom

✓ Psalms 132, 133, 134 *Tones VI, VIII-3, VIII-1*

✓ Magnificat and Nunc Dimittis *Tone VIII, with faux-bourdon
by Oreste Ravanello*

✓ Hymn 183 Lord, in thy Name thy servants plead *James Turle, 1835*

✓ Anthem *Josef Haydn*

Distracted with care and anguish,
When hearts despairing languish,
Madly they seek for comfort
Where it doth ne'er abide.

For us no rest remaineth,
If earth our love retaineth,
And heaven we cast aside.

Relief he only gaineth,
And peace at last attaineth,
Whom God vouchsafes to guide.

✓ Devotions

✓ O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
R. Containing in itself all sweetness, alleluia.

Organ—Toccata in C major *Pachelbel*

Ascension Day

Thursday, May 14, 1942

HIGH MASS AT 9.30 A. M.

Hymns 188, 190

Ordinary of the Mass *Missa Marialis, Plainchant*

Notices

Please remember the following members of the parish in your prayers:

ARMY—

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Francis St. John

NAVY—Radio

Claude Gilkyson

U. S. COAST GUARD

Albert F. Wayne, Jr.

On June 3rd, 1942, Father Williamson will have completed twenty-five years of faithful service of Our Lord, and it has been brought to our attention by a special committee appointed from St. Michael's Chapel, Yeadon, that they are contemplating a celebration commemorating the Twenty-Fifth Anniversary of Father Williamson's Ordination.

On Whitsunday, May 24th, there will be a Corporate Communion for the congregation at St. Michael's Chapel at 8 A. M., and a Solemn High Mass at 11 A. M. We shall all remember Father Williamson in our prayers.

At the Spring Presentation of the United Thank Offering held at Holy Trinity on May 7th, 1942, the amount received from this Diocese was \$11,014.01, a slight increase over that of last spring. St. Mark's Parish contributed \$287.00, St. Michael's Chapel \$28.78 and St. Mary's Chapel, \$66.46. More givers to the Offering are needed and blue boxes may be obtained from the office of the Secretary.

The Convocation of S. Philadelphia will hold its Spring Meeting at Holy Apostles Church on Tuesday, May 26th.

The War Department has made an earnest request of the Red Cross for immediate shipment of comfort kits to the men in the Service. The quota for this Chapter is 10,000 kits. One dollar will take care of an average kit. (See notice posted on the Bulletin Board.) If you are interested in helping the Red Cross fill this great need you can do so by sending in your contribution to the office or to Miss Middleton, Chairman of St. Mark's Auxiliary.

St. Anna's Home, 2016 Race Street, will hold its Annual "Donation Day" on Tuesday, May 19th. Tea will be served from 3 to 5 P. M. Gifts of money and food will be greatly appreciated.

No. 33



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday after Ascension Day

May 17, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



- ✓ Hymns in } 190 Crown Him with many crowns *Elvey, 1868*
 Procession } 188 The head, that once was crowned *Clark, 1790*

Introit - - - - - *Tone VII*

Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia.

Ps. O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be.

- ✓ Kyrie Eleison (Mass in A) - - - - - *Rheinberger*

- ✓ Alleluia - - - - - *Tone V*

God is gone up with a merry noise: and the Lord with the sound of the trump. Alleluia. The Lord is in the holy place of Sinai: ascending up on high he hath led captivity captive. Alleluia.

- ✓ Hymn 480 Jesus shall reign - - - - - *Hatton, 1793*

- ✓ Credo - - - - - *Rheinberger*

Offertory - - - - - *Tone I*

God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

- ✓ Anthem - - - - - *Handel*

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, glory and power be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

- ✓ Sanctus, Benedictus, Agnus Dei - - - - - *Rheinberger*

Communio - - - - - *Tone I*

O sing praises unto the Lord: who sitteth in the heavens over all from the beginning, alleluia.

- ✓ Gloria in Excelsis Deo - - - - - *Rheinberger*

- ✓ Antiphon - - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ Toccata (Symphony V) - - - - - *Widor*

Solemn Evensong



Organ—Fantasia in C major - - - - - *Cesar Franck*

- ✓ Psalms 46, 47 - - - - - *Tones V-3, VII-6*

- ✓ Magnificat and Nunc Dimittis *Tone II, with faux-bourdon*
by Ludovico Viadana, 1564-1627

- ✓ Hymn 191 Hail, thou once-despised Jesus *Ancient Dutch Melody*

- ✓ Anthem - - - - - *Beethoven*

Hallelujah unto God's Almighty Son! Praise the Lord, ye bright angelic choirs in holy songs of joy.
 Man, proclaim his grace and glory; Praise the Lord in songs of joy.

- ✓ Devotions

- ✓ O Salutaris Hostia, 331 - - - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
 For evermore, blest One in Three;
 O grant us life that shall not end,
 In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
 R. Containing in itself all sweetness, alleluia.

Organ—Toccata Quinta - - - - - *J. E. Eberlin*

Notices

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Howard L. Voss
Theophilus B. White
Wilbur Davis
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David Patton
Frank Holland
Francis St. John

U. S. COAST GUARD

Albert F. Wayne, Jr.

On Monday and Tuesday of this week there will be a third Mass at 9.30 A. M.

Wednesday, Friday and Saturday of this week are Ember Days.

On June 3rd, 1942, Father Williamson will have completed twenty-five years of faithful service of Our Lord, and it has been brought to our attention by a special committee appointed from St. Michael's Chapel, Yeadon, that they are commemorating the Twenty-Fifth Anniversary of Father Williamson's Ordination.

In addition to the Corporate Communion for the congregation at St. Michael's Chapel at 8 A. M., and a Solemn High Mass at 11 A. M. today, a Reception will be held at the Chapel Hall for Father Williamson on Wednesday Evening, June 3rd, at 8.15 P. M.

The Convocation of S. Philadelphia will hold its Spring Meeting at the Church of the Holy Apostles, 21st and Christian Streets, on Tuesday, May 26th. The Woman's Aid will meet at 3.30. Supper will be served at 6 P. M. A charge of fifty cents will be made to cover the supper cost.

At the Evening Meeting at 8 P. M. the Bishop will be present. The Speakers will be the Rev. Frederick Blatz, Rector of St. Peter's, Rev. Frank E. Salmon, D. D., Rector of Holy Trinity, and Rev. E. G. Mullen, a Missionary from the Philippines.

To aid the families of the Navy's fighting men, the Navy Relief Society asks your cooperation in the fund-raising campaign now being conducted by the Citizens Committee. Philadelphia's quota in this national effort is \$300,000. Increased personnel and the greatest number of naval casualties in American history have necessitated this appeal.

No. 34



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Whitsunday

May 24, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
Procession, Solemn High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



✓ Hymns in } 195 Hail! Festal Day! - *Luard Selby, 1904*
 ✓ Procession } 197 Spirit of mercy - *Samuel Webb, 1782*

Introit - - - - *Tone VIII*

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia.

Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be.

✓ Kyrie Eleison (Mass in D) - *Sir George Henschel*

✓ Alleluia - - - - *Tone V*

When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth. Alleluia. Come, O Holy Spirit, fill the hearts of thy faithful people: and kindle in them the fire of thy love.

✓ Sequence Hymn 196 Come, thou Holy Spirit, come *Webbe, 1782*

✓ Credo - - - - *Henschel*

Offertory - - - - *Tone IV*

Stablish the thing, O God, that thou hast wrought in us: for thy temples' sake at Jerusalem shall kings bring presents unto thee, alleluia.

✓ Motet—Come, Holy Ghost - *Palestrina*
 (The words of Hymn 455)

✓ Sanctus, Benedictus, Agnus Dei - - *Henschel*

Communio - - - - *Tone VII*

Suddenly there came a sound from heaven as of a rushing mighty wind, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

✓ Gloria in Excelsis Deo - - - - *Henschel*

✓ Antiphon - - - - *Mode V*

To him that overcometh will I give the hidden Manna, and a new name, alleluia.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Chorale: Kyrie, God, the Holy Ghost - *J. S. Bach*

Solemn Evensong



Organ—Allegro Cantabile (Symphony V) - *Widor*

✓ Psalm 104 - - - - *Tone III-1*

✓ Magnificat and Nunc Dimittis *Tone II, with faux-bourdon*
by Ludovico Viadana, 1564-1627

✓ Hymn 561 Joy because the circling year - *Dresden, 1694*

✓ Anthem - - - - *Sir Edward Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captive, and recovering of sight to the blind; to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all nations.

✓ Devotions

✓ O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
 The gate of heaven to man below,
 Our foes press on from every side,
 Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
 For evermore, blest One in Three;
 O grant us life that shall not end,
 In our true native land with thee.

V. Thou gavest them bread from heaven, alleluia.
 R. Containing in itself all sweetness, alleluia.

Organ—Chorale: Come, Holy Ghost - *F. W. Zachau*



No. 35

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Trinity Sunday

May 31, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	- - -	10.30 A. M.
Procession, Solemn High Mass and Sermon		11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	- - -	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	- - -	9.00 A. M.
Intercessions, Daily	- - -	12.30 P. M.
Evensong, Daily	- - -	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

Solemn High Mass



Hymn in Procession 525 I bind unto myself this day
Ancient Irish Melody

Introit - - - - - *Tone VIII*

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify Him, because he hath shewed his mercy upon us.
Ps. O Lord, our Governour: how excellent is thy Name in all the world. Glory be.

Kyrie Eleison (Mass No. 7 in B flat) - - - *Mozart*

Gradual - - - - - *Tone V*

Blessed art thou, O Lord, in the firmament of heaven: and to be praised for ever.

Alleluia - - - - - *Tone VIII*

Blessed art thou, O Lord God of our fathers: and to be praised for ever.

Hymn 205 Holy, Holy, Holy! - - - *Dykes, 1861*

Credo III - - - - - *Mode V*

Offertory - - - - - *Tone III*

Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

Motet - - - - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity!

Sanctus, Benedictus, Agnus Dei - - - *Mozart*

Communio - - - - - *Tone IV*

We bless the God of Heaven, and praise Him in the sight of all that live: because he hath shewed his mercy upon us.

Gloria in Excelsis Deo - - - - - *Mozart*

Antiphon - - - - - *Mode V*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in C minor - - - *J. S. Bach*

Solemn Evensong



Organ—Canzona (Canon in the ninth) *Josquin des Pres*

Psalms 93, 97 - - - - - *Tones V-3, V-2*

Magnificat and Nunc Dimittis *Tone VIII, with faux-bourdon by Cesar de Zachariis*

Hymn 11 O Trinity of Blessed Light - - - *Mode VIII*

Anthem (St. Patrick's Prayer) *arranged by Charles Burke*

I bind unto myself this day Christ in safety, Christ in danger,
The glory of the Trinity; Christ beside each friend and stranger;
I humbly praise the awful Name, Christ consoling all that love me,
The Three in One, and One in Three. Christ be with me this day.

Christ be near me, Christ within me, I bind unto myself this day
Christ be ever before me; The stable earth, the deep salt sea;
Christ beneath me, Christ above me, The sweet pale moon, the sun's bright ray,
Christ be with me this day. The whirling winds, the lightning free

Devotions

O Salutaris Hostia, 331 - - - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

Thou gavest them bread from heaven.
Containing in itself all sweetness.

Organ—Credo in Unum Deum - - - *Everett Titcomb*

Corpus Christi

Thursday, June 4, 1942

HIGH MASS AT 9.30 A. M.

Hymns 328, 339

The Ordinary of the Mass - - - *Piggott in D*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Confirmation Instruction—By appointment.

Those who desire to be Confirmed at Easter Even should lose no time in giving their names to the Rector or to Sister Leila.

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Howard L. Voss
Theophilus B. White
Wilbur Davis
Alanson Davis
Albert E. R. Haworth

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Brooke Wright
Joseph Frost

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Claude Gilkyson
David Patton—AIR CORPS
Frank Holland
Francis St. John

MARINES—

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Elmer Slaughter
Robert Callahan

U. S. COAST GUARD

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Thursday, June 4th, will be the Feast of Corpus Christi. The Masses for Communion are at 7 and 7.45. There will be a High Mass at 9.30 and a Low Mass at 12.10.

First Vespers of Corpus Christi will be said after Evensong on June 3rd. Second Vespers after Evensong on the Feast of Corpus Christi, June 4th, followed by the annual meeting of St. Mark's Ward in the parish parlor.

At St. Alban's Church, Olney, as for many years past, the Service of Solemn Evensong, Benediction and Procession of the Blessed Sacrament on the evening of Corpus Christi, at 8 P. M. has been appointed for all the members of the Confraternity to attend.

If you have not sent in your contribution to the Summer Appeal we shall be very glad to receive it at your early convenience in order that we can proceed with our plans.

Office Hours

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Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



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Albert F. Wayne, Jr.

Thursday is St. Barnabas' Day. There will be a third Mass at 9.30 A. M.

If you have not sent in your contribution to the Summer Appeal we shall be very glad to receive it at your early convenience in order that we can proceed with our plans.

The Evening Auxiliary is sponsoring the sale of Forward Movement Booklets. Copies can be obtained at the rear of the Church. The price is five cents per copy.

Today, June 7th, is "Shut-In's Day," an international day set aside to encourage visiting of the sick and disabled, that it may bring some extra cheer and fellowship into the lives of those who cannot mix in the normal life of handicapped people.

The Summer Conference of the Diocese will be held at Ursinus College, Collegeville, Pa., from June 28th to July 3rd. Any one wishing to attend the Conference should send in their registration to "Summer Conference," Diocese of Pennsylvania, 202 S. 19th St. (Full information posted on Bulletin Board.)

No. 36



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H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday after Trinity

Within the Octave of Corpus Christi

June 7, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



✓Hymn 259 Praise to the Holiest - J. B. Dykes, 1868

Introit - - - - - *Tone II*

He fed them also with the finest wheat-flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be.

✓Kyrie Eleison (Missa Sanctae Crucis) - *Everett Titcomb*

Gradual - - - - - *Tone VII*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness.

✓Alleluia - - - - - *Tone VIII*

My Flesh is meat indeed; and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

✓Sequence - - - - - *Mechlin Vesperale, Mode IV*

Laud, O Syon, thy salvation,	Here beneath these signs are hidden
Laud with hymns of exultation,	Priceless things, to sense forbidden,
Christ, thy King and Shepherd true;	Signs, not things, are all we see;
Bring him all the praise thou knowest,	Blood is poured, and Flesh is broken,
He is more than thou bestowest,	Yet in either wondrous token
Never canst thou reach his due.	Christ entire we know to be.

Full and clear ring out thy chanting,	Whoso of this Food partaketh
Joy, nor sweetest grace be wanting,	Rendeth not the Lord nor breaketh,
From thy heart let praises burst;	Christ is whole to all that taste;
For today the Feast is holden	Thousands are, as one, receivers,
When the Institution olden	One, as thousands of believers,
Of that Supper was rehearsed.	Eats of him who cannot waste.

✓Credo III - - - - - *Mode V*

Offertory - - - - - *Tone IV*

The priests of the Lord offer burnt-offerings and Bread unto God: and therefore shall they be holy unto their God, and shall not profane his Name, alleluia.

✓Hymn 328 Jesus, thou Joy of loving hearts - *Mode I*

✓Sanctus, Benedictus, Agnus Dei - - - - - *Titcomb*

Communio - - - - - *Tone V II*

As often as ye eat this Bread, and drink this Cup, ye do shew the Lord's death till He come. Wherefore whosoever shall eat this Bread and drink this Cup of the Lord unworthily, shall be guilty of the Body and Blood of the Lord, alleluia.

✓Gloria in Excelsis Deo - - - - - *Titcomb*

✓Antiphon - - - - - *Mode V*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata-Prelude: Pange Lingua - *Bairstow*

Solemn Evensong



Organ—Chorale-Preludes: - - - *Karg-Elert*

O God, thou gracious God
Deck thyself, my soul, with gladness

✓Psalms 2, 3, 4 - - - - - *Tones III-4, II-1, VIII-1*

✓Magnificat and Nunc Dimittis *Tone VIII, with faux-bourdon by Cesar de Zachariis*

✓Hymn 339 Let all mortal flesh keep silence *French Folk Tune*

✓Motet - - - - - *Bachmetiev*

Take the Body of Christ; O taste the source of immortality. Alleluia.

✓Devotions

✓O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

Thou gavest them bread from heaven.
Containing in itself all sweetness.

Organ—Cibavit eos - - - - - *Titcomb*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday after Trinity

June 14, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	- - -	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	- - -	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	- - -	9.00 A. M.
Intercessions, Daily	- - -	12.30 P. M.
Evensong, Daily	- - -	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 232 How sweet the Name of Jesus sounds *Reinagle, 1836*

Introit - - - - - *Tone I*

The Lord was my refuge and upholder; and he brought me forth into a place of liberty: he brought me forth, even because he delighted in me.

Ps. I will love thee, O Lord my strength: the Lord is my stony rock, my defence and my Saviour. Glory be.

✓ Kyrie Eleison (Missa Sancti Josephi) - *Flor Peeters*

Gradual - - - - - *Tone V*

When I was in trouble I called upon the Lord: and he heard me. V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

✓ Alleluia - - - - - *Tone VIII*

O Lord, my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

✓ Hymn 91 Conquering kings their titles take - *Handel, 1728*

✓ Credo III - - - - - *Mode V*

Offertory - - - - - *Tone VI*

Turn thee, O Lord, and deliver my soul: O save me for thy mercies' sake.

✓ Hymn 528 At the Name of Jesus - *14th century melody*

✓ Sanctus, Benedictus, Agnus Dei - - - *Peeters*

Communio - - - - - *Tone II*

I will sing of the Lord because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

✓ Gloria in Excelsis Deo - - - - - *Peeters*

✓ Antiphon - - - - - *Mode V*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in C minor - - - *Bach*

Solemn Quensong



Organ—If thou but suffer God to guide thee - *Bach*

✓ Psalm 73 - - - - - *Tone VII-7*

✓ Magnificat and Nunc Dimittis *Tone III with faux-bourdon by Palestrina, 1525-1594*

✓ Hymn 89 To the Name of our salvation *Caspar Ett, 1840*

✓ Motet - - - - - *Palestrina*

O very Highest, everlasting Trinity! O very Highest, everlasting Unity! Father, Son, and Holy Spirit. To thee sing praises, thee they worship, thee they glorify, everything created. O Holy Trinity!

✓ Devotions

✓ O Salutaris Hostia, 331 - *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

Thou gavest them bread from heaven.
Containing in itself all sweetness.

Organ—Chorale in D flat - - - *Bossi*

Office Hours

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Harrison K. Sayen
Willis George
Howard L. Voss
Joseph Frost
Theophilus B. White
Wilbur Davis
Alanson Davis
Albert E. R. Haworth

NAVY—

John G. Hand, M. D.
Claude Gilkyson
David Patton—AIR CORPS
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Francis St. John
John H. Reinhart—AIR CORPS

ARMY AIR CORPS—

Horace A. Smith, Jr.
Benjamin C. Hand
W. Edwin Blair, Jr.
William Sylvester
Brooke Wright

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

U. S. COAST GUARD

Albert F. Wayne, Jr.

Wednesday is St. John the Baptist's Day. There will be a third Mass at 9.30.



No. 38

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday after Trinity

June 21, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 249 All people that on earth do dwell *Bourgeois, 1551*

Introit *Tone VI*

Turn thee unto me and have mercy upon me, O Lord: for I am desolate and in tribulation. Look thou on my affliction and my travail: and forgive me all mine iniquities, O my God.

Ps. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. Glory be.

✓ Kyrie Eleison *Mode V, Altissimus*

Gradual *Tone VII*

O cast thy burden upon the Lord: and he shall nourish thee. V. When I called upon the Lord he heard my voice: from the battle that was against me.

✓ Alleluia *Tone VIII*

God is a righteous Judge, strong and patient: and God is provoked every day. Alleluia.

✓ Hymn 225 My spirit on thy care *Bourgeois, 1551*

✓ Credo III *Mode V*

Offertory *Tone III*

All they that know thy Name will put their trust in thee, O Lord: for thou never failest them that seek thee. O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

✓ Hymn 258 Praise, my soul, the King of heaven *Goss, 1869*

✓ Sanctus, Benedictus, Agnus Dei *Harold Darke in F*

Communio *Tone V*

I say unto you there is joy in the presence of the Angels of God: over one sinner that repenteth.

✓ Gloria in Excelsis Deo *Darke*

✓ Antiphon *Mode V*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cantabile *Cesar Franck*

Solemn Evensong



Organ—Adagio *Fiocco*

✓ Psalm 91 *Tone VIII-1*

✓ Magnificat and Nunc Dimittis *Tone III with faux-bourdon by Palestrina, 1525-1594*

✓ Hymn 29 The day thou gavest *Scholfield, 1874*

Motet *Tschaikowsky*

O praise the Lord, laud ye the Name of the Lord; praise it, O ye servants of the Lord; Alleluia.

O praise Him, praised be the Lord out of Zion, who dwelleth at Jerusalem; Alleluia.

O commit thy way unto the Lord; trust also in Him, and He shall bring it to pass; Alleluia.

✓ Devotions

✓ O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

Thou gavest them bread from heaven.
Containing in itself all sweetness.

Organ—Ricercar *Palestrina*

Notices

PLEASE TAKE THIS HOME WITH YOU
FOR REFERENCE PURPOSES

Beginning on the first day of July, and continuing during July,
August and September, the Services are as follows:

SUNDAY— 8.00 A. M.—Low Mass
10.30 A. M.—Matins
11.00 A. M.—High Mass
4.00 P. M.—Evensong

DAILY— 7.00 A. M.—Low Mass
9.00 A. M.—Matins
12.30 P. M.—Intercessions
5.00 P. M.—Evensong

Confessions—Saturdays, 4 to 5 and 8 to 9 P. M.

Father Blake will be on duty in July.

Father Pottle will be on duty in August.

The Clergy House telephone number is Pennypacker 5195.

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Harrison K. Sayen
Willis George
Howard L. Voss
Joseph Frost
Theophilus B. White
Wilbur Davis
Alanson Davis
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MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

U. S. COAST GUARD

Albert F. Wayne, Jr.

Monday is St. Peter's Day. There will be a third Mass at 9.30.

No. 39



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday after Trinity

June 28, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 445 O God, our help in ages past *William Croft, 1708*

Introit *Tone II*

The Lord is my light and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore upon me they stumbled and fell.

Ps. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be.

✓ Kyrie Eleison *Mode V, Altissimus*

Gradual *Tone V*

Be merciful, O Lord, unto my sins: wherefore do the heathen say, Where is now their God? Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

✓ Alleluia *Tone VIII*

O God, who art set in the throne and judgest right: be thou a refuge for the oppressed in the time of trouble. Alleluia.

✓ Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

✓ Credo III *Mode V*

Offertory *Tone IV*

Lighten mine eyes that I sleep not in death: lest mine enemy say I have prevailed against him.

✓ Hymn 253 The God of Abraham praise *Hebrew Melody, 1770*

✓ Sanctus, Benedictus, Agnus Dei *Harold Darke in F*

Communio *Tone II*

The Lord is my strong rock, my defence and my Saviour: my God and my might.

✓ Gloria in Excelsis Deo *Darke*

✓ Antiphon *Mode V*

I will receive the Cup of Salvation, and I will offer the sacrifice of praise.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—We all believe in One God *Pachelbel*

Solemn Quensong



Organ—Hymnus: O Lux Beata Trinitas *Praetorius*

✓ Psalm 84 *Tone III-1*

✓ Magnificat and Nunc Dimittis *Tonus Peregrinus, with
with faux-bourdon by J. S. Bach*

✓ Hymn 283 Forsaken once, and thrice denied *Edwin Drewett, 1887*

✓ Anthem *Melody by N. Hermann, 1560, arr. by Ley*

Lo, round the Throne, a glorious band
The Saints in countless myriads stand,
Of every tongue redeemed of God,
Arrayed in garments washed in blood,
Hallelujah!

Through tribulation great they came;
They bore the cross, endured the shame;
From all their labours now they rest,
In God's eternal glory blest,
Hallelujah!

They see their Saviour face to face,
And sing the triumphs of his grace;
Him day and night they ceaseless praise,
To Him the loud thanksgiving raise,
Hallelujah!

Worthy the Lamb, for sinners slain,
Through endless years to live and reign;
Thou hast redeemed us by thy Blood,
And made us kings and priests to God,
Hallelujah!

O may we tread the sacred road
That Saints and Holy Martyrs trod;
Wage to the end the glorious strife,
And win, like them, a crown of life,
Hallelujah! Amen.

✓ Devotions

✓ O Salutaris Hostia, 331 *Sarum Plainsong, Mode VIII*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

Thou gavest them bread from heaven.
Containing in itself all sweetness.

Organ—Toccata per L'Elevazione *Frescobaldi*

Notices

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Howard L. Voss
Joseph Frost
Willis George
Edward H. Hentges
Harrison K. Sayen
Theophilus B. White
Albert E. R. Haworth
Wilbur Davis
Alanson Davis
* Matthew W. Fleck

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

m Reported Missing. * Died in Service

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John H. Austin
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U. S. COAST GUARD

Albert F. Wayne, Jr.

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, October 8th, at 2.30 P. M. The Speaker will be Mrs. Francis Packard, President of the Woman's Auxiliary of Pennsylvania. We will be glad to welcome any new members of the Congregation, or any members who have not attended before, to our Meetings.

The regular meeting of the Evening Auxiliary will be held on Monday Evening, October 5th, at 8 P. M., in the Parish Parlor. We hope that all the members will try to be present inasmuch as plans for the year will be discussed and formulated.


The Church Periodical Club needs a subscription, or a forwarded copy, of the National Geographic and the Holy Cross Magazine for two priests. If you will give either, please notify Mrs. Theodore F. Jenkins, 1930 Rittenhouse Square.

The Service of Consecration of Dr. Hart as Bishop Co-Adjutor will be held in the Memorial Church of the Advocate, 18th and Diamond Streets, on Friday morning, October 16th, at 10.30 o'clock. Seating provision by allotted tickets only.

A public informal Reception will be given to Dr. and Mrs. Hart on Friday, October 16th, at the Church House, from 4 to 6 P. M. No tickets will be required for the Reception.

In order to expedite delivery of mail to our Armed Forces outside of Continental United States, the Postmaster is asking that citizens use the "V-Mail Letter Service" which the Post Office Department has introduced. For full particulars see the notice on Bulletin Board.

No. 1



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Eighteenth Sunday after Trinity

October 4, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 5 Now that the sun is gleaming bright *Reinagle, 1836*

Introit - - - - - *Tone I*

Give peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: regard the prayers of thy servant, and of thy people Israel.

Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be.

✓ Kyrie Eleison (Mass in A) - - - - - *Josef Rheinberger*

Gradual - - - - - *Tone VII*

I was glad when they said unto me: we will go into the house of the Lord.
V. Peace be within thy walls: and plenteousness within thy palaces.

✓ Alleluia - - - - - *Tone V*

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. Alleluia.

✓ Hymn 235 O Love that casts out fear *Henry Smart, 1881*

✓ Credo - - - - - *Rheinberger*

Offertory - - - - - *Tone V*

Moses consecrated an Altar unto the Lord, offering burnt-offerings upon it, and sacrificing peace-offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

✓ Anthem (Psalm 150) - - - - - *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet; Praise ye Him with the dance; Praise Him with the organ and stringed instruments; Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath: Praise the Lord. Hallelujah!

✓ Sanctus, Benedictus, Agnus Dei - - - - - *Rheinberger*

Communio - - - - - *Tone IV*

Bring presents, and come into his courts: O worship the Lord in the beauty of holiness.

✓ Gloria in Excelsis Deo - - - - - *Rheinberger*

✓ Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O Praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in E flat (St. Ann) - - - - - *J. S. Bach*

Solemn Evensong



Organ—Chorale-Preludes: - - - - - *Johannes Brahms*

Deck thyself, my soul, with gladness
A rose breaks into bloom

✓ Psalms 22, 23 - - - - - *Tones II-I, VI*

✓ Magnificat and Nunc Dimittis *Tones VIII and I with
with faux-bourdon by Cesar de Zachariis*

✓ Hymn - - - - - *Chartres Church Melody*

Be present, Holy Trinity,
Like splendour, and one Deity;
Of things above, and things below,
Beginning, that no end shall know.

And we, too, thanks and homage pay,
Thine own adoring flock today;
O join to that celestial song
The praises of our suppliant throng!

Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
For ever sanctifies thy Name.

Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.

To Thee, O unbegotten One,
And Thee, O sole-begotten Son,
And Thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen.

✓ Anthem - - - - - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God, through faith unto salvation, ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently: see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God. For all flesh is as grass, and all the glory of man as the flower of grass; the grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever. Amen.

/ Devotions

/ O Salutaris Hostia, 331 *Mode VIII with faux-bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Adagio (Symphony II) - - - - - *Widor*

Notices

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

Please remember the following in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Howard L. Voss
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Nathaniel Crenshaw McElroy

The Service of Consecration of Dr. Hart as Bishop Co-Adjutor will be held in the Memorial Church of the Advocate, 18th and Diamond Streets, on Friday morning, October 16th, at 10.30 o'clock. Seating provision by allotted tickets only.

A public informal Reception will be given to Dr. and Mrs. Hart on Friday, October 16th, at the Church House, from 4 to 6 P. M. No tickets will be required for the Reception.

The Church Periodical Club needs a subscription, or a forwarded copy, of the National Geographic Magazine for a priest. If you will give this, please notify Mrs. Theodore F. Jenkins, 1830 Rittenhouse Square.

On Saturday, Eve of All Saints', October 31st, 1942, there will be a Quiet Evening for Women from 4.30 to 9.00 P. M., at St. Margaret's House, 5419 Germantown Ave. The Conductor will be the Very Rev. John Q. Martin. Please register promptly if you plan to attend.

A letter of thanks has been received from the Superintendent of the Episcopal Hospital and the Surgical Staff for the Dermatome, sent them by the Hospital Auxiliary of St. Mark's. The cost of this Instrument, \$146.00, was contributed by the Auxiliary this year.

No. 2



St. Mark's Church

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Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

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CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Nineteenth Sunday after Trinity

October 11, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 465 We love the place, O God - *Jenner, 1861*

Introit - *Tone III*

I Am the Salvation of the people, saith the Lord: in whatsoever tribulation they shall cry unto me, I will hear them, and I will be their Lord for ever.

Ps. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be.

✓ Kyrie Eleison (Mass in honor of S. Clara) *Licinio Refice*

Gradual - *Tone VII*

Let my prayer be set forth in thy sight, O Lord: as the incense. V. And let the lifting up of my hands: be an evening sacrifice.

✓ Alleluia - *Tone V*

O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

✓ Hymn 257 Sing, my soul, his wondrous love *Dykes, 1862*

✓ Credo - *Refice*

Offertory - *Tone VIII*

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

✓ Anthem - *S. S. Wesley*

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God, through faith unto salvation, ready to be revealed in the last time.

But as He which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently: see that ye love one another.

Being born again, not of corruptible seed, but of incorruptible, by the Word of God. For all flesh is as grass, and all the glory of man as the flower of grass; the grass withereth, and the flower thereof falleth away.

But the Word of the Lord endureth for ever. Amen.

✓ Sanctus, Benedictus, Agnus Dei - *Refice*

Communio - *Tone V*

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep thy statutes.

✓ Gloria in Excelsis Deo - *Refice*

✓ Antiphon - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Piece Heroique - *Cesar Franck*

Solemn Evensong



Organ—Chorale-Preludes: - *J. S. Bach*

Jesus, Priceless Treasure (E minor)

Jesus, my Safety

✓ Psalms 60, 61 - *Tones VI, VIII-1*

✓ Magnificat and Nunc Dimittis *Tone II-1, with faux-bourdon by Ludovico Viadana, 1564-1627*

✓ Hymn - *Mode IV*

O Father, who didst all things make
That heaven and earth might do thy will;
Bless us this night for Jesus' sake,
And for thy work preserve us still.

O Holy Ghost, who by thy power
The Church dost call and sanctify;
Seal us this night, and hour by hour,
Our hearts and members purify.

O Son, who didst redeem mankind,
And set the captive sinner free;
Keep us this night with peaceful mind
That we may safe abide in thee

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host,
Be praise and glory evermore. Amen.

✓ Anthem - *Edward Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all the nations.

✓ Devotions

✓ O Salutaris Hostia, 331 *Mode VIII with faux-bourdon by Vittoria*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.

R. Containing in itself all sweetness.

Organ—Adagio (Symphony V) - *Widor*

Notices

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 1st, at 4 o'clock. The Rev. Frank Williamson, Jr., Vicar of St. Michael's Chapel, will preach the sermon. I am very anxious to have St. Mark's well represented at this corporate service.

The Needlework Guild, which is affiliated with the Red Cross, is making a special drive for new members this year as the home charities need more aid than ever to carry on and help the families of the men in service. Two new garments or money contributions can be sent to Mrs. Chas. P. Maule, Section President, 2217 Rittenhouse Street, on or before October 26th.

The Fall Meeting of the Convocation of S. Philadelphia will be held at the Memorial Chapel of the Holy Communion, 27th and Wharton Streets, on Tuesday, October 27th. The Woman's Aid will meet at 3.30 P. M. The Clergy and Lay Delegates will meet at 5 P. M. Supper will be served at 6.15 P. M. at a cost of sixty cents per person. Reservations for supper should be sent to Rev. F. B. Bonyng, Dean of the Convocation.

The Presentation of the United Thank Offering will be held on Thursday, November 5th, at 8 P. M., in Holy Trinity Church, 19th and Walnut Streets. Our Bishop Coadjutor, Rev. Oliver J. Hart, will preach the sermon. Everyone is invited and we hope St. Mark's Parish will be well represented. Contributions to the Offering may be sent before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The First Vespers of the Dead will be said at St. Mark's Church on Sunday, November 1, 1942, directly after Evensong. On Monday, November 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and a Solemn High Requiem Mass and Sermon at 9.30 A. M.

The names of Departed Members to be remembered at the Altar on All Souls' Day should be sent in not later than Thursday, October 29th.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building on Monday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

On Saturday, Eve of All Saints', October 31st, 1942, there will be a Quiet Evening for Women from 4.30 to 9.00 P. M., at St. Margaret's House, 5419 Germantown Ave. The Conductor will be the Very Rev. John Q. Martin. Please register promptly if you plan to attend.



No. 3

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Saint Luke the Evangelist

The Twentieth Sunday after Trinity

October 18, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 292 What praise and thanks to Thee we owe *Turton, 1844*

Introit - - - - - *Tone II*

Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising. Glory be.

✓ Kyrie Eleison (Missa Sancti Josephi) - - - *Flor Peeters*

Gradual - - - - - *Tone II*

Their sound is gone out into all lands: and their words unto the ends of the world. V. The heavens declare the glory of God: and the firmament sheweth his handiwork.

✓ Alleluia - - - - - *Tone V*

I have chosen you out of the world: that ye should go and bring forth fruit, and that your fruit shall remain. Alleluia.

✓ Hymn 59 Lord, thy Word abideth *Ave Hierarchia, 1567*

✓ Credo III - - - - - *Mode V*

Offertory - - - - - *Tone III*

Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

✓ Anthem - - - - - *Edward Elgar*

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all the nations.

✓ Sanctus, Benedictus, Agnus Dei - - - *Peeters*

Communio - - - - - *Tone I*

Ye which have followed me shall sit upon thrones: judging the twelve tribes of Israel.

✓ Gloria in Excelsis Deo - - - - - *Peeters*

✓ Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Carillon-Sortie - - - *Henri Mulet*

Solemn Evensong



Organ—Improvisation-Preludes: - *Everett Titcomb*

Cibavit eos
Gaudeamus

✓ Psalms 1, 15 - - - *Tones I-I, III-5*

✓ Magnificat and Nunc Dimittis *Tone VIII, with faux-bourdon by Oreste Ravanello*

✓ Hymn - - - *H. W. Hawke, 1937*

Praise, the true heart's offer	Christ is Head and Ending
Let our voices proffer,	Of their aim and telling,
And our thanks to Christ resound	He whose presence all things fills;
For the Faith's four Preachers	By the blest inditing
And unshaken Teachers,	Of their Holy Writing
Whom his grace hath made renowned.	Stands the Church secure from ills.

Here those four rings golden,	At their supplication,
Well may be beholden	Grant us, Lord, salvation
Which the Ark of God upbore;	From eternal death and woe:
Christ, the good seed sowing	By their Holy Teaching
And the fruit bestowing	Safe and happy reaching
In the doctrine of the Four.	Of celestial joys bestow.

✓ Motet - - - *Vittoria*

O how glorious is the Kingdom, in which, with Christ Jesus, liveth all the Saints; in holy robes of whiteness, worshipping the Lamb, they joy for evermore.

✓ Devotions

✓ O Salutaris Hostia, 331 *Mode VIII with faux-bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Ricercar - - - *Palestrina*

Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

Wednesday is the Feast of SS. Simon and Jude. There will be a third Mass at 9.30.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong on Sunday, November 1st, at 4 o'clock. The Rev. Frank Williamson, Jr., Vicar of St. Michael's Chapel, will preach the sermon. I am very anxious to have St. Mark's well represented at this corporate service.

The Needlework Guild, which is affiliated with the Red Cross, is making a special drive for new members this year as the home charities need more aid than ever to carry on and help the families of the men in service. Two new garments or money contributions can be sent to Mrs. Charles P. Maule, Section President, 2217 Rittenhouse Street, on or before October 26th.

The Fall Meeting of the Convocation of S. Philadelphia will be held at the Memorial Chapel of the Holy Communion, 27th and Wharton Streets, on Tuesday, October 27th.

In Holy Trinity Church on Wednesday, October 28th, at 8 P. M., the men and women of the Diocese are invited to hear the reports of Bishop Keeler of Minnesota and Bishop Gilman of Hankow, China.

The Presentation of the United Thank Offering will be held on Thursday, November 5th, at 8 P. M., in Holy Trinity Church, 19th and Walnut Streets. Our Bishop Coadjutor, Rev. Oliver J. Hart, will preach the sermon. Everyone is invited and we hope St. Mark's Parish will be well represented. Contributions to the Offering may be sent before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine Street.

The First Vespers of the Dead will be said at St. Mark's Church on Sunday, November 1, 1942, directly after Evensong. On Monday, November 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M., and a Solemn High Requiem Mass and Sermon at 9.30 A. M.

The names of Departed Members to be remembered at the Altar on All Souls' Day should be sent in not later than Thursday, October 29th.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building on Monday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

On Saturday, Eve of All Saints', October 31st, 1942, there will be a Quiet Evening for Women from 4.30 to 9.00 P. M., at St. Margaret's House, 5419 Germantown Ave. The Conductor will be the Very Rev. John Q. Martin. Please register promptly if you plan to attend.



No. 4

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-first Sunday after Trinity

October 25, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 312 God of mercy, God of grace *Henry Smart, 1866*

Introit - - - - - *Tone IV*

The whole world, O Lord, is in thy power; and there is no man that can resist thee: for thou hast made all things, the heaven and the earth, and all the wondrous things under the heaven: thou art Lord of all.

Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be.

Kyrie Eleison (Missa Davidica) - - - *Lorenzo Perosi*

Gradual - - - - - *Tone II*

Lord, thou hast been our refuge: from one generation to another. V. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

✓ Alleluia - - - - - *Tone V*

When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

✓ Hymn 219 Christ, of all my hopes the ground *Orlando Gibbons, 1623*

✓ Credo III - - - - - *Mode V*

Offertory - - - - - *Tone II*

Thou art my portion, O Lord; I have promised to keep thy law: I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy Word.

✓ Anthem—Eternal Ruler of the ceaseless round *Eric Thiman*
(The words of Hymn 491)

Sanctus, Benedictus, Agnus Dei - - - *Perosi*

Communio - - - - - *Tone I*

My soul hath longed for thy salvation, and I have a good hope because of thy word: when wilt thou be avenged of them that persecute me? they persecute me falsely; O Lord my God, be thou my help.

✓ Gloria in Excelsis Deo VIII - - - *Mode V*

✓ Antiphon - - - - - *Mode V*

The Lord that maketh peace in the borders of the Church filleth us with the flour of wheat.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in B minor - - - *J. S. Bach*

Solemn Quensong



Organ—Chorale-Preludes: - - - *Flor Peeters*

O Jesus sweet
Now art thou welcome, Jesus

✓ Psalm 119 (verses 73-104) - - - *Tones I-7, II-1*

✓ Magnificat and Nunc Dimittis *Tones II and VIII, with faux-bourbons by Carolus Andreas*

✓ Hymn - - - - - *Grenoble Church Melody*

See now the Christ, in triumph high, That civic state how trebly blest
Unfurl his standard to the sky! Where Christ bears rule, by man confessed;
Ye nations, fall before his feet; The edicts of high heaven run;
The King of kings with homage greet. And upon earth God's will be done.

The kingdoms that he claims as Lord May this thy light, for which we pine,
He hath not willed by fear or sword Sweet King of love, upon us shine;
To quell; but on the Cross raised high And all the earth, in holy peace,
He would on love alone rely. From thy glad praises never cease. Amen.

✓ Anthem - - - - - *Ralph Vaughan-Williams*

Let us now praise famous men, and our fathers that begat us. Such as did bear rule in their kingdoms, men renowned for their power, Leaders of the people by their counsels, and by their knowledge.

Such as found out musical tunes, and recited verses in writing: All these were honoured in their generations, and were the glory of their times.

And some there be, which have no memorial; who are perished, as though they had never been. Their bodies are buried in peace; but their name liveth for evermore.

✓ Devotions

✓ O Salutaris Hostia, 331 *Mode VIII with faux-bourdon by Vittoria*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Cantabile - - - - - *Cesar Franck*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

The Congregations of St. Michael's and St. Mary's Chapels of St. Mark's Parish have been invited to attend Evensong today at 4 o'clock. The Rev. Frank Williamson, Jr., Vicar of St. Michael's Chapel, will preach the sermon. I am very anxious to have St. Mark's well represented at this corporate service.

The Corporate Communion of the Woman's Auxiliary will be made this morning at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, November 5th, at 2.30 P. M. The Speaker will be the Rev. Robert D. Morris, Chaplain of Episcopal Hospital, to tell of the work they are doing.

The regular meeting of the Evening Auxiliary will be held on Monday, November 2d, at 8 P. M., in the Parish Parlor.

The Presentation of the United Thank Offering will be held on Thursday, November 5th, at 8 P. M., in Holy Trinity Church. Our Bishop Coadjutor, Rev. Oliver J. Hart, will preach the sermon and everyone is invited. Contributions should be sent before that date to the Treasurer, Mrs. Alfred Hand, 1724 Pine St.

The First Vespers of the Dead will be said today directly after Evensong. On Monday, November 2nd, there will be a Requiem Mass for the Departed Members of the Guild of All Souls at 7 A. M. and a Solemn High Requiem Mass at 9.30 A. M.

The Annual Meeting of the Guild of All Souls will be held in the Parish Building on Monday, November 2nd, immediately after the Requiem High Mass. All members are urged to be present.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

There will be a Service of Holy Communion at the Cathedral at 9 A. M. on Monday, November 2nd, and also a Service of Holy Communion with Sermon at 11 A. M., at which time the Bishop will be the Celebrant and the Bishop Coadjutor will be the preacher.

There will be a Retreat for Women at St. Margaret's House on Armistice Day, November 11th, with Preparatory Meditation on Tuesday the 10th at 8 P. M. Mass Wednesday at 8.30 A. M. Closing at 8.30 P. M. The Rev. Vincent F. Pottle will be the Conductor. Please register promptly.



No. 5

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

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REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

All Saints' Day

November 1, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn in Procession 295 For all the Saints *R. Vaughan-Williams*

Introit Tone I

Let us all rejoice in the Lord, and celebrate this festival in honour of all the Saints: over whose solemn feast the Angels rejoice and praise the Son of God.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be.

✓ Kyrie Eleison (Missa Festiva in E major) *J. Kromolicki*

Gradual Tone I

O fear the Lord, ye that are his Saints: for they that fear him lack nothing:
V. They who seek the Lord shall want no manner of thing that is good.

✓ Alleluia Tone V

Come unto me, all ye that travail and are heavy laden: and I will give you rest. Alleluia.

✓ Sequence Mode I

Spouse of Christ, in arms contending	In your heavenly habitations,
O'er each clime beneath the sun,	In your blessed home on high,
Blend with prayers for help ascending	Hear, ye Saints, our aspirations,
Notes of praise for triumphs won!	As to God we lift our cry.

As the Church today rejoices	Ever praising, ever praying,
All her Saints to join on high,	Help ye thus your brethren here,
So from earth let all our voices	That the will of God obeying
Rise in solemn harmony.	We in peace may persevere.

Credo Kromolicki

Offertory Tone I

The souls of the righteous are in the hand of God: and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace, alleluia.

✓ Motet Vittoria

O how glorious is the Kingdom, in which, with Christ Jesus, liveth all the Saints; in holy robes of whiteness, worshipping the Lamb, they joy for evermore.

✓ Sanctus, Benedictus, Agnus Dei Kromolicki

Communio Tone I

Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

✓ Gloria in Excelsis Deo Kromolicki

✓ Antiphon Mode V

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in B minor Bach

Solemn Evensong



Organ—Esquisses Byzantine Henri Mulet

Rosace
In Paradisum

Psalm 84 Tone III-1

Magnificat and Nunc Dimittis Henry Coleman in F

Hymn 297 Hark, the sound of holy voices J. B. Dykes, 1871

Anthem Sir George Martin

Hail, gladdening Light, of his pure glory poured, who is the immortal Father, Heavenly, Blest, Holiest of Holiest, Jesus Christ our Lord.

Now we are come to the sun's hour of rest, the lights of evening round us shine, we hymn the Father, Son, and Holy Spirit Divine.

Worthiest art thou at all times to be sung with undefiled tongue, Son of our God, Giver of Life, Alone! Therefore in all the world thy glories, Lord, they own.

Devotions

O Salutaris Hostia, 331 *Mode VIII with faux-bourdon by Vittoria*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Choral (Suite 48 for All Saints) Tournemire

All Souls' Day

November 2, 1942, 9.30 A. M.

Missa pro defunctis Plainchant

Sequence Hymn 65

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

All members of the congregation who can are asked to spend at least fifteen minutes at the Church on Armistice Day in private prayer. Leaflets for this purpose will be found distributed in the pews.

Special intentions for peace will be offered at all the Masses on Armistice Day, and special prayers for peace will be said at the Midday Intercessions.

There will be a meeting of St. Mark's Altar Society in the parish parlor on Thursday morning, November 12th, directly after the 9.30 Mass.

There will be a Retreat for Women at St. Margaret's House on Armistice Day, November 11th, with Preparatory Meditation on Tuesday the 10th at 8 P. M. Mass Wednesday at 8.30 A. M. Closing at 8.30 P. M. The Rev. Vincent F. Pottle will be the Conductor. Please register promptly.

Masses for the Dead will be said every Saturday in November at 7 and 7.45 A. M., and on all Saturdays throughout the year at 7 and 7.45. Vespers of the Dead will be said every Saturday afternoon in November at 5.20, after Evensong.

St. Mark's Branch of the Guild of All Souls has a total Membership of 46. There should be many more members. To pray for the departed is not only a Christian duty but also a great privilege. Few of us there are who have not lost some dearly loved one, and for whom to say a prayer or to be present at a Requiem Mass at stated intervals, is not asking too much.

The dues of the Guild are \$1.00 per year. The obligations are to say the Guild prayers on one day in each week. Applications for membership in the Guild should be made to the Secretary, Mrs. D. E. Dallam, The Fairfax, Locust and 43rd Streets.

St. Mark's Branch, Section 37, of the Philadelphia Branch of the Needlework Guild of America, reports the following received at their In-Gathering for 1942—675 garments, being 283 less than last year, owing to the loss of several Directors, showing the Section cannot grow without new ones. Also \$34.00 for the Shoe Fund and \$20.00 from its money members. (Reported by Mrs. Charles P. Maule, Section President.)



No. 6

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REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-third Sunday after Trinity

November 8, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 299 Let Saints on Earth

Day's Psalter, 1562

Tone IV

Introit
I know the thoughts that I think toward you, saith the Lord; thoughts of peace and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Missa Sanctae Crucis)

Everett Titcomb

Tone VII

Gradual

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia

Tone V

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 254 How wondrous and great thy works

Michael Haydn

Mode V

Credo III

Tone II

Offertory

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem

Johannes Brahms

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord. My soul and body crieth out, yea, for the living God.

O blest are they that dwell within thy house; they praise thy Name evermore.

Sanctus, Benedictus, Agnus Dei

Titcomb

Communio

Tone I

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo

Titcomb

Antiphon

Mode V

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude-Maestoso (Symphony I)

Louis Vierne

Solemn Quensong



Organ—Priere in B major

Josef Jongen

Psalms 42, 43

Tone V-I

Magnificat

Tone I, with faux-bourdon by Robert Fayrfax

Nunc Dimittis

Tone VII, with faux-bourdon by an Edwardine Composer

Hymn

Prout, 1887

Holy Father, in thy mercy,
Hear our anxious prayer,
Keep our loved ones, now far absent
'Neath thy care.

May the joy of thy salvation
Be their strength and stay;
May they love and may they praise thee
Day by day.

Jesus Saviour, let thy presence
Be their light and guide;
Keep, O keep them in their weakness
At thy side.

Holy Spirit, let thy teaching
Sanctify their life;
Send thy grace, that they may conquer
In the strife

When in sorrow, when in danger,
When in loneliness,
In thy love look down and comfort
Their distress.

Father, Son, and Holy Spirit,
God the One in Three;
Bless them, guide them, save them,
Keep them, Near to thee. Amen.

Anthem

John Ireland

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who His own self bare our sins in his own Body on the tree, that we being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Devotions

O Salutaris Hostia, 331

Abbe Duquet, 1767

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.

R. Containing in itself all sweetness.

Organ—Canzona

Gabrieli

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Howard L. Voss
Joseph Frost
Willis George
Edward H. Hentges
Harrison K. Sayen
Theophilus B. White
Albert E. R. Haworth
Wilbur Davis
Alanson Davis
Edwin L. Dewees
Walter W. Frey

* Matthew W. Fleck

ARMY AIR CORPS—

Benjamin C. Hand
W. Edwin Blair, Jr.
William Sylvester
Brooke Wright

m Horace A. Smith, Jr.

m Reported Missing. * Died in Service

NAVY—

John H. Austin
John G. Hand, M. D.
Claude Gilkyson
Robert C. Allen
Francis St. John
William E. Daltry
m Frank Holland

NAVY AIR CORPS—

David Patton
John H. Reinhart
George U. Favorite

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

U. S. COAST GUARD—

Albert F. Wayne, Jr.
Nathaniel Crenshaw McElroy

The First Sunday in Advent, November 29th, is the Sunday appointed for a Nation Wide Corporate Communion for men and boys.

The Altar Society would like two volunteers to give an hour of service twice a month in the Sacristy and several volunteers to help with sewing, either in the Parish House or at home. Please give your name to Mrs. Mann or to Sister Leila if you are interested.

On Thanksgiving Day the entire Offering will be for the Episcopal Hospital.



No. 7

St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Twenty-fourth Sunday after Trinity

November 15, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 387 Come unto Me, ye weary *John B. Dykes, 1875*

Introit *Tone VI*

I know the thoughts that I think toward you, saith the Lord; thoughts of peace and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

✓ Kyrie Eleison (Mass in D) *George Henschel*

Gradual *Tone VII*

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

✓ Alleluia *Tone V*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

✓ Hymn 225 My spirit on thy care *Louis Bourgeois, 1551*

✓ Credo *Henschel*

Offertory *Tone II*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

✓ Anthem *John Ireland*

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends.

Who His own self bare our sins in his own Body on the tree, that we being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

✓ Sanctus, Benedictus, Agnus Dei *Henschel*

Communio *Tone I*

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and ye shall have them.

✓ Gloria in Excelsis Deo *Henschel*

✓ Antiphon *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Prelude in E flat *Back*

Solemn Evensong



Organ—Pieces in Free Style *Louis Vierne*

Legende
Arabesque

✓ Psalm 145 *Tone V-1*

✓ Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

✓ Hymn *Psalterium Harmonicum, 1642*

And now this holy day
Is drawing to its end,
Once more to thee, O Lord,
Our thanks and prayers we send.

We thank thee for this rest
From earthly care and strife;
We thank thee for this help
To higher, holier life.

We thank thee for thy house
It is thy palace-gate
Where thou, upon the throne
Of mercy, still dost wait.

Yet, ere we go to rest,
Father, to thee we pray,
Forgive the sins that stain
E'en this holy day.

Through Jesus let the past
Be blotted from thy sight,
And let us all now sleep,
At peace with thee this night.

To God the Father, Son,
And Spirit, glory be,
From all in earth and heaven,
Through all eternity. Amen.

✓ Anthem *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God; thy Word is now our sovereign law, therefore we thank thee, and we pray thy Light may shine unto the Perfect Day on us for evermore.

✓ Devotions

✓ O Salutaris Hostia, 331 *Abbe Duguet, 1767*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale in D flat *Bossi*



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Sunday next before Advent

November 22, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 420 Praise to God, immortal praise *Kocher, 1838*

Introit *Tone VI*

I know the thoughts that I think toward you, saith the Lord; thoughts of peace and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring your captivity from all places.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

Kyrie Eleison (Mass in A) *Josef Rheinberger*

Gradual *Tone VII*

It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever.

Alleluia *Tone V*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Hymn 356 Fairest Lord Jesus *Munster, 1677*

Credo *Rheinberger*

Offertory *Tone II*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Anthem *Edward Elgar*

Light of the World, we know thy praise the Angels and Archangels raise, and all the hosts of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face.

Nor death, nor hell, nor sin is Lord, but thou, O Son of God; thy Word is now our sovereign law, therefore we thank thee, and we pray thy Light may shine unto the Perfect Day on us for evermore.

Sanctus, Benedictus, Agnus Dei *Rheinberger*

Communio *Tone I*

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and ye shall have them.

Gloria in Excelsis Deo *Rheinberger*

Antiphon *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Cortege et Litanie *Marcel Dupre*

Solemn Evensong



Organ—Cantabile *Jongen*

Psalm 108 *Tone VIII-2*

Magnificat and Nunc Dimittis *Tones VIII and III with polyphony by Everett Titcomb*

Hymn *Louis Bourgeois, 1551*

O Strength and Stay upholding all creation,
Who ever dost thyself unmoved abide,
Yet day by day the light in due gradation
From hour to hour through all its changes guide.

Grant to life's day a calm unclouded ending,
An eve untouched by shadows of decay;
The brightness of a holy death-bed blending
With dawning glories of the eternal day.

Hear us, O Father, gracious and forgiving,
Through Jesus Christ, thy co-eternal Word,
Who, with the Holy Ghost, by all things living,
Now and to endless ages art adored. Amen.

Anthem (Psalm 150) *Cesar Franck*

Hallelujah! O praise ye the Lord, Praise God for his greatness. Praise ye the Lord in the firmament of his power. Praise ye Him for his mighty acts. Praise ye Him according to his wondrous works.

Praise ye Him with the sound of the trumpet; Praise ye Him with the dance; Praise Him with the organ and stringed instruments; Praise ye Him upon the loud cymbals; Praise ye Him upon the high-sounding cymbals.

Let everything that hath breath; Praise the Lord. Hallelujah!

O Salutaris Hostia, 331 *Abbe Duguet, 1767*

O Saving Victim, opening wide All praise and thanks to thee ascend
The gate of heaven to man below, For evermore, blest One in Three;
Our foes press on from every side, O grant us life that shall not end,
Thine aid supply, thy strength bestow. In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Credo in Unum Deum *Everett Titcomb*

Thanksgiving Day

Thursday, November 26, 9.30 A. M.

Ordinary of the Mass *Merbecke*

Hymns 422, 421

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

ON THANKSGIVING DAY THERE WILL BE A HIGH MASS AT 9.30 A. M.

ALL OFFERINGS ON THANKSGIVING DAY WILL BE FOR THE EPISCOPAL HOSPITAL.

Bishop Taitt, in making a special appeal for a generous offering on Thanksgiving Day, reminds us that the Episcopal Hospital, which receives no grant from State Funds or from the United Charities, is in real need of help.

Special envelopes for this Offering, for the convenience of those who are not already supplied with them, will be found in the pews.

THE FIRST SUNDAY IN ADVENT, NOVEMBER 29th, IS THE SUNDAY APPOINTED FOR A NATION-WIDE CORPORATE COMMUNION FOR MEN AND BOYS.

At the Presentation of the United Thank Offering in Holy Trinity Church on November 5th, St. Mark's Parish contributed \$300, St. Mary's Chapel, \$66.82 and St. Michael's Chapel, \$26.95.

The Evening Auxiliary plans to send a Christmas box to St. Mary's Mission School at Sewanee, Tenn., the contents of the box to be as follows: Used clothing in good condition for the mission room and new toys for the children. Also work boxes, material for primary construction work, bone knitting needles and wool, Prang paint boxes and dolls. The Auxiliary would be grateful for contributions of any of the above articles, which can be left either with the Sexton or at the parish office.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Thursday, December 3rd. Mass at 8.30 A. M. Closing at 4 P. M. Conductor, the Rev. Walter C. Pugh. Please register promptly with the Sister-in-Charge.



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The First Sunday in Advent

November 29, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



Hymn 56 Thy kingdom come! *Day's Psalter, 1562*

Introit *Tone VIII*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee;
O let me not be confounded: neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Ps. Shew me thy ways, O Lord: and teach me thy paths. Glory be.

Kyrie Eleison *Orbis Factor, Mode I*

Gradual *Tone I*

All they that hope in thee shall not be ashamed, O Lord: shew me thy ways,
O Lord, and teach me thy paths.

Alleluia *Tone VIII*

Shew us thy mercy, O Lord: and grant us thy salvation.

Sequence *Mode VII*

Saviour Eternal! Health and Life of the world unailing.
Light Everlasting! And in verity our redemption.
Grieving that the ages of men must perish through the tempter's subtlety,
Still in heaven abiding thou camest earthward of thine own great clemency;
Then freely and graciously deigning to assume humanity, To lost ones and
perishing gavest thou thy free deliverance, filling all the world with joy.

O Christ, our souls and bodies cleanse by thy perfect sacrifice, That we, as
temples pure and bright, fit for thine abode may be.

By thy former Advent justify; By thy second grant us liberty; That when in
the might of glory thou descendest, Judge of all, We in raiment undefiled bright
may shine and ever follow, Lord, thy footsteps blest, where'er they lead us.

Credo I *Mode IV, sixth century*

Offertory *Tone II*

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee:
O let me not be confounded, neither let mine enemies triumph over me; for all
they that hope in thee shall not be ashamed.

Hymn 53 Hosanna to the living Lord! *Dykes, 1865*

Sanctus, Benedictus, Agnus Dei *Mode IV, VIII*

Communio *Tone I*

The Lord shall shew loving-kindness: and our land shall give her increase.

Tantum Ergo *Zoltan Kodaly*

(The words of Hymn 338, Part II)

Antiphon *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his
Passion is renewed, the mind with grace is filled, and a pledge of future glory is
bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his
merciful kindness is ever more and more toward us: and the truth of the Lord
endureth forever. Praise the Lord. Glory be.

Organ—Chorale-Prelude: Come, Saviour of the Gentiles *Bach*

Solemn Evensong

First Evensong of Saint Andrew



Organ—Chorale Preludes: *Bach*

Bide with us
Ah, God and Lord!

Psalms 96, 97 *Tones VIII-1, V-2*

Magnificat and Nunc Dimittis *Tonus Peregrinus,
with Fauxbourdons by Bach*

Hymn *Directorium Chori, 1582*

The eternal gifts of Christ the King,
The Apostles' glorious deeds, we sing:
And while due hymns of praise we pay,
Our thankful hearts cast grief away.

'Twas thus the yearning faith of Saints:
The unconquered hope that never faints;
The love of Christ that knows not shame:
The Prince of this world overcame.

The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.

In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.

Redeemer, hear us of thy love,
That, with this glorious band above,
Hereafter, of thine endless grace,
Thy servants also may have place. Amen.

Anthem *N. Herman, 1560; arranged by Ley*

Lo, round the Throne a glorious band
The Saints in countless myriads stand,
Of every tongue redeemed of God,
Arrayed in garments washed in blood,
Hallelujah!

They see their Saviour face to face,
And sing the triumphs of his grace;
Him day and night they ceaseless praise,
To Him the loud thanksgiving raise,
Hallelujah!

Through tribulation great they came;
They bore the Cross, despised the shame;
From all their labours now they rest,
In God's eternal glory blest,
Hallelujah!

Worthy the Lamb for sinners slain,
Through endless years to live and reign;
Thou hast redeemed us by thy Blood,
And made us kings and priests to God,
Hallelujah!

O may we tread the sacred road,
That Saints and Holy Martyrs trod;
Wage to the end the glorious strife,
And win, like them, a crown of life,
Hallelujah! Amen.

O Salutaris Hostia, 331 *Abbe Duguet, 1767*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Adagio *Josef Hector Fiocco*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

Corporate Communion for men and boys at 8 and 9 A. M. today.

The Corporate Communion of the Woman's Auxiliary will be made today at 8 A. M.

The regular monthly meeting of the Auxiliary will be held in the Parish Building on Thursday afternoon, December 3rd, at 2.30 P. M. The Speaker will be Mr. William O. Gilbert from St. John's Settlement House, to tell of the work they are doing there.

Monday is St. Andrew's Day. There will be a third Mass at 9.30 A. M.

Offerings for the Episcopal Hospital may be made in the Offering today and on weekdays at the office of the Parochial Secretary.

The Evening Auxiliary plans to send a Christmas box to St. Mary's Mission School at Sewanee, Tenn., the contents of the box to be as follows: Used clothing in good condition for the mission room and new toys for the children. Also work boxes, material for primary construction work, bone knitting needles and wool, Prang paint boxes and dolls. The Auxiliary would be grateful for contributions of any of the above articles, which can be left either with the Sexton or at the parish office.

There will be a Retreat for Women at St. Margaret's House, 5419 Germantown Avenue, on Thursday, December 3rd. Mass at 8.30 A. M. Closing at 4 P. M. Conductor, the Rev. Walter C. Pugh. Please register promptly with the Sister-in-Charge.

There will be a Quiet Evening for Women in Preparation for Christmas at St. Margaret's House on Saturday, December 19th, from 4.30 to 9 P. M. Conductor, the Rev. Peter C. Van der Hiel.

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

The 1942 Offering for the Episcopal Hospital received to date is about \$200 less than last year. If you have not already made your contribution to this Offering, will you please do so as soon as you conveniently can. Bishop Taitt in his appeal stresses the urgent need of the Hospital for funds. Offerings so marked may be placed in the Offering today or left at the office of the Parochial Secretary on weekdays.

The Evening Session of the Woman's Auxiliary will meet on Monday, December 7, at 8 P. M., in the Parish Parlor. All are invited.

The Evening Auxiliary plans to send a Christmas box to St. Mary's Mission School at Sewanee, Tenn., the contents of the box to be as follows: Used clothing in good condition for the mission room and new toys for the children. Also work boxes, material for primary construction work, bone knitting needles and wool, Prang paint boxes and dolls. The Auxiliary would be grateful for contributions of any of the above articles, which can be left either with the Sexton or at the parish office.

If you have not yet turned in your subscription blank for 1943, will you please do so as soon as conveniently possible. If you have not received a subscription blank you can obtain one at the office.

There will be a Retreat for the Mothers' Union on Tuesday, December 15th, at St. Margaret's House, from 10 A. M. to 3.30 P. M. The Conductor will be Rev. Arthur J. Langlois. Any members of St. Mark's wishing to attend will be welcome.

There will be a Quiet Evening for Women in Preparation for Christmas at St. Margaret's House on Saturday, December 19th, from 4.30 to 9 P. M. Conductor, the Rev. Peter C. Van der Hiel. Please register promptly with the Sister-in-Charge.



No. 10

St. Mark's Church

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Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Second Sunday in Advent

December 6, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	- - -	10.30 A. M.
High Mass and Sermon	- - -	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	- - -	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	- - -	9.00 A. M.
Intercessions, Daily	- - -	12.30 P. M.
Evensong, Daily	- - -	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 58 O Word of God Incarnate *Meiningen, 1693*

Introit - - - - - *Tone VII*

O people of Sion, behold the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord will cause his glorious voice to be heard.

Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep Glory be.

✓ Kyrie Eleison (Missa da Quinti toni) - - - *Di Lasso*

Gradual - - - - - *Tone V*

Out of Sion hath God appeared: in perfect beauty. V. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

✓ Alleluia - - - - - *Tone VIII*

I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

✓ Hymn 59 Lord, thy Word abideth *Ave Hierarchia, 1567*

✓ Credo I - - - - - *Mode IV, sixth century*

Offertory - - - - - *Tone III*

Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

✓ Hymn 57 Lo, He comes with clouds descending
Cantus Diversi, 1751

✓ Sanctus, Benedictus, Agnus Dei - - - *Di Lasso*

Communio - - - - - *Tone II*

Arise, O Jerusalem, and stand on high: and behold the joy that cometh unto thee from thy God.

✓ Tantum Ergo - - - - - *Anton Bruckner*
(The words of Hymn 338, Part II)

✓ Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Salve Regina (Symphony II) - - - *Widor*

Solemn Quensong



Organ—Chorale Preludes: - - - *Bach*

Ah, whither shall I fly.
From God I will not turn.

✓ Psalms 25, 26 - - - *Tones I-10, VI*

✓ Magnificat and Nunc Dimittis - - - *Tonus Peregrinus,*
with Fauxbourdons by Bach

✓ Hymn - - - - - *Praetorius, 1607*

O Word, that goest forth on high,
From God's own depths eternally;
Who in these latter days art born
For succour to a world forlorn.

And when as Judge thou drawest nigh,
The secrets of all hearts to try;
When vengeance falls on hidden sin,
And Saints their promised reign begin;

Our hearts enlighten from above,
And kindle with the fire of love;
That we, who hear the call today,
At length may cast our sins away.

O let us not for evil past,
Be driven from thy face at last;
But with the Saints in glory be
To endless ages pure and free.

All praise, Eternal Son, to thee
Whose Advent doth thy people free;
Whom with the Father we adore,
And Holy Ghost for evermore. Amen.

✓ Anthem - - - - - *Gustav Holst*

Turn back, O Man, forswear thy foolish ways,
Old now is Earth, and none may count her days,
Yet thou, her child, whose head is crowned with flame,
Still wilt not hear thine inner God proclaim
'Turn back, O Man, forswear thy foolish ways!'

Earth might be fair and all men glad and wise,
Age after age their tragic empires rise.
Built while they dream, and in that dreaming weep,
Would man but wake from out his haunted sleep
Earth might be fair and all men glad and wise.

Earth shall be fair, and all her people one,
Nor till that hour shall God's whole will be done.
Now, even now, once more from earth to sky
Peals forth in joy man's old undaunted cry
'Earth shall be fair, and all her folk be one.'

✓ O Salutaris Hostia, 331 - - - *Abbe Duguet, 1767*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Praeludium - - - *Zoltan Kodaly*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Wednesday, Friday and Saturday of this week are Ember Days.

If you have not yet turned in your subscription blank for 1942, will you please do so as soon as conveniently possible. If you have not received a subscription blank you can obtain one at the office of the Parochial Secretary.

In order that our Christmas plans can be completed, may we ask that your contribution to the Christmas Fund be mailed in as early as possible.

All Offerings next Sunday will be applied to Diocesan, Domestic and Foreign Missions.

There will be a Retreat for the Mothers' Union on Tuesday, December 15th, at St. Margaret's House, from 10 A. M. to 3.30 P. M. The Conductor will be Rev. Arthur J. Langlois. Any members of St. Mark's wishing to attend will be welcome.

There will be a Quiet Evening for Women in Preparation for Christmas at St. Margaret's House on Saturday, December 19th, from 4.30 to 9 P. M. Conductor, the Rev. Peter C. Van der Hiel. Please register promptly with the Sister-in-Charge.

The response to the appeal of the Woman's Auxiliary has been less than last year. Will the members who have not forwarded their contribution please do so, as the missionary work of the Church needs our help more than ever.

Copies of the Church Kalendar may be obtained at the Quill Book Shop or from H. M. Jacobs. Father Blake is the editor of this Kalendar.

All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

No. 11



St. Mark's Church

Locust Street between 16th and 17th Streets
Philadelphia - - - Pennsylvania

REV. FRANK L. VERNON, D. D., RECTOR

REV. FRANCIS F. E. BLAKE, TH. M.
CURATE

REV. FRANK WILLIAMSON, JR., A. B. REV. VINCENT F. POTTLE, TH. M.
VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Third Sunday in Advent

December 13, 1942



Sundays

Low Mass	8.00 and 9.00 A. M.
Matins	10.30 A. M.
High Mass and Sermon	11.00 A. M.
Solemn Evensong and Devotions	4.00 P. M.



Week Days

Mass, Daily	7.00 and 7.45 A. M.
Thursdays and Saints' Days	7.00, 7.45 and 9.30 A. M.
Matins, Daily	9.00 A. M.
Intercessions, Daily	12.30 P. M.
Evensong, Daily	5.00 P. M.
Confessions, Saturdays	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 55 Come, Thou long expected Jesus *Gotha, 1715*

Introit *Tone I*

Rejoice in the Lord, and again I say, rejoice ye: let your moderation be known unto all men, the Lord is at hand. Be careful for nothing, nor troubled; but in all things, by prayer, let your requests be made known unto God.

Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be.

✓ Kyrie Eleison *Cavaliere c. 1600*

Gradual *Tone V*

Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. V. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

✓ Alleluia *Tone VIII*

Stir up thy strength, O Lord: and come and help us.

✓ Hymn 456 Ye servants of the Lord *Gauntlett, 1848*

✓ Credo I *Mode IV, sixth century*

Offertory *Tone IV*

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob; thou hast forgiven the offense of thy people.

✓ Hymn 326 The King of Love my Shepherd is *Dykes, 1868*

✓ Sanctus, Benedictus, Agnus Dei *Cavaliere*

Communio *Tone VII*

Say to them that are of a fearful heart: Be strong, fear not; behold, your God will come and save you.

✓ Tantum Ergo *J. Kromolicki*

(The words of Hymn 338, Part II)

✓ Antiphon *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fantasia in C minor *Bach*

Solemn Evensong



Organ—Chorale Preludes: *Karg-Elert*

O God, thou gracious God.
Deck thyself, my soul, with gladness.

✓ Psalms 93, 94 *Tones V-3, IV-4*

✓ Magnificat *Tone V with Fauxbourdons by Edwardo Torres*

✓ Nunc Dimittis *Tonus Peregrinus, with faux bourdons by Vincent Ripolles*

✓ Hymn *Mode II*

When shades of night around us close,
And weary limbs in sleep repose;
The faithful soul awake may be,
And yearning sigh, O Lord, to Thee.

O come, Redeemer, come and free
Thine own from their iniquity;
The gates of heaven again unfold,
Which Adam's trespass closed of old.

O Thou, for whom the nations long,
O Word of God, thou Saviour strong;
Turn unto us thy pitying eyes,
And bid at length the fallen rise.

All praise, Eternal Son, to Thee,
Whose Advent doth thy people free;
Whom with the Father we adore,
And Holy Ghost for evermore. Amen.

✓ Anthem *J. S. Bach*

God, my Shepherd, walks beside me,
And I know his way is best,
Where his tender care doth guide me;
Shall no evil e'er betide me,
In his love I calmly rest.

The Lord my Guide vouchsafes to be,
To Him full trust I render:
The Lord, my Shepherd, carries me
To pastures fair and tender:
He leads me on by waters still,
My soul with comfort He doth fill,
My Strength and sure Defender.

✓ O Salutaris Hostia, 331 *Abbe Duguet, 1767*

O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Psalm XIX: The heavens declare. *Benedetto Marcello*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.

✠ Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

Please remember the following members of the parish in your prayers:

ARMY—

Winfield S. Vickery
Lloyd C. Minter
Howard L. Voss
Joseph Frost
Willis George
Edward H. Hentges
Harrison K. Sayen
Theophilus B. White
Albert E. R. Haworth
Wilbur Davis
Alanson Davis
Edwin L. Dewees
Walter W. Frey
* Matthew W. Fleck

ARMY AIR CORPS—

Benjamin C. Hand
W. Edwin Blair, Jr.
William Sylvester
Brooke Wright
m Horace A. Smith, Jr.

m Reported Missing. * Died in Service

NAVY—

John H. Austin
John G. Hand, M. D.
Claude Gilkyson
Robert C. Allen
Francis St. John
William E. Daltry
m Frank Holland

NAVY AIR CORPS—

David Patton
John H. Reinhart
George U. Favorite

MARINES—

William Macnamara
Elmer Slaughter
Robert Callahan

U. S. COAST GUARD—

Albert F. Wayne, Jr.
Nathaniel Crenshaw McElroy

**ALL OFFERINGS TODAY ARE APPLIED TO DIOCESAN,
DOMESTIC AND FOREIGN MISSIONS**

The Services on Christmas Day will be as follows:

7, 8 and 9 A. M.—Masses for Communion

11 A. M.—Procession, Solemn High Mass

5 P. M.—Said Evensong


The hours for Confession on Christmas Eve will be from 4 to 5 and 8 to 9 P. M. Also by appointment.

There will be the usual Mass at 9.30 A. M. on the following days:

Monday—St. Thomas' Day

Saturday—St. Stephen's Day

No. 12



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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

The Fourth Sunday in Advent

December 20, 1942

✠ Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.

✠ Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 70 The King shall come when morning dawns
William Jones, 1789

Introit - - - - - *Tone I*

Drop down, ye heavens, from above; and let the skies pour down righteousness: let the earth open, and let her bring forth salvation.

Ps. The heavens declare the glory of God: and the firmament sheweth his handiwork. Glory be.

Kyrie Eleison (Mass in honor of St. Lawrence) *Oreste Ravanello*

Gradual - - - - - *Tone V*

The Lord is nigh unto all them that call upon him: even such as call upon him faithfully. V. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his Holy Name.

✓ Alleluia - - - - - *Tone VIII*

Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

✓ Hymn 282 On Jordan's bank the Baptist's cry *Hamburg, 1690*

✓ Credo I - - - - - *Mode IV, sixth century*

Offertory - - - - - *Tone IV*

Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

✓ Hymn 66 O Come, O Come, Emmanuel *Mode I*

Sanctus, Benedictus, Agnus Dei - - - *Ravanello*

Communio - - - - - *Tone I*

Behold; a Virgin shall conceive, and bring forth a Son: and shall call his name Immanuel.

✓ Tantum Ergo - - - - - *Zoltan Kodaly, No. 5*
(The words of Hymn 338, Part II)

✓ Antiphon - - - - - *Mode V*

O Most Sacred Banquet, wherein Christ is received, the memory of his Passion is renewed, the mind with grace is filled, and a pledge of future glory is bestowed.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Fugue in C minor - - - - - *Bach*

Solemn Evensong



The First Evensong of St. Thomas

Organ—Chorales: - - - - - *Schroeder*

A White Dove flew from Heaven
Fairest Lord Jesus

✓ Psalm 103 - - - - - *Tone V-3*

✓ Magnificat *Tone V with Fauxbourdons by Eduardo Torres*

✓ Nunc Dimittis *Tonus Peregrinus, with faux bourdons by Vincente Ripolles*

✓ Hymn - - - - - *Christopher Peter, 1626-69*

Patient Lord, with loving eye
Thou invitest Thomas nigh,
Showing of that wounded side
While the world is certified
How the third day from the grave
Jesus Christ arose to save.

Blest, O Didymus, the tongue,
Where that first confession hung;
First the Saviour to proclaim,
First the Lord of life to name;
Such the graces it supplied—
That dear touch of Jesu's side. Amen.

✓ Motet - - - - - *Vittoria*

Glorious in heaven are the souls of all Saints, who walked in the way of Christ the Lord Jesus. They loved Him, and followed his footsteps; and as they died for the Saviour, losing life for his sake, now they reign with Him forever.

✓ O Salutaris Hostia, 331 - - - - - *Abbe Duguet, 1767*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

Organ—Chorale: Sleepers, wake, a voice is calling - *Bach*

Christmas Day

SOLEMN HIGH MASS AT ELEVEN O'CLOCK

Hymns 72, 73, 71

Missa Festiva in E - - - - - *J. Kromolicki*

Carol—This Endris Night - - - - - *Alfred Whitehead*

Organ—The Angels - - - - - *Olivier Messiaen*



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Christmas Day, 1942

✓ Hymns in { 72 O Come, all ye faithful *Cantus Diversi, 1751*
Procession { 73 Hark, the herald angels sing *Mendelssohn, 1840*

Introit - - - - - *Mode VII*

Unto us a Child is born; unto us a Son is given: and the government shall be upon his shoulder; and his Name shall be called Angel of mighty counsel.

Ps. O sing unto the Lord a new song: for he hath done marvellous things

✓ Kyrie Eleison (Missa Festiva in E) - - - *J. Kromolicki*

Gradual - - - - - *Tone V*

All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands. V. The Lord declared his salvation; his righteousness hath he openly shewed in the sight of the heathen.

✓ Alleluia - - - - - *Tone II*

A hallowed day hath dawned upon us; come, ye nations, and worship the Lord: for on this day a great light hath come down on the earth. Alleluia.

✓ Hymn 71 While shepherds watched their flocks by night
T. Est's Psalms, 1592

✓ Credo - - - - - *Kromolicki*

Offertory - - - - - *Tone IV*

The heavens are thine, the earth also is thine; thou hast laid the foundation of the round world, and all that therein is. Righteousness and equity are the habitation of thy seat.

✓ Carol - - - *Old English, arr. by Whitehead*

This endris night I saw a sight,
A maid in cradle kepe;
And ever she sung and said among,
'Lullay, my child, and slepe.'

My sweetest bird, thus 'tis required,
Though thou be king veray;
But nevertheless I will not cease
To sing, by, by, lullay.'

This lovely lady sat and sung.
And to her child did say:
'My son, my brother, father dear,
Why liest thou thus in hay?'

The child then spake in his talking,
And to his Mother said:
'Yea, I am known as heaven-born king,
In hay though I be laid.'

This endris night I saw a sight,
A star as bright as day;
And ever among a maiden sung:
'Lullay, my child, lullay.'

✓ Sanctus, Benedictus, Agnus Dei - - - *Kromolicki*

Communio - - - - - *Tone I*

All the ends of the world: have seen the salvation of our God.

✓ Gloria in Excelsis Deo - - - *Kromolicki*

✓ Antiphon - - - - - *Mode I*

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—The Angels (Suite de la Nativite) - - *Olivier Messiaen*

Office Hours

The Rector's Office Hours are daily, except Saturdays, from 10 to 11 A. M.

Sister Leila's Office Hours are daily, except Tuesdays, from 11 to 11.55 A. M.



Notices

Religious Instruction for Children, 10.00 A. M. Sunday.

Confirmation Instruction—By appointment. All persons who desire to consult with the Rector concerning Confirmation are asked to send in their names in order that instruction may be arranged and provided.

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Willis George
Edward H. Hentges
Charles M. Conway
John W. Conway
Thomas O. E. Proctor
Walter C. Applegate
Walter W. Frey
Edwin L. Dewees
Harrison K. Sayen
Theophilus B. White
Albert E. R. Howarth
Wilbur Davis
Alanson Davis
* Matthew W. Fleck

MARINES—

William MacNamara
Elmer Slaughter
Robert Callahan
John L. McCloskey

m Reported Missing. * Died in Service

ARMY AIR CORPS—

Horace A. Smith, Jr.
Benjamin C. Hand
William Sylvester
Brooke Wright

NAVY—

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Robert C. Allen
Francis St. John
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m Frank Holland

NAVY AIR CORPS—

David Patton
John H. Reinhart
George U. Favorite

U. S. COAST GUARD—

Albert F. Wayne, Jr.
N. Crenshaw McElroy

Monday is Holy Innocents' Day. There will be a third Mass at 9.30.

Friday is the Feast of the Circumcision. There will be a third Mass at 9.30.

If you have not turned in your 1942 subscription blank we would appreciate receiving it as soon as conveniently possible.



No. 13

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VICARS

H. WILLIAM HAWKE, MUS. BAC., ORGANIST AND CHOIRMASTER

Saint John, Apostle and Evangelist

December 27, 1942



Sundays

Low Mass	-	8.00 and 9.00 A. M.
Matins	-	10.30 A. M.
High Mass and Sermon	-	11.00 A. M.
Solemn Evensong and Devotions	-	4.00 P. M.



Week Days

Mass, Daily	-	7.00 and 7.45 A. M.
Thursdays and Saints' Days	-	7.00, 7.45 and 9.30 A. M.
Matins, Daily	-	9.00 A. M.
Intercessions, Daily	-	12.30 P. M.
Evensong, Daily	-	5.00 P. M.
Confessions, Saturdays	-	4 to 5, and 8 to 9 P. M.

High Mass



✓ Hymn 86 O Thou, who gav'st Thy Servant grace *Schein, 1628*

Introit - - - - - *Tone VI*

In the midst of the congregation he opened his mouth; and the Lord filled him with the spirit of wisdom and understanding: in a robe of glory he arrayed him.

Ps. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. Glory be.

✓ Kyrie Eleison (Missa Festiva in E) - - - *J. Kromolicki*

Gradual - - - - - *Tone V*

There went this saying abroad among the brethren, That that disciple should not die; yet Jesus said not, He shall not die. But if I will that he tarry till I come: follow thou me.

✓ Alleluia - - - - - *Tone II*

This is the disciple which testifieth of these things: and we know that his testimony is true. Alleluia.

✓ Hymn 277 Blest are the pure in heart *Konig, 1738*

✓ Credo - - - - - *Kromolicki*

Offertory - - - - - *Tone IV*

The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

✓ Carol - - - - - *Traditional, arr. by K. K. Davis*

Lullay, thou little tiny Child,	Herod the king, in his raging,
By, by, lullay, lullay;	Charged he hath this day
Lullay, thou little tiny Child,	His men of might in his own sight,
By, by, lullay, lullay.	All young children to slay.

O sisters too, how may we do	Then woe is me, poor Child, for Thee,
For to preserve this day	And ever morn and day
This poor Youngling for whom we sing	For thy parting nor say nor sing
By, by, lullay, lullay.	By, by, lullay, lullay.

✓ Sanctus, Benedictus, Agnus Dei - - - *Kromolicki*

Communio - - - - - *Tone II*

There went this saying abroad among the brethren, That that disciple should not die: yet Jesus said not, He shall not die; but if I will that he tarry till I come.

✓ Gloria in Excelsis Deo - - - *Kromolicki*

✓ Antiphon - - - - - *Mode V*

I am the Living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever.

Ps. O praise the Lord, all ye heathen: Praise Him, all ye nations. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth forever. Praise the Lord. Glory be.

Organ—Toccata and Fugue in D minor - - - *Bach*

Solemn Evensong



Organ—Esquisses Byzantine - - - *Henri Mulet*

Vitrail
Noel

✓ Psalm 97 - - - - - *Tone V-2*

✓ Magnificat and Nunc Dimittis *Tone VIII with faux-bourbons by Cesar de Zachariis*

✓ Hymn 78 O Little Town of Bethlehem *Redner, 1868*

CAROLS

✓ An Angel Spake unto the Shepherds - - - *Franz Lizst*

✓ Beside thy Cradle - - - *Sigfrid Karg-Elert*

✓ This Endris Night - - - *Alfred Whitehead*

✓ Coventry Carol - - - *K. K. Davis*

* * * * *

✓ O Salutaris Hostia, 331 - - - *Mechlin Melody*

O Saving Victim, opening wide	All praise and thanks to thee ascend
The gate of heaven to man below,	For evermore, blest One in Three;
Our foes press on from every side,	O grant us life that shall not end,
Thine aid supply, thy strength bestow.	In our true native land with thee.

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.

VISIT TO THE CRECHE

✓ Processional Hymn 72 O Come, all ye Faithful *Cantus Diversi, 1751*

✓ Prayers:

Our Father
Hail Mary

✓ Carol 546 Silent Night *Franz Gruber, 1818*

Organ—Jesus, Priceless Treasure - - - *Bach*